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MYSORE ARCHÆOLOGICAL SERIES.

EPIGRAPHIA CARNATICA

VOL. VI.

INSCRIPTIONS IN THE KADUR DISTRICT

Published for Government

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BY

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VOL. VI

REPORTS ON THE LABOR DISTRICT

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REPORTS ON THE LABOR DISTRICT



VOL. VI.

Comprising the following Taluqs:—

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Chikmugalur ^A	"	162
Mudgere	"	60
Koppa	"	91
S'ringeri ^A Jagir ^{A A}	"	33
Tarikere	"	91

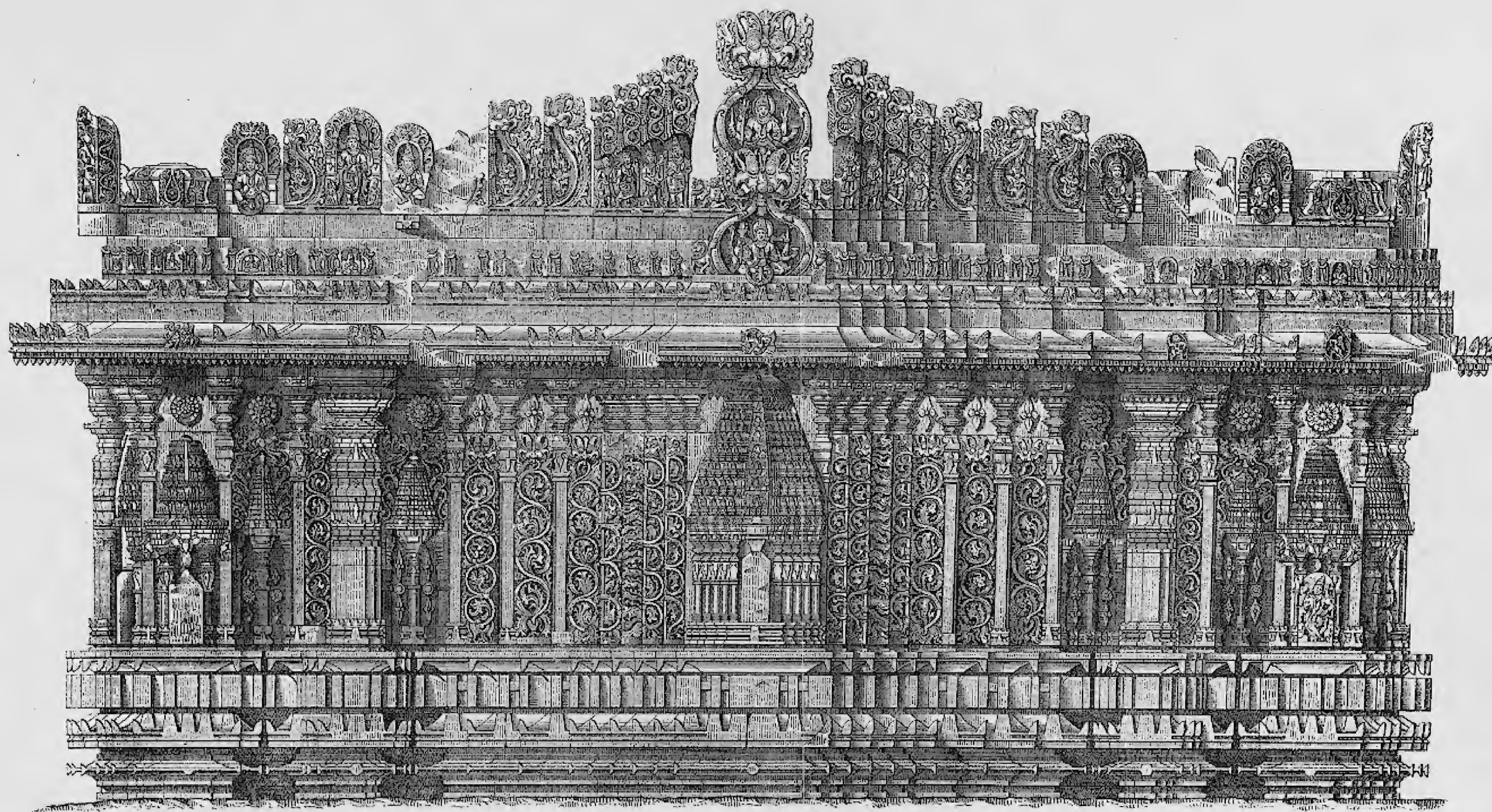




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AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.
PART OF NORTH SIDE.

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PREFACE.

The present volume relates to the Kadur District, which borders on the Western Ghats and, besides the lofty Bâbâ Badan range, embraces some of the most mountainous country in Mysore. Within this region is the birthplace of the Hoysala family, who ruled the country with such distinction from the 11th to the 14th centuries. Here also is the monastery of S'ringêri, founded by S'ankarâ-châryya, the great Hindu reformer of the 8th century. Its abbot Mâdhava, known as Vidyâranya or forest of learning, was instrumental in founding the Vijayanagar empire, which succeeded that of the Hoysalas. The inscriptions throw a good deal of fresh light on the history of these two powers, and on that of the S'ringêri maṭha.

But information of much importance is also made available regarding the earlier Kadamba and Ganga dynasties, and some of the minor principalities of the west. The Siragunda stone (Cm. 59) is a most valuable record of the early Gangas; and the inscriptions in Kadur and Tarikere taluqs describing the later Ganga rulers of Asandi supply new information of special interest.

The publication of this and associated volumes has been greatly delayed by the ravages of plague, which first broke out in 1898 and has returned at frequent intervals since. The interruptions to office and printing work from this cause have been most disheartening. It is a fortunate circumstance that when engaged in the field in collecting the materials, I pushed on the survey so as virtually to have gone over the whole ground before the appearance of this dreadful disease. Otherwise it would since that time have been impossible to visit many parts of the country for the purpose of copying inscriptions. I hope however now to be able to issue the companion volumes at shorter intervals, as the bulk of the matter is already in print in the original.

Nandi Droog, Easter 1901.





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INTRODUCTION.

The number of inscriptions dealt with in this volume is 621, all belonging to the Kadur District. They were copied *in situ* mostly in the field seasons of 1889 and 1890, and embrace a period of nearly 1400 years, from about 450, the approximate date of the earliest, to 1811, the date of the latest. Possibly there is no representative of the 6th century. The following are the heads under which may be arranged all those of the inscriptions which can be assigned to specific dynasties or periods :—

Kadamba	3	A.D. 450	to	900
Ganga	29	480	„	1240
Noḷamba	1		929	
S'ântara	15	675	to	1162
Taryalla	1		800	
Sênavâra	7	690	to	1060
Châlukya	16	998	„	1203
Chôḷa	1		1197	
Hoysaḷa	232	1012	to	1343
Kalasa-Kârakaḷa	30	1246	„	1598
Vijayanagar	69	1346	„	1671
Keḷadi	6	1621	„	1719
S'ringêri	36	1346	„	1758
Balam	18	1400	„	1705
Sante Bennâr	7	1650	„	1681
Phalahâra-maṭha	4	1698	„	1717
Mysore	1		1811	

The remainder are left unclassified, as they contain no precise indication of the period to which they belong.

The inscriptions are reviewed in this Introduction under each dynasty or group according to the heads above given, as far as possible in chronological order, attention being drawn to whatever presents itself as demanding special notice.

In order to save space, the following abbreviations have been adopted for the names of taluqs :—*Kd.* = Kadûr ; *Cm.* = Chikmugaḷûr ; *Mg.* = Muḍgere ; *Kp.* = Koppa ; *Sg.* = S'ringêri ; *Tk.* = Tarikere.



It may be convenient here to recapitulate all the abbreviations made use of in this connection in the present and previous volumes, as they frequently recur in the text.

Abbreviations for names of Taluqs, &c.

Volume I	Cg. = Coorg.
„ II	SB. = S'ravana Belgola.
„ III	Md. = Mandya
	Ml. = Malavalli
	My. = Mysore
	Nj. = Nanjangûd
	Sr. = Seringapatam
	TN. = Tirumakûdal-Narsipur.
„ IV	Ch. = Châmarâjnagar
	Gu. = Gundlupet
	Hg. = Heggadadêvankôte
	Hs. = Hunsûr
	Kp. = Krishnarâjpêt
	Ng. = Nâgamangala
	Yd. = Yedatore
	Yl. = Yelandûr.
„ V	Ag. = Arkalgûd
	Ak. = Arsikere
	Bl. = Bêlûr
	Cn. = Channarâyapatna
	Hn. = Hassan
	HN. = Hoîe Narsipur
	Mj. = Manjarâbâd
„ VI	Cm. = Chikmugaîûr
	Kd. = Kadûr
	Kp. = Koppa
	Mg. = Mudgere
	Sg. = S'ringêri
	Tk. = Tarikere.

Kadambas.

The origin of the Kadambas as related in the highly important Tâlgunda pillar inscription (to appear in Vol. VII) has already been given by me in the Introduction to Vol. IV. of this Series. The first Kadamba inscription in the present volume is **Kd. 162**. It is engraved on four copper plates, now in the hands of a resident of Birûr. The outer side of the first plate is blank; and the letters of the inscription (see facsimile) are neither cut so deep nor formed so carefully as in many of the Kadamba grants. The plates record a donation by the king Vishṇu varmmâ, eldest son of Krishṇa varmmâ and grandson of S'ântivaravarmmâ, in the 3rd year of his reign, on the 5th day of the bright fortnight of the month Phâlguna. The grant consisted of the Katattâka village in the Sindhuthayârâshṭra, divided into shares bestowed on 85 Brahmans, several of whom are named, and of lands near the bridge over the Karṇpêśaka river, bordering on the Nandapada road.

The inscription commences with the usual *Siddham*, followed by obeisance to the triad Hara, Nârâyana and Brahma. The epithets applied to the king Vishṇu varmmâ, who makes the grants describe him as specially favourable to the Brahmans, as being of the Mânavya-gôtra and a Hârîtî-putra, and as (fully) versed in the views he had adopted on the sacred writings.¹ His father Krishṇa varmmâ is described as sovereign of the southern region (*dakṣiṇâpatha-vasumatî-vasupati*), which was adorned with his outspread umbrella, and as the performer of the horse-sacrifice. His grandfather S'ântivaravarmmâ is described as the master of the entire Karṇâṭa region of the earth (*samayra-Karṇâṭa-dêśa-bhâvargga-bharttâram*), which was adorned by Vaijayantî (or Banavâsi), rendered glorious by eighteen chieftains enriched with the swift (or swiftly acquired) spoils of war (*raṇa-rabhasa-pravartta-arthâśṭâlâsa-mânḍapika-maṇḍita*). The principal epithet we miss among those given to the Kadambas in most of the grants is the one stating that they were "anointed after meditating on Svâmi-Mahâsêna and the group of Mothers." On the other hand, the dominion of the king's father and grandfather is more clearly described than usual in the grants, and the information about the eighteen chieftains in Vaijayantî is new. Who these were we do not know.

As regards the date on which the grant was made, the particulars given are of no assistance at all in determining its period. For the identity of the donor, the only clue seems to be contained in the Bannahallî plates, discovered in about 1888 when digging at that village, which is in the Chikmugâḷur taluq. They therefore properly belong to this District, but being owned by a resident of Halebid and brought to my notice there, they appear under Hassan District in Vol. V. They give us the following succession of kings:—Krishṇavarmmâ, performer of the horse sacrifice; his son, by the daughter of Kaikêya, Vishṇu varmmâ; his son, Simhavarmmâ; and his son Krishṇavarmmâ, holding Brahma as supreme (*parama-Brahmaṇya*), who makes the grant. The date of this inscription also does not admit of verification.² But we have here a Vishṇu varmmâ, the son of a Krishṇavarmmâ who was the performer of a horse sacrifice, and so far they agree. The Birûr plates are therefore the older, their donor being the grandfather of the donor of the Bannahallî plates.

Among the various Kadamba kings with whom we are acquainted the name S'ântivarmmâ occurs twice, in both cases as the son of Kâkustha or Kâkusthavarmmâ. The first of these is in the Tâl-

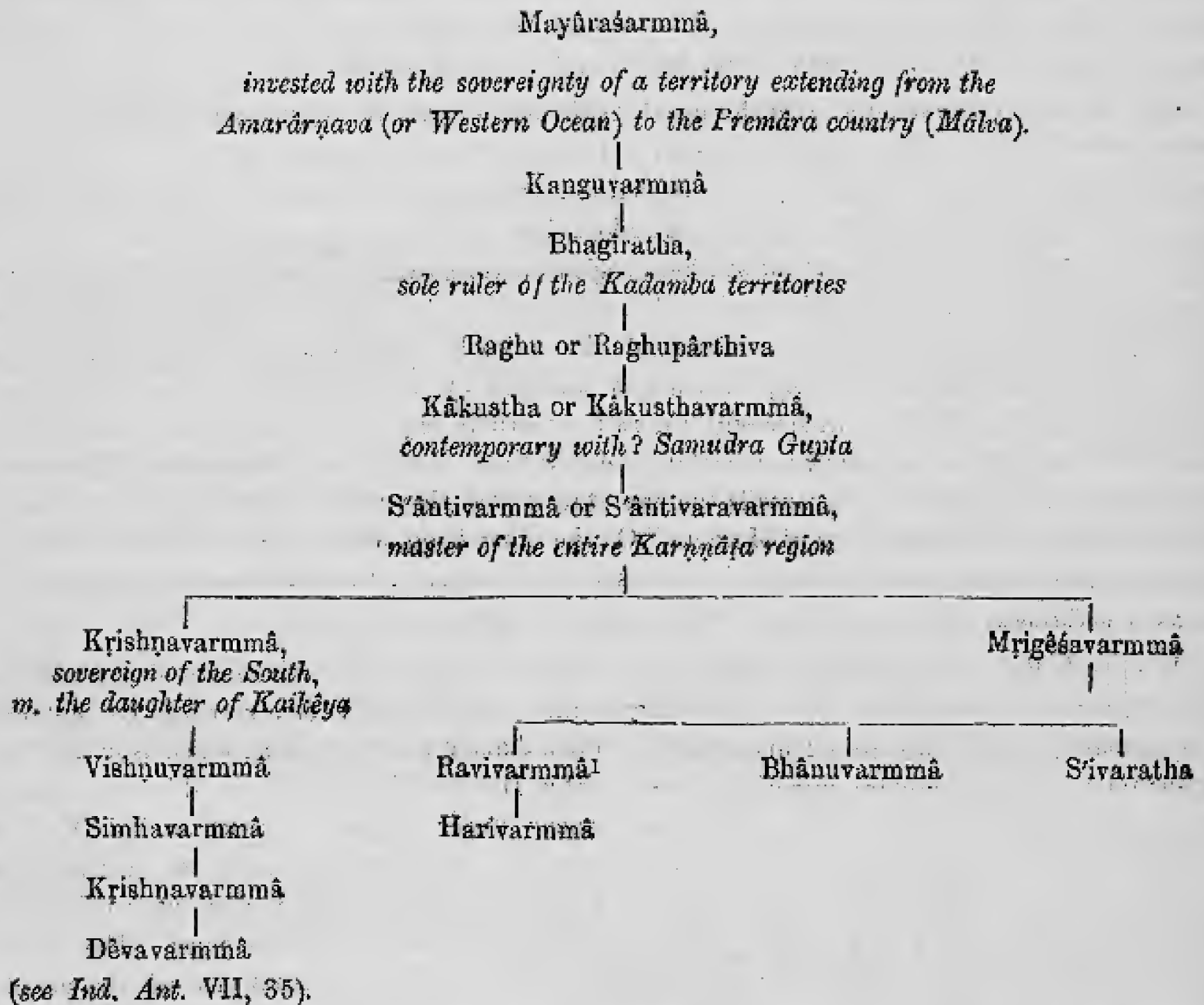
¹ This difficult phrase has been rendered by Dr. Kielhorn—"studying the requital (of good or evil) as his sacred text" (*Ep. Ind.*, VI, 15); and by Dr. Fleet—"thoroughly well versed in the system of private study and prayer that they have adopted" (*Ind. Ant.* VI, 27).

² The plates have been published by Dr. Kielhorn (*Ep. Ind.* VI, 18) from impressions by Dr. Fleet, to whom I had lent them. With regard to the translation, I would here

merely remark, with all deference, that *gandharva* has to be taken in this place in its meaning of "horse" and not as "the art of music." Vatsarâja is always cited as a standard of horsemanship.

In his notice of this inscription, (*Kan. Dyn.* 290), Dr. Fleet, who says that he quotes from his own reading, makes a mistake in giving Vishṇuvarman as the name of the father, and Krishṇavarman as his son; the latter being the father, and the former the son.

gunda inscription, which ends with him: the other is in the Halsi inscriptions (*Ind. Ant.* VI, 22 ff). The latter cannot well be connected with our grants, as they give quite a different series of successors to S'antivararmma, unless we assume that these are descendants through another son. Although the name appears in this form in one of the inscriptions (p. 25), in another (p. 24), it is given as S'antivaravarmma, the same as in our present grant. These may therefore be taken as alternative forms representing the same person. No reason consequently appears why the series in the Birûr and Bannahalli plates should not be carried on from that of the Tâlgunda inscription. We can in fact by so doing make up a provisional continuous list of eleven generations, and may at the same time combine the information from the Halsi plates. Thus—



These eleven generations of the main line would extend over more than two centuries. And if the Kādambas lost their independence in the 6th century by the conquests of the Chalukya king Kirttivarmmâ, the period of the above reigns must be assigned to not later than the 4th and 5th centuries. The statement in the Ganga inscriptions that Mâdhava or Tadangâla Mâdhava, the fifth king, (whose period would be about 350), married the sister of the Kādamba king Krishna-varmmâ fairly tallies with this estimate. Kaikêya, whose daughter Krishnavarmma married, is a familiar name, but he cannot at present be identified.

With regard to the contents of the inscription under notice, it will be observed how the Brahman recipients named are clubbed together under their *gôtras* as the Kurukutsas, the Vatsas, the Kâśyapas and so on, and not given separately as we generally find. The locality of the grant is

¹ Claims to have slain a Vishnuvarmmâ (possibly his half brother) and other kings, conquered the whole earth (or land),

uprooted Chaudâdanda the lord of Kâncî, and established himself at Palâs'ikâ, that is Halsi. (*Ind. Ant.* VI, 30).



said to be the Sindhuthayâ-râshṭra. This may perhaps stand for an outlying district of the Sinda country, which was in Dharwar and Bijâpur districts and neighbouring parts (see remarks below on **Mg. 33**). The Sinda kings claimed to be descended from Sinda, who was the offspring of a union between S'iva and Sindhu (? the river Indus), and was nourished on the milk of a tigress.¹ The Nandipada road might possibly be connected with the road to Nandigad, near Halsi, mentioned in *Ind. Ant.* VI, 22. The Karṇâṣaka river and other places named may perhaps be identifiable by some one with local knowledge.

We next come to **Kp. 33**. It states that when Ālu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala,—Ālu-arasa, the mahâdêvi and Chitravâhana, on Kundavarmmarasa coming to his end, confirmed certain grants to the Kîlgâna god. That the Ālupa king was father of Chitravâha we know from the Sorab plates of the Chalukya king Vinayâditya, dated S'aka 614 (A.D. 692), in which it was on the application of this Chitravâha-mahârâja that the grant was made.²

The Ālu, Ālva, Ālupa or Ālava kings are mentioned as having been subdued by the Chalukyas at the beginning of the 7th century. Ālva-khêḍa is also given as the western boundary of the early Hoysala kingdom. There is no doubt that they belonged to South Kanara. We might have put the present inscription under the heading of Ālvas, but that Ālu is here given as the actual name of the king. It is also said that he was ruling the Kadamba-maṇḍala. For this reason the inscription has been put under Kadambas.

The Kadambas were subdued by the Chalukyas in the latter part of the 6th century. We can hardly go wrong in assuming that Kundavarmmarasa was a Kadamba; and it would seem as if he were a representative of the family, who had retired to a life of seclusion in the retreat of the temple at Kig, where this inscription was found.³ Why the king Ālu Guṇasâgara was in possession of the Kadamba-maṇḍala we do not know. No overlord is mentioned. But in the Sorab plates above referred to his son Chitravâhana appears as if subordinate to the Chalukyas, and in the inscription referred to by me in *Ep. Carn., Vol. IV, Intro. p. 10*, we find at a later period a Chitravâhana ruling Ālava-khêḍa and the Six Thousand, under the Râshtrakûṭa king Prabhûtavarsha Gôvîndarasa.

In **Cm 128**, which is not dated, we probably have a Kadamba in Mâdivarmmâ. He is described as pure and true, of illustrious character, of resolute will, the husband of Bâlamma, beautiful as Kandarppa, and dazzling the three worlds. A list is given of warriors who died with him, one of them being his *mane-magatu*⁴ or *major-domo* named Erega.

G a n g a s .

The oldest Ganga inscription in the present volume is the Siragunda stone **Cm. 50**, and it is of special interest, being perhaps the oldest stone inscription of that dynasty that has been met with. Hitherto the fine Talakâḍ stone inscription⁵ of the first year of S'ripurusha held that position; or perhaps the Dêbûr stone of S'ivamâra.⁶ The surface of the present stone is much abraded, as it was not found built into or set up in any secure position, but lying loose on the ground; and

¹ See *Mysore Inscriptions*, p. 61.

² *Guṇasâgar-Ālupêṇḍr-âtmanja s'ri-Chitravâha-mahârâja vijâṭāpanayâ*.—*Mys. Ins.*, 241; *Ind. Ant.* XIX, 150.

³ The imprecations at the end contain some peculiar statements.

⁴ The term is given in the genitive, *magatîna*, according to a common idiom.

⁵ See Vol. III, *Inscriptions in the Mysore District*, Part I, TN. 1. The stone itself was deposited by me in the Victoria Jubilee Institute, Mysore.

⁶ *ib. Nj. 26*.



being of a small size, only 2' x 1' 6," the wonder is that it has survived so long. The contents, as usual in these old stones, are expressed in the tersest of terms, but convey a good deal of information in a few words. The inscription states that śrī-Nirvvinīta's younger (or little) son (*kīriya-māgandir*) assumed the Kongonī crown from Kāḍuvetṭi (or the people of Kāḍuvetṭi) and the Pallava king (or kings). The second sentence is not so clear, but appears to say that his (that is Nirvvinīta's) younger brother thence being angry, the people of Nandiyāla granted him a share (*amasa-yālu*) in Paḍevail (or ? the western plains).

Although the form Nirvvinīta has not before been met with as the name of a Ganga king, we have Avinīta and Durvvinīta, who were father and son. The details here given enable us to identify Nirvvinīta with the latter. For an inscription at Humcha (to be published in *Vol. VIII*) gives us the information that Durvvinīta captured the celebrated Kāḍuvetṭi on the battle-field, and placed his own daughter's son on the throne in Jayasimha-vallabha's (or the king Jayasimha's) hereditary kingdom,¹ that is the Pallava kingdom. This must be the same transaction. Kāḍuvetṭi was evidently the name of a man, and from him became the name of a family and of a place, the modern Kārvēti-nagara, a Zamīndāri in the North Arcot District, now in possession of a family of Redḍis.² It seems also to have been used as a synonym for the Pallava kings, and may account for their other designation of Kāḍava, which occurs in many inscriptions, especially of the Hoysalas. An inscription at Mēlāgāni, dated Ś'aka 958, describes a certain person as *Kāḍuvetṭi-vamsōdbhavam, Kānchi-purādhisam*.

The Ganga king Ś'ripurusha is said, in the Humcha inscription already quoted, to have slain the valiant Kāḍuvetṭi of Kanchi in battle at Vilarde³ and captured his Pallava umbrella. He also took away from him the name Permmānaḍi, which all the Ganga kings after that time assume.⁴

The second incident mentioned, which seems to have led to the inscription being placed on the stone, we have no knowledge of from other sources. But Nandiyāla, it will be seen from *Vol. IV* of this Series, (Intro, p. 28) was at a later time a State somewhere in the west of Mysore. **Kd. 158**, which is from Asandi, also seems to refer to the same rulers. But the present stone, from the events recorded in it, must be assigned to the end of the 5th or beginning of the 6th century.

¹The original is—

vasudhege Rāvapa-pratiman emba negartteya Kāḍuvetṭiyam ।
visasana-rangadol piḍidu tanna tanūjeya putranam prati- ।
shṭisi Jayasimha-vallabhan-anvaya-rājjyadol urbbiyol vigu- ।
rbisidan id ēn agurbō nija-dōrbalad-uncati Durvvinīta ॥

²Kārvētinagarām (the Nagarum of the maps) is about 45 miles north by east of Kanchi or Conjevaram ; close to the curious conical peak, which is a well-known landmark, called the Naggery (or Nagari) Nose.

³The first letter is not quite clear and might possibly be *Chi* or even *Hi*. Compare with Vilanda, mentioned as the site of a great battle with the Pallavas in other Ganga inscriptions.

⁴The original, speaking of Ś'ripurusha, says—

s'ātrava-saṅkula-pralaya-Bhairavan emba yas'am podaldu lō- ।
ka-traya-madhyadol pareye birada Kaṅchiya Kāḍuvetṭiyam ।
chitra-vidham Vilardeyol asuṅgolē kādi tādīya Pallava- ।
chohhatram irdukonḍu meredam bhuja-garbbamaṇa ā mahibhuja ।
ā nripa-chūḍāmaṇi Kān- ।
chi-nāthana kayyol irdukonḍam gaḍa Per- ।
mmānaḍi yembī pesaruma- ।
u ēn embudō Ganga-nripa s'auryyōnnatiyam ॥

The next Ganga inscriptions are **Mg. 36** and **Kd. 145**, of the time of S'ripurusha, the former on copper plates and the latter on stone. The first are the Jâvali plates, entirely in Sanskrit, dated in S'aka 672 expired. This date, from the details given, has been calculated by Dr. Fleet, and he informs me that it works out quite accurately for Monday, the 20th of April, 750 A.D.¹ In view of the discussions which have been raised in regard to such records already published by me, this confirmation of an exact date is important. For the present grant is said to be made in the 25th year of the king's reign, which perfectly agrees with the statement of the Dêvarhalli plates (see *Ep. Carn.* Vol. IV, **Ng. 85**) that S'aka 698 expired (776 A.D.) was the 50th year of his reign. These two dates being thus determined, we have fixed points from which to check the chronology of the other kings.²

The genealogical portion of the inscription now under notice corresponds with that of the Dêvarhalli and other plates, and ascribes the same characters and achievements to the various kings in almost the same terms. The king S'ripurusha, also called Prithuvi-Kongani, makes the grant while residing in his victorious camp at the village of Manne. This is the Mânyapura of the Dêvarhalli plates and other inscriptions, and has been identified by me with Manne in the Nelamangala taluq of the Bangalore District. The grant consisted of a village named Bellâr, situated in the Sindâvishaya, in the western portion of the Manale-âlke Three Hundred, on the east bank of the Penne river. It was bestowed upon 120 Brahmans, of whom eight principal ones are named. The lands of the village are said to be daily patrolled by the officers of Kongani-mahârâja, to protect them against the raids of a Mûrlapa (or Mûrbhapa) Râja; and their boundary on the east was as far as the tracks of the horses (or the cavalry outposts). The grant, like others, was engraved by Viśvakarmmachâryya, which I have shown was the hereditary title of the court engraver.

The Sindâ country, as before stated, was to the north of Mysore, and extended over parts of Dharwar and Bijapur Districts. But it also extended to the east over Bellary District, for the agrahâra of Kanchagâra Belgali mentioned as in Sindavâdi (see *Mys. Ins.* p. 306) has been identified by Dr. Fleet with Kunchagar Bellagul of the maps, on the east bank of the Haggari or Vêdâvati river. This is in the north-east of the Bellary District, not many miles from the junction of this river with the Tungabhadra. Manale, again, must have been in or contiguous with the Chitaldroog District, as among the signatures to a grant at Bemmattanûr, the modern Chitaldroog, (see *Mys. Ins.* p. 12) we find a Boppa-Gauda of Manale. This name, though not the same, reminds one of the Marandale mentioned as the northern boundary of the early Gangavâdi kingdom. The statements in our present inscription seem clearly to indicate that Bellâr was on the frontier of S'ripurusha's territory. The farther clue that we obtain from the mention of the Penne river makes it impossible to locate the village which was granted, and the Manale Three Hundred in the western portion of which it was

¹ I am indebted to him for the following statement of the case:—"The Vrishabhāsaṁkrānti occurred on the Monday, at 22 hours 57 minutes after mean sunrise [for Ujjain]. The moon entered Uttara-Phalguni on the Monday, at 3 hours 13 minutes by the Brahmasiddhānta system; or 6 hours 10 minutes by the Garga system; or 18 hours 22 minutes by the equal space system. And therefore, by all the three systems, she was in Uttara-Phalguni at the time of the saṁkrānti. The tithi, Vaisākha sūkta 10, began on the Monday at about 38 minutes, and ended on the Tuesday at about 2 hours 12 minutes. And it is quoted correctly with the Monday; because it was current at the moment of the saṁkrānti."

² The antagonism which has always been displayed by Dr. Fleet against the Gangas is so far relaxed that he has made, as he says (*Ep. Ind.* V. 152) "a first serious attempt to determine the real history and chronology of the family". But with regard to his "genealogical and successional list" thus "put together," he subsequently finds (*Ibid.* VI. 40) that "certain additions and modifications might be made and certain corrections ought to be made," and "it was mortifying not to be able to make them" owing to the matter being already in type. Further notice therefore is not here called for of a scheme which its author himself declares to be inaccurate.



situated, elsewhere than to the east of the Pennâr,—the Uttara Pinâkini or Northern Pennâr,—which flows through the east of the Bellary District, though I have not been able to find any names on the map that can now be identified with them. Of Mûrllapa (or Mûrbbapa) Râja, also, I have found no other mention. The Maṇale Three Hundred province is described as the *Maṇale-âḷke-tri-sata*. What distinction is indicated by the introduction of this Kannaḍa word *âḷke* or government into the description it is difficult to say. Maṇale might perhaps be the name of a man, in which case the meaning might be—the Three Hundred under the government of Maṇale.

The other inscription of Sripurusha's reign, **Kd. 145**, informs us that his son Vijayâditya was ruling "this nâḍ", which apparently means the Āsandi-nâḍ, unless it is the Gangara-nâḍ mentioned in **Kd. 144**. His servant (*âḷ*) Eṅamma, who was in Channavur, governing Āsandi (presumably the town itself), seems to have planted a thorny fence or put up some other entanglement round the boundary for the greater protection of the place. Of Vijayâditya we know very little. He is simply mentioned in inscriptions as the brother of S'ivamâra (S'ripurusha's eldest son, and successor on the throne), and praised for his bravery (see *Ep. Carn. Vol IV, Yd. 60*). Whether he actually came to the throne is not very clear. From **Kd. 144**, which probably belongs to the same period, not much can be made out. Only one sentence is plain, and that forbids some one, whose name must be in the first part, to enter the town and eat (or? possess land) there. In **Tk. 32** and **33** we have inscriptions of Duggamâra, who was also a son of S'ripurusha.

We next have four inscriptions of Nîtimârgga, **Cm. 133** of his 1st year, **Kd. 141** dated S'aka 822, **Cm. 3** of his 6th year naming him also as Râchamalla, and **Cm. 8**. The first of these belongs to the first year (*prathamā-râjyāḷ-andu*) of Nîtimârgga Konguivarmma, with the usual titles, also styled Permmânâḍi. Amṛitarâsi, the *bhaṭṭâra* of some *tîrtha*, performed a vow, and out of the money he collected caused images of Nandi and Bhagavati to be made, and erected a temple in Koḷûr-nâḍ. **Kd. 141** is of the same king's reign, but is dated, which furnishes the period for all four grants. It merely records the grant of a village to Mârasinga-Gâmuṇḍa, apparently in Āsandi-nâḍ. Nothing certain can be made out of the mention of Nolamba. **Cm. 3** is of the same king's 6th year, but he is in addition named Râchamalla. He made a grant of land at Kiriya-Muguli (Chikmagalûr). **Cm. 8** is another inscription of the same reign, but among the king's titles is included *jayāḷ-uttaraṅga*. Mâdhavarâja-Dêva made a grant to a Brahman, and built a *manṭapa* at the Hiriya-Muguli agraḥâra (Hiremugalûr).

Regarding the identity of this king Nîtimârgga Konguivarmma Râchamalla Permmânâḍi,—we have the following grants to refer to:—in Vol. IV of this Series, **Ch. 134** of his 1st year; in Vol. III, **Nj. 97** and **98** of his 5th year; **ML. 30**, dated S'aka 831, and **TN. 91**, recording his death. The only two actual dates we have therefore are S'aka 822 (A.D. 899) and S'aka 831 (A.D. 909).

The next three grants are of the time of Satyavâkya. **Cm. 42** styles him Satyavâkya Konguivarmma and also Permmânâḍi. It is dated in S'aka 832, and informs us that Kali-Ganga was ruling the Dêvaḷige Seventy, when the grant was made. **Cm. 129** describes an expedition, apparently against Āsandi, by Ayyappa, who established his camp at Kalikaṭṭi (Kanikatte in Arsikere taluq), with all his household. He was attacked by Mâdivarmma¹ and others, who were rewarded for their exploits by Permmânâḍ and Eṅeyappa. **Kd. 140** states that Kali-Ganga fell fighting against Ayappa-Dêva at Kalikaṭṭi. From **Kd. 6** it would appear that Ayyappa² had actually established himself in some part of the country, for the grant is made by his orders. The year is given as Virôdhi, which would correspond with A.D. 929.

¹This is the Mâdivarmma of **Cm. 128**, mentioned at the end of the section on the Kadambas above.

²The name is spelt in all the different ways given in this paragraph.

We have besides only the date A.D. 959, but we have the prince Ereyappa associated with the king, and we have battles with Ayyapa-Dêva. The king is the Satyavâkya mentioned in **TN. 91** as Nitimârgga's eldest son. In **Hg. 103** (Vol. IV) we have Nitimârgga Permmânâdi associated with Ereyappa, who was ruling Nugu-nâd and Navale-nâd. He must apparently have been another son. In **Sr. 147** (Vol. III) we have Satyavâkya Permmânâdi and Ereyappa together, in which the term Yuva râja is it seems applied to the former. In **Kp. 38** (Vol. IV) we have Satyavâkya Permmânâdi ruling in S'aka 828 (A.D. 906). This is three years earlier than the latest date we have for his father in **Ml. 30** (Vol. III). The inference is that he must have been united with his father in the government before the close of the latter's reign. In **Nj. 130** (Vol. III) we have Permmâdi, the Mahâdêvi and Ereyappa in company. In **Nj. 139**, in the 22nd year of Satyavâkya Permmânâdi we again have Permmâdi and Ereyappa acting together. As regards Ayyapa-Dêva, he was, as I have shown in the previous volumes, a Nolamba king, and he appears in connection with Ereyappa in the Bêgûr stone (Bangalore District).¹

Our next inscription, **Kd. 159**, is dated in S'aka 883 (A.D. 961). No mention is made of the reigning king, but its date shows that it belongs to the Gaṅgas. It is a memorial of a female devotee of Āsandi, whose family came from Dvârāvati.

The next, **Kd. 1**, is also dated and is of a similar character but of greater importance. It informs us that Pâmbabbe, Bûtuga's elder sister, performed penance for thirty years, and died in S'aka 893 (A.D. 971). She was Padiyara-Dorapayya's or Immaḍi-Dhora's senior queen, and surrounded with all manner of luxury and wealth. But, probably on her becoming a widow, she renounced all she had received, and devoted herself to a life of penance. This monument was erected by her three sons, each of whom inscribes his devotion on a separate face of the stone. Bûtuga was the Gaṅga king who slew Ereyappa's son Râchamalla and secured the throne for himself (see **Md. 41**, Vol. III). We have for him there the date S'aka 872 (A.D. 950). As regards Dhora, it seems most likely that he was the mahânripa Dhorappa whose daughter Voddiyavvâ was married by Vandiga or Vaddiga, a follower of Kṛishṇa-Râja, as related in the Sangamnêr plates dated S'aka 922 (A.D. 1000).² This Kṛishṇa-Râja was probably the Râshtrakûṭa king Kṛishṇa III, Kannara, or Akâlavarsha, who reigned from A.D. 939 to 968, and whose sister was married to Bûtuga.

We next come to **Kd. 147**, dated in the 11th year of the reign over the Sri-râjya or fortunate kingdom, a well known title of the Gaṅga kingdom³—of Satyavâkya-Permmânâdi, the year Angira, &c. corresponding with A.D. 972. The king's name was Mârasingha, and the Brahmans of Tagare-nâd appeared before him to complain of the oppression of a chief named Naraga, who was consequently put to death with all his family and servants. Mârasingha or Mârasimha is known as the Nolamba-kulântaka. According to **Nj. 192** (Vol. III) S'aka 890, the year Prabhava, was the 5th year of his reign, and according to the present inscription Angira (S'aka 895) was the 11th. His death we know from S'ravaṇa Belgôla No. 38 and the Mêlâgâni inscription,⁴ took place in S'aka 896 (A.D. 974). The Naraga whose destruction is here recorded is also mentioned in the S'ravaṇa Belgôla inscription above referred to, where he is described as the S'abara-pradhâna, and as a most formidable opponent, equal to Kâla, Râvaṇa and S'isupâla. I am under the impression that he was a chieftain in the west of the Chitaldroog District, where a long inscription connected with him has been entirely defaced.

¹ Originally published by me in *Mys. Ins.* The latest facsimile appears in *Ep. Ind.* VI, 48.

² See *Ep. Ind.* II, 214.

³ See *Ep. Carn.* III, TN, 1.

⁴ See *Ep. Carn.* Vol. II, (Ins. at S'ravaṇa-Belgôla.) Intro. p. 13. note 7.



The two inscriptions **Kd. 8** and **9**, are connected with a Lōka-Vidyādhara, or Vidyādhara^{ya}. The same person appears in **Nj. 155** and **156** (Vol. IV), in the former of which he makes an application to Satyavākya-Permmāṇa. He therefore seems to belong to the time of Mārasimha.

The last notice of the Gangas relates to a family of that line who were ruling in Āsandi, under the Hoysala kings. The following was the succession (see **Tk. 61**, **Kd. 148**, **Tk. 83** and **85**):—Vaijarasa, whose son was Nādarasa, whose son was Vaijarasa, whose son was Barmma-bhūpa or Bammarasa, whose son was Nārasimha. They assume all the Ganga titles. Vaijarasa was ruling in A.D. 1081 (**Tk. 65**). Nādarasa was ruling in 1104 (**Tk. 62**). Barmmarasa was ruling in 1130 (**Tk. 66**), in 1173 (**Tk. 85**), and down to 1191 (**Kd. 146**). Nārasimha was ruling in 1191 (**Kd. 157**), in 1230 (**Tk. 83**), and some time later (**Tk. 72**).

Of Vaijarasa we have the following account in **Kd. 148**. He was an uncompromising general under Ereyanga, and was the hero of a remarkable feat. When Aggada-rāya ran off into the Bēḍara-banki forest,—in front of Hemmāḍi (the Chāḷukya king Permmāḍi, see **Kd. 111**), he shot a single arrow which not only pierced through the skull of the fugitive but went on without stopping and hit the eye of a kite flying in the sky. For this he received from Hemmāḍi the title of *kannamba* (eye arrow). Of Barmma it is said, among other praises, that he could talk down the fifty-two, whoever they were. Of Nārasimha we are told (**Kd. 156**) that when the Mālava king with all his elephants, the warlike Lāla king, the Gūrjjara king with all his horses, and the Chōla king, united came against him, he subdued them by himself, being placed in supreme command by king Ballāla. We are further told (**Kd. 157**), that on the death of his father and mother he sent to Śrīparvata and obtaining ornamental linga stones from the Pātāla-Ganga there, set them up in the names of his parents as the gods Brahmēśvara and Gangēśvara. This was in 1191. In **Kd. 146**, which relates to the death of Bammarasa, the particulars given seem to indicate that he fell in battle. A follower named Bammaya-Nāyaka also resolved to win fame at the same time, and being killed, showed him the way to paradise (*saggada hāḍiya tōrasidu*). Hariyama-Nāyaka, the son of the latter, set up this *viragal*.

Santas or Santaras.

The S'āntara kings had their first capital at Paṭṭi-Pombuchcha-pura, the modern Hombucha or Humcha in the Nagar taluq. They were Jains, and trace their descent from Jinadatta-Rāya, who was lord of the Northern Madhura, and of the Ugra-vamśa. Jinadatta subdued the country southwards as far as Kalasa (Mudgere taluq), and northwards fortified Gōvardhangiri (Sagar taluq). The capital was afterwards removed to Sisila and then to Kārkala, both in South Kanara. The Kārkala rulers eventually became Lingāyits, and adopted the title of Bārasa-Woḍeyar.

Owing to want of precise dates it is difficult to arrange the inscriptions with certainty. The earliest appears to be **Kp. 37**, which is engraved on the back of the same stone as **Kp. 38**, noticed above under the Kadambas. It records some regulation made about the temple endowments at the time when Chitravāhana was ruling Ponbuchcha, and Nāgenna was the *adhikāri* of Kilga (or Kig). This Chitravāhana is evidently the Chitravāha mentioned along with the Āḷu king Gunasāgara in **Kp. 38**, and stated to be his son in the Sorab plates (see above, p. 5). The date of the inscription is therefore about 690 A.D. Why Chitravāhana was ruling Ponbuchcha, which was the S'āntara capital, does not appear. Some of the terms in the inscription are obscure. At the close special instructions are given as to how the division of the grain produced in the temple land is to be made in order to determine the share of the palace office (*aramane-tāpa*). This was to be carried out by Sēnavarasa and the *āharṃma-garaṇiga* or accountant for religious endowments. Perhaps a small guard was stationed here by the palace for the protection of the temple, and therefore supplied with a share of grain from the temple lands.

The two inscriptions **Kp. 39** and **40** are on one side of the same stone as the above, and evidently of somewhere about the same date; but later, or they would not be engraved on the side. They both record grants to the *bhatta* of the Kilga temple, in S'ântarasa's kingdom of the world, or S'ântarasa's reign (*S'ântarasa-prithuvî-râjyadul*).

On the other side of the same stone is engraved **Kp. 41**, in which we have Prithuvî-bhallava (*i. e.*, vallabha) S'ântarasar ruling Poubuchcha. This must therefore be a good deal later, when the S'ântaras were again in possession of their capital. **Tk. 30** also mentions a S'ântara.

Here must be noticed two very old stones at Vastâra, **Cm. 92** and **93**. They do not refer themselves to the S'ântaras, but as according to tradition Vastâra was founded by the S'ântaras, the inscriptions belong to their period. The first of them says that the sole ruler (*or-âlarum*) Sundari gave the Sundari Charetti temple to Mâravarmma-svâmi. The remainder and the second consist principally of imprecations.

Meanwhile we have **Kp. 1, 2** and **3**, inscriptions engraved on boulders in the river at Bâle-Honnûr. In the first we have mention of a Mâra, son of Mayûravarmmâ. His mother was the sister of Vinayâditya of the Dattâlvara-vamśa. He is described as a sun to the lotus the S'ântara-kula, a garland for the lady the Kâdamba city, a royal swan to both banks of the Tungâ, and as having the Kuntala country for his mistress. The second states that Mâra rules over the whole world (*pâlîtâ khalîz-b'ât d'î*). The third informs us that he was the chief disciple of the great muni *vâdîbha-simha* Ajitasêna, for whom he put up this memorial (*nîsîdhikâ*). We are thus furnished with a number of details. The best clue to the date of the inscriptions is the mention of Ajitasêna, the *vâdîbha-simha*. In No. 54 at Sravana Belgola¹ we have Ajitasêna with this same title, and Mallishêna-Maladhâri, who performed *sallêkhana* in A.D. 1128, was his disciple. An inscription at Belur further informs us that Ajitasêna was guru to the Hoysala prince Ereyanga, and that Mallishêna-Maladhâri was his *agra-putra*. Ereyanga was appointed Yuvarâja in 1062 and died before his father Vinayâditya, whose reign ended in 1100. We may therefore assign the inscriptions under notice to about 1070 A.D.

With regard to the other particulars given, Mâra seems clearly to be a S'ântara king, but his father's name Mayûravarmmâ is distinctively Kadamba. His mother, again, was a princess of the Dattâlvara-vamśa. We have already had occasion to refer to the Âlvas (see above, p. 5) and there would appear to have been various branches of them. In Vol. IV of this Series we had the Changâlvas, ruling in the north of Coorg and west of the Mysore District; in the south-west of the Hassan District we shall meet with the Kongâlvas; and here we have the Dattâlvas. Possibly the latter name may point to a derivation from Jinadatta. Mâra is said to be a garland to the lady the Kâdamba city. The latter can only be Banivâsi, and we must suppose that he had some official residence there. The statement that the Kuntala country was Mâra's *nârî*, wife or mistress, would naturally mean that he was the king of that country. But this seems impossible, and the meaning may perhaps be that he was subordinate to the Châlukyas, whose dominion was called Kuntala. The boast that he ruled the whole world, again, must be taken as poetical flattery, as the statement that he was a royal swan to both banks of the Tungâ seems to show the location of his kingdom.

One other point however calls for notice, which is, that the river in which the rocks are on which these inscriptions are engraved is apparently called in them the Tungâ. But on the spot the names Tungâ and Bhadrâ are applied in just the opposite way, and in all the maps that I have referred to, as far back as a hundred years old, this stream is marked as the Bhadrâ, the twin stream to the west, which farther on unites with it to form the Tungabhadrà, being marked as the Tungâ. From the evidence of other inscriptions (see **Cm. 77**) there seems to be a mistake here

¹ Also published *Ep. Ind.* III. 184.

in calling this stream the Tungā. And yet this is the natural inference, as there would apparently be no sense in praising the Tungā on rocks in the Bhadrā.

We will next take **Kp. 14**, dated S'aka 1079 (A.D. 1157), when Bhujabala Vira-Sântara-Dêva was ruling. His queen was Bâchala-Dêvi, described as of the Sallivâlâra-kulâ, and daughter-in-law (sore) of S'rivallabha-Dêva. Whether the Sallivâlâ were another branch of the Âlas or Âlvas (see above) it is difficult to say. As regards S'rivallabha, this term generally refers to the Châlukya emperor, but from what is said the inference is that he was Vira-Sântara's father. He could not then, as far as we know, be a Châlukya. Who he was, therefore, remains doubtful. The Prithuvivallabha S'antarasa of **Kp. 41** seems too far back.

In **Kp. 43** we have a king whose name is perhaps Vidyâdhara, who was lord of Pombuchchapura, and would therefore be a Sântara. He was subordinate to the Châlukya king Tribhuvanamalla, and his date would thus be about 1090 A.D. He is described as holding Mabêsvara supreme, as plunderer of everything in the Chôla camp, and as his father-in-law's warrior, but the inscription is not complete.

There are two other inscriptions, **Mg. 37**, dated S'aka 1076 (A.D. 1154), and **Kp. 10**, dated S'aka 1035 (A.D. 1162), which I do not know whether to place under the Hoysalas or here under the Sântas. In both of them the mahâ-mandalêsvara Jagadê[ka]-virâ¹ Hoysala S'ânta (or Sântara) Mâru-Dêva is ruling the kingdom, perhaps the Kalasa kingdom. Neither contains anything of importance, but the second records the death of the king's younger sister Sâviyabbarasi.

The inscriptions of the Kalasa Kârkala kingdom will be found in a separate section farther on.

Taryalla.

A very curious old inscription, the only one of its kind, is **Cm. 63**. It professes to belong to a line of kings called Taryalla or Kuśa-Taryyalla, but is unfortunately too much defaced to allow of continuous decipherment. It begins with the ancient form *Siddham*, and is throughout composed in Sanskrit. Manu, Ikshvâku, Hariśchandra, Dilîpa and Râghava are declared to be the progenitors (*vamsasyâdyâdirâjâh*) of the line called Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishnu Trivikrama,—all meaning Râma,—by whom the Solar race was purified. His son was Kuśa; whose son was Kukuśa. The latter had two sons, Mallikâri and Mârikâri (or Mûrikâri), who slew sêna, a hunter (*vyâdha*) difficult to conquer. The famous Mârikâri having come to this country (*îman dêśam*), where from is not stated, performed the birth (*jâta-karma*) and other ceremonies for Taryyalla. A Kâśyapa apparently also performed some ceremonies, perhaps for Srutakîrtti, who was devoted to Brahma (*parama-brahmanya*). The latter's son was Nâgakîrtti, who established schools (*sâlâh*) for the four divisions of learning. His son was Sangama, also a *parama-brahmanya*, who made a great war like those of old, as is described in 25 *nibandhas*. His son was Taryalla, who made this grant to 25 Brahmins. The śâsana was composed by Pandasvâmi, a Kâśyapa, a grammarian and versed in the purâṇas, who was the *purôhita* or family priest to Taryalla. He has evidently done his best for his patron.

All this information is quite new, and there is no other inscription to throw any light upon it. Though not dated, the record is undoubtedly very old, and several expressions in it remind one of the Kadamba grants.

¹In the first inscription, owing to a big dent in the stone, we only see *Jaga...ma...*

Sēnavāras.

Here may be brought in the Sēnavāra inscriptions from the same neighbourhood. **Kp. 37** mentions a Sēnavarasa in about 690. But the oldest issued in their own name appears to be **Cm. 95**. In it grants are made by Jimūtavāhana-Sēnavāra,—who is described as a sun to the Khachara-vamśa, having the serpent flag (*phaṇi-dhvaja*), and supreme lord of Kūḍalūr-para,—for a temple of Jivitēśvara he had erected at Chittavalli, the place where the stone is. In **Cm. 61** we have Māra-Sēnavāram, who in addition to the titles above given, claims to receive homage from all the kings of Vidyādhara-lōka, to be the master of Hēmakūṭa-pura, to have the lion crest (*mṛigēndra-lāñchchhana*), and to be his father-in-law's warrior (*māvana baṇṇa*). He erected several temples, and made grants for the gods in them. **Cm. 62** has a date, but the figures are defaced. It appears to correspond with A.D. 1058. In this we have Mārasimha-Sēnavāram, without any titles, making grants of land to temples. In **Cm. 75** the Khachara-Kandarppa Sēnamāra is said to be ruling the kingdom of the world. A Jain named Niravadyayya erected a Jinālaya and bestowed upon it the land received from the king, while other persons also made grants for it. In **Cm. 76** we have Sēnavāra, with no distinguishing name, but with all the titles given to Māra-Sēnavāra in **Cm. 61**. He built a temple and some grants were made. The closing verses are in his praise, and describe him as his father-in-law's lusty elephant. **Cm. 94** belongs to Mārasingha-lēva-Sēnavāram, who has substantially the same titles as above mentioned. He is said to be a bee at the lotus-feet of the goddess Padmāvatī, and to have been born in the family of Gaganachara-chakravartī, which is the same as saying he was a Khachara. But we are informed that his father being unable to slay the enemy who killed his grandfather Jivitavāra, he himself slew him; and rebuilding the temple of Jivitēśvara which his grandfather had erected, but which was in ruins, he endowed it. Who was the enemy referred to we do not know. But we have here three generations of Sēnavāras, whose names may be set down as Jivitavāra (of **Cm. 94**), Jimūtavāhana (of **Cm. 95**), and Māra or Mārasimha (of the other inscriptions).

Chālukyas.

There are a few Chālukya inscriptions, in several of which the Hoysaḷas are subordinate rulers, and in another, a king who was lord of Pombuchcha-pura and therefore should be a Sāntara. Of these inscriptions half are of the time of Tribhuvanamalla, and the other half of the time of Permmāḍi, but the dates do not always agree with those of the reigns of these kings. Tribhuvanamalla's inscriptions date from 1090 to 1137 A.D., and Permmāḍi's from 1136 to 1203. These titles therefore must refer to various kings. The Hoysaḷa kings who acknowledge their supremacy run from Poysaḷa or Vinayāditya to Ballāla. Only three of the inscriptions are dated in the Chālukya-Vikrama era.¹

Not much information relating to the Chālukyas is to be obtained from these inscriptions, and they are noticed under the Hoysaḷas and Sāntaras respectively. The earliest Chālukya mentioned is Iriva-bedenga, in **Mg. 11**. This is a name of Satyāśraya, and the inscription therefore belongs to about 998. Then in **Tk. 34** Vikramāditya-Dēva occurs. In **Kp. 43** the king is said to be in Kalyāṇa. **Kd. 164** does not give the name of the king. **Kd. 35 to 38** describe the king as Bhūvallabha-Permmāḍi-Rāya, ruling in Kalyāṇa over the Seven-and-a-half-lakh country. In **Kd. 76** and **30** he is called Tribhuvanamalla-Permmāḍi-Rāya or Hermmāḍi-Dēva, and in **Kd. 72** only Tribhuvanamalla. From the dates, Bhūvallabha must represent Bhūlōkamalla, and the latter Tribhuvanamalla must be Jagadēkamalla.

¹The abbreviation C. V. will be used for this when there is occasion to mention it.

Chôlas.

The only inscription that can be placed here, and that only incidentally, is **Cm. 25**. The information it imparts is very meagre. We are told that in some connection with a great minister and general, in the year Pingala, a man named Chôlaya killed a tiger in Chôlapura, in front of Chôla. This king's name is not mentioned. The date must be 1197 A.D., as in **Cm. 26**, which follows, we have mention of Chôlaya's son in the time of Hoysala vira-Ballâla-Dêva.

Hoysalas.

A number of interesting particulars are added to our knowledge of the Hoysala kings by the inscriptions of this District, which was in the heart of their kingdom. These are—

The identification of Sosevûr, the place of their origin.

The reign of a Kâma Hoysala, father of Vinayâditya.

Visnûvarddhana's queens and children; the place and date of his death.

The date of the crowning of Ballâla II; his queens.

The dates of—the birth of Nârâsimha III;

the crowning of Ballâla III, and of his death;

the crowning of Ballâla IV or Virûpâksha Ballâla.

The first is the identification of Sosevûr or Sosavûr,—the S'asâkapura of Sanskrit versions,—with Angaḍi in the south of the Madgere taluq (see **Mg. 9, 15, 16, 18**), till lately included in the Manjarabad country.¹ This is the scene of the incident between Sala and the tiger, related in so many inscriptions, which led to his becoming the founder of the Poysala or Hoysala line of kings (see **Cm. 20** and **137**). The temple of Vâsantikâ-dêvi, at which it occurred, is still represented by the present Vasantamma temple, which enjoys a great local reputation. There are other temples there in ruins, containing some fine carving, which attest the former importance of the place. The name means a market or shop,—a rare thing in that mountainous country covered with forests. It is a common part of several names in Kanara, such as Uppinangaḍi, Bellatangaḍi, Hosangaḍi and so on. The change was made in the time of the Vijayanagar kings, and perhaps from political motives. Thus in 1359, under Bukka-Râya, the place is called Sosavûr (see **Mg. 25**), but in 1539, under Achyuta-Râya, it is called Angaḍi (inscription in Belur taluq). The Hoysalas were therefore, to start with, a family of hill chiefs in the Western Ghats of Mysore,—the Malepas over whom they rose to become predominant, thence assuming the title of *Maleparot-gaṇḍa* or *Malaparot-gaṇḍa*, which is used as their signature in some of their grants, and also appears on their coins.

Another point of great interest is the discovery of a king named Kâma Hoysala, hitherto unknown, who is described as the father of Vinayâditya. All the inscriptions so far met with put Vinayâditya after Sala. Some state that there were kings between (see **Kd. 51** and **16**), others represent Vinayâditya as the son of Sala (see **Cm. 20**), while some seem to identify Vinayâditya with Sala (see **Kd. 143**). The intervention of Kâma is fresh information, and his relation to Sala has yet to be determined. But as regards Vinayâditya, three inscriptions in the Arsikere taluq (Hassan District), without any mention of Sala, begin with the mahâ-maṇḍalêśvara nripa-Kâma-Hoysala. Then two (dated S'aka 1075 and 1080) say his son (*âtana taneya*) was Vinayâditya, and the other (dated S'aka 1084) says his son's son (*âtana ta^{ne} yana taneya*), was Vishnu. It seems probable that the first is correct and that the intermediate name in the latter is omitted. Of this king Kâma-Hoysala we have further evidence in **Mg. 19**, at Uggihalli, which belongs to the 7th

¹ Regarding its situation as described under Vijayanagar see **Mg. 25**.

² This letter is omitted, but without it there is no meaning.

year of his reign though not otherwise dated. But in this he is described as *Râchamalla-Permmâdi-yenipa Kâma-Poysala*, that is, he was called or known as Râchamalla-Permmâdi. This is a distinctive title of the Ganga kings, and it is not clear how he came by it, unless indeed he was the son of a Ganga princess.

Another inscription, **Mg. 18**, at Angadi itself, seems to have some connection, but the ruling king's name is unfortunately gone. From the sentence "thus celebrated through the munis of Gangavâdi was king Râjamalla," it would appear that this might be the missing name, and therefore represent Kâma. On the other hand, it goes on to praise a king named Mâra, as if he were the Râjamalla previously mentioned. The only Mâra that can be adduced is the one in **Kp. 1, 2 and 3**, who is indeed said to be a nephew of Vinayâditya, but this Vinayâditya is described as of the Dattâlvaravamâsa. On the other hand, there are **Mg. 73** and **Kp. 10**, in which we have Jagadê[ka]-vîra Hoysala S'ânta (or S'ântara) Mâru-Dêva, but these are later, and belong to the time of Nârasimha. We must hope that farther light will be forthcoming to clear up these difficulties.

The next Hoysala inscription, **Cm. 38**, also presents some inexplicable features. It is dated in the Vikra[ma]-gâla (which is most unusual)—1070, the year Paridhâvi,—and this corresponds correctly with A.D. 1012. But it is assigned to the reign or kingdom of (Vinîta or) Vinayâditya-Poysala-Dêva, who is described as Bittimayya's ? *mâva* (father-in-law), the word is not clear. There was a minister of this name in the time of Vishnuvarddhana, but he may not be the same person. Moreover the date 1012 seems much too early for Vinayâditya. **Mg. 21** and **9** of the same reign also contain discrepancies in the date.

The following are the principal points of interest in this king's inscriptions. **Mg. 13** seems to imply that he had a banner on which were written the six letters *Re-lka-sa Ho-ysa-la*, which must therefore have been one of his titles. In **Kd. 161** he has the name Tribhuvanamalla-Poysala-Dêva, which is a common designation for him in the grants, and is described as ruling along with his son Ereyanga-Dêva. **Kd. 33** represents the latter as if ruling alone, but **Kd. 142** shows that even in A.D. 1096 he was still only Yuva-râja. In **Cm. 160** are given incidentally the boundaries of Vinayâditya's kingdom, namely, Konkana, Âlva-khêda, Bayal-nâd, Talekâd and Sâvimale. The first two are North and South Kanara; Bayal-nâd is the Wainâd; Talekâd probably means the south and east of Mysore dependent on the late Ganga capital occupied by the Chôlas; Sâvimale was somewhere to the north and has not been identified. The king's residence was in Sosevâr. The queen Kaleyala-Dêvi took a great interest in promoting a marriage between Mariyâne-danḍanâyaka and Dêkavedanḍanâyakitti, and the king bestowed on him the lordship of Sindagere. This was in A.D. 1048.

Of Ballâla I the same inscription gives us nearly all the information we possess. It informs us that Mariyâne-danḍanâyaka of the second generation had three beautiful and accomplished daughters, worthy to grace as queens three separate royal capitals. These three girls Ballâla wedded on the same day in one pavilion in Beluhûr (that is, Belur) and as "wages for their wet nursing" again granted the lordship of Sindagere to their father. This was in 1103. The same account was given in **Ng. 32** (Vol. IV).

For Bittiga or Bitti-Dêva, afterwards known as Vishnuvarddhana, the earliest date we have here is A.D. 1100 in **Kd. 164**, but as we have a grant by Ballâla in 1104 (Hassan taluq), there is reason to believe that Vishnuvarddhana did not come to the throne till then. The relation of his conquests occupies a considerable portion of many inscriptions. **Cm. 99** describes him as marching in 1116 against Pândya, probably the chief of Uchchangi, with whom a battle took place at Dumme, no doubt the hill on the Shimoga and Chitaldroog boundary. It was in this year (as I have shown in



Vol. IV.) that he recovered Talakâḍ and drove the Chôlas out of Mysore. He must have been accompanied by his brother Udayâditya, for **Cm. 70** informs us that Udayâditya's daughter died apparently at Vijayitamangala, which is the original name of Bêtmangala in the south-east of the Kolar District. The extent of his conquests is indicated in **Cm. 130**, where he claims to be a Brahmin creating a new world, with splendid temples for mountains and great tanks for seas; he plundered Āśvapati, Gajapati and other kings, was a terror to the Chôla, Kêraḷa, Pândya and Pallava kings, overcame Narasimhavarmma (who is mentioned in connection with Talakâḍ), and caused Kalapili, or king Kati (of Nilagiri), and other kings to fall like winged white-ants into the flame of his valour. He assumes the title Kanchigonda (the capturer of Kanchi), says that his victories were proclaimed there by beat of drum, that Madhura was squeezed in the palm of his hand, and that Jananâthapura (a name of Mahâbalipura, known as the Seven Pagodas, on the east coast) was destroyed by his general. He was thus ruling over the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand and the Banavase Twelve Thousand. Mariyâne (above referred to) and his brother Bharata were ministers. The former is said to have made many conquests for the king, while the latter had apparently married the king's daughter, named Hariyale, for it says her father was the Mârâya. In **Mg. 22**, which is dated 1129, the boundaries of the kingdom are given as,—east, the Nangali ghat; south, Kongu, Chêram and Anamale; west, the Bârakanûr ghat; north, Sâvimale. The king is said to have terrified Sômêśvara, the lord of Chakragoṭṭa, as well as the Gauḍa, Mâlava, Chôla and Tri-Kaṣinga rulers. We also learn from this inscription that Vishnuvardhana at this time had a son, named Kumâra-Ballâla-Dêva, called the eldest son, as if he were not the only one. He is also said to be ruling and must therefore have grown up. He has not been met with elsewhere, and as no more is heard of him later on, must have died soon after. There were also sisters younger than himself, the eldest of whom was Hariyabbarasi or Hariyala-Dêvi, the one mentioned above; but her husband is here called the lord or *vîbhu* Singa.

In **Cm. 137**, dated 1130, we have a further statement of the king's exploits. His hostility was directed against the Chôla, Kêraḷa, Lâḷa, Mâlava, Kongâlva and ? Changâlva kings. He pushed away Chôla, terrified Khacha, was angry with Mâlava, made Anga tremble, swallowed up Kaṣinga, and tormented Kêraḷa. The provinces over which he ruled were Kongu, Nangali, Talakâḍu, Gangavâḍi, Nolambivâḍi, Banavâse, Hânungal and Huligere. **Cm. 161**, dated 1137, contains a long account of the Mariyâne and Bharata family. The king it appears now performed the *tulâ-purusha* ceremony, and among other gifts, granted them a village for their basadi. In 1139 **Kd. 80** gives the same provinces in the kingdom as above, except that Halasige and Beluvala take the place of Huligere. His exploits at this time are well described in **Kd. 69**, which says that he seized the central ornament of Mâlava's necklace; terrified Chakragoṭṭa, going after and capturing Sômêśvara's elephants; nor did he stop then,—for pursuing after Adiga, who hesitated, thinking "He will not do what he says"—he captured his country and his capital Talavana-pura. The lion of the king's valour, having sported in plunder at Talakâḍ, attacked the lofty elephant Uchchangi, calmly marched by Banavâse, daringly seized Belvala, and sprang forward with joy to the Perddore, planting his feet on Hânungal. In **Kd. 79**, dated 1140, we are told that his great queen (mahâ-sati) Dêvaki-Dêvi assumed the crown. No such queen is elsewhere mentioned, and the same verse is used in an inscription in Hassan taluq of S'ântala-Dêvi, but she died in 1131 (see **S. B. 53**). In **Cm. 122** of the same date, the king had taken up his residence in Bankâpura, and his queens (see **Kd. 96**) now were Bammala-Dêvi, who was the paṭṭa-mahâdêvi, and her younger sister (*anujê*)¹ Râjala-Dêvi, who was the *piriy-arasi*. The former was of the Pallava-kula, as we know from **Ng. 3**, dated 1134 (Vol. IV); but the latter it is said was related to the Châlukya-vamśa.

In **Kd. 102**, dated 1141, the boundaries of his kingdom are as last given above, but the

¹ No doubt called sister as being a co-wife, and not from any actual relationship.

provinces are stated to be the Gangavâḍi Ninety-six Thousand, the Nolambavâḍi Thirty-two Thousand, the Satalige Thousand, the Banavâse Twelve Thousand, the Hunungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayve Twelve. There is a Sâhani-Mallimayya mentioned, who is described as the younger brother of . . . cheya-dandanâyaka, great minister of the ornament of the Châlukyas, the emperor Nolamba-Dêva, and as the . . . of Turuka-Dêva with all his forces in Aritatṭa-kshêtra. **Kd. 104** repeats the list of provinces, and a grant is made by a chief, one of whose titles is the *Kadamba-kanṭhîrava*. Other lists of his conquests are given in **Kd. 51, 30, 16, Cm. 104, Kd. 149 and 117**. In **Kd. 4 and 108** we are told that his own country he gave to Brahmans and temples, and ruled over the foreign countries he had won. Three oceans being his western, eastern and southern boundaries, he made the Peridore (or great river, the Krishna) his boundary on the north.

Cm. 96, dated 1141, contains incidentally what I take to be a record of the king's death. He is called the senior king Bittî-Dêva, and died in Bankâpura. Boppa-Dêva-dannâyaka brought the body to Mulugere, where a fight took place for the elephant and treasure, and the chief men of the nine *manḍas* of the Talige-nâḍi Thousand obtained from Nârasinga-Dêva a grant for the son of a Gaṇḍa who was killed in the battle.

Nârasimha I was Vishnuvarddhana's son by his wife Lakshmi-Dêvi. The earliest date we have for him here is 1140 (in **Cm. 4**). It is during his reign that we have Hoysala Sânta (or S'ântara) Mâru previously referred to, ruling (see **Mg. 37** and **Kp. 10**). Of Nârasimha we are told (**Kd. 51** dated 1169) that the Muleyâlas, Koṅga, the Vaṅga king, the Talavas, the Pândya, Paundra and Ândhra kings, the Chôlas and Lâlas, . . . the Yavanas and Sakas, the kings of Simhala and the seven islands in the middle of the sea trembled before him. In **Kd. 30** we have some particulars regarding a feudatory family of Nirugunda, and some additions occur in **Kd. 33 and 37**. Kariya-Bamma, for his bravery while the Châlukya emperor Âhavamalla was looking on, received from him the titles *gaṇḍa-tala-prahâri* and *dodḍ-arika-badiva*. His grandson Mâcha, for killing a certain enemy, obtained from (the Hoysala) king Viṣṇu the title of *sitagara-gaṇḍa*. The latter's son Malla slew Rêvaka, captured two elephants in the fierce war with Changâlva, and charging Changâlva's elephant on horseback, captured his umbrella. Mâcha's eldest son was Chaṭṭa, whose son-in-law Malla seized the top-knot of Pândya's goddess of valour, pulled it off and brought it to vira-Ballâla-Dêva. The last date here for Nârasimha is 1172 in **Mg. 6**.

Ballâla II was anointed to the crown on the 22nd of July 1173¹ (see **Kd. 4, 136, 139**) in the capital Dôrasamuḍra. **Cm. 21 and 22**, dated 1178, refer to his conquest of Uchchangi. Pândya, it is said, overcome in battle, abandoned the hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there consumed by fear. Of the hill itself it is said that the king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pândya's splendid droog; yet from desire for that hill of Uchchangi vira-Ballâla captured it without trouble and tossed it about as if playing at (the games) *anṇekal* or *tirekal* (see note, p. 37 of Translations). Other inscriptions inform us that on Pândya submitting to him, Ballâla took pity on him and restored to him his kingdom. In **Mg. 33**, dated 1179, there is mention of a fight with the Kalachurya king Saukama-Dêva. In **Cm. 87** Ballâla is said to be living at Sâyirarave (the thousand groves). In **Kd. 156 and 148** his kingdom is described as the Seven-and-a-half Lakh territory. In **Mg. 5**, dated 1194, and **Cm. 54 and 55**, dated 1195, we are told that he had raised the north (*badagal-elli*); and in the first that he laid siege with the four kinds of forces to the fort of Dasthe, where some disaster seems to have occurred to a part of his army.

¹ S'aka-varsha 1096 peneya Vijaya-samvatsarada S'rāvana-s'uddha 11 Âdivârad-anda.



I cannot find any place of this name. In **Mg. 4**, of 1194, he is said to have taken up his residence in northern Nopambavāḍi (probably in Uchchangi-durga or the neighbourhood), and in **Cm. 157** and **158**, of 1195, it appears as if his queen Kēṭala-Dēvi was carrying on the government; perhaps she was regent while the king was engaged in distant expeditions. In **Kd. 127**, of 1202, her name is said to be celebrated from Sētu to Hima, that is throughout India; while the king was living at Hallavūr (which also I cannot find), having trampled on Chōḷa and Kaṭinga (or ? Chōḷa-Kaṭinga), thrashed and slaughtered the Māḷava army, harrassed the . . . of Nēpāl, and plucked up Pāṇḍya. In 1203 he was residing at Lokkigandī, which is in Dharwar. In 1205 he was again at Hallavūr (**Kd. 130**). In 1207 he had made a victorious expedition as far as the Heddore or Kṛishṇa (**Kd. 134**), and next year among his titles (**Kd. 117**) are included,—smiter on the cheek of Bhillama's army and driver off of Jaita-rābūta,—and he was living at Hallavūr then and in 1211 (**Kd. 118**). Bhillama and Jaitugi were Yādava kings of Dēvagiri. In 1218 he is said (**Kd. 129**) to be a thunderbolt to the mountains the Chōḷa, Varāḷa, Lāḷa and Magadha kings, to Vanga, Kaṭinga, Konga, Nēpāḷa, Turushka and Sēvūṇa, and is styled the emperor of the south (*dakṣhiṇa-chakravartī*). The name of his queen is given as Baichala-Dēvi, and he was in his own capital Dōrasamudra.

Nārasimha II appears in 1222 (**Cm. 56**) marching south against Ranga. In **Kd. 12a**, of 1233, he is described as the setter up of the Chōḷa king, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pāṇḍya empire. In **Cm. 20** we are told that on seeing the haughty Sēvūṇa king's generals coming against him, he was enraged, and urging his elephant toward them, slew the undoubted heroes Vikramapāḷa and Pāvusa, who were mad on war.

Sōmēśvāra went to live in the Chōḷa kingdom at Kannanur, where he was from 1233 to 1249, (**Kd. 12a, 83, Cm. 150, Kd. 85, Cm. 20**). This is near S'rirangam in the Trichinopoly District. In 1249, when he was marching against Gaṇḍa-Gōpāḷa, a son was born to him, apparently on the 11th of August,¹ Nārasimha III (see **Kd. 100**). In 1252 he is said (**Kd. 101**) to have marched to Hūḷagere and returned, and to be in Dōrasamudra. In reviewing his reign, **Kd. 125** says he speedily subdued the Chōḷa king and the foremost leaders of the Pāṇḍya king, and ruled in peace.

His son Nārasimha III appears in 1257 (**Cm. 1**) in Dōrasamudra. He is styled (**Kd. 143**) uprooter of the Magara kingdom, establisher of the Chōḷa kingdom, and promoter of the Pāṇḍya family. The same inscription gives a list of the *āchāryyas* of the five mathas of Āsandi-nāḍ. **Cm. 44** mentions a burglary committed at a village near Hiriya-Mugule (Hiremugalūr) and Basavan-hallī (part of Chikmugalūr).

Ballāḷa III was anointed to the crown on the 1st Feb. 1292² (**Cm. 36**). Marakāḷa, an emissary from Samudra-Pāṇḍya, came with stores and vehicles and demanded the Khāṇḍya agrahāra, but was opposed by Kāḷala-Dēvi's son Pāṇḍya-Dēva-mahādēva (see Kalāśa Kārkaḷa rulers), who slew him and captured all his belongings. Some fighting took place in consequence with his partisans, the people of Talige-nāḍ and Dēvalige-nāḍ. **Cm. 108** refers to the same affair. **Kd. 75** incidentally records the death of the king, who was killed fighting against the Turukas at Beribi on the 8th Sept. 1342³.

This was six years after the date of the establishment of the Vijayanagar dynasty, but notwithstanding, the king's son Virūpāksha-Ballāḷa (or Ballāḷa IV) was anointed to the crown (**Cm. 105**) on the 11th of August 1343,⁴ and signs the grant he made,—śrī-Vajrēśvara-dēva. But we find in **Kp. 17** and **Cm. 103** references to grants made by Ballāḷa to the god Virūpāksha. This ends the Hoysala dynasty.

¹ S'aka-varsha 1142 neya S'arvvari-samvatsarada S'rāvapa-ba 7, Vaḍḍavāra 1.

² S'aka-varsha 1213 neya Khara-samvatsarada Māgha-s'uddha 11 Bri.

³ In S'aka-varsha 1290 Playanga it says,—hindana Chitrabhānu-samvatsarada Ās'vīja-s'uk 8.

⁴ Kali-yugada (should be S'aka-varsha) 1265 varusa Svabhānu-samvatsarada S'rāvapa-ba 5 'Sukravared-andu.

Kalasa Kârakala.

The Kalasa Kârakala kingdom (see **Mg. 41**) was on extension below the Ghats into South Kanara (see **Mg. 64**) of the original Sântara kingdom of Pombuchehha. Kalasa is above the Ghats, in Mysore, and Kârakala below the Ghats, in South Kanara, in about the same latitude. The inscriptions of this State in the present volume range from 1246 to 1598 A.D. In the earliest, which are mostly on copper plates at Kalasa, we find queens in supreme power,—Jâkala-mahâdêvi in 1246 and 1247, and Kâlala-mahâdêvi from 1270 to 1281. But one of the stone inscriptions there, **Mg. 65**, gives what appear to be the names of the three kings preceding Jâkala. These were vira-Bailu-Dêva, in S'aka 1132 (A.D. 1209), Malla-Dêva and Mâru-Dêva. On the death of the latter, the *paṭṭada-piriy-arasi* (or crowned senior queen) Jâkala-mahâdêvi succeeded. She therefore seems to have been his widow. In the same way Kâlala-mahâdêvi is also described as *paṭṭada-piriy-arasi*, but there is no indication as to whom she immediately succeeded. There is nothing to show that they were not supreme and independent. They were probably Jains, although all the grants made under them were for the god Kalasêśvara or Kâla-anâtha. But the Jaina and S'aiva creeds were curiously mixed up here, for in **Mg. 67** the grant is said to be made because it was the great day of the gods Kalasanâtha and Jinêśvara (*Kalasanâtha-dêvarige Jinêśvara-dêvarige mâ-darasav âgi*), as if they were in some way associated. There is nothing of importance in the grants.

In **Mg. 74** and **69** we have Bâla-Dêva or Râya-Ballaha-Dêva ruling in 1284 and 1285 A.D. The grants are on copper plates and of the same character as the above. But the second confirms the tradition, supported by many other grants (see **Mg. 88**), that the Kalasa country was a Thousand nâḍ, administered by three Hebbârs or Hebbâruvas.

Next comes Vira-Pânḍya-Dêva, on two stones, **Cm. 35** and **36**, in which he is described as Kâlala-Dêvi's son. The first is much defaced, but the second is dated S'aka 1213 (A.D. 1292), at the time when the Hoysala king vira-Ballâla-Dêva (III) was anointed to the throne, and they both probably record the same events. They state that a certain Marakâla, belonging to Samudra-Pânḍya's house (*mane*), came with all his property and vehicles, where from is not stated, and demanded (or begged for) the Kûânḍya agrahâra. Whereupon Pânḍya-Dêva attacked and slew him, cutting him to pieces, and seized all his property and vehicles. Some local chiefs apparently stood up for him against Pânḍya, and the stones are memorials of warriors who fell in the fighting which followed. **Cm. 106** also mentions Kâlala-Dêvi's son. In **Mg. 68** we have a copper plate grant of A.D. 1297, in which Vira-Pânḍya appears to be ruling independently. It records a grant to the god Kalasanâtha.

We now jump to A.D. 1419 in **Mg. 46** and **47**, where we find Bairarasa-Oḍeyar at Kârakala under the Vijayanagar king Dêva-Râya (II). We then come to A.D. 1440 in **Mg. 42**, when Vira-Pânḍya-Dêva was ruling the Kalasa kingdom, under the same Vijayanagar king.

Next follow **Mg. 50. 54** and **48**, in which Vira-Bhayîrarasa-Oḍeyar is ruling the Kalasa kingdom under the Vijayanagar king Immadi-Narasanga-Râya. The first two date in A.D. 1493 and the last in 1501. In the latter no overlord is mentioned. With these we have the special title assumed by Bhairarasa, of *iri-râya-guḍara dâvâni* (cattle-rope to champions over, or among, hostile kings).¹ The third inscription mentions the king's younger sister Balamâ-Dêvi.

We now come to four inscriptions of the time when Immadi-Bhairarasa-Oḍeyar was ruling, under the Vijayanagar king Krishna-Râya. **Mg. 39** and **41** belong to A.D. 1516, **Mg. 62** to 1524, and **Kp 47** to 1530. The second of these informs us that Immadi-Bhairarasa-Oḍeyar was the son of Bammala-Dêvi and son-in-law of Hiriya-Bhairarasa-Oḍeyar, no doubt the king of the preceding para-

¹ *Dâvâni* or *dâvâni* is a tadbhava of *dâmanî*,—a long rope, made fast to a peg at each end, to which cattle are tethered in a row.



graph. That king is also described as ruling the Kalasa kingdom. The same is said of the present one in **Mg. 39**. But in **Mg. 41** he is said to be ruling the Kalasa Kârakala kingdom, and in **Mg. 62** to be ruling the kingdom below and above the Ghats. **Kp. 47** mentions him only as on the throne of Kârakala. **Mg. 41** contains some interesting details. It says that the mighty (*bhujabala*) mahârâya of Vijayanagara invaded the Tulu country and encamped near Mangalur. Bhairasa-Oḍeyar fled, and made a vow that if the imperial army should retire and he return in peace to his country, he would repair the temple of Kalasanâtha. And so events came about, and Sûrappa-sênabôru, described as his wise man (*buddhivanta*) and his head minister (*s'ira-pradhâna*), was entrusted with the work of carrying out his vow. **Mg. 62** furnishes an example of the apparent scarcity of money in those parts, for the temple funds were taken for a marriage ceremony and lands given instead. There are other instances of a similar procedure (see the inscriptions at Kalasa). In **Kp. 47** we are informed that while Bommala-Dêvi's son Bhairarasa was on the throne of Kârakala, his younger sister Kâlala-Dêvi was governing the Bagunji country in her own right (*sva-dharmmadatu*). She was evidently a Jain, and made grants for a Jain temple on the death of her daughter Ramâ-Dêvi.

The next inscriptions of this house are **Mg. 64**, dating A.D. 1542, of the time of Achyuta-Râya of Vijayanagar, and **Mg. 40**, dating 1552, of the time of Sadâśiva-Râya. In these we have Vira-Pândya(or Pândyappa)-Voḍeyar, who was the son of Chandala-Dêvi and son-in-law of Bhairarasa-Oḍeyar, no doubt the Immaḍi-Bhairarasa of the paragraph next above. In the first of these inscriptions he is said to be ruling the kingdom above and below the Ghats; in the second he is said to be ruling with the crown of Keravase, probably his capital at the time, but a Bhairaras-anṇâji is said to have the *pârupatya* (or management) of Kalasa.

We next come to **Mg. 60**, also of the time of Sadâśiva-Râya, dating 1555, when Immaḍi-Pândyappa-Voḍeyar was ruling, as in the preceding case, with the crown of Keravase, and there was the same manager at Kalasa.

Finally we have **Kp. 57** and **50**, of A.D. 1588 and 1598. No overlord is mentioned, Vijayanagar having now fallen. Bhairarasa-Voḍeyar, son of Gummaṭa-Dêvi, was ruling with, it says, the crown of a secure empire (*sthira-sâmbrâjya*). The first records a grant for a temple of Gôpâla-Krishna, and the second for a Jain basti, both in the Koppa country.

The following is the list of these rulers, not quite continuous, but covering a period of 466 years from A.D. 1132 to 1598, as contained in the present inscriptions. The descent seems to have been through sons-in-law, the *aliya-santâna* of the West Coast.¹

Ballo-Dêva,	A.D.	1132	Immaḍi-Bhairarasa-Oḍeyar	1516-30
Malla-Dêva			son of Bommala-Dêvi,	
Mâru-Dêva			son-in-law of Hiriya-Bhairarasa-Oḍeyar	
Jâkala-mahâdêvi, (? his widow)	1246-7		(his younger sister was Kâlala-Dêvi)	
Kâlala-mahâdêvi	1270-81		Vira-Pândya-Voḍeyar, or	1542-52
Bâla-Dêva, Râya-Ballaha-Dêva	1284-5		Vira-Pândyappa-Voḍeyar	
Vira-Pândya-Dêva,			son of Chandala-Dêvi,	
son of Kâlala-Dêvi,	1292-7		son-in-law of Bhairarasa-Oḍeyar	
Bhairarasa-Oḍeyar,	1419		Immaḍi-Pândyappa-Voḍeyar	1555
Vira-Pândya-Dêva,	1440		Bhairarasa-Voḍeyar,	
Bhairarasa-Oḍeyar (his younger			son of Gummaṭa-Dêvi	1588-98
sister was Balamâ Dêvi)	1493-1501			

¹ Since writing the above, I find the following statement in the *South Canara Manual*:—All the Jains of Tuluva, except the priestly class, follow the Aliya Santâna rule of inheritance. (I, 66).

I may here quote Buchanan's remarks in 1801 on these rulers. He says "the Byrasu Wodears are the most powerful of the Jain Rajas of Tuluva ;" and he was informed that "the Jain Rajas of Tuluva were independent of each other and of all other powers, and were descended from the kings of Vijayanagara by Jain women."¹ The Bhairarasa Wodeyars lost their kingdom and came to an end with the conquests of the Keladi kings Venkatappa-Nâyaka and Sîvappa-Nâyaka, early in the 17th century.

Vijayanagar.

The earliest grant of the Vijayanagar kings in this volume (and one of the earliest known) is Sg. 1 of 1346. Harihara, in order to celebrate the festival of the victorious establishment of his empire from the eastern to the western ocean, made a grant for the maṭha of S'ringêri, together with his brothers and other relatives, of nine villages, to the guru Vidyâtirtha or Bhârati-tirtha-śrîpâda, who had been instrumental in founding the dynasty.

The progenitor Sangama (see Kp. 25) was descended from the Lunar race, through Yadu and Krishna. He had five sons,—Harihara, Kampa, Bukka, Mârapa and Maddapa. Of these five, Bukka, the middle one, was the chief, like Arjuna, the middle one of the five Pândavas. As the point of his sword danced about, the Turushkas shrank up, the Konkana S'ankapârya fled with haste from the field of battle, the Ândhras sought shelter in caves, the Gûrjaras were enfeebled, the Kâmbhôjas lost their courage, the Kâlingas suffered defeat. His queen was Gaurâmbikâ, by whom he had a son Harihara (II). To whom and to Pampâ was born a son Bukka (II).

Meanwhile of Bukka I we have some interesting statements in Mg. 25, which is unfortunately very much defaced. One of his generals seems to have taken Uchebangi, and he and the senior councillor were unwilling it says (in some connection) to give up Sôsavûr (the birthplace of the Hoysalas), the situation of which is described as in the Kali-nadiyama-nâḍ Four Thousand, known as the Kâkare-nâḍ, of the Padiyaghatta (or ? Western Ghats). It is a pity the passage cannot be fully made out, as there is reason to suppose that the founders of the Vijayanagar dynasty may have been chiefs under the Hoysalas. Bukka's son Virupanna was ruler of Kalasa and Ârâga.

Harihara II is described (Kp. 34) as the cultivator of Karnâṭaka learning. His younger brother ... pa-Râya was ruling Ârâga in 1377 (Kp. 19), and his son Chikka-Râya in 1381 (Kp. 31). A grant made by the king in 1400 is dated on the 1,644,370th Kali day (Mg. 2). His son is called Dêva-Râya in Kp. 26, and is the same as Bukka II of Kp. 25, Pratâpa-Râya of Kp. 33 and Pratâpa-Dêva-Râya of Sg. 29. Pratâpa-Râya had a son Bhâska-Râya (Kp. 33). In Kp. 32 we come to Mallikânjuna, who in Kp. 44 is called Dêva-Râya (III). Mg. 50 and 54 bring us to Kathâri-Sâluva Immaḍi-Narasinga-Râya. In Mg. 88 we come to Krishna-Râya, and Mg. 41 tells us of his expedition into Tuluva in 1516. In Kd. 31 Achyuta-Râya appears, and in Tk. 13 Sadâs'iva-Râya. In Cm. 79 we have Venkatapati-Râya, in Cm. 103 Râmachandra-Râya, and in Cm. 153 S'ri-Ranga-Râya.

Most of the grants are concerned with either the Ârâga, the Kalasa Kârkala, or the Balam-Belar kingdoms (see those sections). Ârâga is in the Tirthahalli taluq and was the capital of what is sometimes called the Male-râjya or hill kingdom, extending over the south-west of the Shimoga District. It was being ruled by Mâdarasa in 1369 (Kp. 6), and in 1377 by ... pa-Râya, younger brother of Harihara II (Kp. 19). In 1378 it was ruled by Virupanna (Kp. 30), who was a son of Bukka-Râya I, and is called Yadugiri Virupanna-Râya or Wodeyar. He was previously, in

¹ *Travels*, II, 254, 258.

1370, ruling the Three Thousand kingdom (**Kp. 57**), that is Kalasa. In 1381 we find Chikka-Rāya, a son of Harhara II, ruling Āraga (**Kp. 31**). In 1403 Viṭṭappa or Viṭhala was the ruler (**Kp. 52**) and continued till 1410 (**Mg. 35**). He was a Brahma-Kshatri, the grandson of Sankapa, a minister of Harihara-Rāya, and was the son of Bommana and Virupāmbika (see **Kp. 52** and **53**), the latter a florid eulogium apparently composed by himself. In 1408 his government extended over Āraga Guttī, Bārakalūr, Mangalūr and the Karnaṭaka kingdom as far as the Western Ocean (**Kp. 33**), that is the whole of South Kanara below the Ghats, as well as Āraga above.

The only person whose position it is difficult to determine is Mārappa Voḍeyar's son Hariyappa. Voḍeyar of Āraga, mentioned in **Kp. 7**, with one of the supreme titles. In **Mg. 58** more of the supreme titles are given to him, but he is called Mangarāj-ātmaja. **Mg. 23** evidently refers to the same, though he is not there said to be of Āraga. Mārappa was next younger brother of Bukka I, and seems to have succeeded to the Kadamba territories on the West Coast. Thus must have been his son. Apparently he was the ruler of Āraga, though it is not expressly stated. Two of the three inscriptions in which he appears are dated, but only in the cyclic years (Vijaya and Nandana, ? 1407 and 1413), and there seems no room for him as ruler of Āraga except after those mentioned in the preceding paragraph.

There is one inscription that calls for remark, **Mg. 87**. In this, dated 1371, in the time of Bukka-Rāya I, we have a Bôdha-mahādêva on the throne of Durga. This it seems to me may perhaps be the donor of the Coorg inscriptions No. 8 and 9 (Vol. I).

Keladi, Ikkêri or Bednur.

There are several inscriptions of the Keladi kings, as they always call themselves, from the original capital and birthplace of the line, though the capital was removed thence first to Ikkêri and then to Badnur. They were the principal dynasty holding the Lingāyit faith. The first prominent chief was Sadāśiva-Nāyaka, ruling from 1513 to 1545, who was granted the name by Sadāśiva-Rāya of Vijayanagar in return for military services rendered in Tuluva or South Kanara. After the fall of Vijayanagar, Venkaṭappa-Nāyaka became independent and subdued most of the Kanara country. This brought him into contact with the Portuguese, who call him Venkapor, the king of Canara. He also kept at bay the forces of Bijapur. Sivappa-Nāyaka was the most celebrated king of the line. To him Śrī-Ranga-Rāya, the last representative of the Vijayanagar dynasty, fled for refuge, and he not only invested him with the government of Belur and Sakkarepatna, but advanced upon Seringapatam, ostensibly to restore him to power. This expedition however was not successful. The dynasty was overthrown when Bednur was captured by Haidar Ali in 1763, who secured an immense booty valued at 12 millions sterling. The name of the city was changed by him to Haidar-nagar, the present Nagar.

The first inscriptions of the line in this volume are **Sg 5** and **Kp. 61**, belonging to A. D. 1621 and 1627. They are of the time of Venkaṭappa-Nāyaka, grandson of Sadāśiva-Nāyaka. The former records that he re-established Śringêri (*punar-pratishṭheyam māḍida*). The latter gives his titles,—Yedava-Murāri (said to be the names of two slaves belonging to the founder of the line, who on condition that their memory was preserved volunteered to be sacrificed for the establishment of his power, for which a human sacrifice was declared to be necessary); Kôṭe-kôlāhala (disturber of forts); establisher of the pure *vaidikādvaita-siddhānta* (this is the same as one of the titles of the Śringêri-

¹ The early Mysore kings were also Lingāyits, until they acquired Seringapatam, when they adopted the Vaishnava faith; but the ladies continued to wear the linga. The Coorg Rājas, too, were a Lingāyit dynasty.

gurus); devoted to faith in S'iva and the guru. The inscription records a grant for a maṭha to a guru who seems to have come from Triṇāmale (in South Arcot). It is signed śrī-Venkaṭādri.

We next come to Sg. 11 and 13, both of A.D. 1652. These are of the time of S'ivappa-Nāyaka, great grandson of Sadāśiva-Nāyaka. He was ruling Āraga, Gutti, Bārakūr, Mangalūr and other places, his kingdom extending to the Western Ocean. Āraga and Gutti or Chandragutti are above the Ghats, in Mysore, in the west of the Shimoga District: Bārakūr and Mangalūr (Mangalore) are below the Ghats, in South Kanara. These inscriptions record the restoration of the endowments of the S'ringēri maṭha, as described under that head.

In Kp. 60, of A.D. 1709, we have Basappa-Nāyaka, son of Chennamāji, the wife of Sōmasēkhara-Nāyaka, son of Sivappa-Nāyaka and grandson of Siddappa-Nāyaka, born in the line of Sadāśiva-Nāyaka. From the history of these kings we know that Sōmasēkhara was murdered by his nobles, and his widow Chennamāji adopted Basappa. The present grant was made to a Lingāyit guru, one of whose titles is,—*dyāvā-prithvī-mahā-mahattma voṭagāda*, among the mahā-mahattas of heaven and earth. He had the same name as the one in Kp. 61, and seems also to have come from Triṇāmale (in South Arcot). It is signed śrī-Sadāśiva.

Then follows Kp. 46, of A.D. 1719. This contains an order by Somaśēkhara-Nāyaka (II) regarding a grant of land for a Virakta or Lingāyit maṭha. An officer was sent from the presence, that is the court, to mark out the land in front of the people of the boundary villages on the four sides; after which he was to have this paper (*kāgaḍa*) entered in the sēnabhāva's account book (*kaḍitta*), and to return it to the donee. At the end are the words *yathā-prati*, true copy.

S'ringēri.

There are over 30 inscriptions recording grants made by or under gurus of the S'ringēri maṭha, ranging in date from 1392 to 1758 A.D. The S'ringēri *dharma-pāṭha* or religious throne was established, as is well known (see also Sg. 11), by S'ankarāchārya, the great S'aiva reformer of the 8th century. It is situated on the left bank of the Tungā river, in a fertile tract near the Western Ghats. The celebrated scholar Mādhava or Vidyāranya (forest of learning), author of the Vēda-bhāshya, who was instrumental in founding the Vijayanagar empire in 1336, was the head of the establishment at that time (see Sg. 11). By his aid and advice, Hakka and Bukka, the first and third sons of Sangama, succeeded in establishing the new State; and Hakka, the first king, assumed the name of Harihara. His capital, which occupied a very ancient historical site on the Tungabhadra, was named Vidyānagara (city of learning), after the minister; but in course of time came to be called Vijayanagara (city of victory). Vidyāranya's brother Sāyana, the well-known commentator on the Rig-vēda, became minister to Sangama, the son of Kampa, the latter being the second son of the progenitor Sangama, and ruler of a territory he had acquired in the Nellore and Kadapa districts.

In gratitude for Vidyāranya's services, Harihara established the maṭha at S'ringēri in 1346 (see Sg. 11), and he and his brothers richly endowed it (Sg. 1). He also at the same time founded the agrahāras of S'ringēri and Vidyāranyapura, which adjoin one another. During the ascendancy of the Vijayanagar empire the religious establishment at S'ringēri continued to flourish under the royal patronage. But when that rule was overthrown by the victory of the confederacy of Musalman powers in 1565, and the Vijayanagar kings were driven to settle in more distant parts to the east, the influence of the maṭha was weakened. In fact the establishment seems to have been ruined, and the lands which formed its endowments were appropriated by any one who could seize them.



This state of things was eventually remedied by the Keladi kings, who had come into power in the north-west of Mysore under the protection of Sadāsiva-Rāya, the last king who had Vijayanagar for his capital. In 1621 Venkatappa-Nāyaka re-established S'ringēri (*punar-pratishṭheyam māḍida*, see Sg. 5). And later on, in 1652, on the representation of Sachchidānanda-Bhārati, the guru at that time, who visited the king at the capital Bidarūr, that is Bednūr, for the purpose, S'ivappa-Nāyaka, — to whom in 1646 the last representative of the Vijayanagar line had fled for refuge from Chandragiri and Chingalpat on their being taken by the forces of Golkonda, and who invaded Mysore on the plea of restoring him to power, and gave him Belur and Sakkarepatna as an estate, — held an inquiry into the matter, rescued the lands of the maṭha from those who had unlawfully got hold of them and restored them to its possession and enjoyment (Sr. 11, 13). The Keladi, that is the Bednūr, kingdom having been conquered by Haidar Ali in 1763 and absorbed into the Mysore territories, the S'ringēri maṭha has received the full support and countenance of the Mysore Rājas, who make an annual grant for its support from the State.

The head of the S'ringēri maṭha is styled the Jagad-guru or guru of the world, and is possessed of extensive authority and influence. He wears on ceremonial occasions a tiara like the Pope's, covered with pearls and precious stones, said to have been given to him by the Peshva of Poona; and a handsome necklace of pearls, with an emerald centre piece. His sandals, which as usual with those of holy men consist only of a wooden sole, with a single peg that is held between the big toe and the next, are covered with silver. He is an ascetic and a celibate, and in diet very abstemious. He is specially chosen by his predecessor for the office in boyhood, and trained for the purpose to the highest point in all Hindu learning. On visiting any town he is borne along in an *aḍḍa pālki*, or palanquin carried crossways, which prevents anything else passing, and is attended by an elephant and escort, and accompanied by a numerous body of Brahmans and disciples. Though his revenues are large, the expenses connected with the feeding of Brahmans, and the distribution of food and clothing on festival days to all comers of both sexes, exceed the income, and the guru is constantly engaged in long and protracted tours through various parts for the purpose of receiving contributions from his disciples, and settling religious disputes.

The full titles of the gurus as contained in these inscriptions run as follows :—*śrīmat parama-hamṣa-parivrājakāchāryya-vārya* (chief āchāryya of the parama-hamṣa sannyāsis); *pada-vākya-pramāṇa-pārāvāra-pārīṇa* (who has seen to the farthest point of grammar, philosophy and logic); devoted to *yama niyama* and others the eight branches of Yōga; establisher of the pure *Vaidik-ādvaita-siddhānta*; establisher of the six *dars'anas*; disciple of the succession of gurus descended from the holy feet of S'ankarāchārya; (or) disciple in regular succession from Vidyāranya-svāmi. And the gurus are said to be seated on the Yōga throne, or to be ruling the Yōga kingdom.

The following are the gurus mentioned in the present inscriptions, with their dates :—

Vidyâtirtha, Bhârati-tirtha-śrīpāda,				
Vidyâranya-śrīpāda	A.D.	1346-1378	Râmachandra-Bhârati	1513-1524
Narasimha-Bhârati		1392-1406	Narasimha-Bhârati	1547
Râmachandra-Bhârati			Abhinava-Narasimha-Bhârati	1603-1621
S'ankara-Bhârati ¹	}	1407	Sachchidânanda-Bhârati	1629-1662
Chandraśekhara-Bhârati ¹		1408-1416	Narasimha-Bhârati	1695
Purushôttama-Bhârati ¹		1418-1451	Narasimha-Bhârati	1758

This list, though not agreeing in every particular, is fairly in accord with the succession of gurus obtained from the maṭha as given in my Gazetteer of Mysore (revised edition, Vol. I, p. 473).

¹ These may be different names of the same person.

In **Sg. 1** we have the record of the original endowments of the *maṭha* granted by Harihara and the other sons of Saṅgama and their relatives to Bhārati-tīrtha-śrīpāda, that is Vidyāraṇya or Vidyā-tīrtha. It is dated in S'aka 1263 (A.D. 1346) and is thus one of the earliest Vijayanagar grants known. It professes to have been issued in celebration of the festival of Harihara's victory over all the countries from the eastern to the western ocean. In **Kp. 30** we have a grant made in 1378 by order of Vidyāraṇya-śrīpāda.

In **Sg. 29**, of A.D. 1416, Pratāpa-Dēva-Rāya is mentioned as in power, as well as the guru of S'ringēri. In **Sr. 5**, of 1621, Keḷadi Venkaṭappa-Nāyaka is said to have re-established S'ringēri; and the swāmi's chief disciple repaired and endowed the temple of Mallikārjuna. **Sg. 11** and **13**, of 1652, contain a summary of the history of the *maṭha* as regards its endowments, and relate how they were restored by Keḷadi S'ivappa-Nāyaka.

Most of the inscriptions relate to sale or transfer of lands; and many of them are engraved in small Nāgari characters, although the language used is Kannaḍa.

Balam.

This State, now called Manjarabad, with adjoining tracts above and below the Ghats, was bestowed by the Vijayanagar kings in 1397 upon Singappa-Nāyaka, one of their generals and son of an old palegar named Manchayya-Nāyaka. It remained in the hands of this family till the fall of Seringapatam in 1799. But in 1645 Belur and neighbouring parts were overrun by Sivappa-Nāyaka of Keḷadi or Bednur, who bestowed them on the fugitive Vijayanagar king who had taken refuge with him. In 1792 the Balam palegar Krishnappa-Nāyaka joined the army of Parasu Ram Bhao co-operating in the advance of Lord Cornwallis against Seringapatam. On the conclusion of peace with Tipu Sultan he fled to Coorg, fearing the Sultan's displeasure. But the latter induced him to return, and gave him the government of the Aigur-śīme, which formed the south of Balam. The rest of the province was annexed to Mysore. Venkaṭādri-Nāyaka, son of the above Krishnappa-Nāyaka, was in possession of Aigur-śīme in 1799 at the fall of Seringapatam, and not only attempted to maintain his independence but to recover the northern parts of Balam. He was captured at Uggihalli two years after, and was hanged as an example, contrary to the wishes of Colonel Wellesley.

The oldest inscription here of the Balam chiefs is **Mg. 35**, of the time of Manchaka-Nāyaka. It is not dated, but probably belongs to about 1400, and the chief may have been a grandson of the original holder of the estate. We then have **Cm. 57, 58, 23, 124, 125** and **126**, with dates ranging from 1514 to 1582. In these we have grants by Venkaṭādri-Nāyaka, (or Venkaṭappa-Nāyaka), son of Yera-Krishnappa-Nāyaka. These names alternate throughout the history of the line, and make it difficult in the absence of dates to decide the period. **Cm. 79, 29, 130, 145, Mg. 8** and **Cm. 47** date from 1587 to 1615. Here we have Venkaṭādri-Nāyaka's son Krishnappa-Nāyaka. Next come **Mg. 81, 32** and **84**, all of 1675, in which appears Krishnappa-Nāyaka's son Venkaṭādri-Nāyaka. Lastly in **Tk. 38** and **87**, which probably belong to about 1704 and 1705, we have Krishnappa-Nāyaka. There is nothing of importance in any of the grants. **Tk. 38** is said to be a *bhāshā-patra*.

Sante Bennur.

Sante Bennūr, which is in the Channagiri taluq of the Shimoga District, was the seat of a family of chiefs who had their origin in Basavapatna in the same taluq. They were feudatory to the Vijayanagar empire. When the Bijapur forces under Ran-dulha Khan captured Basavapatna in 1636, Sante Bennur was also taken, and the chiefs retired to Tarikere (in the Kāḍur District), with which they were afterwards identified, having Kaldurga as a fortress.

Their inscriptions in this volume describe them as of the Puvvali race, and as adherents of Hanumanta, the servant of Râmachandra. The succession given is,—

Kengappa-Nâyaka
Hire-Hanumappa-Nâyaka
Immaḍi-Hanumappa-Nâyaka

Nichcha-Maduvaniga¹ Hanumappa-Nâyaka
S'arajâ-Hanumappa-Nâyaka
Sitarâmappa-Nâyaka

Hire-Hanumappa-Nâyaka's brother Bâlagiri-Nâyaka is said to have been like a right hand to vira Venkatapati-Dêva who was ruling in Penugonḍa. Sante Bennur was taken by the Chitaldroog chiefs early in the 17th century, and a hundred years later fell into the hands of the Bednur chiefs. It was one of the conquests of Haidar Ali in 1761, who annexed it to Mysore. The Tarikere chief was granted by him a maintenance allowance. But in the Mysore rebellion of 1830 the head of the family suddenly left Mysore and joined the insurgents, seizing upon Kaldurga and Kâmandurga in the Bâbâ Budan mountains.

Some of the grants are said to be made in the presence of the god Virabhadra of Kallatti (on the Bâbâ Budans), and in front of the temple of Basavêśvara.

Phalahâra maṭha.

There are four somewhat interesting though roughly composed inscriptions on copper plates belonging to the Phalahâra-maṭha at the Bâbâ Budan mountains. They are **Cm. 111, 110, 103** and **109**, of the dates respectively of A.D. 1698, 1702, 1707, and 1717. The first three are addressed by the Udâna-svâmi of the Vira-bhikshavati-maṭha of S'risaila or S'îparvata to the great svâmi of the Phalahâra-maṭha of the Ghâlîpûje-parvata, stating that as the two maṭhas are united, certain sects residing in specified directions (namely, south, west and north of the Hire-hole or old river, the Krishna) should be considered as adherents of the latter; and renouncing in its favour, throughout the Sâlivâhana country,² their tithes (of Rs. 2½) and offerings. The fourth is a grant, by representatives of the fifty-six countries, of certain *mîrâsi* or dues to the Phalahâra-maṭha.

The Udâna svâmi's titles are,—âchârya of *parama-hansa* sannyâsis; having crossed over to the farthest shore of grammar, philosophy and logic; lord of the throne of the Sun, which is equal to the great mountain Mêru. He is also called the Linga-chakravarti; of the *sampradâya* of the great Mallikârjuna-dêva; chief mahâ-mahattu of the earth; head of the five maṭhas and five houses of the earthly Kailâsa, which is S'risaila; and the Vira-S'aiva prasanna. S'risaila or S'îparvata (also called S'rigiri) is a great holy place of S'iva worship, situated south of the river Krishna, some distance east of where the Tungabhadra joins it, in the Karnûl or Kurnool District. **Cm. 109** is accordingly said to have been written in the presence of the Kannulla Babâna-dore, which apparently stands for the Navâb of Karnûl. In this the Udâna-svâmi grants to the svâmi of the Ghâlîpûje throne various insignia of his office,—such as a palanquin with silver mountings, a pearl necklace, a golden umbrella and other things, ending with the five kinds of drums.

The latter svâmi is said to be,—seated on the throne of the four âchâryas; svâmi of the original throne of guru Dattâtreyas's Palahâra-maṭha, which is also called the maṭha of Channa-Vira-dêva, disciple of the ancient Phalahâra-dêva. The Virûpâksha-linga of the maṭha is said to have been born in the middle of the Ghâlîpûje twelve yôjana mountains; to have been consecrated by Hanumanta, the servant of Râma; and to have granted a boon to Vira-Ballâḷa-Râya, to whom are ascribed

¹ Daily a bridegroom.

² It is curious to find this name used at so late a date, S'âlivâhana being a corruption of S'âtavâhana, a dynasty of the 1st and 2nd centuries. But I have found an inscription of the 14th century dated in the S'âtavâhana S'aka.

the conquest of numerous countries and various capitals. The Ghâlipûje mountains, also called the golden Chandradrôṇa, and Vêda-parvata, are said to contain the *sanjivana* (a life-restoring elixir) and *siddha-rasa* (quicksilver); while a graphic description is given of the great caves, forests, wild animals, serpents and demons of the mountains; also of the medicinal plants and drugs found there; and of the deluging rains, and drenching fogs and mists.

It is not easy to understand all the mythological allusions, but the account of the natural features is most appropriate to these wild regions. The mountains are the highest in Mysore, and called Ghâlipûje (or Vâyu) as being the haunt of the Wind demon; but the puranic name is Chandradrôṇa, the crater of the moon, the range being of crescent or horse-shoe form, enclosing the impenetrable forests of the Jâgar valley. Vêda-parvata is the source of the Vêdâvatî or Haggari river, which flows into the Tungabhadra some distance west of Karnûl. The whole range is ordinarily known to Europeans as the Bâbâ Budan mountains, after the name of a *faqîr* who settled there and grew the first coffee in India from some berries he had brought from Mocha. But the cave occupied by his tomb is held by the Hindus as sacred to Dattâtreyâ, whose re-appearance at its mouth, into which he vanished in ancient times, is to herald the final avatâr of Vishnu, and the beginning of the millennium.

Madhvâchâryya.

Notice ought to have been directed in an earlier section to **Mg. 89**, the date of which is about 1240. It is an inscription on the top of a big boulder called the Bhîmana-kallu at the Ambâtirtha in the Tungâ river. It states that the rock was brought there and set up with one hand by Madhvâchâryya. This was the reformer of the 13th century, who was the exponent of the system of *dvaita* or dualism, and founder of the sect of Mâdhva Brahmans. The circumstances under which he brought the stone here are thus related in the *Madhva-vijaya*.

tirthârtham prithutara-vapra-pâti-vârâṃ
dhârânâṃ raya-sahana-kshamâṃ Mahêkshaḥ |
ânîtâṃ daśa-śata-pumbhir atyaśaktyâ
prêkshyôchê vipula-śilâm kvachit sa muktâm ||
lôkânâṃ upakṛitayê kutaś śilêyam
ninyê nô iti janatâ jagâda tatra |
nêtârô yati-vara mânava nabimâṃ
Bhîmaś chêt iba yatatê nayên na vêtî ||
ninyê tâṃ girim iva vânarî-kritâtmâ
hîlavat-kara-kamalêna sô'malêna |
tatrâpi nyadbita tayâsya sūchayatê ' lam
tat Tungâm nanu nikashâdhunâpi karma ||

Mahêksha (Madhvâchâryya) saw a big rock, capable of supporting the fall of water from a height, which had been brought by a thousand men for some *tirtha*, and abandoned through utter inability. "Why was the rock not conveyed (to its destination) for the good of the people?" he inquired; when the crowd at the place replied, that there were no men able to convey it there, and that even if Bhîma were to try, it was doubtful whether he could do it or not. Whereupon he bore up the rock easily with one hand, as in the form of Hanumân he had borne up the mountain (Gandhamâdana), and placed it at the destined spot. And this rock in the Tungâ even now bears witness to his deed.



Mysore.

The only grant in this volume by the Mysore kings is **Kp. 48**, dated 17th November 1811. It is of interest as being the earliest grant I have met with made by the Mahârâja Krishna-Râja-Wodeyar after he assumed the reins of government from the Dewân Pûrnaiya. The grant was issued from Bengalûru (Bangalore), and is dated according to both the Christian and S'aka eras. The order is addressed by the Mahârâja,—after whose name is the Arabic expression, "may God protect his country and his government,"—to the Amildar of Ganjûr, for communication to the Serishtadâr. Timmaiya of Heche, in the Bagunji-mâgani of the Koppa taluq, had come into the presence, and stated that he had erected a stone temple in Hedase in the Bagunji-mâgani, and had set up therein the five gods Umâ-Mahêśvara, Mahâ-Gaṇapati, Durgamma, Gopâla-Krishna and Sûrya-Nârâyana, besides building houses for six Brahmans in the temple precincts. He therefore asked for a grant of *uttâr* lands from the Sarakâr, to provide for the offerings and lights of the temple and for the support of the Brahmans. A grant of a village and land rated at a *śist* of 60 Bahâdri varaha was accordingly made to him as an *inâm*.

The copy of the *sanad* was ordered to be entered in the Shrivastadâr's *daftar*, and the original given to Heche Timmaiya. In proof that it was genuine, it is said to be signed by the king's own hand *śrî-Krishna*, and to be sealed with an ink seal, bearing in Bâlaband characters the impression *śrî-Châma-Râja-Vader's son Krishna-Râja-Vader*.

Architecture.

Mention may be made of a few of the principal buildings of architectural interest in this District. The most ornamental was probably the Amṛitêśvara temple at Amṛitapura, near Tarikere, now almost completely in ruins. It was erected, as **Tk 45** informs us, in 1196, by Amita, a minister and general under Ballâla II. The style is Châlukya-Hoysala, but the elaborate ornamentation of the outer walls and some features of the elevation were of peculiar design, as may be seen from the illustration in the frontispiece. To the south of the main temple and at right angles to the shrine was a separate temple of Sarasvati. On the north, more to the front of the main temple but at a distance from it and forming part of the enclosure wall, was a large maṇṭapa or pavilion for the dancing girls. The extensive grounds were enclosed by a stone wall, surmounted with the rounded Hindu parapets, but a distinctive feature was that each circle of the parapets was elaborately sculptured on the outer face with figures or scenes in relief. Few if any of these remain intact.

At Vastâra is an old temple of Padmâvatî, which contains fine colossal figures of the Sapta Mâtrikâ, and also of a king and his minister seated opposite each other. Who they were is not known. Though the building is only of mud, the interior walls were plastered and decorated with floral and other patterns in colours. It must, when new, have presented the appearance of a rich painted chapel.

The ruined temples at Sosevûr or Angadi must also have been fine buildings. There is a well executed image of Kêśava still standing in one of the Hindu temples, and there are large figures of the Sapta Mâtrikâ at the Vasantamma temple. But the finest and oldest sculpture is in the Jain basti, probably of the 11th century. In addition to the massive seated images of Jina, in one of the bastis is a striking female figure representing a *yakshini*. Above her head is a beautiful leafy canopy, and studded over the whole are minutely sculptured arboreal animals, such as birds, squirrels, tree-frogs, lizards, &c.

The temple of Vidyāśankara at S'ringēri is a well designed and effective building. The style resembles that of the temples at Vijayanagar, and may therefore be described as Dravidian. It belongs to the 14th century.

P. S. With reference to the note on p. 7, a farther publication by Dr. Fleet has since appeared in *Ep. Ind.*, Vol. VI, Part II, which, though it bears on its face the date April 1900, was not published till the latter part of November. I have also separately received a corrected copy of his article from Dr. Fleet at the end of February 1901.

This contains "a revised table of the Western Gangas of Talakād, including the necessary alterations up to date" (p. 57). The table is based on what Dr. Fleet considers "genuine" records, as distinguished from those he regards as "spurious," which, as readers of his papers are aware, means all the copper plate grants. To state this view is to show its improbability, while the voluminous explanations needed to support it do not betoken a strong case. When Dr. Fleet first adopted this opinion (*Ind. Ant.*, VII, 33) he pruned his faith to the Lakshmēśvara inscription, stating (*Kan. Dyn.* 1st ed., 12) "there can be no doubt whatever that the date of the Lakshmēśvara stone-tablet inscription is the true one for the third generation from the founder of the dynasty." I showed long ago (*Coorg Ins.*, Intro., pp. 5, 9) that it did not maintain his views, and indeed was opposed to them. This inscription he now abandons (pp. 80, 81), and his having for so long kept to an erroneous opinion regarding it does not inspire much confidence in his judgment relating to others. However, he now adheres to the Vallimalai inscription (*Ep. Ind.*, Vol. IV, p. 140) as positively as he did before to that of the Lakshmēśvara stone, saying (p. 63) "the first four generations of the family are enumerated in the Vallimalai inscription." This (as various other inscriptions do) omits for some reason one step in the succession. But eager to seize on whatever seems to accord with his views, he adopts this as the genuine order of succession. S'ripurusha, whose date is fixed even according to his own calculations (see p. 7 above), is pushed forward some forty years in order to fill up the gap created by leaving out one step. But as Dr. Fleet insists upon stone inscriptions alone as worthy of credit, he can now be referred to the Siragunda stone (**Cm. 50**). This is sufficient evidence, without alluding to the references in the Lakshmēśvara stone, to show that he is not on the right tack. He also proceeds on the assumption that Satyavākya and Nitimārgga were titles of alternate kings, and not held by the same person. But here again he is mistaken, as he himself in fact admits (p. 69, note 4). He also "unhesitatingly" identifies Ereyappa with a Nitimārgga, and calls him Nitimārgga-Ereyappa, citing the Kattēmanuganahalli stone (**Mg. 103**) as his authority. But we there find Nitimārgga was the Permmānāḍi or supreme ruler, while Ereyappa was a provincial ruler under him. Moreover, Permmānāḍi and Ereyappa are farther on mentioned separately, as together (*oḍan illu*) making the grant. They cannot therefore be the same person. There seems no doubt (as I have shown above, p. 9) that Ereyappa was a younger brother of Satyavākya, the son of Nitimārgga.

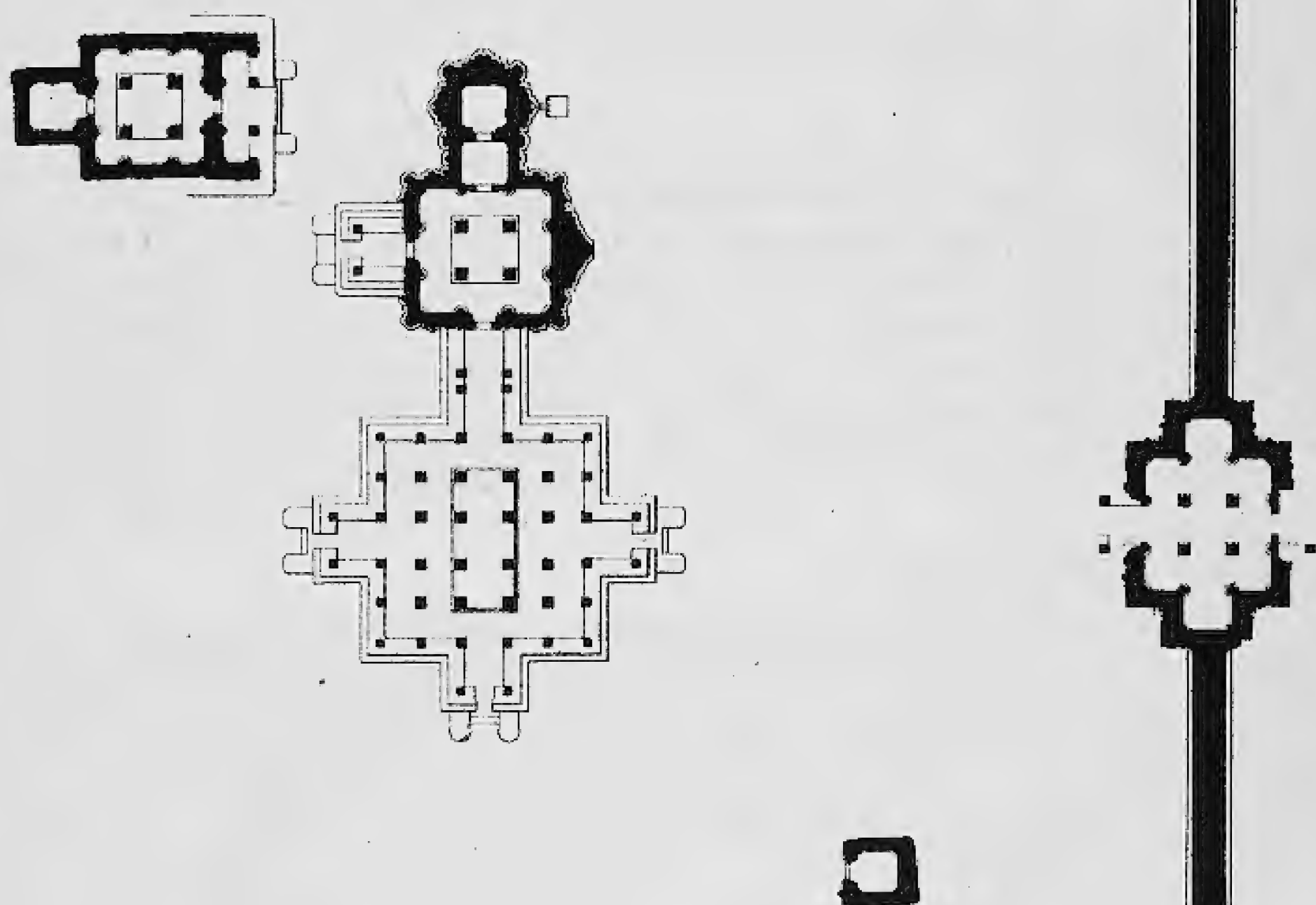
The discrepancies now pointed out suffice to show that Dr. Fleet's table of the Gangas is in need of considerable revision still. His rejection of the early genealogy is opposed to the testimony of the Siragunda stone (**Cm. 50**). The doubt he expresses as to a Vijayāditya being the son of S'ripurusha is refuted by the Asundi stone (**Kl. 145**). Having sacrificed the ancestors the Gangas claim, Dr. Fleet seems yet unwilling to leave them without ancestry. For this purpose he proposes (p. 72) to father them with the Satyāśraya-Dhruvarāja-Indravarman of a Goa grant in which the latter appears as ruler in Rēvati-dvīpa of certain provinces on the Western coast under the Chālukyas. There is nothing whatever to connect him with the Gangas, who are not even mentioned; on the contrary, he is said to be "an ornament of the original great Bappāra-vamśa." But

the name Indravarman occurs among the Gangas of Kalinga, and this is the sole reason, as far as I can see, for the conjecture. The name Satyâśraya is distinctively Châlukyan, so much so that Dr. Fleet at first suggested that Indravarman was a son of Mangalêśa. This he now cancels (note 2). To show some connection however with the Gangas of Mysore, he is driven in desperation to suggest (p. 72) that "very likely" Bappur was another name of Kolar! This is directly in the teeth of all the evidence. He also wishes to make out (p. 72) that the Gangas of Mysore did not belong to the main line, but were chiefs of Kongal-nâḍ. But unfortunately for him the Gangas of Kalinga distinctly claim their origin from Gangavâḍi, while the rulers of Kongal-nâḍ were Ālvas.

It is only necessary farther to notice certain of the remarks he has made on my reply in Vol. IV of this Series (Intro. pp. 6-8) to his strictures in *Ep. Ind.* III, 159 ff. And first with regard to the cursive form of *kh*, which he said (p. 162) was "a leading test in dealing with southern records" and could not have been used before 804. This view was shown to be erroneous, and Dr. Bühler's testimony to the same effect was referred to. In reply to this Dr. Fleet says (p. 79), "I concede that this instance, adduced by Mr. Rice, is to be referred to probably the sixth century A.D. But it has absolutely nothing to do with the matter that we have in hand. It is a Grantha character,—a character of an alphabet which, though derived from the same original stock with the alphabet of Western India, was developed on totally different lines and at a much earlier period . . . (It) has absolutely nothing to do with the development of the alphabet of Western India." It will not fail to be noticed how the ground is here shifted from *Southern* to *Western* India. Whatever may be the case as regards the latter, it is manifest that Mysore was fully exposed to the Pallava influences which prevailed on its eastern side, not to mention those of the Mahâvalis or Bâpas, which were perhaps earlier. We have the testimony of the 'Tâlgunda pillar' as to the attraction exerted by Kanchi as a great seat of learning in the South in the 5th century, which led Mayûraśarmma to go there from Banavâsi. In the 8th century, again, Akalanka went from Sravana Belgola in Mysore to the Buddhist college at Ponataga in the North Arcot District for study. It is unnecessary therefore to enlarge upon this. Even supposing that it were Grantha, moreover, the letter is undoubtedly the same, as Tamil has no aspirated letters.

Again, I am charged (p. 76) with giving "garbled extracts" from his statements regarding the period at which he imagined the southern dynasties to be engaged in furbishing up their pedigrees. This is not the case. I am incapable of doing such a thing. Any one having the references by him can satisfy himself on this point that my quotations are *verbatim et literatim*. In each case the name of the particular grant was omitted, as only the dates were in question; and in order to complete the statement, I added that relating to the Pallavas from the parallel passage in Dr. Fleet's *Dynasties of the Kanarese Districts*. But I see that by a misprint the index figure to the note was put at the beginning of this phrase instead of at the end of it, thus making it appear as if the whole quotation was from the same place. This was misleading.

¹ See *Ep. Carn.*, Vol. IV, Intro. pp. 1-2.



SCALE: 1" = 10 FEET.

AMRITESVARA TEMPLE, AMRITAPURA, TARIKERE TALUQ.
GROUND PLAN.



Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
Kadambas					
c 450	Vishnuvarmmâ	..	Kd. 162	c 900	(Mâdivarmmâ) .. Cm. 128
c 675	(Alu-arasa, Gunasâgara)	..	Kp. 38		
Gangas					
c 480	Nirvvinîta	..	Cm. 50	972	Mârasingha .. Kd. 147
750	S'ripurusha	..	Mg. 36	c 990	(Lôka-vidyâdhara) .. " 8
c 750	"	..	Kd. 145	c 990	(Vidyâdharayya) .. " 9
c 750	" (Duggamâra)	..	Tk. 32	? 1081	Vaijarasa .. Tk. 65
c 750	" (")	..	Tk. 33	1104	Nâdarasa .. " 62
c 760	..	..	Kd. 144	1130	Bammarasa .. " 66
? 893	Nitimârgga	..	Cm. 133	? 1154	" .. " 61
899	"	..	Kd. 141	1173	" .. " 85
? 899	"	..	Cm. 3	1191	" .. Kd. 146
c 900	"	..	" 8	1191	Nârasimha .. " 157
c 900	Satyavâkya	..	" 129	c 1191	" .. " 156
959	"	..	Cm. 42	1202	" .. " 148
961	..	..	Kd. 159	1230	" .. Tk. 66
c 965	(Kali-Ganga)	..	" 140	c 1240	" .. " 72
971	(Bâtuga's sister)	..	" 1		
Nolambas			Taryalla		
? 929	Ayyaparasa	..	Kd. 6	c 800	.. Taryalla .. Cm. 63
Sântaras					
c 675	Alu-arasa, Gunasâgara	..	Kp. 38	c 1090	Mâra .. Kp. 3
c 675	Sântara	..	" 39	c 1090	Sântarasa .. Tk. 30
c 690	Chitravâhana	..	" 37	c 1090	Prithvî-bhallava .. Kp. 41
c 700	Sântara	..	" 40	c 1090	? Vidyâdhara .. " 43
c 750	(Sundarî)	..	Cm. 92	? 1154	Mâra-Dêva .. Mg. 37
c 750	.....	..	" 93	1157	Vira-Sântara-Dêva .. Kp. 41
? 1070	Mâra	..	Kp. 1	1162	Mâra-Dêva .. " 10
? 1070	"	..	" 2		



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
<i>Senavaras</i>					
c 690	(Sênavarasa)	..	Kp. 37	? 1060	Sênamâra .. Cm. 75
c 1025	Jimûtavahana	..	Cm. 95	? 1060	Sênavâra .. " 76
? 1058	Mâra	..	" 61	? 1060	Mârasingha .. " 94
? 1058	Mârasimha	..	" 62		
<i>Chalukyas</i>					
c 998	Iriya-bedenga	..	Mg. 11	1136	Bhûvallabha-Permmâdi .. Kd. 35
c 1080	Vikramâditya	..	Tk. 34	1137	Tribhuvanamalla .. Cm. 161
1090	Tribhuvanamalla	..	Kd. 22	? 1139	Hemmâdi .. Kd. 76
c 1090	"	..	Kp. 43	1162	Tribhuvanamalla .. " 72
1100	"	..	Kd. 164	1170	Permmâdi .. " 30
c 1120	"	..	Cm. 160	? 1187	Bhûvallabha-Permmâdi .. " 37
? 1122	"	..	" 151	1191	" .. " 38
? 1124	....	..	Kd. 71	1203	" .. " 36
<i>Cholas</i>					
? 1197	Chôla	..	Cm. 25	..	....
<i>Hoysalas</i>					
1012	? Vinayâditya	..	Cm. 38	? 1115	Bitîi-Dêva .. Mg. 32
c 1025	Kâma Hoysala	..	Mg. 19	? 1116	.... Kd. 3
1030	Tribhuvanamalla	..	Tk. 64	1116	" .. Cm. 99
? 1049	Poysala	..	Mg. 21	1116	" .. " 100
? 1054	Vinayâditya-Poysala	..	" 9	c 1117	" .. " 70
1061	"	..	Cm. 7	1117	.... Mg. 14
1062	"	..	Mg. 17	c 1120	Vishnuvarddhana .. Cm. 160
1063	Poysala	..	" 13	c 1120	.... Mg. 1
1063	"	..	Kd. 161	c 1120	" .. Tk. 57
? 1074	Vinayâditya-Hoysala	..	Cm. 15	? 1122	Bitîi-Dêva .. Cm. 151
c 1075	Ereyanga	..	Kd. 33	1123	Vishnuvarddhana .. Kd. 119
? 1079	Hoysala	..	Cm. 144	c 1125	" .. " 10
1089	Vikrama-Ganga	..	Kd. 21	1129	" .. Mg. 22
1090	Poysala	..	" 22	c 1130	" .. Kd. 70
1092	Nârasimha	..	" 155	c 1130	.... Cm. 19
1093	Vîra-Ganga	..	Tk. 74	1130	" .. " 137
1096	Tribhuvanamalla	..	Kd. 142	1130	" .. Tk. 65
? 1097	Vishnuvarddhana	..	Tk. 55	1136	" .. Kd. 35
1100	Bitîiga	..	Kd. 164	1137	Vîra-Ganga .. Cm. 161
1104	Tribhuvanamalla	..	Cm. 73	? 1137	" .. " 71
1104	"	..	Tk. 61	1139	Vishnuvarddhana .. Kd. 32
c 1110	Vîra-Ganga	..	Kd. 2	1139	" .. " 80
? 1113	Vikrama-Ganga	..	" 19	? 1139	" .. " 76



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq. No.
1140	Vishnuvarddhana	Kd. 79	1173	.....	Kd. 50
1140	Vîra-Ganga	Cm. 122	1173	Ballâla (II)	.. 136
1140	Nârasinga	.. 4	1173	..	.. 139
1141	Vishnuvarddhana	Kd. 96	1173	..	Tk. 83
? 1141	Hoysala	.. 102	? 1175	..	Kd. 53
? 1141	..	.. 104	1176	..	Tk. 85
1141	Vishnuvarddhana	Cm. 96	1177	..	Kd. 73
1142	Nârasimha	Tk. 70	1178	..	Cm. 21
1143	Vishnuvarddhana	Kd. 99	1178	..	.. 22
? 1143	Vîra-Ganga	Mg. 3	? 1178	..	Tk. 36
1145	Nârasimha (I)	Cm. 43	1179	..	Cm. 86
c 1145	..	Tk. 37	? 1179	..	Mg. 33
1147	..	Cm. 140	1180	..	Cm. 77
1148	Vishnuvarddhana	Kd. 34	c 1180	..	.. 87
1149	Nârasimha	Tk. 11	c 1180	..	Tk. 79
c 1150	..	.. 17	1184	..	Cm. 5
c 1150	..	.. 18	1184	..	Tk. 10
1153	..	Kd. 28	1184	..	.. 15
1154	(Hoysala S'ânta Mâra)	Mg. 37	1185	..	Cm. 78
1155	Nârasimha	Kd. 128	1185	..	Tk. 20
1156	..	.. 23	? 1187	..	Kd. 37
1157	..	Tk. 58	1188	..	Mg. 24
1158	..	Kd. 67	1189	..	Kd. 17
1158	..	Tk. 19	1189	..	Cm. 41
1160	..	Kd. 69	1190	..	.. 30
1162	(Hoysala S'ântara Mâra)	Kp. 10	1190	..	.. 59
1162	Nârasimha	Kd. 72	c 1190	..	.. 156
1164	..	Mg. 15	1191	..	Kd. 38
? 1164	..	Tk. 63	1191	..	.. 157
1165	..	Mg. 20	1191	..	Mg. 28
? 1166	..	Kd. 97	? 1193	..	Cm. 39
? 1166	.....	Cm. 58	1194	..	Kd. 48
1166	..	Tk. 12	1194	..	.. 77
1167	..	Mg. 7	1194	..	.. 81
? 1167	..	Tk. 60	1194	..	Mg. 4
c 1167	.....	.. 72	1194	..	.. 5
1169	Nârasimha	Kd. 51	? 1195	..	Kd. 47
1170	..	.. 30	1195	..	Cm. 28
1171	..	.. 16	1195	..	.. 54
1172	..	.. 66	1195	..	.. 55
1172	..	Cm. 81	1195	..	.. 157
? 1172	..	Mg. 6	1195	..	.. 158
1173	Ballala (II)	Kd. 4	1196	..	.. 83



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1197	....	Kd. 29	1229	Nârasimha (II)	Cm. 69
1197	Ballâla (II)	Tk. 45	1230	"	" 72
1199	"	Cm. 26	1230	"	Kd. 54
? 1199	"	" 27	c 1230	"	Cm. 17
c 1200	"	Kd. 89	1231	"	Kd. 59
c 1200	"	Cm. 84	1231	"	Tk. 81
1202	"	Kd. 127	1233	Sômêśvara	" 12a
1202	"	" 148	1234	"	" 5b
1202	"	Cm. 104	1237	"	" 556
1202	"	" 147	1238	"	" 60
1203	"	Kd. 36	1239	"	Tk. 84
1204	"	Cm. 40	c 1240	"	Kd. 84
1205	"	Kd. 130	1240	"	" 100
1205	.....	" 149	c 1240	"	Tk. 71
1205	"	Tk. 42	1241	"	Kd. 83
1205	"	" 43	? 1245	"	Cm. 150
1207	"	Kd. 134	1245	"	Kd. 85
? 1207	"	Tk. 67	1249	"	Cm. 20
1208	"	Kd. 117	1252	"	Kd. 101
1209	"	Tk. 82	? 1253	"	" 113
1210	"	Kd. 131	? 1253	"	" 114
? 1211	"	" 112	1253	"	" 12b
1211	"	" 118	? 1255	"	" 115
1212	"	Mg. 31	1257	"	" 58
1214	"	Kd. 78	1257	Nârasimha (III)	Cm. 1
1214	"	Tk. 46	? 1258	"	Kd. 116
1214	"	" 47	? 1259	"	" 92
1215	"	Kd. 110	1260	"	Tk. 3
? 1215	"	" 111	1261	"	Kd. 65
1217	"	Kd. 55a	1265	"	Cm. 89
1218	"	" 129	c 1270	"	" 82
1218	"	Tk. 73	? 1272	"	Kd. 124
? 1220	"	Cm. 90	1272	"	" 125
1222	Nârasimha (II)	" 56	1275	"	" 143
1223	"	Kd. 82	1279	"	Tk. 9
? 1223	"	" 88	1279	"	" 78
1224	"	" 95	1281	"	Cm. 67
? 1225	"	" 64	1284	"	" 117
c 1225	"	Mg. 34	1284	"	" 118
1225	"	Cm. 146	1284	"	" 119
1226	"	Tk. 2	1286	"	Kd. 63
? 1228	"	Cm. 60	1287	"	Cm. 44
1229	"	" 31	1289	"	" 11



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1291	Ballâla (III)	Kd. 49	1327	Ballâla (III)	Kp. 11
1291	"	" 68	1328	"	" 13
1291	"	Cm. 107	? 1338	"	" 12
1292	"	" 26	1340	"	Kd. 57
1292	"	" 106	1342	"	Cm. 45
1304	"	Kd. 62	1342	"	Kd. 75
? 1324	"	Tk. 6	1343	Virûpâksha-Ballâla	Cm. 105

Kalasa Karakala

1246	Jâkala-mahâdêvi	Mg. 66	1419	Bayirarasa-Oḍeyar	Mg. 46
1247	"	" 65	1419	"	" 47
1247	"	" 70	1440	Vira-Pândya-Dêva	" 42
1270	} Kâlala-mahâdêvi	" 71	1493	Bayirarasa-Oḍeyar	" 50
1277		" 67	1493	"	" 54
1277	"	" 72	1501	Immadi-Bhairarasa-Oḍeyar	" 48
1279	"	" 75	1516	"	" 39
c 1280	"	" 73	1516	"	" 41
1281	"	" 74	1524	"	" 62
? 1284	Bâla-Dêva	" 69	1530	Vira-Bhairarasa-Oḍeyar	Kp. 47
1285	Râya-Ballaha-Dêva	Cm. 35	1530	Vira-Pândyappa-Voḍeyar	Mg. 64
1292	Pândya-Dêva	" 36	1552	Pândya-Voḍeyar	" 40
1292	"	Cm. 106	1555	Immadi-Pândyappa-Voḍeyar	" 60
1292	"	Mg. 68	1588	Bhairarasa-Voḍeyar	Kp. 57
1297	"		1598	"	" 50

Vijayanagar

1346	Haribara (I)	Sg. 1	1404	Bukka-Râya (II)	Kp. 25
1359	Bukka-Râya	Mg. 25	1404	"	" 54
1369	"	Kp. 6	? 1407	"	Mg. 23
1370	"	Mg. 52	1408	Pratâpa-Râya	Kp. 33
c 1370	"	" 57	1409	Dêva-Râya	" 26
1371	"	" 87	1410	"	Mg. 35
? 1377	Haribara (II)	Kp. 19	? 1413	"	Kp. 7
1378	"	" 30	1416	Pratâpa-Dêva-Râya	Sg. 29
c 1380	"	Mg. 58	1419	Dêva-Râya	Mg. 46
1381	"	Kp. 31	1419	"	" 47
1386	"	" 34	1427	"	Kp. 27
1392	"	" 49	1440	"	Mg. 42
1400	"	Mg. 2	1448	Mallikârjuna	Kp. 32
1400	"	Kp. 35	1451	Dêva-Râya	" 44
1403	"	" 52	1493	Immadi-Narasinga-Râya	Mg. 50
1403	"	" 53	1493	"	" 54



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1493	Immaḍi-Narasinga-Râya	Mg. 56	1547	Sadâśiva-Râya	Tk. 41
1498	..	.. 86	1549	..	Cm. 48
1515	Krishna-Râya	Mg. 88	1552	..	Mg. 40
? 1516	..	.. 39	1553	..	Kp. 17
1516	..	.. 41	1554	..	Tk. 68
1520	..	.. 27	1555	..	Mg. 60
1524	..	.. 62	1556	..	Kd. 165
1524	..	Tk. 76	1561	..	Mg. 29
1526	..	Kd. 26	1566	..	Cm. 37
1529	..	Sg. 18	1568	..	.. 124
1530	Achyuta-Râya	Kd. 31	1569	..	Kd. 18
1532	..	.. 126	1587	Venkaṭapati-Râya	Cm. 79
1539	..	Cm. 80	1609	..	Mg. 63
1542	..	Kd. 158	1615	Râmachandra-Râya	Cm. 103
1542	..	.. 160	1650	Venkaṭapati-Râya	Tk. 21
1542	..	Mg. 64	1663	S'ri-Ranga-Râya	Cm. 153
? 1543	..	Kd. 20	? 1671	..	.. 85
1545	Sadâśiva-Râya	Tk. 13	? 1671	..	.. 123
1546	..	Kd. 167			

Keladi

1621	Venkaṭappa-Nâyaka	..	Sg. 5	1652	S'ivappa-Nâyaka	..	Sg. 13
1627	..	..	Kp. 61	1709	Basappa-Nâyaka	..	Kp. 60
1652	S'ivappa-Nâyaka	..	Sg. 11	1719	Sômasêkhara-Nâyaka	..	.. 46

S'ringeri

1346	Vidyâtîrtha, Bhâratî-tîrtha..	Sg. 1	1521	..	..	Sr. 15
1378	Vidyâranya ..	Kp. 30	1524	Râmachandra-Bhâratî	..	21
1392	Nârasimha-Bhâratî ..	Sr. 22	1547	Narasimha-Bhâratî	..	10
1396	.. ..	" 37	c 1550	..	..	23
1401	.. ..	" 28	1603	"	..	2
1406	" ..	" 26	1608	"	..	8
1407	Râmachandra-Bhâratî ..	" 31	1621	Abhinava-Narasimha-Bhâratî	..	5
1408	Chandraśekhara-Bhâratî..	" 25	1629	Sachchidânanda-Bhâratî ..	..	12
1412	.. ..	" 38	1642	"	..	14
1416	.. ..	" 34	1652	"	..	9
1416	" ..	" 29	1652	"	..	11
1417	... ..	" 35	1652	"	..	13
1418	... ..	" 32	1659	"	..	24
1418	Purushôttama-Bhâratî ..	" 33	1662	"	..	17
1419	" ..	" 36	1695	Narasimha-Bhâratî	..	7
1451	" ..	Kp. 44	? 1700	..	..	6
1458	.. ..	Sr. 30	1711	..	..	4
? 1513	Râmachandra-Bhâratî ..	Cm. 88	1758	"	..	3



Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
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Balema

c 1400	Manchaka-Nâyaka	..	Mg 35	1596	Krishnappa-Nâyaka	..	Cm. 130
1514	Venkatâdri-Nâyaka	..	Cm. 57	1603	"	..	" 145
1522	"	..	" 58	1641	"	..	Mg. 8
1545	"	..	" 23	1615	"	..	Cm. 47
1568	Venkatappa-Nâyaka	..	" 124	1675	Venkatâdri-Nâyaka	..	Mg. 81
1574	"	..	" 125	1675	"	..	" 82
1582	Krishnappa-Nâyaka	..	" 126	1675	"	..	" 84
1587	"	..	" 79	? 1704	Krishnappa-Nâyaka	..	Tk. 38
1595	"	..	" 29	c 1705	"	..	" 87

Sante Bennur

c 1650	Chikkappa-Nâyaka	..	Kd. 163	1674	Sitarâmappa-Nâyaka	..	Tk. 39
1650	S'arajâ-Hanumappa-Nâyaka	..	Tk. 21	1681	"	..	" 22
1655	"	..	" 24	1681	"	..	" 23
1662	Sitarâmappa-Nâyaka	..	Cm. 114				

Phalakara Matha

1698	Udâna-svâmi	..	Cm. 111	1707	"	..	Cm. 108
1702	"	..	" 110	1717	Udâna-svâmi	..	" 109

Mysore

1811	Krishna-Râja-Vodeyar	..	Kp. 48
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INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

1

At Kadur, on a pillar at the fort gate.

(West face) Svasti śrī-Koṇḍakundānvaya Dēśiya-gaṇa-mukhyar Dēvēndra-siddhāntada-bhaṭārar avara piriya-śishyar Chāndrāyanada-bhaṭārar avara śishyar Guṇachandra-bhaṭārar avara śishyar śrīmad-Abhayānandi-paṇḍita-dēvara Nānabbe-kantiyara śiśśintiyar Paḍiyara-Dorapayyana piri-ārasi Pāmbabbe tale-varida mūvattu-varisaṃ tapam geyd aydam nōnt uchchhama-tṭhānam ēṇidar baredon avara magam Vidi

(North face) parase mahā-prasādadoḷ orevakan Immaḍi-Dhoran oldu tann- |
arasum amaulya-vastugaḷumam kuḍe Būtugan-akkan endu vis- |
tarise dharitri jiya besan ēn ene sand ivu sandav alleṇ ind |
arasu dal endu Pāmbabegaḷ-antu tapō-niyamastar ādor (ādor) ār ||

svasti yama-niyama-svādhyāya-dhyāna-mōnānushṭāna-parāyane(yane)yar appa śrī-Pāmbabbe-kantiyar aydam nōnt uchchhama-tṭhānam ēṇidar | baredon avara magam Arhad-bhaktam |

(South face) The stanza above, beginning parase &c., is repeated here. S'aka-kāla 893 ya Prajāpati-samvatsarad-antarggata Mārggaśira-māsada śuddha-trayōdaśiyum Guruvāra[da]ndu aydam nōnt uchchhama-tṭhānam ēṇidar baredon avara magam Bi

2

At Turuvanahallī, on a stone in the wall of the Kālī-Bhairava temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

Svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvatī-pura-varādhiśvaram Yādava-kuḷāmbara-dyumaṇi su-bhaṭa-chūḍāmaṇi śaraṇāgata-vajra-paṇjara vairi-rāja-kuṇjara samara-prachanḍa malaparolu gaṇḍa Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-Uchchaṅgi-Banavāse-Hānaṅgalu-Halasige-gonḍa bhuja-bāḷa-Vira-Gaṅga-Hoyisaḷa-Dēvaru

|| vṛi || sarvvārātī-dharādharēndra-kuḷisaṃ śrī-Vishṇu-bhūpāḷa(ka)n-ā |
rdd ebbattal siḍid ōḍi pōgi bhayadind ā-bandan i-bandan end |
urbbi-pāḷara-kange lōkav auitum tad-rūpavāg irppudum |
sarvvaṃ Vishṇu-mayaṃ jagatt enipud ēṃ pratyakshav āg irddudō ||
śrīmat-sāśvata-mūrti-Dhārjjaṭi-Giriśam [śrī-] S'ivaṃ S'aṅkaram |
Rāmēśam phaṇi-bhūśanam Tuṇuganūrim pūrvva-dig-bhāgada |
stōmārādhyā-Chaturmmukhādriy ene Rāmaṃ kaṇḍu Rāmēśa-su- |
prēma-sthāpyam id endu vibhuge Raghū-jātam muhūrttōktiṇim ||
Rāmēśanan ārādhiṣe (la) | Rāmaṃ janayisida terade Nārāyaṇan in- |
tī-vasudhe pogale S'ūliyan | ārādhisi paḍeda bhaktiyamb-aṅganeyam ||
ā . . . na magam | bhū-viśruta-kīrtti sakala-vāstu-guṇāḷa- |
kāram S'iva-pada-sēveyin | Īśānā taṅkam esedaṃ ||



śrī-Rāmēśvara-dēvargge hiriya-kereya keḷage Haḷugina gade salage eraḍu Brahmagaṭṭada-kereya keḷagana
keḷanun mēlu-makkiyūn salage eraḍu keḷaga hatu allim teṅka maṇala gade salage mūru modeya gade
salage ondu matta Brahmagaṭṭada-kereya keḷage bedalu nūru kamba Dēvara suttalum bedale mattar
eraḍu ||

sva-dattām para-dattām vā yō harēta vasundharām |
shasṭhi-varsha-sahasrāṇi viśṭhāyām jāyatē krimih ||
āditya-chandrāv anilō'nalaś cha dyaur-bhūmir āpō hṛdayam`Yamaś cha |
ahaś cha rātriś cha ubhē cha sandhyē dharmaś cha jānāti narasya vṛittam ||

On the upper part of the stone.

..... t idan eyde kāva-purushargg āyūn jaya-śrīyūn a- |
kke yidam kāyade kāyva pāpige Kurukshētraṅgaḷu Vāraṇā- |
siyol ēl-kōṭi-munindraram kavileyam vēdādhyaram kondud ond- |
ayaśam sārggum id endu sāridapud ī-śailāksharam dhātriyo! ||

3

On a vīrakal in the same place.

S'ri-Durmukhi-samvatsarada Vaiśākha-śu Punnami-Ādivāra Guḷiyōḍavina turu hariyalu Hānuṅgalla-
Masanayyana makkaḷu Chinnēya Bammeyanu kadi halara kondu sāsava haḍedu svarggastar ādaru
Hānuṅgalla-Mādave tamma Poleyi-Gaudana Sōman uliddara Hānuṅgalla-Bommeyya-Nāyakanu nillisida
kallu

4

At Kuppchāḷu (Kadur hobli), on a stone near the Basava temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-Prabhāsa-Sōmēśvarāt | chaturdśa-bhuvana-chakravartti Brahmēndra-pramukha-sura-
makūṭa-kōṭi-ghṛishṭa-charaṇāravindam | sakaḷa-surāsura-guru .. trīdśa-taraṅgiṇi-taraḷa-tuṅga-taraṅga-
bhaṅga-saṅgata .. bhaṅga-śāsadhara-kara-dhavalita-jatājūtam | sa-rabhasa-surēśvara-kara-param-
parākarshana-bhramad-amanda-Mandaragiri-vēga-gaḷita-garaḷa-Bhujagarāja-sahasra-vaḍana-niryyad-ud-
daṇḍa-pavana-samuddipita-bhāḷa-taḷa-nayana-hutavaha-śikhā-santapyamāna-himākara-kaḷā-vigaḷita-pi-
yūsha-sikta-saṅjīvita-Kamalāsana-pramukha-gīrvāna-kapāḷa-mālā-samstūyamāna Dakṣha-prajāpati-
śāpa-hata-mṛigāṅka-paritōshitāvatāri Prabhāsa-kshētra ma..... hiranyā-vajraṇi-kapilā-niku-
[mbha]-sarasvatī-paṅcha-srōtā-Sarasvatī-baḷa-kallōḷa-mālā .. jalābhishēka-priya pañchāmṛita-
snapanāṅga-bhōga-naivēdya maṇi-mauktika-vajra-vaidūrya .. tna .. Dēvēndrā .. pra-pūjya
..... Vālakhilya .. baḷa-guggulādhāra-dhūpa .. paritōshita-dibyāshṭa-mahā-mūrtti ..
..... tri-bhuvanābhōga .. prasiddha-paṅcha-mahā-pradhāna ..
ēśvara Bra .. saṅgama .. (here about 12 lines are gone) ..

.. n emba .. Yādava- | kuladoḷu puli poy endu muni-pati .. |
..... Poy- | saḷa-vesar avanindam āge .. śa-ja .. ||
..... pam embi | |
..... | bhuvana-stutyam ||
..... Hima-S'ētu-samā | |
..... | Yereyaṅga-nripam ||

eragida jana | |
 eragadaran eragisida | ||
 âvanî-patigaḷo- | | ellam dharmârtha-kâma-siddhi-vol avanî- |
 vallabhar âtana tanayar | Ballâḷam-Biṭṭidēvan-Udayâdityam ||
 mûvar ara-sutareḷam tâṃ | bhâvise madhyaman[um] âgiyūṃ nṛipa-guṇa sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishṇu-Vishṇu-nṛipâḷam |
 maleyam sâdhisi māṇḍanê Talavanam Kâñchîpuram Kôyatûr |
 Malenâḍ â-Tuḷunâḍu Nîlagiriyum Kôḷâḷam â-Koṅgu-Naṅ- |
 galiy-Uchchaṅgi-Virâṭa-râja-nagaram Vallûr iv ellam sva-dôr- |
 bhaladin lileye sâdhya mâḍal eney âr Vishṇu-khamâpâḷanoḷ ||
 maṇḍalamam nijamam dvija- | maṇḍaliḡam dēvatâlayakkam koṭṭam |
 khaṇḍeyav vetṭe eḷ-yam para- | maṇḍalamam vîra-Vishṇuvarddhanan âḷdam ||
 paḍuvana-mûḍana-teṅkaṇa | gaḍigaḷ tann âḷva-nelake mûru-samudram |
 baḍagal Perddore tâṃ gaḍi | gaḍi yillâ Vishṇu kiḷisid ahitargg entuṃ ||
 ant enisida Vishṇu-mahî- | kântana-tanayam nayânurûpôpâyam |
 santata-bhujâ-pratâpâ- | krânta-param Nârasimhan âbava-simham ||
 ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa kâlâmbuvâham |
 ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jaṅghâ-samîram |
 ripu-nâgânika-târksyam ripu-nṛipa-naḷinî-shaṇḍa-vêḍaṇḍa-rûpam |
 ripu-bhûbhrid-bhûri-vajram ripu-nṛipa-mada-mâtâṅga-simham Nṛisimham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi pativrata-charitradindam Sîtâ- |
 dēvige migil âḍ Êchala- | Dēvi samastârtthi-kalpa-vallari enipaḷ ||
 ant esev Êchala-Dēviy-a | nanta-yaśô-garbha-garbha-dugdhâmbudhiyim |
 kântâṅgan Atri-putrana | kânti-haram dhvânta-hâri kuvaḷaya-mitram ||
 sakala-kalâ-paripûrṇam | sakalôrvvî-nayana-sukhadan akaḷaṅkam ma- |
 tt akutiḷan apûrvva-guṇa-sî- | takaram Ballâḷa-Dēvan udayam-geydam ||
 vinaya-śrî-nidhiyam vivêka-nidhiyam brahmanyānam pûrṇa-pu- |
 ṇyanan uddâma-yaśôbdhiyam jîta-jagat-pratyartthiyam sarvva-saj- |
 jana-samstutyānan udbhavad-vitarana-śrî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êm Ballâḷanam pôlvarê ||
 idu sarvva-grâsam goḷ- | vodu bhâsvad-râja-maṇḍalaṅgaḷan im mô- |
 kshada desey ill embinam î- | Yadupati-Ballâḷa-bâhu-Râhu vichitram ||

svâsti samadhiḡata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumanî malaparol gaṇḍam Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-
 Hânūḡal-gonḍa bhujâ-baḷa-Vîra-Gaṅgan asahâya-śûra niśsaṅka-pratâpa Iloysaḷa-Ballâḷa-Dēvar śrîmad-
 râjadhâni-Dôrasamudradalu S'aka-varsham 1096 reneya Vijaya-samvatsarada S'râvâṇa-śuddha 11
 Âdivâradandu paṭṭa-bandhôtsavaḷalu śrî-Saurâshṭra-Sômanâtha-dēvar-aṅga-bhôgakke Âsandi-nâḍ-oḷaga-
 ṇa Kuppêhâḷa sarbba-bâdhâ-parihâravâḡi chandrârkka-târam-baram saluttam iralu dhârey eḡedu koṭṭar
 antu dēva-dânavâḍa Kuppêhâḷa-sîmey appudu îśânya-modalu agrahâra-Vishṇusamudrakke Hiriyahaḷḷa
 baḍaga muntâḡi haridu mûḍa munt âytu mûḍalu haḷḷav âḡneyadaluv â-Hiriyahaḷḷave teṅkalu
 Hiriyahaḷḷav â-nairityadaluv Kabbaḷḡam Kuppêhâḷḡam Masanayyana-kere Kâreya Chetṭay-
 yana-kereya haḍuvana kôḍi Mattikaṭṭakkam Kuppeyahâḷḡam haḍuvana-sîme Benakana mâḷḡeyinda
 mûḍalu mâvina-mara vâyavyadaluv â-Chikke-Gavunḍana kere baḍagaṇa-sîme Mâlôjana kereya baḍagaṇa-
 kôḍi int î-kereyam gaṇḍugaḷu sôṇabôva-Sântiyamṇana maga Mâḷa-Gauḍam Chikka-Gauḍana magam
 v int î-chatus-simâ sa Sômanâtha-dēvarge pratipâlisid ant avargge

Gaṅgeya taḍiyalu sahasra-kavileyam chatur-vvêda-pâragar appa Brâhmanargge gô-dâna mâḍida phalav
akkuv atikramisi kiḍisidavargg anitu kavilegaluma anitu Brâhmanaruman â-kshêtradali alida pâpam
akkuv ant appudan arid ârâdaḍav aḷipade rakshisuvudu ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varsha-sahasrâni vishtâyâm jâyatê krimih ||

bhadram astu S'iva-sâsanâya maṅgaḷam ahâ śrī śrī śrī śrī-Saurâshṭra-Sômanâtha-dêvara pādârâ-
dhakarum appa Mâlgi-Jiyar-aḷiyam Nâga-Dêvar kkeṛeyam kaṭṭisi. n avan-anvaya-kambhamam
pratishṭe mâḍi Nandikêśvara-dêvargge bhûmi âgnêyadalu kambam 100 koṭṭa sale gadde konevâle
. . . . Nâga beḍdale nâlku yaḷaveyam sali(si)davaru pañcha-mahâ-yajñagaḷam mâḍisida
phalaman eyduvaru salisadavaru pañcha-mahâ-pâtakagaḷa phalaman eyduvaru || harivara-mitra
Tikkarasara su-putra-Rudra-Dêvana baraha | Rûvâri-Abbôjana kelasa . . . śrī

6

At the same village, in the south of the Anjanêya temple.

S'ri śubham astu Virôdhi-samvatsarada Kârtika-śu 1 lû Ayyap-Arasayavavara nirûpadali Allâḍi-Konḍam
arasaru Kupihâḷa-Tiruveṅgaḷa-nâthava stâna-mânyake grâma-deregâgi teruva terigênû yî-dêvarige
nandâ-dîptige biṭṭu-koṭṭu i-Tiruveṅgaḷa-nâthana stâna-mânyakke yâvad ondu kâsu-vîsada terigênû yilla
endu grâmadavaru sahitavâgi voppi koṭṭantâ sâsana i-dharma-kâryakke âru tappidare gôvanû Brâhma-
nananû Vâraṇâsiyalli konda pâpakke hôharu maṅgaḷam ahâ śrī śrī śrī

7

At the same village, on a beam of the raṅga-maṅṭapa of the Sômanâtha temple.

S'ri Sômanâtha-dêvara saṅgada huvina kallanu Khânara-Baibhayana maga Sâyi-Dêvanu ga 2 koṭṭu
muchchisidanu śrī

8

At Mallêśvara (same hobli), on a viruḷ in the plain to the east.

gaṇḍa-guṇakke berasi Ballâḷa guḍisi maru-bhavakke Nâgânḡane
. Chavunḍane gaṇḍan alla . .
. balḍe balḍu jasa-bhaṇḍa-kîrtti jaya-
lakshmiya konḍan adi mattam â-Guttîndrana bêdisi râjya-lakshmiya besadiyan negaḷda bhûta . . .
. svasti śrīmal-Lôka-Vidyâdharana vâḷeyar ippa
Chavunḍa-Nâyaka avaṅge koṭṭa maṇṇa-basadige koṭṭa ay-gaṇḍuga maṇṇa mânya
vesav âra-gâvunḍagaḷe sâkshi

9

At the same village, in the north-east, on a stone in front of the Mallêdêva temple.

jitam châritra-suddha guṇa-pakshapâti dharmmâdikâri bhavya-hita srimat-Vidyâdharayyam Mallivo-sav-
vegge koṭṭa sthiti-kramam santânakaru Haruḷḷoda elpattu gadyâna Makavvam emma key endu kolvudan
o . . lg ellâ-kâlakkam sâsanam âge biṭṭam peṇ-makkalḡam kramam salvudu takkad âs endu koḷal âgad
idam paḍiyarakkam âr âdoḍam aḷtiya gaḷvud avargg ananta dha aḷidode Vâraṇâsi-
yumam sâsira-kavileyuman alida pâpam eydu . . du Baṭṭiyurggav iduve sthiti idarkk Âsandi-nâḍ aynûṛum
Maysâr-nâḍ elppattu Ballavi-nâḍu sâkshi.

10

In the same temple, on a stone to the south-east.

(East side) Svasti || śrīmad-agrahāra-Vishṇuvardhana-Brahmapurada śrī-Mallikārjuna-dēvar-aṅga-bhō-
gakke tōṭada paṇḍāyava Perggade-Holalamayyana besadiṁ Perggade-Viṭṭapayya biṭṭan i-dharmma keḍi-
sidava Vāraṇāsi-Kurukshêtradalū māḍāla dōsha śrī śrī

(north side) svasti śrī-Sivāra-Gāṁṇṇāra maga Ponnayyana daṇḍige neṭṭida kambha |

12

At Dēvanūr, in the Siddhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
śrī-vadhu muttū-ekkasaradant uradoḷ naliveṇṇu vikrama- |
śrī-vadhu bāhu-pūrakadavol bhujadoḷ naliveṇṇu kīrtti-diḡ- |
dēviyarol niḷāḷṇe veras āḷaradiṁ naliveṇṇu dharmma-La- |
kshmi-varan āḡi pāḷisidan urvareyaṁ Kali-Sōyi-ballahaṁ ||
ā-nṛipāḷa-chūḍāmaṇiy-anvayāvatārav entendode |
Saḷan emba Yādavaṁ Hoyi- | saḷan āḍaṁ divya-muni-varam puliyaṁ poy |
Saḷa yane niśśaṅkaṁ poyd | aḷav esed ire S'asakapurada Vāsantikeyol ||
ant ā-Hoyisaḷa-vamśadelli Vinayādityaṁ mahā-khyātan ā- |
ḍaṁ tan-nandanān āḡi-vīraṇ Eḡeyaṅgaṁ tat-sutaṁ Vishṇu-bhū- |
paṁ tat-putraṇ arāti-sainya-gaja-siṁhaṁ Nārasimhāvanī- |
kāntaṁ tat-tanujātan āḡi-vijayaṁ Ballāḷa-bhūpāḷakaṁ ||
ā-chakrēśana sūnu Rāya-Narasimhaṁ Chōḷa-Rāya-prati- |
shṭhā-chāryyaṁ Makarādhirāya-laya-kāḷaṁ Pāṇḍya-sāmrājya-saṇ- |
kōchādāyi-parākramaṁ jasaman āntaṁ tat-sutaṁ vīra-la-
kshmi-chañchan-maṇi-hāraṇ ambudūi-gabhīraṁ Vīra-Sōmēśvaraṁ ||

svasti samasta-bhuvanāśrayaṁ śrī-prithivī-vallabhaṁ mahārājādhirājaṁ | paramēśvaraṁ Dvārāvātī-
pura-varādhiśvaraṁ Yādava-kulāmbara-dyumaṇi sarvajña-chūḍāmaṇi male-rāja-rāja maleparolū gaṇḍa
gaṇḍa-bhēruṇḍa kadana-prachanḍan ēkāṅga-vīraṇ asahāya-sūra sanivāra-siddhi giri-durgga-maḷḷa
chalad-aṅka-Rāma vairibha-kaṇṭhīravam Magadha-rājya-nirmūḷanum Pāṇḍya-diśāpaṭṭa Chōḷa-Rāya-
pratiśṭhāchāriya niśśaṅka-pratāpa-chakravartti Hoyisaḷa-śrī-Vīra-Sōmēśvara-Dēv-arasaru Kaṇṇanāra-
nela-viḍiṁ sukha-saṅkathā-vinōḍadiṁ rājyaṁ geyyuttam ire |

ā-nara-pālana rājyadoḷ | ānamrīkṛita-samasta-lōkar S'iva-ta- |
tvānandita-hṛidayar mada- | māna-vidūrar Kumāra-Dēvar negaḷdar ||

avara kulānvayav entendode |

ḷey oḷagey adhikav enisida | Baḷegāḡana-agrahāradalliya vipraṁ |
kuḷa-tiḷakaṁ Gaṅgānvaya- | viḷasaṁ śrī-Vishṇuvīddha-gōtra-pavitraṁ ||
ant enipa Mañchi-bhaṭṭar | santata-S'iva-pūje māḍi paḍed ā-suta tān |
antu guṇa-nāman iḷeya ma- | hāntaṁ S'iva-yōgi Siddha-Kumāra-munīndraṁ ||
paramārādhyarum Ārā- | dhyarum ā-S'ivam Ugra-Dēvarum Nanneya-Dē- |
varum ene Kumāra-Dēvara | guru-kuḷa-sāmrājyav itara-sādhāraṇamē ||

S'iva-dibya-kṛitīyinde kaṇṇu S'iva-pādābja-sparśadindam karam |
 S'iva-sēbya-stutīyinde jihve S'iva-tatvāmōdadim ghrāṇam ā- |
 S'iva-nāmāmṛita-sūktīyinde kivi nichcham prītiyaṁ tālḍu tām |
 S'iva-mugdhar S'iva-yōgigaḷ S'ivana sévāsaktiyim varttipar ||
 nayanaṅgaḷ karuṇā-rasārḍra-madhuraṅgaḷ mātugaḷ tatva-ni |
 śchaya-dikshā-gurugaḷ viśuddha-chaitaṅgaḷ S'aiva-yōgisvarā- |
 nvaya-chūḍāmaṇigaḷ padaṅgaḷ avanī-sēbyaṅgaḷ emb antu Nar- |
 neya-Dēvar meṇavar prasiddha-S'iva-dharmma-prābhavōddhāarakar ||
 avara pada-padma .. | .. vage īaṇjipa Kumāra-Dēvar S'iva-ta- |
 tva-vichāra-sāra-hṛidayar | S'iva-samaya-kumudvatī-sudhākarar ādar ||
 maleyad iru Maḍana māṇavo | Kaliyuga-śukam inidu nina kabbina billam |
 melid ugaḷdu pañcha-bāṇamam | aledapanu Kumāra-Dēvan abhinava-Rudram ||
 idu puṇya-puṇjam ene Hiri- | ya-Dēvanūroḷ Kumāra-Dēvaru śōbhā- |
 spadam enis ire māḍisidar | sad-amaḷa-Siddhēsvaraṅge dēvālayamam ||
 idu Kaiḷāsādri samant | idu Himagiri Mēru tām id ene māḍisidar |
 mudadim Kumāra-Dēvar | sad-amaḷa-Siddhēsvaraṅge dēvālayamam ||
 kramav aṇḍu Siddha-nāthaṅ | amary antu mahā-pratishṭheyam māḍipa tat- |
 samayakke rāja-guru Chan- | dramaṇi-Dēvar samasta-S'iva-gaṇa-sahitam ||
 band uelita-pūjeyam sâ- | nandade kaikonḍu vanṭha-dere mānyam ida- |
 kk end ā-Kumāra-Dēvar- | ggand ā-Siddhēsān oseva-dhāreyaṁ eṇedar ||
 vara-Lakshmi-Nārāyaṇa- | purav enisida Dēvanūra viprar Siddhē- |
 śvara-dharmma-pālakar kula- | dharar ājñā-parar ilā-Vasishṭha-pratimar ||

S'aka-varsha 1156 neya Vijaya-samvatsarada S'rāvāṇa-śu 2 Vaḍḍavāradandū | śrī-Lakshmi-Nārāyaṇa-
 purav āda Dēvanūr-asēsha-mahājanaṅgaḷa munde ā-vūra Kāḷa-Gauḍana Sōmayyanum ā-Mālayyanum
 tamma umbaḷiya mēl-makkiya gaddeyanu tat-kālōchita-krayavāgi kamba ondakke haṇav ēḷu hāgav
 eraḍarōpādiyalu kamba haṇeraḍakkam gadyāṇam vomhattanu Kumāra-Dēvara maga S'ivanajjana
 Ajja-Gavundana kaiyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭaru | ā-Ajja-Gavudanu ā-gaddeyanu
 Siddhanātha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭanu | ā-Dēvanūr-asēsha-mahājanaṅgaḷu ā-
 Sōmeyana gaddeyim teṅkalum mūḍalum baḍagal-idda gaddeyanu tat-kālōchita-krayavāgi kamba vonda-
 kke haṇam mūrāṇa-mariyāḍeyalu kamba yippata-ēḷakam gadyāṇam eṇṭu haṇam vandanum Kumāra-
 Dēvara maga Biḷiya-kēriya Taippaṇṇa S'ivanajjana Baira-Gavudana kaiyalum kaḷadukonḍu dhārā-
 pūrvakavāgi koṭṭaru | ā-gaddeyim baḍagalu Choṭṭa-Dēvana Siṅgaṇṇa Rāma-Dēva ā ḷegaḷu tamma
 gadde ayidum | ardhadoḷage kambav areyanu Siddhanātha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi
 koṭṭaru | ulida kambavanu tat-kālōchita-krayavāgi kamba vondakke haṇam mūrāṇa-mariyāḍeyalu
 kamba nāḷkakkam gadyāṇam vonda haṇav eraḍanu ā-Taippaṇṇa Baira-Gavudaṅgaḷa kaiyalu kaḷadu-
 konḍu dhārā-pūrvakavāgi koṭṭaru | antu Ajja-Gavuda koṭṭa kamba 12 voḷagāda kamba 45 ṇa chatus-
 sīme | Mācha-Gauḍan-umbaḷiya gaddege harida bāykāḷim paḍuvalu | Kabbāḷiya Bomaiyana gaddeyim
 baḍagalu | mēl-makkiya bāykāḷim mūḍalu | Vābaiyana gaddeyim teṅkalu | ā-Dēvanūra Arāṇa maga
 Dēva-Piḷiyaṇṇanu Gavuḍi-Gavundana kaiyalu koṇḍa vumbaḷiya gaddeyanu tat-kālōchita-krayavāgi
 kamba vondakke haṇav ēḷaṇa mariyāḍeyalu kambav āṇav-ardhakkam gadyāṇam nāḷku haṇav ayud
 hāgav eraḍanu ā-Taippaṇṇa Baira-Gauḍagaḷa kaiyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭanu | ā-
 gaddeya chatus-sīme | Mācha-Gauḍana tōtakke harida bāykāḷe paḍuvalu | Guttiya diṇneyim baḍagalu |
 Kaṇṇi vāykāḷim mūḍalu | Meyya Vandiyannana gaddeyim teṅkalu | ī-eraḍu sthaḷada gadde kamba 39
 vanu ā-Taippaṇṇa Baira-Gauḍagaḷu Siddhanātha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭaru |
 ā-Dēvanūra Bāṇa-Vaḍiyameyya Vandiyannanu tānu Kāḷa-Gauḍana kaiyalu koṇḍa vumbaḷiya
 gaddeyanu tat-kālōchita-krayavāgi kamba vondakke haṇav eṇṭaṇa mariyāḍeyalu kamba hattum

ardhakkam gadyānam vandu paṇam nālku Varakereya santeya śireya Basavi-S'eṭṭiya kaiyyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭanu | ā-gaddeya sime | Mācha-Gaudana tōṭakke harida bāykālim mūḍalu | Gauḷi Gaudana gaddeyim teṅkaḷu | Mariya-Vandiyannana tōṭadin paḍuvalu | mattav ātanim baḍagalu | i-gaddeyanu Basavi-S'eṭṭi Siddhanātha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭanu | ā-Dēvanūra Krōchiy-Abbeyanna tā Balla-Gauḍiya kaiyalu konḍa vumbaliya gaddeyanu tat-kālōchita-krayavāgi kamba vondakke haṇav omibhattara mariyādeyalu kambav ēḷuv-ardhakkam gadyāṇav āru paṇav ēḷu hāgav eraḍanu śrīman-mahā-vaḷḷa-byavahāri Kaḍiga-Basēṭṭiyara kaiyalu kaḷadukonḍu dhārā-pūrvakavāgi koṭṭanu | ā-gaddeya sime | Abbeyannanin mūḍalu | Chandayyana tōṭadin teṅkaḷu | Bala-Gauḍiya tōṭakke harida bāykāle paḍuvalu | ā-Bala-Gauḍi tōṭad avanim baḍagalu | i-gaddeya Kaḷugachchha-Setṭiyaru Siddhanātha-dēvar-amṛita-paḍige dhārā-pūrvakavāgi koṭṭaru | yint initu sthaḷad gauḷu-gaddeya kamba mūvattarum ardhakkam kamba vondakke hāgav eraḍara mariyādeyalu gaṇḍugaḷige teruva siddhāya gadyāṇav ondu paṇav ondu hāgav eraḷanum ā-gauḍugaḷu tāvu kereya baḍige teruva honniṅge selavāgi ā-mahā-janaṅgaḷige ā-Kumāra-svāmigaḷa mēl ā-prasiddhad ā-mahā-janaṅgaḷu Kumāra-svāmigaḷa kaiyalu honṅe tūṅgaṅge hāgam vīsa-baḍḍiyal varshampratiya siddhāyav iḷidu bahantāgi bīja-vonnāgi konḍa gadyāṇam nālku paṇav ēḷu hāgav eraḷu ā-mahā-janaṅgaḷu tāvu koṭṭa gadde kamba ippat-ēḷum ardha | Choṭṭa-Dēvana makkalu koṭṭa kamba ayidum ardhakkam antu kamba 33 raṇ ūru kaṭṭida siddhāya varshamprati gadyāṇam eraḷu haṇav ēḷu hāgav eraḷu vīsav ondakke selavāgi honṅe tūṅgaṅge hāgam vīsa vare baḍḍiyalu siddhāyav iḷidu bahantāgi bīja-vonnāgi Kumāra-svāmigaḷa kaiyyalu ā-mahā-janaṅgaḷu konḍa gadyāṇam āru paṇav āru antu bīja-vonnu ga 11 pa 3-anu mahā-janaṅgaḷu Kumāra-svāmigaḷa kaiyyalu kaḷadukonḍu Siddhanātha-dēvara gaddegaḷa siddhāyav endendiḷeyum sarva-namaśyavāgi salisidaru || śrī-Siddhanātha-dēvara pratishṭhā-kāladalli Dēvanūr-aśēsha-mahā-janaṅgaḷ ā-dēvara soḍar-ennege koṭṭa beddalu kamba mūru |

Parīdhāvi-saṃvatsarada P'hālguna-bahulaḍ Amāvāsyē Ādivāra sūrya-grahapaḍalli ā-vūra mahā-janaṅgaḷu ā-dēvara soḍar-ennege koṭṭa beddalu kambav innūru antu kamba 300 rāra sime Baidekaraḷiyim teṅkaḷu | Honneyana-baḷḷige hōḷ ōṇiyim paḍuvalu | vūru-madyakada keyim baḍagalu hūdōtake koṭṭa kambav āru aḍara sime | vūru-madyakada keyim teṅkaḷu Lakshmī-Nārāyaṇa-dēvara vṛindāvanadin paḍuvalu | Svāmi-dēvara hūdōṭadin baḍagalu | kere-ēriyim mūḍalu | ā-dēvara tapōdhana-Nāgarāsi ātana tamma Dūḷa-Jiyaṅgaḷige hadineṇṭu Brāhmanara nivēśanavan uḷiva eḷa-vaṅkadalli mūḷa-gaḍeyali koṭṭaru | int i-beddala hūdōṭa maneyanu Siddhanātha-dēvarige dhārā-pūrvakavāgi sarva-namaśyavāgi koṭṭaru || Siddha-Kumāra-Dēvaru tamma maga Nāgarāsiḷam ātana tamma Dūḷa-Jiyaṅgaḷige Siddhanātha-dēvarige vāgi dhārā-pūrvakavāgi koṭṭaru ||

sva-dattān para-dattām vā yō harēta vasundharām |

shasti-varsha-sahasrāṇi viśitāyām jāyatē krimih ||

priyadin int idan eyde kāva-manuṅgaṅ āyam jaya-srīyum a- |

kkey idam kāyade kāyva pāpige kuru-kshêtrōrvviyoḷ vārapā- |

siyoḷ ēḷ-kōṭi-manīndrarām kavīḷeyam vēdāḍhyarām kondud

.

13

At the same village, on a stone in the Lakshmīkānta temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa sa 1440 neya sanda vartamāna Bahudhānya-saṃvatsara-Chaitra-śu 8 S'ukravāradallu śrīmatu śrī-Lakshmī-Nārāyaṇa-dēvara mundu vondu nandādīpa Mahā-Lakkumī-dēviyara mundu vondu nandādīpa ubhayam eraḷu nandādīpti naḍuva mariyādeyallu Dēvanūra Chik-Kēśavana-Dēvagaḷa tambigaḷa makkalu Piriyaḷagaḷa nandādīpti yaraḷu naḍuvadakke biṭṭa svāsti śrī-Nārāyaṇa-dēvara muguḷi halugina brindāvana tōṭavannu śrī-Lakshmī-Nārāyaṇa-dēvara

kaiyallu mahâjanaṅgaḷa kaiyallu kraya ga 38 varahâna dēvara baṇḍârakke koṭṭu â-tôṭavaṇṇu terige-
 āllade sarva-mânyavâgi tegadukonḍu eraḍu nandâdīptiyaṇṇu naḍisuvadakke biṭṭaru | idakk âr obbaru
 tappidavaru śrī-Lakṣmī-Nârâyana-dēvarige tappidavaru tamna tande-tâyiyaṇu Vâraṇâsiyalli konda
 pâṭakakke hôharu | maṅgaḷam ahâ

14

At the same place.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1531 neya Saṃvatsarada Vaiśākha-ba 3 lu
 Kaḍâru-Dēvarasayyana makkaḷu Saṅkaṇṇavaru śrī-Lakṣmī-Nârâyana-dēvara rathôtsavada â ..
 dinada | Brâhmaṇa-bhōjanakke Dâsa . . . alli dēvara holavannu krayakke ga 15 kke tegadukonḍu
 â-chandrârkavâgi mâḍida sêve | i-sêvege âru apalapsidavara dēvara pādakke tappidavaru śrī

15

At the same village, on a stone in the Lakṣmī-Ramana temple.

Svasti śrī-vijayâbhyudaya Sâlivâhana-śaka-varuṣa 1481 neya vartamâna Siddhârthi-saṃvatsarada
 Āshâḍha-ba 11 lu śrīmatu śrī-Lakṣmī-Nârâyana-dēvarige taṇu-aḷiya Kukkinâthana Timmaṇṇagaḷa
 makkaḷu Vempakâ-Timmappanu Dēvanûr-aśēsha-vidvan-mahâjanaṅgaḷa arasugaḷa kaiyallu bokkasada
 gaddeya baḍagana Bâlamaiyana khaṇḍuga gaddeṇ nâkaḍe mane ūkaiyya-grâmadavaru krayake konḍa
 maneyanu ga 50 krayakke sarvamânyavâgi tegadukonḍu śrī-Lakṣmī-Nârâyana-dēvarige visa von-
 dakke yenṭu paḍi â-naivēdyavanu samarpisi â-prasâdavanu dinamprati .. māndi Brâhmarige satra
 naḍuvadakke koṭṭa svâsti śilâ-śâsana idakke tappidavaru

16

At Belavâḷa (Kadur hobli), on a stone to the east of the Kallēśvara temple.

Namas tuṅga-śiraś-ḥumbi-chandra-châmarā-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 viṣad-Yâdava-vamśadalli Saḷan emb urvviśvaram puṭṭi poy |
 Saḷa(n) emb â-muni-vâkyadipde puliyam poyd â-Saḷam petta Poy- |
 saḷa-nâmam kuḷa-nâmam âge negaḷd â-śârddûla-sallânchhanâ- |
 kaḷitarkkaḷ Sosavûroḷ innu palaruṇ râjyam gaiyutt irppinam ||
 Yâdu-vamśad oḷage bhû-[vibhu] | vidita-yaśam gaṇa-vibhâsi Vinayâdityam |
 tad-apatyam sakala-guṇâ- | spaḍan Eṇyaṅ-arasan amala-kîrtti-patâkam ||
 janiyisidam vinayâdhyam | Vinayâdityam pratâpi nṛipa- .. ruv ene tat- |
 tanayan Eṇyaṅgan âtana | tanujam samarâti-jishṇu Vishṇu-mahiśam ||
 Yâdavar âdavarôḷ munn | âdavar inn appar ivana paḍiy âr ene sau- |
 ryôdayadiṇ pasarisidam | mēdiniyam vira-Vishṇuvarddhana-Dēvam ||
 Tuḷunâḍ â-Malenâḍu Koṅkanav eraḷ-Koṅg Aṅga Pândyôrvvi Siṃ- |
 haḷav â-Chôḷana-dēsav Ândhra-vishayam Kânchi-puram kûḍe Kun- |
 taḷa-dēsam Tere ttu biṭṭi-vesakeyḍ irppantu durvvâra-dôr- |
 vvaḷadiṇ Vishṇu-nripâḷan âḷdan ivanam pōlvannar âr bhûbhujar ||
 Naṅgali-Koṅgu-Siṅgamale Râya-puram Talakâḍu Roddam â- |
 Beṅgiri-vâsa Kolla-giri Baḷḷare Valluru Chakragoṭṭa U- |
 chebaṅgi Virâṭanâ hoḷalu Baṅkapuram Banavâse Kôvatûr |
 ttuṅga-parâkramam vijaya-varddhanan â-kali-Vishṇuvarddhanam ||

jayati dharani-lôkôttamsitâtmîya-pâdah |
 chatura-vibudha-gôsthî-praudha-vâni-vinôdah |
 sakala-bharata-vidyâ-hrîdya-gambhîra-bhâvô |
 vipula-vijaya-Lakshmî-vallabhô Vishnu-Dêvah ||
 ari-bhûpar vvanu mey dôridod avayavadim tôrauê krûra-daityê- |
 śvara-vaksha-kshêtra-bhid-dâruṇa-nakha-nikarôchchaṇḍa-dôr-ddaṇḍamam bhî- |
 kara-jihvâkiruṇa-gîrṇānanaman oḡda kûr-ddâḍeyam sañchalat-kê- |
 sara-bhâsvat-kaṇṭhamam gharghara-ghana-ravamam Nârasimha-kshitîsam ||

svasti samadhigata-paṇcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi malaparô gaṇḍam gaṇḍa-bhêruṇḍam saṅgrâma-bhîma Kali-kâla-Kâma-nâmâdi-
 praśasti-sahitam śrîmat-Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânunḡallu-
 goṇḍa bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Nârasimha-Dêvaru Hima-Sêtu-maryyâdeyâda bhûmiyam
 dushta-nigrâha-sishta-pratipâḷanam geydu rakshisuttam Dôrasamudrada nele-vîḍinolu sukha-saṅkathâ-
 vinôdadim râjyam geyyuttam ire tat-pâda-padmôpajivî |

kṛita-kṛityar mMâda-Gâvuṇḍana tanubha[va]r i-lôkadol Nâga-Gaṇḍam |
 nuta-puṇyam Mâcha-Gaṇḍam sakala-vibudha-saṁsiutyakam Sôma-Gaṇḍam |
 pratipamôttuṅgar ôrvv ochcharig adhikar enal dharmamam mâḍidar vvi- |
 śruta-kîrtiyar bhabya-mûrttyar sakala-sukṛita-sat-karttar auchitya-dânar ||
 dhû . . râti-dharâdharêndra-kuḷîsam śrî-Vishnu-bhûpâḷan â- |
 rdd ebbattal seḇed ôḍi pôgi bhayadind i-bandan â-bandan en- |
 d arbbi-pâlara kaṇḡe lôkam anitum tad-rûpam âgirppudam |
 sarvvam Vishnumayam jagatt enipud êm pratyā[ksham âgirdudô] ||

śrîman mahâ-prabhu Ajjiya Mâra-Gaṇḍana magam Nâga-Gâvuṇḍanum Mâcha-Gâvuṇḍanum Sôma-
 Gâvuṇḍanum Saka-varisha 1094 neya Khara-saṁvatsarada Mârggaśîra-śudâha chaturdâśi-Sôma-vâra-
 uttarâyana-saṅkrânti-byatîpâtadandu Saṅkarâśi-Paṇḍitara magam Ananta-śakti-Sômarâśi-Paṇḍitara
 kâlam karechi Beḷuvaḷala śrî-Kali-dêvargge aṅga-bhôga-nivêdyamam mâḍuvantâgi dhârâ-pûrvvakam
 mâḍi biṭṭa gadde hiriya-kereya keḷage sala 3 beddale ûram mûḷalu ma 1 paschimada ma 1 dakshinada
 ma 1 antu mattaru 3 dêvara nandâ-dîvigge gâṇa 1. (*here follow usual final verses.*)

17

On the same stone, left side.

Namas tuṅga-śîraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîmanu mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-
 Banavâse-Hânunḡallu-goṇḍan asahâya-śûra niśsaṅka[-malla] Sanivâra-siddhi giri-durgga-malla bhuja-
 baḷa Vîra-Gaṅga pratâpa-Hoysaḷa-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nele-vîḍinolu dushta-nigrâha-
 sishta-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam irddu S'aka-varushada 1111
 neya. . . . (*here 5 lines are illegible*) lita śrî-Kali-dêvarige nivêdyakke biṭṭa gadde hiriya-kereya
 keḷage sa 1 Nêrila-kereyalu sa 1 ko beddale dêvara pati dalu ko 10 mûḍa-gôḍi
 ko 10 (*here follow usual final phrases.*)



18

At Yegaṭi (Yagaṭi hobli), on a stone in front of the Vira-Nārāyaṇa temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1491 sandu vartamânavâda S'ukla-samvat-sarada Jyêshṭha-śuddha 12 vâradalû śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Sadâśiva-Dêva .. mahârâyârû sukha-râjyam gaiyutt iralû Allâla-nâtha-dêva-gaḷa

19

At the same village, behind the tank, on a stone to the south-west of the Kullêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||
viśuddha-jñâna-dêhâya tri-vêdi-divya-chakshushê |
śrêyah-prâpti-nimittâya namas sômârdhha-dhârinê ||
svasti samasta-bhûmi-pati-Vikrama-Gaṅga-nripâla .. bhô- |
gya-stira-śâsanam sakala-dhârinîyam pratipâlisalke |
prastutan êka-vâkyaṇ ene Poysaḷa-bhûpati Gaṅga |
. hâran ene bhujâsi-râjya râgaḍim ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvati-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyakta-chûdâmaṇi malaparol gaṇḍa Poysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dusṭa-nigraha-śisṭa-pratipâḷanade râjyam geyyuttam ire tat-pâda-padômopajivi dêsi-yaṅkakâra gôtra-pavitra para-nârî-putra S'iva-pâda-śêkhara Nanda-gôpâlaka Pachalike-Nâyaka âtana tamma Biveya-Nâyaka âtana tamma Ajja-Gâvuṇḍa-Gaṅga-Gâvuṇḍaru Yakkate .. Kali-dêvara dêvâlayava mâḍisi biṭṭa datti Vijaya-samvatsarada Âshâdha-śuddha-chaturdaśi-Sômavâra-dandu Savaṇara sûla yaṁ kâlam karchchi dhârâ-pûrvvakam mâḍi biṭṭa gadde salage 5 ereya yî-beddale ma bi kereya oḷage beddale mattaru 3 int i-dharmmamam prati-pâlisuvaḍu |

na visham visham ity âhur ddêvasvam visham uchyatê |
visham êkâkinam hanti dēvasvam putra-pautrakam ||
.

20

At the same temple, on a stone at the north door.

S'ubham astu | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûra nâlvattu S'ôbha-kritu-varusha sandu naḍavanta vartamâna Sarvajitu-samvatsarada S'râvaṇa-bahuḷa 3 Stiravâradalu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Kṛishṇa-Râya-mahârâyara haḍapada Jiyyappa-Nâyaka-ayyanavara kâryakke karttarâda Bhûpati-râjagaḷu dêvara araha voḍaḍu yira Nâyaka-ayyanavarige khyav âgabêk endu râjagaḷu â-keṇeyanu keḷagaṇa gadde bhu dêvarige

21

At Yellambalase (same hobli), on a stone at the village gate.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
viśuddha-jñâna-dêhâya tri-vêdi-divya-chakshushê |
śrêyah-prâpti-nimittâya namas sômârdhha-dhârinê ||

svasti sta bhûmi-pati Vikrama-Gaṅga-nṛipâḷa se |
 sthira-śâsanam sakala-dhârîṇīyam pratipâḷisalke bhû- |
 mî-stutan êka-vâkyaṇ ene Poysaḷa-bhûpati Gaṅga-bhû-vadhû- |
 tî-stana-târa-hâran ene râjisi râjyadoḷ irdda râgadiṇ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmantha sakala-lakshmî-kânta Tripurahara-labdhâ-vara-
 prasâda mṛiga-madâmôda ripu-nivaha-kañja-vana-kuñjaram saraṇâgata-vajra-pañjaram Poysaḷa-Dêva-
 pādârâdhakam para-bala-sâdhakam gaṇḍa-prachanḍam nuḍidante gaṇḍan aynûrbbara kô . . śrîman-
 mahâ-sâmantha Barmmayyaṅgaḷum âtana pīriya (*back*) peṇḍati Bâganebbiya saṅkatâ-
 vinôdadim râjyam uditôdita yutt ire Elambuiseya Gaṅgêśvara-dêvargge Châlokya-Vikrama-
 kâlada 13 neya Vibhava-saṁvatsarada Pusya-bahu 14 Âdityavârad uttarâyana-saṅkrântiyandu
 Nanni-munindram ma na-Paṇḍitara kâlām karchchi dhârâ-pûrvvakam ge biṭṭa
 gadde matta 3 beddale mattaru (*following lines contain usual final verses*).

22

At Garji (same hobli), on a stone at the Kallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 tcailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
 satyâśraya-kula-tiḷaka Châlukyâbharana śrîmat-Tribhuvana-malla-Dêvara vijaya-râjyam uttarôttarâbhi-
 vṛiddhi-pravarddhamânam â-chandrârkkâ-târam-baram saluttam ire tat-pâda-padmôpajivi samadhigata-
 pañch-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yadu-vaṁśâmbara-dyumani sam-
 yakta-chûḍâmani malaparoḷ gaṇḍâdy anêka-nâmâvali-mukhyar appa śrîmat-Tribhuvana-malla-Poysaḷa-
 Dêvar tat-pâda-padmôpajivi śrîmat-Okkala-ballaham chakkara-Bhîma gôtra-pavitra sujanaika-mitra
 S'iva-pâda-paṅkaja-bhramara Kaḷayara-nâda nâl-gâvuṇḍa Saṅkayya Basavayyana magam Nolamba-
 Gavunḍana magam Udeyâditya-Nâyakanu Âsandi-nâda nâl-gâvuṇḍa Kâḷeyammanu vijaya-Châlukya-
 Vikrama-kâlada 14 neya S'ukla-saṁvatsarada uttarâyana-saṅkrânti-Âdivâradandu Udeyâditya-Nâyaka
 kiṛiy-aṅga-Râjeyan âluttam ire mûla-sthâna-dêvalayamam Divyâśakti-Paṇḍitar mmâḍisida dēvara kâla
 kaḷchi Udeyâditya-Nâyakam dhârâ-pûrvvakam mâdi biṭṭa galde mattar | kamina 450 avarôlage piriya
 keṛeya keḷage kâru beḷava kamma 200 beḷdale Dêvagerey olaḡâgi mattar 8 nandâ-divigege gâna vondu
 sattavargge kottâ dâna Dêvale Keḷeyabbe-Gâvuṇḍi kottâdu 1 (*following contain usual final verses*)
 baredan Eṛeyimayya-Nâyakana heggaḍe Nolambâchâri.

23

At Arantole (same hobli), on a stone at the Bamma-dêva temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kula-tiḷaka malaparoḷ gaṇḍa samasta-prasasti-sahita maṇḍalêśvara Tri-
 bhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Nopambavâdi-Hânuṅgalu bhuja-bala Vira-Gaṅga-
 Hoysaḷa Dêvaru Gaṅgavâdi-tombhattaru-sâśiramuman êka-chhatra-chhâyeyâgi dushṭa-nigraha-
 sisṭha-pratipâlanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyuttam iralu biḷado
 yeppattara ma sargge śrî-Nârasimha-Dêvaru Herggaḍeyam Haḍavaḷayyanum Arevina-
 toḷala kârunyaṁ geydu kottaru â-vûra hiriya keṛeya keḷagaṇa Malikârjuna-dêvargge Dhâtu-saṁ-
 vatsarada Kârtika-śuddha-pañchamî-Sôma-vâradandu Sômêśvara-Paṇḍitara kâlām karchchi dhârâ-

pûrvakam mâdi Mallikârijjuna-dêvargge biṭṭa modal-êriya kelage gadde mattav ondu dēguladiṁ mûḍalu beddale mattaru mûru 3 baḍaga yalu mattav eraḍu (*usual final phrases*).

25

At Pura (same hobli), in the outer enclosure of the Mallikârijjuna temple, on a stone at the Chaudamma temple.

śrī-Gaṇâdhipatayê namah | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha sa 1521 nê varusha-naḍava samvatsara Vikâri-samvatsara-Mârgasira-śu . . lu śrīmatu Durgada-Timmappa-Nâyakara taṅgi Kempaya-Nâyikīṭiru Arentolâla-Mallikârijjuna-dêvara sêve mādūva vivarâ (*here follow details*) sêvege svâsti Puradali hola Aravina-toḷala hola-davasavanu dâre neṇṇadu koṭṭevu (*usual final phrases*).

26

At the same temple, on the head-stone in front of Gaṇapati.

S'ubham astu | svasti śrī-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1448 nê varusha sandu naḍava Vyaya-samvatsarada S'râvana-ba 10 Sô-lu śrīman-mahârâjâdhirâja râja paramêśvara śrī-vīra-pratâpa-Kriṣṇa-Râya-mahârâyara haḍapada-Baiyappa-Nâyakara tande Timmappa-Nâyakage puṇyav âgabêk endu avara vesada Chennappanu Asandi-sîmey-oḷagana Kâreyahallige pratinâṁav âda Tiyaṇpurada grâṁavunû â-svâmi-appaṇeyali śrī-Mallikârijjuna-dêvarige udayavâda 10 neya ghaḷigeya nayivēdyake Chikka-Varadappa-Nâyakara kaiyindalû dhâre yaṇasida Chennappage santânâbhivṛddhiyâgi stharam jiviy âgali 1 neyivēdyakaṭṭale dina 1 kkaṁ aḷpa 14 hesaru pa 1 tuppa pa 1 tubina pa 10 eṇṇerige 10 pâyasa yaraḍu (*usual final verses*) || śrī-Vīrabhadranê gati.

28

At Mugalikatte (same hobli), on a stone at the Kallêvara temple near the tank land.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhiḡgata-pañch-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi | samyakta-chûḍâmaṇi | malaparol gaṇḍa | gaṇḍa-prachanḍa | âḷim munniriva | śauryyamaṇ mereva | tappe tappuva | saṅgaradol oppuva | Vâsantikâ-dêvi-labdhâ-vara-prasâda | mṛiga-madâmôḍa | ripu-nivaha-kaṇḷa-vana-kuṇḷjara | śaraṇâgata-vajra-pañjaram | vâiri-châtur-bbala-Khânḍava-dahana-Pânḍava ripû-kuraṅga-kaṇṭhîravâdyanêka-nâmâdi-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noḷambavâḍi-Gaṅgavâḍi-Banavase-Hânun-galu-Halasige-Balvaḷav-Uchchaṅgi-gonḍa-gaṇḍa pratâpa-Hoysaḷa-Nârasimha-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushṭa-nigraha-śiṣṭa-pratipâḷanam geyyuttam Dôrasamudrada nela-viḍinolu prithvî-râjyam geyyutt ire tat-pâda-padmaṇipajivi śrīman-mahâ-sâṁanta hâriya-Chalikeya-Nâyakanu Chalukeya-vṛittiya Siṅgatigereyolu râjyam geyyutt ire â-Chelukeya-vṛittiyolaḡana Mugaliya-kaṭṭeda Dâsa-Gaṇḍana su-putra kula-dîparum gôtra-pavîtrarum gôtra-chintâmaṇigalum anna-dâna-sampûrṇa-rum bhûmi-putrakarum appa Chanda-Gaṇḍanum Dêma-Gaṇḍanum Malla-Gaṇḍanum tamm-ayya Dâsa-Gaṇḍaṅge parôksha-vinayavâgi kereyam kaṭṭi dēvâlayamaṇ mādisi Dâsêśvara-dêvar endu lîṅga-pratishṭeyam mâdi â-dêvar adhikâregam khaṇḍa-spaṭita-jirṇpôḍḍhâraḡkam salvant âgi S'aka-varisa 1075 neya S'rîmukha-samvatsarada Pushya-suddha 14 Sôṁavâra-uttarâyana-saṅkrânti-vyatîpâtadandu Gaṇḍa-Jiyara kâla karchchi dhârâ-pûrvakam mâdi biṭṭa gadde dēvâlayadi baḍaga sa 1 ko 10 Koṭṭaladiṁ teṅka gadde sa 1 ko . . . kâgiya gadde sa 1 ko 10 têtada gadde ko 10 antu gadde sa beḷdale kerê-kelage matta keyi gadde (*usual final verses*).

At Kuñkānādu (same hobli), on a stone to the right of the Kallēśvara temple.

..... ma-nāḍa-Chiṇṇa-Gauḍana sati Sāvi-Gauḍige mana
sauryyan ari-sūdanan-ā saṇam dharitriyolu

iv-eḍeyolu sahasra saranyam end avargg |
ā-vara-vajra-sannibhan asaṅkitan a t arigaḷge satyadind |
ā-vana-jāta-mitra-sutanum gata-dharmma gad itan end |
ī-vasudhā-talaṁ Masaṇa-Gauḍana baṇṇisut irppud arttiyim ||

ātana sutanu Samba-Gauḍa |

ātam visrutan ādan Āsvara-padābja-bhriṅga sāmanta-saṅ- |
khyātāmbhōja-kuḷakkam arthi-janakke chintā-ratnan udyad-yaśō- |
dbhūtāṅkṛita pratyarthi-sā[maja]-pañchānanam satya-sau- |
jātam tāṁ Hariyama-Gauḍan intu negaḷdam saṁsāra-sārōdayam ||
ātam dharmma-dayā-para- | jātam Sīva-pāda-sēkharam māḍisidam |
khyāti negaḷ vinegam vasu- | dhā-talaḍoḷ tanna biṭṭa datiyam negaḷal ||

S'aka-varisha 1118 Naḷa-saṁvatsarada Phāl . ṇa-śu 5 uttarāyana-saṅkramāṇa-amāvāse-byatipāta-
Ādivāradaḷu Kuñkuvanodavina S'ambhu-Kali-dēvarige Masaṇa-Gauḍanu Sôvarâsi-Paṇḍitara kâlam
toḷadu | khaṇḍa-sphuṭita-jīrṇôddhâra-aṅga-bhōga-nivēdyakkam biṭṭa-kramav entendode (*here follow
details*) Kali-dēvarige ī-dharmmamam Hariyama-Gauḍa biṭṭam | svasti samasta-sampanna anēka-guṇa-
gaṇa-chāru-chāturyyanum śaraṇāgata-vajra-pañjara māḇevokkara kâva nuḍid-ante gaṇḍa dharmmam
machhariparige ... Māka-Gauḍam || ātana pratāpav entendode |

toḷard ari kāyvud ikke mige machcharipar mmanav ikke chāgaḍind |
eḍaruvar ārppan ikke birud and orpaḍid ikke vīrad-ur- |
gga(n)ḍaṇeya bīpan ikki vijayāṅgane sēseyan ikke śikkidam |
Doda-Gauḍana vadhu Kācha-Gauḍigam puṭṭida sāmanta-Kalla-Gauḍan id-dharitriyol ||

nilakade jahegaḍam | svasti samasta-bhuvana-vikhyāta pañcha-śata-vīra-śāsana-labdhānēka-guṇa-gaṇā-
[lam]kṛita satya-śaucha-chāra-chāritra naya-vinaya-vijñāna-vīrāvatāra vīra-Baṇaṇṇu-dharmma-pratipāla-
narum | dusṭa-nigraha-śiṣṭa-pratipālaka Kereyasanteya paṇasavāmī Baskara-Setṭiya maga Sôvi-
Setṭiru Hariyama-Gauḍa int ivaru pramukhavāgi Māka-Gauḍa biṭṭa dharmmada kramav entendode |
ūrinda paḍuvalu teṅkaṇa-mūleya dāriya bala-deseyalli bedale mattaru 1 Hūliyakalla keḷage Kere-
dēvarige 1 (*usual final verses.*) d aḍid ivanu bēḍidargg ivanu bārttey aḍid ivanu kārīyav
aḍid ivanu nayam beras ivanu tave nōḍi Guttanind irmmaḍi Dadhi[chi]yim mūvaḍi ..
yim nālvaḍi Bhānusutanind aivaḍi int ī-dhareyolu Kalyāṇa-śakti-Paṇḍitaru | antu anvayav entendode |
Sindavaḍi-nāḍinalli.. puṭṭidam Dāsimaiaṅg ese[va] Gaṇakavvegam puṭṭidam Sômesvara-Paṇḍitaru
Ēchavvegam puṭṭidam Kalyāṇa-śakti-Paṇḍitargg Āchavvegam puṭṭidam Sôvarâsi-Paṇḍitaru ātana
tammandiru Mācha-Jiya Kēta-Jiya Jiya Kalli-Jiya Padmarâsi int ivaru bhūmige oḍeyaru |
Kalyāṇa-śakti-Paṇḍitaru haḍada stānam Torevaliyali
Hūliyakere Hevaranahalli Menasanoda-vṛittiyalu Liṅgadahalḷi haḷḷi Muttagada goṇ
..... | Appa-Jiyara maga Samba-Jiyara Banadakereya stānam |



At Maruvāñji (same hobli), on a stone at the Kailāśvara temple.

Namas tuṅga-śiraś-chumbi-chāndra-chāmara-chāravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇa | svastî samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-
bhattâarakam satyâśraya-kuḷa-tīlakam Chālukyābharanam śrîmat-Tribhuvana-malla Permmâdi-Rāyam
Kalyāṇa-purada nela-viḍinoḷu sukha-saṅkathâ-vinôdadim rājyam geyuttam ire tat-pâda-padômopajivi |
svastî śrîman-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yādava-kulâmbara-dyumanî śrîmat-
Tribhuvana-malla Talakâdu-gonḍa-gaṇḍa Koṅgu-Naṅgali-Hānuṅgallu-Uchchaṅgi-Banavâse-Halasige-
Huḷgere-Beluvāla-gonḍa bhuja-baḷa Vira-Gaṅga Viṣṇuvarddhana-Hoysala-Dēvaru Gaṅgavâdi-
tombhattaru-sâsirāmanam duṣṭa-nigraha-śiṣṭa-pratipālanaḍim Dōrasamudrada nele-viḍinoḷu sukha-
saṅkathâ-vinôdadim rājyam geyuttam ire |

Naṅgali-Koṅgu-Siṅgamale-Rāyapuram Talakâdu-Rodday-â- |
Bēṅgiri-vâsa-Koḷlagiri-Baḷare-Valluru-Chakragottav-Ū- |
chchaṅgi-Virâṭavâ-poḷalu-Baṅkapuram-Banavâse-Kôvatûr- |
ttuṅga-parākramam vijaya-varddhanan â-kali-Viṣṇuvarddhanam ||

antu Viṣṇuvarddhan-Hoysala-Dēvan-agra-tanûja |

dēvô dēva-girindira-rundra-śikhara-vyākīrṇa-kīrtti-dhvajô |
dēvas Chaṇḍadhara-pratâpa-mabimâ . . . Laṅkêśvaraḥ |
dēvô bhavya-vidagdha-mugdha-sudatî-prakhyâta-Mînadhvajô |
dēvaś śrî-Narasimha-bhûpatir asau jiyât sthīram bhûtalê ||

antu śrî-Narasimha-Hoysala-Dēvaru Dōrasamudrada nele-viḍinoḷu sukha-saṅkathâ-vinôdadim rājyam
geyuttam ire | tat-pâda-padômopajivi |

Chāluky-Āhava-malla nôḍe birudam kaikoṇḍu doḍḍ-aṅkam an- |
t-âlâpam giḍe tûḷdu konḍu jasamam talîrdd avasṭambhadin- |
d . . am gaṇḍa-tala-prahâri paḍedam doḍḍ-aṅka-vikrântamam |
sâlôrvvî-parivêṣṭitânta pogalal chaṇḍâsi-dôrdḍaṇḍamam ||

antu sāmanta-Kariya-Bammam tala-prahâri doḍḍ-aṅka-baḍivan emba birudam Chālukya-chakravarttiy
Āhava-malla-Dēvana kaiyalu paḍedu sukha-saṅkathâ-vinôdadim ire | âtana tanûjan Āhava-mallaṅgam
Ponnavagam puṭṭida magam sāmanta-Mâcham |

ati-baḷa-vîra-maṇḍalika-Viṣṇu-nripālana viḍinoḷ karam |
sitagara-gaṇḍan emba birud-umatyam sale tâḷdid âtanam |
kshiti-tala mechche koṇḍu birudam paḍed Āhava-raṅga-Mâchanant |
atîsaya-vikrama-kramaman ê-vegaḷvem Kali-kâla-Karṇanam ||

antu sitagara-gaṇḍan emba birudam paḍeda sāmanta-Mâcha | antu sitagara-gaṇḍa-sāmanta-Mâchai-
yyagam Mâlauvvegam puṭṭida magam sāmanta-Malla |

Okkalugereya Mallanoḷ | ekkatulaḷakk iṇḍa vairi ninn |
ikkida purakke sîsakavam bâhurakke tâv |
akkata tâya vuṭṭa niri biṭṭa śīram mugid iṇḍa kay samant |
ikkida kaiydu hokka jaḷav appida liṅgame kâduvad âjîyoḷ ||

ântade kondan ende bage vairi-nikâyaman arthi-kôti kaiy- |
 ântade kottan ende bage bêdî[du]dan şaran endu bandaram |
 bhrântiye kâdan ende bage vîrada châgâda kâva përmeg â- |
 van toney endu banîparu Mallanan udgha-yaśakke nallauâ ||
 palar ondâgiral etti bandu bayaloî mârânta-sâmantaram |
 turagam belgoḍeyam daḷam chamaramam niśṣaṇamam prâṇamam |
 niryyânam halav-aḍḍanam guḍiya gûḍâraṅgaḷam kâypinim |
 seregam pârade konḍan aśramade kēl śrî-Malla saṅgrâmadoî ||

svasti samasta-sakaḷa-sâmanṭa-lakṣmî-kânta lamba-lumbâlakâli-kuñchita-chandrikâ-chandana-tilaka
 kuṅkuma-paṅkâṅkita-śarîra Mâhêśvara-pâdâbja-bhṛîṅga lalita-latâṅga Gaurî-Gaṅgâ-dêvi-labḍha-
 vara-prasâdâśâdhita-mṛiga-madâmôḍa duṣṭa-sâmanṭa-taḷa-prahâri ati-garvvitârâti-sâmanṭa-garvva-sar-
 bbasva-sûrekâra baṇṭara-bâva satya-Râdhêya mârkkôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan
 ammana-gandha-vâraṇa Mâchîśvara-dêvara pâdârâdhaka para-baḷa-sâdhaka nija-nâmâvaḷi-samasta-
 prasasti-sahitam śrîman-mahâ-sâmantan Âdityam sthiram jîyât |

balamam nacheli virôdhamam paḍevarê tonḍinda sâmantaram |
 kalaham bêḍ ene gaṇḍu-goṇḍu bharadim mârânta-sâmantaram |
 neleyindam dhanad-âśeyim turugadim durggaṅgaḷim prâṇadim |
 sale keṭṭ ôḍid arâti yēn aṛiyare sâmantan Âdityanam ||
 janakam sâmanṭa-Mallam janani pati-hitâchârey â-Sôviyakkam |
 vinayâmbhōjâte pempim tanage piriyaḷ â-kûrmmeim Mâchiyakkam |
 janatâ-samstutya-Mâcham(Chattam) tanag anujar enal kûrmmeim permme vett â- |
 tanayam śrîy-Âdinâtham kulav anit anitakk âvagam pûjyan âdam ||
 Okkalugereya vṛittiyol aty- | uttamav enisi negarḍa Maravañji-grâ- |
 madoḷ uttama-purusham gô- | tra-pavitram Bamma-Gavuda budha-jana-mitram ||

antu negaḷda Bamma-Gâvuṇḍaṅgam âtana kula-vadhu Êchave-Gâvuṇḍigam puṭṭidarū sa-putra-kula-
 dîpakaru Masana-Gâvuṇḍa Mâcha-Gâvuṇḍanu Sô Gâvuṇḍanum antu Masana-Gâvuṇḍana putra
 Dêva-Gâvuṇḍa Mâcha-Gâvuṇḍana magam Kaliyama-Gauḍanum | svasti samasta-guṇa-sampannam
 nuḍidu matt-ennam gôtra-pavitram para-nârî-putram Kali-dêvara śrî-pâda-paṅkaja-bhramaran appa
 Sôva-Gavunḍaṅgam Nâgavve-Gavunḍigam puṭṭida putrarū Malla-Gauḷa Basava-Gauḷa Âdi-Gauḷa
 Bamma-Gauḍanu yint ivaru sukhadoḷ ire | Sôma-Gauḍam tamm-aiyyam Bamma-Gauḍaṅge parôksha-
 vinayavâgi śâsanamam bareyisi | svasti yama-niyama-svâdhâya-dhyâna-dhâraṇa-mônânushṭhâna-japa-
 samâdhi-śîla-sampannar appa Jâjivûra Vuttavarâsi-Paṇḍitara putra Rudraśaktiya putra Sakaḷêśvara-
 Paṇḍita[ra] kâlam karchchi dhârâ-pûrvvakam mâḍi śrî-Kali-dêvara aṅga-bhōgakkam nivêdyakkam
 tapôdhanara grâsakkam S'aka-varshada 1092 neya Vikṛita-samvatsarada Jyêsththa-śuddha-êkâdaśi-
 Brîhaspativâra-dandu biṭṭa (*here follow details and final verses*). Kali-Dêvaṇṇaṅgaḷa baraha maṅgaḷam
 ahâ śrî

31

At Belagûru (same hobli), on a stone in front of the Prasanna-Râmêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1452 ya Vikṛitu-samvatsarada Ashâḷha-ba 3 Budha-
 vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Dêva-Râya-mahârâyaru

sthira-râjyam geyyuta Siṅgaṇa-Nâyikarige Bûdihâla-sîmeya pâlisidaru â-Bûdihâla-sîmege saluva Belagûranu tamma bâgila pradhâna-Saṅkarasaiyyanavarige pâlisidaru â-Saṅkarasaiyyanavaru parvva-ṇi-punya-kâladali tamma jâtiya Siṅgaṇa-Nâyakarige binnahava mâḍi Belagûra Sidda-Râmêśvara-liṅgaṇa aṅga-raṅga-vayibhōgakke Belagûrige saluva kâlupaḷi Sirigiripurada grâmavanû pâlisidarû śrī aṅga-raṅga-vayibhōga tappidare Râmeya-liṅgage amṛita-paḍige pâlisidarû (*final phrases*) Saṅkarasaiyyanavara kâryyake kartarâda Kōnamarasaru Râme-liṅgage mâḍuva namaskâra ||

32

At Kabala (same hobli), on a stone at the ruined Kallêśvara temple behind the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala Vira-Gaṅga śrī-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushta-nigraha-śishta-pratipâlâ-nadiṁ Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam uttarôttaram â-chandrârkkatârâm-baram salluttam ire | tat-pâda-padmoḷpajivi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam vira-lakshmî-nivâsam svâmi-santôsam gôtra-pavitram para-nârî-putram baṇṭara bhâvam ahitar-odḍaḷivam keḷegeydu kûrppam pirid-ittu meravam śaranâgata-vajra-paṇjaram sitagara-gaṇḍam kûḍi kûṭakke tappuva sâmantara gaṇḍam Bhîman-aṅkakâram sâmanta . . . saṇi S'iva-pâda-sêkharam bhakta-chintâmani mahâ-Mabêśvara-gaṇâvatâram nija-nâmâvaḷi-prasasti-sahitar appa śrīman-mahâ-sâmantâ-Chaṭṭayyam Huliyeru hanneraḍu . . . hotsavadind âluttam ire | â-vibhuvina prabhu svasti samasta-guṇa-sampannam nuḍidu matte vara-putram satya-Râdhêyam bhakta-jana-vatsalam nija-prasasti-sahitar appa śrīman-mahâ-prabhu Gâvuṇḍam Kabballaman âluttam iralu Saka-varsham 1060 neya Siddhârthi-samvatsara Paushya-śuddha-uttarâyana-saṅkrânti-vyatîpâta-Sôma-vâradandu | svasti niyamânushthâṇa-japa-samâdhi-dêvârchchanâdi-kri[yâ]-sahitar appa śrī-Sakalêśvarada tara-putra-Brahmaśaktige dhârâ-pûrbhakam mâḍi tanna praje-gâvuṇḍu-gaḷum gi sâmantâ-Chaṭṭayyana anumataḍim Jakka-Gâvuṇḍam tân ettisida mû biṭṭa gadde Dêvara-kereyalu khaṇḍuga 4 Siṅgi-Sâvagana-kereyalu ériyalu khaṇḍuga 2 adakke beddale dêvâlayada teṅkal-ériya bhu mattal eraḍu dēgulada baḍagalu keṅgâḍu mattal eraḍu (*usual final verses*).

33

At Bommēnahalli (same hobli), on a stone in the marsh behind the tank.

Svasti śrīman mahâ-maṇḍalêśvara Tribhuvana-malla vīran Eṇyaṅga-Hôysala-Dêvaru sukha-saṅkathâ vinôdadim râjyam geyyuttam ire â-veggadeyum â-Rannanum viḷdu Sigi . . . kaṭṭida kannageṇe eraḍu ||

34

At Muttûru (same hobli), on a stone at the Kallêśvara temple near the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala Vira-Gaṅga śrī-Vishṇuvarddhana-Hoysala-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam dushta-nigraha-śishta-pratipâlâ-nadiṁ Dôrasamudrada nela-vîḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | tat-pâda-padmoḷpajivi | svasti samasta-guṇa-sampannam nuḍidu matt-ennam gôtra-pavitram para-nârî-putram ahitar-odḍaḷivam keḷegeydu kûrppam pirid-ittu meravam śaranâgata-vajra-paṇjaram sitagara-gaṇḍam

kûḍi kûṭake tappuva sâmantara gaṇḍam doḍḍ-aṅka-baḍivam vira-lakṣmî-nivâsam svâmi-santôsam sâ-
manta-gasaṇi dharmma-ratnâkaram satya-Râdhêyam saucha-Gâṅgêyam haya-Vatsa-Râjam gaṇikâ-
Manôjam vibudha-jana-mitram su-jana-prasannam rûpa-Kandarppam vandi-jana-chintâmapî dharmma-
kârâdhyam nija-tantra-rakshakam para-bala-sâdhakam kâyvara gaṇḍam Bhîman-aṅkakâra nija-nâmâ-
vaḷi-prasasti-sahitar appa śrîman-mahâ-sâmantâ Gôvi-Dêvam Huliyeṇu-hanneradumam mahôtsavadind
âluttam ire â-vibhuvina brityam | svasti guṇa-sampannam parâṅganâ-putram svâmi-santôsam svâmi-
pâdârâdhakam aramane-gonḍayara gaṇḍam birudara gâḷam ari-su-bhaṭa-karagasam kaligaḷ-âbharanam
sâligeya Bhairavam Ballâḷa-mallam raṇa-raṅga-dhiram sâhasôddâmam mârvvâla-karkkaṣam nigalaṅka
mallam bhuja-bala-vîram koṭṭ-ôḍuva biṭṭ-êrukâṇara gaṇḍam mâvan-aṅkakâṇam Chaṭṭana gandha-vâra-
nam Gôviya kaṭṭid-alagu Perggaḍe-Bikkimayyana su-putram kula-dîpakam śrîman-mahâ-su-bhaṭa-guṇa-
sompârṇṇam appa Heggade Gêṭanam tanna tammandiru Mâreyanum Dêvanum sahitam tann âḷdan-
anuvaradolam bayalu-gâlegadolam kôṭe-gâḷe[ga]dolam mârânta-vairigaḷan irid ôḷisi tannirida toḍarum
ettid âneya mogavaḍada birudum negartteyum kîrttiyum sakalu tann-âḷva Mattavûralu tanage koḷagi-
mânyavâgi naḍeva gadde naḍu-bayalalu salage hattu Mûḍa-gauḍiya hâḷalu beddale mattaru hanner-
adum saluttam ire S'aka-varisham 1070 neya Vibhava-samvatsarada S'râvâṇa-suddha-pañchamî-utta-
râvâṇa-saṅkrânti-vyatipâta-Sônavâradandu tamuntta mûvarum kûḍi tamm âḷva Mattavûralu keṇeya
kaṭṭisi tamm ayyana pesara Bikkêśvaraman ettisida baḷike tamm abbeya pesar-Âṇḍêśvaraman ettisi
Geṇgaṇi Kabbeya putram Dharmmarâsi-Paṇḍitara kâlam karcheli dhîrâ-pûrvvakam mâḍi Âṇḍêśvara-
dêvargge hiriya-keṇeya bayalalu biṭṭa gadde salage yeraḷu Araḷiya hâḷalu beddale mattaru mûru
(here follow usual final verses).

35

At Valkalagere (Yagaṭe hobli), on the tank-bund, on a stone at the Īśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'gmbhavê ||
âśû-gajêndra-[chandra]-di- | nêśâmbara uttuṅga-payô- |
. | sâsana ||

svasti śrî-prithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭârakam satyâśraya-kuḷa-tiḷa-
kam Châlukyâbharanam śrîmad-bhû-vallabham Permmâḍi-Râyam Kalyâṇada nele-vidinoḷ saptârddha-
lakka-bhûmiyam duṣṭa-nigraha-siṣṭa-pratipâlanam geydu | sukha-saṅkathâ-vinôdadim prithvî-râjyam
geyutt ire tat-pâda-padmôpajivi | svasti samadhigata-paṇcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâ-
vatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani avana-malla Taḷakâḍu-Koṅgu-Naṅgali
Pânuṅgalu . . . Banavâse-Halasige-Huligere-Beḷvala-gonḍa bhuja-bala Vira-Gaṅga-Vishṇuvarddhana
Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiramamum duṣṭa-nigraha-siṣṭa-pratipâlanam geydu
sukha-saṅkathâ-vinôdadim râjyam geyutt ire |

Naṅgali-Koṅgu-Siṅgamale-Râyapuram Taḷakâḍu-Roḍḍav â- |
Beṅgiri-vâsa-Koḷlagiri-Ballare-Valluru-Chakragoṭṭav-Ū- |
chebaṅgi-Virâṭanam-Poḷalu-Baṅkapuram-Banavâse-Kôyatâr |
.. ga-parâkramam vijaya-varadhanan î-kali-Vishṇuvarddhanam ||

ant âtan-agra-tanûja Narasiṃha-bhûpâḷakam |

dêvô dēva-girindira-rundra-sikhara-vyâkîrṇa-kîrtti-dhvajô |
dēvaś Chaṇḍadhara-pratâpa-mahimâvashṭambha-Laṅkêśvaraḥ |
dêvô bhavya-vidagdha-mugdha- sudati-prakhyâta-Mînadhvajô |
dēvaś śrî-Narasimha-bhûpaṭir asau jiyât sthiram bhûtaḷê ||



saradhi-vyâvêshîtôrvvipati yenisi sukham bâlge chandrârka-târam |
 Surarâjam lileyindam Yadu-kuṣa-tilakam vîra-saṅgrâma-dhâmam |
 piridum vikrântadandam nîja-bhûja-vijayam Gaṅga-bhûmaṇḍalêśam |
 Narasiṁham bhûmi-pâlam vallabham Hoysalêśam ||

antu śrî-Nârasimha-Dêvam dushṭa-nigraha-siṣṭa-pratipâlanam geydu Dôrasamudra-nele-vîḍinolu
 sukha-saṅkathâ-vinôdadim râjyam geyyutt ire | antu Bamma-Veggaḍegam Bâchavvegam puttida
 Ballâla-chamûpana pratâpamam pêlvade ||

nadagitt â-Chôḷa-dêśam Tulvalapurav â-kappavam tettud ettal |
 taḍalam pâyḍ ôḍe Pâṇḍyâvani-dhava-kaṭakam . . . la-santâpadindam |
 giḍuvam sârd idda bēkam taḍeyad analanam koṭṭu . . yendu nindam |
 toḍarald inn âr Vvalla-sênâdhîpa ninag idiram bandu mind âmpa-gaṇḍar ||
 ka[tt]e hôda Vallikana mâsikadoḷ oged âjig eyde van- |
 d oṭṭaje dôrppa Chêramana bâ-y-oreyol kiri kâypinim |
 jettiga la nemb avana niṭṭelvan nîguchalke vêḍi tâm |
 neṭṭane Viṣṇu-bhûpatiya kaṭṭida gêma Balluvam ||
 Âsandi-nâḍin-oḷag ide | lēs enisuvud âva teradin Okkalgere jala- |
 râsiy ene pariva nîrvvari | bhâsuram ene beḷegu gandha-sâli-vanaṅgal ||
 Châluky-Âhava-malla nôḍe birudam kaikonḍu doḍḍ-aṅkam an- |
 t âlâpam giḍe tûḷdi kondu jasamam tâḷd idd avashṭambhadin- |
 d âlam gaṇḍa-tâḷa-prahâri paḍedam doḍḍ-aṅka-vikrântamam |
 sârôrvî-parivêshîtânta vogalal chaṇḍâsi-dôrdandamam ||

antu sâvanta-Kariya-Bamam gaṇḍa-tâḷa-prahâri doḍḍ-aṅka-baḍivan emba birudam Châlukya-cha-
 kravartti Âhava-malla-Dêvana kaiyal paḍḍa sukha-saṅkathâ-vinôdadind ire | âtan-agra-tanûjan
 Âhava-mallaṅgam Honnavvegam puttida sâvanta-Mâcham ||

ati-bâḷa-vîra-maṇḍalika-Viṣṇu-nîpâlana vîḍinol karam |
 sitagara-gaṇḍan emba birud-unnatiyam sale tâḷdid âtanam |
 kshiti-tâḷa mecheche koṇḍu birudam paḍḍ Âhava-raṅga-Mâchanant |
 atisaya-vikrama-kramanan ô-pogaḷvem [Kali-kâla-Karṇanamam ||

antu sitagara-gaṇḍan emba birudam paḍḍam sâvanta-Mâcham | antu sitagara-gaṇḍa sâvanta-gasaṇi-
 Mâchayyaṅgam Mâdavvegam puttida sâvanta-Malla |

Okkalgereya Mallanoḷ ekkatuḷakk iṇiva vairi ninn |
 ikkida vajra-dampurake sîsakav ondida bâhurakke tâv |
 akkaṭa tâya utta nîri biṭṭa siram mugid irdda kay samant |
 ikkida kaiydu hokka jalav oppida lînga . . . âjijôḷ ||
 ântaḍe kondan endu bage vairi-nikâyaman artthi-kôṭi kaiy- |
 ântaḍe koṭṭan ende bage bēḍidudam saraṇ ende bandaram |
 bhrântiye kâdan ende bage vîraḍa châgada kâva pêrmmeḡ â- |
 vam toney endu banniparu Mallanan udgha-yasakke nallanam ||
 halar ondâgiral etti bandu bayaloḷ mârânta-sâmantaram |
 turagam beḷgoḍeyam daḷam chamarajan nissânamam prâṇamam |
 nîryyânam halav-aḍḍanam guḍiya gûḍâraṅgalam kâypinim |
 seragam pârade kondan âsramade kēḷ śrî-Malla saṅgrâmodoḷ ||

antu sâvanta-Mallayyaṅgam Sônavvegam puttida sâmantan Âditya | svasti samasta-sakala-sâvanta-
 lakshmi-kânta lamba-lumbâlakâri nilum | bîra-chandrikâ-chandana-tîḷaka śrî-kuṅkuma-paṅkâṅka

Mahêśvara-pādâbja-bhṛīṅga lalita-latâṅga Gauri-Gaṅgâ-dêvi-labdha-vara-prasâdâśâd ta-mṛiga-ma-dâmôda sâmantha-chûḍâmaṇi dushṭa-sâmantha-taḷa-prahâri ati-garvvitârâti-sâmantha-garvva-sarvasva-sûrekâra rana-raṅga-nîra dâyiga-bêṇṭekâra śaraṇâgata-vajra-paṇjara para-maṇḍala-sûrekâra baṇṭara-bâva satya-Râdhêya mârkhôla-Bhairava sitagara-gaṇḍa jagavan aṇḍalevan ammana gandha-vârâṇa Mâchêśvara-dêvara pādârâdhaka para-baḷa-sâdhaka-nâmâdi-samasta-prasasti-sahita śrîman-mahâ-sâmantan Âditya sthiraṇ jîyât ||

balavaṇ nachchi virôdhavaṇ paḍevudê tonḍinde sâmantaraṇ |
kalahaṇ bêḍ ene gaṇḍa-goṇḍa bharadiṇ mârânta-sâmantaraṇ |
neleyindaṇ dhanad-âseyiṇ turugadiṇ durggaṅgaḷiṇ prâṇadiṇ |
sale ketṭi ôḍiḍ arâti yêṇ aṇiyare sâmantan Âdityanaṇ ||
janakaṇ Sâmantha-Mallaṇ janani-patihitâchârey â-Sôviyakkaṇ |
vinayâmbhôjâte pempin tanage piriyaḷ â kûrmmeysiṇ Mâchiyakkaṇ |
janatâ-samstatya-Mâchaṇ(Chatṭaṇ) tanag anujar enal kûrmmeysiṇ pēṇmevett i- |
tanayaṇ śrîy-Âdinâthaṇ kulav anit anitakk âvagaṇ pūjyan âdaṇ ||

vipra-kuḷa-tiḷakan abhinuta-Vatsa-kulaṇ śrî-Raṅga-Nirugaṇabbeyar iniyaṇ |
satyâchârada guṇa-nidhi samasta-dharmma-gôtrakk âdhârav enal âr doreye Oddi-Râjan ūrjita-têjaṇ ||
sura-taruṇ irdda Nandana-vaṇaṇ Purushôttamaṇ irdda dugdha-sâ- |
garav abimâṁśuv irdd Udaya-parvvataṇ ujaḷa-chandraṇ irdda sâ- |
rvvari Girijâdhinâtha-sakhaṇ irdd Alakâpurav Oddi-Râyan irdd |
aramane bhûshaṇaṇ subhagav unnata-pâvanam uttarôttaraṇ ||
maṇḍala pogalal mudadiṇ | Khaṇḍêndudharaṅge dēva-tânake id enduṇ |
koṇḍâḍi mâḍi Mallana- | daṇḍâdhipan Olegan esedan i-vasumatiyol ||
tak-kûrmmeysiṇde S'iva-bhava- | nakk idu saṁsēvyam endu sad-vinayade tân |
Okkalgereyol mâḍi[si] | mikk esedaṇ jasake nōntan Udayâdityaṇ ||
poḍaviyol uḷḷa bhakta-janaṇ ellariṇaṇ varamaṇ niranteraṇ |
kuḍuvad ad oppam endu dayeyiṇ divija-nikaraṅgaḷuṇ samant |
.. sura-gēhamuṇ berasu bandu Mṛidaṇ neles irddan embinaṇ |
driḍhan Udeyâyta-Râjan ure mâḍida dēgulaṇ oppi tōruguṇ ||
kereyaṇ dēvâlyaṅgaḷan | aṇavatṭigey anna-dâna para-hitam emb i- |
aṇikeya palakke dharmmamaṇ | ure meredapan Oddi-Râja vipra-tanûjaṇ ||
ravi-chandra-dharaṇi-vuḷḷina | S'iva-niḷayamaṇ eyde mâḍi dhavaḷisid-andaṇ |
dhavaḷisuge yeseva kirttiya | dhavaḷisidud âryya Voddi-Râja-dharmmam enikkaṇ ||

ant âtan-agra-tanûja |

uttama-sabbegaḷoḷuṇ bhû- | pôttamar-âstâna-sabbeyol ânvayan ūrjita-vi- |
prôttamaṇaṇ Nâraṇayanaṇ | pogalgu vibudha-janaṅgaḷ ||
Vatsa-kuḷa-tiḷakan enipa | śvatsaṇnaṇ Nâraṇayyan anujaṇ .. laṇ |
hṛit-sēvyâ Bittimayyaṇ | sat-sēvyaru sutar Mâdiyâḍi Udeyâdityaṇ ||

svasti śrî-jayâbhyudaya-S'aka-varshaṇ sâsiraḍ-aivattēḷaneya 1057 | Naḷa-samvatsaraḍ uttarâyana-saṅkramaṇaḍanda śrî-Vaddêśvara-dêvara aṅga-bhōga-nivēdya-nandâ-divigegaṇ biṭṭa gadde beddale hiriya-kere modal-êriya keḷageya-banavindaṇ mûḍa khaṇḍuga eraḍuṇ Ahava-mallaṇ-âladiṇ baḍuvalu khaṇḍuga ondu koḷagaṇ hattu kha 1 ko 10 Heggadeya kereya mûḍaṇa tâmbinalli koḷagaṇ hattu ko 10 ūrindaṇ teṅka beddale mattar ondu kammaṇ aynûṇu matta ondu 1 kamma 500 (*here follow usual final verses*).

At the same village, on a stone in the outer enclosure of the Bāṇa-Raṅganātha temple.

Namah Siddhēbhyaḥ || bhadram astu Jina-śāsanāya |

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |

jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti śrī-prithvi-vallabham mahārājādhirāja paramēśvara parama-bhaṭṭārakam Chālukyābharanam
gṛīmad-bhū-vallabha Permmāḍi-Rāyam Kalyāṇada nele-viḍinōḷ saptārddha-lakkha-bhūmiyam dushṭa-
nigraha-śiṣṭa-pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyye | svasti samadhigata-
pañcha-mahā-śabda mahā-maṇḍalēsvaram Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi
samyakta-chūdāmaṇi Tribhuvana-malla Talakāḍu-Kōngu-Nāṅgali-Hānuṅgal-Uchchaṅgi-Banavāse-Ilala-
sige-Huligere-Beluvala-gonḍa || bhuja-bala-Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavāḍi-
Nonambavāḍi-Beluvala-nāḍa dushṭa-nigraha-śiṣṭa-pratipālanam geydu Hānuṅgala nele-viḍinōḷ sukha-
saṅkathā-vinōdadim rājyam geyyuttam ire | ant ātan-agra-tanūja Narasiṃha-bhūpālakam |

vṛitt || dēvō dēva-girīndra-rundra-śikhara-vyākīrṇa-kīrti-dhvajō |

dēvaś Chaṇḍadhara-pratāpa-mahimāvanyām cha Laṅkēsvaraḥ |

dēvō bhavya-vidagdha-mugdha-sudati-prakhyāta-Mīnadhvajō |

dēvaś śrī-Narasimha-bhūpatir asau jīyāt sthīram bhūtalē ||

saradhi-vyāvēṣṭitōrvvi-pati cuisī sukham bālge chandrārka-tāram |

Surarājam lileyindam Yadu-kuḷa-tīlakam [vira-]saṅgrāma-Rāmam |

piridum vikrāntadindam nija-bhuja-vijayam Gaṅga-bhūmaṇḍalēsam |

Narasimham bhūmi-pālam sthīra-ta... -lakshmi-vallabham Hoysanēsam ||

ātana taneyara tōḷ-valada pemmey entendode |

jaya-jāyā-priya-vallabham sakala-bhūbbhin-mastaka-nyasta-pā- |

da-yugam dōr-vvaḷa-driptaṇ apratiman atyaudāryyan atyūrjjitō- |

dayan atyadbhuta-vikramam [ripu-bala-pradhvaṃsa niśēsha-nir- |

daya nistṛimśa-nirarggaḷam] niyamadim Ballāḷa-bhūpālakam ||

kālagadoḷ niśāta-karavāḷa-hatakke hata-prabhar mahi- |

pālakar ōḍi pokku gahanāntaradoḷ kshudhey aḷuve vanya-bhū- |

jāladol irḍḍa haṅgalane haṇṇ enal ammade kāyi kāyi Ba- |

Ilāḷa-nṛipāḷa yemb idane pambalasirddudu vairi-saṅkuḷam ||

svasti śrī-prithvi-vallabham mahārājādhirāja paramēśvaram parama-bhaṭṭārakam Yādava-kulāmbara-
dyumaṇi samyakta-chūdāmaṇi malerāja-rāja maleparol gaṇḍa kadana-prachanḍa sūran ēkāṅga-vīra
niśsaṅka-malla pratāpa-chakravartti Hoysala-Vira-Ballāḷa-Dēvaru Gaṅgavāḍi-Nonambavāḍi-Banavāsi-
Hānuṅgallu yāḍaru-nūṇara rājadhāniyam dushṭa-nigraha-śiṣṭa-pratipālanam geydu Lokkugunḍiya
nele-viḍim sukha-saṅkathā-vinōdadim rājyam geyvutt ire | tat-pāda-padmōpajivi | svasti śrīman-mahā-
sāmantādhīpati mahā sāmanta-ghaṣaṇa Nirugundada Chaṭṭayya-Nāyakara pratāpam entendode |

Śrīyam śrī-Gaurīyam pēr-uradol eḍadol appirdd avar vviśva-lōka- |

jyāyam mālāsthi-mālā-dharar amṛita-payōrāśi-Kailāsa-nitya- |

śrēyōrddhar ddvi-tri-yaksham negarḍḍa Hari-Harar kūrṭtu sāmanta-Chaṭṭaṇ- |

g āyūṇ śrīyūṇ jaya-śrīyūman anavaratam mālke chandrārka-tārām(baram) ||

mār itṭ ambaramam Surāchalaman orkkais itṭu diṅkiṭṭu tat- |

pārāvāraman autuv intuv aḷedum muntūgiyūṇ [pōgiyūṇ] |

pāram-gaṇḍavar unṭu pōlipaḍe pempim biṇṇinim guṇṇinim- |

d ārum pōliparē vol anya-pritanā-saṅghaṭṭanam Chaṭṭanam ||

band erelañge koṭṭa sale vairige beñ-guḍan enduv emb id â-
v andamo tannoḷ illa bhayav â-bhayamaṃ pageg ivan unte chi-
tram dal enuttu mattaṃ poḡalḡuṃ vasudhâ-taḡav arkkarinde Nir-
gundada Chaṭṭanaṃ ripu-gharaṭṭanan indu-lalâta-paṭṭanaṃ ||

âtan-anvayam entendoḍe |

dorevett Âhavamalla-Dêva-mahipaṃ Kalyâṇadoḷ nôḍe mach-
charadiṃ Barmma-tanûjaṃ ekkataḷadiṃ doḍḍ-aṅkadoḷ kâde nir-
bbharadiṃ gēṇ uḍiyalke poydu taḷadiṃ bâyiṃ bhugill endu ne-
ttar uḡal konḍu tala-prahâri-vesaraṃ kaikoṇḍan â-Gaṇḍamaṃ ||
ka | taḍoḷ irad Âhavamallaṃ | kuḍe negarda tala-prahâriyūṃ doḍḍ-aṅkaṃ-
baḍivanuv ene paḍedaṃ mi- | kk aḍakila-vesaraṃ prachanḍar âr Gaṇḍamanim ||
â-Gaṇḍama-vîra-manô- | râgâviḷe Murddiyakkan avar ibbarggaṃ |
châgakkam chalakam mikk | âgarav ene tanayan âḍan Âhavamallaṃ ||
â-negard Âhavamallana | mânini Honnavvey avarge sutan ahita-Marut-
sûnu hirid iḡa Dinakara- | sûnuv enal mikka Mâchan agra-tanûjaṃ ||
permmeya sitagara-gaṇḍa-ve- | sar mmige Viṣṇu-nripan aḡiye kaṭakadoḷ en-
ḍ ôrm no lala Rêvi-S'eṭṭiya | Barmmanan anim endu konḍu kârane Mâchaṃ ||
â-sitagara-gaṇḍaṅgaṃ | S'ri-satiyam miguva Mâliyakkaṅgaṃ san- |
trâsita-ripu-baḷan adhika-vi- | lâsaṃ sâmantâ-Mallanâthaṃ tanayam ||
puṭṭaloḷam châturyyam | kaṭṭâyam śauryya-bâppum olpuṃ sobagaṃ |
neṭṭan-iv int ivu taṇṇ oḍav | uṭṭiduv ene negarda Mallan asuhrit-sellaṃ ||

âtana parâkramav entendoḍe |

prakaṭaṃ dōrvvaḷad-urvinim su-bhaṭan â-sâmantâ-Mallaṃ raṇâ-
nakam unṃmalk idirâḡi tâḡid-ari-sēnâ-chakramaṃ siḷ poy- |
ye kabandham kuṇid âḍe vîrara siram jîrêḷe mârânta-Râ- |
vukanam kond erad âneyam piḍidan â-Chaṅgaḷvan-uggrâjiyoḷ ||
tôḷvalada balade Mallaṃ | baḷuvala baḷeḍ ogeda kôpaḍindaṃ hayamaṃ |
taḷuv illade pâyisi Chañ- | gâḷvana mada-kariyan iṇḍu koḍeyam koṇḍam ||
â-Malleya-sâmantana | sîmantini Sômiyakkan avargaṃ Konti- |
prēmâtmajar enal ivaroḷ | sâmant-Âḍityan âḍan agra-tanûjaṃ ||

svasti śrîman-mahâ-pradhânaṃ sarvâdhikâri mahâ-pasâytaṃ bhêruṇḍan amottaḍ iṣṭâyakaṃ Yami-
tayya-dannâyakara pratâpam entendoḍe |

maneyoḷ mantri-pradhânaṃ moneyoḷ aḍaṭan â-kôpadaḷ nîrvvikâraṃ |
dhanadoḷ viśvâśi heṇṇoḷ suchi nîja-padaḷ bhaktan end oldu Ballâ- |
ḷa-nripâḷam Yâdava-śrî-pati kuḍe paḍedaṃ danḷa-nâthatvamam tâ- |
n ene danḷâdhîsaroḷ mikk-Amitanoḷ eney ar sâmi-sampattiyindaṃ ||
guṇi gambhiraṃ prasiddham pati-hitān aḍaṭam dhârmikaṃ gôtra-chintâ- |
maṇi dhîraṃ dâni dakshaṃ paṭu śubba-mati puṇyâdhikaṃ mantri-chûḍâ- |
maṇi sēbyam sau[mya-ra]myâkriti kali kulajaṃ sach-charitraṃ sabhâ-bhû- |
shaṇa-ratnaṃ satya-bhâshâ-namitan Amita-danḷâdhipaṃ kîrttivettaṃ ||
âtana vaṃsôdayamaṃ | mâtâ-pitrîgaḷa mahatvamam sahaḡâta- |
khyâtiyan uditôḍita-pu- | nyâtiśayaman arttiyindaṃ abhivarnṇisuvem ||
chavalatey aṅkuritaṃ pa- | ḷavitaṃ kusumitaṃ id enisi phalitaṃ tann-u- |
dbhavadin ene mârṇu-varṇṇada | nava-maṇi-kaḷasaṃ chaturttha-varṇṇam ad esegum||



â-kuladol puttidan a- | vyākula-puṇyaṃ samasta-samayādhāraṃ |
 lōka-prasiddhan akhila-ka- | lā-kuśalaṃ Chetṭi-S'eṭṭi chāru-charitraṃ ||
 ene negaḷda Chetṭi-S'eṭṭiga- | v anupame Jakkavvegaṃ kulakk anurāgaṃ |
 janiyise janiyisidaṃ pem- | pina Hariyama-S'eṭṭi sakala-lōka-khyātaṃ ||
 esav â-Hariyama-S'eṭṭige | misuguva Suggavveg ogedar Amṛita-chamūnâ- |
 tha-samētaṃ Kallayyaṃ | Masanaya Basavayyan emba nālyar ttanayar ||
 esev-i Ballāḷa-Vāṇipatige misupa nālkum mogam vīra-Ballâ- |
 ḷa-Sarōjākshaṅge nālkum bhuja ruchira-yasô-bhāgi-Ballāḷa-bhūbhrit- |
 vasudhâ-chakrakke nālkum jalaadhiy Amṛita-daṇḍâdhipaṃ mantri-Kallaṃ |
 Masanayyaṃ daṇḍanāthaṃ Basavan uru-vachô-vīra-gāmbhīryadindaṃ ||
 tann-eseva janma-bhūmi ja- | gan-nutam â-Lokkugundi prithvige saley ol- |
 pin negaḷdan alli puttida | ponnant ire toḷaguv Amṛita-daṇḍâdhīśaṃ ||
 ēlgeyoḷ âve pēḷuvade pēḷave yettisid aty-udagra-dê- |
 vālayav oldu kattisida perggerey ikkuva-satray ormmeyim |
 pālisuv agraḥāra-chayav itṭ aravattige yamb iv eyde Ba- |
 llāḷana daṇḍanāthan Amṛitaṃ guṇi dāni kṛitārthan embudaṃ ||
 amama jagakke tanna nuḍi ond amṛitaṃ nagevetta nōṭav ond |
 amṛitav udārav ond amṛitav ādarav ond amṛitaṃ vivēkav ond |
 amṛitav enalke Hoysala-nṛipālana rājita-rājyadoḷḡ [ad] ond |
 amṛitaṃ enippa mantriya-Amṛitaṅ amṛitaṃ saman āgal ārppudô ||
 amardalliye nelasidan ose- | du Mahēśvaran endod Amṛita-daṇḍēśvaran old |
 Amṛita-samudradol ettisid | Amṛitēśvara-nīlayav agalaḍin ên un[na]tamô ||

avara guru-kulānvayaṃ entendode |

ide hamsi-brindam iṇṭal bagedapuḍu chakōṛi-chayaṃ chañchuvindaṃ |
 kardukal sārdd appuḍ Īsam muḍiyol irisal end irddapaṃ sejjeg ēral |
 padedappam Kṛishṇan embant esedu bisa-lasat-kandaḷi-kaṇḍa-kāntaṃ |
 pudidatt i-Mēghachandra-brati-tīḷaka-jagadvartti-kīrtti-prakāśaṃ ||

avara śishyaru Prabhāchandra-siddhānta-Dēvaru |

Jina-dharmmōdyāna-shaṇḍa-prathita-prithu-lasat-tōshamaṃ vāg-vadhūṭi- |
 stana-hāraṃ bhabya-paṅkêruha-divasakaram | kâma-mattēbha-simham |
 vinutaṃ siddhānta-chakrēśvaran ene pesarvvettaṃ Prabhāchandra-yôgin- |
 drana putraṃ sach-charitraṃ muni-pati-Jinachandraṃ guṇāmbhōdhi-chandraṃ ||

avara śishyaru Nayakīrtti-Paṇḍita-Dēvaru | avara putra Chatṭiya Nēmaya Kereyana | ant â-śrīman-
 mahâ-pradhānaṃ Amitayya-daṇṇāyakaṃ Kallayya-Masanayya-Basavayya-daṇṇāyakaṃ tamma-
 ḍim .. ra Vokkalugereyalu yekkōṭi-Jinālayava pratishtṭheyaṃ māḍisi tamag abhyudaya-nimittavāgiyuṃ
 dharmma-pratishtṭheyaṃ māḍisi Bāduveya-Nāyaka Ādeya-Nāyaka... ya-Nāyaka Chatṭeya-Nāyaka-
 nuṃ samasta-praje-gāvundagaḷuv irddu S'āntinātha-dēvar-ashta-vidhārchchanegaṃ rishiyar-ābhāra-
 dānakkav āgi biṭṭa dattiy entendaḍe (6 lines following contain the details of the grant) yint initumaṃ
 S'aka-varsha 1127 neya Dundubhi-samvatsarada uttarāyana-saṅkramaṇadandu śrīman-mahâ-pradhāna-
 Amitayya-daṇṇāyaka Marimalleya-Nāyaka Chatṭeya-Nāyakanuṃ Nayakīrtti-Paṇḍitara kālaṃ karchchi
 dhārâ-pû ... (5 lines following contain the usual final verses)

At the same village, outside the Hariharêśvara temple, on a stone to the right side.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

âśâ gajêndra-chandra di- | nêśâmbara-pavana-bhuja[ga] uttuṅga-payô- |
râśigaḷ ullina Vokkalu- | gereya śrî-Mâchêśvara-dêvara śâsana negardudu Plavaṅga-samvatsaradoḷu |*
svasti śrî-prithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam Satyâśraya-kuḷa-tiḷakam
Châlukyâbharanam śrîmat-Bhû-vallabha Perminâḍi-Râyam Kalyânada nele-viḍinoḷu saptârddha-lakkha-
bhûmiyam dushta-nigraham śishta-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim râjyam geyyutt
ire tat-pâda-padmôpajîvi | svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-
pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumani śrîmat-Tribhuvana-malla Talakâḍu-Koṅga-Naṅgali-
Hânuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligere-Beluvala-goṇḍa bhuja-baḷa Vira-Gaṅga-Vishṇuvard-
dhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramumam dushta-nigraha-śishta-pratipâḷanam gey-
du sukha-saṅkathâ-vinôdadim râjyam geyyutt ire |

Naṅgali-Koṅga-Siṅgamale-Râyapuram-Talakâḍu-Rodḍav â- |
Beṅgiri-vâsa-Koḷlagiri-Baḷave-Valluru-Chakragoṭṭav-Uch- |
chaṅgi-Virâṭanam-Poḷalu-Baṅkapuram-Banavâse-Kôyatûr |
ttuṅga-parâkramam vijaya-varddhanan i-kali-Vishṇuvarddhanam |

ant âtan-agra-tanûja Narasiṃha-bhûpâḷakam |

(From dēvô dēva-girindra-rundra in line 11 to vairi-saṅkuḷam in line 18 is the same as in No. 36 above.)

ant enisida śrîman-mahâ-maṇḍalêśvaram Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgalla-
goṇḍa bhuja-baḷa-Vira-Gaṅgan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma
niśsaṅka-pratâpa Hoysaḷa-Vira-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramumam dushta-nigraha-
śishta-pratipâḷanam geydu Dôrasamudrada nela-viḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyyutt ire |
tat-pâdârâdhakan appa śrîman-mahâ-sâmantâdhipati mahâ-sâmantâ-ghasani Niragundada Chaṭṭayya-
Nâyakara pratâpam entendode |

(The 3 stanzas which follow, beginning S'riyam śrî-Gauriyam are the same as in No. 36 above.)

agaṇitam appa Pâṇḍyana balam neged aḷk ure tâgi taḷtu dhâ- |
trige paḷi chandam âg iriye saṅgara |
ḷagu | ôrvane Chaṭṭaman aṭṭi kuṭṭida |
taguḷd ereyattidam piḍidan aṅkada-pâḷa Chaṭṭayam |

âtan-anvayam entendode |

(The 10 stanzas which follow, beginning dorevett Ahavamalla-Dêva-mahipam are the same as in No. 36 above.)

mêdiniyol pîrid ivanan | Âdityana putrar embar adarim mikk â- |
hlâdadim ivar ssâman- | t-Âdityana makkaḷ allar ê diṭadindam ||
âtana tamman bhuvana- | khyâtam doḍḍ-aṅka-baḍivan uddhata-vairi- |
vrâta-giri-kuḷisan upamâ- | tîtam sâmantâ-Mâchi sitagara-gaṇḍam ||

* This verse is so in the original, but the metre is incorrect.

ant ellavarim kiriyam | mâtina sad-vivêkadim gunadin vi- |
krântadin ârppim nôduvad | entum sâmantâ-Chaṭṭan ârim piriyaṁ ||

âtan-agra-tanûjan appa sitagara-gaṇḍam |

ela-verē rempuvettâ gagana-sthaliyol vikachâmbujâtav â- |
tîli-goladol dinêsan udayâdriyol udbhavipante dhâtrig a- |
ggaḷam enisirppa Vaishṇava-śikhâmaṇi Chaṭṭana kântey appa Chan- |
dalege manôharam Hariharam gunav ant odav utte puttidaṁ ||
kulada chalad-olpin ârppina | nele nîtiya mûrtti kîrttig âspadam âgird |
Alar-ambana sati Ratiyê | kula-vadhu Kâchavve kânta-kântâ-ratnam ||
uḍigum siṅgada dâḍeyam chhaṭṭhil enal saṅkrudḍha-nâgêndranam |
poḍegum toppane mēre dappi kavittapp ambhō-nidhânaṅgaḷam |
kuḍigum suyre d nâḍe muḷisind end andu mârânta-mâr- |
paḍeyam Chaṭṭeya-Nâyakam maḍipanē saṅgrâma-raṅgâgradol ||
Javanum band uḡad ântu nindaḍ oḡeyim kitt ondu kûrvvâḷan â- |
Javan-urkkum mige mukkuvoḡe poṇard ant êkâṅgadim kolvan â- |
Javanam vîrara vîran âji-mukhadol kaivâradim mikka-mâ- |
navarol gaṇḍina tonḍinim subhaṭar âr sâmantâ-Chaṭṭam-baram ||

antu pogalṭegam negalṭegam neleyâda sâmantâ-Chaṭṭana manô-nayana-vallabhey enisida kuḷâṅgane |

Ratiyam rūpu-viḷâsa-vibhrama-lasat-saundaryyadim satya-Vâk- |
satiyam buddhi-viśêshadim nuḍiva vâk-châtureyyadim Pârvvatî- |
satiyam sat-subhagatvadinde Sîriyam sad-bhâgyadim Sîteyam |
pati-bhakti-sthitiyinde geldaḍ eṇey âr Chchandavveg î-lôkadol ||
ant avar îrvvarg aḷiyam | kânta-guṇam śauryya-śâli su-bhaṭara dēvam |
Kantu-nibham â . . Kaliyuga- | kântam sâmantâ-Mallan a-pratimallam ||

krôḍhadin ânt arâti-nṛiparam tave kondu nijâvanîśvaraṅg |
î-dhareyam payônidhi-tatam-baregam nija-mantra-śaktiyim |

sâdhisi Vîra-Ballâḷa-dēvanolu Pâṇḍyana vîra-lakshmiya baḷal-muḍiyam piḍid îḷdu tandu |
nerapi nija-pratâpad-odavam meredaṁ sâmantâ-Malla bhuvana-traya-vartti-kîrttiyam ||*

âditya-têjan akhîḷa-gu- | nôḍayan aparimita-dâni budha-jana-chintâ- |
ratnam [.] Âdi-Nâyakan amala-charitraṁ ||

ant avara guru-kuḷânvayam | svasti yama-niyama-svâdhyâya-dbyâna-dhâraṇa-mônânushṭhâna-japa-
samâdhi-śîla-guṇa-sampannar appa śrîmatu-Mudiniga-Lakshmanêśvara-dēvara pâḍârâdhakar appa
Siṅgarâsi-Paṇḍitaru | ant avara putram |

jasam aḷidu dhanaman ârjjisi | asabeyadim dēvâlayad odavegaḷam tavisuva-dur- |
vvasiligaḷam hôlisadiru | vasumatiyol negalḍa Ballarâsi-bratiyam ||*

avara putram Mâdhava-Jîyam | âtanim kiriyam Chaṭṭa-Jîyam | ant â-Chandauvve-Nâyakitiyaru tamma
aḷiya Mallayya-Nâyakanumam tamma magalu Kâchavve-Nâyakitiyam munt iṭṭu-konḍa tamma jâti-
vrittiyolu naḍavuttam tanna purusha Chaṭṭeya-Nâyakarige parôksha-vinayavâgiyum tann aḷiyana magal-
abhyudaya-nimittavâgiyum tamm âr Okkalgereyolu Sîvâlayamam mâḍisi dharmma-pratishṭheyum
yaśaḷ-pratishṭheyum mâḷisi â-dēvara nîtiya-pûje-nivêdyakkam chaitra-pavittrakkam tapô-dhanar-
âhâra-dânakkam âgi biṭṭa bhûmi (6 lines following contain details of the grant.)

*These verses are so in the original, but the metre is incorrect.

Mânikayyanu Chaittayya-Nâyakarige parôksha-vinayavâgi tana haḷḷiyale biṭṭa gadde koḷagam hattu beddale kamba aynûru Kurimbara Sôman âlada-kereyalu biṭṭa gadde koḷagam hattu | Kurimbara biṭṭa beddale kamba aynûru | gô . kâra Paḍaleyanu Chaittayya-Nâyakarige parôksha-vinayavâgi biṭṭa beddale kamba aynûru | Kariya-Chaittayana maga biṭṭa gadde
 (here follow usual final verses).

38

On a stone in the raiga-manṭapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

âsâ-gajendra-chandra-di- | nêśâmbara-pavana-bhuja[ga]-uttuṅga-payô- |
 râsigaḷ uḷḷina Vokkalu- | gereya Vira-Chaittêśvara-dêvara śâsanam negaḷduḍu Virôdhikrit-samvatsaradolu,*
 svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâarakam Satyâśraya-kuḷa-tilakam
 Châlukyâbharanam śrîmad-Bhû-vallabha Permmâḍi-Râyam Kalyânada nele-vîḍinoḷu saptârddha-lakkha-
 bhûmiyam dushta-nigraha-śishta-pratipâlanam geydu sukha-saṅkathâ-vinôdadiṁ râjyam geyuttam ire
 tat-pâda-padmôpajîvi | svasti samadhigata-paṇcha-mahâ-śabda-mahâ-maṇḍalêśvaram Dvârâvatîpura-
 varâdhîśvaram Yâdava-kuḷâmbara-dyumani śrîmat-Tribhuvana-malla Talakâḍa-Koṅgu-Naṅgaḷi-Hâ-
 nuṅgal-Uchchaṅgi-Banavâse-Halasige-Huligere-Beluvâla-goṇḍa bhuja-baḷa-Vira-Gaṅga asahâya-śûra
 Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa Hoysala-Vira-Ballâla-Dêvaru
 Dôrasamudrada nelevîḍinoḷu | dushta-nigraha-śishta-pratipâlanam geydu sukha-saṅkathâ-vinôdadiṁ
 râjyam geyuttam ire | (the two stanzas which follow, beginning "jaya-jâyâ-priya" are the same as
 in No. 36.) ant enisida | śrîman-mahâ-maṇḍalêśvara Vira-Ballâla-Dêvara divya-śrî-pâdârâdhakana
 pratâpam entendaḍe |

mârîṭṭ ambaramam Surâchalaman orkkais iṭṭu diṅkiṭṭu tat- |
 pâravâraman antuv intuv aḷedam muntûgiyum pôgiyum |
 pâram-gaṇḍavar unṭu pôlipaḍe pempin biṇpinim gunpinin- |
 d ârum pôliparê vol anyâ-pritanâ-saṅghaṭṭanam Chaittanam ||
 band credaṅge koṭṭu sale vairige beṅ-guḍan enduv emb id â- |
 vandamo tannoḷ illa bbayav â-bhayamam pagege ivan unte chi- |
 tram dal enutte matte pogalḡum arkkarinde Nir- |
 ggundada Chaittanam ripu-gharaṭṭan indu-lalâṭa-paṭṭanam ||
 mada-kari-dantamam muḷisinoḷ muṇivam hariy ântu nindodaṁ |
 misuguva kêsaraṅgaḷan asuṅgoḷe pâyd ugivam mahâbdhiy ê- |
 ḷum sale mêreyinde kavittappaḍe sâhasadiṁde kôpadiṁ |
 kudiyade mâṇa surr enalu machebaradiṁ idir ânta-vairiyam |
 maḍipade nilvan alla kali-nâyaka-Chaittagid âva sâhasam ||
 uraḍ eytanda virôdhi-varggam idirol band oḷḍi nind irdodaṁ |
 nere kaṇḍ âhava-lampaṭam muḷidu koṇḍ ugrâsiyam kittu tâm |
 terapani nôḍi kanaldu tanna balamam kay vîse kôpâgniṁdiṁ |
 iriyal [. . .] kolambar aṅgi muḷisam niṁ biṭṭu kâṁ emman ê- |
 teradindaṁ besavêḷu Chaitta mudadiṁ sâvanta-chûḷâmani ||

ant âtana satiy entappaḷ endade |

*This verse is so in the original, but the metre is incorrect.



Ratigam rūpu-vilāsa-vibhramateyim chāritradim Rāmanā |
 satiyam veggala-buddhiyim dhara-maṇi-sañjāteyam nirmmaḷa- |
 tvadoḷ ā-Gaṅgeyan ēlipaḷ vinayadindam satyadim Satyabhā- |
 megam ī-Chandala-dēvi mikkaḷu mahā-sat-punyadim kirttiyim ||

ant ā-mahā-satige puttida su-putrana vīram entendade |

Hari mulid ārddu gelda teradind idirānta virōdhi-varggamam |
 hariy irad eyde hāyda gajad antevol irddar arāti-bhūbhujar |
 Hariyana muṭṭi mūdalisi tāgi mogam diruvanna hoyyal ā- |
 harinada māḷkeyinde kelar ôḍidar āhava-raṅga-bhūmiyoḷ ||

ant ātana anujey entappaḷ endade |

oḷu-nuḍi matta-kôkilaman ikshaṇam utpaḷamam vinīḷa-kun- |
 tāḷa cheluvappa tumbigaḷa bambalumam yesed ippa kēsa-bhā- |
 ram sale navilumam naḍegaḷoḷu poḷed oppuva hamsey-andamam |
 Chandala-dēviy-ātmaje mahā-sati Dēmaley entu pōḷtaḷō ||

ant ākeya anujey entappaḷ endade |

Chandala-dēviy-ātmaje manōrame Kāchala-dēvi pōḷtaḷ ā- |
 Mandara-dhāri-vallabheyān ī-sati lakshaṇa-yuktadindav ī- |
 y-indu-nibhāsyē kōmaḷa-mṛigākshiyōḷ ār ddore rūpininde Kan- |
 darppana kayya-kūrggaṇegaḷ irddapav īkeya kaiyoḷ embinam ||

ant avara padārādhakan appa heggade-Kereyannana anvāyav entendade |

esev ī-śrī-Jaina-dharmmakḷ eṇayan enipan ī-lōkadoḷ Nēmaṇayyam |
 jasadindam punyadindam negaḷva manujaroḷ mikkan ī-Nēmaṇayyam |
 śrutadindam vāgmeyindam prabaḷan enipan ī-dhātriyōḷ Nēmaṇayyam |
 pesarindam dānadindam vasumati pogalv ant oppidam Nēmaṇayyam ||
 esed ire punyada phaladim | vasumati pogalv inega Nēmaṇayyana kayyam |
 jasav eseyē piḍidu Pōchale- | sati tāṁ vara-Lakshmiy andadind oppirddal ||

ant avar-ibbarggam puttida su-putran entappan endade ||

dānada dharmmad ādarada satyada śauchadoḷ anya-nāriyoḷ |
 kūdada punyadind eseva Kereyannanam sale mūrttivantanam |
 mānavarindav aggaḷada sūnuvan oppire Nēmanum yaśa- |
 śrī-vadhu Hōchiyakkan olavim paḍedaḷ sukhadim su-putranam ||
 dhāriṇi vogalvant ire vara- | nāri-manō-rāgadinde Lakshmiya teradim |
 sūran enisirda Kereyanoḷ | ā-vadhu siriy-Arasiyakka sukhadind irddal ||

ant avar-ibbarggam puttida su-putrar entappan endade |

dāna-vinōdadind eseva per-mmaganam sale mūrttivantanam |
 mānava-vandyan app eseva sad-guṇiyam guṇad-aṅkakāṇanam |
 māna-dhanam vivēka-nidhi Nēmaṇanum sale Jaina-dharmmamam |
 pāḷipa sach-charitranan udāranan ī-Kereyayyan artthiyim |
 śrī-vadhuv Arasiyakkan olavim paḍedaḷ sukhadim su-putranam ||

ant ātan-anujan entappan endade |

Nēmaṇana tamman ele sale | Rāmana nere pōlvan āroḷam pusi nuḍiyam |
 mārmmaled idirechi tāgida | vīraran ē-mātu Ajjunayyam gelgum ||

ant âtan-anujan entappan endade |

sthiradinde Bemmabôkana | birudam nîm kéliy irade dur-jjanar ellam |
uravanisi bandir appade | taleyam pidi-cheṇḍu voyvan Arjjunan-anujam ||

ant âtan-anujana vîram entendode |

tanag idirâda vairigala pandaleyam sale chaṇḍan âḍuvam |
tanag idirâda vairigala khaṇḍadin oppiral inḍey âḍuvam |
tanag idirâda vairigala taṇḍaman ôvade kalla-gāṇadoḷ |
hiliyipa tanna dōrvvalade Râvaṇa-vairiya pōlva Lōkaṇam ||
Jina-pādāmbhōja-bhṛiṅgam Jina-muni-padamam pūjipam sach-charitram |
vinayāḷaṅkāradim mānavaroḷ atisaya-khyātan i-su-prasiddham |
[..... |]
niravadyam divya-tējam tri-jaga pogalal int oppidam mantri-Nēmam ||

ant avargge puṭṭida su-putrar entappar endade |

eseva-guṇaṅgal ābharāṇav āgiral oppuvay-Ēchiyakkag ant- |
atisaya-dāna-dharmmadolaḡ aggada-dānava mālpan endu Vā- |
sava pogalvante sad-guṇadin oppire Nēmaṇagam vivēka-vi- |
dyā-nidhi Dēvaṇam jasadi puṭṭidan oppire gōtra-mandiram ||
sthiranē kāñchana-parvvatam para-hita-vyāpāranē khēcharam |
para-nārī-brata-yuktanē Pavanajam gambhīranē sāgaram |
vara-saundaryya-samētanē Rati-varam vidvaj-janādhāranē |
sura-bhūjam diṭav endu baṇṇiku jagam Nēmātmajam Dēvaṇam ||

âtana satiy entappaḷ endade |

Sarasija-nābhanol S'iri Manōbhavanol Rati Padmajātanoḷ |
sura-nute Vāṇi Rudranol Agātmaḡe niśchalav ippa mālkeyim |
vara-budha-kīrtti-Dēvaṇa-mahā-guṇiyol sakhaḍim nīrantaram |
sthiram iru kante Bammale-mahā-sati bhānu-śaśāṅkar uḷḷinaṇ ||

ant âtana kīrttiy entappuḍ endade |

sura-nadiyan amara-gajamam | Harana mugul-nageyan amṛita-vârâsiyumam |
stbira-dhavaḷa-chchhavi māḍitu | vara-guṇi-Dēvaṇana kīrtti vasumatī vogalal ||

âtan-anujan entappan endade |

mikk idirānta vairigalan āhava-raṅgadoḷ ikki meṭṭi siḷḍ- |
ikki sirumbul âḍi bisu-nettaral orkkaliy âḍut irkkum ā- |
darppadin ântar emb aḍataram muḡid otti samasta-dhātriyol |
bidd ikkitu Keregan emba mada-vāraṇa Chaṭṭana gandha-vāraṇam ||
muḷisind ântaran otti meṭṭi karadim siḷḍ ikki heg-garalgaḷam |
teged iḷāḍi kaḷalchi niṭṭ-elugaḷam nurgotti kai-kāla mû- |
legaḷ-eluvam kaḷed ikki pandalegaḷim cheṇḍāṭav âḍutta ban- |
dapuḍ em Chaṭṭana gandha-vāraṇa mahā-kôpānaḷam Kereyaṇam ||

ant âtan-anujan entendode |

âtana tammam vinayada | nītiya kaṇi mantri-Bammaṇam guṇa-geḷeyam |
mât êno namma Jaina-pa- | tâkam sthirav ikke bhānu-sasi uḷḷinegam ||

esed i-prâsâda-kûṭaṅgaṇa atisayadiṁ māḍi sad-bhaktiyindam |
 sasiyam polt ippa Keregam vasumati vogalal kirttiyam sach-charitram |
 jasadindam kirttiyam Vâsugi pogale manô-râgamum tinṇam âgalk |
 esed oppambetta Chattêśvaram eue pesaram mâḍidam bhânu-têjam ||

śrî-Mâchêśvara-dêvara pādârâdhakar appa Balla-Jiyara guru-kulânvaṇav entendaḍe | śrî-Mudigira-
 Lakshmanêśvara-dêvara Kereûra-Kannêśvara Âlêśvara Kalla-Meniseya Kali-dêvara padârâdhakar
 appa Singarâsi-Paṇḍitara putra Balla-Jiyaru | ant avara putra Mâdhava-Jiya Bhaṭṭa-Jiya Kereya-Jiya |
 ant â-heggade-Dêvaṇṇa-Kereyaṇṇaṅgaḷu tamm âlda Chattayya-Nâyakargge parôksha-vinayavâgiyum
 tamag abhyudaya-nimittavâgiyum liṅga-pratishṭheyam mâḍisi Chandavve-Nâyakitiyarum hiriya-heg-
 gade-Mâdayya sênabôva-Mâdayya sênabôva-Mallayya heggade-Saṅkaṇṇa Kuṅkuvanoḍavina Masaṇa-
 Gavudana maga Samba-Gavuda Hariyama-Gavudanum samasta-parivâra-sahitavâgi Vira-Chattêś-
 vara-dêvara aṅga-bhôga-nivêdyakkam tapô-dhanargg âhâra-dânakkav âgi biṭṭa dattiy entendaḍe
 (3 lines following contain the details of the gift and its boundaries) inisuvam S'aka-varsha 1114-neya
 Virôdhikrit-samvatsarada uttarâyana-saṅkramanadandu śrîmat-heggade-Dêvaṇṇa-Kereyaṇṇaṅgaḷu
 Balla-Jiyara kâlam karchchi dhârâ-pûrvvakam māḍi biṭṭa datti (usual final verses, &c.)

39

At the same temple, on the first pillar of the raṅga-maṇḍapa.

(East side) Svasti śrîmat-Vokkalgereya Bûcha-Gavudanu Bira-Gavudanu Dêva-Gavudanum Kâmayya
 Bira-Gavunda Mâla-Gâvundanum svarggastar âdalli Sôma-Dêvana maga Chika-Mada-Jiyage Mâchêśvara-
 dêvara munde dhârâ-pûrvvaka māḍi biṭṭa datti Karadiya-Kereya a hinde gam bhûmiy
 olege beddale koḷaga hattu | Bâya-Nâ[ya]kitiyaru aḷiya Hasalâ . . koṭṭa datti koḷaga hattu Buveyana-
 kereya hinde beddale koḷaga eraḷu gadde sa 1

40

(South side) Svasti śrîmat-Vokkalgereya Bûcha-Gâvundanum Êcha-Gâvundanum Bomma-Gâvundanum
 samasta-prajegaḷu muntâgi Navaneya hâlina keyada dattige Hobeyappana baḷliya badagana holav êreya
 hatte mattar eraḷu hiriya haḷladim paḍuvalu mattar ondu savatalada koḷadali kamba ayinûru | i-bhû-
 miya Sôma-Jiyana maganu Chikka-Mmâdha-Jiyaru dhârâ-pûrvvaka māḍi biṭṭa datti |

41

(West side) Svasti śrîmatu-Okkalgereya Bira-Gâvunda Yereyama-Gavunda Êcha-Gâvunda samasta-pra-
 jegaḷu muntâgi Akkiya-Bammayaṅge dharmma-bhûmiya biṭṭa gadde koḷaga hattu hârâvariya maḷalu . .
 dali kamba ayinûru marava baya unda Bamma-Gauda
 Akkiya-Bammayaṅge biṭṭa dattige . . 6 vûrinda badagalu tenkalu kaiyim
 kovanada vina Kalla-Gavunda Hariyama-Gavunda

42

At the same temple, on the second pillar of the raṅga-maṇḍapa.

(South side) Svasti śrîmatu mahâ-sâmantha Vokkalugereya Adeya-Nâyakanum Bira-Gâvundanum Sânta-
 Gâvundanum Chattayya-Nâyakage parôksha-vinayavâgi Chattêśvara-dêvargge Hulleyakereyalli gadde ko
 10 beddale kamba 500 vam dêvargge dhârâ-pûrvvakam māḍi koṭṭaru | Karadiya-kereya mûdana tevarali
 dêvarige koṭṭa beddale mattar ondu |

43

(West side) Svasti śrîman-mahâ-nâlu-prabhu Hiriya Saṅka-Gavudana maga Malla-Gauda Mâdi-Gauda
 Ajja-Gaudanum kiriya sâmantha-Boppa-Gauda sâ[manta]-Chatta-Gauda Mâka-Gaudaṅgaḷu tamm ûru
 Yarada-kereyalli gadde ko 10 beddale mattar ondu dhârâ-pûrvvakam māḍi Machêśvara-dêvarige koṭṭaru

44

(*North side.*) Maravañjiya Malle-Gauṇḍa Chatṭeya-Nāyakana parōksha-vinayavāgi Chatṭēsvara-dēvarige koṭṭa bedale kamba ainūru 500 | Anuvagereya Tippa-Gauṇḍa Mudda-Gauṇḍa Chatṭēsvarake koṭṭa bedale kamba ainūru 500 | Māra-Gauṇḍana Honnayya Chatṭēsvarakke koṭṭa bedale kamba ainūru 500 | Hasada Malleya Chatṭēsvarakke koṭṭa bedale kamba ainūru 500 | Mudegana Moradiya Kēteya-Nāyaka Chatṭēsvarakke koṭṭa bedale kamba yinnūru 200 | Harihara-Dēvarum Chandauve-Nāyakitiyarum heggade-Kereyannanum samasta-prajegaḷum Bira-Gavuḍa Ereyaman Êcha-Gauṇḍaṅgaḷu Dudagētana kereyam Harihara-dēvarige koṭṭaru |

45

(*East side.*) Svasti śrīman-mahā-pradhānam Amitayya-dannāyakaru heggade-Kereyannana tamma Akkiya-Bammeyanṅe dharmma-bhūmiyam biḷuvallige Malleya-Nāyaka Bira-Gavuḍa Ereyama-Gavunḍanum samasta-prajegaḷu muntāgi biṭṭa gadde salage ondu Daravaḷiya hāḷalu beddale kamba ainūru yint inisuvam dhārā-pūrvvakam māḷi biṭṭa datti | Bammayyana makkaḷum Maydi-Gavuḍara Êchayya Mādayyanum voḍeyaru ā-sthaḷakke |

46

In Sakrepaṭṇa, on a copper plate belonging to Veṅkaṭagiri-Dāsaiyya.

(*Front*) S'ri-Rāma śrī-Rāmānujāya namaḥ śrīmad-vēda-mārga-pratiśṭhāpanāchāryōbhaya-vēdāntāchāryulaina śrīmat-parama-hamṣa-parivrājakāchāryulaina daruśana-sthāpanāchāryulaina | śrīmat-kavikatha[kā]-kaṇṭhīrava-charaṇa-naḷina-vinyasta-samasta-bharulaina | Tirumala-Tirupati-Periyakōvila-apāramagu-Brahmatantra-svatantra-svāmulaḷāri nava-ratna-simhāsanādhikākulaina | divya-dēśamulayendu vēñchēsiyuṇḍe nikhilāchāryya-purushulaku | Nārāyaṇa-smaraṇa chēsi vrāyīñchina jaya-rēku-śrīmukham | Raktākshi-nāma-samvatsara-Tulā-māsa-kṛishṇa-paksha-dvitiyā-S'ukravāramandu Gālipāje-Saṅkarapaṭṭanam Telugu-Baṇaja-Timmayya-manamarāluku āsrayanam maḍi-chira maṅgaḷa-sūtram prasādiñchi chaṅkam visanakarṇa dhavaḷa-śaṅku damana mala-hari vājayam anuṭu garuḍa taṅkam vēṭu-pāvaḍa modalaina koṇḍi-kōla-birudulu prasādiñchināmu ganuka sakalāchāryya-purushulunū paripālanam chēsukō vachchēdi | śrīmad-akhilāṇḍa-kōṭi-brahmāṇḍa-nāyakulaina śrī-Vēṅkṭēsvara-svāmi-śāsanam | S'rīraṅgapaṭṭanam-Daḷavāyi-Puṭa-Naūja-Rājanavāru kalyāṇa-kuṅkuma-bhūṣhaṇādul uñchi ampiñchināmu alaga-(*back*) kane sakalamaina rājulunnū aṇṭavaram-samayarāyalu sakala-dēśa-bhāgam Vishṇu-bhaktulu rājulu vaiśyulu śūdrulu vekara elama kamma padmasali telugu-balajalu dāsa-balajalu dēvāṅga vumpara besta vēśya kummāra sakalamainavāru vartanam yinduku pratipatya chēsite Kāsilō gō-hatya brahasu dēvasu dattāpahāram chēsina papāna bōduru | Vishṇu-saṅchandanam tējyam | Śrīnivāsāya maṅgaḷam śrī-śrīmatē Rāmānujāya namaḥ |

47

At Keṅkere (Sakrepaṭṇa hobli), on a vīrakal.

Rākshasa-samvatsarada Bhādrapada-su 5 Bṛi | svasti samasta-guṇa-sampannar appa chatṭi-ratnāvaliyāda Keṅkereya mahājanauṅgaḷa turuva kaḷaru koṇḍu-hōhalli huyyalam kēḷdu eydi kādi halambaram kondu turuvam maguḷchi vīra-galiyāgi sura-lōka-prāptan ād allige mahājanauṅgaḷu meḷchikonḍu kudure tambaṭe sabita vitta koḍaṅgi Māra-Gauṇḍana maga Mādi-Gauṇḍaṅge koṭṭa tēja maṅgaḷam ahā śrī śrī |

48

At the same village, on another vīrakal.

Namas tuṅga-śiraś-chuumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta pra nītiya surigeya dane śrīmatu pratāpa-chakra-
vartti-Hoysaḥa-Vīra-Ballāḥa Lakshmī ma Kala-Dēviyar-āḷikeyalu
S'aka-varsha 1117 neya hāydi kādī halambara kondu turuvaṁ
.. suralōka-prāptan ād avaṅge mahājanāṅgaḥa koḍagi kambha 30 tamma Mareyaḥ-
Gavaḍatige maṅgaḥam ahā śrī śrī chandra 1

49

At Bāṇāru-agrahāra, on a stone in the Mallēśvara temple.

Namas tuṅga-śīrās-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayaṁ śrī-prithvī-vallabhaṁ mahārājādhirāja paramēśvaraṁ Dvārāvati-pura-
varādhiśvaraṁ Yādava-kuḷāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa
gaṇḍa-bhēruṇḍa kadāna-prachanḍa asahāya-śūra ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-
aṅka-Rāma vairībha-kaṇṭhīrava Magara-Rāya-nirmmūlana Chōḷa-Rāya-sthāpanāchāryya Pāṇḍya-Rāya-
pratishṭāchāryya niśsaṅka-pratāpa-chakravartti-Hoysaḥa-bhuja-baḥa-śrī-Vīra-Ballāḥa-Dēv-arasaru Dōra-
samudrada nija-rājadhāniyalu sukhaḍim rājyaṁ māḍutt irppa prastāvaḍolu S'aka-varushada 1213 neya
Khara-saṁvatsarada Kārttika-ba 11 Ā | Āsandi-nāḍa Bonmaḍi-Bāṇavūra Brahmaḷēśvara-
dēvara dēva-dāna māḍe 2 kutu-vittiyāgi iddalli Sōmēśvara-Dēvara kāladaḷli Vikāri-saṁvatsaraṁ modal-
āgi vippaṇa-paḍi kavi-Rājayyaṅgaḥa adhikāravāgi aramanega bhaṇḍāravāgi band iddalli Nirugundada
savvaraṇege sandu banda allim baḷika Sarbbadhāri-saṁvatsarada Māgha-ba 3 Bu | Vīrayyaṅge barad
iddall Parābhava-saṁvatsarada Māgha-ba 11 Brī | Keṅkeṇeyavaru ā-Vīrayyana kayyalu Bāṇavūraṁ
guttageyāgi koṇḍarāgi Kīlaka-saṁvatsarakke Jigūḷeyahaḷli Gabbīyahallaḷli Bēladahaḷli gūḍi Haṭṭanagerey-
avaru ā-Vīrayyana kayyalu guttageya koṇḍarāgi allim mēle hālāgi iddalli Kāḷayukta saṁvatsaraṁ
modalāgi Gōpāḷa-daṇṇāyaka savvaraṇege band iddalli ā-Gōpāḷa-daṇṇāykaru Sōmeya-daṇṇāykaṅge
koḍuva kaḷuvikeya honnige selavāgi ā-Bāṇavūra-Jigūḷeyahaḷli-voḷagāda staḷaṅgaḥa siddhāyada honna
salisi bandarāgiyū ā-Sōmē-daṇṇāykarim baḷika aramanega bhaṇḍāra vāḍavāgi bhāgavāḷiyāgi Mudreya-
Mādaṇṇa Mallanana adhikāravāgi allim baḷika Jayiteya heggāḍeya vugrāṇavāgi ā-Bala-Dēvana adhi-
kāravāgiy idda ā-Bāṇavūrada ā-kāḷavalligaḥa sahitavaha Jigūḷeyahaḷli Bēladahaḷli Nākharadaḷli
Gabbīyahallaḷli Kāchīyahallaḷli Kōḷiyahaḷli Piḷḷeyahaḷli int ī-haḷligaḥa voḷagāda tamma tamma kāḷavalligaḥa
sahitavaha ā-Bāṇavūrada chatu-sīme | (12 lines following contain the details of boundaries) yint ī-
chattus-sīmey uḷḷa Bāṇavūraṁ kāḷavalligaḥa gūḍi pīṇḍādāna-modalu (7 lines following contain the
details of the gift) siddhāyava māḍi ā-Bāṇavūravanu agrahāraṇu māḍuvantāgi Kāśyapa-gōtrada
Kaḷuva-Māyi-dēv-aṁṇanavarim Lakshmiyakkanavarige udayisida rāya-daṇḍanātha pesaṇi-Hanuma śrī-
man-mahā-pasāyitarum appa tamma Kaḷuva-Sāyaṇṇanavarige ā-śrī-Vīra-Ballāḥa-Dēv-arasaru ā-staḷada
khāṇa pa 3 rāra kiṇu-kuḷa tūka nōṭavāṇa abhyāgata-paḷa mīḷi-tuppa nūlu dhavaḷārada bhaṇḍi kaḷuku
aḍugabbu hoge-dere kabbila-dere magga-dere kāvali-dere pañcha-kāruka āle-dere mukūḍi-dere jēṭṭi-dere-
kone-dere khāṇa sambalav oḷagāda pūrbbāya apūrbbāya yellavanū kāṇṇyaṁ māḍi dhārā-pūrbbā-
kaṁ māḍi koṭṭaru || ā-Kaḷuva-Sāyaṇṇanavarū ā-mariyāḍeyalu ā-Bāṇavūravanu Vudubhava-sarbbajña
Lakshmīpurav endu hesar iṭṭu agrahāraṇa māḍi yambhatta-yeraḍu vṛttiyāgi māḍi dēvarugaḷige 8 vṛttiya
kaḷadu mikka 74 vṛttigaḷanu nānā-gōtrar aha brāhmaṇōttamarige dhārā-pūrbbakam māḍi koṭṭaru ā-
kuḷava kaḍisida siddhāyada ga 21 pa 4½ nū ā-Brahmaḷēśvara-dēvara amṛita-paḍi-voḷagāda śrī-kāryyakke
prati-varushavū ā-Lakshmīpuravāda Bāṇavūrada mahājanāṅgaḥa koṭṭu naḍasi-bah autāgi ā-Sāyaṇṇana-
varu dhārā-pūrbbakam māḍi koṭṭaru (18 lines following contain the details of the grant) yī-dēvara dēvā-
lyada kaḷasa-nīrbhāṇa pavuḷi bāḡilu-vāḍa aghavaneya koṇḍa sampūrṇavāda dinadim mēle yī-kaṭida
mariyāḍeya paḍi naḍavuḍu allim mēle yī-vṛttigaḷa vutpannav aha vastu esṭṭu adhikav āyita yī-dēvara-

nibandha gaḷigevû | khaṇḍa-sputāta-jīṃṇôddhāra-muntāda yellā dharmmaṅgaḷigevû saluvudu yeraḍu
tôṭada naḍuvaṇa â-Sāyannaṇavarara koḷagiya kshêtravû isānyada Mallikārjuna-dēvaru S'ivānanda-
dēvaru S'ingēśvara-dēvarigevû nitya-naimityakkevû pañcha-parbbakkevû hinde barada paḍi gūḍi âchār-
yya-jīvitav uḷiye immaḍiyāgi saluvudu | yajamānar aha â-Sāyannaṇavarige nityavāgi ko 1½ akkiya pra-
sāda-paḍi saluvadu i-dharmmagal ellavanû naḍasi-bahantāgi â-yajamānar aha Kaḷuva-Sāyannaṇavarige
jīvitaga 80 saluvudu i-kshêtrada utpannadolage yēn uḷa paḍiya kaḷedu vuḷiyitu â-dēvarugaḷa bhaṇḍā-
rakke saluvudu |

dharmmas su-sthiratām yātu śrī-Ballāḷa-mahāpatēḥ |
yāvad dhruvā dharādharā yāvach chandra-divākarau |

(here follow usual final verses)

50

At the same village, on a stone in Raṅganātha-dēva's field.

S'rī | namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê |

svasti S'aka-varsha 1095 neya Vijaya-samvatsarada Māgha-śuddha-tadige-Sōmavāra-vyatipātadandu |
svasti samadhigata-pañcha-mahā-śabda-mahā-maṇḍalēśvaram Dvārāvātī-pura-varādhiśvaram Yādava-
kaḷāmbara-dyumanī samyaktva-chūḍāmaṇī malaparolū gaṇḍādy-anēka-nāmaḷi-samāḷaṅkṛitar appa
śrīmat-Tribhuvana-malla bhūja-bala vira-Gaṅga-Hoysāḷa-Vishṇuvarddhana-Rāyaru Talakāḍu-Koṅgu-
Naṅgaḷi-Gaṅgavāḍi-Nonambavāḍi-Banavase-Ilāmuṅgaḷu-Malasige-Beluvāḷav oḷagāgiy irdda bhūmiyam
dushta-nigraha-śishta-pratipālanaṁ geyuttam ire | tat-pāda-padmōpajīvi |
ma-niḷayam su-satyada kaṇi suchitvada tavar mane paru nenasī Sōma-
Gāvunḍa

51

At Brahmasamudra (see note 48), on a stone to the south of the Nākaṇṭhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê |
viḷasat-Yādava-vamśadalli Saḷan emb urvīśvaram paṭṭi poy |
Saḷay emb â-muni-vākyadinde puliyam poyd â-Saḷam petta Poy- |
saḷa-nāman kuḷa-nāman āge negaḷdam śārdḍūḷa-sal-lāṅchhanā- |
kaḷitarkkaḷ Sosavūroḷ innu palarum rājyam geyutt irppinam ||
janīyisidam vinayādhyam | Vinayādityam pratāpi nṛipa-guruv ene tat- |
tanayan Eṇyaṅgan ātana | tanujam samadāri-jishṇu Vishṇu-mahīśam ||
Tulunāḷ-â-Malenāḍu-Koṅkanav eraḷ-Koṅg-Aṅga-Pāṇḍyōrvvi-Sim- |
baḷav â-Chōḷava-dēśav Āndhra-vishayam Kāñchīpuram kūḍe Kun- |
taḷa-dēśam tere dettu biṭṭi-vesakeyḍ irpp antu durvāra-dōr- |
vvaḷadin Vishṇu-nṛipāḷan āḷḍan ivanam polvannar ār bōhūbhujar |
jayati dharani-lōkōttamaśīlātmiya-pādah |
chatura-vibudha-gōshthī-prauḍha-vāṇi-vinōdah |
sakaḷa-bharata-vidyā-hṛidya-gambhīra-bhāvō |
vipuḷa-vijaya-lakshmi-vallabhō Vishṇu-Dēvah ||
jaḷanidhiyam kesar mmasage kūḍe kalaṅkuva bāḷabāgniyaṁ |
taḷadolag ittalāgi posat ikkuva S'ēshana kaṇṭha-nāḷa-sam- |
vaḷanade ninna naḷjan umuḷendu muḷirppa poḍarppan āvagam |

mulid tôruvam vijaya-varddhanan i-kali-Vishnuvarddhanam ||
 sthiranê kayyolê dhâtriyam nilisidam têtasviyê vahniyam |
 koragirppam kudal.ârppanê kanaka-śailam dūrav āgirddu ni- |
 ttarisittê śuchiyê nirīkshisidavar nish-pāpigaḷ chelvanê |
 Haranam mōhisal entuv ārppar adhikam śrī-Vishnu-bhūpālakam ||
 inan ôrvvam poragāgi pēḷ puduve tējam kshatriyaṅg Arkka-nan- |
 danan ôrvvam poragāgi pēḷ puduve dānam bhūbhujāṅg Abjaga- |
 rbbhanu vōrvvam poragāgi pēḷ puduve chāturyyam nripaṅg endu me- |
 chchan ivam mattina bhūparam nripa-vara-śrī-rūpa-Nārāyaṇam ||
 sāhasadol dharādharma-dharam bhūja-viryā-nija-pratāpa-san- |
 dōhadol Arjjunam baḷa-virōdhi-nripāḷa-samasta-sainika- |
 byūhaman āvagam tavipa chaṇḍa-parākraman endol i-raṇō- |
 tsāha-jayāṅganāsakata-Vishnu-nripāḷanol ār idirppuvar ||
 Ratiyam rūpinol adri-rāja-suteyam saubhāgyadiṁ bhāgyad- |
 unnatiyṁ Lakshmiyan āvagam miguva Lakshmā-Dēvi mā-dēvi tat-
 kshitipāḷaṅg avarg ādam udbhavisidam śrī-Nārasimham madō- |
 ddhata-bhūpālaka-jāḷa-sainya-jaladhi-prōnmantha-manthāchalam ||
 taraḷa-vilōchanāñchalake kemp inuṁ bare barkkuv āgaḷ an- |
 t ari-narapāḷa-saṅkuḷada pandale kaige turaṅga-rāji man- |
 dūrake gajāḷi sālege dhanam nija-kōśa-grihāntarakke tad- |
 dhare kaḷitakke vundigege vōḷ esav i-Narasimha-Dēvanā ||
 rana-rāgōdrēka-dukkam bageyade bagedant oḍḍid and anyar ant ā- |
 kshaṇadind āścharyyav appant eragi bara-siḍḍil poydaval poydu pushyat- |
 pranutāntākshuṇṇa-paksha-dvi-mukha-kabaḷana-vyagra-grāsan |
 lvaṇa-chañchach-chañchuvindam taridu kedaranē gaṇḍa-bhēruṇḍa-bhūpam ||
 paḍe mātēm bandu kaṇḍaṅg amṛita-jaladhi tām garvvadiṁ gaṇḍa-vātam |
 nuḍiv ātaṅg ēnan embai praḷaya-samayadol mēreyam mīri-barpp ā- |
 kaḷalaṇnam kālanannam mulida kuḷikanannam yugāntāgniyanam |
 siḍḍilaṇnam annam Puraharan-urigaṇṇannan i-Nārasimham ||
 Maḷeyāḷar Koṅgu-Vaṅga-kshitipati-Tuḷuvar Pāṇḍya-PaṇḍrĀndhra-bhūman- |
 ḍaḷa-pāḷar Chchōḷa-Lāḷar . . asa-Yavana-Sakar Ssimhaḷādy-abdhi-madhya- |
 sthala-sapta-dvīpa-bhūpar nnaḍa-naḍa-naḍagutt irppar end andu matt ār |
 ttale-dōrppar kkūrppu dōrppar ttolalar oḍaripar Nnārasimhaṅge bhūpar ||
 ari-bhūpar vvandu mey dōṛidol avayavadim tōranē krūra-daityē- |
 śvara-vaksha-kshētra-nir-ddāraṇa-nakha-nikarōchchaṇḍa-dōr-daṇḍamam bhī- |
 kara-jihvā-kīrṇa-gīrṇānanaman ogeda kūrddāḍeyam sañchalat kê-
 sara-bhāsvat-kaṇṭhamam ghargghara-ghana-ravamam Nārasimha-kshitīsam ||
 dhuradol band urad oḍḍi nind ari-baḷa-brātakke kay āntu nind |
 ari-patni-prakarakke vāra-vaṇitānikakke gambhīra-sā- |
 garan appam Narasimhan ānt iriyal iyal sōlisal ballan ā- |
 Hariputram Hariputran ā-Harisutam tām endadē vaṇnipem ||

svasti | samadhigata-pañcha-mahā-śabda-mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yāda-
 va-kuḷāmbara-dyumanī malaparolu gaṇḍam gaṇḍa-bhēruṇḍam saṅgrāma-bhīmam kali-kāḷa-Kāma-
 nāmādi-prasasti-sahitam śrīmat-Tribhuvana-malla Talakāḍu-Gaṅgavāḍi-Noṇambavāḍi Be
 Hānuṅgalu-gonḍa bhūja-baḷa Vira-Gaṅga pratāpa-Hoysala-Nārasimha-Dēvaru Hima-Sētu-maryyādey
 āda bhūmiyam duṣṭa-nigraba-śiṣṭa-pratipāḷanadiṁ samrakshisutta sukha-saṅkathā-vinōdadim rājyam
 geyyuttam ire tat-pāda-padmōpajīvi |

kanda || jananātha-Nārasimhana | maneyol sarvvādhikāri mantri-pravaram |
janatōpakāra-ghaṭanā- | janita-yaśaḥ-paṭala-pihita-lōkam Nākam ||

ā-Nākimayyānvayōnnatīy entendaḍe |

vēdādhyayanādhyāpana | vēdārttha-vichāra vēda-vihitānushṭhā- |
nādara vēda-vinōdana- | n āḍam Gōvindan emba viprōttamsam ||
āy-ayyana hiriya magam | nyāyadin āchāradindam uchitadin atula- |
śrīyim jasad-ī-jagatī- | jyāyam tān āgi Nāga-Rudram negaḷdam ||

ā-Nāga-Rudramayyanim nēr-ggiriyaṁ |

śrī-ramaṇī-pati-su-guṇā- | dhāram sphurād-amṛita-mūrtti mūrtti-Manōjam ||
dāridrya-vidrutargge vi- | chārise mardd enisi Maddimayyam negaḷdam ||
vṛitta || Kanakādrīndraman unnatikke jaladhi-brātaṅgaḷam guṇpu bhū- |
vinutaudāryyam analpa-kalpa-kujamam pemp ambarābhōgamam |
Dyunadi-nandanamam vinūta-charitam kīl-māḍe mēl-māḍidam |
janatānandaman indu-sundara-yaśaḥ-śrī-Maddi-Rāja-dvijam ||
kanda || ā-negaḷda Maddi-Rājana | mānasa-kaḷa-hemsey eipa Mākāmbikegam |
bhū-nuta-patibratā-guṇa- | Jānaki jamana puṇyadin paḍedaḷ sutaram ||
vṛitta || purushārthakk abdhigaḷ ā-surabhiya molegaḷ Abjajāsyakke |
. Indrēbha-radanagaḷge |
sphurad-aṅgaḷol upāyakk eṇey ene negaḷdar ssanda Gōvindan ī-Nā- |
karasam śrī-Kālidāsam su-charita-charitam Būchan en . . nālvar ||
kanda || Śrīvatsa-gōtra-tīlekam | śrī-vallabhan akhūla-dharaṇi-dhāraṇa-chaturam |
Gōvinda-Rājan esedam | bhū-vibhu-tantrādhikāri piriyaṁ guṇadin ||
vṛitta || Narasimha-kshitipa-prasāda-viḷasat-sarvvādhikāram parā- |
rttha-ratam naṇṭara Mēru mittu muḷivaṅge āḷḍaṅge sampatkaruṁ |
purushārthakk eṇevaṭṭu beṭṭu vineyakk ārpṇiṅ aḍarp olpinā- |
garam emb ī-guṇadin guṇam-golisidam bhū-lōkamam Nākamam ||
ā-Nākamanim kīriyam | bhū-nāka-bhūjaṅgalōka-varitita-kīrtti |
śrī-nārī-pati vitarana- | Bhānusutam Kālidāsan uchita-viḷāsam ||
ā-mūvaraṇḍe kīriyam | bhū-maṇḍalak eyde piriyaṁ olguṇadindam |
dhīmantara chintāmaṇi | sāmānyane Būchi-Rājan ūrjita-tējam ||
Būchanana naya-vinayama- | u āchāraman īva-guṇaman olpaṁ tālpaṁ |
Vāchaspatigaṁ pogalvaḍ a- | gōcharam ene mānavaṅg adēm gōcharamē ||

ā-nālvaroḷ |

vṛitta || esed irdḍ indu-kaḷā-kaḷāpamuman ā-dugdhābdhiyoḷ puṭṭid ā- |
posa-piyūshamumam teraḷda padepim dhātrī-padam geydu san- |
tosadin dharmmadol endu nirmāisidan ī-viśvambharā-rakshaṇa- |
vyasana-vyāpta-yaśō-viḷāsa-viḷasad-bhū-nākanam Nākanam ||
nuḍigaḷ karuṇa-rasāyanam tanu jagan-nētrakke chandrōdayam |
kuḍuv ārpṇ arthi-janaṅg aṇam . . nidhi-brātam sad-āchārav ā- |
ma . . chūḍāmaṇi manda-manda-viḷasad-Gaṅgāpagā-pūtav end- |
aḍe pōlvannan ad āvan āśrita-kṛita-śrī-lōkanam Nākanam ||
asad-ālāpadol appud ēṁ surataru-brātaṅgaḷ ondāgi san- |
tosadind artthige sarvva-śakti-sahitam mālp antuṭam māḍadē |
visarad-danta-marīchi-kēsara-lasad-vaktrābja-bhāsvad-dayā- |
rāsa-sammisra-mṛidūkti-yukta-mṛidu-dhīrālōkanam Nākanam ||



lôkaika-priya-divya-sêvya-sukhadim saṅkalpitārtha-pradâ- |
 naikâkâra-suradrumâlâ-phaladim Vâchaspaṭi-khyâtiyim |
 nâkaṁ mên akhîlôrbbig îldudu jagad-vikhyâtam end andu matt |
 êkaikôttama-vastuvin doreye pêl Nâkaṅ ilâ-lôkadol ||
 tanag i-lôkaman eyde rakshîpa manam tâu ullad â-pakshig â- |
 tmanan ên oppisal appud êm baḷika pêl mikkargg ad êgeyvau end- |
 anavadyâtma-parôpakâra-karanam vikhyâta-Jimûtavâ- |
 hananam kêlu vivêki Nâki naguvam lôkôpakârôdayam ||
 paḍavar ppoṅgaḷan ellarum tavag unal peṇḍirgge makkaḷge bay- |
 sidal ant altu nijêshṭa-śisṭa-tatig isṭhâ-pûrttamam nirmunisal |
 paḍevam dharmmadin arithamam para-bîta-vyâpâran end andu per- |
 ggade-Nâkaṅpane viśva-dhâtriyolag êm dhanyam peṇar dhanyarê ||
 sthîranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu muni-prakhyâtanê Nâkanê |
 sthîranê sad-guṇiyê vivêka-nidhiyê vidvaj-janâdhâranê |
 nir-ahaṅkâra-vinôdanê Manu-muni-prakhyâta-kîrtti-dhvajam ||
 â-vibhu-Nâkana kula-vadhu | bhâvôdbhava-râjya-lakshmi-dêviya Lakshmi- |
 dêvige pempim Vâṇi- | dêvige matiyinde sobagin Agajage piriyaḷ ||
 kiṇiya-vadhu Boppiyakkaṁ | neṇavam tâḷdida pativratâ-guṇadindam |
 maṇeyisal Avanîsuteyam | neṇeval rūpinde Kantu-kânteyan entum ||
 â-vadhugaḷ irvvarum Vasu- | dêva-samânûka-Nâkan-aṅganey âḍaḷ |
 śrî-vallabhôdbhavôdita- | Dêvaki Dêvakiya pesarolam permmeyolam ||
 pâḍivada chandranam mige | sôḍaśa-kaḷeyim chatur-gguṇam taḷev olpim |
 kûḍe jagakk âhlâdam | mâḍidapam Bûchi Nâki-Râja-tanûjam ||
 ant â- . . var nnija-kula- | kânteyarum dharmma-nandanam Bûchananum ||
 svântaman alarchche perchchida | santosadind irḍdu Nâkan udita-vivêkam ||
 vṛitta || dhanamam śâśvatam âgi mâlpude diṭakk â-chandra-târam yaśô- |
 dhanamum dharmmamum endu Nâki vilitânushṭhâna-nishṭhâ-parargg |
 anavadya-dvijarg ittan ir-aṇuvarakk ant eyde nirbbâdham ir- |
 ppinam i-Brahmasamudramam paḍedu tâṁ tann âḷḍanol dhâreyam ||
 adan êvêlvudo tanna kâla-guṇadind â-kâlav i-kâlav en- |
 nade sampanna-samasta-dhânya-phala-vâpî-grâma-sîmântarâ- |
 spadadol tad-Bali-râjyav eyde nelas irḍdatt embinam vipra-varg- |
 gada vêda-dhvani-ghôshav Îsa-bhavanam baitram dvijar ratnam â- |
 dudarim Brahmasamudram emba pesar âyt anvarṭṭhav i-Nâkanim ||
 vilasat-kûṭa-samujvaḷōnnati-lasal-lôkôttara-stthairyyadim |
 sale Kailâsame gettu S'ambhu nelasirppant oppamam petta dê- |
 gulamam mâḍi yaśaḷ-pratisṭhe veras i-Nâkêśvaraṅg i-dharâ- |
 taḷav ellam taṇiyal pratisṭheyan udâttam mâḍidam Nâkanam ||
 surabhi toṇedattu sura-bhû- | miruham phalam âytu siddha-rasad-ondu-ponaḷ ||
 paridud ene dharege dhanamam | pîrid ittam Nâki tat-pratisṭhôtṣavadol ||
 su-ruchira-Virôdhi-samvat- | sara-Vaiśâkhada sa-kṛishṇa-saptamiyol Bhâ- |
 skaravâradandu Nâkê- | śvaraṅge mudadim pratisṭhe mâḍida-dinadol ||
 salag ippattara gaddeya | nelan adu tâṁ Duṇḍumarada-kereyim kelag â-
 Kali-dêvara dêvasvada | neladindam baḍagal eseve kshêtram |

phalav āgal padan āda kauṅgina-maram nāl-sāsiram mattav im- 1
 balas immāv eḷe-vāḷe teṅgu modal āg irdd ol-maram suttalum 1
 phalav untād eḷa-dōṇṭav oppuva modal gāloḷ banakk uttara- 1
 sthalaḍoḷ beddale pattu mattar initam chandrārka-tāram-baram 11
 naḷay ippant iral eyde jāti-śapatham-gouḍ.ūra pervvārvaram 1,
 soḷarum jivita-varggamum gaḍugeyum naivēdyamum 1
 baḍapaṭṭargge tapaśvigalge tirivargg āhāra-dānaṅgaḷam 1
 naḷav ant āgire rāgaḍim biḍisidam Nāka-pradhānōttamam 11
 jayaty ūrjjita-vādibha-kaṇṭhīrava-vilōchanah 1
 trailō naishṭhika-brata-lōchanah 11
 uḍugudugu jhasha-patākeyan 1 uḍugudugu nijēkshu-chāpamam pū-gaṇeyam 1
 tuḍaḍir ele Madana toṭṭa 1 uḍugu chana-munipam 11

khaṇḍa-sphuṭita-jirṇnōddhāra 1 aṅga-bhōga-nivēdyamum pūjaka-parichāraka . . gara-jīvitamum vēda-
 khaṇḍika śāstra-khaṇḍika tarkkaḷ akshara-khaṇḍika gaḷug agrāsanav initu-
 vam 1 naḍasuvantāgi svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa-mōcānushṭhāna-japa-samādhi-
 śīla-sampannarum naishṭhika-tapō niyatarum śuddha-S'aiva-kā śrautriyadoḷag
 i-śaṅkha-maṭha-parama-guhēndra-vaṇi-kadamba-vrikshānvayarum appa śrīmat-T'vilōchanāchāryyargge
 Nākēśvara-dēvara sthānavam śrī-karaṇada heggaḍe Nākimayyam kālām karechi dhārā-pūrvvakam
 māḍi koṭṭar id endu naishṭhika-sthānam 1 (*here follow usual final verses.*)

sāmānyō'yam dharmma-sētur nripāṇam 1 kālē kālē pālanīyō bhavadbhiḥ 1
 sarvvān ētān bhāvinah pārthivēndrān 1 bhūyō bhūyō yāchatē Rāmachandraḥ 11

ā-tōṭada sthalaḍal aḷakeya maran eṇṭu-sāsiraḍ-innūr-aṇuvattaydum Nākēśvara-dēvar-upabhōga 11
 baravarāchāryya Sūryyanam biruda-lōkhaka Madana-mahēśvara barada śāsanam idan ā-chandrārka-
 tāram 11

52

Manmatha-samvatsarada S'rāvaṇa-bahula-ashtamī-Sōmavāradandu śrī-Brahmasamudrad asēsha-mahā-
 janaṅgaḷu śrī-karaṇada heggaḍe Nākimayyaṅg ondu vṛittiyam baḷi-sahitavāgi kere mānyavāgi dhārā-
 pūrvvakam māḍi Suṇṇada-Bammana gaddeya kamba yeppatt olaḡāgi koṭṭaru chandrārka-tāram-
 baram 11

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At the same village, on a stone to the south of the Vira-Nārāyaṇa temple.

S'rī-kīrtti-tyāga-bhōgaika-kāraṇam vāraṇam 1
 dharmmō varḍdhatām rddhi-śāsanam 11
 vṛitta 11 svasti samasta-vastu-nichayānvitav ānata-bhūbhṛid-āśrayam 1
 viṣṭṛita-vēshṭitāvani-taḷam prithu-satva-samanvitam nijā- 1
 pāsta-khaḷa-vrajāvakaram ujjaḷa-kīrtti-sudhāṃśu-sambhavam 1
 prastutam āyṭa Hoysaḷa-nripāḷa-kulāmbudhi nitya-su-sthītam 11
 adaṇoḷ kaustubhad-onḍ anarghya-guṇamam dēvēbhad-uddāma-sa- 1
 tvad-agurvvam himaraśmiy-ujjaḷa-kalā-sampattiyam pārijā- 1
 tad-udāratvada pempan ōrvvane nitāntam tāḷdi tān alte pu- 1
 ṭṭidan udvṛitta-tamō-vibhēdi Vinayādityāvanīpālakam 11
 budha-nidhi-Vinayādityana 1 vadhu Keḷeyabbarasiy embaḷ ātmāśya-vibhā- 1
 vidhurita-vidhu parijana-kā- 1 madhiṇu negaḷḍaḷ su-śīla-guṇa-gaṇa-dhāmam 11
 ā-dampatige tanūbhava- 1 n ādam tanag eṇṇaḍ arigaḷam śara-hatīyīm 1
 mēdinig eṇṇaḷa vikrān- 1 tōdayaḍim negaḷḍan eṇṇan eḷeg Eṇṇaṅgam 11

â-châru-mûrttig asama-sa- | rôchita-nâmañge bhuvanadoḷag Ereyañgañg |
 Êchala-Dêviye sarasija- | lôchane karam iniyaḷ âdaḷ Atanuge Rativol ||
 ene negaḷd ây-irrvarggam | tanujar jjanijisidar alte Ballâḷam Vi- |
 shṇu-nripâḷakan Udayâdi- | tyan emba mûvarum udârar âhava-dhîrar ||
 avaroḷ madhyaman âgiyum dharaniyam pûrvvâparâmbhôdhiy ey- |
 duvinam kûde nimirchchuv ondu nija-nish-pratyûha-vikrântad-ud- |
 bhavadind uttaman âdan uttama-guṇa-bhrâjishṇu lakshmî-vadhû- |
 dhavan udvritta-virôdhi-daitya-mathanam śrî-Vishṇu-bhûpâḷakam ||
 Lakshmî-dêvi khagâdhipa- | lakshmañg â-Vishṇug agra-vadhuv enisida vol |
 Lakshmâ-Dêvi lasan-mṛiga- | lakshmânane Vishṇug agra-vadhuv ene negaḷdaḷ ||
 avarge Manôjanante sudatî-jana-chittaman ilkoḷalke sâlv- |
 avayava-sôbheyind atanuv emb abhidhânaman ânad aṅganâ- |
 nîvahaman echchu muyvan apam ânade bîraran echchu yuddhadol |
 tavisuvan âdan âtma-bhavan apratiman Nârasimha-bhûbhujam ||
 Nârasimha-Dêva dharitri- | śvara tanayam vidita-vinaya-naya-vijayam |
 dhareyam poreyal ballana | tarad ati n ahita-nripa-baḷa-mallam ||
 Ballâḷa-Dêva | vara-mantri-vallabha vijayâ-śrî- |
 vallabhan aṇivavarg ellam | vallabha chi-Râjan ûrjita-tôjam ||
 śrî-karaṇad-Âchirâjan-a- | nêka-guṇam ratna |
 lôka yaśam śrî-tale | kam lôkôpakâra-kâraṇa-purusham ||
 âtana charitravam | mûrtti dinaḷim bhû-vana . . . |
 . . . ta kara | khyâtiyin Âditya-Dêvan â stutyam ||
 mantri-śikhâmaṇi makha |
 mantri mikka para-hita-kṛiti |
 tantram śrî-karaṇama |
 mânav eraḷargg aṇa neḷegisu bareyo . . ||
 Surarâja-prâjya-râjyam Surapati-guruv i-Vikramâditya-râjya . . |
 d-âuchitya râjarddhi-Yôgan- |
 dhara Yadu-kula-pati Ballâḷa-bhûpâḷa-râjam |
 sthirav âyt i-taṇna mantriśvara-guṇa-gaṇanâlôchan i-Nâchanindam ||
 guṇa-taraṇi bîra-chintâ- | maṇi nîti-prîta-mantri-maṇḍala |
 maṇiy ene negaḷte | kîrttisuv apâra-jihve kṛitârtham ||
 tanagam Yôgandharaṅgam pati-hita-kṛitiyoḷ machcharam Manmathaṅgam |
 tanagam môhana-ghana-guṇadoḷ machcharam svar-drumakkam |
 tanagam vandi-vraja-prîṇana-vitaranadoḷ machcharam S'ûdrakaṅgam |
 tanagam śauryyôktiyoḷ machcharav ene negaḷd irdd Âchiyam pôlvam âvam ||
 Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan êrit iṇa-guṇam Dadhîchi-Bali-Guttam Chârudattaṅgav on- |
 d enitânun migil endad êvogaldapem vidvaj-janâdhâranam |
 vinayâmbhônidhiy-Âchanam Manu-muni-prakhyâta-samstutyanam ||
 śrî | râja |
 tati cha | kam Kantuva sâmrâjya-lakshmî tâ negaḷdaḷ ||
 Janakam su |
 tanag aṇnam S'ivanayya sâhaṇi gaḍam bala jagaj- |
 jana-chintâmaṇi vande em- |
 Banadavvegind yar âr vviśvambharâ-bhâgadoḷ ||

..... bhû-Rati.... | sâhanî n âtana |
 havadiṃ Banaveya | sâhanîti yaḷ enisi..... negaḷdaḷ ||
 | vivêkadim Sarasatiyaṃ Kshitisuteyaṃ pati-hita .. |
 d atisaya sobagi- | ninde Vanadave yaṃ ||
 mēgaṇa | tadu Sarasatig â-Barmmano |
 buga.... Harige Gauri | Girîśa | endu Banadave naguvaḷ ||

alar-gaṇṇu pâyē dal adu jîva yesaḷ esev-î-nâsikâ-champaka sa
 tiral mālpaṃ lalanâ-lîlâvatamsa y enisutt irddu... pputa ..
 pabbe meyvanna strî-tati vilasan-nîḷa-kêśâḷi chôdyam migu
 vannaṃ mantri-chûḍâmaniy ene negaḷda saṅgrâbyê... du guṇa-grâhitvadinam poḍavige toḷa
 mâḍut irppaḷ ||

anupama-rûpônmateyaṃ | bana-dêvateyaṃ |
 Banadaveya | upami ||
 . nam poguḷvudo kanyâ- | dânam kanakâṇṇa-vastra-manimaya-bhûshâ- |
 dânam ge | Banadavege binadav intidu nichcham ||
 Bhâvôdbhavaṅge sale kaiy- | divige tân enisi ye Bana mahâ- |
 dêva..... du nandâ- | divige naḍevantu mâḍidaḷ kula-dîpaṃ ||

.. ma tâṃ mîna-lôchane kamaḷânaney e .. Kannegereyaṃ dvija-dânam âge mâḍidod
 amama bhû-dânam âdud antu âtana sati Banadave sîta-lôchane
 chandrârkka dharmma-nimitta jagad apa sîda haga kâye
 brâhmaṇargge paḍadam su-gati âyt ene mālpa puṇyav aganyam-||

uḷi-mokaḍe sîḷda kalloḷ | yesed î .. kâl .. kâl | kaḷeyemb î : : |
 | Banada vol ||

.... Brahmasamudra-tâḷi-banada dharmmada beḷas int odavam
 puṇyôdayakk doḷ dânadol int anna-dâna mantri ma.. na..... jaḷa-dâna
 khyâ-samasta-dânaṅgaḷoḷom jaḷa-dâna-pûrvva-dânam
 mâḍuvan ad illa appudaṇim || amara atyunuata-sthâ ..
 lâvanya jaḷadol en iṇisal sâlva mana
 niḍu kâl eyvud âscharyyav âytô vinuta-Brahmasamudra
 tân ind embina kaḷale mâv imbâḷe urbbinav âgal banado ujvaḷa ...
 chandrârkka-târam-baram ||

svasti samasta-guṇa-sampanney appa Banadauve-heggaḷiti Manmatha-saṃvatsarada Âshâḍha-śuddha
 pañchamî-Âdivâradallu d agrahâraṃ Brahmasamudrad asêsha-mahâjanaṅgaḷige pâda-
 pûjeyam koṭṭu haḷadu Bra
 jana nandâ-divige
 bhûmi mâṇugonḍu î-dharmma
 janagaḷ sad-dharmmadim pratipâḷisuvadu || (after the usual imprecatory verse) mahâ-pradhânam hiriya-
 sandhi mareya sēnabôvam biruda-lêkhaka mukha-darppa
 biruda-rûvârigaḷa gaṇḍa..... Chika-Mallukana kaṇḍa

Svasti śrî-jayâbhyudaya-Saka-varisha 1153 neya Vikṛiti-saṃvatsarada Pushya-śuddha 3 Sôma-vârad-
 andu śrîmad-ânâdiy-agrahâraṃ Brahmasamudrad asêsha-mahâjanaṅgaḷu î-vûra taragan uḍigi mâḍi-



da gavudugalige pûrvva-mariyâdeya umbaliya bhûmige kârûnyam geydu kotta sâsana Mâcha-Gauda-
na tamna Balla-Gaudana umbaliya gadde Gauda-madaveya Pilliyappana dasakadiṃ paḍu[va] gadde kamba
ba 50 âlada keyi kamba 400 Karega-Gauda Perumâlû-Gaudange ala-Gavudanin paḍuvalu gadde kamba
50 âlada keyi kamba 300 Dêva-Gavudana maga Kotta-Gavuda Hoppa-Gavudana gadde hiriya tûtadin
mûda Lokki-madaveyin paḍuva kariya kalla teṅka kamba 150 heggade Malleya-Gaudikêli kamba 500
yi-bhûmiya daḷ-ya gale nâlvatta-nâlku mettina galeyalu Chokka-Gavuda Chauda-Gauda Chikka-Gaudan-
galige hosâ keṇeya teṅka gaudiya gadde nettaru godagi kamba 2 u kaḷadu ulida kamba 65 ka
.. . . . leya Mâliya kummariya Nârana pana-tûtadin mûda baḷagalu kamba 36 hosâ
kâlueya yēriyim keḷage kamba 19 antu gadde kamba 120 kammara-Chattana kummariy olaḡagi
beddalu mattaru 5

svasti śrī-Nandana-samvatsarada Vaiśākha-śuddha 10 ^ā d-andu Brahmasamudrada asēsha-mahâ-
janaṅgaḷa Kuregi-Gauda Perumâlû-Gaudaṅgalige kiḷ-pôgina nettaru-kodagya keyi mattaruv eraḍakke
kamba 230 ke sarvva-bâdhe-par-hâravâgi â-chandrârkkâ-târam-baram salisi baharu

55

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1139 neya ^āÎśvara-samvatsarada Chaitra-su 1 S'u d-andu śrī-
Giteyarvegaḷa maga Nârasiṅga-Dêvanu śrīmad-anâdiy-agrahâram Brahmasamudrada śrī-Lakshmî-
Nârâyana-dêvarige vondu nandâ-dîvige naḍavantâgi kotta gadyâna nâlkaṇa vṛiddhi hoṅge tiṅgaliṅge
hâga-vṛiddhiyalu varisa-baḍḍige ga 1 mam divigeyâ baḍḍiyalu baḷi-naḍege kotta ga 3 ayyagaḷoḷa maga
^āAchanna Dêvanagaḷa baḷi-naḍege kotta ga 3 Pu . . yamme baḷi-naḍege kotta ga 6 antu gadyâna
hanneradaḷa baḍḍi

svasti śrī-jayâbhyudaya-S'aka varsha 1159 neya Hêmalambi-samvatsarada Vaiśākha-su 5 Bu d-andu
Pâhaḷûra Malêndra-Bhaṭṭara maga Perumâlû-Dêvanu śrīmad-anâdiy-agrahâram Brahmasamudrada
śrī-Lakshmî-Nârâyana-dêvarige saṁje soḍaranu hâga-vṛiddhiyalu naḍasuvantâgi kotta gadyânav ondu ||

56

On the same wall.

Svasti śrī-jayâbhyudaya-Saka-varisha 1157 neya Jaya-samvatsarada Vaiśākha-śuddha 5 Budhavâraḍ-
andu śrīmad-anâdiy-agrahâram Brahmasamudrada asēsha-mahâjanaṅgalige Hedadêri Honna-Gaudana
maga Mâra-Gaudam pâda-pûje-tambulavam kottu Chokka-Gaudana gavudikey olaḡe tri-bhâgad-
olaḡe vondu bhâgake andu naḍava uchita-krayavanu Chokka-Gaudange Mâra-Gaudanu kottu konḍanu
mahâjanaṅgaḷu tamm ûra gaudagaḷôpâdiyalê manṇapeya salisuvaru

svasti śrī-jayâbhyudaya-S'aka-varusha 11 neya Pramâdi-samvatsarada Bhâdrapada-ba 10 Brī
śrīmad-anâdiy-agrahâram śrī-Lakshmî-Nârâyanaapurav âda Brahmasamudrada asēsha-mahâjanaṅgaḷu
kotta gaudikeya vṛitti kaṭṭamâtatake pratiyâgi Mâ . . Gavuda ^āÂmita-Gavudaṅgaḷa kayyalu pâda-pûje
kôṛike ga 25 pa 10 konḍu gavud-umbaliyâgi kotta gadde kanisṭṭadalu Liṅganṇaṅgaḷim mûḍalu
kanisṭṭadalu gadde kamba 90 mâvina-kaṭṭada keḷage kâlueyim paḍavalu kotta gadde kamba 27 antu
kamba 117 beddalu śrī-Nâkêśvara-dêvasthânadin baḍaga kamba 270 kaḍevada koḷada vōṇiyim mûḍalu
kamba 130 antu kamba . . . Baja-Gaudiya yanin paḍuvalu

57

On the same wall.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1163 S'ârvari-samvatsara-Kârttika-su 1 Brī śrīmad-anâdiy-
agrahâram Brahmasamudrada asēsha-mahâjanaṅgaḷu tammol êkastharâgi pabu-manṭapadalli bijayam

geydu kuḷḷiriddalliy â-mahâjanaṅgaḷige baḍagi-Mâdiyôjana maga Dâmôja pâda-pûjege pa 5 nu koṭṭu baḍagi-Lôkôjana gadde sô . gâlalu bôkada maḍaniṁ teṅkalu kamba 10 ereya-gadde Râchakabeyana gadde kamnâra-Chaṭṭaniṇḍam kamba 5 kere-Garaga-Gavudaniṁ paḍuvalu Chokka-Gaudaniṁ mûḍalu kamba 100 int isuvam mânyavâgi sarvva-bâdhe-parihâravâgi asêsha-mahâjanaṅgaḷu Dâmôjaṅge prati-pâlisuvaru |

58

Out side of the entrance, on the upper cross-beam.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1180 neya su 1 hâram
Brahmasamudrada śrī-Lakshmī-Nârâyana-dêvarige saṁje-soḍara dharmma naḍavantâgi
heggade saṁje-soḍara dharmma â-chandrârka-târam baram naḍavantâgi dhâreyaṁ ereḍu koṭṭaru |
Lakhaṇṇanu koṭṭa gadyâṇam vonda â-honna-baḍḍiyalu saṁje-soḍara dharmma â-chandrârka-târam-
baram naḍavantâgi dhâreyaṁ ereḍu â-Lakshmī-Nârâyana-dêvara śrīmukhada
baḷiya yaraḍu tûgu honna-baḍḍiyalu (the usual
imprecatory verse) sî.

59

Svasti-śrī-jayâbhyudaya-S'aka-varsha-1154 neya Vikṛiti-samvatsarada S'râvana-śuddha 7 Bṛihavârad-
andu śrīmad-anâdiy-agrahâram Brahmasamudrad asêsha-mahâjanaṅgaḷige Buruḍa-Mallanu kaḍe-
vada koḷada kereya mēl aṅkaṇakke nagareya Jôginahalladiṁ baḍaga dikka | guḍiyim teṅka kamba
200 ke gadyâṇam nâkanu pâda-pûjeyam koṭṭu koṇḍa keyyanu â-chandrârka-târam-baram mahâ-
janaṅgaḷu pratipâlisuvaru |

60

Svasti śrī-jayâbhyudaya-S'aka-varsha 1160 neya Hēmaḷambi-samvatsarada S'râvana-ba 8 va śrīmad-
anâdiy-âgrahâram Brahmasamudrad asêsha-mahâjanaṅgaḷige śrī-Giteyavvegaḷa maga Nârasimha-
Dêvana maga Nârâṇa-Dêvanu pâda-pûjeyam koṭṭu tamma êriya mēl aṅkaṇakke â-kereya keḷage modal
êriya tâyi-vaḷḷadalu nâlvatta-nâku pâdada gaḷêlu gadde kamba nûru â-gaddey anantara beddalu-
kamba nûru antu kamba innûṇanum asêsha-mahâjanaṅgaḷu dhârâ-pûrvvakam mâḍi | â-chandrârka-
târam-baram naḍavantâgi kârūṇyam geydu koṭṭaru (usual final verse).

61

In the same place, to the north.

Svasti śrī-jayâbhyudaya-S'aka-va Sô d-andu śrīmad-anâdiy-agrahâram Brahma-
samudrada viḷeyanam koṭṭu â-Varahaṇṇanu tanna kanisṭṭa
kamba 30 nû śrī-Lakshmī vara ke davan
ikkuta bahadakke â-vurya Koṇḍi-Dêvana maga Varadaṇṇana bâḷina naḍavant-
âgi kanisṭṭada bayalali biṭṭa gadde kamba 30 â-beddalu gaṭṭuka siddhâya sarvva-mânyavâgi asêsha-
mahâjanaṅgaḷu [dhâ]râ-pûrvvakam | â-chandrârka-târam-baram naḍavantâgi kârūṇyam geydu koṭṭaru
Lakshmī-Nârâyana-dêvara prasâdada tôḷu-mâleyanu â-Varadaṇṇana makkaḷu makkaḷu
karuṇisutta baharu i-dharmmava mâḍidava Rêvaṇṇa.

62

In the same place, to the east.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1227 neya Sô d-andu śrīmad-anâdiy-agra-
hâram śrī-Lakshmī-Nârâyana-puravâda Brahmasamudrada asêsha-mahâjanaṅgaḷum tammoḷu sarv-

aikamatyavâgi bam sa[na]da kramav entendade katteya kelasa kâlûve-kereya kelasake-
 sa 2 pûje brahmaṇḍadal âda honnanû kshêtraṅgaḷa olavaru kuḷava hañchchis-kombavaru pâda-
 pûjeyâgi konḍu vondu tôta yâdeyal âda honnanu tēru kamba kamba 1 ke bêleya mariyâdeya
 âda honnanu handara haṇavanu yint i nâda ūru
 kelasa kâlûve-kelasa kereya-kelasake yikkutta bahevu i-dharmmakke baraha

63

In the same place, to the south.

. dâ-divigekam mikka || svasti śrīman-mahâ-pradhânam sarvvâdhikâri śrī-karâṇa-heggaḍey
 Âchannana sēnabôva Vishṇu-Dēvanu Vyaya-samvatsarad Âshâḍha-suddha-êkâdaśiy Âdivâra-dina-
 aravēteg endendigu śrī-Lakshmî-Nârâyana-dēvarige ondu nandâ-divige yendendigam naḍavantâgi i-
 vûra asēssha-mahâjanaṅgaḷa kayyalu mârugoṇḍu biṭṭa bhûmi heg-gereya haḍuva diṅgam-
 â-chandrâkka-târam-baram naḍuge |

64

Svasti śrī-jayâbhyudaya-S'aka-varusa 1147 neya Pârthiva-samvatsarada-Bhâdrapada-suddha-cha-
 Bri | śrīmad agrahâram Brahmasamudrad asēssha-mahâjanaṅgaḷa pâda-pûjeyam koṭṭu i-vûra taragan-
 udigi yereda Bidiyama-Gavudana maga Nodi-Gaudana maga Mâka-Gavudanu tânu kâtṭisida kereya
 mēl aṅkakke varṣam prati yya koram ikkuvantâgi mahâjanaṅgaḷige pâda-pûje tambulava
 koṭṭu Bikkeya-guddeya baḍagaṇa vâreyam baḍagaṇake nâlvatta-nâla mettina gaḷeyalu mattaru-
 ondu â-keyya chatuṣ-sime-sabita kamba 130 nu â-chandrârkka-târam-baram naḍavantâgi kârūnyam
 geyidu koṭṭaru i-dharmmamam asēssha-mahâjanaṅgaḷu pratipâlisuvaru

65

On a cross-beam in the hall of the same temple.

Svasti śrī-jayâbhyudaya-S'aka-varsha 1183 neya Durmmati-samvatsarada Bhâdrapada-śu 13 Sô d-andu
 śrīmad-anâdiy-agrahâram Brahmasamudrada śrī-Lakshmî-Nârâyana-dēvarige â-vûra Giteyavvegaḷa
 Nârasimha-Dēvaṇṇaṅgaḷu baḷi naḍi nandâ-divigeya dharmmakke kiḷ-pogu koṭṭu
 śâsanasthavâda ga 7 ra baḍḍiya vuḷidaḍ ivu pottarada ponninda heggaḍeya kere-kelâge Lakshmî-Nârâ-
 yana-dēvara dēva-dânadiṁ baḍaga pratyêka grahastharugaḷa kayyalu krayava koṭṭu konḍa gadde
 kamba 60 bedḍalu kamba 225 nû Brahmasamudrada asēssha-mahâjanaṅgaḷige śrī-Giteyavvegaḷa
 Nârasimha-Dēvaṇṇaṅgaḷa Nârâyana-Dēvaṇṇaṅgaḷu pâda-pûje tambulavam koṭṭu 44 pâdada gaḷeyalu
 â-gadde kamba aruvattu bedḍalu kamba innûr-ippatt-ayidaṁ baḷi naḍe nandâ-divigeya dharmma-
 â-chandrârkka-târam-baram naḍavantâgi sêse siddhâya mânyavâgi sarvva-bâdhe-parihâravâgi asēha-
 mahâjanaṅgaḷu kârūnyam mâḍi Lakshmî-Nârâyana-dēvarige dhârâ-pûrvvakam biṭṭa datti | ūr oppa
 śrī-Lakshmî-Nârâyana | (usual final verse).

66

On a stone to the south of the Lakshmî-Nârâyana temple.

Jayaty Ambujanâbhasya śâsanam yat sudarśanam |
 udvṛitta-daitya-vidhvamsi kritâditya-kulôdbhavam ||
 (the seven stanzas which follow beginning "svasti samasta-vastu-nichayânvitar,"
 are the same as in No. 53.)
 initam durggama-vairi-durgga-chayamaṁ koṇḍam nijâkshêpadind |
 inibar bbbhûparan âṇiyol tavisidaṁ tann-ugra-bânâliyind |
 inibargg ânatarg ittan udgha-padamam kârūnyadiṁ Vishṇuv end |
 initam tappade pēlvad Abjabhavanam vibhrântan appam balam ||



(the two stanzas which follow, beginning "Lakshmi-dēvi" are the same as in No. 53.)

vibhavēndram śuchi daṇḍa-dhâran ahita-pradhvaṃsa-rakshôdhipam |
 śubha-ratnâkara-nâyakam nata-jagat-prâṇam budha-śrīdan ai- |
 śya-bhavam tân ene loka-pâlāteyan êkâyattamam mâḍi nind |
 abhirûpa-stutan âdan alte Narasimha- kshônipâlôttamam ||
 ari-daityâdhipa-vakshamam khara-nakhânikaṅgaḷim pôḷdu bal- |
 garuḷam tôḍida Nârasimhan enal akkum vairi-vîrâvani- |
 śvara-vaksha-sthāḷamam sva-khaḍga-nakhara-vyâghâtadim pôḷdu bal- |
 garuḷam tôḍuva Nârasimha-nṛipanam saṅgrâma-raṅgâgradol ||

svasti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavaše-
 Hânûḡalu-Halasige-Belvalam-gonḍa-bhuja-bala vîra-Gaṅga-pratâpa-Hoysala-Nârasimha-Dêvaru Dôra-
 samudrada biḍinalu sukha-saṅkathâ-vinôdadim râjyam geyuttum ire tat-pâda-padmôpajivi |

kanda || para-narapa-simhan enip â- | Narasimhana râjya-vârdhig amṛitakaram śrī- |

karana-pradhânan amala- | sthira-mati sarvvâdhikâriy Âcha-chamûpam ||

âtan-anvaya-kramam entendolē |

bhuvanapati-Janaka-guru-Yâ- | jñavalkyanind eśeva Vâji-vaṃśadol âdam |

divija-priya-havi Manu-mâ- | igga-vidam Manu-Bhaṭṭa-sômayâji-samâkhyam ||

Janamêjaya-nṛipa-mantrigaḷ | enisida Manu-Bhaṭṭar-anvayâmbhônidhiyol |

janiyisidar sSômÂdi- | tya-nâmar irvvar ssahôḍalarar prithu-dhâmar ||

avarolag Âdityana tanu- | bhavanam Mâdhavanan aḷkarim Sômam mô- |

ha-vaṣam koḷmaga-gonḍ ant | avar irvvarum âtaninde mudamam paḍedar ||

â-Mâdhavâryyan-aṅgane | bhû-mahita-charitre S'ânti-nâmâuvite tat- |

prêma-yuta-yugaḷa-tanujam | Kâmôpama-rûpan Âchi-Râjam negaḷdam ||

śrī-vibhug Âch-arasaṅgam | pâvana-guṇa-bhûmi Gauriyakkaṅgam sad- |

bhâva-samêtam puṭṭidan | âvishkṛita-puṇya-râsi Kêśava-Dêvam ||

vṛitta || jagati-maṇḍana-puṇḍarîka-nayanam lakshmi-yutam bhûri-sa- |

tva-guṇâdhâran ilâ-dharam vibudha-lôkâhlâdanam pâpa-dai- |

tya-gaṇa-dhvaṃsi dasâvatâra-viditam nityam vinaty-anvitam |

jagadol Kêśava-Dêvan oldu kaḷevam svâtmânata-klêśavam ||

śrī-Kêśava-Dêvâṅgane | lôkonnata-charite Chaṇḍiyakkam śilai- |

kâkaram â-dampatigaḷ a- | nâkuḷa-sukhar irddar avara puṇyôdayadim ||

nir-upama-puṇyâkaran Â- | chi-Râjanum vinaya-mûrtti S'anîkaranum bhâ- |

sura-kîrtti Mallanum Man- | dara-dhairryam Chandranum tanûbhavar âdar ||

ene negaḷda nâlvaroḷag | . . . irvvarinde kirijaḷ piriyaḷ |

jana-vinuta-śiladindam | vanitâ-janak enisi Chandiyakkam negaḷdaḷ ||

Sirige Hariy allad anyar | ddorey allada terade Chandikâ-kântege tām |

varan âdam Hari-nâmam | Hari-vibhavam hari-parâkramam hari-têjam ||

avarolag agraḷan âgird | avikaḷa-mati Divijapatige Vâchaspatiḷol |

bhuvana-nuta-Hoysalôrvvi- | dhava-Narasimhanol amâtya-padamam paḍedam ||

vṛitta || śrī-kuḷa-gêhamam lasad-ananta-Ramêśa-nivâsamam natâ- |

nêka-kubhrit-kuḷâvana-viśâradamam Narasimha-râjya-ra- |

tnâkaramam samṛiddhateyan eydisidam sita-pakshad induvol |

śrī-karaṇâgraganyan enip Âch-arasaṃ vilasat-kaḷâuvitam ||

amardind ambujaḍim sudhâṃśu-ruchiym ratnaughadim chandana- |

druma-niryyâsadin Aṅgajêshugaḷa kûrppim kâminî-lôka-drîk- |



samudâyôdita-punyardim padedan akkum Dhâtram emb andadim |
 kamanîyam baged âgal Âchanana rūp âscharyya-sampâdakam ||
 yuvati-brâta-mânô-vimôhanakaram śringâra-janmâkaram |
 kavi-varnyam vilasat-kalâ-dhara-sakham pradyumna-gôtram ramô- |
 tsava-dhânam sumanô-vinirmamita-su-dharmmam tâu enalk i-su-Kê- |
 śava-putraṅg esev Âchi-Râja-vibhuvîṅg opp ippud em ebôdyamê ||
 kamalânandana-kâri châru-kamala-prôdbhâsi-hastam virô- |
 dhi-mada-dhvânta-vibhêdi dharmma-janakam san-mârgga-vidyôtanam |
 pramadâpûrita-mitra-chakran ajaḍam nityôdaya-bhrâji lô- |
 kaman ellam belaguttum irkke dorevett Âdityan aty-ûrjjitam ||
 hariyol vikrântam Indrêjyanol arivu Manôjâtanol chelvu ratnâ- |
 karadol gâmbhîryya-bhâvam raviyol atula-têjam surôrvîjadol nir- |
 bbhara-dânam tâm iv ond ond esevuv inituv ond âduv âscharyyav em ach- |
 chari Dhâtram kûrttaḍ emb ant akhîla-guṇakav Âchanan avâsan adam ||
 pravatôdyat-satvadindam mridu-vîśada-tanu-chchâyeyindam praśasta- |
 dhrîva-lakshmî-yôgadindam kavige sumukham app olpinindam rana-prô- |
 dbhava-śauryyâtôpadindam bageye nijade sad-vâjyî âg irḍuv Âchan- |
 ge vîśêṣam kôḍu kalpa-drumada nimirḍa kôḍannam opputtum irkkum ||
 ati-kântâkṛiti lakshmi punya-visaram tējaḥ-prabhutvam guṇa- |
 jñate dânam śuchitâ-pradhâna-charitam śrî-Vishṇu-pâdâmbujâ- |
 nati dhairyyam mati tatva-bhôdham ivu tâm end uttaram durllabham |
 kshitiyol mânavarg Âchanâṅg initum êkâyattav em dhanyanô ||
 Smara-kântâkṛiti Kêśava-priya-sutaṅg Âditya-Dêvaṅge bhâ- |
 sura-têjam Narasimha-Dêva-sachivaṅg âscharyya-śauryyôdayam |
 sphurita-śrî-karaṇa-pradhâna-purushaṅg i-voppu nôlpâgal int- |
 iravalt i-guṇav Âchanâṅge sahajam sarvvôrvvarâ-samstutam ||
 tanagam Yôgandharaṅgam pati-hita-kṛitiyol machcharam Manmathaṅgam |
 tanagam sat-kâminî-môhana-ghana-guṇadol machcharam svar-drumakkam |
 tanagam vandi-braja-prîṇana-vitaranadol machcharam Sûdrakaṅgam |
 tanagam śauryyôktiylol machcharav ene negalḍ irḍḍ Âchiyam pôlvam âvam ||
 Siri vara-vakshadol nelasi sad-vibhavakke nivâsav âḍal am- |
 buruha-mukha-pradêśadol anârataḍ irḍu vivêkiy âḍal â- |
 Sarasati śuddhatâ-guṇaman Âchana porḍḍugeyinde kîrtti-sun- |
 dari paded irḍḍal endoḍ ariyem pogalal kṛita-punya-râśiyam ||
 Kanakâdrîndraman unnatikke vibhavam Dêvêndranam mûrtti Kâ- |
 manan ârtt iḍa-guṇam Dadhichi Bali Guttam Chârudattaṅgav on- |
 d enitânun migil endoḍ êvogalḍapem vidvaj-janâdhâranam |
 vinayâmbhônîdhiy Âchanam Manu-muni-prakhyâta-samstutyanam ||
 Ahipatiyante bhôgi sasiyante kalâ-dharan Îśanant umâ- |
 sahan Amarêndranante vibhavânvitam unnata-Mêru-sûryyanant |
 a-hima-kara-prabhâvan Amarêjyanavol bahu-tatva-kôvidam |
 mahi-nutan endu baṇṇipudu santatav Âchananam jagaj-janam ||
 kanda || a-kalaṅka-charita-lakshmî- | prakāṣa-yaśô-guṇado belagi nija-kuḷamam su- |
 prakṛiti su-putraḥ kula-di- | pakay embudan enisi negalḍan Âcha-chamûpam ||

vṛitta || adhi-dēyvaṃ Viṣṇu viśva-prabhu tanag adhipaṃ Hoysaḷōrvviśa-vaṃśām- |
 budhi-chandraṃ Nârasimha-kṣhitipati janakam Vâji-vaṃśa-prasiddham |
 budha-varyyam Kêśavâryyam janani vinuta-śilâḍhye Chaṇḍavve tân In- |
 dra-dharâbhṛid-dhairyyan êṃ dhanyano Mamu-charitâchâran int Âchi-Râjam ||
 eseṃ i-Brahmasamudradoḷ vividha-bhâvôdbhâsi-rûpâvali- |
 lasad-antar-vvahiranga-saṅgataman udyat-kûṭamam gôtra-śai- |
 la-samânônnata-Viṣṇu-dēva-kuḷamam tân int idam kûḍe mât- |
 ḍisi punyakke jasakke nônta narar âr Âcham-baram dhâtṛiyol ||
 Tridaśēndra-stutanam munindra-vara-chêtas-saṃsthanam viśva-lô- |
 ka-dṛig-ânandana-mûrttiyam sakala-vêdôktârthanam bhakta-saṃ- |
 mada-sampâdakanam viśiṣṭa-guṇanam loka-pratishthâ-viśâ- |
 radanam S'rî-varanam pratishṭhisidan int Âchamnam êṃ dhanyanô ||
 jita-lôkâhitan abja-śaṅkha-su-gadâ-chakrâṇvitam Gômini- |
 pati satva-pravibhâsi yajña-purusham yôgindra-gamyam vidî- |
 rṇna-tamam Brahmasamudra-saṃsthan anagham tân Âchi-Râja-prati- |
 shṭhitan i-brâhmaṇa-râjigam dbaramgam mâḷk enduv ânandamam ||

vachasa | i-sthânada khaṇḍa-sphuṭita-jirṇnôddhârakkaṃ dēva-pūjegaṃ raṅga-bhōgakkam pūjakâdi-
 dēva-parichâra-ka-janakkaṃ brâhmaṇa-paribrâjaka-dêśântarâśritâhâra-dânakkam śrîmat-pratâpa-Hoy-
 saḷa-Nârasimha-Dēvara kaiyim sarvvâdhikâri śrî-karapada heggadey Âchi-Râjam S'aka-varsha sâsirada-
 tombhatta-nâḷkaneya Nandana-saṃvatsarada Pushya-suddha-êkâdaśiy Âdivârad-uttarâyana-saṅkra-
 manadandu dhârâ-pûrvvakam biḍisida vṛitti Heggadekereya baḍagana kôḍiyim mûḍa harida baḷḷada
 baḍagad-aḍiya gadde salige hannodu || (10 lines following contain details of boundaries and usual
 final verses.) śrîmat | baredar-âchâryyam Sûryaṇnam biruda-lêkha-ka-Madana-Mahêśvaram bareda
 śâsanam id â-chandrârkkâ-târam nilke ||

67

At Ayyanakere (Sakrepatṇa hobli), on a stone in front of the Baḷlêśvara temple, on the tank bund.

Svasti śrî

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rîśôdarâmbuja-bhavâd uditô' trir Atri-jâtêndu-putra-Budha-putra-Purûravastah |
 Âyus cha tasya Nahushô Nahushâd Yayâtis tasmâd Yadur Yada-kuḷê bahavô
 babhûvuh ||
 poy S'alêti munindrôktyâ Poysanâ dvîpi-lâñchhanâh |
 têshu ity abhût Vinayâditya ||

..... ta kîrtti mati-nirjjita-Madanaṃ yeṅga-nṛipaṃ
 tanayar kkuṛipina Baḷlâḷa-Dēvan â-nṛipanim aḷipuve kiriyanadind
 Udayâditya â-mûvar-arasu-makkaḷane mantri-purusham bhûmiye
 sandud âdaḍam â-muvareḷ adhika-jishṇu Viṣṇu-nṛipâḷam ||

â-Viṣṇuge sati Lakshmî- | dēviye tân ene negaḷda Lakshmâ- |
 Dēviya putra | bhû-viditam Vîra-Nârasimha-nṛipâḷam ||
 ripu-sarppad-darppa-dâvânaḷa-bahuḷa-śikhâ-jâḷa-kâlâmbuvâham |
 ripu-nâga-brâta-târksbyam ripu-nṛipa-naḷini-shaṇḍa-vêtaṇḍa-rûpaṃ |

ripu-bhûpôddîpra-dîpa-prakara-paṭutara-sphâra-jañjhâ-samîram |
 ripu-bhûbhṛid-bhûri-vajram ripu-nṛipa-mada-mâtaṅga-simham Nṛisimham ||

svasti samadhigata-pañcha..... pura-varâdhîśvaram Yâdava-
 kulâmbara
 sâsirad embatt-ondaneyâ Bahudhânya-samvatsara.....

68

At Agrahâra (the same hobli), on a stone in the Mallêśvara temple.

This inscription is the same as No. 49.

69

At Kabaḷi (same hobli), on a stone on the site of the old village.

śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchchhanam |
 jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranum | Dvârâvatîpura-varâdhîśvaranum | Ś'a-
 śâṅkapura-ni[vâsa]-Vâsantikâ-dêvi-labdhâ-vara-prasâdanum | nijâsi-danḍa-khaṇḍita-prachanḍa-dâyâda-
 num | svêtâtapatra-śîtakirana-vikasita-sakaḷa-jana-nayana-kuvâlayanum | nîja-bhuja-Bhujâṅgarâja-
 sandhârîta-vasundharâ-valayanum | Yada-kula-kamala-kamaḷîni-kamaniya-taruṇa-taraṇiyum | samyakt-
 va-chûḍâmaniyum | kanaka-dhârâ-varsha-paripûrita-sakaḷa-yâchaka-châtaka-chakravâḷa-vâñchchhana-
 num | śârdḷûḷa-lâñchchhananum | Hara-hasita-vîśada-kîrtti-varitita-brahmâṇḍanum | maleparol ganḍa-
 num | mada-mudita-madhukara-nikurumba-chumbita-kata-tata-virâjamâna-sâmaja-samâjanum | male-
 râja-râjanum | Lakshmîramana-ramaṇiya-charaṇa-sarasiruha-sañcharaṇa-chatura-shaṭcharaṇanum |
 nîja-vijaya-râjya-lakshmî-manimayâbharanum | su-kavi-sûkti-saṅkathâkaruṇanôḍîrṇṇa-puḷaka-dantu-
 rita-kapôḷa-phalakanum | nîti-nitambinî-lalâṭa-tiḷakanum | su-ruchira-charaṇa-nakhara-maṇi-darppaṇa-
 pratiphaḷita-vinata-ripu-nṛipôttamâṅganuv | antu pogaltegum negaltegum janma-bhûmiy âgi |

madadiṁ mēl ettid â-Mâlavana padakamaṁ koṇḍavam Chakrakûṭam |
 bedaral beṅkoṇḍu Sômêśvarana karigaḷam koṇḍavam māṇbanē pēl- |
 dudan embô geyvuḍ ill end Adiganan ure beṅkoṇḍu koṇḍam jaya-śrî- |
 sadanam tad-dêśamam tat-Taḷavana-puramam jishṇu-Vishṇu-kshitiśam ||
 Talakâḍol sulid âḍi tuṅga-nagav app Uchchaṅgiyam sârdḍ anâ- |
 kuḷa-chittam Banavâsey âge naḍed ârppim Beḷvalam goṇḍu niś- |
 chaḷitam Perḍdoregem sa-tôshad osed â-Hânunḡal oddattu Hoy- |
 saḷa-bhûpâlana śauryya-simhav asuhṛid-bhûpar bhayaṅ-golvinam ||

ant enisid âścharyya-śauryyadiṁ Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-Banavâse-Ilânunḡallu-Halasi-
 ge-Beḷvalav olaḡâgi Kañchiy-âḍiyâgi Herḍdore-paryyantav âda sa saṅgaḷam duṣṭa-nigraha-
 śiṣṭa-pratipâḷanam mâḍi bhuja-baḷa Vîra-Gaṅga Tribhuvana-mella Hoysaḷa-Vishṇuvarḍdhana-Dêva..
 râjadhâni-Dôrasamudrâḍolu sukha-saṅkathâ-vinôḍadiṁ râjyam geyyuttum ire tat-pâda-
 padmôpajîvi |

Sarasati ninag initu kalâ- | parinate negalḍ-Ajitasêna-bhaṭṭâarakarim |
 dorevettu dêviy âdir- | piriyatanam ninnad altud avara mahatvam ||
 sale sand â-yôgyatey- | aggalisida durḍḍhara-tapô-vibhûtiya pempim |
 Kali-yuga-gaṇadharar embudu | nelan ellam Mallishêna-maladhârigaḷam ||

âvana vishayamo paṭu-ta- | rkkâvîḷa-bahu-bhaṅgi-saṅgata S'ripâla- |
 Traividya-gadya-padya-va- | chô-vinyâsam nisargga-vijaya-vilâsam ||
 âlâpam bêḍa mân mâr-maleyad ir ele nîm vâdi band irddapam bhû- |
 pâḷôdyad-mauḷi-mâlâ-viḷasita[.]padâmbhōja-yugmam |
 Chôḷa-kshatrâdi-bhûbhrit-sabheṣolu palaram geldu beṅkonḍan î-S'ri- |
 pâḷa-Traividya-Devam para-mata-kudharânika-dambhōḷi-daṇḍam ||
 Jina-dharmmâmbara-tigma-rôchi su-charitram bhavya-nîrēja-nan- |
 dana-mitram mada-mâna-mâya-vijitam Chandraprabhêndrâtmajam |
 vinayâmbhônidhi-varddhanam jana-nutam tân endu samvarṇṇisai |
 muni-nâtham saḷe Vâsupūjyan esedam siddhânta-ratnâkaram ||

śrî-Bhûtabaḷi-Pushpadanta-Bhaṭṭâarakarim | Samantabhadra-svâmigalind Akalaṅka-Dêvarim | Va-
 kragrîvâchâryyarim | Vajraṇandi-Baṭṭâarakarim Kanakasêna-Vâdirâja-Dêvarim | śrî-Vijaya-Bhaṭṭâara-
 rim | Dayâpâḷa-Bhaṭṭâarakarim | śrî-Vâdirâja-Dêvarind | Ajitasêna-Bhaṭṭâarakarim | Mallishêṇa-
 Maladhâri-svâmigalim | S'ripâḷa-Traividya-Dêvarim | śrî-Vâsupūjya-Siddhânta-Dêvarim | uttarôṭta-
 ram âgi banda śrîmad-Draviḷa-saṅghad Aruṅgaḷânvayada guḍḍar appa śrîmatu-Nârasîṅgha-Hoysaḷa-
 Gâvunḍam ||

padan aṇḍ âse dappisade bêḷpara bêḷpudan ittu sad-guṇâ- |
 spadan enisalke ninna pesar êṁ gaḷa Hoysaḷa-Gaunḍan embudê |
 [. .]S'ibiy embudê Khachara-nâyakan embudê Chârudattan em- |
 bude Baliy embudê Ravitanûbhavan embudê Guttan embudê ||
 Jina-pati-bbaktiy ânta pati-bhaktiv udârate śakti sajjana- |
 [. .]kṛita-yuktiy ayḍe guṇav ayḍe-guṇaṅgaḷan âvagam poga- |
 ḷd anavaratam nimircchut ire Hoysaḷa-Gaunḍana chitta-vârdḍhi-var- |
 ddhana-kara-chandra-lakṣmîy ene bannisal oppade Kêḷle-Gaunḍiyam ||
 kula-dhâtrîdhara-dhairyyan abdhî-vara-gâmbhîryyam samastâvani- |
 vaḷaya-vyâpita-châru-kîrtti vanitâ-Kâmam guṇa-stôman uḷ- |
 jaḷa-vâṇi-stana-hâran arthy-atisayâdhâram karam pempan int |
 eḷeyol tâḷḍidanô jagan-nuta-guṇam śrî-Kadamba-S'eṭṭi-prabhu ||
 âtana chitta-priye vi- | khyâtiyan ânt Adrisutegam Ambudbisutegam |
 Sîtâ-vadhugam Ratigav a- | d êteradiṁ Chaṭṭiyakkan aggaḷav enipaḷ ||
 Ratigav Arundhatigam Sara- | satigam Rêvatigam eseva Pârvvatigam S'ri- |
 satigam saman enisi mahâ- | sati Chaṭṭiyakka toḷagi beḷagidaḷ iḷeyam ||

bhâvakan endu sach-charitran endu samunnatan endu sat-purushan endu samujjvaḷa-kîrttiy endu sar-
 vvâvani santatam sale pogalvudu Nanni-S'eṭṭiyam | Lôka-Gâvunḍanḡam Mâkave-Gavunḍigam huṭṭida
 magalu Chaṭṭave-Gavunḍiya magam Hoysaḷa-Gavunḍam tamm avvege parôkshav âgi basadiyam mâḍisi-
 ḍam | Hoysaḷa-Gavunḍanum âra samasta-praje-gâvunḍuḡaluv irḍḍu basadigam dēvâlyakkam bhûmi sa-
 mânavâgi basadige uttarâyana-saṅkramaṇa-byatîpâtadandu Halôbala-Paṇḍitarige kâlām karchchi dhârâ-
 pûrvvakam mâḍi koṭṭa gadde salage nâlku beddale mattaru nâlku mane yeraḍu kaḷan ondu kereya
 keḷagaṇa tōṭṭa ondu gâṇa ondu || 1082 neya Pramâdi-samvatsarada Pausya-mâsa-uttarâyana-saṅ-
 krânti-byatîpâtadandu Nârasîṅgha-Hoysaḷa-Dêvara kayyalu dhârâ-pûrvvakam mâḍisi-konḍu basadige
 bhûmiyam biṭṭaru || (4 lines following contain usual final verses) Kabbaḷiya bhûmi-putrakar appa gaudu-
 gaḷa pesaram pêḷve (after a few names) samasta-prajey ellav irḍḍu basadige dhârâ-pûrvvakam mâḍi-
 daru | int ivar-ubhayânumatadiṁ bareḍa Nelkudareya-ûr-oḍeya Kali-Dêvu Mâṇi-vôja ||



70

At Nâgarahâlu (same hobli), on a stone in front of the Basavêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvaram Yâdava-ku-
lâmbara-dyumani malaparolu gaṇḍa Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala Vishṇuvarddhana-
Hoysala-Dêvaru uttarâyana-saṅkramanadandu dhârâ-purvvakam mâḍi biṭṭa da
Nâgarahâla Singe-Gaṇḍa d emb âle kayalu Singêśvara-dêvarige
. ondu paḍuvalu beddale ondu Biranduna maga He..
. biṭṭa Singa-Gaṇḍa Nâgarahâla-Singêśvara-dê biṭṭa
datti Malika-Jiyage ḍarâda kolvuḍu || Malika-Jîyanavarige...

72

At Bidare (same hobli), on a stone to the south of the Mahâdêva temple, below the tank bund.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Gaṇapatê || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvara
parama-bhaṭṭârakam Satyâśraya-kula-tilakam Châlukyâbharana śrîmat-Tribhuvana-Malla-Dêva vijaya-
râjyam uttarôttarâbhivṛddhi-pravarddhamânânam â-chandrârkkâ-târam saluttum ire tat-pâda-padmôpajîvi
samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-ku-
lâmbara-dyumani samyaktva-chûḍâmani malaparolu gaṇḍ[âdy]-anêka-nâmâli-samâḷaṅkṛitar appa śrîmat-Tri-
bhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavâse-Hânuṅgallu-Halasige-gonḍa
bhuja-bala Vira-Gaṅga-Pratâpa-Hoysala-śrî-Nârasimha-Dêvaru śrîmad-râjadhâni-Dôrasamudra da nele-
viḍinaḷu sukha-saṅkathâ-vinôdadim râjyam geyuttum ire tat-pâda-padmôpajîvigal appa svasti śrîmatu
Bidireya Gulga-Gâvuḍana janani Kêtavve janaka Bamma-Gâvuḍanum âtana sati Tippavveyum âtana
sati Malavveyum âtana piriya-anna Dêva-Gâvuḍanum âtana sati Mâḍi-Gâvuḍiyuv int inibaru munt
irdd â-S'aka-varsha 1084 Chitrabhânu-saṁvatsarada Paushyada puṇṇame Âdivâra-byatîpâtav
uttarâyana-saṅkrântiyandu Brahmêśvara-dêvara sthânavanu Kamalâśakti-Dêvarggam S'ivaśakti-
Dêvarggam kâlam karchchi dhârâ-purvvakam mâḍi dêvara soḍaru-nivêdya-jîṇṇôddhârakke biṭṭa
bhûmi hiriya keḇeya keḷagana kalla-guttiyim haḍuvalu gadde sa 1 â-kerey oḷagana kariya keyi kamba
70 ra bhûmiyanu Gulga-Gaḍana maga Kêśava-Gaḍa Siddhârṭti-saṁvatsrada Kârttika-suddha-pâḍiva-
Sôma-vâradandu vaidya-Chikkaṇṇaṅgalige ga 20 tettu koṇḍa bhûmi ant appudakke sâkshi (5 lines
following contain names of witnesses) int i-dharmmamam pratipâlisuva mahâ-purushargge santatam
poḍavaḍu Dêva-Gâvuḍanum | Gulga-Gâvuḍanum | (after usual final verse) Piriyaḷada heggade-
yum Âlavandi-heggadeyum mund iddu koṇḍu koṭṭa bhûmi | Baira-Gaḍa | Kammatada Jannayyan
oḷagâgi ||

73

In the same place, on a vîrakal.

S'rî | namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śrî-Bidireyam Gulu-Gaḍana Hêvilambi-saṁ Jê-śu 1 So tamma oḷeya Nallaṇṇaṅgala â-pâdava kâṇal
end ûriṅge hôba dâriyalli kaḷḷaru tâge tâṁ geldu sura-lôka-prâptan âda i-dharmmava tanna makkaḷu
Muda-Nala-Kallagaḷu pratipâlisidaru ||

74

At the same temple, on a vîrakal to the north.

Svasti jayâbhyudaya S'aka-varusha 1290 ya Kîlaka-samvatasarada Vaiśākha-śu 10 Sukravârada dina
Nâgayana maga Chaṇḍa-Gauṇḍaru śûratanadali biddaru âtana maga
Kaunḍiya Lakha-Gauṇḍana maga Baḷake-Gauṇḍa tanna baḷiyali Daḷukugauṇḍahallîya Bedaṇ-Gauṇḍa
. . . . mâḍisida || śrî.

75

At the same place.

S'rîmatu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

S'aka-varusha 1290 neya Plavaṅga-samvatsarada Bhâdrapada-ba 1 śrîmatu Bidireya Baira-Gauḍana
makkaḷu Nâka-Gauḍa Samba-Gauḍa Diḍu-Gauḍaṅgaḷa Mâda-Gauḍi Kaṅkayanu hindana
Chitrabhânu-samvatsarada Āśvîja-śu 8 â-Ballâḷa-Dêvana kûḍi Beribi paḷiyalu turukara daḷada kûḍe
hoydâḍi rana-raṅgadalû kâdi dêvara kûḍe dêva-lôkava sûre gonḍanthâ Kaṅkayanu vîran âgi kâdi
raṇḍadalû bidda vîragall iduvu ||

76

At Liṅgadahallî (same hobli), on a stone near the Hanumantarâya temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram parama-bhaṭṭârakam Satyâśraya-kuḷa-tîḷakam
Châlukyâbharanam śrîmat-Tribhuvana-Malla-Hermamâḍi-Dêvara vijaya-râjyam uttarôttarâbhivṛddhi-
pravarddhamânam â-chandârka-târam-baram saluttum ire tat-pâda-padma-pajîvi | svasti samadhi-gata-
pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yada-vaṃśâmbara-dyumanî
subhata-chudâmanî nija-kuḷa-kamaḷa-mârttaṇḍa malaparolu gaṇḍâdy-anêka-nâmâvalî-samâḷaṅkṛitav
appa Viṣṇuvarddhana-Hoysaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsiramam duṣṭa-nigraha-śiṣṭa-pratî-
pâḷaneyim râjyam geyuttam ire | Châlukya-Vikrama-kâlada 71 neya Kâlayukti-samvatsarada Paushya-
ba 3 Sôma-vâra-uttarâyana-saṅkrântiyalu heggade Dâsima tamm ayyana pesara Brahmêśvara-
dêvarige biṭṭa gadde salagey aydu beddale mattaru nâlku Amṛitarâśi-Paṇḍitargge dhârâ-pûrvvakam
mâḍi koṭṭan (7 lines following contain usual imprecatory phrases, &c.)

77

At Chaṭṭanahallî (same hobli), on a stone near the door of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

ôm namaḥ S'ivâya | svasti samadhi-gata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaranam Dvârâvatî-pura-va-
rêśvaranam Yada-kuḷa-kalaśa-kalita-nripa-dharma-harmya-mûla-stambhanam apratihata-pratâpa-vi-
dita-vijayârambhanam Vâsantikâ-Dêvî-labdha-vara-prasâdanam śrîman-Mukunda-pâdâravinda-vandanâ-
vinôdanam akshâṇa-lakshmî-lakshita-vakshah-pradêśanam śvêtâtapatra-śîtalîkṛita-bhûṭaḷanam vîra-
lakshmî-vihârâspada-sâstrânandanâbhirâmanam saṅgîta-prasaṅga-bhaṅgî-saṅgata-chatura-charitanam
tarkka-vidyâ-viśârada-vichâra-niratanam śabda-vidyâ-samagra-lakshana-su-sikshanam vêda-vidyâ-
parîkshâ-dakshanam sakala-purâṇa-puñjitârthâ-ratna-prakâśanam śârdḍûḷa-lâñchhananam Padmasad-
ma-tapaḥ-pûta-vêda-parvvatâdhîśvaranam râja-samâja-bhâśvaranam yaśaḥ-prasara-paripûrṇa-padma-

jâṇḍanum malaparol gaṇḍanum malerâja-râjanum Kâvêri-tîra-vana-vihâra-mada-marâlanum subhata-sama[ra]-kêḷi-lôlanum lôkôpakâra-parâyāṇanum vijaya-Nârâyāṇanum âḷim munnirivanum śauryyamam merevanum enisida śrî-Vishṇuvarddhana-Dêvara pādârâdhaneyind aganya-kârunya-bhûmiy enisi | śrî-mat-Tribhuvana-malla Vîra-Gaṅga-Vishṇuvarddhana-Ballâḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Sâyi-male Heddoṛeyind olaḡaṇa bhûmiyam bhuja-baḷâvashtambhadim pratipâlisuttum śrîmad-râjadbâni-Dôrasamudrada nele-vidinolu sukha-saṅkathâ-vinôdadim paṭṭa-mahâdêvi-sahitam râjyam geyuttum iralu | S'aka-varshada 1116 raneya Ânanda-samvatsarada Vaisâkha-bahula 7 Yaddavâra uttarâyāṇa-saṅkramanadalu Âsan-di-nâḍ olaḡaṇa Niḍugattada Huliya-Chaṭṭa-Gâvunḍam tânu mâḍid îra isânyadalli Mallikârjjuna-dêvara pratishṭheyam mâḍi â-dêvargge aṅga-bhôgakke biṭṭa (3 lines following contain details of gift) int i-bhûmiyam Huliya-Chaṭṭa-Gâvunḍaṅgam Êcha-Gauḍigam huṭṭida makkaḷu Hiriyā-Bamma-Gauḍa Chikka-Bamma-Gauḍanu śrîmatu-Niḍugattada Kalyâṇasakti-Dêvargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual final phrases, &c.)

79

At Niḍagattā (same hobli), on a stone to the east, in the enclosure of the Kallêsvara temple.

[S'rîmat]-trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
 phaladâya namô nityam Kêśavâya Sivâya cha ||
 S'rîsôdarâmbuja-bhavâd uditô' trir Atri-
 jâtêndu-putra-Budha-putra-Purûravastah |
 Âyus tataś cha Nahushô Nahushâd Yayâtis
 tasmâd Yadur Yadu-kulê bahavô babhûvuh ||
 khyâtêshu têshu nripatih kathitah kadâchit
 kaśchid vanê muni-varêṇa S'alah karâlam |
 sârddûlakam prati hi poy Saḷa ity atô' bhût
 tasyâbhidhâ muni-vachô' pi chamûra-lakshmah ||
 tatô Dvârâvatî-nâthâḥ Poysalâ dvîpi-lâñchhanâḥ |
 jâtâś S'âsapurê têshu Vinayâditya-bhûpatih ||
 â-narapatig ambôdhig a- | nûna-gabhîrateye samanir irppant ire san- |
 mânini Êchala-Dêvi ma- | uô-nayana-prîti samanisaḷ samanisidaḷ ||
 ubhaya-kula-suddhey enip â- | śubha-lakshanegam śubha-charita-bharitan enipp â- |
 prabhugam mûvar ttaneyar | subhagar bBallâḷa-Vishṇu-Udayâdityar ||
 jayati dharani-lôkôttamsitâtmiya-pâḍah
 chatura-vibudha-gôshṭhi-prauḍha-vânî-vinôdah |
 sakaḷa-bharata-vidyâ-bṛidya-gambhîra-bhâvô
 vipula-vijaya-lakshmî-vallabhô Vishṇu-Dêvah ||

svasti samadhigata-paũcha-roahâ-śabda mahâ-maṇḍalêśvaranum Dvârâvatî-pura-varêśvaranum Yadu-kula-kaḷasa-kaḷita-nripa-dharmma-harmya-mûḷa-stambhanum apratihata-pratâpa-vidita-vijayârambhanum | Vâsantikâ-dêvi-labḍha-vara-paasâḍanum | śrîman-Mukunda-pādâravinda-vandanâ-vinôḍanum | akshuṇṇa-lakshmî-lakshita-vakshah-pradêśanum | svêtâtapatra-sîtaḷikṛita-bhûṭalanum vîra-lakshmî-vihârâspada-śâstrânandanâbhîrâmanum | saṅgita-prasaṅga-bhaṅgi-saṅgata-chatura-charitanum tarkka-vidyâ-viśâ-rada-vichâra-oiratanum sabda-vidyâ-samagra-lakshana-su-sikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puñjitârṭha-ratna-prakâśanum | sârddûḷa-lâñchhananum | Padmasadma-tapar-pûta-vê-da-parvvatâdhîśvaranum | râja-samâja-bhâśvaranum | yaśar-prasara-paripûrṇa-padmajâṇḍanum | ma-laparoḷu gaṇḍanum | malerâja-râjanum | Kâvêri-tîra-vana-vihâra-mada-marâlanum | subhata-samara-kêḷi-

lôlanum | lôkôpakâra-parâyananum | vijaya-Nârâyananum | âlim munnigivanum | sauryyamam mereva-
num enisirda śrī-Vishṇuvarddhana-pādârâdhaneṇ aganya-kârunya-bhūmiy enisi |

pati-bhakti bhava-dvayakam | hitam embudan aridu vinayadiṁ Viṣṇu-mahi- |
patiyam mechehisute mahâ- | sati Dêvaki-Dêvi paṭṭamam dhariyisidaḥ ||

śrīmat-Tribhuvana-malla Vīra-Gaṅga-Vishṇuvarddhana-Hoysala-Dêvar mûḍalu Naṅgaliya-ghaṭṭa teṅka-
lu Koṅgu Chêram Anamale paḍuvalu Bârakanûra-ghaṭṭav âdiyâgi baḍagalu Heddore S'âvi-maleyind
oḷagaṇa bhūmiyam bhuja-baḷâvashtambhadim pratipâlisuttum | śrīmad-râjadhâni-Beluhura-biḍinoḷu
sukha-saṅkathâ-vinôdadim râjyam geyuttum | S'aka-varsham 1061 neya Siddhârṭti-saṁvatsarada
Paushya-bahula 10 Sôma-vâra-uttarâyana-saṅkramanadalu Âsandi-nâḍ oḷagaṇa Niḷugaṭṭada Kâḷa-
Gaṇḍa |

pitri Mâli-S'eṭṭi mahâ- | brata-yute tâyi Mâkikabbe tamminḍa mahô- |
matiyim putrara paḍedar | [...] Kâḷa-Gaṇḍan Eṇeyama-Gaṇḍan ||

dharmmada Mēru satyada kaṇi śauchada tavarmane nīti-nidhānam yâchaka-jana-kalpa-vriksham ene
Kâḷa-Gaṇḍan ene mechchadar âr || śrīmatu Kâḷa-Gaṇḍaṅgam Kâḷikabegam puṭṭida magam Mâra-
Gaṇḍa su-putra gôtra-pavitra Kâḷa-Gaṇḍanu ûrînge isânyadalu Kailâsa-sthânadalu Kâlêśvara-dêva-
ram pratishṭhe mâḍi â-dêvargge aṅga-bhōgakke Brahmeyana banada mundana gadde oḷagâgi ûrinda
teṅkaṇa keṅkeṇiyin keḷagaṇa gadde beddaleyam Kâḷa-Gaṇḍanu ûr-aivatt okkalu
S'ivaśakti-Paṇḍitargge dhârâ-pûrvvakam mâḍi koṭṭaru (5 lines following contain usual imprecatory
phrases and final verses.)

80

At Belṭikere (same hobli), on a stone to the south of the Mallêśvara temple, on the tank bund.

Namas tuṅga-śiraś-chamḷi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti sâmadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
kuḷâmbara-dyumani subhata-chûḍâmani malaparoḷ gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkṛitar appa
śrīmat-Tribhuvana-malla bhuja-baḷa Vīra-Gaṅga-Hoysala-Vishṇuvarddhana-Dêvaru Talakâḍu-Koṅgu-
Naṅgali-Gaṅgavâḍi-Nolambavâḍi-Banavase-Hânuṅgalla-Halasige-Beluvallav oḷagâgi Hima-Sêtu-maryyâ-
dey âda bhūmiyam dushta-nigraham śishta-pratipâḷanam geyuttum Beratiyakereya Malleya-Nâyaka
baṇṭara bâvam para-baḷa-Bhūnam kûḍi kûṭakke tappuvara nâyakara gaṇḍam Âyana magam Maṇake-
Nâyakanindam nêrgiriya Bijjeyanindam kiriya Holleyanu iat i-mâvaru tamm ayyana mâḷida dharmma-
vam pratipâlisuvudum | Keḷavaṅki-nâḍa Bâbiya Kalukereyindam banda Dharmmarâsi-Paṇḍitarige Si-
ddhârṭtiy emba saṁvatsaradandu Budhavâradandu chaturddâśiya-devasa Chaitra-mâsadandu Dharmma-
râsi-Paṇḍitara kâlam karchchi kaige dâre eḇedu dhârâ-pûrvvakam mâḍi Malleya-Nâyaka koṭṭanu |
Dharmmarâsi || (5 lines following contain details of gift and usual final verses) svasti yama-niyamâdi-
guṇa-sampannarum Kâlâmukha-samuddharanarum S'iva-drôha-saṁharanarum ityâdi-nâmâvaḷi-virâḷitar
appa Dharmmarâsi-Paṇḍita-Dêvam |

Hara-giriya chandra-bimbada | sura-gajad amṛitâmburâsi-vêḷâbha-yâśaḥ- |
parikaramam paḍedaṁ vis- | taradindaṁ Dharmmarâsi-Paṇḍita-Dêvam ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shasṭi-varsha-sahasrâṇi viśṭâyâm jâyatê krimiḥ ||

śrī-Mâṇikêśvara-dêvarige vâyabyada goṭṭinalu âra vatalu bedalu |



81

At the same village, on a virakal in front of the Kallésvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

namaś S'ivâya | svasti samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Vira-Ballâla-Dêvana
râjyadalli 1112 Naḷa-samvatsaradalli S'râvaṇa-bahuḷa-êkâ 11 Bu 4 dalu Âḷuva-Nâyakan-oḍane huyyala.
haridu Musuvana-kattadali Beratiyakereya Êcha-Gauḍana magam Jakke-Gauḍana maga Jataneyya kâdi
sura-lôka-prâptan âda |

83

At the same place.

Svasti śrī bham mahârâjâdhirâjam râja-paramêśvaram parama-bhaṭṭâarakam Yâdava-kulâmbara-
dyumaṇi samyaktva râja maleparol gaṇḍa chalad-aṅka-Râma râjya-pratishṭâchâryya
Pândya Chôla-râjya bijayam mâdi Kannûralu neleviḍâgi sukha-saṅkathâ-vinôda-
dip râjyam geye Saka-varsa 1162 neya Plava-samvatsarada Bhâdrapada-bahuḷa 11 Sômovâradalu
Beratiyakereya hôhalli Gauḍi-Gauḍa kâdi sura-lôka-prâptan âda |

85

At Hulikere (same hobli), on a stone in front of the Kallésvara temple.

Svasti sama lêsvaram Yâdava-kulâmbara-dyumaṇi samyaktva-
chûḍâmaṇi malerâja-râja maleparolu gaṇḍa sarvva śvara-Dêva Chôla-râjyadali prithvi-
râjyam geyutt iddalli śrīmad-anâdi-agrabâram Hulikereya Kêta-Gauḍana maga Honna-Gauḍanu ūran
irivalli kâdi tuṅu sereyam maraḷchi sura-lôka-prâptan âda viragallu |

86

At Bidare (Bidare hobli), in front of the Âñjanêya temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 141 .. neya S'rīmukha-samvatsarada Chaitra-śu 1 lu
śrīmatu Durgga mmappa-Nâyaka-ayyanavara bhaṇḍârake karttar âda S'ivage-Nâyakarige Bû-
vihâ .. simeyoḷa grâmavanu gey âgi S'ivage-Nâyakaru
Siṅgappa-Nâyakarige punyav âgabêk endu Bidire-Hanumanta-dêvara vâḍeda
Dâsayyage mânyavâgi koṭṭevu Hanumanta-dêvarige nandâ-dîvi viśa enne
. dēvasthâna kattisi
udaka nu mâ siri-â-Hanumanta
. bhôva i-Hanumanta-dêva gade
bedalu śâsana (10 lines following contain usual imprecatory phrases, &c.)

88

At Keresante (same hobli), on a stone east of the mukha-maṇḍapa in the Lakshmi-Narasimha temple.

(Front) Jayaty Âdivarâhasya mayam vapuḥ |

. viśâla vasundharam ||

jayanty âryya |

* nripa- ||

..... sarasijam prâdurâsit visâl am |
 brahmândi-bhûta-kôsântara-nigama-ruta râja-mâlâ .. |
 nutê madhura-madhu-sudhâ-sâram ârabdha-Mêrô |
 yêdâh prâg tri-bhuva tadâ sâñchakâra ||
 Atri-nêtrâd abhûch Chandrô yasya pâyûsha |
 dhattê kalâm S'asânkasya kâlakûta-bhayâd Bhavañ ||
 Budhas Sudhâsûti-sutas tatô' bhût Purûravâh kinnara-gîta-kîrttiñ |
 ... yuvatî-kâmanâ-kâma-mûrttim amânushî-mânusba-mû ||
 Nahushâd abhavat sutô Yayâtis tanujât tasya Purûravô-nripasya |
 Uśanas tanayâm naya cha tasyâm ||
 Yâdavâkhyam kulam tasmâd âsa yatra priyam S'riyah |
 pahan mahah ||
 tasmin jâtâ Yadôh pû |
 .. chûra purê Vâsantî-pûjakam munim ||
 bhidam .. charam tarakshum Saḷa |
 Karmâṭa tasmin sabhâ-vidita Hoysalô 'bhût ||
 visphâra-nirjjita-virôdhi-dharâdhnâtham |
 bhû taḷa kara-bhâsvara-kîrtti-pûram ||
 Saḷasya jâtas tanayô Vinayâditya-Hoysalah |
 .. jîtvâra-dôssâra-nissârîta-Dhanañjayah ||
 udayâdrêr ivâmu Hoysalah |
 ndarâd mânkurañ ||
 Eṛeyaṅga trin |
 Udayâditya-nripâlam Ballâlam Vishṇuvarddha ||

..... tâ vadhu têshâm na Vishṇuvarddhana
 Pândiya-nripâla paśchât yam vasati dayâ m
 apahâya palâyitânâm bhaya-jvara bṛidyâ-pratâ
 sandhâna tuṅga-sikharâ tulya
 y amâtya

kula-kshamâbhṛid udadhi |
 purañ purañ prati-dinam prakshêpitâ ||
 lakam vihâya |
 sâmantha-sîmantha-nyasta-sâsanah ||

(10 lines illegible.)

(Back) svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-dyu-
 mani samyaktva-chudâmani maleparol ganḍa kadana-prachanḍa malerâja-râja Chôla-râjya-pratishṭhâ-
 chârîya Magadha-râjya-nirmûla śrîmat-pratâpa-chakravartti śrî-Vîra-Nârasimha-Dêvaru Chitrabhânu-
 samvatsarada Mâgha-bahulad amâvâsye-Âdivâradanda śrî-Vishṇusamudrada Himagiriya śrî-Lakshmî-
 Nârasimha-dêvar-aṅga-bhôga-naivêdyakke â-agrahâradalliya siddhâyavam dêvargge â-
 chandrârkkâ-sthâiyiagi nelaya tharavâgi dhârâ-pûrvvakam mâdi biṭṭa gadyâna (4 lines following contain
 details of gift) śrîmat-râja-guru Âditya-Bhaṭṭayyaṅgaḷu biṭṭaru svasti śrîman-mahâ-pradhânam
 Ammaṇṇa-Gôpâla-Daṇṇâyakaru Himagiriya-Lakshmî-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 Chaḷa-
 kiya vṛittiyanu âru adhikârigaḷ âdarû avaru śrî-Lakshmî-Nârasimha-dêvara amṛita-paḍige koṭṭa ga 5 â-
 nâḍa-gaundugaḷu koṭṭa ga 1 śrî-râja-guru Âditya-Bhaṭṭayyaṅgaḷa taṅgi Abeyakkanu tamma mâta
 mahâ-dêviya Nâgaṇṇaṅgaḷa maga tanna ganḍa Sôvaṇṇa-Nâyaka



..... Dêvappaṅgalali.....
 prathamadali Jakkappa krayakke koṇḍa tōṭadali.....
 Nâraṇa mûḍa Bâḍaballiya
 gadde

89

S'ri svasti śrī-jayâbhyudaya Vikrama-saṃvatsarada Phâlguna-śuddha 11 Âdivâradandu
 Vishṇusamudrav âda Kereyasantheya Himagiriya śrī-Lakshmī śrīmat-pratâpa-
 chakravariti rasaru Dôrasamudrada neleviḍi
 geyvuttum irddali | śrīmat-Kalleya-Sômaya leya Viraṇṇanavara maga Allâ-
 la-Dêva Dêvappa śrī-Lakshmī-Narasimha-dêva-
 ra mariyâḍeyalu theya suṅkad oḷage
 gâṇikeya suṅka prati goṭṭu naḍasuta baharu (usual
final verse)

90

On the side of the same stone.

Chitrabhânu-saṃvatsarada Bhâdrapada Mâ Durmmati-saṃvatsarada Âśvīja-śu 1 S'u
 śrī-Lakshmī-Narasimha-dêvar-amṛita-paḍige gô Dêvappaṅgaḷa magam Chandayyanu tanna
 muda mati gadde kamba 2 kaiyalu gadde kamba 10 ru 90 nu koṭṭanu
 maṅgaḷam ahâ śrī śrī.

91

At the same village, on a wall of the raṅga-maṇḍapa of the Janârdana temple.

Svasti śrī-jayâbhyudaya-S'âlivâhana-śaka-varusha 1443 sandu 1444 neya vartamâna Vishu-saṃvatsarada
 Kârtika-śu 1 lû śrīmad-anâdiy-agrahâraṇ śrī-Vishṇusamudrav âda Kereyasantheya naḍava varttamâ-
 naru Dêvappaḷu Nârasimha-Dêvagaḷu Puṭṭappaḷu S'aṅkaradâsagaḷu Râmaṇṇagaḷu Râmaṇṇagaḷu
 Yôgaṇṇagaḷu Liṅgaṇṇagaḷu Liṅgaṇṇagaḷu Timmaṇṇagaḷu Gôpaṇṇagaḷu Mâdarasaru Banadaṇṇagaḷu
 oḷagâda mahâjanaṅgaḷu Hemmi-S'eṭṭe Vitti-S'eṭṭiyar oḷagâda seṭṭigaḷu śrī-Janârdana-dêvara mundana
 bhôga-maṇḍapavanu kaṭṭisi â-Janârdana-dêvara bhôgakke | naṭṭuva mâ .. kâraṇige | Keresanthege
 saluva kâlualai Châmanahaliya kaṭṭeya keḷagaṇa nîru-maṇṇagi idda bhûmi ellavanu â-sthalada prâku-
 sthâna-mânya-horâtâgi ulâda bhûmiyan ellavanu mûḍa-gôḷiya tumbu hoḷey êlalâgi dêvaru brâhmaruga-
 lannu bêḍikoṇḍu mândya gadḍeya châtur-bhâgi kamba terege | dēvasthânake ardhavanu biṭṭu brahma-
 dâyakke nâlkaṇalli vondu bhâgavanu biṭṭu koṭṭev âgi | yi-mûru-dharmmakke âvanâu obbanû aḷupidavanu
 dēvara brâhmarige tappidavanu tanna mâtâ-pitrigaḷige tappidavanu |

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanam |
 para-dattâpahârēṇa sva-dattam nishphalam bhavêt ||
 anyêshâm chhardditam bhuṇtê śvâpi sva-chhardditam na tu |
 tataḥ kaṣṭatarô nîchas svayam-dattâpahâraḥ ||

i-bhôga-maṇḍapada kelasavu i-śâsanada barahavu Bânûra Kallôjana maga Kaliayyana barahâ | śrī-
 Janârdana-dêvaru | maṅgaḷam ahâ śrī | Rik-śâkheya Mōna-Bhârggava-gôtrada Charuḍappaḷa
 makkaḷu Râmayyagaḷu śrī-Janârdanana pādake namaskâra māduta iddanu śrī |

92

On the outer wall of the garbha-griha of the same temple.

S'rimat-pratâpa-chakravariti bhuja-bala Hoysana-Vira-Nârasimha-Dêv-arasaru Dôrasamudrada neley
 viḍinoḷu sukha-saṅkathâ-vinôdadim râjyam geyvuttum iralu mādida dharmmô jayatu Siddhârṭti-

saṃvatsarada S'rāvaṇa-ba 7 Mañ śrīman-mahā-vaḍḍa-bevahāri Sāvāsi-Mādhava-Bhaṭṭayyagala maga Allāla-Dēvanu śrīmad-anādiy-agrahāraṃ śrī-Vishṇusamudrav āda Keresantheya kereya dharmmakke dānavāgi dhāreyaṃ eradu koṭṭa gadyāṇaṃ innūru i-ga 200 rakkaṃ béle baḍḍiyalu varushakke gadyāṇaṃ mūvatuvanum ā-kerege ā-tumbiṅge ā-bāyikālige ā-chandrārka-ssthāyiyāgi ā-mahājanaṅgaḷu naḍesutebaharu (*usual final verse*)

int appavadakke ūra oppa śrī-Janārdana | i-vechchakke Allāla-Dēvana sva-hastad oppa |
 baredāta sēnabōva-Kēsiyannagaḷa maga Siṅgaṇṇa maṅgaḷaṃ ahā śrī śrī śrī

94

At the same village, on a stone in front of the Siddhēśvara temple.

. Sādhāraṇa-saṃvatsarada S'rāvaṇa-baḷa-bidige Maṅgaḷavāradandu śrīmad-anādiy-agrahāraṃ śrī-Vishṇusamudrav āda Kereyasantheya śrīmad-aśēsha-mahājanaṅgaḷu Bayi-S'eṭṭiya makkaḷu Agasuv-Acheya Āḍa-Jiyaṅgaḷige koṭṭa śilā-sāsanada kramav entendaḍe (8 lines following contain details of gift, and 9 lines more are illegible)

95

At the same village, on a stone at the doorway of the S'ambhuṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 śrīmad-Umā-latā-vilasitaṃ kapilōru-jalā-pravāḷaka- |
 stōma-virājitaṃ divija-sindhu-samudra kaṇa-prasū- |
 nāmilitaṃ sudhākara-phala-pravibhūshitaṃ appa S'ambhunā- |
 thāmara-bhūmijaṃ jagad dam alike santataṃ ||
 dhare ruchira-kētakī-madhu- | karivol dantāgradol virājise mahimā- |
 karan ād Ādivarāham | varāhamam namage kūrṭtu māḷkk anavarataṃ ||
 Sarasijanābha-nābhijan Ajaṃ tad-Ajātmajan Ati tan-munī- |
 śvara-nayanāṃśujam S'asi tad-Indu-bhavam Budhan ā-Budhōdbhavam |
 Hari-vibhavam Purūrava-nripam Nahusham tad-apatyan ā-parē- |
 śvara-tanujam Yayāti Yadu tat-tanayam pesar vettan urvviyoḷ ||
 Yaduvim Yādava-kulam em- | bud ādud ā-vaṃśadol Saḷam mauktikadan- |
 t udayisi rājyam tanag a- | ty-uditōditaṃ āge S'asakapuram embudaroḷ ||
 paduḷam Vāsantikā-dēviyan osedu tad-urvviśan ārādhisutt irp- |
 pudum ond aty-ugra-rūpam puli kaḍu muḷid eytandu mēl-vāye tat-pā- |
 rsvadol irppam . . vratindram piḍida seḷeyan itt int idam poy Saḷ end em- |
 budum ātam poydodaṃ pind esedudu dhareyoḷ Poysa nāmam ||
 kan || haliyūṃ seḷeyūṃ Yādava- | kulōdbhavōrvviśaroḷe salutt ire tad-vaṃ- |
 śa-lalāman ogeda | baḷa tamah-prabhēdi Vinayādityam ||
 Vinayāditya-nripālani | g anūna-śumbhat-pratāpam ogevant Eḷeyan- |
 ga sedan ant ā- | tan . . . Echalā-Dēvi rāṇiy ene pesar vaḍedaḷ ||
 vvi || odavida pūrvva-janma-kṛita-punyada puṇjame puṭṭuva |
 n Eḷeyanṅa-bhūpatigam Echalā-Dēvigam uddhatāri-bhū- |
 bhūid-aśani-sannibham vibudha-kalpa-mahīruha-sannibham . . . |
 . . dita-jayadin ākalita-bhūri-bhujam kali-Vishṇu-bhūbhujam ||
 Kamatham Bhōgīndranam Pannagapati dhareyam dhātri Tārādriyam Tā- |
 ra-mahādham Pārvvatī-vallabhanan Abhavan ā-bāla-śītāṃśuvam śi- |



tamayûkham sat-kalâ-stômaman ati kam tâlvuvant ântan i-vi-1
 śva-mahî-sâmrâjya-lakshmî-bharaman uru-bhujâ-daṇḍadoḷ Vishṇu-bhûpam ||
 kan || chaturam tām | tata-tatâkâgrahâra-mayam ene Vishṇu-1
 kshitipati Kali-kâladoḷam | Kṛita-yuga-nṛipa-vara-charitradinda ||
 â-Vishṇu-nṛipângane dhâ- | tri-vaḷaya-stuta-charitre paṭṭada Lakumâ- |
 Dēviy avarg ogedan anya-ma- | hi-vara-matta ||
 śrî-vadhuvane negald Êchala- | Dēvigam â-Vishṇu-mûrtti |
 | vîra-Ballâḷa-nṛipam ||
 vri || baḷavad-vairi-nṛipâḷa |
 maggisal tauna dôr- |
 vvaḷadindam jaya-lakshmiyam |
 śam Ballâḷa-bhûpâḷakam ||

(24 lines following are illegible) mahâjanam bo-S'eṭṭiya vanite jagad-vinute Mâ
 gêha Chaṇḍi-S'eṭṭi tanag akhila-guṇâḷaṅkṛite
 Bammale si dharmma vana Chaṇḍi-S'eṭṭi m alṭiyol ||
 tanagam vidita-tri-kâla-Janârddana nijēshta-deyvam dhareyol bhû-
 lalanâ-vilâsam vara-Vishṇusamudradoḷ guṇi Chaṇḍi-Setṭi sal-lileyol
 int idam sva-pitri-nâmadin ûrjjita grîhamam tri-jagan-nutamam trikûṭamam ||
 svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-pura-
 varâdhîśvaram Yâdava-kuḷâmbara-dyumanî sarvvaîjña-chûḍâmanî Magara-râjya-nirmmûḷanam Chôḷa-
 râjya-pratishṭhâchâryya-nâmâdi-samasta-prasasti-sahitam bhuja-baḷa-chakravartti Hoysala-Vîra-Nâra-
 simha-Dēvaru Dôrasamudrada neleviḍinol dushta-nigraha-sishta-pratipâḷanam geydu sukha-saṅka-
 thâ-vinôdadim râjyam gayyuttum ire S'aka-varsha 1145 neya Svabhânu-samvatsarada Pushya-ba 8
 Sôma-varad uttarâyana-saṅkramanadandu Chaṇḍi-S'eṭṭi tām su-pratishṭhe mâḷida S'ambhu-
 dēvara sthânamam Vishṇusamudrad asēsha-mahâjanaṅgal-anumatiyim S'aivâgama-viśâradar appa
 S'iva-brâhmaṇa Bammeyada Âḷi-Bhaṭṭara kâlam karchchi dhârâ-pûrvvakam mâḷi
 S'ambhu-dēvara pratishṭhâ-kâlādalli Vishṇusamudrad asēsha-mahâjanaṅgal â-dēvar-aṅga-bhōgakke
 sarvva-namaśyavâgi Mailâra-Dēvana kereya kelage biṭṭa gadde kam 160 (12 lines following contain
 details of gift with usual final verse)

Harihara-Mâyi-Dēvigala putran anindita-Vâji-varṇsa-sê- |
 kharan akaḷaṅka-kirtti Kaḷi-kâla-Bṛihaspati Sômanâtha-S'aṅ- |
 karar-anujam budhar ppogale nirmmisidam kavi Nâga-Dēvan i- |
 sthirataram appa śâsanaman uttama-Kâśyapa-gôtra-varddhanam ||

96

*At Santekere (same hobli), on a rectangular pillar near the ruined temple in
 Kapine-Gauda's field.*

(First face) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 S'rîvaran-udarada posa-pon- | dâmareyolu puṭṭidam Pitâmahan â-Râ- |
 jivajana-manas-sambhava- | n âvishikṛita-sach-charitran Atri-munîndram ||
 â-muni-puṅgavana magam | Sômam Sômana magam Budham Budhana magam |
 śrîmat-Purûravam tad- | bhûmipa-sutan Âyu tat-tanûjam Nahusham ||
 âtana magam Yayâti Ya- | yâtige Yadu puṭṭidam samasta-jagad-vi- |
 khyâta-yasam Yadu-varṇsam a- | d âtanin âyt endu pogale jagam enit anitum ||



â-vaṃśadoḷ udayisidaṃ | bhû-viśruta-viśada-kīrtti santarppita-bhû- |
 dēvaṃ para-hitav aṇivara | dēvan ilā-stutyan enīpa Vinayādityaṃ ||
 tat-tanayaṃ vikrānta-gu- | nōttuṅgaṃ śatru-kuḷa-manô-bhaṅgaṃ bhû- |
 pōttaman Eṇyaṅgaṃ Bhû- | bhṛittanayādhīśa-pada-payôruha-bhṛiṅgaṃ ||
 â-chapala-ripu-nṛipāḷa-ku- | lāchala-kuḷiśaṅge paṭṭa-mādēviy anipp- |
 Êchala-Dēvi viśāḷa-vi- | lôchane saubhāgya-bhāgyavati sogayisidaḷ ||
 Sāvitṛige Damayantî- | Dēvige Chandramatig â-jagan-nuta-Sitâ- |
 Dēvig eṣevantir Êchala- | Dēviyoḷ eṣedudu pati-vratâ-guṇa-vibhavaṃ ||
 avarg udayisidaṃ jagak ut- | savam udayise vibudha-janake mudam udayise bâ- |
 ndhava-janake rāgaṃ udayise | bhuvana-prakhyāta-kīrtti Ballāḷa-nṛipaṃ ||
 â-nṛipanindaṃ kīriyaṃ | tāt cḷ-guṇadiṇḍam ellariṃ pīriyaṃ tē- |
 jô-nidhi vivēka-nidhi vi- | dyâ-ni vīra-Viṣṇuvarddhana-Dēvaṃ ||
 Ballāḷanindav adhikaṃ | ballāḷ kali chāgi lôkadalaḷ ivar ārggaṃ |
 ba yembavarim | ballāḷ-kali-vīra-Viṣṇuvarddhana-Dēvaṃ ||
 Yādavar-ādavarol munn | ādavar inn-appar ivana paḍiy ill ene sau- |
 rryôdayadiṃ pasarisidaṃ | mēḍiniyaṃ vīra-Viṣṇuvarddhana-Dēvaṃ ||
 Vanaruhanābhana pannon- | daney avatārav id enalke Yādu-kuḷadoḷ Kriṣh- |
 nane tāne bandu puṭṭida | n ene negaḷdan udāri vīra bhāja-bāḷa-Gaṅgaṃ ||
 vṛi || Kamaḷbaṅg inn êke sarvvōrvviya pore Phanirājaṅg ad inn êk ilā-bhā- |
 ram ad inn êk â-diśā-dantige mahi-bharamaṃ tāḷduv-āyāsav inn ê- |
 ke mahibhṛin-mūḷamaṃ porḍduva-gasaṇi nelakk āne pō sālven end a- |
 śramadiṃ bhû-chakramaṃ vikramadoḷe bhujadoḷ Viṣṇu-bhûkāntan āntaṃ ||
 taravāriy-onḍariṃ bahu- | fara-vāriyan uddhatāri-nāri-nētrām- |
 buruṇgaḷoḷage tōrppaṃ | dhuradoḷ śrī-Viṣṇu-bhūpan enag idu chitraṃ ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârāvati-pura-varādhiśvaraṃ | Yādu-
 kuḷa-kuvalaya-sudhākaraṃ | satya-ratnākaraṃ | Yādava-Nārāyaṇaṃ | chatura-yuvati-chārāyaṇaṃ |
 Chakrakūṭa-kōṭṭāṭavi-davānaḷaṃ | ripu-bāḷa-jāḷadhi-baḷabānaḷaṃ | śauryya-mṛigarājaṃ | malerāja-rājaṃ |
 Kaḷapāḷa-kapāḷa-śailōpāḷa-vajra-danḍaṃ | malaparol gaṇḍaṃ | nṛipa-kuḷa-kari-kaḷabha-yūtha-nāthaṃ |
 Gaṇḍa-giri-nāthaṃ | uddanḍa-prachanḍa-Pāṇḍya-gaṇḍa-garvva-parvvata-Pākaśāsanaṃ | vivēka-Kama-
 lāsanaṃ | Jagaddēva-prabāḷa-bāḷa-pannaga-Vainatēyaṃ | bhūja-bāḷa-Rauiṇēyaṃ | Narasiṃha-Brahma-
 bhūri-bhūruha-kathōra-kuthāraṃ | chāru-vichāraṃ | Iruṅola-mada-marāḷa-mēghāravaṃ | puruṣārtha-
 Purūravaṃ | vijaya-lakshmī-bhavana-maṅgaḷa-maṇi-tōraṇaṃ | Adiyama-mada-nivāraṇaṃ | maṇḍalika-
 ghaṭa-sarppaṃ | rūpa-Kandarppaṃ | Kaustubhābharana-smarana-pariṇatāntalīkaraṇaṃ | vikramābhara-
 naṃ Talakādu-goṇḍa-gaṇḍaṃ | kadana-prachanḍaṃ | Beṅgiri-matta-gūḷari-śarabhaṃ | Âdirāja-sannī-
 bhaṃ | Vāsantikâ-dēvi-labdha-vara-prasādaṃ | mṛigamadāmōdaṃ | nāmādi-samasta-praśasti-sahitaṃ |
 śrīmau-mahâ-maṇḍalêśvaraṃ | Talakādu-Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-Banavāse-Hānuṅ-
 gallu-goṇḍa bhūja-bāḷa Vīra-Gaṅga Kāḍamba-Viṣṇuvarddhana-Dēvaru Gaṅgavāḍi-tombattaru-sāsira-
 mumam | Noḷambavāḍi-mūvattir-cheḷhāsīramumam | Banavāse-pannir-cheḷhāsīramumam | Hānuṅ-
 gall-aynūrumam | dhuṣṭa-nigraha-śiṣṭa-pratipāḷanadin āḷuttum sukha-saṅkathâ-vinōdadim vijaya-râ-
 jyaṃ geyuttum ire |

â-vibhuvina paṭṭa-mahâ- | dēvi mada-dvirāda-gamane bimbādhare lajj- |
 āvati Bammala-Dēvi ka- | lāvati lāvanya-puṇyavati sogayisidaḷ ||
 Ratigaṃ Arundhatigaṃ Sara- | satigaṃ Rēvatigaṃ eṣeva Pārvvatigaṃ S'rî- |
 satigaṃ saman enisi mahâ- | satī-Bammala-Dēvi toḷagi beḷagidaḷ cḷeyam ||
 â-kōmaḷey anuje mahi- | lôka-stute vikacha-kumuda-dāḷa-lôchane sau- |
 myākṛiti Rājala-Dēvi su- | dhākara-mukhi kanaka-ghaṭa-payôdharey eṣedaḷ ||

Harige Siriyante Vishnuge | piri-yarasitanakke paṭṭamaṁ taḷeda taḷô- |
 dari Râjala-Dêviyoḷ âv | arasiyarum paḍiy idal samam bandaparê ||
 vri || bhrînga-vinîḷa-kuntaḷege râja-marâḷa-vilâsa-yâneg utt- |
 unga-payôdhara-dvayege pîna-nitambege Vishṇu-bhûpan-arddh- |
 ângige châru-lôchaneg Râjala-Dêvige rûdhi-vetta râ- |
 jânganeyar pperar samane râjita-rûpa-vilâsad êlgeyoḷ ||
 râjita-pâni-pallavege Manmatha-matta-gajêndra-yâneg am- |
 bhôja-daḷâkshig unnata-nitambege Kâma-sârôpamâna-râ- |
 râjita-kômaḷâṅgulige Vishṇu-narêndra-manas-sarôjini- |
 râjamarâḷa-bâḷakige Râjala-Dêvige pêḷ ad âr ssamaṁ ||
 â-dara-daḷitâbjâsyeya | sôdaramâvam mahânubhâvam vibudhâ- |
 hlâdakaram sañchita-pu- | nyôdayan ene Mañchiy-arasan esedaṁ jagadoḷ ||
 śrî-vîra-Vishṇuvarddhana- | Dêva-padâmbhôja-mada-madhuvratan akhilâ- |
 sâ-vṛita-sita-kîrtti jaya- | śrî-vallabhan esedan emma Mañchi-nṛipâḷam ||
 Daṭṭarasana marmmam vibhu- | Viṭṭarasana Kêtabarasiy irvvara magan ârpp |
 itṭaḷav enal esedaṁ uêr- | vvatt olpim Mañchiy-arasan urvvi-taḷadoḷ ||

(Second face) vri || dâtâ kalpa-mahîruhas su-phalitaś sūras svayaṁ S'ûdrakô
 gambhîrô jaḷadhis sthirô giripatir mmantî gurur nâkinâm |
 tējasvî raxir ēsha kânti-subhagaś chandras su-vṛittô Manus
 śrîman-Mañchi-mahibhujam kula-nidhim jalpanti santaś chiram ||
 avanim avati samyag Vishṇu-bhûpê mahâtmâ
 prathita-viśada-kîrttir Mañchi-râjaś Chalukyaḥ |
 Harijaḷadhi-samîpê pâlayan râshṭram uchchair
 vvibudha-kamaḷa-mitrô dharmmam ênam vyadhata ||
 negaḷda Chalukya-vamśa-tiḷakam janakam kali-Daṭṭa-bhûbhujam |
 mṛiga-ripu-vikramâkramita-vikramav âtma-bhujôgra-vikramam |
 bhagavati-mûrtti matta-fape tann adhideyvam enal kuḷam chalam |
 bagevoḷ ad ârggam unnatike vettudu Mañchiga-maṇḍalêsanam ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-
 vâḍi-Banavâse-Hânaṅgallu-gonḍa bhuja-baḷa Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêvaru Baṅkâpura-
 dalu neleviḍâgi sukha-saṅkathâ-vinôdadim vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam â-
 chandrârka-târam-baram saluttum ire | tat-pâda-padmôpajivigaḷ appa śrîmat-piri-yarasi-Râjala-Dêvi-
 yara sôdaramâvam maṇḍalika-Mañchiy-arasaru | svasti śrîmat-S'aka-varisham sâ 1063 neya Durmmati-
 samvatsarada Âsvayujad amâvâsye-Sôma-vâra-sûryya-grahana-saṅkramanaḍandu śrî-Vishṇusamudradalu
 śrî-Mañchiśvara-dêvaram pratishṭisi śrîmad-Vishṇuvarddhana-Dêvaru dharmma vâge daye
 geyyalu paḍeda bhûmi śrî-Vishṇusamudrada paḍuvana-kôḍiya Râyârâyapuram gonḍa tûbina kâla-baḷiya
 kalla-kereya keḷage mûvatta-mûḡu gēṇu bârchchi viḍiya ghaḷeyalu kammam nâlvattakkam bîjam salagey-
 ondara lekkadim viṭṭa gadde saligey erppattu mattav â-kereya keḷage mûḡu-sâsira kauṅgina sasiya tōṇṭav
 ondu dēvarim mûḍana-deseyalu pûḍōṇṭav ondu rim teṅka Vishṇusamudrada nîra mund-ottinalu
 baddale mattar aidu gâṇav eraḍu dēvara parisûtradim baḍagalu pura-varggada mane hattu yint iv initu
 kaykōṇḍu Mañchi-Dêv-arasaru tamma dēvarige taḷa-vṛittiy âgi biṭṭa datti (13 lines following contain
 details of gift) svasti yama-niyama-sad-âchâra-châritra Sivâgamârtha-sad-bhâva-samartthita-kriyâ-
 kuśaḷar appa śrîmat-Trilôchana-Paṇḍitarggam pûjârigan śrîmat-Mañchiy-arasaru dhârâ-pûrvvakam
 mâḍi biṭṭa gardde saligey êḷu beddale mattaru vondu kammam nâl-nûr-aivattu ||

int i-dharmmaman âvan âva-teradim kâvam yathâ-nyâyadin- |
 d ant âtaṅge hitaṅge Gaṅge-Gaye-Kêdâraṅgaḷoḷ sanda matt- |

am tirthaṅgaḷoḷ indv-ina-grahana-tat-kālaṅgaḷoḷ bhaktiyin- |
 dam tām koṭṭa phalaṁ mahā-dvijarge bhāsvad-gō-sahasraṅgaḷam ||
 Gaṅgā-Yamunegaḷ eraḍara | saṅgamadoḷ aganya-punya-vara-tirtha-sihā- |
 naṅgaḷoḷ irdda tapôdhana- | raṁ gō-brāhmaṇaran aḷidan int idan aḷidam ||
 (usual final verses)

97

(Third face) Svasti śrī-jayābhyudayaś cha | Pārthiva-samvatsarada Phālguna-śuddha-purnamī-S'ukra-
 vāra-sōma-grahanaḍandu Kereyasantheya nakharāṅgaḷoḷage Mañchēsvara-dēvara nandā-dīvige Ham-
 parasana Siriyappa gadyāna 1 (15 lines following contain names of donors with details of grant) inibaru
 nandā-dīvigege koṭṭaru ||

98

(Fourth face) Bhūbhṛid-bhūmi-payôdhi-bhūja-bhuvana-bhrājishṇur ishtārtihadô
 yaṁ pasyanti muni-vratāḥ kṛita-dhiyas sarvajñam antas ta |
 dēhārdhārppita-Bhūmibhṛitpati-sutas S'risābjajātārechchitô
 yô 'sau viśva-vidhi-vratas sura-nutas tasmai parasmai namaḥ ||
 anuraktam śrīge kântam jaya-ramaṇige nātham vachô-rāmeg emb ī- |
 jana-vākyaṁ takkud ā-mūvar a nisidam vakshadoḷ tōḷoḷ ātmā- |
 nana-paṅkējātadoḷ kīrttiya nilisidan āśrī doḷ kâ- |
 minī vinu bhūpa ene jagadoḷ tach-charitram pavitram ||

. va savari nēma-samunnatan endu sat sarvva-bhāshā-vidan endu sat-pu..
 ntata sale pogaḷdudu sad-guṇāspadan enisi jay embude
 nū-bhavan em naṭi tanna voḷḷana
 bārppa balla Mañchiga saujanya rṇābharanam
 yalu dēvēsana paṭṭa-ma sakala-kalāvati
 chāru-charitra vividhāmbara eḍeyoḷ || śrī svasti sa
 mara kāmô sakala-kalāśraya
 aganya-punya-mūrtti vīra vara ..
 bhāvam praśasti-sa śrī-vīra
 kīrtti

99

At the same village, on a stone in Kapinô-Gauḍa's field.

(Front) Svasti śrīman-mahīndra-maṇḍalēsvara Tribhuvana-malla || (17 lines following, beginning with
 "svasti samadbigata" and ending with "geyyuttam ire," are the same as in No. 96)

avarg udayisidam jagak u- | tsavam udayise vibudha-janake mudam udayise bān- |
 dhava-janake rāgam udayise | bhuvana-prakhyāta-kīrtti-Ballāḷa-nṛipam ||
 ā-nṛipanindam kiṇiyam | tān oḷu-guṇadindam ellarim priyam tē- |
 jō-nidhi vivēka-nidhi vi- | dyā-nidhi vibhu-vīra-Vishṇuvarddhana-Dēvam ||
 ā-vaṁsadoḷ udayisidam | bhū-viśruta-viśada-kīrtti santarppita-bhū- |
 dēvam para-hitav arivara | dēvan iḷa-stutyan enipa Vinayādityam ||
 Ballāḷanindav adhikam | ballāḷu kali chāgi lōkadoḷag ivar ārggam |
 ballāḷu kaliy embuvarim | ballāḷu-kali-vīra-Vishṇuvarddhana-Dēvam ||
 Yādavar-ādavarolu mu- | m ādavar inn-appar ivana padig ill ene sau- |
 ryyôdayadin pasarisidam | mēdiniyam vīra-Vishṇuvarddhana-Dēvam ||



Vanarulanâbhana pannon- | daney avatârav id enalke Yâdu-kuladoļu Krish- |
 nane tâne bandu puttida- | n ene negaldan udâri-vîra-Vishṇuvarddhana-Dêvaṃ ||
 â-vamśadoļ udayisidam | bhû-viśruta-viśada-kirtti santarppita-bhû- |
 dêvaṃ para-hitav aṇivara | dêvan ilâ-stutyan enipa Vinayâdityam ||
 taravâriy-ondarim bahu- | tara-vâriyan uddhatâri-[nâri]-nêtrâm- |
 buruhaṅgaļoļage tôrppam | dhuradoļu śrî-Vishṇu-bhûpan enag idu chitram ||

svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâdu-Koṅgu-Naṅgali-Gaṅgavâdi-Nonamba-
 vâdi-Banavâse-Hânuṅgallu-gonḍa bhuja-baļa Vîra-Gaṅga Kaḍamba-Vishṇuvarddhana-Dêvaru Baṅkā-
 puradalu neleviḍ âgi sukha-saṅkathâ-vinôdadim vijaya-râjyam uttarôttarâbhivṛiddhi-pravarddhamânam
 â-chandrârkka-târam-baram saluttum ire svasti śrîmat-Saka-varisa 1064 neya Rudhirôdgâri-samvat-
 sarada Vaisâkha-suddha-dasami-Bṛihavâradandu śrî-Vishṇuvarddhana-Dêvara hiriya-haḍiyâra Rêvi-
 mayyaṅgaļu Āsandi-nâḍa śrî-Vishṇusamudrada asêsha-nakharav aṇiyalu asêsha-Nakharêśvara-dêvarige
 asêsha-mahâjanaṅgaļa kayyalu hiriya-haḍiyâra Rêvimayyaṅgaļu mârugonḍu tauna kereya hinde biṭṭa
 bhûmi gadde sa 2 beddale mattaru 1 (*right side*) mattam â-haḍiyâra Rêvimayyana kereya hinde Bû-
 S'eṭṭiya Dâsayya śrî-Vishṇusamudrada asêsha-mahâjanaṅgaļa kayyalu mârugonḍu biṭṭa beddale mat-
 taru ondu matte asêsha-nakharav iddu tamma Nakharêśvara-dêvarige dharmmârttham âge biṭṭa aḍa-
 keya hêriṅge aḍake 20 eleya hêriṅge ele nûru matte telliga nakharav iddu tamma Nakharêśvara-
 dêvara nandâ-divigege dharmmârtthav âge gânakke biṭṭa enne so 1 int i-dharmmavam pratipâlisut
 idda Dharmmarâsi-Paṇḍitara ubhayânumataḍinda bareda S'iva-pâda-sêkharam nuḍidu matt ennam
 dharmmakke tânamum Kâṇba-gôtra-pavitran appa Sôviyara ||

100

(Back) Svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvaram śrî-prithvî-vallabham mahâ-
 râjâdhirâja paramêśvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoļu
 gaṇḍa gaṇḍa-bhêruṇḍan asahâya-śûran êkâṅga-vîra Sanivâra-siddhi giri-ḍurgga-malla Chôla-râjya-pra-
 tiśṭhâchâryya Magadha-râjya-nirmûla[na] Pâṇḍya-râjya-diśâpaṭṭa niśsaṅka śrîmat-pratâpa-chakra-
 vartti Hoysana bhuja-baļa vîra-Sômêśvara-Dêvanu Gaṇḍa-Gôpâlana mêle etti naḍedu Mâpeyada danḍim
 neleviḍ âge putrôtsâhavad âgi sukhadim râjyam geyyuttum ire śrîman-mahâ-pasâyitaru hiriya-haḍiyâra
 Kâli-Bommayyana maga Siṅgayya-Ballayya-Gauḍayya-Basavayyaṅgaļu dêvaṅge binnaham mâḍi śrî-
 Vishṇusamudrada siddhâya sâvirada innûru honnoļage nele-dhara gadyâna hattu 10 śrî-Nakharêśvara-
 dêvarige varsha-varsha-paryanta dhârâ-pûrvvakam mâḍi koṭṭaru alliya nânûrvvaru pratipâlisuvuru S'aka-
 varsha 1162 neya S'ârvari-samvatsarada S'râvaṇa-ba 7 Va śrî-Vishṇusamudrada asêsha-mahâjanaṅ-
 gaļu â-Nakharêśvara-dêvarige amṛitapaḍige koṭṭa gadde mûḍa-gôḍiya asagana kaṭṭeya keļage tenka-
 lum baḍagaluv âgi koṭṭa kamba nûra-ippattu kam 120 â-gaddege kaṭṭu-guttigey âgi teruva paṇam
 mûṇumam 3 int i-dharmmavam â-sthalada nânûrvvarum â-chandrârkka-târam-baram salasi naḍesuvuru
 śrî-Gaṅgeya taḍiyalli sahasra-kavilegaļa chatur-vvêda-pâṭhakaram appa brâhmaṇargge dhârâ-pûrvva-
 kam mâḍi koṭṭa phalav akku |

Gaṅgâ-Yamunegaļ eradara | saṅgamadoļ agaṇya-punya-vara-tirttha-sthâ- |
 naṅgaļoļ irdda tapôdhana- | raṇ [gô]-brâhmaṇaran aliḍan int idan aliḍam ||

bareda haḍihâra . . . sale sênaḍôva Siṅgayya | rûvâri Chatṭôjana kelasa ||

101

S'rîmatu pratâpa-chakravartti Hoysana bhuja-baļa vîra-Sômêśvara-Dêvanu Halagerege naḍedu bandu
 Dôrasamudradoļu sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire | śrîman-mahâ-pasâyitaru hiriya-
 haḍihâra Kâli-Bommayyana maga Ballayya-Gauḍayya-Basavayya-Vîrayya-Padumayyaṅgaļu tamma kula-

svâmi-Nakharêśvara-dêvara jirṇṇôddhâravam mâdi | Saka-varsha 1175 neya Parîdhâvi-samvatsarad
 Âśâda-suddha 14 Sôma-vâra sôma-grahanadandu śrî-Vishṇusamudrada asêsha-mahâjananṅala nakha-
 ranṅala munde tamma ârâdhya râja-guru-Trilôchana-Dêvara suta Nâgarâsi-gurugalige śrî-Nakharêśvara-
 dêvara sthala-vṛitti nele-dhara âgâmi-baḷi-sabitav âgi kachchi kaige dhârâ-pûrvvakam mâdi kottaru
 maṅgalam ahâ śrî śrî

102

At Sômanahallî (same hobli), on a stone near the Sômêśvara temple.

(Front) Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 bhagava nâtyadol baḷeda dêhad agurvvu |
 .. geya gejjeyol irdda dig-gajam kulâ. |
 drigaḷu tiṅgaḷi dhâtri ponna-pâ. |
 vugeyavol irddud ondu dol Girijârdha-dêhanâ ||

va || svasti śrîmatu-Tribhuvana-malla Talakâḍu-goṇḍa-vîra bhuja-baḷa-Gaṅga Hoysala-Dêvam Yâdava-
 kuḷa-tiḷakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi maṇḍalika-makuta-chûḍâma-
 ṇi | svasti samasta-prâśasti-sahitam śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla vîra Talakâḍu-
 goṇḍa bhuja-baḷa vîra-Hoysala-Dêva Gaṅgavâdi-tombhattaru-sâsiramum Noḷambavâdi
 .. ḷige-sâsiramum Banavâse-pannirchchâsiramum Hânunṅal-ainûrumam Halasige-pannirchchâsiramum
 Mogelle-mûnûrumam . . . ve-hanneradumam . . . lu Bârakanûru muṭṭe baḍagalu Hedḍore muṭṭe mû-
 ḍalu Naṅgali-ghaṭṭa muṭṭe teṅkalu Koṅgumam koṇḍu int initumam duṣṭa-nigraba-siṣṭa-pratipâ-
 lanadiṁ Dôrasamudra-neleyâgi sukha-saṅkathâ-vinôdadiṁ râjyam geyuttam ire | svasti śrîmatu-Vik-
 rama-kâlada 1063 neya Durmmuki-samvatsarada svasti śrîmatu-Dôrasamudrada Kêśava-Nâyaka . .
 . . . mârkkôla-Bhairava subhaṭar-odḍ-aḷiva chalad-aṅka-Râma saucha-Gâṅgêya nanniya-Mêru para-
 nârî-sôdaram doḍḍ-aṅka-baḍiva nigalaṅka-malla kaligaḷ âditya gēṇ-aṅka-chakravartti | svasti śrîmatu-
 Haleyyabîdina vaḍḍa-bevahâri Kêśava-S'etṭiya tamma Sôvi-S'etṭi Âsandi-nâḍol Sôvapahalliyalu Abhi-
 nava-Sômêśvaravam mâdisidam || svasti samasta-prâśasti-sahitar appa śrî-Châḷukyâbharana-chakravartti
 Noḷamba-Dêvana mahâ-pradhâna piriya . . . cheya-Daṇḍanâyakana tamma sâhaṇi-Mallimayyam Ari-
 taṭṭa-kshêtradolu Turaka-Dêvana sabala-pañchâga âldana jattalaṭṭa gôtra-pavitra parâṅganâ-putra
 vairi-gharaṭṭa kaligaḷ-aṅkuśa birudara-gôvam sâhaṇi-Mallimayyaṅgam Lôkabbeḅam puṭṭida gôtra-pa-
 vitra para-nârî-putra mahâ-vaḍḍa-bevahâri paṭṭana-svâmi Sôvi-S'etṭi mâdisida Abhinava-Sômêśvarava ||
 svasti samasta-prâśasti-sahitar appa śrîmatu-Sô[mana]halliya Mayi[nde]ya Bamma-Gaunḍana magam
 sâvanta-Bîḷeya-Nâyaka âtana tamma Mayi[de]ya-Nâyaka dâyiga-bêṇṭekâra chalad-aṅka-Râma mârkkol-
 vara-ḅaṇḍa ibbaruv iddu Abhinava-Sôma-dêvargge biṭṭa gadde kereya kelage mû-ḅaṇḍuga beddala
 immattala dēḅulada mûḍal ondu kereyumam Sôvi-S'etṭi koṇḍu Abhinava-Sôma-dêvargge aṅga-bhōgakke
 koṇḍu kottâ int initumam uttarâyana-saṅkrânti-vyatîpâta-dandu Kêśava-Paṇḍitara kâlam karchchi
 dhârâ-pûrvvakam mâdi kottâ | int initumam kiḍal iyade naḍeyisida-puruṣhaṅge Bânarâsi-Kurukshê-
 tradalu sâsira-kavileyam kôḍum koḷagumam pañcha-ratnagaḷiṁ kaṭṭisi sâsirvaru-vêda-pâragar appa
 brâhmanarige kottâ phalaman eydugu | î-ûra suṅkamam Abhina[va]-Sôma-dêvaṅge biṭṭaru gâṇad eṇṇe-
 yam biṭṭaru || (3 lines following contain usual impreca'tory phrases with final verse)

kâla-kshêpô na karttabya âyuh kshîṇam dinê-dinê |
 Yamasya karuṇâ nâsti dharmmasya tvaritâ gatih ||

103

Svasti śrîmatu S'aka-varshada 1243 neya Vishu-samvatsarada Âśâḍha-suddha-amâvâse-Âdityavâra-
 sūryya-grahanadandu śrîman-mahâ-prabhuv ûr-odeya Bâchayyaṅgala maga Gummayyanu śrî-Sômêśvara-



dēvara nandā-divigege tanna vumbaliya mulu-guttuge dēva-dānadiṃ mūḍalu Sômôjana keyyim teṅkal kamba 20) biṭṭa datti ||

104

(Back) S'ri namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |

trailôkya-nagarārambha-mûla-stambhâya-S ambhavê || śrī śrī

svasti śrīmatu Tribhuvana-malla Talakâḍu-gonḍa-vīra bhuja-baḷa-Gaṅga Hoysala-Dēvaṃ Yādava-kuḷa-tilakam Dvârāvati-pura-varādhisvaram Yādava-kuḷāmbara-dyuman maṇḍalika-makuta-chūḍāmaṇi | svasti samasta-prasasti-sahitam śrīmanu mahā-maṇḍalēsvaram Tribhuvana-malla vīra Talakâḍa-gonḍa bhuja-baḷa-Gaṅga Hoysala-Dēvaṃ Gaṅgavādi-tombhattara-sāsiramum Nalambavādi-mūvattirchchāsira-mum Sāntalige-sāyiramum Banavase-pannirchchāsiramum Hānuṅgal-aṇūrumam Halasige-pannirchchāsī[ra]mum Mogelle-mūnūrumam Hāyive-banneraḍumam haḍuvalu Bārakanūru mutte baḍaga Hed-dore mutte mūḍa Naṅgali-gaṭṭa teṅkalu Koṅgumam koṇḍu int initumam duṣṭa-nigraha-siṣṭa-pra-tipālanadiṃ Dōrasamudram neleviḍ āgi sukha-saṅkathā-vinôdadim prithvi-rājam geyyuttam ire | svasti śrī[ma]ṭu Vikrama-kālada 1063 neya Dummuki-saṃvatsarada | svasti samasta-guṇa-gaṇā[laṇ]kṛita siḷa-sampanna Bhairava-bhagavati-labdha-vara-prasāda Nanda-gôkula-Nārāyaṇa-dēvara pada-peṅkaja-bramara ripu-vattam tēdanum vairi .. kuṅjara tappe tappuva visvāsake tappadam nuḍedu matt ennam todare laṇḍa haya-Vatsa-rāja gaṇikā-Manôja sujanaika-bāndhava śrīmatu-Kalli-dēvara pādārādhakam Kadamba-kaṇṭhīrava śrīmatu Sômanahallīya Mayindeya Bamma-Gāvunḍagam Mādi-Gavunḍigam puttida gôtra-pavitra sāmanta-Bīḷeya-Nāyaka ātana tamma dāyiga-bēṇṭekāra praje mechche gaṇḍa kūḍi kūṭake tappuvara gaṇḍa sāmanta-Mayideya-Nāya(nāya)kam Sômanahallīya sukha-saṅkathā-vinôdadind ālu-ttam irḍḍu Brahmēsvara-dēvarige hiriya-kereya keḷage gadde salage 12 (2 lines following contain details of grant) int initumam uttarāyaṇa-saṅkramaṇa-vyatipāta-Ādityavāra-amāvāse-sūryya-grahanaḍandu Brahmēsvara-dēvara aṅga-bhōgakkam nivēdyake biṭṭa (after usual final phrases) Sômanahallīya suṅkamam Brahmēsvara-dēvarige Bāchi-Rājana matadinda suṅkada-Bamma-Dēva biṭṭa (after usual imprecatory phrases) svasti yama-niyama-svādhyāya-dhyāna-samastâ tana Pulayika-Jīyana bhakta māḍisida damma ātana maga mahā-saṃsāra-bhītan appa Āyika-Jīyan ettisida dēvalaya ātana^āsu-putra Mahā-Dēvan embaṅge i-dharmma sārugum mattam makkaḷu-makkaḷu-tanaka saluvudu ||

105

Svasti śrīmatu Saka-varshada 1142 ne[ya] Vikrama-saṃvatsarada Kārttika-su 11 Budhavāradandu śrīman-mahā-prabhu ūr-oḍeya Bāchayaṅgaḷa maga Gummayya Brahmēsvara-dēvargge biṭṭa vumbaliya madhyamadalli gadde ko 5 ā-totṭiya-kereya mūḍa-gōḍi yaṇeya kamba 150

106

(North face) Saka-varsha 1135 neya S'rimukha-saṃvatsarada Phālguṇa-su 8 Sôma-vāradandu Brahmēsvara-dēvarige rāja-guru Chandramauli-Dēvarum Tantrēsvarada Mallayya Eḷabuniseya Kēsava-Jiya ekkôṭigaḷum neredu sthāna-deṇey oḷag arddhava biṭṭaru vuḷid arddhava Āyika-Jīyana Bammaṇa kaiyalu kombaru ||

107

Svasti śrīmatu Saka-varshada 1243 | Visu-saṃvatsarada Āshāḍha-suddha-amāvāse-Ādivāra-sūryya-grahanaḍandu Boppôjana maga akkasāle-Mārôja tann akkasālikeya hiṭṭina bhūmiyoḷage Brahmēsvara-dēvara aṅga-bhōgakke biṭṭa datti Aikaṇa-kaṭṭada mūḍa-gōḍiyalli beddalu kamba 55 ā-puṇya-dinadalu śrī-Sômanātha-dēvara nandā-divigege Mārôja tanna akkasālikeya hiṭṭina bhūmiya oḷage Kundūra dāriya mūḍana keyya dattiy āgi biṭṭa śrī-Sômanātha ||

109

In the same place.

Svasti śrīmatu Saka-varīshada 1243 neya Visu-saṃvatsarada Pālgūṇa-bahūḷa 1 Sôṃavâradandu mûla-sthâṇada Rudra-Jiya Kêta-Jiya Mâda-Jiya Ayka-Jiyana Bommeyan int î-nâḷku-sthâṇa-patigaḷum Honna-Bôvana Mâdaṅge dēvara prasâdada ta.. lēśvararikeyan â-Mâdana makkaḷu makkaḷu dappade naḍasuvaru yida naḍeysadavaṅge narâka ||

110

At Kañchigallu (same hobli), on a stone in front of the Chaḷukêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châṃara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

..... śrīmanu-mahâ-maṇḍalēśvaram śrī-prithvī-vallabham mahârâjâdhirâja.....
 Dvârâvatī-para-varâdhīśvaram Yâdava-kuḷâmbara-dyumanī samyaktva-chôḍâmaṇi malerâja-râja
 malaparolu gaṇḍa kadana-prachanḍa niśsaṅka-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Nonambavâḍi-
 Banavase-Hânunḡallu-gaṇḍa bhujâ-bâḷa asahâya-Sûdraka Sanivâra-siddhi giri-durgga-malla.....
 pratâpa-chakravaṇṭi Hoysaḷa-Vira-Ballâḷa-Dēvaru..... duṣṭa-nigraba-siṣṭa-pratipâḷaneyam
 geyda..... noḷu sukha-saṅkathâ-vinôdadim râjyam geyuttam ire | tatu-pâda-padmôpajîvi |
 Naṅgali Koṅgu Siṅghanale Râyapuram..... Vallura (6 lines gone) Ballâḷan-atola-bâḷa.....
 nâḷaṅkṛitar appa Chaḷukeya-Nâyakara..... yana-Dēvara dībya-śrī-pâdârâdhakaru
 Kadabar-âdityarum âḷim munu irivarum praje meeche..... tappuva
 viśvâsake tappa toḷandirige ballâḷa haya-Vatsa..... naika-bâṇdhava śrī-Sôṃanâtha-
 dēvara dībya-śrī-pâdârâdhakarum śrīmanu-mahâ..... ḷukeya-Nâyakarum âṭana putran appa
 Bittēya-Nâyakam âṭana vadhuṇ appa Kêtave..... âṭana tamman appa Nonabeya-Nâyaka âṭana
 puṇya-strī Chayyave-Nâyakiti..... putrar appa hiriya-Chaḷukeya-Nâyaka chikka-Chaḷukeya-
 Nâyakana puṇya-strī Gu..... kitiyara su-putrar appa Nonabeya-Nâyakana vadhuṇ appa
 Bommave-Nâyakiti..... Nâyakiti Nonabeya-Nâyakana tamma Mâchaya-Nâyaka âṭana
 vadhu Bommave-Nâya(ki)tiyara putra Ballâḷa-Chaḷukeyya sukha-saṅkathâ-vinôdadim râjyam geyyuttam
 ire [tat-pâ]da-padmôpajîvi svasti śrīmanu-mahâ-sâṃanta Nonabeya-Nâyaka-Mâchaya-Nâyakaru Yuva-
 saṃvatsarada Pushya-suddha-anâvâse-Âdityavâra-vyatîpâta visu-saṅkramanadalu śrī-Chaḷêśvara-Guḍê-
 śvara-dēvara pratishṭhēya mâḍi dēvara śrīkâryyake aṅga-bhô[ga-nai]vêdyake abhyâgatâhâra-dânakkam
 khaṇḍa-sphuṭita-jimṇôddhâarakkam biṭṭa datti (3 lines following contain details of grant) svasti yama-
 niya[ma] svâdhyâ[ya]-dhyâna-dhâraṇa-maunânushṭhâna-japa-samâdhi-śīla-guṇa-sampannar appa Sēna-
 yagerēya Hariga-Jiya kakaṇ..... Jiya..... Abbe-Jiya Naga-Jiya yint..... kâlam
 toḷadu dhârâ-pûrvvaka.....

111

In the same place.

S'ri namas tuṅga-śiraś-chumbi-chandra-châṃara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê || śrī

Gauri-chumbana-lôlupam suranadî-kêḷi-kalâ..... |

châram bhûri-surēndra-mauḷi-maṇi-nîraṇjat-padâlaja-dvayam |

Nirôjôdbhava-vandya(ja)n apratiman î-daityēndra-vidrâvanam |

kârūpyâkaran ânatēṣṭha-phalamam mâḷk î-Chaḷakkêśvaram ||

Salau emba nripana mēl â- | baḷavat-sârddûḷav anmi pâyalu munipam |

seḷeyam koṭṭ ida nîm poy- | Salay ene baḷik âḍar andu Hoysana-bhûper ||



baḷavad-vikhyāta-vairi-kṣhitipa-baḷa-sēnāṭavi-chāṭu-dāvā- |
 naḷan ātmīyāṅghri-kañjānata-nija-vijaya-sthāpanāchāryya-vīryyam |
 tilakam bhūpāḷa-jālakka aganīta-mahimādhīsan udyat-pratāpam |
 Saḷa-bhūpāḷātmajātam guṇa-nidhi Vinayāditya-prithvī-nijēśam ||
 ātana sutan Ereyāṅgam | khyātam jagad-adhika-dhairyayan uttama-sauryyam |
 māt ēu adhikaroḷ adhikam | jātarkkāḷoḷam janishyamāṇarkkāḷoḷam ||
 kēḷ ant ā-bhūmipāḷargg aganīta-mahimar ppuṭṭidar bbbhūvaram Ba- |
 llālam vikhyāta-Vishṇu-kṣhitipati Vudayādityan embar vvīpaksha- |
 byāḷa-prōchchaṇḍa-simham prakāṭita-mahimar mmūvaroḷ madhīya-bhūpam |
 hēḷa-sādhyāri-paksha-kṣhitipati-tilakam Vishṇu-nāmōrbbhīpāḷam ||
 śrī-Vishṇu-bhūpa-tanujam | bhū-vara-Narasimhan atuḷa-ripu-gaja-simham |
 kāvam śaraṇ ene bēlpuda- | n īvam yāchaka-janakke mana taṇivinegam ||
 kamaḷāṇika-sakhaṅge Karuṇanavol ā-piyūsha-vārāsigaṇ |
 kumudādhiśanavol Nṛisimha-dharāṇi-nāthātmajam nōrppaḍ ī- |
 samarōdagra-ripu-kṣhitīśvara-śīrās-śrēṇi-kirītāvaḷi- |
 krama-vinyāsa-vinōdi sévi . . janam Ballāḷa-bhūpāḷakam ||
 phullat-kīrtti-vadhū-manō-ramaṇan ī-vairi-kṣhitīśargg uras- |
 sellam vandyā-jana-pramōda-karaṇa-pratyaksha-kalpa-drumam |
 nallam śrī-vadhug ītan endu mudadiṇ lōka-trayam kīrttisal |
 Ballāḷa-kṣhitipaṅge puṭṭidan ati-khyātam Nṛisimhōrbbhīpam ||
 ā-Narasimha-bhūpatige Sōma-nṛipāḷan anūva-vikramā- |
 di(tya)na-charitra-chitrita-yaśōmbudhi puṭṭidan udgha-dāna-san- |
 mānan ūrjita-guṇāspadan uttama-satvan unnatā- |
 khyāna-parāyaṇam Yaḍu-kuḷāmbara-bhūshaṇan artthi-pōshaṇam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvati-pura-varādhiśvaram Yādava-
 kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi śrī-prithvī-vallabham mahārājādhirājam rūpa-Manōjam male-
 rāja-rājam śauryya-mṛigarājam sarbbajña-chūḍāmaṇi (śauryya-mṛigarājam) vijaya-lakshmī-bhavana-
 maṅgaḷa-maṇi-tōraṇam ari-nṛipati-mada-nivāraṇam Chakrakūṭa-kōṭāṭavi-dāvānaḷam ripu-baḷa-jaladbi-
 badavānaḷam ari-nṛipa-kapāḷa-vajra-daṇḍam malaparoḷ gaṇḍam kadana-prachandam gaṇḍa-bhērundam
 ēkāṅga-vīram nīti-vichāram Sanivāra-siddhi giri-durgga-mallam vairi-hṛich-chhellam Magadha-maṇḍalika-
 bhūri-bhūruha-kāthōra-kūthāram asahāya-sūram Adiyama-Kāḍava-Rāya-prabala-pamaga-Vainatēyam
 bhuja-bala-Rauhīnēyam uddaṇḍa-Pāṇḍya-garbbha-parbbata-Pākasāsanaṇm vivēka-Kamaḷāsanaṇm S'asaka-
 purada Vāsantikā-dēviya labdha-vara-prasādakam mṛigamadāmōdam śrīmatu bhuja-bala-chakravartti
 Hoysana-Vīra-Ballāḷa-Dēvaru sakala-mahī-taḷamaṇ geldu dushta-nigraha-śishta-pratipāḷanaṇm māḍi Dō-
 rasamudrada nelaviḍinoḷu sukha-saṅkathā-vinōdadim rājyam geyuttam ire tat-pāda-padmōpajīvigalaṇ
 appa |

baḷavantar ddhareyoḷ dharādhipar asaṅkhyātarkkaḷ āg irddoḍam |
 kuḷadiṇ nītiya pempinim vibhavadiṇm sādhyadiṇm satyadiṇm |
 viḷasat-sauryyada kāpinind adhikar inn anyarkkaḷ ill endu Hoy- |
 saḷa-bhūpāḷa-padāmbujakk eragidam sāmantan ī-Chaḷukeyam ||
 vijaya-bhuja-dvayam tanage puṭṭidud embinegam Nenambanum |
 vijita-virōdhi-bhūpa-kuḷa Mācheya-Nāyakan int ivar ddiṭam |
 nija-guṇa-śauryyar ā-Chaḷukeyāṅkita-vīra-varaṅge puṭṭidar |
 ssujanar aganya-punya-yutar apratimar ddharāṇi-talāgradoḷ ||

ā-Nonabeya-Nāyaka-Mācheya-Nāyakaṅgaḷa pratāpam entendaḍe | svasti śrīman-mahā-sāmanta-
 Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramaranum gaḍiyaṅka-Bhīmanum Kaḷamba-kanthīrava-

num asahâya-śauryyanum êkânga-vîranum haya-Vatsa-râjanum ganikâ-Manôjanum sujanaika-bândhavanum svâmi-vañchakara gaṇḍanum tappe tappuvanum visvâsakke tappanum śrî-Chaḷikêśvara-pâdârâdhakam para-baḷa-sâdhakarum appa stuti-guṇa-gaṇâḷaṅkṛitarum appa kalpa-vṛikṣhav udayisu-vante chikka-Chaḷikeya-Nâyakaṅge puṭṭidaru Nonabeya-Nâyaka-Mâcheya-Nâyakaru tamma kîrttiyane pratishṭheyam mâḍuvante śrî-Chaḷikêśvara-dêvara pratishṭheyam mâḍidaru allindam munna Kalyâṇada hiriya-Hemmâḍi-Râyananu Bitṭi-Dêvan ôlagisal hôgi baḍaganindam bahali Chalukavve vôlagikâtiy âgi-ddalli ivaru namm anwayadavar endu âdyan aha chikka-Chaḷikeya-Nâyakananu pâda-mûla-parigrahar âgi kaḷihidalli âtanu tamma ḍiṅgarigan âgi besakeydode mechchi kârunyaṁ mâḍida sthaḷa Chaḷikeya-vṛittiy olaḡaṇa Kañchikallu Bidire eraḷ ūrum maḍakeḡ imbâgi koṭṭaru matte â-vṛittiya vuḷida vûraga-ḷalû vumbaliy âgi koṭṭaru (8 lines following contain details of the gift) yint î-gadde beddalugaḷanu Bitṭi-Dêvanu Chaḷikeya-santatige kârunyaṁ mâḍidaru Saka-varusada 1177 Yuva-saṁvatsarada Pusya-baḷuḷa-amâvâse .. Sôma śrî-Chaḷikêśvara-Guḍêśvara-dêvara aṅga-bhôga-naivêdya-akhaṇḍitak endu Nâga-Jiyana kâlam toḷadu Âsandiya Pâcha-Jiyana kâlam toḷadu dhârâ-pûrbbakam mâḍi Nonabeya-Nâyaka-Mâcheyyaṅgaḷu bitṭa datti (5 lines following contain details of the gift and usual final phrases) maṅgaḷam ahâ śrî śrî Bommarasa Chaḷikeya kara tôḷiṅgevu bâḷiṅgevu jayavâḡali chandra-sûryya Nâga-Jiyana maga Masana-Jiṇa

112

At the same village, in the Kallēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samadhigata-pañcha-mahâ-sabda Tribhuvana-malla Talakâdu-gonḍa bhuja-baḷa Vira-
Gaṅga-Hoyśaḷa-Dêvaru Gaṅgavâḍi-tombhattaru-sâsira Nonambavâḍi sâsiramumam
Banavase Hânunḡalla haḍiya-gaṭṭam Tuḷuva-râjya
. y âdiy âgi bhuja-baḷada siyolu negaḷda vikrama
. chakravarttiya negaḷvud â-kîrttiya Dôrasamudrada nelevîdinoḷu sukha-saṅkathâ
vinôdadim râjyam geyyuttam ire | tat-pâda-padmôpajîvitar appa svasti-samasta-guṇa-gaṇâḷaṅkṛita
siḷa-sampanna vira-pratâpa Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramara
ripa tōḷam vairige kuṅjaram tappe tappuvam viśvâsake tappa matta . . .
. bal gaṇḍam haya-Vatsa-râjam gaṇikâ-Manôjam sujanaika-bândhavam śrî svara-dêvara
pâdârâdhakam nira sâmantâ-Gôvî ḷita-yaśam Gôpa-kula bandhu-
jana-brâta-kâminî Chaḷukeya mahita Nandana-vamśa-vârddhi chandra
Chaḷuki anuvana pa madîrase na negapi kanda Chaḷukki tannoḷam kondade
nindu machcharigarige mittu Chaḷukki bêḍid-â-vandi vara-Chaḷukki v âgum i-jaḡam ||
svasti samasta-guṇa-sampannar appa Koṅgaḷi-aynûra vaḍḷa-vyavahâriy appa Kâmi-Setṭiya
magam Chaṭṭa-Setṭiya su-putram kula-dipakam gôtra-pavitram para-nârî-putram siṅgarige tavar-
mmane Siva-pâda-sêkharam Jñânasakti-Paṇḍitara sishyan appa Kalyâṇasakti-Paṇḍita
tanna tây-tandegaḷige gati-môkshavâ sida Ś'ivâlayam int i-sthânakke Kalyâṇasaktigaḷa anṇan
appa . . . lamma Mâreyanu yint i- yint i-mûvaru voḷeyaru || antu aydu 5 Prajâ-
pati-samvatsaradandu sâmantâ-Biṭṭeya-Nâyakanu sâmantâ-Nonabeya-Nâyakanu tammat-irrvanu
irddu Kalyâṇasakti-Paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi uttarâyana-saṅkrânti-vyatî-
pâṭadandu sâmantâ-Nonabeya-Nâyakam Kalyâṇasakti-Paṇḍitaṅge biṭṭa dharmma | antu gadde sa 14
antu Poṭṭi-kaṭṭa . . oḷagaṇa kaṭṭi dēvarige biṭṭa datti beddale mattû
. atiyahallada dēvarige (3 lines following contain usu / food phrases) yi-sâ-
sanava barada akkasâla-Tippâchârige salige khandu gadde ||

113

In front of the same temple.

Svasti śrīman-mahā-sāmanta Nandagôkula-Nârâyana-dêvara pâda-paṅkaja-bhramararam gaḍiyaṅka-Bhīmanum Kaḍambā-kaṇṭhīravanum haya-Vatsa-rājanum gaṇikā-Manôjanum sujanaika-bāndhavanum esuvar-ādityanum sva-kula saraṅgata-vajra-pañjararum appa Chaḷikeya-Noṇabeya-Nâyaka Bammarasa-Chaḷikeya-Nâyakaṅgaḷum â-Chaḷikeya-vittiy-oḷagana Kañchikalla-mûḍana-bhâgada gara gavuḍana kerege Kere-Gauḍiti â-kereya hinde Brahma-dêvana kelage gadde bijavari sa 1 kereya teṅka-kôḍiya kelage beddale bijavari ko 10 nu â-Garava-Mâcha-Gavuḍana mamma Noṇabayyaṅge â-Noṇabeya-Nâyaka-Bammarasa-Chaḷikeya-Nâyakaṅgaḷu dhârâ-pûrvvakam mâḍi biṭṭa datti Saka-varsada sâsirada-nûra-epp[att]-aydaneya samvatsarada Pushya-su 10 Brīhavâ-radandu | (*after final verse*) śrī na Nârâyana

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(*Left side*) S'rimanu-mahā-sāmanta-Noṇabeya-Nâyaka-Bammarasa-Chaḷukeya-Nâyakaṅgaḷu prithvī-rājyam geyvalli Garava-Mâchaya-Gauḍana momma Noṇabayya hiryya-kereya tumban ikkidanu maṅgaḷam ahâ śrī śrī

115

On a vīrakal, at the same temple.

Svasti śrī-S'aka-varsha sâsirada-nûr-eppattar-ombhattar â- |
nvastâvad-vidhi Râkshasasya varsha . . S'râvanyâḍi-mâsaṅgaḷoḷ |
vistâram tanag âge Pândya-nripanam beṅkonḍa śrī-Vikramam |
dustârâtiya geldu konḍan adhikam śrīyam jaya-śrīyumam ||
saṅkisiḍ ari-nripar ellaru | nûṅkida kari-ghateyan iṇidu . . . mam paḍedum |
S'aṅkara-pada-paḍumava ni- | ssaṅkam tâṁ kaṇḍam ||

116

On another vīrakal, in the same place.

Kâlayukti-samvatsarada Bhâdrapada-suddhî 5 Sô | Mâḍahâḷa-Mâra-Gauḍana ma Boma
. purada turu Siva-lôka-prâptan âda

117

At Biṭṭanahalli (same hobli), behind the Īśvara temple.

S'rī namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambbâya S'ambhavê ||
Madanâkâram enalk i- | Yadu-vaṁśa-guṇâgraganyan udayam geydam |
sad-amala-kirtti-viḷasam | mudadiṁ bhuvanaika-vīra Vinayâdityam ||
Vinayâditya-nripâḷaṇ- | g anunayadiṁ pempu-vetta sati sannute tâṁ |
jana-vinute Keḷeyab-arasiya- | n anunayadoḷe pogaḷad irppar âr vvasumatiyoḷ ||
â-dampatige tanûbhava- | n âdam Manu-charita vīra-vikrama-têjam |
Yâdava-nripa-kula-tiḷakam | mēḍiniyoḷ kâvan ivan i-Yareyaṅgam ||
kaḍu jiddu nâ hâl- | gaḍala magal Lakshmî-nâ gôpâḷam |
biḍan uchitav embal oppam | biḍad Êchale padma-gandhi Sirivam Harivam ||
mûvar ddêvara śaktiye | mûvarolaṁ tappad enisi negaḷdar ttâv in- |
divara-lôchaney Êchala- | Dêvige Ballâḷa-Vishnu-Udayâdityar ||

modalol Hoysana-râjya-lakshmiy odavanî töl-valpinim tâldu tan- |
 n udayam rañjise tanna balp odave taan ârpp êge tann âññe mi- |
 re diśâ-chakraman otti konḍu Talakâḍum Gaṅga-râjyakke tâm |
 modal âdam Yadu-vaṁśa-varddhanakaram śrî-Vishṇu-bhûpâlakam ||
 Tuḷu-dêśam Chakragoṭṭam Talavana-pura Uchchaṅgi Kôlâlav êḷum- |
 male Kañchî Kongu kaṅg urbbisuva haḍiya-ghaṭṭam Bayal-nâḍu Nilâ- |
 chala-durggam Râyarâyôttama-puri Taleyûr kKôyatûr gGondivadi- |
 sthaḷamanam bhrû-bhaṅgadin konḍ atula-bhuja-balâtôpan i-Vishṇu-bhûpam ||
 sura-bhûruhav esevantum | dhareg ogedud enalke Nârasimha-nripâlam |
 vara-vadhu-Lakshmâmbikegam | parama-guṇâmbudhigav agra-sutan ene negaḷdam ||
 visasanadol kiltade ni- | nn asi-late vaṛigala hṛidayadolu nânṭi talir |
 ppasarise bennoḷ belevudu | posat ond acchhari Nṛisimha-bhûpâlakamanam ||
 paṭṭada satiy Êchale tâm | neṭṭane Narasimhan-arasiy âkeya basuroḷ |
 puṭṭida Ballu-nripâlaka | neṭṭane guṇa-niḷaya vîra-Vikrama-têjam ||
 saradhi-vyâvêśhṭitôrvvîpatiy enisi sukham bâlge chandrârkkâ-târam |
 sthira-satvam kshatra-putrâgrani vimala-yaśam Pândya-bêdanḍa-simham |
 Smara-râpam Hoysanêśam Yadu-kuḷa-tiḷakam vîra-saṅgrâma-Râmanam |
 vare-vîra-śrî-sakham vikrama-guṇa-niḷayam Vîra-Ballâḷa-Dêvam ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kuḷâmbara-dyumanî samyaktva-chûḍamanî malerâja-râja malaparoḷu gaṇḍa kadana-
 prachanḍan asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-
 ma-dala-tala-prahâri Jaitu-râhuta-diśâpaṭṭa sâlamanneya bēṇṭekâra Vâsantikâ-dêvî-labdhâ-vara-pra-
 sâdam Yâdava-Nârâyana pratâpa-chakravartti Hoysana-Vîra-Ballâḷa-Dêvaru Haḷḷaûrada neleviḍinolu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyuttam ire | tat-pâda-padmôpajivi śrîman-mahâ-pradhâ-
 nam mahâ-pasâytam parama-visvâsi Kumâra-Paṇḍitayya-Daṇṇâykara tat-pâda-padmôpajivi Hodeya-
 Biṭṭayyanu Kalikaṭṭeya-sthaḷada Biṭṭayyanahalliyalu kereyam kaṭṭisi Sômanâtha-dêvara pratishṭeyam
 mâḍisi Chika-Jiyara kâlam toḷadu Saka-varsada 1131 Vibhava-samvatsarada Vaiśâkha-suddha-pañ-
 chami-Bṛihaspativâra-byatîyapâta-uttarâyana-saṅkramanadandu dhârâ-pûrvvakam mâḍi dêvara aṅga-
 bhôga-nandâ-divige-nivêdyakkam maṭha-patigaḷ-âhâra-dânakkam sarvva-bâdhâ-parihârav âgi biṭṭa
 datti (8 lines following contain details of the gift and usual final phrases, &c.)

118

In the same temple, on a stone by the side of the south wall.

S'rî namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 Madanâkâram enalk i- | Yadu-vaṁśa-guṇâgraganyan udayam geydam |
 sad-amala-kîrtit-viḷâsam | mudadin bhuvanaika-vîra Vinayâdityam ||
 Vinayâditya-nripâlân- | g anuṇayadin pempu-vetta satî samute tâm |
 jana-vinute Keḷeyab-arasiya- | n anudinamum pogalad irppar âr vvasumatiyoḷ ||
 â-dampatige tanûbhava- | n âdam Manu-charita vîra-Vikrama-têjam |
 Yâdava-nripa-kuḷa tiḷakam | mēdiniyoḷ kâvan ivan i-Yareyaṅgam ||
 kaḍu jiḍḍu bâl- | gaḍala-magaḷu Lakshmi nârttaḍam gôpâlam |
 biḍan uchitav embaḷ oppam | biḍad Êchale padma-gandhi Sirivam Harivam ||
 mûvar ddêvara śaktiye | mûvarolaḷ tappad enisi negaḷdar ttâv in- |
 dîvara-lôchaney Êchala- | Dêvige Ballâḷa-Vishṇu-Udayâdityar ||



modalol Hoysana-râjya-lakshmiy odavam tôl-valpinim tâldu tan- |
 n udayam rañjise tanna balp odave tann ârpp êre tann âjñe mi- |
 re diśâ-chakraman otti[kondu] Talakâdam (kondu) [Gaṅga]râjyakke tâm |
 modal âdam Yadu-vamśa-varddhanakaram śrī-Vishṇu-bhūpālakam ||
 Tuḷu-désam Chakragottam Talavanapura Uchchaṅgi Kôlâlav êlam- |
 male [Vallûr Kañchi] Kong urvvisuva-haḍiya-ghaṭṭam Bayal-nâdu Nilâ- |
 chala-durggam Râyarâyôttama-puri. . eyûr kKôyatûr gGondavâdi- |
 sthalamam bhrû-bhaṅgadiṁ konḍ(an) atula-bhuja-balâtôpan i-Vishṇu-bhūpam ||
 sura-bbûruhad eseve . . | dhareg ogedud enalke Nârasimha-nṛipâlam |
 vara-vadhu-Lakshmâmbikegam | parama-guṇâmbudhigav agra-sutan ene negaḷdam ||
 visasanadoḷu kiṭade ni- | nu asi-late vairigaḷa hṛidayadoḷu nânṭi talir |
 ppasarisi bennoḷu beḷevudu | posat ond achchari Nṛisimha bhâvise jagadoḷ |
 paṭṭada-satiy Êchale tâm | netṭane Narasimhan-arasi âkeya basuroḷ |
 puṭṭida Ballu-nṛipâlaka | netṭane guṇa-niḷaya vîra-Vikrama-têjam ||
 saradhi-parivêsbhîtibbî-patiy enisi sukham bâlge chandrârkka-târam |
 sthira-satvam kshatra-putrâgrani vimala-yaśam Pâṇḍya-vêdaṇḍa-simham |
 Smara-rûpam Hoysanêsam Yadu-kûḷa-tiḷakam vîra-saṅgrâma-Râmam |
 vara-vîra-śrī-sakham vikrama-guṇa-niḷayam Vîra-Ballâḷa-Dêvam ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjam malaparolu gandam kadana-
 prachandam asahâya-śûra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman êkâṅga-vîra Bhilla-
 ma-dala-tala-prahâri Jaita-râhuta-diśâpaṭṭa sâlamanneya bēntekâram Vâsantikâ-dêviya labdha-vara-
 prasâdam Yâdava-Nârâyana pratâpa-chakravartti Hoysana-Vîra-Ballâḷa-Dêvam Hallavurada neleviḍinoḷ
 sukha-saṅkathâ-vinôdadim prithvî-rajyam geyuttam ire | tat-pâda-padmôpajivi śrîman-mahâ-prâdhâ-
 nam mahâ-pasâytam Kumâra-Paṇḍitayya-Daṇḍâyakara tat-pâda-padmôpajivi Hodeya-Biṭṭayyanu Kaḷi-
 kaṭeya-sthalada Biṭṭeyanahalliyalu keṇeyam kaṭṭisi Paṇḍitayyana hesaralu Paṇḍitêsvara-dêvara pra-
 tisṭṭheyam mâḍisi â-dêvar-aṅga-bhôga-nivêdyakke Ballâḷa-Dêvana kaiyalu Paṇḍitayya-muntâgi Kaḷika-
 ṭṭeya modala-siddhâyadoḷage gadyâṇav ayd umbali-sahitav â-dêvara śrîkâryyakke sandu bahantâgi Ba-
 llâḷa-Dêvana kayyalu Biṭṭayya tâ haḍadu śrî-karaṇaṅgaḷa sevaḍiyalu barayisi Paṇḍitêsvara-Dêvara sthâ-
 navanu Dôvayyaṅgaḷa kâlam toḷadu Saka-varsa 1134 neya Prajâpati-samvatsarada Pushya-suddha-
 êkâdasî-Sôma-vâra-uttarâyana-saṅkramaṇḍalu dhârâ-pûrbhakam mâḍi koṭṭa datti (7 lines following
 contain details of the gift and usual final phrases) â-halliyal âda mân-cṇṇe dêvara divigege salvudu
 .. kôṭigaḷu Mattikereyam sarvva-bâdhe-parihâravâgi salisidaru (right side) Paṇḍitêsvara-Dêvara sthâ-
 nadolage Bâcharasarige yaraḍu bhâga Âyi-Dêvaṅge vandu-bhâga

119

At Anâṅgere (same hobli), on a stone to the south of the Mallêsvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêsvara Tribhuvana-malla Talakâdu-gonḍa bhuja-bala Vîra-Gaṅga śrī-Vishṇu-
 varddhana-Hoysala-Dêvaru Gaṅgavâdi-tombhattaru-sâsiramumam dushta-nigraha-śishta-pratipâḷanadiṁ
 Beluhûra nelaviḍinoḷu sukha-saṅkathâ-vinôdadolu râjyam geyuttam ire | svasti samasta-guṇa-sampannam
 nuḍidu matt ennam niti-Chânâkyam sabala-divijam dalake gôpâlam vâiri-kâlâṇalam dushtâsva-mallam
 bhitaram kollam rapa-raṅga-dhîram rûpa-Kandarppam para-nârî-putram gôtra-pavitram nija-nâmâvaḷi-
 samâlankṛitar appa śrîman-mahâ-sâmantâ-Nannayyaṅgaḷum Magare-nâdu-mûnûrakkam modala-bâda-

Kalikattēya mûla-sthânada Dêvarâsi-Paṇḍitara putra Jñânasakti-Paṇḍitara kâlam karchchi Ânuvagerēya Mallikârjjuna-dêvargge aṅga-bhôgakkam nivêdyakkam tapôdhanara grâsakkam dhârâ-pûrvvakam mâḍi S'ubhakṛitu-saṁvatsarad im-Phâlguna-suddha-Brihaspativâradandu biṭṭa gadde mattar ondu ūrim teṅkalu keṅgāḍu mattar ondu mattam vûra-baḍagaṇa Goravagerēya haḍuva-gôḍiya hiriya-bâgīna-lu mattar eraḍu mattam Gaḷugada-kerēya keḷage Sôva-Gâvuṇḍana magam Mâra-Gâvuṇḍam dêvargge nivêdyakke biṭṭa galḍe koḷaga hattu int i-dharmmaman âvan ôrvvam kiḍal iyade pratipâḷisi nilisida mahâ-puṇyamantaṅge Gaṅge-Vânarâsi-Kurukshêtra-Prayâgeyalu sahasra-brâhmaṇaṅge sahasra-kavi-leyam koṭṭa phalav akku | int i-dharmmaman kiḍisida mahâ-pâtakaṅge avichi-kumbhipâtakam emb i-rauravakk ilida brahmattiyalu pôparu (*after final verse*) namas Sîvâya Mâra-Gauḍa kaṭṭida kerēya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu | Damma-Gauḍana kerēya keḷage Mallikârjjuna-dêvarige gadde salige eraḍu | Tippa-Gauḍana kerēya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu | Dêki-Setṭiya kerēya keḷage Mallikârjjuna-dêvara nivêdyakke salage eraḍu | Nannâchâriya kerēya keḷage Mallikârjjuna-dêvara nivêdyakke gadde koḷaga hattu | mattam beddalu koḷaga hattu Châkiya-kerēya keḷage Mallikârjjuna-dêvara nivêdyakke gadde salage ondu beddalu koḷaga hattu | Beneyama-Gauḍana kerēya paḍuvana-kôḍiyalli beddalu dâna Mallikârjjuna-dêvara nivêdyakke salage ondu || svasti śrîmatu Chaṭṭayya-Nâyakara-Gâvuṇḍa Hulla-Gâvuṇḍana magam Mâcha-Gâvuṇḍanu Chenneya-Gâvuṇḍanu tâvu kaṭṭisida kerēya keḷage Mallikârjjuna-dêvargge nivêdyakke biṭṭa gadde sa

120

At the same village, on a virakal to the south of the Mallikârjjuna temple.

Plava-saṁvatsarada Mârggasira-suddha-pâḍya-Saṁvâradandu Ânuvagerēya jîva-danakkē
 sṭṭaru koṇḍu hôhalli Urikabâva-Gauḍana maga Mara-Gauḍa kâdi dēva-lôkakke tuṇu hariya-lu hôda Mara-Gauḍana kallu maṅgaḷam ahâ śrî śrî śrî

124

At Hêraḷagaṭṭa (same hobli), on a stone standing against the south wall of the Sômêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravē |
 traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavē ||
 Narasiṁhaṅgam Kâlale- | y-arasige suta Sôyi-Dêva râya-tanûjam |
 Hara puṭṭuvante puṭṭiye | dhareyam dharmavanu pârbaram pâlisidam ||

ant â-Sômêśvara-Râyaṅgam Bijala-Râṇigam puṭṭida śrî-vîra-Nârasimha-Râyana tēja-pratâpam entend-ode | svasti samadhigata-paṇcha-mahâ-śabuda śrîman-mahâ-maṇḍaḷêśvaram Dvârâvatî-pura-varâdhî-śvaram Yâdava-kuḷâmbara-dyumanî samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhê-runḍa kadana-prachanḍa asahâya-sûra êkâṅga-vîra Saṁvâra-siddhi giri-durgga-malla chalad-aṅka-Râma vaiṇbha-kaṇṭhîravanum Magara-Râya-nirmûḷanum Pâṇḍya-kuḷa-samuddharavanum Chôḷa-Râya-pratishṭhâpanâchâryyanum Kâḍava-Râyana beṅkoṇḍa-gaṇḍanum Adiyama-diśâpattanum nissaiṅka-chakravartti Hoyisaḷa bhujabala śrî-vîra-Nârasimha-Dêv-arasaru Dôrasamudrada nelaviḍinolu sukha-saṅkathâ-vinôḍadim râjyam geyuttam ire | tat-pâḍa-padma-pajigalum appa Chalukiya-vitiya-santâna Nonabeya-Nâyaka-Bommarasa-Chalukiya-Nâyakaṅgaḷage prakhyâtam hiriya-Nonabeya-Nâyaka[ṭṭa]ṇi Bommale-Râṇigam puṭṭida chikka-Nonabeya-Nâyakana tēja-pratâpam entendode śrîman-mahâ-sâ-manta Nandagôkula-Nârâyana-bhramararam gaḍiyaṅka-Bhîmanum Kaḍaba-kaṇṭhîravanum haya-Vatsa-râjanum gaṇikâ-Masôjanum sajanaiṅka-bândhavanum âḷim muṇa irivanum sauryyavam merivanum âsthânak oppuvanum haya-vîsama-gaja-praṇḍha-rêkhâ-Rêvantanum Penniya tale-gonḍa-gaṇḍanum Bhagavatî-Bhayirava-vara-prasâdanum S'ri-nâyaka-Nârâyana-dhvaja-patâkanum Chalukêśvara-dêvara

dibya-śrī-pāda-padmārādhakanum appa chikka Nonabeya-Nāyaka-tamma Bayicheya-Nāyaka Kēsava-Nāyaka Bommarasana makkaḷu Mācheya-Nāyaka-Bommaṇṇaṅgaḷ ati-prītiyim Kalla-Gauḍiya sirīya-nereyalu chikka-Nonabeya-Nāyakannu Chalukiya-vitiyan apratiman āgi āḷdu sukhadind irddalli tamma maucya bāhatara niyôgādhīpatiyum Chalukiya-vitiya prabhu Nonambi-Setṭiya tēja-bhāgya-pratāpam entendode |

Pañchama-vaṇīśa-tējan adhikaṁ sobagaṁ kaḍu chelva dāni tām |
kāñchanadante puṭṭidanu setṭigaḷali Nonabaṁ dharitriyoḷ ||
arthadoḷu henḍiroḷu sale | putrarolaṁ bandhu-vargadoḷu (gōtradoḷaṁ) svāmiya sam- |
pattinoḷu Ga[ra]va-Māchana | putraṅgaṁ sariya kāṇen i-Kali-yugadoḷ ||

ant ā-śrīman-mahā-vaḍḍa-bevahāri Nonambi-Setṭiyarum vubhaya-nānā-dēśi-mukhyarum mantri-māṇikyanum nīti-chāpākyanum āsthānak oppuvanum hadinentu-samaya-samuddharāṇanum | anna-dānav-udaka-suvarṇa-dāna-vinōdiyum Kāñchikalla-Garava-Māchi-Setṭiyara kulake tilakanum Masanī-Setṭigaṁ Bāgave-Setṭikavegaṁ puṭṭida Nonambi-Setṭiyarige kula-vadhu Samba-Gauḍi Kala-Gavuḍi Kēta-Gavuḍi puṇya-mūrtti Bhūma-Gavuḍi ant ā-nālvarggaṁ Nonambi-Setṭiya siṅgada basura kēsari bandante Kallapa Hariyaṇṇa Vijayaṇṇa Masanapam Bayichanṇan int i-ayvaru makkaḷu verasu rāya-chikka-Nonabeya-Nāyakana rājyake sirōmaṇi enisi tanna gōtra-pavitran āgabēk endu tamm ajja Garava-Māchi-Setṭiyara hesara Sivaliṅga-dēvara pratisṭeyanu ā-Nonabeya-Nāyakana besadiṁ Chalukiya-vitiy oḷagaṇa Hēraḍi-gaṭṭadalli ā-Nonambi-Setṭi Māchēsvara-dēvālyada | pratisṭeyanu Saka-varisa 1198 Prajōtpatti-samvatsarada Phālguna-su 15 Sô sôma-grahana-vyatipāta-saṅkramaṇadalu ā-Nonabi-Setṭi Māchēsvara-dēvara pratisṭeyanu māḍi | ā-rāya-Nonabeya-Nāyakan ātana tammandiru Chalukiya-vitiya samasta prajegavuḍugaḷū ā-Nonambi-Setṭiyan ātana makkaḷa kalam karchchi kayige dhāreyam koṭṭu ā-Māchēsvara-aṅga-bhōga-raṅga-bhōga-naivēdya-chaitra-payitrake biṭṭa datti (*here follow details of the gift and usual final phrases*)

125

In the same temple, west of the doorway.

(*The beginning is gone*) Ballāḷa-nripaṁ śrī-Narasimhaṁ sutam jagad-vikhyātam |

Narasimhaṅgaṁ Kālale- | y-arasige śrī-vīra-Sōyi-Dēva tanūjaṁ |
Hara puṭṭuvante puṭṭiye | dhareyam pārvvaruvan eyde pratipālīsidaṁ ||
Harige Jayantanante Muravairige Kāmane puṭṭidante sâ- |
daradoḷe Nārasimha-prabhu Bijjale-Rāṇige Sōyi-Dēvagaṁ |
harusade puṭṭi Chōḷa-nripa Pāṇḍya-nripālana pūrvva-rāyaram |
tvaritade geldu tampe pratipālīsidaṁ dhareyam sarāgaḍiṁ ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirājam paramēsvaraṁ Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi sarvvajña-chūdāmaṇi maḷerāja-rāja maḷaparol gaṇḍa gaṇḍa-bhērunda kadana-prachanḍa êkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kaṇṭhīrava Magara-rājya-nirmūḷana Pāṇḍya-rājya-diśāpaṭṭa Chōḷu-rājya-pratisṭhâchāryya nissaiṅka-pratāpa-chakravartti Hoyisaḷa-śrī-vīra-Nārasimha-Dēvaru Dōrasamudrada neleviḍinoḷu sukhadiṁ rājyam geyyuttam ire tat-pāda-padmōpa jvi svasti śrīman-mahā-sāmanta chikka-Nonabeya-Nāyakana prabhāvam entendode |

sāvanta-Mācha-Bommale- | g āvagav ā-puṇya-mūrtti Chābalegaṁ tām |
S'rivadhu-samāna puṭṭida- | r ā-vibhugaḷ Nonaba Bomma Chalukeyan embar ||
prabhu-Nonaban-arasi Bommale- | g abhinava-sat-puṇya-mūrtti puṭṭida Nonabaṁ |
ubhaya-baḷav ātana . . . | r abhimānigaḷ ayya Baicha Kēsavan embar ||

*The 2nd & 3rd feet of this verse are gone in the original.



avarolage jagat-khyâtanum śrīman-mahâ-śāmantanum Nandagôpa-vamśanum Nârâyana-dêvara pâda-paṅkaja-bhramaranum gaḍiy-aṅka-Bhīmanum Kaḍaba-kaṇṭhīravanum esuvar-ādityanum tappe tappavanum âya-sthānak oppuvanum śaraṇâgata-vajra-pañjaranum gaṇikâ-Manôjanum sujanaika-bāndhavanum tureya Rêvantanum nâyaka-Nârâyāṇanum śrī-Chaḷêśvara-dêvara śrī-pâda-padmârâdhakanum para-bala-sâdhakarum appa Bommarasa-Nonabeya-Nâyakaru sukhadiṁ rājyaṁ geyvutt ire tat-pâda-padumôpa-jīvi svasti śrīman-mahâ-vaḍḍa-bevahâri Nonabi-Setti yara vamśānucharitav entendaḍe |

Pañchama-vamśadoḷ adhikaṁ | vāñchchhita Garava-Mācheyan embañ- |
g êñ chaduro puttidaṁ kula- | kâñchana-sannibhanu Masana-Settiy enippaṁ ||

âtaṅge |

Pañchama-vamśa-têjan adhikaṁ niṣa-bandhuv enipp avaṅge tām |
sañchita-punya-mûrtti sale bêḍuva-yāchaka-vandi-brindakam |
vāñchchhita-hasti-vâji-vara-gô-braja-vastraman ittu gôtradoḷ |
kâñchanadante puttidaṁ settigaḷ-oḷtarav anna-Nonabeyam ||
arthadoḷu heṇḍiroḷu sale | putrarolaṁ bandhu-vargadoḷu svāmiya sam- |
pattinoḷu Garava-Māchana | putraṅgaṁ sariya kâṇen i-Kali-yugadoḷ ||

svasti samasta-vastu-vistīrṇa-pūrṇa[tārṇa]va-mêrey âda Baṇaṅju-samaya-mukhyav âda hadinentu-dharmma-pratipālaka mantri-māṇikyanum chavushashti-vāṇijya-lakshmī-lakṣaṇôpêtanum Hoyisana-râya-samuchitâsthāna-pūjitanum agrahâra-tatâka-dêvatâ-pratishṭhe-anna-dâna-udaka-dâna-ranna-honnu-vastra-bhūmi-modalâda-samasta-dāniyum Garava-Māchi-Settiyara kula-pradīpanum enisida śrīman-mahâ-vaḍḍa-bevahâri Nonabi-Settiyaru tamage tamma kaḷatra-putrarige gôtrakkevu śrêyass ahantâgi tamma muttayya Māchi-Settiyara hesaralu S'iva-līnga-pratishṭheyanu râya-nâyaka-Nârâyāṇan appa chikka-Nonabeya-Nâya[ka] âtana tammandiru Mācheya-Nâyaka Baicheya-Nâyaka Bommana Kêśava-Dêva Viṭhala-Dêvandir-anumatiiyîm â-Māchêśvara-dêvara pratishṭheyanu S'aka-varshada 1194 neya Prajâpati-samvatsarada Phālguna-śuddha-paurṇame-sôma-grahanaḍalu â-nâyakaru tamm ave Bommale-Nâyakitiyarige śrêyass ahantâgi mâḍida Brahmapuri-dattiy agrahāram Brahmaḷapurav âda Hêradigaṭṭadal â-Māchêśvara-dêvara pratishṭheyanu śrīman-mahâ-vaḍḍa-bevahâri Nonabi-Settiyaru mâḍi â-Māchêśvara-dêvara aṅga-bhōga-raṅga-bhōga-nivêdya-chaitra-pavitrakkaṁ jīrṇôddhârakkaṁ kûḍiy â-chandrârkkatâram-barav âgiy â-chikka-Nonabeya-Nâyaka-muntâda nâyakarum asêsha-mahâjanaṅgaḷum â-Chaḷikeya-vittiya-samasta-prabhu-gavudḍaḷum prajegaḷum sthāna-mānyadavarum kûḍi sarvvaikamatyaḍiṁ biṭṭa datti (after details of the gift) int i . . ra sthalavanu dēvara śrīkāryyavanu mikkuḍanu â-sthānikaru Nonabi-Settiya makkaḷu Kallayya-Hariyaṇṇa-Māḍa-Vijayaṇṇa-Masaṇappa-Baichannaṅgaḷige piṇḍikâ-dêsha-rahitavâgi bhōga-pramāṇakke saluvudu â-Māchêśvara-dêvara sthānakke arasina deseyim nâyaka deseyim nijavaha terugode kâla-vaśaḍiṁ banda aḷiv anyâya vosagevu ênu bandaḍam mahâ-janaṅgaḷu tetta kâvaru maṭha-dere-mānya (here follow usual final phrases) dēvarigaṁ handara-haṇa mân-eṇṇe saluvudu | maṅgaḷam ahâ śrī śrī śrī

126

At the same village, on a stone in front of the Siddhêśvara temple.

S'ubham astu | Nandana-samvatsarada Kârttika-śu 5 lu śrīmatu Achyuta-Râya-mahârâyara kâryyake karttar âda Bâcharas-ayanavara kumâra Râmapayanavaru Siḷgaṭigereya Līṅga-Gauḍage daṇḍigeya umbaḷige Hêradigaṭṭada grāmavanu chatu-sime-voḷagâda gade hola suvarṇâdâya sahavâgi pâlisiḍevu namma Bûdihâla-simeya pârupatyagâra Lakharâjana-Timmapayana kaḷuhisida sâsanada koḍagiya kallaṇû neṭṭisi koṭṭevu yi-grāmavanu âgumâḍikonḍu sukhadaḷu yihudu śrī śrī śrī

18



At Mattihaḷḷi (same hobli), on a stone in front of the Siddhēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
 modalol Hoysala-râjya-lakshmi-vodavam tôle-valpinim tâldi tan- |
 n udeyam rañjise tanna balp odave tann ârpp êre tann âjñe mî- |
 re diśâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâm |
 modal âdam Yadu-vamśa-varddhanakaram śrī-Viṣṇu-bhûpâlakam ||
 mâniniy Êchala-Dêviga- | m â-Narasimha-kshitiśvaraṅgam negaḷdam |
 bhû-nidhi vikrama-nidhiy ene | Bhānusuta-pratiman ati-baḷam Ballâḷam ||
 Chôla-Kaḷiṅganam tuḷidu Mâlava-sēneyan okkal ikki Nê- |
 pâḷana aṇḍaledu dâḷi[ya]n itt aṇḇaṭṭi Pāṇḍyanam |
 kâlaga band aḍaṭaram kali-Ballu-nṛipâḷan ârppinim |
 pâḷisi tanna kirtti-lateyam nere sidam dharitriyol ||
 Kêtala-Dêvi niuna pesarim gaḷa munna niḷdu dakshi . . |
 Sêtu-Himam-baram nereye kirttigal int init âgal ârpparê |
 bhûtaḷadalli chandran udayam geye târakigal baḷikka . . |
 doḷisal ârpparê baṇḍe machcharipar kkelar egga-râniyar ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham malerâja-râjam malaparolu gaṇḍa kadana-pra-
 chaṇḍa gaṇḍa-bhêrunḍa Talakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hānuṅgalu-gonḍa bhuja-baḷa Vîra-
 Gaṅgan êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa-chakra-
 vartti Hoysala śrī-Vîra-Ballâḷu-Dêvaru Haḷḷavura-nelaviḍinolu sukha-saṅkathâ-vinôdadim râjyam geyyu-
 ttam ire tat-pâda-padmôpajivigal appa śrīmanu mahâ-pradhānam Rāmayya-Daṇṇâyakam udâri-Kêśava-
 Dêvana mahimōnnatiy entendade |

toḍard ari kayḍuv ikke mige machcharipar mmanav ikke châgadîn- |
 d eḍarvavar ârppan ikke birudam birudar ppaṇid ikke virar ug- |
 gaḍaṇeya balpan ikke niḷa-mânini sēseyan ikkal ikkidam |
 toḍaran udâra-sauryya-nidhi Râman [ad] êk avana pratâpadol ||
 Mâdi-Gavunḍana putram | mēdiniyolu Mākka-Gavuḍiy-aṇugina putram |
 bêḍipa vandige Karnnam | nâḍeyum ene Honna-Gavunḍa dhanyam dhareyol ||
 kshiti-vinute Honna-Gavunḍana | sati sannute Kâḷa-Gavuḍiy-aṇugina putrar |
 sadu-vinayaru sâhityaru | mudadin[dam] Honna-Gavunḍa Mâdi-Gavunḍam ||
 Masana-Gavunḍana putram | lileyol â-Honneya-Nâykam vasumatiyol |
 lôlâkshigalige Kāmam | sâl iḍuvam halavu Honnana janakkam ||
 sati Kâḷa-Gavunḍi lôka- | kk atisayam ene diḍpu biḍpu sudatiya . . . |
 Siva-bhakti-dharmma-nirmmaḷe | satiyargg utkriṣṭe satyadim sadu-guṇadim ||
 ettipev endu dēgulava suttina mâtane tôṛi lôgaram |
 jottisi drabyamam kaḷedukombarol êm mudadinḍav iḷal in- |
 t ettisidam dharitri pogalal S'iva-pâda-sarôja-bhriṅgan a- |
 tyutta[ma]vâgi dēgulava Mâdi-Gavunḍan id êm kritârṭtanô ||
 bana[v] âravey ūram | nere bharitam mâḍi kûḍe Mâdi-Gavunḍam |
 para jagadol | Kaṇḇogorala-padâbja-bhriṅgan i-vasumatiyol ||
 huṭṭuvudu vodane dharmmam | huṭṭidud ant antu beḷeye (beḷeye) baḷedudu tējam |
 nettane Mâdi-Gavunḍanu | huṭṭida san-mantri Honna-Gavunḍana basurol ||

svasti samasta-guṇa-sampannarum saraṇāgata-vajra-pañjararum marevuge kāyarum tappe tappuvarum keya-vṛittiy-olaḡāda Mattiyahalliya Māra-Gaṇḡa Mācha-Gaṇḡa Mādi-Gaṇḡa Māka-Gaṇḡa Māla-Gaṇḡa Tippa-Gaṇḡa Kūsamādi-Beda-Gaṇḡa Jakkeya Honna-Gaṇḡa Honnaya-Nāyaka Mādi-Gavuḡam irḡḡu Saka-varusa 1124 neya Dundubhi-saṃvatsarada Phālguṇa-suddha-saṅkramaṇad-andu Kālēśvara-dēvara nivēdyakkam nandā-divigege Tippa-Jiya-Māda-Jiyana kālam karchchi dhārā-pūrvvakam mādi biṭṭa datti (*after details of the gift follow usual final phrases, &c.*) gṛihava Balōja geydanu

128

In the same place.

Svasti śrī Saka varusha Yuva-saṃvatsarada Bhādrapada-bahula 10 śrīmat-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dē sukha-saṅkathā-vinōdadim rājyam geyuttam ire tat-pāda-padumōpajivigaḡum appa śrīmanu-mahā-sāmanta Nandagōkula-Nārāyaṇa-dēvara pāda-paṅkaja-bhramararu kaṇṭhīravanum haya-Vatsa-Rājarum gaṇikā-Manōja sujanaika-bāndhavanum tapparum āḡim munu irivam (3 lines are gone) saraṇāgata-vajra-pañjararum śrī-Nayka-Nārāyaṇa-Dēva-pāda-paṅkaja-bhramararum śrīmanu-mahā-sāmanta-Chaḡukeya-Nonabeya-Nāyakaru aramaneya Garava-Mācha-Setṭiyara mo śrīmanu-mahā-vadḡa-byavahāri ya mantri-Nonaba-Setṭiya kūḡi dhārā-pūrbbakam mādi Matti pergāḡe-Bommayyana momma Bommayya Hiriyavūra mūḡḡaṇa-kāḡeya yāḡi kaṭṭidadaḡe balavāḡi Bomma ā-vūra baḡaḡalu biḡavari (*usual final verse*)

129

At Mādāpura (same hobli), on a stone in front of the ruined Mādḡava-dēva temple.

Bhuvana-nutēndirōmnata-ghana-stana-kuṅkuma-paṅka-rāga-pal- |
lavita-viśāla-vakshan akhilāmara-chāru-kirīṭa-kōṭi-saṃ- |
bhava-kiraṇaughā-kēsarita-pāda-payōja-yugaṃ Prasanna-Mā- |
dhavan abhivāñchhitārttha-phalaṃam koḡutikke jagakke santatam ||
S'rīvara-nābhi-padmaḡan Ajam negaḡḡ Abjaḡa-putran Atri san- |
ḡ ā-vibhu-nētraḡam S'āsi S'āsi-prabhavam Budhan ā-Budhātmaḡam |
bhāviṣe tat-Purūrava-nṛipaṃ Nahusaṃ tad-apatyan ā-dhari- |
trīvaraḡam Yayāti Yadu tat-tanayam pesarvettan urbbiyoḡ ||
Yādava-vaṃśam ad avanin- | ḡ ādudu tad-vaṃśajāvanipālakar ā- |
rim doreyar enisi Saḡan em- | b ādi-kshatriya-charitran ā-S'āśapuradoḡ ||
paduḡam Vāsantikā-Dēviyan oṣeḡu tad-urbbiśan ārādhisutt i- |
rppudu vond aty-ugra-rūpaṃ puli kaḡu muḡiḡ eytandu mēl pāye tat-pā- |
rśvadoḡ irḡḡ orbbam munīndram piḡiḡa seḡeyan itt int idaṃ poy Saḡ end em- |
buduv ātam poyḡaḡ andind eṣeḡudu dhareyoḡ Hoysaḡānākābhidhānam ||
ene negaḡḡa Hoysaḡānvaya- | ḡa narēndrarōḡ ve huliya seḡeya vināṇam |
ghanatara-vikraman udayisi- | ḡan arāti-tamaḡ-prabhēḡi Vinayādityam ||
ā-narapāḡa-putran Eḡeyaṅga-mahībhujan ā-nṛipaṅgav ā- |
mānini paṭṭad ōpaḡ enip Échala-Dēvigav uddhatāri-kān- |
tānana-chandra-maṇḡaḡa-vidbhuntuda-sannibha-tībra-khaḡḡan a- |
mlāna-yaśam poḡaḡḡ eṣeye puṭṭidan aṅkada Vishṇu-bhūbhujam ||
ā-Vishṇu-nṛipana sati saka- | ḡāvani-taḡa-vinute sanda paṭṭada Lakmā- |
Dēviy avarg oḡedan anya-ma- | hīvara-maḡa-radani-simhan enip iaNṛsimham ||

kêla Nṛisimha-bhūpatigav Êchala-Dêvigav aḷkarim lasad- |
 bhâla-vilôchanâkṛitiyin apratimôrjjita-śauryyan anyabhû- |
 pâla-vanôgra-dâva-dahanam paripâlita-lôkan appa Ba- |
 llâla-nṛipam vivêka-nidhi puttidan urbbige putte santasam ||
 vara-Kûrmnaṅgav Ahîśvaraṅgav akhiḷâśâ-dantigam durbbaham |
 piridum bhû-bharam endu tanna bhujadoḷ kêyûramam tâlduv an- |
 t ire sarvvôrvvareyam dayâ-parateg ây-auchityam embante sâ- |
 daradim tâldidan apratarkya-mahimam Ballâla-bhûpâlakam ||
 ari-bhûbhṛid-giri-durgga-saṅga-bhidura-jvâlânaḷam vairi-bhi- |
 kara-nânâ-vana-durgga-nirggata-ruvad-dâvânaḷam śatru-ban- |
 dhura-mâdyaj-jâla-durgga-vargga-mahad-ugraurvvânaḷam tân enal |
 dore-Ballâla-nṛipâla-bhairavatara-prôdyat-pratâpânaḷam ||
 para-bhûpâla-balôgra-vârinidhiyim prôchchanda-dôr-ddanda-Man- |
 daradind ôvade mâḍi tâm pramathana-prârambhamam bhâdra-sin- |
 dhura-jâty-aśva-samûhamam ghanatara-śrîyam jaya-śrîyan in- |
 tu rana-prâṅgana-raṅgadoḷ paḍedan â-Ballâla-bhûpâlakam ||
 Chôla-Varâla-Lâla-Magadhôrvvipa-Vaṅga-Kaḷiṅga-Koṅga-Nê- |
 pâla-Turushka-Sêvuna-kulâdri-kulâsaniy appa Vîra-Bal- |
 lâana nachchin-agra-mahisi-padamam paḍedaḷ vinila-bhriṇ- |
 gâlaki pûrṇa-chandra-mukhi Baichala-Dêviy id êm kritârttbeyô ||
 Ratiyam Baichala-Dêvi-Purpaśaranam Ballâlan â-Bhûmibhṛit- |
 suteyam Baichala-Dêvi Chandradharanam Ballâlan Ambhôruha- |
 stiteyam Baichala-Dêvi Chakradharanam Ballâlan anyônya-saṅ- |
 gatiyim pôlar enalk ad ê-vogaḷvudô saubhâgya-sampattiyam ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
 rakam Yâdava-kulâmbara-dyumanî sarvvajña-chûḍâmanî malaparoḷ gaṇḍa kadana-prachanḍan êkâṅga-
 vîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra niśsaṅka-pratâpa Hoysala-
 dakshina-chakravartti Vîra-Ballâla-Dêvaru nija-râjadhâni-Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-
 vinôdadim râjyam geyutt ire tat-pâda-padmôpajîvigaḷ enisi |

balavach-Chalkeya-Nâyakâtmajar udañchat-kîrtti-kântar mmahî- |
 taḷadoḷ sóbhisut irppar apratima-śauryyar ddânigaḷ Nandagô- |
 kula-Nârâyanaṅ anyasainya-ghana-kântârôgra-dâvânaḷar |
 ssale sâmantha-Noṇamba-Mâchigar atarkyar ssatya-ratnâkarar ||
 dhṛita-dhairyyam Mâla-Gâvuṇḍana magan esevam Mâdi-Gâvuṇḍan aty-û- |
 rjjita-têjam Mâka-Gâvuṇḍana sutan esevam Chatṭa-Gâvuṇḍan urbbi- |
 nuta-satyam Râya-Gâvuṇḍana sutan esevam Râma-Gâvuṇḍan ânan- |
 dita-lôkam Dâsa-Gâvuṇḍana magan esevam Kalla-Gâvuṇḍan endum ||

int ivar mmukhyavâda palabar nnâl-prabhugaḷim paripâlitaḷ appa Magare-munnûraḷ oḷagaṇa Chal-
 kiya-vṛittiyôḷu pempuvetta mahâgrahâram Prasanna-Mâdhavapurav âda Kêsiyahalliya varuṇanav ent-
 endade |

kshîrâmbhônidhiyam tatâka-nikaram kalpânghripôdyânavam |
 chârûdyâna-vanam munî-prakaramam vipra-brajam Lakshmiyam |
 paura-strî-nivaham kulâdri-kulamam prâśâda-sandôha-vi- |
 stâram pôlt ire sanda Mâdhavapuram santam basantam karam ||

puḍiḍ eṭṭaṃ dōre-vaṇ-gāy-goneyin oleva pom-bāḷe peṇ-dumbigaḷ mut- |
 tida chen-neydal-goḷaṃ bēṇ-vviḍid uruṭa-varaṃ tōra-vaṇ bēṇid oḷ-vak- |
 ke daḷat-padmākaraṃ biṇ-gole daḷed eḷa-gavuṅg aḷcha-nīṇ-ggāygaḷaṃ pé- |
 riḍa chen-deṅgōḷiyuṃ Mādhavapura-varaḍ udyānadoḷ kundav enduṃ ||
 Manasijaṇ-ikke-goṭṭa saḷakāraṇ Anaṅga-nṛipaṅge santataṃ |
 naneyya saralgaḷaṃ salipa purpa-latāvaḷi Manmathaṅge na- |
 pada-vilgaḷaṃ samedu niḍuva karbbina tōṇṭaṃ oppuguṃ |
 jana-nuṭaṃ āda Mādhavapurōpavanāntaradoḷ nīrantaraṃ ||
 akaḷaṇkāchāraṇ ārādhita-guru-piṭṭi-daivātithi-brātaṇ utsā- |
 ha-kritānēkādihvaraṇ nīrmaḷaṇatara-yaśō-maṇḍanaṇ vvēda-vēdān- |
 ga-kṛitābhyāsaṇ ssadānaṇ mmudita-budha-jaṇaṇ ssatya-rataṇkāraṇ ssa- |
 rbba-kaḷāṇ-saṃpaṇṇaṇ ī-Mādhavapuraḍa maḷidēvaṇ udyat-prabbāvaṇ ||
 śrīmaḷ-Chā[ma]vvegaṃ viśṛuṭa-viṃḷa-yaśaṃ Nāga-Dēvaṅgav āḍaṇ |
 bbhū-mitraṇ pputraṇ āṇ endade kavi-tiḷakaṃ Nāga-Dēvaṃ gabhīrōḍ- |
 dāmaṃ śrī-Sōmaṇāṭhaṃ jana-viṇuṭa-vachō-vallabhaṃ Maḷḷaṇ end en- |
 t ī-māvaṇ ggōṭṭa-chintāmaṇigaḷ anupamaṇ gGautamāṇka-pragōṭṭaṇ ||

int ivar mmukhyavāgi |

urbīḷi-nuṭaṇ amaḷa-guṇā- | dhyar bbudha-jaṇa-mitraṇ akhiḷa-nīti-nidhānaṇ |
 ssarbbajñaṇ enisi nālva- | tt-irbbaṇ ssogayisuvaṇ eseṇa Mādhavapuraḍoḷ ||
 su-vidite Māḍiyakkana taṇūbhavaṇ Baichala-Dēvi sanda Mā- |
 dhavapuraḍoḷ niḷāmbikeya nāmaḍiṇi eṭṭisidaḷ Prasanna-Mā- |
 dhava-grihaṃaṃ samuṇṇata-viḷāsa-viḷambita-hēma-bbhūdhaṇa- |
 pravaramaṇ udgha-śṛiṅga-hasiṭākhiḷa-dibya-viṃḷaṇa-sōbhaṃaṃ ||

svasti śrī-Saka-varshada 1139 Īśvara-saṃvatsaraḍa Māgha-śu 10 Brihaspatiṇvāraḍ andu śrīmat-pratāpa-
 dakshiṇa-Hoysaṇa-chakravartti Vīra-Ballāḷa-Dēvaṇ-aṇḍdhāṅgiy appa Baichala-Maḷidēviyaṇu Magare-
 munnūṇaṇolagaṇa Chāḷkiya-vṛittiy-olagaṇa Kēsiyaḷaḷḷiyōḷu tama nāmadi
 śrīmat-Prasanna-Mādhava-dēvaṇa pratisṭṭeyaṃ māḍi mattaṃ ā-Kēsiyaḷaḷḷiyaṃ puṇaś-chaṇaṇa- . . .
 vṛittiyaṃ chaṇḍrāṇkka-tāraṃ-baraṃ salvaṇtāgi ī-Prasanna-Mādhavapuraḍa maḍalāge
 22 kkaṃ siddhāya sēse saḷita kaṭṭu-guṭṭage-piṇḍādāna-sarbbā-bādhe-
 pariḷhāraṇvāgi teṇuva ga 5 hoḍake ga 1 ga 3 antu ga 10 teṇuvaṇt āgi tāṃrada-
 śāsaṇavaṃ koḍisi dēvaṇa śrī-hastadi dhārā-pāṇrbbaḷaṃ māḷisi nālvaṭ-irbbarggaṃ biṭṭa datti nādāgi
 dēvaṇa vṛittiya amṛita-paḍige siddhāyakke adhikāri-
 khaḍitaḷke biṭṭaṃ (after usual final phrases and verse) Nārāyaṇa śaraṇa

At Siṅgaṭagere (same hobli), on a vīṇakal in the Kallēśvara temple, below the tank.

Svasti saṃasta-praśasti-saḷitaṃ śrīmatu pratāpa-chakravartti Hoysaṇa Vīra-Ballāḷa-Dēvaṇu Haḷavāru-
 neleviḍāgi prithvī-rājyaṃ geṇyuttamaṇ ire tat-pāda-padmōpaḷiṇi svasti saṃasta-praśasti-saḷitaṃ śrīmaṇ-
 nāl-prabhu Sāvanta-Rāyaṃ Siṅgaṭagereyaṃ suḷha-saṇkathā-viṇōḍaḍiṇḍ āḷuṭṭaṃ ire | śrīmatu baḷegāṇa-
 Kēśava-Setṭiya Biḷche-Setṭi Saka-varsha 1127 neya Krōdhana-vatsaraḍa Phāḷguṇa-suddha 11
 Sōmaṇvāraḍ andu Nōṇabeya-Nāyaka Siṅgaṭagereyaṇa teṇuva koṇḍu pōpaḷḷi teṇuva maḷureḷchi baḷegāṇa-
 Biḷchaya sura-lōka-prāptaṇ āda



131

In the same place, on another vīrakal.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrī-prithvī-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
Yâdava-koḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparolu gaṇḍa śrī-vīra-pratâpa-
chakravartti Hoysana Vīra-Ballâḷa-Dêvaru Haḷavûra neleviḍâgi râjyam geyvuttam ire tat-pâda-pa-
dmôpajîvi | svasti śrīman-nâḷ-prabhu Dêvarige kapa śrī..
. ârâdhakar appa Singaṭigereya Dêva guṇpu..
vikrama poḍarppuv Antakana arâtiya negaḷd îva châgadi
. irddu tann-oḍane arttiya kali-râya Râya-Gavuḍam Saka-
varshada 1132 Pramôḍûta-samvatsarada kâlagavam geldu dēva-lôka-prâptan, âd and
â-Râya-Gavuḍa Mâḷa-Gavuḍa Bôva-Gavuḍa Râma-Gavuḍagaḷu tamm ayyana . . .
. gallina pûjâ-punaskâra-nivêdyamam â-gavuḍa-prajeyim dhârâ-pûrvvakam âgi koṭṭa gadde dēvara
gaddeya paḍuva ko 1 Kuḷubara-baṭṭiya Mâriannana keyyim teṅkalu kamba
(usual final verse)

132

At Hirê-Nallûr (Hirê-Nallûr hobli), on the west beam of the mukha-manṭapa of the Mallêśvara temple.

(Above) S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ svasti śrīmatu Saka-varsha 1138 neya Yuva-
samvatsarada Âsvayuja-śu 13 Bṛihavârad andu śrīmad-anâdiy-agrahâra Hirîya-Nallûr-aśêsha-mahâjanaṅ-
gaḷu Tuyyalarakereya Baṭṭeyûra parivarttaneya kâladalli mâḍida śilâ-śâsanada kramav entendade hegga-
ḍeya-kerey-oḷagaṇa nîru-maṇṇ-oḷagâgi Tuyyalarakere mûvattu vṛittiya mahâjanaṅgaḷige aliya suvarṇpâ-
ya bhaṭṭiāya tējôpârjjaney â-sakalavum â-mûvattu-vṛittiya mahâ Baṭṭeyûralu huṭṭida samasta-
suvarṇmâya bhaṭṭiāya tējôpârjjaney â-sakalavum Baṭṭeyûra mûvattu vṛittiya mahâjanaṅgaḷige saluvudu
ara-maneyim banda yerad-ûra siddâyavanu kûḍiy aruvattu vṛittiya . . sariy âgi teṇuvuru chakravarttiyum
Nallûr-adhikâriyum ûravarig êna koṭṭadam aruvattu mahâjanaṅgaḷigam sariy i-kramadiṁ parivar-
ttana-dhârey âgi dhruva-vuṇḍigey âgi tôṭaṅgaḷan ikkuvantâgiy â-chandrârkkâ-tâ pratipâlisuvaru
Baṭṭeyûriṅgam Tuyyalarakeregam holavâra kavila palava meysisal âgaḍu śrī-Kêśavêśvaraḥ

133

(Below) Svasti śrīmatu Plavaṅga-samvatsarada Vaiśâkha-suddha-pâḍiva-Vaḍḍavârad andu Nallûr-aśêsha-
mahâjanaṅgaḷu bhûmiyan alevalli mâḍida âjñâ-patray entendade ippatta-nâlku-samvatsara 24 paryyan-
taravu bandantaha vuṇḍigeyanu hanneradu pañchakadavarolage ârum aḷihal âgaḍu aḷihidavaru agra-
hâraṇ aḷidavaru dēvâlyavan aḷidavaru maṅgaḷam ahâ śrī śrī

134

On the east beam,

. agrahâra-nikaram bhûpâḷa-vidvaj-jana- |
prasavam nôḷpaḍe nîti-yukti-daye-dâna-jûâna-sammana-sa- |
tya-sadarttha-smṛiti-kâbya-nâṭaka-kavitvam tarkka-mârggam vichâ- |
rise mahâjanaṅgaḷa mukhâ-jîhmâgradol ||
ponnam Nallûr-aśêsha-dvija-maha-janatâ-śrêṇig intum krayam goṇ- |
ḍ innûr-ippattu kambam kerege naḍevinam bhaṇḍiy ondakke keyyam |
tanna strî Gauriy-akkam matan ati . . . manam |
vannam śrī-Mâdi-Râjam jagav aṇiv inegam śâśvatam mâḍi koṭṭam ||

bharadiṃ Māhaṇṇaṃ kuḍe | nirutaṃ Nallūra kerege bhaṇḍiyan adan ur- |
bbare pogale sarbba-bādhā- | pariḥāraṃ māḍi naḍeyipa maha-Jā . . ||

svasti śrīmatu Saka-varsha 1130 neya Prabhava-saṃvatsarada Chaitra śu 1 Bṛi svasti samasta-bhuva-
nāśrayaṃ Hoysaṇa Vira-Ballāla-Dēvaru Heddoṛe maryaḍāḍeyāgi dig-vijayaṃ g-ydu rājyaṃ geyyutt ire
tat-pāda-padmōpajīvi śrīman-mahā-pradhāna Nallūra hiriya kerege uttamaḍ ere kamba
110 (*after details of the gift*) ā-chandrārka-tāraṃ saluvantāgi dhārā-pūrbbakam māḍi biṭṭa datti
maṅgaḷam ahā śrī

135

On the north beam.

S'ri-Gaṇādhīpatayē namaḥ | śrī-Sarasvatyai namaḥ | svasti śrīmatu Saka-varusha 1165 S'ubhakṛitu-
saṃvatsarada S'rāvaṇaḍa-paurṇami-Ādivārad anda śrīmad anāḍiy-agrahāra śrī-Kēśavēśvara-purav āda
Hiriya-Nallūr-aśēsha-mahājanagaḷa sannidhiyalli śrī-Kēśava-dēvara nandā-divige-yenṇegevū Chātur-
mmāseya ēkādaśiya adhika-paḍiya-yenṇegeyū Tuyyalarakereya Māli-Setṭi Kēḍageyakereya Bomma-
Gavudana maga Chōḷa-Gavudana gaṇḍikeya oḷagaṇa Māḷa-Gavudana kayyalu krayavāgi
koṇḍu Kēśavēśvara-dēvarige nandā-divigege vonnu gadyāṇav eraḍu ā-baḍḍiyalu varisham
prati

136

At Hiriḡūr (same hobli), on a stone against a wall inside the Sōmēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-Sōmanātha-Paramēśvarāt | chaturdāśa-bhuvana-chakravartti-Brahmēndra-Vishṇu-pramukha-
sura-makuṭa-kōṭi-ghṛishṭa-charaṇāravinda sakaḷa-surāśura-gura(m) tridāśa-taraṅgiṇi-taraḷa-tuṅga-taraṅ-
ga-bhaṅga-saṅga-śubhāṅga śāśadhara-kara-dhavalita-jāṭājūta(m) sarabhasa-surēśvara-kara-paramparā-
karshaṇa-bhraman-Mandara-giri-nigalita-garaḷa-Bhujāṅgarāja--sahasra-vadana-niryyat-prachanḍa-pava-
na-samuddipita-phāḷa-taḷa-nayana-hutavaha-sikhā-santapyamāna-himakara-kaḷā-vigalita-pīyūsha-sikta-
saṅjivita-Kamalāsana-pramukha-. . ṇa-kapāḷa-mālā-saṃstūyamāna Daksha-prajāpati-śāpa-hata-mṛig-
āṇka-paritōshitāvatāri trailōkya-bhūsana(num) Hiraṇyā-Vajriṇi-Kapila-Nikumbhā-Sarasvatī-pañcha-
srōta-Sarasvatī-bahula-kallōḷa-mālōrmmi-jalābbishēka-priya pañchāmṛita-snapanāṅgabhōga-naivēdya-
maṇi-muktā-vajra-vaidūryya-ratna-mālābbih Dēvēndrādi-suraiḥ prapūjya mōkshārthi-Vāḷakhilyaiś cha
bahaḷa-guggulōdgāra-dhūpa-valaya-paritōshita-dibyāshṭa-mahā-mūrtti bhūshita-tri-bhuvanābhōga ādi-
mūla-sthāna-tējaḥ-prabhāsa-varddhi-prabhāsa-jala-prabhāsa-prabhṛiti-prasiddha-pañcha-mahā-pradhāna-
Viśvēśvara Brahmēndra-Vishṇubhadra-ka-pradāyaka(m) |

ślō || Sōmanātha namas tubhyaṃ sarvajña karuṇālaya |
viśva-bīja mahā-dēva śṛishṭi-rakshaṇa-kāraka(m) ||

vṛi || yaḍ ghṛishṭam sura-makuṭa-kōṭi-charaṇam Brahmā-Hari-Vāsavai
gGaṅgavvai gaṇa-kiṇ[ka]rai su-munayō bhaktyā praṇamya prabhum |
yaksha-pannega-siddham ēva charaṇam mōkshārthi-sambhūshaṇa
ta-charaṇam śrī-Balla-Dēva suchira rakshantu vō sarvadā ||*

kan || śrī-kāntar yYadu-kuḷa-ra- | tnākaradoḷ kaustubhādigalavol palarum |
lōkōpakāra-parinata- | r ēkikṛita-sakaḷa-rāja-guṇar app inegaṃ ||
Saḷan emban āge Yādava- | kuḷadoḷ puli (yum) pāye kaṇḍu muni puliyam poy |
Saḷay ene poydudaḡim Poy- | saḷa-vesar i[va]nindam āge tad-vaṃśajaroḷ ||

*This verse is printed according to the original.



- vinayam pratâpam emb î- | jananâthôchita-charitra-[yuga]dim jagadol |
 jana-nayanam enisi negaldam | Vinayâdityam samasta-bhuvana-stutyam ||
 âtaṅg ati-mahimam Hima- | Sêtu-samâkhyâta-kîrtti san-mûrtti-Manô- |
 jâtam marddita-ripu-nripa- | jâtam tanujâtan âdan Eṇyaṅga-nripam ||
 eṇagida janakke pommugi- | | eṇagidavol lôkavaṭṭam ene pom-maleyam |
 karevan urad eṇagad ahitan- | g eṇagada bara-siḍil enippam Eṇyaṅga-nripam ||
 mûvar arasugaḷalam tām | bhâvise madhyaman âgiyum nripa-guṇa-sad- |
 bhâvadin uttaman âdam | bhâvi-bhavad-bhûta-jishnu Vishnu-nripâlam ||
 Maleyam sâdhisi mândanê Talavanam Kañchî-puram Koyyatûr |
 vri || Malenâḍ â-Tulanâḍu Nilagiriyaṁ Kôlâlam â-Koṅgu Naṅ- |
 galiy Uchchaṅgi Virâṭa-râja-nagaram Vallûr iv ellam sva-dôr- |
 bbaladiṁ lileye sâdhyam âdud eney âr vVishnu-kshamâ-pâlanol ||
 kan || paḍuvana-mûḍana-teṅkana- | gaḍigaḷ ta[n]n âlda ne[lake] mûru-samudram |
 baḍagal Perddore tām gaḍi | gaḍiy ill â-Vishnu kiḍisid ahitargg entum ||
 ant enisida Vishnu-mahi- | kântana tanayam nayânurûpôpâyam |
 santata-bhuja-pratâpa- | krinta-param Nârasimhan âhava-simham ||
 â-vibhuvina paṭṭa-mahâ- | dēvi patibrata-charitradindam Sîtâ- |
 dēvige migil âd Êchala- | Dēvi samastârthi-kalpa-vallari enipaḷ ||
 ant esev Êchala-Dēvig a- | [nanta]-yaśô-garbbha[...]dugdhâmbudhiyim |
 kântâṅgan Atri-putrana | kântiharam dhvânta-hâri kuvalaya-mitram ||
 sakala-kalâ-paripûrṇam | sakalôrbbi-nayana-sukhadan akalaṅkam ma- |
 tt akuṭilan apûrvva-gaṇa-sî- | takaram Ballâla-Dēvan udayam geydam ||
 vri || vinaya-śrî-nidhiyam vivêka-nidhiyam brahmanyanaṁ pûrṇa-pu- |
 nyan uddâma-yaśôbdhiyam jita-jagat-pratyarthiyam sarvva-saj- |
 jana-samstutyanaṁ udbhavad-vitarana-śrî-Vikramâdityanam |
 manujêsar yYadu-râja-râjanan ad êṁ Ballâlanam pôlvarê ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dyârâvatî-pura-varâdhîśvaram Yâdava-
 kuḷâmbara-dyumaṇi maleparol gaṇḍa Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-
 Hânunḡalu-gonḍa bhuja-bala virâṅganâ-sahâyan asahâya-sûra nissanka-pratâpa Hoysana Vira-Ballâla-
 Dêvaru śrîmad-râjadhâni-Dôrasamudradalu Saka-varusha 1096 Vijaya-samvatsarada S'râvana-suddha
 11 Âdivârad andu tanna paṭṭa-bandhôtsavadalu sukhada vinôdadim râjyam geyutt ire |

S'riyam śrî-Gauriyam pēr-uradol [edadol] arppirddavar vviśva-lôka- |
 jyâyar mmâlâsthi-mâlâ-dharar amṛita-payôrâsi-Kailâsa-nitya- |
 śrêyôdghar dvi-tri-yakshar negaldâ Hari-Harar kkûrttu Nirggunda-Chaṭṭaṅ- |
 g âyum [śriyum jaya]-śriyuman anavaratam mâlke chandrârkkâ-târam (baram) ||

â-Nirggundada Chaṭṭaya-Nâya[ka]n âlda Hiriyûra mahâ-mahimey entendade |

pari-kala-niran unḍu bedevudu vana-gandha-pâli-vanadiṁ bû-dôṭadiṁ dēva-mandiradiṁ ... oladiṁ
 tatâka-chayadiṁ sâma-druma-nâlikêra-kuladiṁ nânâ-jana-tri-sukhôtakaradiṁ raṅjîsut irppudu Hiriyûru
 kêlu pratyaksha-lakshmi-griham | *

â-Hiriyûra mahâ-nâl-prabhu Saṅka-Gâvuṇḍa śrî-Sômanâtha-dēva[ri]ge koṭṭa tudiya bayala gadde 61
 (after details of the gift) â-Saṅka-Gavudâ Sômasiva-dêvarggam Hamparâśi-gurugaḷa śrî-pâda-prakshâ-
 lanam mâḍi dhârâ-pûrvvakam mâḍi koṭṭanu | ... â-Saṅka-Gavudana tat-tanujan appa Boppa-Gavu-
 ḍana mahâ-mahime entendade |

*It has been found impossible to put this into verse.

gītaṃ vādyam nityam | prītiyaṃ odavisuta(luṃ) śubha-janakk atisēbyam |
chāturyam | nītig idaṃ Bopayan enisi negaḷdam jagadoḷ ||

â-Boppa-Gavuḍa śrī-Sômanâtha-dêvara dēvâlyavanu jirṇnôddhâraṃ mâḍi pratâpa-chakravartti Vira-Ballâḷa-Dêvana kayyalu Âladahalliyānu dēvara aṅga-bhōgakke dhârâ-pûrvvakam mâḍi koḍisidānu |
(usual imprecatory phrases and final verse)

137

On a front pillar of the garbhâṅkara of the same temple.

Dhātu-samvatsarada S'râvaṇa-śuddha pañchamī-Sôma-vâradalu Kalli-dêvara Sômanâtha-dêvara jirṇnôddhâravav uddharisi mâḍuvallige Hiriyûra Malla-Gavuḍa Mâdi-Gavuḍa Aja-Gavuḍa Boppa-Gavuḍa Chaṭṭa-Gavuḍa Mâka-Gavuḍa Kalli-dêvara Hampa-Jiya Sômanâtha-dêvara Sôma-Jîyagaḷu â-dêva-bhû-miyolaḡe kalukuttiga-Maḍiyôjage dhârâ-pûrvvakavâgi koṭṭa datti (here follow details of the gift)

138

At the same village, on a stone in front of the Virabhadra temple.

Rudhirôdgâri-samvatsarada S'râvaṇa-ba 12 lu Anati-Liṅgaṇṇa-Nâyakaru Virabhadra-dêvarige nandâ-dīvalige manevana naivēdyake hola gadde sarvva-mânya | idake âvônu tappidare tamma tâyige tappida-hâge |

139

At the same village, on a stone near the Kallêśvara temple, below the tank.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrī-Kallinâtha-paramêśvarat | (12 lines following, from "chaturdaśa-bhuvana-chakravartti" to "pradâyakam", are the same as in No. 136 above)

ślôka || Kallinâtha namas tubhyam sarvajña karuṇâlaya |

viśva-bīja mahâ-dêva śriṣṭi-rakṣaṇa-kâraka ||

yad ghusṭam sura-makuta-kôṭi-charaṇam Brahma-Hari-Vâsavar

gGaṅga . . . gaṇa kim tēshu munayô bhaktyâ praṇamya prabhum |

yaksha-pannaga-siddha charaṇam mōkshârtha-sambhūṣaṇa

. charaṇa śrī-Ballâḷa-Dêva suchiram rakshantu vas sarvvaḍâ ||

(five stanzas which follow, beginning "śrī-kântan" are the same as in No. 136 above)

ballidar avanīpatigaḷo- | | ellam dharmmârttha-kâma-siddhivol avanī- |

vallabhar âtana tanayar | bBallâḷam Biṭṭi-Dêvan Udayâdityam ||

(one stanza which follows, beginning "mûvar arasugaḷolaṃ" is the same as in No. 136 and the following 10 stanzas, the same as in No. 4; also 8 lines following, from "svasti samadhigata" to "chandrârkka-târam-baram", the same as in No. 136)

â-Nirggundada Chaṭṭaya-Nâyakana Hiriyûra-nâl-prabhu Saṅka-Gavuḍanu â-mûla-sthânada śrī-Kalli-dêvargge koṭṭa gadde (after details of the gift) â-Saṅka-Gavuḍanu Sâve-Setti Hiriya-Mallavveya maga Hampa-Jiyaṅgaḷige â-bhûmiya dhârâ-pûrvvakam mâḍi koṭṭa allindam baḷika â-Saṅka-Gavuḍana mak-kaḷu Malla-Gauḍa Mâdi-Gauḍa Aja-Gauḍa Boppa-Gauḍa Chaṭṭa-Gauḍa Mâka-Gauḍaṅgaḷu â-Kalli-dêvara dēvâlyada jirṇnôddhâravan uddharisi koṭṭa gadde (here follow details of the gift with usual final verse, &c.)



140

At the same village on a virakal in Balckere-Yirappa's field, below the tank.

Svasti śrī-Kiṭṭuliya mamma Aṇṇarasara maga kali-Gaṅgam Ayappa-Dēvanol kādi Kalikattiyol satta.

141

At Iirē-Bāsīr (same hobli), on a virakal near holagēri.

Svasti Nītimārgga Koṅṇuṇi-varmma dharmma-mahārājādhirāja Kovalāla-pura-varēśvaram Nandagiri-nātha śrīmat-Permmānadigaḷ prithivī-rājyaṃ geyyutt ire śrī-Mārasiṅga-Gāmuṇḍan Āsandi-nāḍa Noḷam-ba ... hā-dēva ... bālutt ire ... nūra-ippatt-eradaneya varisada Chaitra-māsa ... para ... bhūmi ... Mārasiṅga-Gāmuṇḍaṅge Bāsanūram sarvva-bādhā-parihāra ...

142

At Kēdagigere (same hobli), on a stone in the ruined Īśvara temple.

S'rī namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvati-pura-varādhiśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparol gaṇḍa śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Poysala-Dēvaru Belvūra-bīḍinol sukha-saṅkathā-vinōdadim rājyaṃ geyyutt ire Eṇyaṅga-Dēvarum yuva-rājya-paḍaviyol ire | svasti Vikrama-kālāda 19 neya Yuva-samvatsarada Mārggaśira-kṛṣṇa-paksha 11 S'ukravārad andu śrīman-mahā-sandhi-vigrahi Nāga-Dēvayya-Nāyakaṅgaḷa māvam perggade-Sōmanāthayya-bhāvam Madhurāntaka-Setṭiyum irvvaruv irddu Kēdagigereyolu ā-Sōmanāthayyan ondu dēgulamum bhāviyumam vandisidam setṭiy ondu dēgulavam māḍisidar avakke |

janakam śrī-Purushōttamam naḍapīḍ āḷdam Poysalādhīśvaram |
Jina-nātham tanag āptan [...] |
bine pett ambike Pōchikabbey anujar Kōrayyanum Nāga-Dē- |
vanum end and ele Chāva-Rājane valam dhanyam perar ddhanyarē ||

uttarāyana-saṅkramaṇad andu sandhi-vigrahi-Nāga-Dēva ... mūla-sthāna-dēvarggam Mallikārijūna-dēvarggam pūje-punaskāra-nivēdyakkam ivu biṭṭa datti (*after details of the gift*) ... Kṛiyāsakti-Paṇḍi-targge dhārā-pūrvvakam māḍi koṭṭa sthānam int i-dharmmamam pratipālīsidaṅg ananta-punyaṃ yī-dharmmamam kiḍisid ātam ... kavilēyuman adara karuvaman i-tapōdhananuman i-kattigeyole Kuru-kshētra-Bāṇarāsiyol aḷida pātakam (*usual final verse*)

143

In the same village, at the foot of Araḷē-marada-katte.

S'rī namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya-S'ambhavē ||

svasti samadhigata-pañcha-mahā-śabda śāsanāḷaṅkṛitam appa Hoysanānvayada rājāvaliy entendade |
muni hoyy endade hoydu heb-buliyān ādam tat-Saḷam Hoysaḷam |
Vinayādityane tat-kulāḍyan Eṇyaṅgam tat-sutam Biṭṭi ta- |
t-tanayam tat-tanayam Nṛisimhan avanim ... Ballālan ā- |
tana putram Nārasimhan ātana sutam Sōmēśvarōryviśvaram ||
kāmbadol ogeda Nṛisimhana | ḍambaramam mechhad osedu Sōmēśa-dayā- |
lambana-Bijjala-Dēviya | num-basuroḷu bandan adaṭa kali-Nārasimham ||

â-Narasimha-Râjâya birudâvaliya prasastiy entendaḍe | svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatī-pura-varâdhîśvaram Yâdava-kulâmbara dyumani sarvajña-chûḍâmani malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan-asahâya-śûran êkânḡa-vîra S'anivâra-siddhi giri-durgga-malla cchalad-aṅka-Râma vairibha-kaṇṭhîravam Magara-râjya-nirmmûlanam Chôla-râjya-pratishṭhâchâryya Pânḍya-kula-samuddharana niśsaṅka-pratâpa-chakravartti Hoysana bhuja-bala śrī-Vîra-Nârasimha-Dev-arasaru śîmad-râjadhâni-Dôrasamudra-da neleviḍinolu dusṭa-nigraha-śisṭa-pratipâlanam mâḍi sukha-saṅkathâ-vinôḍaḍim prithvī-râjyam geyuttam ire |

śrîmadu-Hoysana-nâḍa-śi- | rômaniya Âsandi-nâḍa-Kampanachâryyar- |
nâmâvali entendaḍe | nêmada-tapa-niyata-niruta-guru-saputakarol ||
modal enipan âdi-gurugaḷi- | g udayisid â-Brahmay â-Baichayanum |
sadu-guṇi Dondura-Kallama- | n adhikam Baichayyan-âtmajam Kali-Dêvam ||
Vâmaśivara-Kallayyana | Vâmayyam Nârasimha-suta-Kallayyam |
grâmakk adhik-Arasiyakere- | Vâmayyam gûḍi pañcha-maṭhad âchâryyar ||

int inibarum tammolage sarvvaikamatyav âgi |

kan || nered ivaru Vâmaśiva-Dê- | vara sati Hollavvey-âtma-sute Maha-Dêviya |
vara-putranu Vâmayyage | dhare-sasiy ullannav ittaru sthânamumam ||

va || ad entendaḍe | svasti śrī-jayâbhyudayaś cha S'aka-varsada 1197 neya Yuva-samvatsarada dvitīya-Jyêshṭha-ba 2 Sô d andu avaru koṭṭa sthânaṅgaḷ âvuv endade (*after details of grant*) int i-mûruvareya sthânaṅgaḷa gadde-beddalu-kala-mane-asṭa-bhôga-têjas-sâmyavanu samasta-bali-sahitav âgi â-Hollavveya momma haḍihâra-Vâmayyange Âsandiya Brahmarâsi-gurugaḷ olaḡâḍa êlu-manushya-sthânâdhipatiḡaḷu dhârâ-pûrvvakam mâḍi koṭṭaru | i-sthânaṅgaḷige riṇa-dhanav unṭ endu âru bandadam pariharisi â-sthânaṅgaḷanu sarvva-mânyavâgi salisi koḍuvaru | yint appudakke sâkshigaḷu śrîmad-râja-guru Rudrasakti-Dêvam | Nigalaṅka-Dêvara Gummaṇṇaṅgaḷu | Arasiyakereya pañcha-maṭhad-âcharyyabhûta-gurugaḷu | (*here follow names of other witnesses*) yint ivar-ubhayânu-mataḍim baredam sênabôva-Chavuḍaṇṇanu ||

ivan i-sthânada bhûmiya | saveyade sukhav unḡe santatam Vâmayyam |
S'iva-varav â-chandrârkkam | kavî-Kandana-Nanda likhitav idu śîla-likhitam ||

(*usual final verses*) idan aḡid i-dharmmavan ellâ-arasugaḷum pratipâlisut irkku | maṅgaḷam ahâ śrī śrī śrī

144

At Baṇṭaganahalli (same hobli), on a stone to the right of the Îśvara temple.

Svasti śrī-Vidyâdhara-nâḍu Dhôlâḷam naṇḍo kâdu dhorasarâḷu dorappaḍam i-ûrol besan illade pokk unalâḡaḍ unḡoḍe Permmaḍi-Se mikkor svâmyamam biṭṭa

145

At Âsandi (same hobli), on a stone in front of Maṭhâḍa-Muppayya's house.

Svasti śrī-S'ripurusha-mahârâja prithuvī-râjyam geye avara magandir Vijayâdityar i-nâḍu âlvandu avar-âḷ Channavûrole Eramman Âsandi âḷe â-Erammanum ayvaḍimbarum nakaramum sêniyum balasuvittu gelvalli mûla-vvyêḍiyakke orvalla ney niraṡida keḍe belasuv êḷḍorum kiḍisidônu kkoṭi .. Bâraṇâsiyuḷ sâsirvva-pârvarum sâ . . . kavileyum .. kolev ayduḡe pañcha .. kam geydôna sanda gatige salva

At the same village, on a vîrakal lying on the tank-bund.

Svasti samasta-rasumatî-tala-khyâtam Gaṅgānvaya-prasûtam Koṅguḷi-varmma dharmma-mahârâjâdhi-
râjam Kôlâla-pura-varâdhisva[ra]num app Asandiya Bammarasa-Dêvaru Chaitra-sudda-saptamî-Âdi-
vâradandu |

Koṅgu-Kaḷiṅga-Siṅgaḷa-su-Lâṭa-Varâṭa-Teluṅga-Mâgadhô- |
ttuṅga-nripâlar ârum idir âmpavar ill enag endu ḍurjjayam |
Gaṅga-kulâbhja-bhânu Kali nripâḷakan â-surâṅganâ- |
liṅgana-chittan Indran-Amarâvatiam parid eydi muttidam ||

Asandiya Bammarasa-Dêvam sura-lôkaman eyduvudum âtana bhâseya Saṅkamaley-adiya Bam-
maya-Nâyaka sâsage . . . leṅkara-gaṇḍa unḍ uttu sâyal ammada leṅkara-gaṇḍan emba biruda . . .
mâḍuven endu parigeydu saggada hâdiya tôrasida âya-dâya haṇi mâtige tappade kam-
kaḷi salusuvaru vîra-galan iṇisi âtana maga Hariyama-Nâyaka maṅgaḷam aha śrī śrī

At the same place, on another vîrakal.

S'ri-râjya-Vijaya-samvatsara Satyavâkya-Permmanaḍigal paṭṭam kattid andu 11 ndaneya Aṅgira-sam-
vatsarada Jyêṣṭha-mâsada Budha svasti śrîmat-Mârasîṅgha-
Permmanaḍi maṇḍala Tagure-nâḍa mahâjanam pôgi kaṇḍaru kaṇḍode aṇipal endu pôge
kaṇḍa-mahâjanam pôge aṇipal endu bandev endu binnapam geydaru kapileyum pâruvarumam kaṭṭotta-
jeyam bhaṇḍâramumam kâla-ḍaḷa ballam innum Naragananen âluvud endu ante geyven
endu prasâdam endu iṅganam aliye Naragan iṇiye tann-aliyanum tanna makkaḷum tann-okkalum praje-
yum taleyavarum Permmâḍiya besaḍol iṇidu Naraganol iṇidu kâdi sattar mmaṅgaḷa

On a stone lying in the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmarâ-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas savitrê lôkaika-chakshu |
. ||

Viriñchi-Nârâyana-S'aṅkarâtmanê namaḥ |

śrī-daitam Saḷan embam | Yâdava-kuladalli putti yati-pati puliyam |
bâdem poy Saḷay ene muni- | y âdêśaḍin eyde poydu Poysaḷan âdam ||
modalol Hoysaḷa-râjya-lakshmiy odavam tôl-valpinim tâḷdi tan- |
n udayam rañjise tanna balp odave tann ârp êre tann âjñe mi- |
re diśâ-chakraman ottikoṇḍu Talakâḍum Gaṅga-râjyakke tâm |
modal âdam Yadu-vaṃśa-varddhana-karam śrī-Vishṇu-bhûpâḷakam ||

â-mahâ-maṇḍalêśvara-tanûjana pērmmeyam pēlvade |

kulajane Yâdavānvaya-śirômaṇi bēlpavarg ivanê vadhû- |
tilakey enippa Lakshmiya magam kaḍu chالصane lôkam ellavam |
sale nile kâva Vishṇuvina putrakan endade bannisalke bhû- |
valayadol ârppar ârô Narasimhâ-nripâḷakanam nirantaram ||
Narasimha-nripatigam tâm | piriy-arasiy enippa paṭṭa-mâdêvigav an- |
t irad udayisidam | birudam Ballâḷa-Dêvan esegum dhareyol ||

âtan-alavi-galeda darppamam pêlvade | gadya | svasti samasta-bhuvanâśrayam śrī-prīthvī-vallabham
mahârâjâdhirâjam Yâdava-kulâmbara-dyumanī samyaktva-chûdâmanī Dvârâvatī-pura-varâdhîśvaram
S'asakapura-Vâsantikâ-dêvī-labdha-vara-prasâdanum śrīman-Mukunda-pâdâravinda-vandanâ-vinôda-
num akshunṇa-Lakshmi-lakshita-vakshaḥ-pradêśanum śvêtâtapatra-śītalikṛita-bhûtaḥanam saṅgita-
prasaṅga-bhaṅgī-saṅgata-chatura-Bharatanum | vidyâ-vistâra-viehâra-niratanum śabda-vidyâ-sama-
gra-lakshana-su-śikshitanum | vêda-vidyâ-parīkshâ-dakshanum | gajarâja-gaṇḍa-vijaya-diṇḍimâyamânô-
ḍḍamara-madhukara-piñchâtapatranum | para-vadhû-putranum | śrīmat-Tribhuvana-mallam pratâpa-
chakravartti Hoysala-Vīra-Ballâla-Dêvaru saptârdha-laksha-prīthviyan â-chandrârka-târam-baram
êka-chhatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyavam geyyuttam ire tat-pâda-padinôpajīvi |

Ereyaṅ-arasana kâlado- | l eragad arâtigala balpinind eragisuvam |
ugad âut-arâtig Antaka- | n aṅiyire Vaij-arasanam mahi-maṇḍalado | ||

va || âtana darppavam pêlvade |

vri || Bêdarabaṅkiy emba vanad antavan aggada-râyan ôde Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinol |
nîḍ irad ambarântaradal âduva haddinal ondu kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tiṇṇam tâṁ paḍedu râya-Hemmâḍiyolaṁ |
baṇṇisuvem embag anupama- | vaṇṇam Vaij-arasa mâlpa darppam jagadol ||
kaṇṇambum birudâda Vaijana-nṛipaṅg âḍ Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâlan â- |
d aṇṇaṅgam satiy âda Nâgale-mahâ-srī-kântegam puṭṭidam |
kaṇṇum-mûṇṇara dēvan itta varadim śrī-Vaija-bhûpâlakam ||
enag adu deyva namma kulakam chalakam balupīṅgam orbbala bêl- |
k anupama Vaija-maṇḍalikagam satī-Vaijala-Dêvig embudum |
anudina tamma deyva . Padumâvati-dêvige nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||

âtana darppamam pêlvade |

kulavam pêlvade Gaṅga-vaṁśa-tīlakam san-mûrttiyam pêlvad an- |
t Alarvillaṅge chatur-gguṇam para-hita-vyâpâramam pêlvadam |
nelak ârtt ittanu ugratarad ond âtôpamam pêlvadam |
nile mâtâḍuvan ayvat-irbbar-alavam śrī-Bamma-bhûpâlakam ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âḷig aṇṇal |
śīramam tad-vêgadindam Daśaratha-tanayam pâṇal echch ante mâṇan- |
t ariyam kaṇṇambin âtam ripu-śīrav uruḷl Gaṅga-śrī-Râghavam saṇ- |
gara-dhiram thipp en echcham jaya-vadhu nalavin narttisal Bamma-bhûpam ||
esed irdda Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdêvige tâṁ |
.. seyim puṭṭidan adaṭam | visasanadolu śatru-dallaḷam Narasiṁham ||
S'rikanṭham paramâyuvam sakala-Lakshmi-nâthan aisvaryyavam |
lôkôtpatti-nimitta-kâraṇan Ajam sat-putraram kûrttu bhû- |
lôkâdhîśvara-Bamma-Dêva-tanayam śrī-Nârasimhōrvvipaḥ- |
g êkibhâvadin iḡe bêlpa baramam chandrârka-târam-baram ||

âtana pêlvade |

kadanakk ânta virôdhi-bhûpatigalaṁ kond ikki dô diṇ |
mada-mâtaṅgada komban uchchi baḷeyam tan-mauktikâ-hâramam |



chadurindam todisuttav ippa . . jaya-śrī-kāntegam kāntegam |
mudadiṁ śrī-Narasimha-bhūpatiy enalk ēvaṁnipem śauryamam ||

svasti samasta-vasumatī-taḷa Gaṅgānvaya-prasūtanum | Koṅḷi-varmma dharmma-mahā-
rājādhirājanum | Kōlāla-pura-varādhīśvaram | pratāpa-Māhēśvaranum | Nandagiri-nāthanum | Ma . . .
num | mada-gajēndra-lāñchhitanum | kīrtti-vanitābhivāñchhitanum | Padmāvatī-
dēvi-labdhā-vara-prasā mallikāmōdanum | jayad-uttaraṅganum | sad-guṇōttuṅganum |
paripanthi-Pārthanum | ga ādityanum | sakala-sāhityanum | rāṇa-raṅga-
nūṇanum | bill-aṅkakāṇanum | āhava-jattalaṭṭa gharattanum | śaraṇāgata-vajra-paṇḍaranum |
vairi-dik-kuṇḍaranum | tappe tappuvanum | magulda num | ad entum
oppuvanum | emb ivu modal āge mattam anēka-nāmāvali-prasasti-sahitan appa | śrīman-mahā-maṇḍa-
ḷika-Nārasimha-Dēv-arasar Āsandiya nelevīdinolu sukha-saṅkathā-vinōdadim prithvī-rājyam geyuttam
irddu | tanag end ati-palavim kaikondu bhakti-bhāvaḍin āgaḷu kali-Nārasimha
priyan appa sūrya Saka-varsha 1124 neya Dundubhi-saṁvatsarada Chaitra-śuddha 1
Ādityavārad andu anādi-saṁsiddha haḷi Sūryya-dēvara nivēdyakkam . .
gēsvarada-Bappa-Jiyara putra Mallikārjuna-gurugaḷa śrī-pāda-prakshālanam māḍi dhārā-
pūrvvakav āgi Nārasimha-Dēva Kappurana-kuṇavad olaḷe ghaḷeyim kamba.
100 (*details of the gift and boundaries*)

tad-anantaram Vira-Ballāḷa-Dēvana hiriya-māṇikyā-bhaṇḍāri-Siṅgayya śrī-Sūryya-dēvara nivēdyakk
endu Āsandiya hiriya-kereya keḷage hiriya-bayaloḷage koṭṭa gadde (*details of the gift and boundaries*).

tad-anantaram Āsandiya Mahādēva-Setṭiya maga Ādi-Setṭi (*description of the gift*)

tad-anantaram ā-bhaṇḍāri-Siṅgayyana suputran appa S'aṅkara-Daṇṇāyakanu Āsandiya-nāḍa Hebbati-
yavūr-oḍeya Ālakattada Hariyaṇṇa Siṅgayya ā ya-Setṭi-Gauḍa Gauḍa
Mudugereya Rāma-Gauḍa gheya Hariyama-Gauḍa Kīrumāḷa Mādi-Gauḍa Dondūra
Bamma-Gauḍa Kallakereya Kanna-Gauḍa Antaragaṭṭada Gauḍa Haḍugala Bīma-Gauḍan
int ivaru mukhyav āgi gāḍa prabhu-gauḍugaḷuv irddu ā-Sūryya-dēvara dēvālayada-jīrṇō-
ddhāra samasta-bhōgakk endu Mallikārjuna-guru dhārā-pūrvvakam māḍi koṭṭa Siḍila-
nahalliya chatus-sīmegaḷ āvuv endade (*details of boundaries*)

Mudagereya Rāma-Gauḍanu biṭṭa gadde eḷadōṭadim mūḍaṇa kaḍahu kam 75 int ī-śubha-maṅgaḷa (*final verse*)

149

At the same village, on a stone in front of the Vīrabhadra temple.

S'rīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

kan || yuga-sāmarthyade munnam | Nṛiga-Nahushādigaḷol āda guṇam ēṁ guṇamē |

migil ārttam guṇadim Kali- | yuga-sāmartthyamuman aledu Vinayādityam ||

maley-arasu-makkaḷ ellam | taleyam taḍavuttav erddu pādāmbujamam |

taleyole talev inegam bhuja- | baḷamam tāld irppan alte Vinayādityam ||

baliyada maleyada malapara | taleyolu bāl iḍuvan uḍita-bhaya-rasa-vaśadim |

baliyada maleyada malapara | taleyolu kayy iḍuvan alte Vinayādityam ||

ā-Vinayādityaṅgam | pāvana-chāritre Keḷayab-arasigav akhilō- |

rvvī-varan udayam geydam | S'rīvara-pada-padma-bhṛiṅgan Eṇyaṅga-nṛipam ||

eragad avandira talegaḷa- | n eragipan eragipan arāti-lakshmiyan idiriñ- |

g eragada balpindam tana- | g eragipan Eṇyaṅgan atula-vijaya-śrīyam ||

vṛi || sa S'rīvallabha-pāda-pallava-luṭhach-chhīrsha-prasūnas sadā

vakshas-S'rī-nayana-prabhā-dhavalitē dōr-ddaṇḍa-vajrālayē |



bibhrânô dharanîm kakub-jaya-bhara-prasphâra-bhêri-ravâd
 gôtrôrvî-dhara-supta-simha-hridayê sphôṭam chakâra sphuṭam ||
 â-narapatig ambhôdhig a- | nûna-gabhîrateye samauisirpp antire sa- |
 n-mâniniy Êchala-Dêvi ma- | nô-nayana-prîti samauisal sogayisidaḷ ||
 ubhaya-kula-suddhey enip â- | śubha-lakshaneḡam su-charita-charitran enipp â-
 prabhugam mûvar ttanayar | subhagar bBallâla-Vishṇu-Vudayâdityar ||
 vri || modaloḷ Poysala-râjya-lakshmiy odavam tōḷ-valpinim tâḷdi ta- |
 nn udayam rañjise tanna balp odave tann ârpp êḡe tann âjûe mî- |
 re diśâ-chakraman ottikoṇḍu Talakâḍam Gaṅga-râjyakke tâṃ |
 modal âḍam Yadu-vaṃśa-varddhanakaram śrî-Vishṇu-bhûpâḷakam ||

S'ivâya namaḥ | gadya | svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍalêśvaranum | Dvârâ-
 vatî-pura-varâdhîśvaranum | Yadu-kuḷa-kalâśa-kalîta-nṛipa-dharmma-barmya-mûla-stambhanum |
 apratihata-pratâpa-vidita-vijayârambhanum | S'aśakapura-nivâsa-Vâsantikâ-dêvî-labdha-vara-prasâda-
 num | śrîman-Mukunda-pâdâravinda-vandana-vinôdanum | akshuṇṇa-lakshmî-lakshita-vakshaḥ-pradêśa-
 num | pratidinôpachiyamâna-punya-pravêśanum | vinamad-ahita-bhaya-chakita-mukha-bimbâvalam-
 bana-sphaṭika-pâdapîṭha-vinyasta-pada-talanum | svêtâtapatra-sîtalîkṛita-bhû-talanum | snêha-nihita-
 râja-lakshmî-katâksha-chchhaṭâyamâna-dhavaḷa-chamararubôpaviḡyamânanum | śauṇḍîra-sarasa-vîra-
 kathâkarṇṇanôtkîrṇṇa-harsha-puḷaka-santânanum | ripu-vijaya-vidita-vividha-ratna-khachita-karṇṇa-
 kuṇḍala-prabhâ-maṇḍala-sthagita-gaṇḍa-maṇḍalanum | anûna-vibhavâlôkanâgamôtkhaṇḍit-Âkhaṇḍala-
 num | vikata-vaksha-sthala-virâjamâna-vipuḷa-vinaḷa-muktâphaḷa-vikîrṇṇa-kânti-danturita-kêyûra-kîrtti-
 mukhanum | mṛidu-madhura-vachana-milîta-mandasmita-sudhâ-rasa-syandi-vadana-vidhu-bimba-pra-
 sâda-sakhanum | bahu-samara-samaya-labdha-vijayârûḍha-vikramâtikarkkaśa-bhujâ-yugalanum | bhata-
 kataka-bhujâtanôtkanṭha-vijaya-lakshmî-dṛidhîkarana-nihita-khaḍga-nigalanum | sêvâgamana-samaya-
 samada-kâminî-kadamba-chalana-chala-siñjinî-sañjâta-mañju-nâdôdbuddha-kusumâbali-śabaḷa-madhu-
 kara-nikara-jhaṅkâra-mukharitâsthâna-raṅganum | nîti-nitambinî-hridaya-nihita-gabhîrântaraṅganum |
 vîra-lakshmî-vihâra-saphala-śastra-nandanâbhirâmanum | śaraṇâgata-kubhṛit-kuḷa-niyukta-kshêmanum |
 saṅgita-prasaṅga-bhaṅgî-saṅgata-chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum |
 śabda-vidyâ-samagra-lakshana-su-śikshanum | vêda-vidyâ-parîkshâ-dakshanum | sakaḷa-purâṇa-puñji-
 târtha-ratna-kôshanum | purushârttha-sârttha-mûla-satya-maṇi-bhûshananum | kavîva-tatva-niśita-
 buddhiyum | avandhya-mantra-siddhiyum | lôkâlôkana-śrîkarâkâranum | satva-samutpanna-sôbhâdi-
 guṇâdhâranum | Kâmbhōja-vâji-râji-saṅcharana-taraḷa-dharanî-valayanum | vijaya-kadalîkâ-kadamba-
 chumbita-viyad-valayanum | gaja-râja-gaṇḍa-vijaya-ḍiṇḍimâyamânôḍḍamara-madhukara-piūchchhâta-
 patranum | para-vadhû-putranum | karâḷa-karavâḷa-śârdḍûḷa-nîrddhûta-maṇḍalika-mṛiga-yûthanum |
 Gaṇḍagiri-nâthanum | vidalana-prakata-raṇa-kêliyum | baḷa-viḷaya-Bhairavanum |
 Sômêśvara-prachanḍa-vêḍanḍa-kabaḷana-prabaḷa-kanṭhîravanum | Chakrakûṭa-pîṭha-Mânîkya-dêvî-
 samaksha samarâṭṭopanum | Adiyamâvalêpa-lôpa-nipuṇa-châpanum | Narasimha-Brahma-bhûja
 râjanum | Iruṅḡaḷa-kunta-kadaḷa-vana-vidalana-karâḷa baḷa-padô-
 ddhûta chatura-châpa-Vaînyanum | Paṭṭi-Pemmâḷa-pratishtânushṭitâtma-sainyanum | âtmî-
 kṛita-Talavanapur anum | vîranum | ûrikṛita-Nîḷa-parvvatanum | urarikṛita-Kôḷâḷa-
 pur anum | Kôvatûranum | ullañghita-Vallûranum | udghâṭita-Naṅgali-puranum | utpâṭita-Ghaṭṭa-
 kapâṭanum | utkampita-Kâñchi-puranum | uttambhita num | ujṛimbhita bhujâ-
 baḷâvashtambha-sambhûta-vitta-virachita-vichitra-Vijaya-Nârâyaṇôttuṅga-bhavananum | śrîmat-Tribhu-
 vana-malla Vishṇuvarddhana-Hoysala tanûjana pêrmmeyam pêḷvade |

vri || kulajane Yâdavânvaya-śîrômaṇi bêlpavarg ivanê vadhû- |
 tilakey enippa Lakshmiya magam kaḍu chalvane lôkav ellamam |

sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |
valayadol ārppar âro Narasiṃha-nṛipālakanam nirantaram ||

... tat-pâda-padmôpajivi | svasti samasta-râjya-bhara-nirûpita-mahâmâtya-padavi-virâjamâna-mânô-
nnata traya śrīman-mahâ-pradhâna-hiriya
..... mantri baḷava sâsvataṇṇe ene ...
..... râjya-śriyanu Ballâḷa-balla ..
..... dolu kâduva idirppa loka ..
..... śarana ballade jaya dinamam pari..
..... haya-viḷasamam taḷed irddu âtana pradhânana tat-pâda-padmôpajivi | svasti ...
..... sakala-maṅgaḷâbhyudaya-karana-karaṇânuṇa vihâra-maṇḍalika sâhaṇi-
ravi-râhu dēva-dvija-guru-pâdâravindâmanda-makaranda-rasâsvâdana heggade ...
..... sâhaṇi Harahēya-Sâhaṇiya kirttiy ad eutendaḷe mechcha-veṇḍir
ârppara gaṇḍa virâṅganega hârama nissan̄ka-mallam |
..... vârad embinigav artthigala sandaṇi olu bandu naḍe nôḍuva veṇḍira
taṇḍad ondu sandaṇi kara êṃ Harahaṇṇam pesar vvett âram maḍiyade pokku
kûṅkiṇi gelva n â-bhayadinde bandu maṇeyam puge kâvavan iṇa .. charâ-
grani manam oldu bêḷpa negartte vetta sâhaṇi Harahaṅge pêḷi
dhâtriyolu |

turagada beṅge vandaḍ abitôtakarar ânatar âgi kuppamam |
tvaritadi tanduv ittu nija-garvvava vira-vṛittiyam |
..... dârado sade vairaman ollade bâlvar endodê |
Harahana ninnoḷam toḍardu kâdi baduṅkuvan êṃ Trinêtranô ||
eṇikeg aḷumbam appa ripu-sainyaman ôvade kâdi geldu ... |
kshanadole bidda dantigal̄in aśva-bhaṭarkkal̄in âḍuv-aṭṭeyim |
kuṇiva maruḷgal̄im pariva ... nettara sâ- |
haṇi Haraham taḷutt iṇida saṅgara-raṅgadoḷ ettan ôrppaḍam ||

kan || turagada khura-puta-vâdyam | birudara kûralagin eseva nâdame tâḷam |
narar-aṭṭeya pekkanadiṇ | karam esedudu Harahan iṇida rana-bbûmikeyol ||
kêḷ ele sâhaṇi-Harahana | kâḷeya dani gēḷal oḍane vairi-samûham |
bâḷan avadharisad âtmaga- | | ôḷiya taḍavarisi bhayade nôḍutt irddar ||
vri || pavi-kâyam satva-nâdam sakala-śubha-guṇam sandhad-uddâni-varṇam |
javam olpin tiṭṭavittant esev atanu-karam duṣṭa-chêṣṭâ-viḷasam |
bhuvanakk âścharyyav embannegav ati-mudadind êri tōḷalke ballam |
Raviputram tân enal sâhaṇi-Harahan ati-prauḍhan atyanta-rûḍham ||
padan aṇidu kottu ... a- | iḍa yanavol aṇi mēṇeyal ôrvvane ballam |
Madana-nibhan enipa Haraham | paduḷe .. yind eyde kudureyum chadureyuma ||
ari-maṇḍalikam sâhaṇi- | birudara-ravi-râhu Haraham turagavan êḷal- |
k uradânt arâti ... | ôḍi kôte giḍuvam puguvar ||

â-mahâ-pradbâna Harahaya-Sâhaṇiyaru śrīmad-râjadhâni-Âsandi-puradalu svasti samasta-bhuvana-
vyâpâra-pârâyana-Trimûrttiyum | ananta-brahmâṇḍa-garbbha-nirbbharâpûrṇa-râjita-kalâpa-kalita-vak-
trarum appa śrīmatu Ballêśvara-dêvaram Saka-varsha 1127 neya Krôdhana-saṃvatsarada Pâḷguna-
suddha-trayôdasi-Sukravârad andu su-pratishṭitam mâḍiy â-dêvar aṅga-bhōgakkam chaitra-pavitram
amṛitak atithi-saṅgita-vâdya-nṛityakkam sarvva-namasya-dattiyâgi dhârâ-pûrvvakam mâḍi ... Tâṇḍai-
gereyam Ballêśvarapurav end â (after description of boundaries) int i-chatus-sîmeyind olaḡ
spadakke peṇarig adhikârav illa || S'iva svasti samasta-vasumati-taḷa-khyâtam Gaṅgânvaya-prakhyâtam

kaṇṇaṃbin-âtan esuvar-Âdityaṃ maṇḍalika-Vaij-arasana kayyolu dhârâ-pûrvvakam mâḍisikonḍu hiriya-
kereya keḷage mâvina-gadde are-mattarum | (*details of the gift and final phrases*) Sûryyaṇaṃ biruda-
lêkhaka-Madana-Mahêśvara | S'ivâya śântâya | Gaṇapatayê namaḥ |

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Svasti yama-niyama-svâdhyâya-dhyâna-dbâraṇa-maunânushṭhâna-japa-samâdhi guṇa-sampannar
appa śrîmatu Rudraśakti-Paṇḍita śrîmatu-Ballêśvara-dêvara dēvâlayamaṃ mâḍisi Haraheya-
Sâhaṇiya Balla-Veggade Rudraśakti-Paṇḍitarige dhârâ-pûrvva maṅgaḷam ahâ śrî
vinayada kaṇi dayada munigaḷa charaṇa-mṛṇâḷa vinuta svasti
śrîmatu Rudraśakti-Paṇḍitargge umbaḷiya-gadde are-mataru taḷada

151

Svasti śrîmatu S'aka-varusha 1139 tombhattaneya Dbâtu-saṃvatsarada vârad andu
śrîma ya-Daṇṇâyakara suputraṃ śrîmatu Harihara-Daṇṇâyakarum Âsandi-nâḍam
sukha-saṅkathâ-vinôdadim râjyaṃ geyyuttam irddu Âsandi-nâḍa-prabhu Hebbâri-Mârkkanḍa-Dêvanum
Âlakattada Hariyaṇṇa Siṅgayya nâḷ-prabhu Mudugeṇeya Râma-Gauḍanum Kallakereya Kanna-Ga-
vuṇḍanum Koṇḍa-ûrada Bamma-Gavuṇḍanu Siva ya Kalla-Gauḍa Kerebâḷa-Mâdi-Gavuṇḍa-
num Attimogeya Hariyama-Gavuṇḍanum Mâlayanabaliya Lôka-Gauḍa Muguliya Nâka-Gauḍa Ba . . .
yakeṇeya Bommarasanum Kallakereya Hebaranum Âsandiya paṭṭanasâmi Setṭiyaṇṇa Âdi-Gauḍanu
Kêta-Gavuṇḍanum int i-samasta-praje-gâvuṇḍugaḷum Harihara-Daṇṇâyakaruv irddu śrî-Ballêśvara . .
. aṅga-bbôgakkam nivêdyakkam nandâ-divigegam jûṃṃôddhâraḷakkam Mâcharasana Nêrilakereya
sarvva-namasyam âgi biṭṭam śakti-Paṇḍitara suputraṃ Chikka-Rudraśakti-Dêvarggaṃ Kalyâṇa-
śaktigaḷa kâlam toḷadu dhârâ-pûrvvakam mâḍi Ballêśvarapuram endu tsâraṇam
mâḍidar â-vûra sîme (*after details of boundaries*) chatus-sîmeyind | oḷage herarig
adhikârav illa (*final phrases*) maṅgaḷam ahâ śrî śrî

152

In the same temple, on the south beam of the mukha-manṭapa.

Svasti śrîmatu Manmatha-saṃvatsarada Vaiśâkha-śu 14 Brî Âsandiya râja-guru Nârasiṅga-Gurugaḷu
Vâmaśiva-Dêvaru Baichayya Chavuḍayya Bomma-Jiyana Kamêśvarada Boppa-Jiyaru Javana-
Jiya Vaijêśvarada Rudraśakti Heggadeyara Ballayya Doka-Jiya Jagata-Jiya Mâkêśvarada Kalla-Jiya
Ballêśvarada Yiṇḍigeya komâra Âdi-Gauḍa Kêta-Gauḍa paṭṭanasvâmi Châki-Setṭi Chaḷuvaṇṇa Râmi-
Setṭi Siṅgi-Setṭiya Kallayya Mottakâra-Guṇḍayya Nâkiyaṇṇana Ballayya Kaḍavûra Kâmayya Kûṇeya
Mâkayyan int ivaru mukhyavâda ekkôṭi-tapôdhanara gauḍu-nakharanḷaḷa sannidhiyalu Ballêśvarada
Kalla-Jiya-Nâga-Jiyaṅgaḷige (*below*) Mâchavveya magalu Nâgama âkeya maga Honna magalu S'iri-
yavve yint i-mûvarum vṛitti-sammandhakke vivâḍav âdalli â-Kalla-Jiya-Nâga-Jiyaṅgaḷa kaiyalu eṇṇu
honna koṇḍu vṛitti-sammandha vittârttha-sammandhav endum ill endu Kalla-Jiya-Nâga-Jiyaṅgaḷa
kâlam toḷadu śrîmatu Ballêśvara-dêvara sannidhiyalu dhârâ-pûrbvakam mâḍi koṭṭaḷu maṅgaḷam ahâ
śrî śrî śrî

154

At the same village, on the front beam of the raṅga-manṭapa in the Gaṅgêśvara temple.

Svasti śrîmatu S'aka-varsha 1128 Kshaya-saṃvatsarada Chaitra-suddha-pâḍimi-Âdivârad andu svasti
śrîmatu Âsandi-nâḍan âḷva Maraḷu-Mârkkanḍa-Dêvar Beḷu-Gauḍav Añche-Gauḍa Kaḍabe-Gauḍa Holi-
Gauḍa Raṅga-Gauḍa Kalla-Gauḍa Râma-Gauḍa Honna-Gauḍa Mâḷa-Gauḍa Hariyama-Gauḍa Mâka-



Gauḍa Bôka-Gauḍa Āsandiya Barmma-Gauḍa paṭṭaṇasāmi Seṭṭiyaṇṇa Ādi-Seṭṭiyu Balleyakereya
Bammarasarup Āntaragaṭṭa-Biṭṭa-Gavudan olaḡāda samasta-prabhu-gāvunḡugaḡuṃ śrīmatu Gaṅgêśva-
ra Brahmêśvara Vêdêśvara Nakharêśvara Vīra-Brahmêśvara Dêkêśvara Ballêśvara Mâchêśvara Jagatê-
śvara Jâdêśvara Mârêśvara olaḡaṇa Ballêśvara anâdi-saṃsiḡḡha Kôṭahâḡa-Sûryya-dêvaru mûla śrī . . .
âdiyâda samasta-Siva-sthânaḡaḡige lakhagaḡuge nandâ-dîvigeḡaḡuṃ suṇka-pannâya-sarvva-bâdhe-pari-
hâravâḡi â-sthaḡada râja-guru Kriyâśakti-Dêvaru Sûryyâbharana-Dêvaru Kêsava-Jiyya Nakharêśvarada
Rudraśakti Piḡḡa-Jiyya int ivaru mukhyavâda samasta-tapôdhanara kâḡaṃ toḡadu dhârâ-pûrvvakam
mâḡi biṭṭa datti (*final phrases*)

155

In the same temple, on the outer wall north of the inner doorway.

Svasti śrīman-mahâ-maṇḡalika Nârasiṇha-Dêvaru â sukha-saṇkathâ-vinôdadim
prithvî-râjyam geyyuttam ire | svasti śrīmatu Saka-varsha 1114 neya Virôdhikṛitu saṃv
. huḡa 10 Bṛihavâradalu śrīmatu Brahmê
pratishṭheyam mâḡi â-dêvar-aḡga-bhôga-raḡga-bhôga ya-kereya keḡage kappa . . . (20 lines
following contain details of the gift and boundaries, with usual final verse) Mallôjana maganu
Haripôja

Dhâtu-saṃvatsarada Mârḡasîra-ba 1 S'ukravâra samasta-prabhu-gāvunḡugaḡu Brahma-
dêvara Gaṅgêśvara-dêvara nandâ-dîvige-naivêḡya-śrî-kâryyakke Chikka-Nallâḡim mûḡana
.. dêvôttama Nârasiṅga-Dêvara keye mattam

156

At the same place, on a stone in the raṅga-maṇḡapa of the Īsvara temple.

S'rīmat-trailôkya-pûjyâya sarvva-karma-su-sâkshinê |
phaladâya namô nityam S'aṇkarâya mahâtmanê ||
namas tuṅga-sîraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-dayitam Saḡan embam | Yâdava-kuladalli puṭṭi yati-pati puliyam |
bâdem poy Saḡay ene muniy- | âdêśadin eydi poydu Poysaḡan âḡam ||
modaloḡ Hoysaḡa-râjya-lakshmiy odavam tôle-valpinim tâḡdi tan- |
n udayam raṅjise tauna balp odave taun ârpp êre tann âjñe mî- |
ṛe diśâ-chakraman ottikoṇḡu Talakâḡam Gaṅga-râjyakke tâḡm |
modal âḡam Yâdu-vaṃśa-varddhana-karam śrî-Vishṇu-bhûpâḡakam ||

â-mahâ-maṇḡalêśvarana tanûjana pêrmmeyam pêḡvaḡe |

kulajane Yâdavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
tiḡakey anippa Lakshmiya magam kaḡu chalvane lôkav ellavam |
sale nile kâva Vishṇuvina putrakan endade baṇṇisalke bhû- |
vaḡayadoḡ ârppar âro Narasiṇha-nṛipâḡakanam nirantaram ||
Narasiṇha-nṛipatigam tâḡm | piri-y-arasiiy anippa paṭṭa-mâdêvigav au- |
t irad udayisidam [.] | birudam Ballâḡa-Dêvan esegum dhareyoḡ |

âtan-aḡavi-gaḡeda darppamam pêḡvaḡe |

gadya || svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâḡam Yâdava-kulâmbara-
dyumaṇi samyaktva-chûḡâmaṇi Dvârâvatî-pura-varâdhiśvaram S'âśaka-pura-ni[vâsa]-Vâsantikâ-dêvi-
labdha-vara-prasâdanum | śrīman-Mukunda-pâḡâravinda-vandana-vinôdanum | akshuṇṇa-lakshmi-
lakshita-vakshaḡ-pradêśanum | śvêtâtapatra-sîṭalîkṛita-bhûṭaḡanum | saṅḡita-prasaṅga-bhaṅḡi-saṅḡata-

chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum | śabda-vidyâ-samagra-lakṣhaṇa-su-
śikṣhitanum | vēda-vidyâ-parīkṣhâ-dakṣhanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-madhu-
kara-piñchchâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla pratâpa-chakravartti
Hoysaḷa-Vîra-Ballâḷa-Dêvara saptârddha-lakṣha-prithviyan â-chandrârka-târaṁ-baram êka-chhatra-
chhâyeyiṁ sukha-saṅkathâ-vinôḍḍadiṁ râjyaṁ geyuttam ire tat-pâda-padmôpajivi |

Ēreyaṅ-arasana kâlado- | | eragad arâtigala balpinind eragisuvam |
uṇad ânt-arâtig antaka- | n aṇiyire Vaij-arasanam mabî-maṇḍaladoḷ ||

va || âtana darppamam pêlvaḍe |

vri || Bêḍarabaṅkiy emba vanad antavan aggada-râyan ôḍe Hem- |
mâḍiya munte billa-birud-aṅkada pandaley onde kôlinol |
nîḍirad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
nôḍidavargge śaṅke migal echcha negaḷteya Vaija-bhûmipam ||
kaṇṇambina birudan adam | tinṇam tâṁ paḍedu râya-Hemmâliyoḷam |
baṇṇisuven embag anupama- | vanṇam Vaij-arasa mâlpa darppam jagadoḷ ||
kaṇṇambum birudâda Vaijaṇa-nṛipaṅg âd Aṅganâ-kântegam |
baṇṇippaṅgav asâdhyav âgal ogedam S'rînâtha-bhûpâḷan â- |
d aṇṇaṅgam satiy âda Nâgale-mahâ-śrî-kântegam puṭṭidam |
kaṇṇum-mûṇṇa dēvan itta varadiṁ śrî-Vaija-bhûpâḷakam ||
enag adu deyva namma kulakam chalakam balupinṅam orvva(la) bê- |
ḷk anupama Vaija-maṇḍalikagam satî-Vayjala-Dēvig embudum |
anudina tamma deyva Paḍumâvati-dēviya nichchav archchisal |
manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||

âtana darppamam pêlvaḍe |

kulamam pêlvaḍe Gaṅga-vaṁśa-tiḷakam san-mûrttiyam pêlvaḍan- |
t Alarvillaṅge chatur-ggūṇam para-hita-vyâpâramam pêlvaḍam |
nelak ârtt ittapam ugratarad ond âṭopamam pêlvaḍam |
nile mâtâḍuvan ayvat-irbbar-aḷavam śrî-Bamma-bhûpâḷakam ||

vishama-vṛitta || bhayamam vidviṣṭa-saṇyakk abhayaman ati-bhîtagge bêḷp artthamam bê- |
ḷpaya . . -vistâra bhâ . . . pratatige kuḍe ratî-sammôhamam kânteyargg ittu
saujanya-sad-vri- |

tṭiyan âḷḍ oppirddan î-Vayj-arasana tanayam kshatra-vaṁśēnduv Âsan- |
diya Bammam kirtti-dharmmam pada-nata-jaṇatâ-varmman uddâma-śarmma ||
ari-varggam raudra-mârggam berasu Daśaśirâkâradind âjig aṇṇal |
śīramam tad-vēgadindam Daśaratha-tanayam pāḷal echch ante mârân- |
t-ariyam kaṇṇambin âtam ripu-śīrav uraḷal Gaṅga-Virârijjunam saṇ- |
gara-dhīram thipp en echcham jaya-vadhu nalaviṁ narttisal Bamma-bhûpa ||
bara-siḍḍil aṭṭi kolva-teradind uṇadânt ari-maṇḍalikaram |
tariye raṇâgradol nerada bhûta-piśâchada-dâkinî-mayam |
biruv ari-vīrar-a[. .]mayam âyṭu jagakk atirandram âgal ânt |
iṇidu negaḷteyam paḍedan î-dhareyol kali-Bamma-bhûmipa ||
esed irdḍa Bamma-bhûpana | vaśavarttiy enippa Gaṅga-Mâdēvige tâṁ |
jaseyim puṭṭidan adaṭam | viśasanadoḷu śatru-dallalam Narasiṁham ||

S'rikantbam paramâyuvam sakala Lakshmînâthan aîsvaryyamam |
 lôkôtpatti-nimitta-kâraṇan Ajaṃ sat-putram kûrttu bhû- |
 lôkâdhîsvara-Bammi-Dêva-tanayam śrî-Nârasimhōrvvipaṇ- |
 g-êkîbhâvadin ige bêlpa baravam chandrârkka-târam-baram ||
 ari-bhûpâla-siraṅgaṇinde soreyam tad-bâhu-sandôhadim |
 kareyam daṇḍige mâdi benn eseva bivim tantiyam kaṭṭi tad- |
 dhuradol pādutav ippaḷ oldu nalavim S'ri-kântey âuandadim |
 dharanîsôttama-Nârasimha-nripanam sad-bhâvadim bhûtagaḷ ||
 kari-patiy appa Mâlava-mahîpati baṇṭana Lâla-bhûmipam |
 turaga-chayaṅgaṇind eseva Gûrjjara-bhûpati Chôla-bhûbhujar |
 nnered idirântu tâge raṇa-raṅgadol ôrvvane kâdi geldan i- |
 narapati-Ballâ-bhûpana besam baḍed i-Narasimha-bhûbujam ||
 kadanakk ânta virôdhi-blûpatigaḷam kond ikkid â-bâhuvim |
 madâ-mâtaṅgada komban uchchi baḷeyam tan-mauktikâbhâramam |
 chadurindam toḍisuttav irppanu jaya-śrî-kântegam kântegam |
 mudadim śrî-Narasimha-bhûpatiy enalk évaṇṇipēm sauryyamam ||

svasti samasta-vasumatî-taḷa-khyâtam | Gaṅgânvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâ-
 dhirâjam | Kôlâla-pura-varâdhîsvaram | Padmâvatî-dêvî-labdha-vara-prasâdanum | Gaṅga-Gâṅgēyanum |
 jayad-uttaraṅganum | pratâpa-Mahêśvaranum | Nandagiri-nâthanum | manuja-Mândhâtanum | paripan-
 thi-Pârtthanum | gaṇḍara tîrtthanum | aṇiyole gaṇḍanum | raṇa-raṅga-nîranum | bill-aṅkakâranum |
 kaṇṇ-ambinâtanum | esuvar-Âdityanum | âbava-jattalaṭṭanum | vairi-gharaṭṭanum | śaraṇâgata-vajra-
 pañjaranum | vairi-dikkuñjaranum | para-baḷa-bhayaṅkaranum | baṇṭara bâvanum | maṇevuge kâra-
 num | tappe tappuvanum | magulḍade reppuvanum | ad-entuv oppuvanum | yint i-nâmâvaḷi-prasasti-
 sahitar appa śrîman-mahâ-maṇḍalika-Nârasîṅga-Dêvanu Âsandiya neleviḍinol | sukha-saṅkathâ-vinôda-
 dim râjyam geyyuttam ire tat-pâda-padmôpaḷivi |

vinayâmbhônidhi-Malli-Setṭi-vibhug ant â-kânte-Nâgavvegam |
 tanujâtam Masanayya-Setṭiyara kâ |
 putṭi bhû- |
 vanitâdhîsvara man ||
 śrîmad-Dvârâvatîśam sakala-muni-manô-mânasôttamsa-ha . . . |
 raksha-pâlam |
 Sômêśam kûrttu dîrgghâyuva nava |
 .. Atriy âditya pinnoḷ nuḍi ||

. âldan olavindam

157

At the same village, on a stone in the Gaṅgêśvara-Bammêśvara temple.

S'rimat-trailôkya-pûjyâya sarva-karma-su-sâkshinê |
 varadâya nâmô nityam S'aṅkarâya mahâtmanê ||
 namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
 trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

(the following 6 lines, from "śrî-dayitam Saḷan embam" to "esegum dhareyoḷ," are the same as in No. 156 above) âtana sauryyamam pēlvade |

Himadim Sêtu-varam samasta-diśeyam tôl-valpinind âle vi- |
 kramadind ânta-virôdhi-bhûbhujaran âtand ikki dôr-ggarbbadim |
 pâlisi sauryyamam meredu bhû-chakrakke rakshêśvaram |
 saman âr embinegam negalte vadedaṁ Ballâla-bhûpâlakam ||
 kâlagadoḷ niśâta-karavâla hata-prabhar mahi- |
 pâlakar ôḍi pokku gahanântaram â-kshudhey aḷve vanya-bhû- |
 jâliyoḷ irdda haṅgalane haṇṇ enal ammade kâyi kâyi Ba- |
 llâla-ṇipâlay emb idane pambalis irddudu vairi-saṅkuḷam ||

âtan aḷavi-gaḷeda darppama . . . entendade | gadya || (following 10 lines, from "svasti samasta-bhuvanâśrayam" to "darppamam jagadoḷ", are the same as in No. 156 above)

ene negaḷda Vaija-bhûpana | Manu-nibba siga mattam |
 tanayan udayisida | dhareyoḷ ||

pasarisi dir ânta paripantiya kade nôḍi doḍḍ . . va kâṇaloḍam
 ondu siṭṭu matt esed ire kirttiyam paḍedu ant esed irddan
 yembavol santosaḍ raṇjananim mana perchche
 . . . vane Vaij-arasa (following 5 lines up to "uddâma-śarmma" are the same as in No. 156).
 su-maṇḍalan oppi ilan enal arttiyam beḷevuḍ igal
 Bammi-Dêvan anujâgrani jivita ulvinam || (the 2 stanzas which follow, beginning "ari-varggam", are the same as in No. 156)

paḍiye b esakam oḍane bhûpâla-varggakke mattam |
 baḍiy eppant irddapam pandaradoḷage anvaya-śrîge nichcham | *
 Bammana bhujâsidhârey a- | d ommavu ari-maṇḍalika |
 | eyduḍe unmidapudu irddavu ||
 kaḍitake pâre pom-balage biḷe śiram siḷid êḷe bhûta-saṅ- |
 gaḍanadi nôḍi maruḷ-paḍe pâḍe râkshasar |
 jjaḍi jaḍi barisal âḷv aras ene nṛityavam |
 gaḍanisi ral-âḍsidan âhavadoḷ kali-Bamma-bhûbhujam ||

(7 lines are gone, and following 2 stanzas are the same as in No. 156) | gadya | svasti samasta-vasumatitâla-khyâtam | Gaṅgânvaya-prasûtam | Koṅguḷi-varmma dharmma-mahârâjâdhirâjam | Kôḷâla-puravarâdhîśvaram Padmâvatî-dêvi-labdha-vara-prasâdanam | Gaṅga-Gâṅgēyanam | jayad-uttaraṅganam | pratâpa-Mahêśvaranam | Nandagiri-nâthanam manuja-Mândhâtanam | kânam | lâñchchhananam | aniyole-gaṇḍanam | raṇa-raṅga-dhiranam | chalad-aṅkakâranam | kaṇṇ-ambinâtanam | esuvar-Aditya . . . | âḷim-munu-jivivanam | dâya-bêṇṭekâranam | âhava-jattalattanam | vairi-gharattanam | saraṇâgata-vajra-paṇjaranam | vairi-dik-kuṇjaranam | para-bala-bhayaṅkaranam | baṇṭarabâvanam | marevuge-kâvanam | tappe tappuvanum | maguḷḍade reppuvanum | ad entuv oppuvanum | yint | i-nâmâvaḷi-prasasti-sahitar appa śrîman-mabâ-maṇḍalika Nârasimha-Dêvaru dushta-nigraha-śiṣṭa-pratipâlanam geydu Âsandiya-neleviḍinolu sukha-saṅkathâ-vinôḍadim râjyam geyuttam irppalli śrîmat Bammarasa-Dêvanam tamma tâyi Ga Mahâdêviyarum svargga-gâṁigaḷ âḍaḍam dēviyalli biḍisi piṇḍa-pradânamam mâḍi S'riparvvatakk aṭṭi Pâtâla-Gaṅgeya itṭal alli salakshanam appa liṅga-salâkhegaḷam tarisi Saka-varsha 1114 Ikaneya Virôdhikritu-samvatsarada Vaiśâkha-bahula 10 Brîhavârad andu pratishṭheyam mâḍi Brahmêśvara-Gaṅgêśvara-dêvar endu nâmôchchâranam mâḍi râja-guru Kriyâśakti-Dêvaram sēnabôva Kalyâṇa-Dêvaram irbbara kâlam

*No more in the original.



toladu dhârâ-pûrvvakam mâdi kottaru | â-dêvara raṅga-bhōga-jñyôddhâra-chaitra-pavitra-
naimittik-atithigam sarvva-namasyav âgi biṭṭa datti | (*after details of the gift*) svasti śrîmatu Āsandiya-
Bamma-Gauḍa Ādi-Gauḍa paṭṭapasvâmi Setṭiyanna śrî-Brahmêśvara-Gaṅgêśvara-dêvara hottarîna upa-
hâraḱkam nandâ-divigegam hiriya-bayalalli munnina-gaddeya teṅkaṇa-deśeya kaḍaloḷu salage eraḍu
dhârâ-pûrvvakam mâdi kottaru (15 lines following contain details of the gift with usual final phrases, &c.)

sâsanav id âvud elliya | sâsanav âr ittar êke salisuvē emb î- |
sâsigan app â-pâṭaka- | n â-sakaḷam rauravakke gaḷagaḷan iligum ||
eraḍe nija-dharmmamam mēṇ | kaṇṇipindam heṇṇara dharmmamam mēṇ alivam |
teregolvam pulkondado- | | aravattu-sahasra-varshav âḷutav ikkum ||

158

At the same village, on a stone near the Karugallu.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

śubham astu | svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1464 neya S'ubhakṛitu-samvatsarada
Vaiśâkha-śuddha 15 Sôma-vâradallu śrîman-mahârâjâdhîrâja râja-paramêśvara śrî-vîra-pratâpa Ach-
chuta-Dêvarâya-mahârâyaru Maṭṭi-Aûbhaḷa-Râjagaḷa makkaḷu Aûbhaḷa-Râja-mahâ-arasugaḷige nâyaka-
tanake pâlisida dakshina-dêśada Hoysala-nâḍ oḷagaṇa Yakkatti-simēy oḷagaṇa Āsandi-nâḍa Muktihaḷḷi
Hiriyûru muntâda grâmagalige jâti 18 maduve-suṅka nâḍu-taḷavârîke-haṇa saṭṭi-vaṇa nōṭa-vaṇa taḷa-
vârîke-haṇa . . . ba-vaṇa yivanu sarvva-mânyav âgi Achchuta-Râya-mahârâyarige dharmma-kirtti
âgabêk endu dhârey eraḍu maduve-suṅka nâḍu-taḷavârîkey isṭṭanu biṭevu (*final phrases, &c.*)

159

At Siddagâṇahaḷḷi (same hobli), on a stone in the Karugallu field.

Svasti Saka-nṛipa-kâlâtita-samvatsara-sataṅgaḷ eṇṭunûṇa-embhattu-mûṇaneyya varisham Mâgha-
mâsam pravarttise svasti śrî-Āsandiya mûla-sthânada basadiya pâda-mûlam Dvârâvatiiṃ banda
okkal Navilûra-gaṇada Bâḷambâ-kantiyara magal Vijakkam parôksha-vinayam geyḍu kallaṇ irisidaḷ
maṇḡaḷam ||

160

At Chikka-Ballêkere (same hobli), on a stone lying on the Kukkasamudra tank-lund.

Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha- munde saluva S'ubhakṛitu-samvatsa-
rada Chayitra-śu 3 Ādivâradalu Achuta-Râya-mahârâyara bâgila-daḷavâyi Veṅgaḷa-Râja-mahâ-arasu-
gaḷu tamma tande Viṭṭha-Râjagaḷigû Viṭṭhala-Dêvarigû dharmav âgali endu Kukkasamudrada kereya
kattisidaru

161

At Bîrûr, on a stone lying in Chennagiri Raṅgappa's garden.

Svasti Saka-nṛipa-kâlâtita-samvatsara-sataṅgaḷ 984 neya Subhakṛit-samvatsarada Phâlguna-su 5 Ādi-
vâradandu śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Poysala-Dêvarum kumâran Eṇṇayaṅga-Dêva-
ru Male-viśeyam modal âgi Gaṅga-maṇḍala-tombhattaru-sâsiramuman êka-chhatta-chbâyeyiṃ pratipâli-
suttum sukha-saṅkathâ-vinôdadim râjyam geyyuttam ire avara samasta-vishayakkam piriya-daṇḍanâya-
katanamum sandhi-vigrahamum tannad âgi nâḍeyuttum daṇḍanâyaka-Pôchimayyam tann âlkey-
ûrggaḷu Biḍikke Bîravûrav Eṇṇayakere Machchêru Telliganakerey end ivam tannindam mâdi kereyum
kereya tûmbugalumam bâvigalumam mâḍiy ûr-oḍey-âlkeyum mēl-âlkeyum tannad âgi mattam Tâvara-
kere Nandinâgavûram Kalhâḷu Muṇḍare Hosagaṭam modalâgi palav-ûrggaḷan âḷuttam ilḍḍu Pôchêśva-



[illegible][illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिभक्त्यो नमः ॥ १० ॥

𐌸𐌺𐌹𐌶𐌴𐌹𐌳𐌰𐌽𐌵𐌲𐌿𐌻𐌾𐌰𐌼𐌰𐌽𐌰𐌽𐌰𐌽𐌰𐌽𐌰𐌽
 𐍂𐍃𐍅𐍆𐍇𐍈𐍉𐍊𐍋𐍌𐍍𐍎𐍏𐍐𐍑𐍒𐍓𐍔𐍕𐍖𐍗𐍘𐍙𐍚𐍛𐍜𐍝𐍞𐍟𐍠𐍡𐍢𐍣𐍤𐍥𐍦𐍧𐍨𐍩𐍪𐍫𐍬𐍭𐍮𐍯𐍰𐍱𐍲𐍳𐍴𐍵𐍶𐍷𐍸𐍹𐍺𐍻𐍼𐍽𐍾𐍿𐎀𐎁𐎂𐎃𐎄𐎅𐎆𐎇𐎈𐎉𐎊𐎋𐎌𐎍𐎎𐎏𐎐𐎑𐎒𐎓𐎔𐎕𐎖𐎗𐎘𐎙𐎚𐎛𐎜𐎝𐎞𐎟𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦



16

[illegible]

112

[illegible]

И Ъ

[illegible]

ramam mâdisiy â-dê[gu]lakke beldale mattaru 12 galde mattar onduvan irvvaru vidyâmantara maneyu-
mam datti mâdi kottu tann ûrggala prabhu-sâmyam â-chandrârkkâ-sthâyi-varam salvantu mâdi nilisida
sâsana (*after usual final verse*) imitakke oḍeyam Gaṅgarâsiya magam Amṛitarâsi

162

At the same village, on copper plates in possession of Taṅgali S'rīnivâsaiyaṅgâr.

(I b) Siddham Hara-Nârâyana-Brahma-tritayâya namas sadâ |

śûla-chakrâkshasûtrôdgha-bhâva-bhâsita-pâṇinê ||

sukṛita-śatôpachita-vipula-punya-skandhêna âhavârjjitôrjjita-śauryya-pratâpâvapâta-yaśasvinâ parama-
brahmaṇya-śaranyêna (II a) praparddanêna cha sarvva-satva-dayâlunâ dvija-vidvat-subṛij-jana-
manah-kumuda-kamunudî-śasâṅkabhûtêna vikasita-sach-chhatrâvatamsa-dakshinâpatha-vasumati-vasu-
paty-aśvamêdha-yâji-śrī-Kṛishṇavarmma-dharmma-mahârâja-jyêsthâ-tanayêna Mânavyasa-gôtra-
Hârîti-(II b) putra-pratikṛita-svâdhyâya-charchchakêna Kadambêna śrī-Vishṇuvarmma-dharmma-
mahârâjêna rana-rabhasa-pravarttad-artthâshṭâdaśa-mâṇḍapika-maṇḍita-Vaijayanî-tilaka-samagra-
Karṇâṭa-dêśa-bhû-vargga-bharttâram jyêsthâ-pitaram śrī-S'ântivaravarmma-dharmma-mahârâjam
anujâpya(m) varttamânê samvatsarê tritîyê (III a) Phâlguna-mâsa-śukla-paūchamyaṁ brâhmaṇêbhyah
Kurukutsôbhyah Bhavâryya-Kôlanâryya-S'ivâryya-Yajñâryya-S'arvvâryyêbhyah Hârîtâya Mêru-śarmmanê
S'a yâya Kâśyapêbhyah Bhavâryya-Harâryya-Haryyâryya-svâmîshṭhârtha bhyah Âtrêyâya
Dêvâryyâya Vâsishtâbhyam Yuvâry-Yuktyâryyâbhyam Vâtsêbhyah Paṇḍâryya-Yajñâryya-Nâgâryya-
Bhritâryyêbhyah Kauśikâbhyam Bhavâryya-Sômâryyâbhyam Kaundinyâya Bappa-śarmmanê Hârîtâya
Sôma-śarmmanê (III b) Paurukutsâya Bhritâryyâya Bhâradvâjâya Bhûta-śarmmanê êvam-âdi-paūchâ-
śitibhyah bhâgân Sindhuthayâ-râshṭrê nirupadhi-kêvala-pâralôkâtma-nîsrêyasârtham Katattâka-grâ-
mam Nandapada-patha-sîmnâ saba Karṇêśaka-nadî-śêtu-bandhêna chêsâpalibhiḥ nivarttêna śatêna
saha dattavân sa-pâniya-pâtam sa-dakshinam Attêmara-visṭhikam-abhida-pradêśam datvêdam tâmra-
śâsanam upanibaddham tasya lôbhân môhât(IV a) rôshâd vâ upapîḍam karôti yah sa brahma-strî-gô-mâtri-
pitracchâryya-bhrâtri-vadha-gurudâra-gamaua-vamsôtsâdanâdinâm adharmmanâm phalam avâpsyati
paūcha-mahâpâtakôpapâta-samyuktaś cha bhavishyati yah parayâ bhaktyâ paripâlayishyati sa tat-
phalabhâg bhavishyatîty api chôktaṁ

bahubhir vvasuḍhâ bhuktâ râjabhis Sagarâdibhiḥ |

yasya yasya yadâ bhûmis tasya tasya tadâ phalam ||

(IV b) sva-dattâm para-dattâm vâ yô harêta vasundharâm |

shasṭî-varsha-sahasrâṇi narakam [prati]padyatê ||

163

At Âladahallî (same hobli), on a stone in the maṇḍapa.

. śrīmatu Prâṇappa-Nâyakara Raḍamma Kittapa-Nâyakaru Sante-Bennûra
Hanumiyakkana maga Chikkaṇa-Nâyakarige Hiriyâṅgulakke saluva 4 haḷiyam koḷalâgi Chikkaṇa-Nâya-
karu Kalati-Viranige Âladahallîya amṛitapaḷige pâlisabêku yendu binuaha mâḍalâgi hâgâgali koḍu
yendu buddhi galisalâgi Chikkaṇa-Nâykaru Kalati-Dîrêśvarige koṭṭanu âvan obbanu tappidare kavile-
gôva konda pâpakke hôguvanu dêva-lôka-martya-lôkake horagu

164

At Uḷli-Nâgûr (same hobli), on a stone north of the old village site.

S'rî

namas-tuṅga-śiraś-chumbi-chandra-châmara

.

svasti samasta-bhuvanâśraya śrī-prithivī-vallabha mahārājādhirājaṃ paramēśvaram parama-bhaṭṭārakam
Satyâśraya-kuṣa-tīlakam tat-pāda-padumôpajīvi Tribhuvana-malla Bittiga-Hoyisaḷa-Dēvaru Gaṅgavāḍi-
tombattaru-sāsiramum sukhadin āluttav ire Chālukya-Vikrama-kālada 25 deneya Vikrama-saṃvatsara-
da Sôma-vāra-saṅkrāntiyalu Nāgavûrada Ballēsvara-dēvariṅge (usual final phrases)

165

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavē ||

svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha sâ 1478 neya Naḷa-saṃvatsarada Bhādrapada-śu 3
lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadâśiva-Rāya-mahārāyaḷige anēka-rā-
jyābhyudayaṃ ahantāgi beṅkolva Rāyappayyanavara kaya keḷage hāki Uḷliya-
Nāgûralli annuge hebāru veḷagāda mahā-janaṅgaḷige prajegaḷige koṭṭa ā-grāmaka
. māḍisuvan i-vokkalugaḷige hechchu kiḷu (final phrases)

166

At Hiriyāṅgala (same hobli), on a stone at foot of south pial of the Mallikārjuna temple.

(Grantha and Tamil characters)

Svasti śrī-Kōṅga-maṇḍalattu vaḷanāṭṭu kKomettu S'ivapādam Rāyar rikāḷa Chōḷa-Dēvar-
tirumēni Tirumaḷapāḍi Tirumaḷapāḍi uḍaiyān nambi S'ivapurattu śiri-bhuvana
Sundiranen

167

At the same place.

Svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha 1 māna Parābhava-saṃvatsarada
Bhādrapada-śu 12 lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadâśiva-mahārāyara
rāja-kāryyake karttarāda Rāma-Rāja-Oḍeyaru Kōṇḍōjage meḷchi biṭṭaddu dēsada nāḍiṅgakaṃ
kuḷaṅgi anthā dhana sarvva-mānyavāgi biṭṭaru (final phrases)

168

At the same village, on a pillar of the Chenna-Kēśava temple.

(Grantha and Tamil characters)

Svasti śrī-Dundubhi-saṃvatsarati-Āvaṇi-māsattu apara-pakshattu dvādaśiyum Veḷḷikkiḷamayum perra
Pāsattu Iraguṇammāna Kaliyuga Tiru-v-Ayōddhiyil Pudali āṇḍiyen yivvaril vēlai
. ayambadu kuḷiyum i-Chchiṅga-perumālukkku kuḍuttēn idir nitya-nānāliy-
arisi amudu sēdaruḷa paṇi a-prasādam vaḷi naḍayāy vanda kkuḍukka kaḍavadu ivan vambadu
kuḷikkum sidhdhāyam yāle ittu varuvadāka i-pPudali āṇḍi śrī-bhaṇḍārattu oḍekkina paṇ mūnru-

169

On south-west pillar of the raṅga-maṇḍapa of the same temple.

(West side) S'rimukha-saṃvatsarada Chaitra-śuddha 5 mi-Bhānuvārada S'ravana-nakshatradalu | śrī-
Lakshmībhōga-Kēśavasya (mām) sēvārthav aiśvaryya-pātram śrī-Janamējana putra sarppāśvamēdhē Ko-
mara-Vishṇuvardhana-Rāyana jīrṇōddhāra sēvey i-śrī-Lakshmībhōga-Channa-Kēśavasvāmiya tērv-ārā-
dhane-dipārādhane-mahōtsavada viśēsha-kāṭaḷe sēvege uttara-svāsti-grāmada chatus-sime (after details)

of boundaries) yi-bage chatu-sîme grânavannû dēvatâ-sēvâ-vṛittige naḍasuvantâ dharmmavu i-svâmi-sēveyinda dharmârtha-kâma-môkshakke sâdhanavu | i-dharmavanu mundû naḍasuvantâ-puṇyâtmanâ parichâraka-bhṛityan âge pâda-sēveya mâḍuvanu | i-dēva-drôhava mâḍi naḍase dharmma-apaharastantavana bâyalli katte kall-uppu handi-nâyi-mâmsâhâra-surâpânava sēvisi koṇḍahanu naraka-prâpti-uḷḷavanu śrî-Râmam (east side) yi-svâmige Yajur-vêda-pûrvakavâda śrî-pâncharâtrâgama-vidhyuktada Kâśyapa-gôtrada archaka-Nambira-Lakshmîpati-âchâryarige Dodḍa-Chennâpura Heggârnahalliya kâlîve keḷage mede-haḍlinavolage archanâ-vṛitti bhûmi 38 koḷaga (details of the gift) bhûmiyannu archaka-Nambira-Lakshmîpati-yajamânarigam sva-hastadiṁ dhâreyan eradu Kṛishṇârpanava mâḍidevu |

(on the top)

S'ri jayaty Ambujanâbhasya śâsanam yat sudarśanam |

. saṅkâśam kṛitâditya-kulôdbhavam ||

svasti samasta-vastu-nichayânvita svasti-śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varsha 1735 nê S'rîmukha-samvatsarada

174

At Gummanahalli, on a rock near Saṅṅapâdada-maraṭi.

S'ri-Mârasiṅga-Nâygara taṅge Vichchânabbe . . . dittiya

175

S'ri-Koṇḍayya-Setṭiyar Kamme-varadar

176

S'ri-Kandayya Koṇḍayyana mammaṁ

177

S'ri-Permmanadi-Nâyga . . Kamme-varadar

178

S'ri-Malayammam Abhimâna-Nâygarâ

181

S'ri-Sambôdhara-Setṭi śrî-Sadduva-Setṭiyar

184

At Arakere.

Svasti śrî-Arakereya Karmabôdhî-guravara Mânokkiyar Maramati-kantiyar muḍipidar



-105-

1

Namas tunga-sîras-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

dēva-guru-charaṇa-sarasija- | kēvalam ēṃ S'aiva-samaya-nistāraka tām |
bhū-valayadolage budha-nidhi | bhāviṣe vīrarolag ēka-vīraṃ Bācham ||
uravanisi Harana bhaktaru | bharavasadiṃ baralu . . . charaṇāmbujavam |
hirid ond arttiye pūjipa | nirutaṃ S'iva samaya-vāridhi Bācham ||
āśrita-jana-kalpadruma | sāsṡvata-chintāmaṇiyu gōtrakk ellam |
hāsani-Hanumana dhvaja nija | lēs enisal unnata-rāyan enipam Bācham ||

2

S'rimat-parama-gambhira-syâdvâdâmôgha-lâñchhanam ।
jyât trailôkya-nâthasya śâsanam Jina-śâsanam ।

Jīna-samaya-vârdhhi-varddhana[n] | anavaratam châtur-varṇakk ittuṃ taniyaṃ |
ghana-mahima-S'réyâṃsa- | muniya-guḍḍanu vinaya-nidhi chalad-aṅka-Râman enipaṃ Sômaṃ ||*
Araḍi-Gaundeyabbe . . . | sâṛade guṇa-ratna-bhûmi-chintâmaṇiya . . . |
. . rum nôyvaṃ tâyvaṃ | tôrada . . . Sôma-Gaundan emba nidhânam ||

*This verse is so in the original, but the metro is incorrect.

3

At the same town, on a stone to the north of the kalyâni in the fort.

Svasti Nitimârgga-Koṅṇivarmma-dharmma-mahârâjâdhirâja Kuvalâla-pura-varêśvara Nandagiri-nâtha śrîmat-Râchamallaṅge paṭṭaṃ gaṭṭid âraneya varshada Kârttika-mâsada suddha-puṇṇameyuma Sôma^vâramuma Mûla-nakshatramuma âge Pemmanaḍigaḷ prithuvî-râjyama geyyuttam ire Kiriya^mmuguliya Pemmâḍi-Gouḍaṅge koṭṭa nîr-panya innûru Permmâḍiyuma Nilabeyuma Narasiṅgayanuma Kêśavayanuma Ponne-Ôjaruma Madhukammôjaruma Bennegêsiyuma Ereyammanuma int ivar ilḍdu koṭṭôr i-koḍaṅgeya baḷa-sidôr nâl-gâmuṇḍa Biyaḷanuma Piriya^mmuguliya Komârayyanuma Palmâḍiya Mendamma Benneyûra Dêvagaṇanuma Maḷlavûrada Permmâḍi-Gâmuṇḍanuma Urppavalliya Châmayyanuma Indavûrada Viṭṭiyayanuma maṅgaḷam ||

4

At the same town, on a vîrakul in the trench near the fort wall.

Svasti śrîmatu Raudri-saṃvatsarada Mârggaśira-suddha 14 S'ukravârad andu śrî-vîra-Nârasîṅga-Dêva^m Dôrasamudradali prithuvî-râjyama geyyutt ire Dêvaḷige-nâḍa Chikkamuguliya mahâ-prabhu Chikka-Basavayyana suputra Hemmâḍi-Gauḍa Koḍagi-nâḍiṅge hôgi bahalli Sosevûra-Balla-Veggaḍeya kûḍe kâdi biddu sura-lôka-prâptan âda i-vîragalla mâḍisi nilisidanu Hemmâḍi-Gauḍana maga Masapi-tamma kaṇḍalisida râvâri Bayibôja śrî śrî śrî

5

At the same place, on a stone lying in the water.

Svasti śrîmatu Krôdhana-saṃvatsarada Vaiśâkha-suddha-paṇchamî-Âdivârad andu śrî-Vîra-Ballâlu-Dêva prithavi-râjyama geyyutt ire Kiriya^mmuguliya kaṭṭina-kâlagadalu Mudda-Gauḍana maga Bammayya kâdi biddu sura-lôka-prâptan âda

7

At Hirîmugaḷâr, on a stone in front of the Paraśurâma temple.

Svasti S'aka-varsha 982 neya S'âravari-saṃvatsara-Phâlguna-mâsada sudda-bidige Sôma^vârad andu svasti śrîmat-Trailôkya-malla Vinayâditya-Poysala Gaṅgânvayada Piriya^mmuguliy-agrahâramam svasti yama-niyama-vinaya-svâdhyâya-dhyâna-maunânushtihâna-japa-hôma-niyama-pârâyana^r appa śrî-maḍ-Âtrêya (nearly 20 lines are gone) Kasavanu dêvara hûnya-Sammanu kammaḡa-Sôvanu maḍivaḷa-Kâḷiganu Pemmaya gôvaḷa-Chôḷigana śrîman-mahâ ḷiya Viṇṇayyana sêna^bôva Râchamallaⁿa karaṇa

8

On a stone in the roof of the same temple.

Svasti Niti man-mahârâjâdhirâja Kôḷâla-pura rêśvara Nanda jayad-utta śrîmat-Permmana kala kunḍu charita geyyuttam ire Kâlî Mâdhava-Râja-Dêva^r Âtrêya-gô kara-svâmi-Bhaṭṭargge dhîrâ-pârbbakam mā muguliy-agrahâra Mayya sâmiya munna maṇṭapamumam biṭṭu koṭṭu tanna âda

At the same village, on a stone lying on the ground, north-west of the Râma-Dêva temple.

..... samvatsaraṅgaḷu sayâra Sadiyannan âchârige dè Veggade sandi-
vighrahâchârîyya santô Amaḷa-Gâvuṇḍa sand Ereyanna Permmâdi-kereya kaṭṭi kalla tûmban
ikkisi dharmmagalû idan aḷi pâtakam nammava

On a stone in the same place.

Svasti śrî-jayâbhyudaya-S'aka-varusha 1508 neya Vyaya-samvatsarada Chaitra-su 5 Sô | Hiriyamugulîya Râghava-Dêvaṅgaḷa makkaḷu Jôti Dêvagaliḡe śrîmatu khantikâra-râyara gaṇḍa
nâ yaru śrîmad-anâdiy-agrahâram śrî-Kêśava-purav âda Hiriyamugulîya kâlûvaḷi Dañjanamakkiya
Hemmâdi-gereya orava kaṭṭisuvalli â-muralâtadale Râghava-Dêvara śrî-pâda-samîpadalu mahâ-
janaṅgaḷa samakshadalu dhârâ-dattav âgi koṭṭa gadde (*after details of the gift and boundaries*) antu
i-chatus-simey oḷagana gadde bijavari manṇu aygula-gaddeyanu dhârâ-pûrvvakam mâdi koṭṭev âgi
â-gaddeyolage nidhi-nikshêpa-jala-pâshâṇa ên iddarû avarige saluvudu i-mariyâdeya â-chandrârka-
sthâiyi âgi mânyav âgi naḍadu bahantâgi koṭṭev âgi

yî-dharmmavanu âvanân obanu pâlisidavaṅge |

dâna-pâlanayôr mmadhyê dânat srêyônupâlanam |

dânat svargam avâpnôti pâlanâd achyutam padam ||

âvan obanu yî-dharmmavanu alidâtange |

sva-dattâm para-dattâm vâ yô harêti vasundharâm |

shashṭhi-varsha-sahasrâṇi viśṭhâyâm jâyatê krimih ||

At Basavanahalli (same hobli), on a virakal near the Virabhadra temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham ram Dvârâvatî-pura-varêśva-
ram Vâsantikâ-dêvî-labdhâ-vara-pa sarbbajña-chûḍâmani malerâja-râja maleparol gaṇḍa
gaṇḍa-bhê sûra êkâṅga-vîra Sanivâra-siddhi giri-durgga-malla chala Chôla-Râya-
sthâpanâchârîyya Pândya-Râya shṭhâchârîyya śrîmat-pratâpa-chakravarttigalum appa Hoysa-
..... vayada bhûpâ .. kar anvayav entendade |

vṛitta || Yâdava-vaṃsajar-anvayâmbudhi tannin- |

d âda. |

..... |

..... ||

..... śrîman-Nârasimha-Dêv-arasa samudrada nelevidinolu
sukha-saṅkathâ-vinôdadim râjyam geyyutt iddalli S'aka-va 1211 neya Virôdhi-samvatsa-
rada Bhâdrapada-sudda 15 Âdivârad andu biṭṭada kôṭeya didalli tamman âta ..
..... kâduvalli śrîman-mahâ-pasâyta

At the same village, on a stone to the south in the enclosure of the Raṅgasvâmi temple.

S'rî-Gaṇâdhipatayê namaḡ śubham astu svasti jayâbhyudaya-S'âlîvâhana-śaka-varushaṅgaḷu 1532 sanda
Sâdhârana-sam | Kârttika-ba 5 Tiruveṅgaḷayyanavara bhṛitya Murâri-Giriappa-Nâyakaru hâkida śâsana-

..... Kagole-Tiruveṅḡalanâtha-svâmiya svâsthige iha-parakke sallaru endu hâkida âsana

13

At the same village, on a stone near karuvina-kallu, east of the village.

S'ri-Chennarâya-svâmi pâlisidu Kagoleya Tiruveṅḡalanâthaṅge sthiti

15

At the same village, on a stone in Syyyid Husen's field.

Svasti Saka-varisha 993* neya Ananda-samvatsarada S'râvâṇa-mâsa-bârâse-Sôṃavâra-Maghâ-naksha-trad andu svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêsvaram Dvârâvatî-pura-varêsvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmanity akhiḷa-maleparol gaṇḍa âḷim munn irivam naika-dhyânika-samêtar appa śrîman-mahâ-maṇḍalêsvaram Trailôkyamalla-Vinitaḷ-Illoysala-Dêvara râjya-dalu Basavanahallîya Basava-Gâvuṇḍana magam suputra-kula-dîpakam Poysala-Gâvuṇḍa Kiriyamugiliya Basavanahallîya pēleverige hetṭege hurige sinduv aridu Dêvalige-nâḍa elṭadimbaru prabhugaḷ ariyalu Basava-Gâvuṇḍan paḍeda elṭattu-bhûmiya nâḍu-prabhugaḷ Poysala-Dêvarum ilḍu Poysala-Gâvuṇḍa ikkaṭṭuvam kâluvam ni... luve... m endade ē-yendu kaikonḍu Nâgabbe Kannegattiṅge hetṭeyan ikkalu Poysala-Gâvuṇḍa tanda ikkaṭṭuvam kâluvam allad endu nuḍidayam Nânarâsiya kavileyan aḷida brahmatî paṭṭada koḍaṅga geyi paḍeda galḍeyam mâḍisida Sivâlyaman ettisida Kanne-gereyam kaṭṭisida Poysala-Gâvuṇḍa | Poysala-Gâvuṇḍana piriya-magam Biḷa-Gâvuṇḍa |

17

At Balêhallî (same hobli), on a vîrakal in front of the Mallêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châṃara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîsvaram śrî ... bhuja-bala ... Nârasimha-Dêv-arasaru ...
samvatsarada Vaiśâkha ... Chikka-Tammanu Billamanahallî ... jav âḍi hôgi
... piḍidukonḍu ho ... svargga-prâptan âda âtana ma ...
... maṅgaḷam ahâ śrî

20

At Ambale (same hobli), on a stone inside the Lôkêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châṃara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Saḷan embam Yadu-vaṃśô- | jvaḷa-tiḷakam S'âśakapurada Vâsantikeyam |
jvaḷa-gandha-purpa-dhûpade | phalaḍind archchisutav irḍḍan irṭpannevaram ||
aḷaviyôḷu pâye puli nir- | mmaḷa-Jina-muni koṭṭu kuñchamam puliyam poy |
Saḷay ene Yadupargg â-Poy- | saḷa-vesar asadaḷadin esedud andind ittal ||
â-Saḷan-agra-sûna Vinayârkkâ-nṛipaṅge tanûbhavam mahâ- |
bhâsura-kîrtti-kântan Eregaṅgan avaṅge tanûjan âdan â- |
Vâsava-vâraṇa-pratima-vikrami Vishṇu tadiya-putran ud- |
bhâsita-têjan and esedan â-Narasimhan anânâtântakam ||
â-Narasimha-bhûmi-pâḷakaṅge ||
sutan âdam sakaḷa-budha- | stuta mânava-kalpa-bhûjan ûrjita-têjam |
jita-vairi-varggan unnata- | n ati-bala-Ballâḷa-bhûpan Aṅgaja-rûpam ||

*996 = Ananda.

†This name appears to be corrected into Vinayâditya.



int asadalada jasadiṃ pesar-vvadedda Ballâla-bhû-pâlakeṃge sutan âgi |

idir ânt uddhata-Sêvunâdhipana sênâ-nâtharam kaṇḍu kô- |

pade dôr-ggarbbad agurvan illi merevem bhai bhaiy enutt âgaḷ ê- |

rida matta-dvipamaṃ Nṛsiṃha-mahipam biṭṭ ikki kondam raṇon- |

madaram Vikramapâlâ-Pâvusaran antas-sâramam sûramam ||

âtana tanûbhavam vi- | khyâta-yaṣam Sôma-bhûmipâlam sakalô- |

rvvi-talamam rakshisal en- | d â-tata-gambhîran aty-udâram negaḷdam ||

vîradoḷ Indra-sûnug ene saṅgaḍav iv-eḍeyoḷ Dinêśajaṅg |

ôrage vâri-nâthanoḷ udâra-gabhirateg unnatikkeyoḷ |

Mêruge pâṭiy endoḷ avanîsar ad âr ddore Chôla-râjya-nis- |

târaka-Sôma-bhûmipanoḷ apratîma-prabaḷa-pratâpanoḷ ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahārājādhirājam paramêśvaram Dvârāvati-pura-
varādhiśvaram Yādava-kuḷāmbara-dyumanī sarvvajña-chûḍāmaṇī malerāja-rāja malaparolu gaṇḍa
gaṇḍa-bhêruṇḍa kaḍana-prachanḍan asahâya-sûran êkāṅga-vîra S'anivâra-siddhi giri-durgga-malla
chalad-aṅka-Râma vairibha-kaṇṭhîravam Magara-râjya-nirmmûlanam Chôla-râjya-pratishṭhâchâryyam
Pândya-râjya-vistârakam niśsaṅka-pratâpa-chakravartti Hoysala-śrī-vîra-Sômêśvara-Dêv-arasarū Kan-
natûra neleviḍmoḷu sukha-saṅkathâ-vinôdadim rājyam geyyuttam ire | tat-pâda-padmôpajîvigal appa
Beṭṭarasa-Daṇṇâyakar-anvayam ad ent ene |

î-dharanîśa-Yâdavarol agrani Vishnu tadîya-râjya-lak- |

shmi-dhava-mantri-manḍana-śirômaṇiy emba negaḷte-vettu tām |

S'rîdhara-daṇḍanâthan esedam tanayarkkaḷ avaṅge Malyanam |

sâdhita-vairi Dâma-rathinîśvaranum vibhu-Kêsi-Râjanum ||

avarolage Malla-rathinî- | dhavaṅge puṭṭirddan cseva Beṭṭa-chamûpam |

bhuvana-nuta-vikramaṅg ud- | bhavisidan â-Kêsi-Râja-daṇḍâdhiśam ||

munidane mûru-râyar idir ântade geldapan îven endu pû- |

dane jagatî-talam nereye bêḍidaḍ ittapan oldu kâven en- |

dane Javan aṭṭi kondapan enutt ire kâdapan endoḷ inn ad âr |

ttanag ene vairî-vâraṇa-vidâraṇa-kêsari Kêsi-Râjanol ||

int esed irdda Kêśava-chamûpatigam sati-Padmegam vachah- |

kântar udagra-vikrama-baḷar ppurushârtthave mûru-mûrtti vett |

ant ire puṭṭidar mmudade Balla-chamûpati mantri-Mâdhavam |

chintisad îva kalpa-taru Beṭṭa-chamûvaran emba mûvarum ||

avarolag anêka-vîra-vitarana-gunôpêtar appa Beṭṭarasa-daṇṇâyakaru tavage samastâbhyudaya-nimittam
âgi Saka-varsham 1171 neya Kîlaka-samvatsarada Phâlguna-suddha 5 S'u d-andu Pratâpapurav âda
Ammaleyy-asêsha-mahâjanaṅgalum .. paṭṭana-sâmi-Sîreya-Padmannan-olaḡâda samasta-nakharanḡala
samakshadalu îr-Ammaleyya îr-oḍeya Mâcheyya Chinneya-Nâyakana Bammachi-Gauḍa Dêva-Gauḍara
Chavudayya Honnayya Taila-Gauḍara Gauḍaya Âyitanana Mâravyan-olaḡâda samasta-praje-gâvum-
ḍuḡala siddhâyad olaḡey â-vûra dêva-dânakke nibaudhav âgi baha . . . godage selav âgi gadyânam
hattanu baḷi-sahita kuḷava kaḍidu pañcha-maṭha-sthânada mûla-sthâna-Lôkêśvara-dêvaru Biṭṭêśvara
Nakharêśvara Harihara-dêvaru Kêśava-dêvaru Âchêśvara Gavarêśvara Gaṅgêśvara Chitrêśvara Telli-
gêśvara Billêśvara Kammatêśvara eraḍu basadi Baḷâriy-olaḡâda-samasta-dêvatâ-sthalaṅgaligey abhyâ-
gatey anabhyâgatey anyâya nyâyav ênu bandadam sarvva-bâdhe-parihârav endu îr-Ammeḷeyavaran
oḍambadisikonḍu â-Beṭṭarasa-daṇṇâyakaru dhârâ-pûrvvakam mâḍi kotta sâsana maṅgaḷam ahâ śrī
śrī || (usual final verse)

kavi kabbada Dāmōdara | chakrēsa Chērey-Allāla-budham |
 sa-vinayade pēldar ene paḷi- | vavan embavan āva . . . kaviḡaḷa kṛitiyaṃ ||
 S'alan ādiy āgi Hoysala- | kuḷa-tiḷakar paṭṭad-oḍeyar andindam |
 aḷavaṭṭ amātya-padavi- | kuḷa-tiḷakar Kēsi-Rājan-anvayad-avargal ||
 śrī-mantriśva Rāja-vibhugam Padmāvatī-kāntegam |
 dhīmantarkkaḷ Agastya-gōtra-tiḷakar śāstrānvitar |
 sōmārka-dyuti-kīrtti-tējar ogedar bBallāla-daṇḍēsanum |
 Mādhava-mantri Beṭṭarasanum vairībha-kaṇṭhīravar ||

21

At the same village, on a stone to the right of the doorway of the Channigarāya temple.

S'rīmat-trailōkya-nāthasya pāda-paṅkēruha-dvayaṃ |
 dēdīpyatē Sanantādyair yōgīndhair asakṛit stutaṃ ||
 Brahmā Lakshmī-patēr jātā tasmād Atrir athātrijah |
 Sōmas tad-anvayē jātā Yadavō bahavō nṛipāḥ ||
 S'āśapuram anavadyaṃ prāpya kaś chid Yadūnām
 muni-vara-vachanēna dvīpinam poy Saḷēti |
 sva-bhūja-bala-vaśēna dvīpi-lakshmōru-kīrttir
 byajayata mahitānām Poysalākhyā yatō ' bhūt ||
 tasyānvayē mahābhāgō Vinayāditya-bhūpatih |
 śuddhē śuddhō babhūvāsāv udayādrāv ivāṃśumān ||
 putras tasya mahān āsīd Eṇyaṅgākhyā-bhūpatih |
 prabhavād yasya dharmmō ' yaṃ chatur-pād abhavat Kalau ||
 tasyābhavann uḍita-dhairyā-yaśō-vitānair
 ggaunīkṛitākḥila-bhuvō nija-dharma-guptyai |
 putrās trī-mūrttaya iva traya uttamābhās
 trētāgnayō ' pi na samās samitau samētāḥ ||
 tēshu praśasta-ruchir uchchhrita-vīryā-śālī
 śrī-Vishṇuvarādhana-nṛipō nṛipa-manḷi-saṅghaiḥ |
 pratyupta-ratna-vividhāṃśu-vikāśi-purpair
 ārādhitāṅghri-yugāḷas satatam babhūva ||
 tasyābhavan mahita-rōchir udāra-śauryā-
 dhairyātirēka-dalītākḥila-vairi-varggaḥ |
 śrīman-Nṛisīmha-nṛipatir vjīṭākḥilāśah
 putrō 'ti-mitra-ruchir uchchhrita-kīrttir ājau ||
 tasya priyā satī paṭṭa-Mahādēvīti viśrutā |
 dēvasya Tripurārātēr mahā-dēvīva bhāginī ||
 tasyātmajas tri-bhuvana-prathitōru-kīrttir
 bBallāla-Dēva-nṛipatir ddaḷitāri-varggaḥ |
 bhāti sva-bhābhīr atirichya divākarādīn
 unnamra-nirmmaḷa-ruchaḥ kim utāri-varggaṃ ||
 agrē yasya cha vighrahēna ruṭitas tyaktāchalō nīśchalam
 Pāṇḍyas tāṇḍava-śālinam cha turagam tyaktvā viviktāsanah |
 bibhyat kānana-madhyam ētya vivaśas tatrāpi bhūyō bhayān
 mlāyaty adbhuta-vīkramō vijayatē Ballāla-bhūpālakah ||

nerē mû-lôkamam eydad eyde bałasal Pakshisanum laṅghisal |
 nerēyam kūṭa-tatakk enipp atula-bhāsvad-durggamam Pāṇḍyan a- |
 kkarin Uchchaṅgiya(n) bettan āsramadin ātand annēkallāḍidam |
 tīrekallāḍidan ēn ati-prabalanô Ballāḷa-bhūpālakam ||

svasti samadhigata-pañcha-māhā-śabda mahā-maṇḍalēśvaranum | Dvāravatī-pura-varādhiśvaranum |
 Yadu-kūḷa-kāśa-kalita-nṛipa-dharmma-harmmya-mūḷa-stambhanum | apratibata-pratāpa-vidita-vija-
 yārambhanum | Vāsantikā-dēvī-labdha-vara-prasādanum | śrīman-Mukunda-pādāravinda-vandana-vinô-
 danum | akshuṇṇa-lakshmi-lakshita-vakshaḥ-pradēśanum | pratidinôpachīyamāna-punya-pravēśanum |
 vinamad-ahita-bhaya-chakita-mukha-bimbāvalamba-sphaṭika-pāda-pīṭha-vinyasta-pada-talanum | śvē-
 tātapatra-sītalīkṛita-bhūṭalanum enipa śrīman-mahā-maṇḍalēśvaram chalad-aṅka-Rāman asahāya-sūra
 giri-durgga-malla nissāṅka-pratāpa Hoysala-Vīra-Ballāḷa-Dēvaru mūdalu Naṅgaliya paḍiya-ghaṭṭa
 teṅkalu Koṅgu Chēram Anamale paḍuvalu Bārakanūra ghaṭṭav ādiy-āgi baḍagalu Sāvimalēyind olaḡāda
 bhūmiyam bhuja-balāvashtambhadim pratipālīsuttam śrīmad-rājadbāni-Dōrasamudrada nelevīdinolu
 sukha-saṅkathā-vinôḍadim pṛithvī-rājyam geyyutam irḍḍu tavage samastābhyudaya-nimittav āgi Saka-
 varsha sāsirada-nūṛaneya Viḷambi-saṁvatsarada Pushya-śuddha-tadige-Sukravārada Maghā-nakshatra-
 dal Ammaḷeyalli śrī-Vīra-Ballāḷa-Kēśava-dēvaram su-pratishtṛitam māḍiy ā-dēvara divyāṅga-bhōga-
 nivēdyakkam śrī-Kēśavādi-dvādaśa-nāmada brāhmaṇarggaṁ tat-pāda-padmōpajīvigalḡav āgi Dēvaḷige-
 nāḍa Nallūra chatus-sīmā-sahita samasta-kirukūḷa-uḡrāya-sahita uttarāyana-saṅkrāmanadalu sarvva-
 namaśyav āgi dhārā-pūrvvakam māḍi koṭṭaru | Ammeḷeyal uttama-paḍigam śrī-toḷasiya banakkav āgi
 gaṇḍu-gōḍageyalu gadyāṇav ayyattam koṭṭu mārām koṇḍu koṭṭa bhūmi bittuva bittu salage ippattu
 dvādaśa-nāmada brāhmaṇargge toṭake Ammaḷeya Tāḡiyagonḍala mūdāna-meyya kamba nūr-aravattu
 dēvālayada haḍuvaṇa-deseya dēva-dānada mane hattu mūdāna meyyal aṅḡaḍiyim haḍuvalu (*usual final
 phrases*)

dānam vā pālanam vāpi dānāch chchrēyô nupālanam |
 dānāt svarggam avāpnōti pālanād a-chyutam padam ||

berevar-āchāryyam Sūryyanam bareda ||

22

On another stone.

(First 12 verses are the same as in the previous number.)

Uragēndram dhātriyam dhārini Hima-giriyam Himya-śailam kubhri ..
 ... Gaurī-varam maṇi chandram kalā-stōmamam |
 (nir)bbharadindam tālvuvant aprātima |
 sādhyam tānag ene tāledam Vīra-Ballāḷa-Dēvam ||
 lalita-śrī-padaḡv inte |
 S'auriyent ant upācharita-budham sūryyanent ante |
 -maṇidōḍa kanney- |
 dala-kāvent ante Ballāḷana bhuvana-jana-prastuta-prājya-rājyam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaranum | Dvāravatī-pura-varādhiśvaranum |
 Yadu-kūḷa-kāśa-kalita-nṛipa-dharmma-harmmya-mūḷa-stambhanum | apratibata-pratāpa-vidita-vija-
 yārambhanum | Vāsantikā-dēvī-labdha-vara-prasādanum | śrīman-Mukunda-pādāravinda-vandana-
 vinôḍanum | akshuṇṇa-lakshmi-lakshita-vaksha[h]-pradēśanum | pratidinôpachīyamāna-punya-pravēśa-
 num | vinamad-ahita-bhaya-chakita-mukha-bimbāvalamba-sphaṭika-pāda-pīṭha-vinyasta-pada-tala-
 num | śvētātapatra-sītalīkṛita-bhūṭalanum | snēha-nihita-rājya-lakshmi-katāksha-chhaṭāyamāna-chama-
 raruhôpavījyamānanum | ripu-vijaya-vijita-ratna-khachita-karnna-kunḍala-prabhā-maṇḍala-sthagita-



gaṇḍa-maṇḍalaṇum | vibhavâḷōkana-gamanōtkanṭhīĀkhaṇḍalaṇum | vikaṭa-vaksha-sṭhala-virâja-mâna-vipuḷa-vimaḷa-muktâ-phala-vikîrṇa-kânti-danturita-kêyûra-kîrttimukhaṇum | mṛḍu-madhura-vachana-miḷita-manda-smita-sudhâ-rasa-syandi-vadana-vidhu-bimba-prasâda-sakhaṇum | bahu-samara-labdha-vijayârûḍha-vikramâtikarkkaśa-bhuja-yugalaṇum | bhata-kataka-bhujâtanōtkanṭha-vijaya-lakshmi-drīḍhīkaraṇa-nihita-khaḍga-nigalaṇum | sêvâgamana-samaya-sa-mada-kâmini-kadamba-chalana-chala-siñjini-sañjâta-mañju-nâdōdbuddha-kusuma-baḷi-śabala-madhukara-nikara-jhañkāra-mukha-ritâsthâna-raṅgaṇum | nīti-nītamini-hṛidaya-gambhīrântaraṅgaṇum | saṅgita-prasaṅga-bhaṅgi-chatura-Bharataṇum | tarkka-vidyâ-viśârada-vichâra-nirataṇum | śabda-vidyâ-samagra-lakṣhaṇa-susikshaṇum enīpa śrīman-mahâ-maṇḍalêśvaram chalad-aṅka-Râman asahâya-śûra giri-durgga-malla nissanka-pratâpa Hoysala-Vîra-Ballâḷa-Dêvaru mûḍalu Naṅgaliya paḍiya-ghaṭṭa teṅkalu Koṅgu Chêram Anamale paḍuval Bârkanûra ghaṭṭav âdiyâgi baḍagal Sâvimaleyind olaḡâda bhûmiyaṁ bhuja-baḷâ-vasṭambhaḍim pratipâlisuttam śrīmad-râjadhâni-Dôrasamudrada neleviḍinolu sukha-saṅkathâ-vinôḍaḍim prithvî-râjyaṁ geyyuttam irḍḍu (7 lines following are the same as in previous number) śrī-Kêśavâya namaḥ (usual final verses)

23

At the same village, on a stone in front of the Vîrabhadra temple.

Svasti śrīmatu S'âlivâhana-śaka-varusa 1467 Viśvâvasu-saṁvatsarada ba 2 lu śrīmatu vîra-Veṅkaṭâ kâryyake karttar âda

25

At the same village, on a vîrakal to the left of the doorway of the Lōkêśvara temple.

Svasti śrīman-mahâ-pradhânam sarvvâdhikâri sênâdhipati hiriya . . . haḍavaḷa
Hiḍakanabûra Hu . . . maga Chôḷaya Piṅgaḷa-saṁvatsarad andu Chôḷâpuradalu Chôḷana munde huliyan
iridu tana tamma | Dêvaṇṇaninda svarggastan âda maṅgaḷam ahâ śrī

26

On another vîrakal to the right of the doorway of the same temple.

Siddhârtti-saṁvatsarada Kârttika-bahuḷa-sashṭhi Vaḍḍavârad andu svasti śrīmatu pratâpa-chakra-variti Hoyisaṇa śrī-Vîra-Ballâḷa-Dêvara aramaneya paṭṭa haṇi Chôḷayara ma
.. Lakṣaṇasamudra kîrtti (rest illegible)

27

At Tirugunî (same hobli), on a vîrakal to the left of the Râmabhadra temple.

Svasti samasta-bhuvanâśrayam śrī-prithvî-vallabham mahârâjâdhirâja paramêśvaram parama-bhaṭṭâ-rakam Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-Chûḍâmaṇi male-râja-râja maleparolu gaṇḍa kadana-prachanḍa êkâṅga-vîra pratâpa bhuja-baḷa chakravartti Hoysala-Vîra-Ballâḷu-Dêva svasti śrīman-mahâ-pasâytam parama-viśvâsi taṁmaleya Mashana-Gavunḍana-maga Hiriya-Kûsa Chinṇayyanu Siddhârtti-saṁvatsarada Vaiśākha-suddha 1 Vaḍḍavâra
. tanna

28

At the same village, on a vîrakal behind potter Basavaṇṇa's house.

Sosti śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Talakâḍu-gonḍa Vîra-Gaṅga Ho . . . Ba . . . la-Dêvaru Râkshaṣa-saṁvachcharad bahuḷa yalu Dôrasandradalu sukha-saṅkathâ-vinôḍaḍim râjyaṁ geyyut[ta]m iralu Bâgu-Gondana bhûmiya (y)olaḡe hage hatu . savadu . . . âḡadu mârīdar alli biddalli S'iva-lōka-prâpitan âda Bâḷa-Dêvana-Buṇṇana madavaliḡe Boche-Gaṇḍi nilisida kalla



29

At the same village, on a stone inside the Sagani-Raṅga temple.

S'rîmatu Man(ma)matha-saṁvatsarada Āshādha-ba 15 lu Kṛish[n]appa-Nāyakaru Sakunirāyage pālisida Tiruganada-grāmavanu koṭṭevu (*final phrases*)

30

At Indāvāra (same holli), on a vīrakal near the Bairē-dēva temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavê ||

svasti śrîman-mahâ-maṇḍalêśvaraṁ śrî-Vira-Ballâlu-Dēvaru Dôrasamudrada saṅkathâ-vinô-
dadim rājyaṁ geyyutt irda kâla . ta-Sâdhâraṇa-saṁvatsaradalu appa kêliyar era kûḍe
helavaru kâdidalli Chaṇḍa-Gâvuṇḍanam yôḍe kâdi sura-lôka-prâptan âdaḍ ombhattu-
nâḍ ântu Kupigila Dêkaṇa-Heggadey olaḡâgi yitṭu eraḍum sâyal âgaḍ endu nâḍum beggaḍeyum
vichârisi mâsamam vām nôḍi Uppavaḷḷiya Tariṅgereyam Tenakereya kôḍiyim Kâñchâlada
holeyiṇḍ itta haḍuval Uppavaḷḷiya-varaṅg or-ppajje-nelakke svâmyav ellam âda deseyinda mânak
or-ppajje-nelakke svâmyav idant âgi Maḍutalliyalu sattavarîṅgê honna koṭṭu tidid imbalikke sâsana-
vīragallan Indavarad ayya-vûkalum Karika-Gâvuṇḍanu Gâvuṇḍanu Balla-Gâvuṇḍa nadiyinde
. Gâvuṇḍanu Kôcha-Gâvuṇḍanavaru nillisida kallu

31

At the same village, on a stone to the north of the doorway of the Ballêśvara temple.

. Nârasimha-Dēv-arasaru Dôrasamudrada ne 1152
. śrî-Channa-Kêśavaṇṇagaḷu hattu-koḷaga Gaḍanu dēva-lôkakke hôḍali ..
. Nâgaṇṇanu Guḷadabe koḷaga gade khaṇḍugada bede Maka-Gavudana
biṭṭa ṇṇanu gaḷada (*here follow details of grant and final verses*)

33

At the same village, on a stone near the Aśvattha tree, south of the village.

S'rîmatu kañchikâṇa-râyara gaṇḍa Timmaṇa-Vaḍeyara bala-bhuja pratâpa-Chennapa-Vaḍeyaru
koḍigege maṇṇu kham 1 gaḍde koṭṭa .

35

At the same village, on a vīrakal near the Bairē-dēva temple, east of the village.

(Upper portion effaced) mige kayimige | pora kûra
. va || â-gela lâl olaḡe nâyaka Kâlale-Dēviyara kumâraru Pâṇḍya-Dēva-mahâdēv-arasaru
â-Marakâlam vastu-vâhana-samêta naḍedu bandade naḍamuriy avanam kondu
sâmaṣṭa-vasṭu-vâhanaṅgaḷige dandû mudadind inusu (*rest effaced*)

36

In the same village, on a vīrakal to the east of the Saṅgamêśvara temple.

Namas tuṅga-śiraś-cuhmbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mûla-stambhāya S'ambhavê ||

svasti samasta-bhuvanâśrayaṁ śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭâ-
râkam Dvârâvatî-pura-varâdhîśvaram Vâsantikâ-dēviya labdha-vara-prasâdaka Yâdava-kulâmbara-
dyumani sarbbajña-chûḍâmani malarâja-râja maleparolu gaṇḍa gaṇḍa-bhêrunḍa kadana-prachandam

êkânga-vîran asahâya-sûra Sanivâra-siddhi giri-durgga-malla chalad-aûka-Râma Magadha-râjya-nirmûla Chôla-Râya-sthâpanâchârya Pândya-Râya-pratishtâchârya niśsaûka-pratâpa-chakravartti Hoyisana bhuja-bala śrî-Vîra-Ballâla-Dêv-arasarû Dôrasamudrada neleviðinoļu paṭṭâbhiśêkav âgi suka-saûkathâ-vinôdadim prithivî-râjyam gaiyyutt irdd â-prastâvadoļu S'aka-varusha 1213 neya Khara-samvatsarada Mâgha-suddha 11 Bri Samudra-Pândyana maneya Marakâlanu vastu-vâhana-sahitam bandu Khândyad agra-hârava bêdidalli Kâlala-Dêviya kumâra Pândya-Dêva-mahâdêvanavarû daladulav âgi â-Marakâlana kondu vastu-vâhanavanu konḍ adakke Talige-nâḍû Dêvalige-nâḍ . â-Pândya-Dêva-mahâdêvana mêle etti naḍadu Honnûra hoļeya kudure-gâlagav âdalli svasti śrîmatu Beluhûra śrî-Chenna-Kêsava-dêvara dibya-śrî-pâda-padumârâdhakarum Dêvalige-nâḍige mukhyarum mare-vokkara kâvarum śaraṇâgata-vajra-paṇjararum appay Indaûrada Chauda-Gauḍana maga Masana-Gauḍana tamma yana munde ây-Indavurada huliya-jaṅguliya Masanitammana maga Vîra-Masananu hoyidu hoyikuttâḍi ubhaya billaṇi Bahariya yêrida kudureyanum iṇida kâlâlanu tividu sura-lôka-prâptan âdanu yi-kalla pûjisuvavarige Masanitammana Yiḍi-Nagaṇṇa ko 7 ra bedeyanu biṭṭudu | yi-bîragalla mâḍidavarû Chikôja Gôpôjanu |

38

At Uppahalli (same hobli), on a stone near the village entrance.

Svasti Vikra[ma]-gâlam 1070 svasti śrîmatu śrî-Biṭṭimayana muttam Vinayâditya-Hoyisaḷa-Dêvara râjam Paredhâviy emba samvatsaram Urppavalliya Bâsa-Gavunḍana Biṭṭi-Gavunḍana magam Biṭṭiyanna Indayûrada Bâve-Gâvunḍa holada bidira sammandhadi koṭṭaḍe Bâsa-Gavunḍa Bâve-Gâvunḍanu kondu

39

At the same village, on a virakal near the arali-katte.

Svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâjam paramêsvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi samyaktva-châḍâmaṇi malerâja-râja malaparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-durgga-malla êkânga-vîra praje mechche gaṇḍa śrî-Vâsantikâ-dêviya vara-prasâdhakam śrîmanu pratâpa-chakravartti Hoyisaḷa-śrî-Vîra-Ballâlu-Dêvarû Dôrasamudradalu sukha-saûkathâ-vinôdadim prithivî-râjyam geyutt ire Pra-mâdi-samvatsarada Vaiśâkha-śuddha-pañchami-Sôma-vârad andu Vuppavalliya-Paṇḍitara maga Mahadêvaṇṇana maga Nâgeya tâm nûra-turuvam Âvateya Bâsa-Veggaḍe harisuvali kâdi tanag idir ântaram kondu turuvam maguchi lôkântara-prâptan âda yi-kalla nilisida[va]ru Nâgayana maga Ilirîya-Mahâdêvanu Chikka-Mahâdêvanu

40

At the same village, on a virakal near the village entrance.

Svasti śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla ? Kâlôjanapura-varâdhîśvaram kadana-prachanḍa Kanakâchala âdityam kaligala Yâdava-kuḷâmbara śrî-Vîra-Ballâla sukha-saûkathâ-vinôdadim Umâ-paramêśvarî sahitaṁ prithivî-râjyam geyuttam ire Raktâkshi-samvatsarada Mâgha-bahula-chaturdase-Âdityavârad andu Mâsavâḷa-Habeyana okkalu Mâdhava-Gauḍa Bêbu-Gauḍa Gauḷa-Gauḍa Ârappa-Gavunḍana maga Sôva-Gauḍa Anuva-Gau[ḍa]na tammam Bamma(y)Indûra bavaradallu Kôgileya-Gauḍane kâdi bidu sura-lôka-prâptan âda

41

At the same village, on a virakal in the grove of the virakta-maṭha.

Svasti samasta-prasasti-sahitaṁ śrîman-mahâ-maṇḍalêśvaram Talakâḍu-Koṅgu-Naṅgali mûḡalu gonḍa bhuja-bala asahâya-sûra nissauka-pratâpa śrî-Vîra-Ballâlu-Dêvam mahâ-râjadhâni-

Dorasamudradolu sukha-saṅkatā-vinôdadiṁ rājyaṁ geyyuttire yire Saumya-saṁvatsarada Bhādrapada-sudda-trayôdasi-S'ukravārad andu Indāvāra

42

At the same place.

Svasti Satyavākya-Koṅṇivarmma dharmma-mahārājādhirāja Kuvalāla-pura-varêśvara Nandagiri-nāta śrīmat-Perṇmanadigaḷ rājyaṁ geyyutt ire Kali-Gaṅga Dēvalig-elpattuvan āluttum ire Saka-nripa-kālātita-saṁvatsara-śataṅgaḷ 882 eraṇeya Siddhārtthi-saṁvatsara pravarttise tad-varishā-bhyantarad Āshādha-bahula-pañchami-Bṛhaspativārad andu Uppavalliya Havigaṅge koṭṭa sthiti-kramam āvud endode Ammeḷeya Pattanḍa teruva aynuru bhatta paḍeyam yidakke sākshi Mugulī Chaṇṇayūra Palmādi Ammāḷe Kiriya-Mugulī Mulevalli Nallūru Māḡaṇḍa Tēguru āra-mannam biṭṭa maṅgaḷam

43

In the same place.

Svasti śrī samasta-prasasti-sahitam śrīman-mahā-maṇḍalêśvaraṁ jagad-êka-malla Talakāḍu-Koṅṇu-Naṅgali-Uchchaṅgi-Banavāse-Hānuṅgalu-gonḍa bhuja-baḷa Vira-Gaṅga Hoyisaḷa Nārasīṅga-Dēvar prīthivī-rājyaṁ geyyutt iralu samasta-sēnādhipati Hīriyamane-Vergge[de] Chalayyagaḷa ūra kālaga Krôdhana-saṁvatsarada Chaitra-suddha-Maṅgaḷavārad andu Purnami (*rest illegible*)

44

At Kuruvāṅgi (same hobli), on a vīrakal to the south of the Mallêśvara temple.

Svasti śrī jayābhyudayaś cha S'aka-varusha sāsirada yinnūra eṇṭaneyā varittaneyā sale saluva Byaya-saṁvatsarada Māgha-śu 7 Bṛī śrīmatu pratāpa-chakravartti Hoyisa[na] bhuja-ba[ḷa] śrī-Vira-Nārasīṅha-Dēvara rājyadalu śrīman-mahā-pradhānam Bhariteya-daṇṇāyakaru māḍida agrahāra śrī-Svayamprakāśapurav āda Guḍiyahali Kuruvageyalu Hīriya-Mugulī Basavahalliya yannu kanna-gaḷavinalu kondade yā-erad-ūravārū Kuruvageya bandu muttidalli Māṇḍila-Dommi-Setṭiya magā Bāchi-Setṭi Hī[ri]ya-Mugulī Basavanahalliyavar-oḍane kādi kaliy āgi satta biragalu ā-Bāsi-Setṭiya heṇḍaru makkalige ā-mahājanaṅgaḷu mechchi Bāsi-Setṭiya makkala makkala ḍapada-ḍaṇḍige tōraṇa saluvudu

45

On a vīrakal near the doorway of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailôkya-nagarārambha-mūla-stambhāya S'ambhavê ||

svasti samadhigata-pañcha-mahā-śabda varādhiśvaram Yā
malaparoḷu gaṇḍa kadana-prachanḍa śrīmat-pratāpa-chakravartti Hoyisaḷa śrī-Vira-Ballāḷa-Dēvaru Kuruvageya prabhu Rāma-Gavudana magan Allāḷa-Gavudana Saka-varusha 1264 neya Chitrabhānu-saṁvatsarada Pushya-śu 5 A d-andu Nallūra Kuruvageya kālegadalli biḍḍu sura-lôkakke prāptan ādanu ||

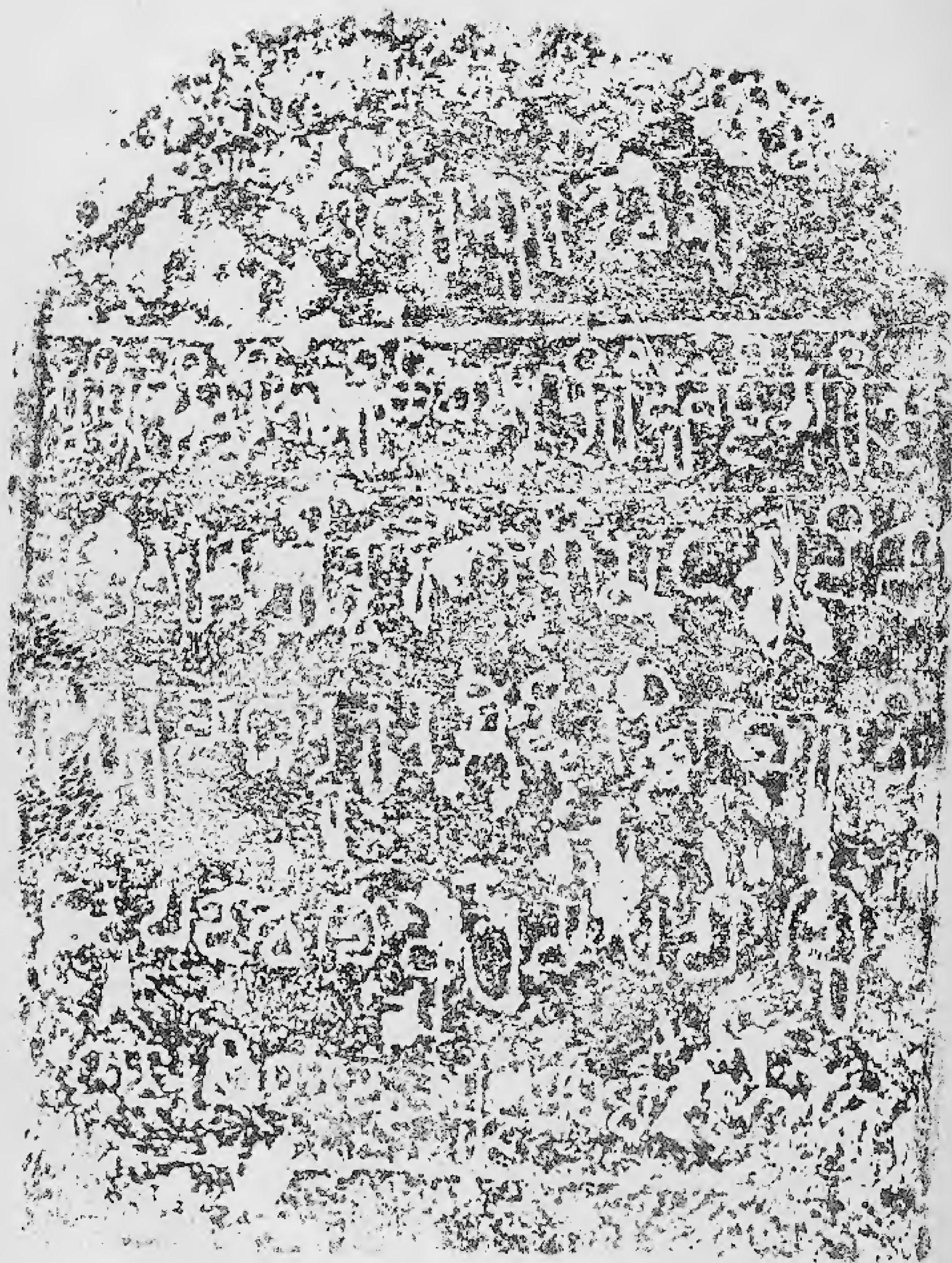
guru-jana-bhaktam vidyā- | paripatan akalāṅka-charita Rāma ||
. loka ||

46

At the same villaege, on a stone in the Chenna-Basavêśvara temple.

Svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1538 sanda vartamāna-Piṅgaḷa-saṁvatsarada Chayitra-śu 10 lu śrīmatu Kuruvāṅgiya Channa-Basavêśvara-dēvara pādakke Gīriyappa-Nāyakaru





SIRAGUNDA (CHIKR N 50)



Dodanna sēnabōva-Liṅgappanu gavuḍa-prajegaḷa maṇṭapa-chinaha-nandā-diptiya sēveya naḍasuva bhōgada kaṭṭaḷe Voravana-kaṭṭe keḷagana haḷḷa-gadde 38½ gade kânike dana ½ yidara â-nandâ-diptiya naḍasana (*final imprecatory phrases*)

47

At the same village, on a stone near Paṭḷ Basavê-Gauḍa's house.

Basavê-Gauḍana mane | Viśvâvasu-saṃvatsarada Mârga-śu 5 lu śrīmatu Kṛishṇappa-Nâyakana-ayyanavara kâryyakke karttar âda Tiruveṅgaḍ-ayyanavara pâda sarva . . . v âgi yî-bagey endu . . v âgi mâḍi varamum adana nâvu koṭṭu

48

At the same village, on a stone in the Râmêśvara temple, south east of the village.

Namas tuṅga-śiraś-chumbi-chandra-châmarā-châravê |
trailôkya-nagarârambhā-mûla-stambhâya S'ambhavê ||

svasti śrī jayâbhyudaya-Sâlivâhana-saka-varusa 1472 sanda varttamâna-Saumya-saṃvatsarada S'râ-vaṇa-sudda 1 dalu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Sadâsiva-mahârâya Râma-Râja-voḍeyarige anêka-râjyâbhyudayav âgabêk endu Râmapaiyana kârṇya-kartar âda Hiriyā-Basavappâje Vanige-nâḷige mukhyav âda Yamasandi Mattavara Kûḍale Korâṭikerey-oḷagâda gavuḍa-prabhugaḷu Kuruvaṅgi-grâmada staḷa-stâvarakke mukhyav appa Râman-Oḍeyaru Kali-Gonḍana-Timmaṇa-Gavuḍâ Nâgarasana-Sivanna-Gavuḍa Chenna-Gonḍana maga Chennaṇa-Gavuḍa-muntâda samastaru Râmêśvara-liṅgakke aṅga-raṅga-vaibhōga-amavâse viṇḍina . ha ommâna-huge ivugaḷge S'ivarâtriya rataḍ-utsaha karaḍe kavusâḷa dôḷu kâlê nandâ-divige yintake naḍeyabêk endu hêḷi puravanu kaṭṭisi dēvara hiṭṭu hugge terigēnu biṭṭu naḍiyal endu koṭṭa dharma-sâsana yidake marev âvôn obban aḷupidarū avana satī santânav eraḍu hôhadu dēva-lōka-martya-lōkake hoṇagu vibhûti-rudrâkshege hoṇagu tamma guruvīn-abhimânake tapidavarū Komâra-svâmiya arikeyali hâki[da] dharma-sâsana Basavanahâḷi-Saṅkara-Dēvana ma[ga] Kṛishṇappana baraha | yî-sâsanava śilpi[si]dâta Kuruvaṅgiya Malôjanu yî-stânada Gaṅgâdhara-Voḍeyara maga Mallappage kâlâchiy âgi hâkisida dharma-sâsana sarvaṃ maṅgaḷam ahâ śrī śrī śrī

50

At Siragunda (same hobli), on a stone in the Bommaḍēva temple.

Svasti śrī Nirvvinîtarâ kiriyâ-magandir Kâḍuvattiyarindam Vallav-arasarindan Kōṅgoni-paṭam sūḍidôr â-anujo indu kanalgolli Nandiyâlarâ vittadu paḍe-vailâmu amasa-pâlum idân aḷidōn nâḷan a[ḷi]pudo pañcha-mahâpâtagam akkum (*at top*) svasti śrī avvôr aypadivarkku padir-kkonduga nâlvattha
mar-amasu-keye i-ârâ sukan dēvatu

51

At Mattāvîra (same hobli), on a stone in the enclosure of the Pârśvanâtha basti.

Svasti śrī Saka-varusha 1038 neya Durmuki-saṃvatsarada Chaitra-mâsada kṛishṇa y Âdi-vâra chedalliyu Mâyana . . maga Mâvaṇṇana sishtyarum sanyasana geydu muḍihida nîsidi

52

At the same place.

Maruḷahâḷi-Jakave haṭṭid-eḍge . . ganti Mattavûraḍa basadi tapasu mâḍi siddhiy âḍaḷu Abbeya Mâjakana maga Mâre[ya] kalla nillisida

53

At Hunusavalli, (same hobli) on a stone to the south of the village entrance.

Svasti śrī Chitrabhânu-saṃvacharada Chaitra-ba 5 śrīmatu Yara-nrupa-Nâyakara Veṅkatâdri-Nâyakaru Bileyakalla-Bêṭerâyâṅge Rayiḍaraḷiya sa[n]ka-chakravanu aḷipida



54

At Jôladâlu (same hobli), on a virakal to the west of the Tirumale-dêva temple.

Om namaḥ S'ivâya svasti samasta-bhuvanâśraya śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśva-
ram parama-bhaṭṭâarakam Dvârâvatī-pura-varâdhiśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-
chûḍîmaṇi malerâja-râja maleparol gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-
siddhi giri-durgga-malla chalad-aṅka-Râma niśsaṅka-pratâpa-chakravartti Hôsana śrī-Vîra-Ballâlu-
Dêva haḍagal etti suka-saṅkatâ-vinôdadim râjyam geyyutt ire | Saka-varusha 1117 Râkshasa-
vachehharada Kârttika-su-pañchami-Maṅgalavârad andu Jôladahâla Bomma-Gauḍana maga
(rest effused)

55

At the same place.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśrayam śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭâarakam Dvârâvatī-pura-varâdhiśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-
râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-
durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hôsana śrī-Vîra-Ballâlu-Dêvaru
baḍakal etti suka-saṅkatâ-vinôdadim râjyam gayyutt ire | Taḷigi-nâḍu Kodigi-nâḍa hiriya-bavara-
dalli Taḷige-nâḍu sâyira-bhûmige tale-maḍi Avalûra hanneḇaḍaralli Jôladahâla Biṭṭi-Gauḍana maga
Mâcha-Gauḍana ma[ga] Cheṇṇa-Gauḍa kâdi biddu sura-lôka-prâptan âda || Saka-varusha 1117

56

At the same village, on a virakal in front of the Mallêśvara temple.

Svasti samasta-bhuvanâśrayam śrī-prithivī-vallabham śrī-mahârâjâdhirâja paramêśvaram parama-
bhaṭṭâarakam Dvârâvatī-pura-varâdhiśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-
râja-râja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍa asahâya-sûra Sanivâra-siddhi giri-
durgga-malla chalad-aṅka-Râma nissaṅka-pratâpa chakravartti Hoysana śrī-Vîra-Ballâlu-Dêvana maga
Vîra-Nârasimha-Dêvanu teṅkalu Raṅgana mēle neḍavandu Saka-varusha 1144 Chitrabhânu-sam | rada
Âśvîja-sudda 10 sâmi-Maṅgalavârad andu Biḷigûra-nâḍa kâḷegadandu Kâḷa-Gauḍam Ganamayam
oḍḍam voyye kâdi [sura-]lôka-prâptan âda

57

At the same village, on a stone in the suggi-maṇṭapa.

Svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-samvatsarada Mâgha-śu 5 lu
śrîmatu Yera-Krishṇappa-Nâyakara Venkâtâdri-Nâyakaru Sâdale-Nâyakara kâryyake kartar âda Hanu-
manta-Nâyakaru Anûra-nâḍa Hurigaṭu-Chenne-Gauḍana makkalu Udapa-Gauḍage pâlisida umbali-
kramav entendare Anûra-nâḍige saluva Jôladahâla-grâmavauu nâvu ninage umbaliy âgi kalla hâki
koṭuvu yî-grâmada saluvaḷi-gâraṇige saluva chatus-sîneya bhûmîyanu âgumâḍikonḍu sukhadali ninna
santâna-paramparey âgi bhôgisi bahe yendu koṭa umbali-grâma-śâsana kuḷa-sthala-sarva-mânya pûrva-
mariyâde yidake âru aḷipidare tamma tande tâya Kâsiyali konda pâtakake hôharu yî-grâmake âr
obaru âśrita-brahmatîya mâḍi bandare volaruḷaharu

59

At Mailamane (same hobli) on a stone.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya Sâmbhavê ||

Svasti samadhigata-pañcha-mâhâ-śabda mahâ-maṇḍalêśvara Dvârâvatî-pura-varâdhîśvara Yâdava-
kuḷâmbara-dyumaṇi maleparolu gaṇḍam śrîmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅga-
vâḍi-Noṇambavâḍi-Banavase-Hânnûgalu-Uchchaṅgi-gonḍa bhuja-bala Vira-Gaṅgan asahâya ..
Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma nissan̄ka-pratâpa Hoyisaṇa śrî-Vira-Ballâla-
Dêvanu Dôrasamudradoḷu prithvî-râjyam geyyutt ire Sâdhârana-samvatsara (*rest gone*)

60

At Âṇûr (Âṇûr hobli), on a vîrakal in the suggi-mande of the Bhilêśvara-dêva.

Nârasimha-Dêvara kâla S'aka 1168 Sarvadhâri-samvatsarad-Âshâḍha-śu 15 Maṅgalavâradallu

61

At Kôḷêvûru (same hobli), on a stone to the left of the Râmêśvara temple.

Svasti samavanatâsêsha-vidyâdhara-lôka râja-mauḷi-mâlâlâṅkṛita-châru-charaṇâravinda-yugaḷa yugaḷi-
bhûta-S'ri-Sarasvatî-vara-prasâd[h]ita-vaksha-sthaḷa-vadanâmbujav anêka-ripa-nṛpati-kumbhi-kumbha-
sthaḷa-sambhêdanôchchalita-bhûri-muktâphalôpasôbhita-karavâlâgra-hasta Hêmakûta-purâdhinâtha
Kûḍalûr-ppura-varêśvara mṛigêndra-lâñchehhaṇa phaṇi-dhvaja-virâjamâna pasugeg ol-gaṇḍa kali mutte
gaṇḍa su-janaika-mitra khachara-Trinêtra gaṇa-ratna-pâtra para-vadhû-putra sakala-guṇâgrâṇi
khachara-chûḍâmaṇi pusi geyye pêsuva mârkkôla-Bhairava chalava kaikoḷva pageyam beṅkoḷva guṇḍa-
Kandarppa para-bala-sarppa budha-jana-stutyan esuvar-Âditya mâvana baṇṭa hirudar-aṅkusa baṇṭara
bhîma śrîman-Mâra-Sênavâram Chittavaḷḷiyol ondam Maḷtavûradoḷ... Chakkaviṭṭad ondu aliya
... Chelîkana-kaṇeyadoḷ ondu dēgulava mādîsi Doreyakundada dēgulake Maṭṭigoda-Dêva ...
... (back)

Gaṇapatiya târu mattam | huṇiseya makkiyalu mûru khaṇḍuga keyyam |
guṇavante kaviledâra | guṇâgrâṇi biṭṭa dēva-dâna Sênavaram |

(here follow details of gift, &c.)

62

On the left side of the same stone.

.. sti Saka-varisha ... 1 neya Viḷam .. -samvatsarada prathamÂshâḍhada Sôma-vâra-saṅkrânti śrî-
man-Mârasimha-Sênavaram Âvanûra Dammeyana bhûmi aydu-haṇavina baḷadoḷage goḷḷegedâra ondu-
haṇavina keyya Âvanûra-dêvargge biṭṭa nâlku-haṇavina keyya kereya Pañchavêśvara-dêvarige biṭṭa
Kâḍa . haḷḷiyali antu huḍikke battakke biṭṭa dēva-dâna sêve

63

At the same village, in the Paṭel Basavâ-Gauḍa's garden.

Siddham namaḷ svasti

jayatîndvarkka-nayanah kshiti-dyu-viyad-iśvarah |
lôkôtpatti-tirôbhâva-pâlana-vyâpṛitô Hariḥ ||
Manv-Ikshvâku-Harîschandra-Dilîpa-Raghavô nṛpâh |
vaṃsasyâdyâdi-râjâs tē Kuśa-Taryyalla-samjñinah ||
tasmin kulê Saka-svâmî Harir vVishṇus Trivikramah |
tasmât pûtam pavitraṇ cha kulam utpâditam Ravêḥ ||
Râmât Kuśah Kuśâj jajñê Kukuśô nâma viśṛitah |
... śya Mallikâriś cha Mûrikâriś cha bhrâtarau ||

saṃjajñā śēna vyādham hatvā su-durjayam ||
 iman dēsam anuprāptō Mūrikārī mahā-yaśāḥ |
 tat-Taryyallatvatō nā jāta-karmādi-nirbrītaḥ |

. ntāni karmāṇi Kāśyapā . . . lla hi svaka-S'ritakīrti-parama-
 brahmanya-va . . rāpta-ja pitṛi-pūjana-tatparaḥ tasya sūnuḥ Nāgakīrtiḥ sa
 chatur-vidyānya-śālāḥ prāyachchhat tasya putrō jayati dita-kshīravat ubhaya-
 kula-viśuddha-parama-brahmanya-saṅgama-purātana-mahad-yuddham kṛitam uktañ cha pañcha-
 vīṃśati-nibandhā lapādyā[s] trayō hatāḥ sū ndra karkakō . . Taryallō pañcha-vīṃśa . .
 . . tēnēdam dattam Brahmasva-dēva-vitta-vēda-jayi . . jayō dadau sapta-svarō . . . va tat-prastara-
 śāsanam ||

yō'syābhirakshitā sō'svamēdha-phalam avāpnōti yō'syāpaharttā sa pañcha-mahā-pātaka samyuktō
 bhavati uktañ cha |

yāvatyaḥ sikatā bhūmau bindavaḥ |
 tāvat svarga-phalan dātrē hartṛē tan nārakam phalam ||
 śabda-vit Kāśyapō vāgmī Taryallāṇa-purōhitaḥ |
 Paṇḍasvāmī purāṇajñāḥ kṛitavān śāsanam tv idam ||

śabdāga mittigavellō ṇḍa-prabhṛitayaḥ sākshinaḥ vēliya svāmī
 śāsana-kartā lapana

64

At the same village, on a virakal near the Mannūrukattē near village entrance.

. maga herggaḍe Bāsa-komāra Kōṭeya beṇel iṇḍu biddu
 sura-lō

65

At the same place.

. rsha 1045 deneya Koṅgam sādhyā-mā
 ḍu huṇise-vakkiya teṅka Seṭṭi ṇalu heṇaṅgi biṇḍu sura-lō
 nāḍa ya Sōvaṇa kallam mā ōn namaś S'ivāya ||

66

At the same place.

Svasti Saka-varisha 1012 Sukula-saṃvatsarada Paushya-māsa-Vaḍḍavāraḍ andu śrīman-mahā-pradhāna-
 sēnādhipati hiriya-ḥaḍavaḷa Bōkayana ḥaḍavaḷti svastiy anavarata-parama-kalyāṇābhyuda[ya]-saha-
 sra-phala-bhōga-bhāgi dvitīya-Lakshmi-samāneyar appa hireya-ḥaḍavaḷti Kanakaveyyaru Dōrasamudra-
 ḍalu kālāṇ geyyalu Taḷiyakundada biḍina Huṭṭi-Goraveya-Nāyakam Meruvaḷiyalu tauna maḍavaḷige
 Bammakkanu sattu sura-lōka-prāptar ādar ātana putra Malleyam kallam māḍisida ||

67

At Hañcharavallī (same hobli), on a stone in the Bhīmēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chātavē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam paramēśvara Dvārāvati-pura-
 varādhīśvara Yādava-kulāmbara-dyūmaṇi sarbbajña-chūdāmaṇi malerāja-rāja malaparolu ganḍa gan-
 ḍa-bhēruṇḍa kadana-prachanḍan asabāya-sūra ēkāṅga-vīra S'anivāra-siddhi giri-durgga-malla chhalad-
 aṅka-Rāma vairibha-kaṇṭhīrava Magara-rājya-nirmūlana Chōḷa-rājya-sthāpana Pāṇḍya-rājya-samed-
 dharana nissanika-pratāpa chakravarti Hoysana śrī-Vīra-Nārasimha-Dēv-arsaru Dōrasamudray emba

nelevîdinoļu prithvî-râjyam mâḍutt irpp-andu Saka-varuśa* 1204 Vikrama-samvatsarada Mâgha-su 10
 Âḍ-andu śrîman-mahâ-pasâytarum appa S'âmanṇanavara tamma Chandannanavara muntâgi Talige-
 nâḍa vombhattu-mande hadinâlku-haḷḷi âṇu-nâḍu sâvira-bhûmige mukhyar appa śrîman-nâl-prabhu
 Bidirûra Bika-Gavuḍa Chikkaṇṇa Chikka-Mâguruvaḷḷiya Bappa-Veggade Âṇûra Hârûva-Gavuḍa Mâreya-
 Nâyakana Bomma-Gavuḍa Ârandûra Bomma-Gavuḍa Setṭi-Gavuḍa Hiriya-Mâguruvaḷḷiya Mâdi-Gavuḍa
 Vasudhâreya Bomma-Gavuḍa Baṇṭa-Veggadeya Bâseya Taḍagaseya Mâdi-Gavuḍa Chikkaṇṇa Kôḍa-
 haḷḷiya Bâsa-Gavuḍa Bogga-Gavuḍa Haḷuvaḷḷiya Mayara-Gavuḍa Talīyakundada Mâdi-Gavuḍa Mâreya
 Bommayya Kûḍavaḷḷiya Mâreya Mattavûrada Chavaḍa-Gavuḍa Hariya-Gavuḍa Kaḍagoḷa Baḷûra
 Sandeya Bomma-Gavuḍa Belavaḷḷiya Kanna-Gavuḍa Eḍavale-nâḍa Basaravaḷḷiya Bâsa-Gavuḍa Hos-
 vûra Mara-Veggade Voḷugunda-nâḍa Hippanada Baicha-Gavuḍa Kaḷavaseya Bâseya Horavaleḍa Binḍi-
 gada Bomma-Gavuḍa Gôṇakanaḷeya Sambhu-Gavuḍa yint î-voḷagâḍa Taliga-nâḍu vombhattu-mande
 hadinâlku-haḷḷi âṇu-nâḍu sâvira-bhûmiya samasta-praje-gâvunḍagaḷum tammolu êkasthar âgi śrîmad-
 anâḍi-agrahâra-śrî-Hariharapurav âḍa Hañcharavaḷḷiya sime mûḍalu bêli-voḷa-gaḍḍeya mûḍana tevaru
 allim teṅkalu Biliyâḍeya Kôḍahaḷḷiya kaṭṭa | allim paḍuvalu â-Biliyâḍe-abbeya-haḷḷada koḷage mattam
 allim paḍuvalu . . . lu allim baḍagalu . . . jaguḷiya kallu modalu kallu allim vûṇalu . . . honneya . . .
 na naḍu-dimba neydaleya-haḷḷa î-ashta-dikkiṅge voḷagâḍa bhûmiyanu kâṇike sêsê siddhâya
 abhyâgati tappu tavaḍi kadḍa-kaḷavu âḍida-hâdara yitṭa-basuru kaṇḍa-nidhâna ayimolati keṅgôḍa akki
 tuppa nall-ettu . . . suddiy isuvanum sarbbamânyav âgi Arasu-nâḍu Hañcharavaḷḷiya Vâmana-hebbâru-
 varâ . . . tâḍa asêsha-mahâ-janâṅgaḷige erada koṭṭa-sâsana î-dharmmakke aḷihi tappa
 nuḍidavara bâyalu huḷu surivaḍu Vâraṇasiyalu kavile brâhmara konda narakadaḷu biḷuvuru î-
 dharmmavanu pratipâḷisi naḍisidavaru dēvara varâsanadaḷu iharu int-appuḍakke nâḍa oppa śrî-
 Mârkaṇḍêśvaraḥ | maṅgaḷam ahâ śrî śrî (usual final verse)

68

At Kôḍavaḷḷi, (same hobli), on a stone in the wall to the right of the doorway of the Mallêśvara temple.

Sukla-samvatsa[ra]ḷa dvitiyâśâḍha-ba 1 Guruvâradalu Âṇûra Biyaḷa-Gavudana maga Suḷi-Gavudanu
 Kôḍahaḷḷiya Mallikârjuna-dēvarige â-Siriyagavudanahaḷḷiyanâ Mallikârjuna-dēvarige Suḷi-Gavudanu
 biṭṭa darṇma yint-appuḍake sâkshigaḷu Âṇûra Bâchi-Gavuḍa Kanna-Gavuḍa Paduma-Gavuḍa Hiriya-
 Nâgaṇṇa Bommacha-Gavuḍa . . . Bommaya Lōkaṇṇa Hara . . . nena Biyaḷa-Gaḷuḍa hegade . . .
 rina Malaya Dhâreyana maga Bîraya . . . Bairaṇṇahaḷḷiya Chikaya Chauḍana Bommaya
 yint ivarugaḷa â-Suḷi-Gavudana biṭṭa-darṇma â-haḷḷiya bhûmiyoḷage Gavutana taṅge amṛita-paḍige
 khaṇḍuga-bittuva-bhûmi barada sēnabova Lakhapa śrî-Amita . . . nata Bachiyôḷana vara śrî śrî

69

At the same village, on a vîrakal in front of the Mallêśvara temple.

Svasti śrîman-ma[hâ]-maṇḍalêśvaraṇ Dvâra[va]tî-purava[râ]ḍ[h]îśvaraṇ Yâdava-kulâmbara-[dyumaṇi]
 samyktva-chûḍâmaṇi maleya-râjâḍhirâja malaparolu gaṇḍa kadana-prachanḍa asahâya-sûrekâra Sani-
 vâra-siddhi giri-dugga-malla chalad-aṅka-Râma pratâpa Hôsaḷa-Dēva śrî-Vîra-Ba[ḷḷ]a-Dēva
 sukaṇ vinôḍadi prithvî-râjyaṇ givitiṇe Saka-varisa 1151 Virôdhi-samvatsarad Âśâḍha-bahuḷa-pañchami-
 Maṅgaḷavârad andu Kammatigereya bayala-sammandaṇ kâḍi Âṇûra-Kôṭṭahaḷḷiya gaḍi-taḍig eradi bidanu
 Hiriya-Gavudana maganu yannu kâḍi biddu sura-lōka-prapitan âḍanu Goravagada Hiriya-
 Bomma-Gavuḍa Chika-Bomma-Gavuḍa Basa-Gavuḍa Bamma-Gavuḍa Hiriya-Gavudana maganu
 Bîraṇṇanuṇ nilisida kallu maṅgaḷam ahâ śrî śrî

*So in the original.



70

At the same village, on a stone under the sampige tree behind the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Poysaḷa-Dêva Talakâḍal Biṭṭi-Dêva râjyam gayyal Udeyâdity-arasara magal Êchala-Dêvi kâla-geyyal Kôḍahallîya Mâdeya Bâsa Vijayitamangaladal veḷevaliyai eldarahada ... ondu hanavina manna kâda | tappidade kavileyam konda brahmâti Maunâchâri mâḍida kala âramba mâḍisida ba ... kamâ ...

71

At the same place.

Svasti samasta-prasasti-sahitam śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-gonḍa bhuja-bala Vira-Gaṅga Hoysa[ṭa]-Dêvaru Hânungal suhalu haḍavaḷa-Bôkanam besasalu Kôḍahalliyal Kallama jayam gâṇal gâle varisi virddam Piṅgaḷa-samvatsarada Kallama hâkisida kalu ... Hâvaravallîya Honnalgâchariya maga Dammigôchâri mâḍida kalu Gorava-Gâvundana maga Bammaṇa barada S'ivâya ...

72

At the same place.

Svasti śrîman-mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Billama-disâpaṭṭa ballaha-Vira-Ballâḷa-Dêvaru prîtvî-râjyam geyt ire 1153 vatsara Virôdhi-samvatsarada Kârṭti[ka]-bahula-pañchamî Maṅgalavârad andu Kammatigereya bayala-sammandhake Ânûru â-Kôḍahalliyum kâdidalli Binneyana maga Kidiga Gaṇpâtana gondu kâdi birḍdu sura-lôka-prâptan âdam | ... ma Dêvati-Gavudan | Chanda-Gaṇḍayum Hirîya-Bamma-Gavudanu ... dēva ... tava-Gavudana tande Tâchama-Gavuda hâre hittam ... hittaya bâgira heneyalu ... yaka kâdi sattu .. ôṃ nama[s] S'ivâya ||

73

At Ânûr, (same hobli), on a stone near the western entrance of the village.

S'rimat-Tribhuvana-malla Poysaḷa-Dêva Gaṅgavâḍi-tombhattaru-sâsiramumam dusṭa-nigraha-śiṣṭa-pratipâḷa[na]ḍim râjyam geyuttam ire Daḷige-nânâ-dêsi-raksha Talemanu Âvanûra Bîcha-Gâvunḍa kereyana kâṭṭisi [dê]vâlyaman ettisi Târaṇa-samvatsarada Mârggasira-mâsada Guruvârad andu siddhi âda Buva-Gâvudanu Basava-Gâvudanu pratishṭhe maṅgaḷa

75

At Kadavanti (same hobli), on a rock of Mēlu-Kadavanti.

Bhadram astu Jina-śiṣanâya śrîmat-dâna . . khachara-Kandarppa Sēnamâra prîthuvî-râjyam geyyutam ire Dêva-guṇada Pâshânânvayada Mahēndra-voḷaḷam paḍeda Ânkaḍêva-Bhaṭârara śiṣhyar Mahidêva-Bhaṭârara guḍḍam Niravadyayyam Mēlasaraya mēge Niravadya-Jinâlayamam mâḍi khachara-Kandarppa-Sēnamârana dayageye Niravadyayyam mâniyam paḍedu Jakki-mâuiy endu pesaran iṭṭu Niravadya-Jinâlayake kottam Êdemaleya sâsirvvarum galdeya mekkala tamma tamma galdeya mēge ellâ-kâlamum palam dappade Jakki-golagam end ittar Kadamantiyom Mâdêra rachipand ârugam Eñjaliga Siripurasanum ittuvu mû-gaṇḍaga-bhattam pokuli-makkiya palisina târaṇ ittar Ujjeniyola nâl-gaṇḍaga bhattaman ittar Arddavâḍiy olaḇind ara-gaṇḍugi mû-gaṇḍugam ittam ulli-bhâgadoḷ mû-gaṇḍugam ittam S'âlâdityara kappigam ir-kkaṇḍugam muḷiyara kunda koṭṭâr ppandiyo sâra Medukayyam Kiragâḍanna mû-gaṇḍugam manna . . m ikuḷa-bhattamumana ndadanikiga Dēpaṇṇa mûgaṇḍu m ittar yola śrî-va



KANATI STONE - CHIKMAGALÛR N° 76

76

At Kanati (same hobli), on a stone lying in the bamboo thicket near the ruined Mallêsvara temple.

(Front) Svasti samavanatâśêsha-vidyâdhara-lôka râja-mauli-mâlâlânkrita-châru-charaṇâravinda-yugala
yugalibhûta-S'ri-Sarasvati-vara-prasâdita-vakshas-sthala-vadanâmbujav | anêka-ripu-nripati-kumbhi-
kumbha-sthala-sambhêdanôchchalita-mukti-muktâphalôpaśôbhita-karavâlâgra-hastam Hêmakûṭa-purâ-
dhinâtham Kûḍalûr-ppura-varêśvaram mṛigêndra-lâñchhanam phani-dhvaja-virâjamâna kali mutte gaṇḍa
pasugeg olgaṇḍam su-janaika-mitram khachara-Trinêtram guna-ratna-pâtram para-vadhû-putram
śrîmat-Sênavâram Mânâḍa dēgulava mâḍisi Chikka-Jiyaṅge Maṭadapaḷḷiya bitta Eḍevalaya perggeḍe-
S'ivayyanu Gôvaṇayyanu nandi-maṇṭapava mâḍisidar *kula-dîpa-tilaka-Gôpâlarâja (back) guṇḍa-
Kandarppa para-bala-sarppa pagayam beṅkoḷva duṣigalke pêsuvam mâkkôla-bhai[ra]vam budha-jana-
stutyan esu[va]r-âditya dhalava beṅkoḷva |

Mṛudana baram Abjanâbhana | kaḍu-muḷisind iṭṭa-chakramanu tappuvadam |
niḍiy-alaginol iṭṭa chehum | nuḍidu[m] tappuvane Sênavâran udâra ||
bîsidan eyde vâydu naḍe kuttidan ubbarav etti kaygaḷam |
pâysidan aṭṭi poydu nugulḍ ulchi todaḷchi malla-mâliy ond ||
âsuram appinam penēdu kaṭṭidan im bara biḷdu pôge vatt |
â-samakattû sambalavav oyyane mâvana gandha-vârana ||

77

At Khândya, on a stone to the left of the entrance inside the Mârkaṇḍêsvara temple.

Tri-lôkânanda-sandôha-sambhavâya Bhavâya tē |
Mârkaṇḍêya-hṛidisthâya namô bâlêndu-maḷayê ||
yô 'jñâna-hâri-jana-vallabha-ramya-pâḍaḥ
prakhyâtavân Kalaśa-maṅgaḷa-nâmadhêyaḥ |
†êvam vadanti bhuvanam surapa-jâta-
... -kamaṇḍalu-samâkhyâ-padam dadhânah ||
tat-sambhavâṃ bhuvana-bhikara-bhûri-karma-
nirmûḷana-prabala-tuṅga-taraṅga-bhadrâm |
bhadrâm bhuvî druta-gati-svana-jaitra-mudrâm
Rudrânghri-saṅgata-virâjita-Tuṅgabhadrâm ||
Trinabindu-muni-khyâta-prârthanâgâma-śôbhanâm |
bhṛîṣam Skanda-purâṇêna stûyamâna-mahatvikâm ||
Kalaśabhava-Bharadvâjâdi vargga-
prathita-niyama-nityam-bhûti-pûta-sva-kûlâm |
avirata-S'iva-lînga-brâta-sampat-su-sêvyâm
tri-jagad-abhinutâm kim varṇayê Tuṅgabhadrâm ||
Mârkaṇḍêyam |
... mahat-sâra-saukhyam |
kshêtrê tatra tu |
... varṇyam kripana-matayô gauravam khyâta-nadyâḥ ||
hamhō tē s'asinah kshêtrê S'iva-prasâdêna |
Mârkaṇḍêyô dhîmân sahasâ Mṛitanjayaṃ cha ||
Vibhândakâtma-prabhavaḥ prasiddhō mṛigibha . . tan-muni-Rîśyaśṛîṅgaḥ |
chakrê tapas tad-vipinê su-pûtê tasmâd anûnôdita . . . parvataḥ ||

*In small letters.

†So in the original.



sakrid api labhatê nar . . punya-tôyasya pânam
 harati sakala-bandham pâpa tasyâ[h] |
 vadati munîndra-vṛindaiḥ prasiddhaiḥ purāṇaiḥ
 punar abhinuti-jalpanaiḥ kim adya Tuṅgabhadra ||
 sâ loka-vandyâ satatam vidhattê saṅgam jagad-viśruta-Vêdavatyâ |
 viśvârttha-dâna-prabhṛiti-pravṛiddhâ ghôrâgha-viddhvamśa-viśêsha-dhuryyâ ||
 tat-pâvana-kshêtra-mahad-viśêsha-prityâsamas tōmara-bhṛit-paritah |
 sad-âtmakas tishṭhati Pârvatisō Mârkanḍayêśa-sphuṭa-divya-nâmâ ||
 âdan Kumbhabhava-pratishṭhitam prasiddham
 Mârkanḍêya-muniśvarêṇa nitya-pûjyam |
 êvam viśva-janaiḥ pragiyamânam
 śaśvad bhakta-janêśhtadam prasanna-lîngam ||
 tat-pâda-padma-dṛiḍha-bhakti-bhara-prasiddha-
 prasiddha-bhûbbhṛt-kuḷa-mauli-ratnam |
 pratâpavad-Yâdava-râja-râja-
 Ballâla-vamśâbhyudayam vâdâmah ||
 S'âsakâ-pura-varêśah śrî-S'alô nâma râjâ
 Yâdu-kuḷa-vana-sihmah sihma-sâmya-pratâpah |
 praśamita-ripu-darppas tan-nṛipêṇa prasiddham
 pracharati . . kulântam Hoysalety êva nâma ||
 Yâdava-kuḷa-pûrvvâdriyo- | | âdityam nidhânan udayise dhâtrige tē- |
 jôdaya-nidhi negalḍam Vina- | yâdityan arâti-sainya-timirâdityam ||
 tad-apatyan ahita-mahibhṛin- | madavat-kari-nikara-karata-nikaṭôtkata-dâ- |
 na-ḍamita-karâla-nakha-mukha- | n udâra-vikrânta-sihman ivan Êreyaṅgam ||

â-nṛipaṅge |

im . . . lōkava tanage | negalḍa mûṛum guṇama Ballâlam |
 bhuvanêśam Vishnu yaśō- | dharan Udayâdityan embar âdar ttanayar ||
 mûvar-ppurusharolam mun- | nam Vishnurv î-sakala-dharege rakshakan âdan- |
 t â-Vishnuve saha-jâtam | mûvarolam dharage tâu adhiśvaran âdam ||

âtana tanûbhavam |

a-nata-ripu-vargga . . . | tanage vihâra-sthalam dvishad-dvipa-ghatâ |
 . . vadhada kēlig . . gott | ene negalḍam sihmadante Narasiṃha-nṛipam ||
 Siri Mura-vairige S'achi Bala- | haraṅge Rôhiṇi Sudhâṃsug ene guṇa-gaṇadol |
 dorevett Êchala-Dêviye | Narasiṃha-nṛipaṅge chitta-vallabhey âdal ||

ây-irrvarggam |

nelanam munn aled uddhatâsura-nikâyam kûḍe saṅkrôdhigal |
 kali-kâla-prabhavarkkal âge dharani-samrakshaṇârttham bhujâ- |
 bala-yuktam Yâdu-vamśadol nikhila-vidvid-daitya-viddhvamśakam |
 kali pannondaneyâ . . . târi negalḍam Ballâla-bhûpâlakam ||
 Manu-châritram charitram Manasija-lalitâkâram âkârav Abjâ- |
 kshana mantram mantram Indrâtmajan-adata . . . gēsan-ârpp ârppu bhâsvan- |
 tana tējam tējam Ambhōjajan-ariv ariv Indra-prabhâvam prabhâvam |
 tanag âtmâyattam âyt î-jagadol enisidam Vîra-Ballâla-Dêvam ||
 bil-tôl munnam Pinâkâyudhane sakala-chakrâyudham Jâmadagnyam |
 ballam Râmam Nadijam . . . jan Inajam ballan Indrâtmajâtam ||
 ballam kēl iga Ballâlâne kaligala dēvam jagam mecheche bil-tôl |
 ballam matt illa billar birudar ide valam ḍaṅguram dhâtrig ellam ||

svasti śrī nan-mahā-manḍalēśvaran | Talakāḍa-Gaṅgavāḍi-Nonambavāḍi-Banavase-Īṇuṅgalu-gonḍa
 bhūḷi-bāḷa Vira-Gaṅga asakāya-śūra Sanivāra-siddhi giri-durgga-maḷa chalaḍ-aṅka-Rāma niśśaṅka-
 pratāpa Hoysaḷa-Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Īōrasamudrada neleviḍinalu prithvi-rājyam
 geyuttav irḍu Saka-varsha 1102 neya S'ārvvarī-saṁvatsarada Kārttika-su 10 Budhavārad andu
 Khāṇḍeyada Mārkkandēśvara-dēvara śrī-kāryake Khāṇḍeyad-agrahārada siddhāyadalli gadyāṇav ayvattam
 nelakkam āgi Banavase-nāḍ-agrahāra uḍeya S'iva-yōgi-Mādhava-Dēvara kayyalu dhārā-pūrvvakam
 māḍi koṭṭar mattam dēvarige | gandake gadyāṇav ondu brāhmaṇara kappadake gadyāṇav eraḍu S'ivarā-
 triya parvvaḍ-andina māle-divi gadyāṇav ondu antu gadyāṇav ayvattu-nalku || dānad ūrggaḷu
 Karigaṇale Dēguravallī Dēvalige-nāḍa Ammaḷiya heggaḍe Bijjayanum biṭṭa satrakke
 naḍavuda Dēvaravallī yeṇṭu-gadyāṇa yint ī-dēva-dāna tappuḍoḍe śrī-Mārkkandē-
 śvara-dēvara bhaṇḍārake śrīmatu Khāṇa-heggaḍe Basavanṇan-agnishṭagege hara danna
 Virayyam koṇḍu koṭṭa |

priyadin Ballāḷa-Dēvam salipa kanakav ayvatta-nāḷk alli Mārkkar- |
 dēya-dēvaṅg ayvat ā-dēvara ma . . ya mat- |
 te yathārtham tān ad orḍ ā-S'ivam jani |
 dēyadoḷ śrī-Pārśvanum Viṣṇuvum anupaman app Ēchanum mantri-mukhyar ||
 śrī-karaṇāgra siddha-mahā-prabhu Pārśva-Dēvanum |
 . . kṛita-puṇya-ratna-nidhi Viṣṇuvum oḷp-csev-Ēcha-Rājanum |
 lōka-vinātān ātma-pati Hoysaḷa-bhūpati biṭṭa dattiyam |
 prākāṣa-kīrttigal paḍeḍu pāḷipa . . sasi-sūryar uḷḷinam ||
 Kāṇḍeyada dharmam idum ī- | maṇḍala-patiy enipa Vira-Ballāḷa jagaj- |
 ja | abhirakshisuvam ||
 Karigaṇaley etti . . . | . . eraḍa |
 daravalliyum . . Dē- | guravalliyum ivu ||

. uttarāyana-saṅkramaṇa-parvvaḍalu dēvarige hebbāruva | Kōsaya-
 hebbāruva | Dāmaya-hebbāruva | hebbāruva-S'āṅkarayyan-oḷagāḍa asēsha-mahā-janaṅgaḷu S'ivarātriya
 parvvaḍina māle-sodar-enne (*rest illegible*)

78

In the enclosure of the same temple, on a stone near the north entrance.

Mārkkandēśvarō bhāti bhāti dēvō Janārdanaḥ |
 tayōś śāsanam ābhāti śāśvāt ā-chandra-tārakam |
 S'īpatiḥ seṇḇe ratna- | dvīpada neḷey enipa vārddhi suddha Jambū- |
 dvīpada madhyadoḷ oppuḷa- | d ā-pottum Mēruv aḍara teṅkaṇa-deseyoḷ ||
 Bhārata-vishayam raṅjipu- | d ā-raṅjipa-vishayadalli Kuntala-vishayam |
 sārāyam alli saḷ-jana- | sārataram Gaṅgavāḍi-vishayam ad esegum ||
 ā-Gaṅgavāḍiy-adhirājar-atīśayānvayam ad ent eḇḇoḍe |
 S'rīśana nābhi-padma-bhava-sambhavan Atri tad-Atri-sūnu tān |
 ā-S'āśi tat-sutam Budhan avaṅge Purūṇavan Āyuv ātanud |
 ā-śubha-lakṣhaṇaṅge Nahusham Nahushaṅge Yayātiy ā-dharā- |
 dhiśa-sutam Yadu-kṣhitipān ā-Yadu-vaṁśadoḷ ādan ā-Saḷam ||
 ā-Saḷam poy Saḷa uṇ | ī-seḷeyind ene munindran avan ā-puliyam |
 pō-seḷeye seḷ-yin ā-puli- | y ā-seḷey uṇḍigeyad āytu Poysaḷa-vaṁśam ||
 ā-vaṁśada Vinayādi- | tyāvanipana putran esedan Eṇyaṅgan avaṅg |
 ā-Viṣṇu-bhūpan ā-nṛipa- | dēvaṅge Nṛisimha-Dēvan udayam-geydam ||



â-vibhugam patta-mahâ- | dêviy enalu jagadol eyde mige negald esav â- |

śrī-vadhug Êchala-Dêviga- | v âvirbbhavisidan udâra-nîja-Ballâlam ||

âtana mahimey ent endade |

tanagam kalpa-drumakkam vitarana-gunadol machcharam Manmathaṅgam |

tanagam saundaryyadol machcharam eseva diśâ-dantigam nôlpad entum |

tanagam prithvî-dharatva-prabhuteyol enisum machcharam sāgarakkam |

tanagam gâmbhīryadol machcharam ene negaldam Vîra-Ballâla-Dêvam ||

svasti samadhiyata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatî-pura-varâdhîśvaram | Vâ-
santikâ-dêvî-labdha-vara-prasâdam | nṛigamadâmôdam | Chôla-kataka-surekâram | maṇḍalika-bêṇṭe-
kâram | ripu-râja-gaṇḍa-bhêruṇḍam | malaparolu gaṇḍam ity-âdi-nâmâvaḷi-virâjitar appa śrīman-mahâ-
maṇḍalêśvaram | Talakâḍa-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgalu-Halasige-Beluvala-Tenuṅga-
dêśam-gonḍa bhujâ-bala Vîra-Gaṅga S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-
sûra niśsaṅka-pratrâpa Hoysala-śrī-Vîra-Ballâla-Dêvaru śrīman-mahâ-râjadhâni-Dôrasamudrada nele-
vîdinoḷu sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam ire tat-pâda-padmôpajivî mâṇikya-
bhaṇḍârada heggade-Kêśi-Râjana mahimey ent endade |

jana-nuta-Kâsyapa-gôtram | Manu-charitam Mâchi-Râja-putram maṇi-kô- |

śa-niyuktam Nâgâmbeya | tanayan enalu Kêśi-Râjan esevam jagadol ||

ant eseyuttam irddum śrī-Mârkkandêśvara-dêvarggam śrī-Janârdana-dêvarggam śrī-Bikêśvara-dêvargge-
vum naivêdyakke nitya-paḍiy akke mûru-balla nandâ-divigey eraḍu tri-kâlârôganeya vana-mâlege śrī-
Tuṅgabhadrâ-tîradalu mâdisida śrī-toḷasiya vṛindâvana | alliy anushṭhâna-maṭha agnisṭṭige aṇuvar-
vâhmanar-agrâśana-bhôjanam emb ivam | mâṇikya-bhaṇḍârada heggade-Mallayyana mayduna heggade-
Kêśiyannagaḷa naḍayisuv ant âgi Talige-nâḍa sâyira-bhûmiyum | Eḍavaley-elpattum | Horavale-
mûvattum | Voḷagunda-mûvattum | Kaḷagula-mûvatt-olaḷâda samasta-prabhu-gâvuṇḍagaḷum
S'akâbda 1108 neya Viśvâvasu-saṇvatsarada Pushya-suddha-bidige-Budhavârad uttarâyana-saṅkra-
mana-byatîpâtad andu â-Eḍavaleya Hîrikeṇeya sêse-suddhâya-kirukuḷa-âgantukav-olaḷâda samastâya-
man â-dêvara sannidhiyalu dhârâ-pûrvvakam koṭṭaru | â-tîrttha-prabhâvam ent endode |

Sura-naḍiyalli mâpad avagâhaman irdd amaratvamam narar |

ddhariyisar i-mahâ-naḍiya sach-chuḷakôdaka-pâna-mâtradim |

narar amaratvamam paḍavar endode matte vṛitti |

|| orevara ârppuvê sakala-maṅgaḷa-saṅgaḍa Tuṅgabhadreyam ||

i-âbarmmamam pratipâlisidavar i-tîrtthadolu

79

In the enclosure of the same temple, on a stone to the south of the main entrance.

S'ri-Gaṇâdhipatayê namah

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |

trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

pântu vô jalada-śyâmâ[ś] S'ârû[g]a-jyâ-ghâta-karkaśâh |

trailôk[y]a-maṇṭapa-stambhâś chatvârô Hari-bâhavaḥ |

Svasti śrī jayâbhyadaya-S'âlīvâhana-śaka-varuśa 1509 neya Sarvajit-saṇvatsarada Bhâdrapada-
śa 15 Âdivâra-Vyatîpâta-yôga-sômôparâga-punya-kâladalli śrīman-mahârâjâdhirâja râja-paramêśvara
śrī-vîra-pratâpa | śrī-Veṅkaṭapati-mahârâyaru Hampe-Hastinâvatiya nelevîdinalu sukha-saṅkathâ-
vinôdadim râjyam geyyutt irppa-samayadalli Eḷa-Kṛishṇappa-Nâyaka-ayyanavara makkaḷu Veṅkaṭappa-
Nâyaka-ayyanavara maga Kṛishṇappa-Nâyakarû . . . amara-mâganige saluva Vastâre-simeyola-
gaṇa Yeduvale-nâḍ-olaḷe Khân layad | Janârdana-dêvaru Mârkkandêśvara-dêvaru Nârasimha-dêvarige

saluva dēva-dānada māḍoḷage dēvatā-svāmyake saluva-rokkadoḷage taḷavārikege tekoṇḍa ga 200 varahavanū ā-chandrārka-sthāyiy āgi dhārā-pārvakav āgi koṭṭevu idakke ār obbarū aḷupidare Kāsiyali tamma tande-tāyi Kāsiyali konda pāpakke hōharu mātri-gamanava māḍida pātakakke hōharu śrī-Janārdana-Mārkaṇḍēśvara-Nārasimha-dēvara pāḷakke tappidavru ||

na visham visham ity āhur dēva-svam visham uchyatē |
visham ēkākinam hanti dēva-svam putra-pautrakam ||
dāna-pālanayōr madhyē dānāt śrēyō'nupālanam |
dānāt svargam avāpnōti pālanād a-chyutam padam ||

80

At the same place.

S'ri-Gaṇādhīpatayē namaḥ

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
pānta vō jalada-śyāma-śārṅga-jyā-ghāta-karkaśāḥ |
trailōkya-manṭapa-stambhās chatvārō Hari-bāhavaḥ ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varusha 1461 neya Vilambi-samvatsarada Phālguna-śu 14
llu śrīman-mahā-rājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-mahārāyaru Hampe-
Hastināvatīya neleviḍinallū sukha-saṅkathā-vinōdadim rājyam geyyutt-irppa-samayadalli Sanaka-Rāja-
vaḍeyavara makkaḷu Tirumale-Rāja-vaḍeyarige paṭṭeya-nāyakatanakke pālisida Vasudhāreya sime-
yanu Malla-Rāja-vaḍeyara makkaḷu Raghupati-Rāja-vaḍeyarige amara-māganige pālisida Vasudhāreya
simego saluva Eḷavaleya-nāḍoḷage Khāṇḍeyada śrī-Janārdana-Mārkaṇḍēśvara-dēvarige Bidareya
sthaladalli saluva bhatta kha 280 ke śalavāgi biṭṭa Hunasevaḷḷiya grāma 1 Hērambiya sthaladalli
saluva bhatta kha 450 ke śalav āgi naḷivana-Kategāra-grāma 1 ubhayam grāmaḥ ēraḍanu śrī-Janār-
dana-Mārkaṇḍēśvara-dēvarge ā-chandrārka-sthāyiy ā koṭṭev āgi Hērambiyavarū nu lasi mēga
bayaloḷa b-ḷasige saluva doḷḷina koḷalu saha yī-haḷḷigala dēva-sthānakke
naḍuvahāge nāvu gaḷoḷage nāvu māḍi[da]-dharmmakke ār obbarū aḷupi haṇa-kāsu .. vommana
bhattavanu tegadukonḍa (*stops here*)

81

At Kasige (Kaḍagala-nāḍa hobli), on a vīrakal near the ruined Mañjina-dēva temple.

Svasti Saka-varisa Paluguna-māsada punnamc-Ādivārad andu Kara-samvachara svasti śrīman-mahā-
maṇḍalēśvaram Tribhuvana-malla Taḷekāḍu-Koṅgu-Naṅgali-Halasuge-Hānuṅgalu-Banavāse koṇḍa
bhujabala Vīra-Gaṅga pratāpa Nārasīṅga-Dēvara siṅgāsana-sarapendu Kaḍagulaḍa Mūttara Bhaṭṭa-
Veggaḍaya maga Dīna-Veggaḍa Baḷuḷaḍa-Koppadali āne-gaṭi kudareya ḍala ettidali Kuḍuhalḷali heṇaḍ
iridu bidu sura-lōka-prāputar āḍaru ātana heggaḍati Māchauve ātana tamma Mādi-Veggaḍe ātana
maga Baṭṭa-Veggaḍe kalla yikkisidaru sāsanaḥ hoyida Taḷya sēnabōva . . .
Buvana sasana

82

At the same village, on a stone in the wet land belonging to Baigūru Keñchā's temple.

Svasti śrīman-mahā-pradhānam Sōmaya-dāṇāyakaru Kasareya Chikkannana Romma-Gavudaṅge
hāgada keyyanu gavudu-godegey āgi bhūmi-chandran-uḷannakara koṭṭa téja-mānya maṅgaḷam ahā
śrī śrī śrī

83

At Baigūr (same hobli), on a vīrakal in the varandah of the Rāmēśvara temple.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷekāḍu-Gaṅgevāḍi-Naṅambavāḍi-Banavāse-
Hānuṅgali-Vēchāṅgi koṇḍa bhujabala Vīra-Gaṅga pratāpa S'anivāra-siddhi giri-durgga-pratā[pa]

Hoysala-Vira-Ballāla-Dēvaṃ prithvi-rājyaṃ geyyalu svasti śrīmatu Nāla-samvatsara-Āśva[ya]ja-su 11
Sôma-vāra Bālleyahallīya bavaradalu Bayigūra Baṇṭa-Veggaḍa ya magalu Bika-Gavuda maga Baṇṭayana
Tagu-nādu-Kodagi-nādu-bavaradalu kādī bidda Baṇṭaya sura-lōka-prāptan āda veggadeya magalu
Honnayveyu Bika-Gavudanu sārīya-bhūmiya omabhatu-mande ariyalu Goru-garddege [ga]dyānam
rēke 30 tettukonḍa ārānu adḍav endu nuḍidaḍe aynūru-honna aydu-tale Ballāla-Dēvan-āṇe sâyira-
bhūmiy-āṇe Yiliyaba .. ya gardde [ga]ddyāna 15 ho tettukonḍaru teru a-bhūmiya

84

In the same varandah, on a virakal to the south.

S'ri-Rāmanāthah |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravê |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavê ||

..... maṅgaḷam ahā śrī śrī śrī svasti śrī samasta-bhuvanāśrayam
malerāja-rāja malaparolu gaṇḍa gaṇḍa-bhēruṇḍa Hoysana śrī-Vi[ra]-Ballāla-Dēvaru prithvi-rājyaṃ
geyyu
Gaṇḍa ... Māregandiya Bomma-Gaṇḍa Biyāla-Gaṇḍa Bachava-Gaṇḍa matu Yindavāra ..
.... rav āgi hōdalli dāvūru murevāga Bayigūra Baṇṭa-Veggaḍeya mommega Baṇṭayya hoydu
hoyikuṭṭade biddu sura-lōka prāptan ādudakke ā-Talige-nāda Ānūra Haruva-Gaṇḍa Bayigūra gaḍiya..
.... -Gaṇḍa voḷagāḍavaru Talige-nādu adhikāri Biḍūroḷ ōḍi ā-Baṇṭayyaṃ ka[la]ha māḍidaḍe
ā-Baṇṭayyanū ā-Bomma-Gaṇḍanū ā-Baṇṭayyana maga Karikanū ā-Baigūran oḍambadsi bīragallu
śāsanava barasi dēvara munde bīragalla nilsidaru

85

At Bāgamane (same hobli), on a stone at the ridge of the Basarē-Gaṇḍa's field.

.. űga-sañchāra Āsvīja-śu 8 lu śrīmatu Rāmapayyana kāryyake kartar āda Tirumalayyanu Kaḍa
gaḷada nāda mēlu-bagavaṃ koṭṭa Mandyapa-Gavuda kodagi-gadde vivara nū
tamma bage ga 1 75 ke bērav aḷihi mārkonḍavara hola-gadde ga 2

86

At Kūḍavallī-agrahāra (Vastāra hobli) on a virakal near the Suggi-katte.

Svasti śrīmatu Koṅgu-Naṅgali-Talakādu-Ilānuṅgalu-Nolambavāḍi Sanivāra-siddhi pratāpa-Hoysana-
Vira-Ballāla-Dēvaru sukha-saṅkathā-vinōdadim rājyaṃ geyyuttav inalu Vikāri-samvatsaradalu Cha-
vatiya-gaḥṭṭadalu Pommaḍi-heggaḍe tamma Masana-Gaṇḍa Sarakad
yan irida tūru-parivali tūruva magu

87

On another virakal.

Svasti śrīman-mahā-maṇḍalēśvaram Dvārāvati-pura-varādhiśvaram Tribhuvana-mallā Sanivāra-siddhi
asahāya-saurya nija-bāhu-vīrya pratāpa-chakravarti śrī-Vira-Ballāla-Dēvaru Sâyirāraveya neleviḍinoḷu
tat-pāda-pa[dmō]pajiviy appa Talige-nādu sâyira-bhūmiya prabhu-gāvundi Kūḍavallīya Gaṇṭeya
Masana-Gōpaṃ manege mautri voṅge baṇṭa machcharisuvāra mastaka-sūla toḍaddara gāḷa saraṇāgata-
vajra-pañjara Buddana Saka-varisha 11 .. neya Māchi-Setṭey andu
parōksa-vinaya ... i-kalla nillisidaru Masana-Gaudana mātiṇa Makalasiy embalu nilisidaḷ
adanna baḷiyali Laka-Masana-Gaḍaṅge gaḍu-gāhu hana mūru hāga 3½

88

An inscription of the same agra-hâra.

Svasti śrī vijayābhyudaya-Sālivāhana-śaka 1313 ne sanda vartamānakke salluva S'rimukha-samvatsarada Chaitra-śuddha 5 llu śrīmat-parama-hamsa-parivrājakāchārya pada-vākya-pramāṇa-pārāvāra-pārīṇa yama-niyamādy-ashtāṅga-yōga-niratar āda S'ringēri-śrī-Rāmachandra-Bhārati-svāmigaḷavaru Kūdu-vaḷḷige pratināmadhēyav āda Purushōttamapurada Nili-Narasimha-Bhaṭṭaru-modalāda asēsha-vidvan-mahā-janaṅgaḷige koṭṭa dāna-śāsana-kramav entendare namage Harihara-mahārāyaru sukhav āgi rājyava paripālisi-koṇḍu baruvāga Vasudhāre-sime-mēle pāḷige salluva Kūduvaḷḷiyannu namma S'ringēri-maṭhakke Vidyā-Saṅkarārpitav āgi koṭṭa Kūduvaḷḷiyannu namma gurugaḷu Purushōttama-Bhāratigaḷige pritiy āgaliy endu brāhmaṇarugaḷige sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-grāmakke salluva gadde kham 147 nnū vṛitti 1 ra khaṇḍi 4; prāpatiyalliy māḍida viniyōga Bhāradvāja-gōtra | Kāśyapa-gōtra | S'rivatsa-gōtra | Viśvamitra-gōtra | Vāsishṭha-gōtra | Gautama-gōtra | Ātrēyasa-gōtra | Maunabhārgava-gōtrada | Jāmadagni-datta-gōtrada brāhmaṇarige vṛitti 31 ra prakārakke koṭṭiruvadu Lakshmi-dēvarige vṛitti 3; Sōmēśvara-dēvarige vṛitti 1; Gāyatrī-maṇṭapakke 4; Ālava-bāluvanige 1/2 haḷi-makkige teṅkan āgi toḍakala-makki mēle teṅkāg iruvariyāgi Nili-Narasimha-Bhaṭṭarige sādhyā kha 3 basri-kattege teṅkalagi Upādhyā-Bhaṭṭarige sādhyā ka 2; ī-mērige ī-grāmakke salluva grihā-rāma-kshētra-gadde-beddaḷu-modalāda siddha-sādhyagaḷ embavagaḷu ī-agrahāra māḍisida Nili-Narasim-Bhaṭṭarige salluvadu

89

At Gautamēśvara (same hobli), on a stone to the left of the Gautamēśvara temple.

S'ri

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājaṃ paramēśvaram parama-bha-
ṭṭārakam Yādava-kuḷāmbara-dyumani sarbbajña-chūḍāmani malerāja-rāja malaparolu gaṇḍa kaḍana-
prachanḍan asahāya-śura Sanivāra-siddhi giri-durga-malla chalaḍ-aṅka-Rāman ēkāṅga-vīra gaṇḍa-
bhēruṇḍa vairibha-kaṇṭhīravam Hoysana-kuḷa-kamaḷa-mārttaṇḍōjvaḷa-kīrtti-vidaram śaraṇāgata-vajra-
pañjara mare-vok[k]aram kāva bitaram kolla Magara-rājya-nirmūla Chōla-rājya-pratishṭhāchāriyarum
appa śrīmatu-pratāpa-chakra[va]ṛtti Hoysana-bhuja-bala śrī-Vīra-Nārasīṅga-Dēvaru Dōrasamudradalli
sukha-saṅkathā-vinōdadim rājyam geyyuttam irdd alliya Saka-varusada sāsirada nūra-yembhattāranya
Raktākshi-samvatsarada | Māgha-suddha 11 Bri śrīmanu mahā-pradhānam Sōmaiya-danṇāyakara
maydana Bommanṇanavaru Taḷige-nāḍa vombhattu mande hadināku haḷli āru-nāḍa sāyira-bhūmige
Maya-Gavuḍa Sōma-Gavuḍa Bappa-Gavuḍa Anūra-Mādi-Gavuḍa samasta-gavuḍugaḷu mukhyav āgi tāvu
mund iṭṭu koṭṭa nāḍa Sivālyāṅgaḷige ā-abhyāgate anniyāya tappu tavuḍi danḍa vōḍige vōḍada-tale
vokka-bharana yint ivu yill endu nāḍa sēnabōva Nāgaya Sōmaya-danṇāyakara addikada Narasimha-
Dēva mund iṭṭu nāḍa-tammaḍiyarige sarbba-bādhā-parihāra endu koṭṭa śāsanaṇu yī-mariyāḍeya āvanānu
vobbanu aḷihidan āḍaḍe tamma yippattoṇḍu taleya pitrigaḷa narakadali hākida Vāraṇāsiya Gaṅgeya
taḍiyalu yalli . . . kavileya konda āvan akke yī-dharmmake aḷuhida . . .
. Gautamēśvara-dēvara sannidhānadalli śāsana maṅgaḷam ahā

90

On a virakal to the right of the same temple.

Namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājādhirāja paramēśvaram (para)parama-
bhaṭṭārakam Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumani samyaktva-chūḍāmani male-
rāja-rāja malaparolu gaṇḍa bēruṇḍa kaḍana-prachanḍan asahāya-sūran ēkāṅga-vīra S'anivāra-siddi



giri-durgga-malla chalad-añka-Râma niśśañka-pratâpa-chakravartti śrî-Vîra-Ballâla-Dêvaru Dôra-samudradalu prithvî-râjyam geyyuttam iralu śrîma[d]-Vikrama-samvatsarada Phâ[1]guna-suddha-bidige-Sônavârad andu svasti samasta

91

At Lakshmîkântakallî (same hobli), on the left side of the image of the Hanumanta temple.

S'rî śubham astu Sarvajit-samvatsarada Kârtika-śu 5 lu Kañchi-Veṅgaṭayana sêve ||

92

At Pastâre (same hobli), on a stone near the Padmâvatî temple.

Svasti śrî . talisalluvom Anda-Kutpayya vapparu . du orâlarum Sundari â-Bharadvâja-Vaṅga-gôtrajan Mâravarmma-svâmiḡe Sundari Charettiyarâ dēḡulamum deyvadâ vṛittiyum sarvva-parihâram vittâr putrâ-putrikakke idâ nâlâlṡvônânun ūrâlṡvônânun ūrâ okkalanun alidôr pañcha-mahâ-pâtaka-samyuttarâ neḡa parvavadâ chatur-dvârada linge-kilṡva mahâ-pâta daśâśvamêdha-phala-punyam akkun svasti ge keydô

93

At the same place.

S'rî varedu prasâdan keydadu tapasutte dâpasa svastil vittepuḡ âpirvvanânun tolilâlânun santhânun aliṡva pachchidôn pañcha-mahâ-pâtaka-samyuttan akke posâl pôḡe vṛitti Brahma-kâpadu êkumchatti dośâ mâpira kanyâ pulantar aliḡa pasalân viḡisidôr darâ-dâna

94

At Chittavallî (same hobli), on a stone in front of the Mârkaṇḡēśvara temple.

Svasty ari-narapa-karati-karata-tata vidalana-patutara-katthôra-karavâla-karêjâtâtibhâsvara-mṛiga-râja haya-Vatsa-Râjam pasugeḡ ol-gaṡḡam kali-mutte gaṡḡam pusigeyde pēsuvam mârkkôla-Bhairavam sujanaika-mitram khachara-Triṇêtram sakala-guṇâḡraṇi khachara-chûḡḡmani guṇa-ratna-pâtram paravadhû-putram bhuvana-vikhyâtam hitav aḡivâtam guṇḡa-Kandarppam para-bâla-sarppam pageyam beṅkolvam chalavam kaikolvam budha-jana-stutyan esuvar-âdityam Padmâvatî-charana-sarôjâta-bhṛiṅgam Jimûtavâhanânṡvayôttuṅga gajaripu-lânchchhana Kalî-mâla-vañchana phani-dhvaja-virâja-mâna satya-Kânina sat-kîrtti-bhâsuram Kudarpura-varêśvaram rana-raṅga-Râghavam gaganachara-chakravartti-kula-sambhavam śrîman-Mârasiṅgha-Dêva-Sēnavâram tamm ajja Jîvitavâranam konda pageyam tamm ayyandir kolalâḡadaḡe tâṡm kondu tamun ajjana mâḡisida Jîvitêśvaram kededaḡe dēḡulamam mâḡisi paḡi-salisidam sâsirvvara kâdu

śarvvarî-dîpakaś chandraḡ prabhâtê ravi-dîpakaḡ |

trailôkya-dîpakô dharmmaś su-putraḡ kula-dîpakaḡ ||

*êkô'pi varam putra kim putra-śatair api |

bahu-garvva-pariklêśam kin na jâtô Dhanañjaya ||

trivadi || eṅṡum dig-dantigaḡ kaṅṡiravak adirva- |

nte taṡṡṡenip ahitar taledôḡar mâvana |

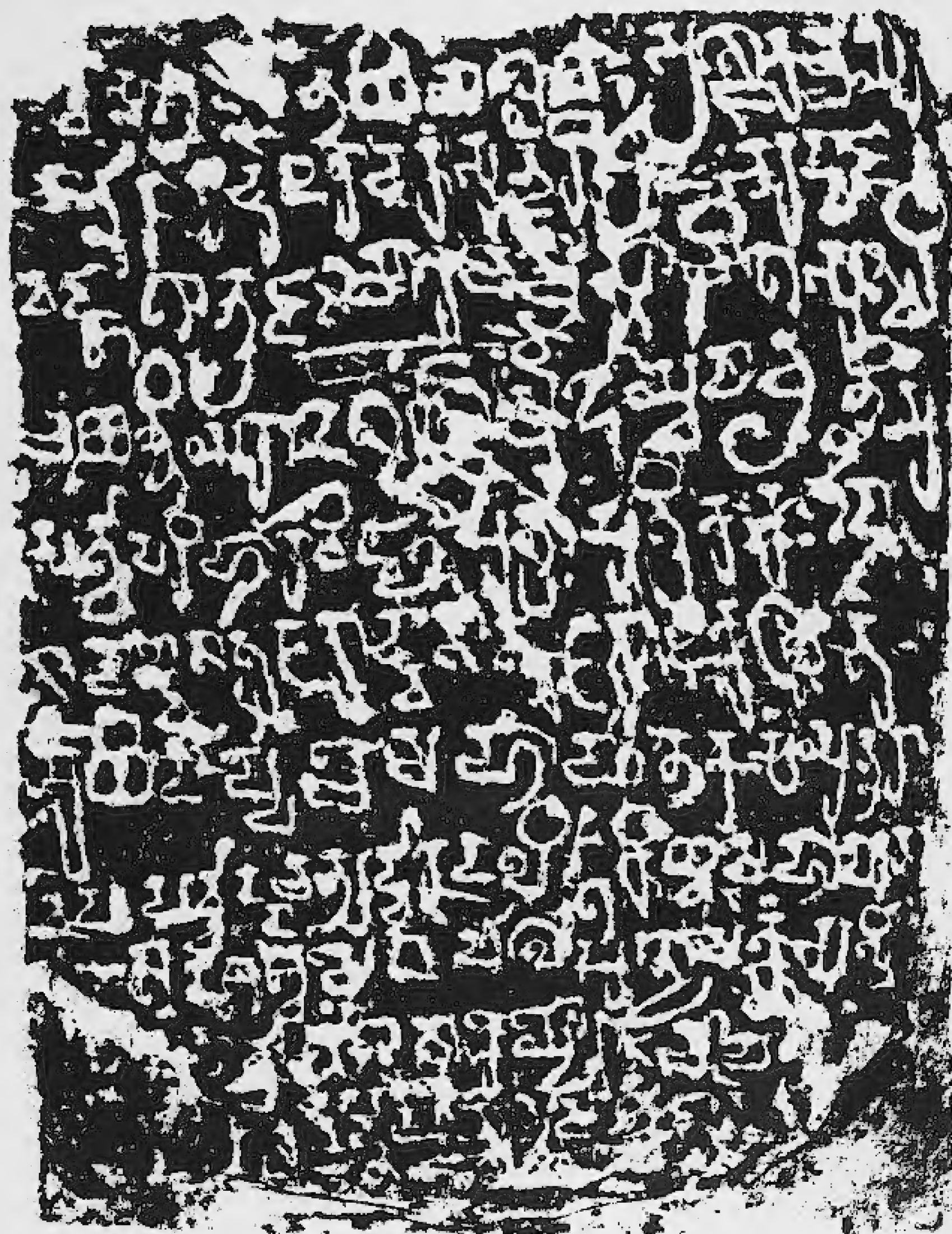
baṅṡa ninn onde karavâḡem ||

masakam taṅkam kaṅe pusi nase bañchane |

kusuriya chitram driḡavam vasudheyoḡ |

pasugeḡ ol-gaṡḡam kaḡḡa-jânām ||

*So in the original.



VASTĀRA TEMPLE INSCRIPTION—CHIKMAGALUR No. 92.



tôkkeya sūtradind orkkaiyyam ballaṅga |
 mūrkaṅg āpaḍava nōrpaḍ avam javadoḷ |
 mārkkōla-Bhairavam kaḍu-jāṇam ||
 malla-malliya sūlan ellara pegalv antu |
 malla-gāyadoḷ piḍid otti kaṭṭalke |
 ballan i-khachara-chūdāmani ||

95

In the same temple, on a stone to the south.

Svasti samasta-riṇa-nṛpati-masta-mātaṅga-sambhêdana-karavâlâgra-hastam kaachara-vamsâdityam
 phaṇi-dhvaja-virâjamâna Kûḍalûr-purâdhinâtham Jîmûtavâhanam guṇḍa-Kandarppam kṛitav arivâtam
 śrîmat-Jîmûtavâhana-Sēnavâram Chittavalliyol dēgulavam māḍisi Jivitēsvarakke Nērileyum Kiriya-
 Oralgôḍuvam koṭṭam Urppavallivum ūra-suṅkavuvam koṭṭa tuppavam biṭṭam erpattara mîsalum
 salvôdu sâsirvvara kâpa idan aḷidom kavileyu Vârânasiyuvan aḷida (*usual final verse*) Nērileyam
 Mâyottim Naḍappalli Mûlânam Naḍalu Erpalli Dattile Kiriya-Oralgôḍu ivulâ batta iku . akki ikuḷam
 tuppa ida pravâham

96

At Havaḷli (Bîdaranâḍu hobli), on a vîrakal in the Suggi-bana.

Svasti śrîman-mahâ-maṇḍalêsvaram Tribhuvana-malla Talekâḍu-Koṅgu-Naṅga . . . Banavâse-Hânun-
 gall-Uchehaṅgi-guṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavâdi-tombhatt-
 âru-sâsiramam dushta-nigraha-śishta-pratipâḷanam geydu sukha-saṅkathâ-vinôdadim prithvî-râjyam
 geyyuttam ire Saka-varsha 1063 neya Durmmati-samvatsarad andu Baṅkâpuradalu hiri-arasa Biṭṭi-
 Dēva kâlam geyye Boppa-Dēva-dannâyakaru kaṇṭhavam konḍu bennane bandalli Mudugereya kâlegad-
 alli Taḷige-nâḍa Miriyavâlpalliya Bîṇṇa-Gaṇḍa âne bhaṇḍâra hiḍi haḍavalli kâdi biddallige Taḷige-
 nâḍa sâyira-bhûmiya vombhattu-maṇḍeya prabhu-gâvunḍagaḷu Nârasiṅga-Dēvarige binnaham geydu
 vondu-haṇavina maṇṇan â Bîṇṇa-Gaṇḍana maga Bûte-Gaṇḍaṅge salisi nîrisida kallu i-kâhiṅge
 tappidaḍe Gaṅgeya taḍeyalu kavileya konda pâpa

97

At Chikka-Mâgaravalli (same hobli), on a stone near the Kallêsvara temple.

Srîmatu Durmmati-samvachharada Mâgha-śu 5 lu Bidirûra-nâḍa Chika-Mâgaravalliya Kallê-dēvarige
 Bidirûra-nâḍa Keḷagûra Bayirâṇa-Gaṇḍana . . . Masa-Gavuḍa . . . prabhuṅgaḷu koṭṭa sâsanada kramav
 en . . dare Chika-Mâgaravallige saluva âyakaṭinôlage ga 1 varaba 4 kha 3 mûru selage gade sa
 amṛita-paḍige koṭṭeṇ endu barada śilâ-śâsana.

98

At the same place.

Svasti śrî Kiriya-Mâgaravalliya Kavade-Gâvunḍanum Keḷeyammanum Saṅka-Vâchanum Saṅka-
 Râchayanum dēvara pratishṭhe-geysidaru Taḷiyakundada śrî-Âṅgaḍiya-seṭṭi-Gûḍamman dēgulavam
 māḍisi kaḷasârôhanam geysidam.

99

At Aldûru (same hobli), on a vîrakal in the varandah of the Dêvîramma temple.

Svasti śrîman-mahâ-maṇḍalêsvaram Tribhuvana-malla Talekâḍu-guṇḍa Koṅgu-Naṅgali-Banavâse-
 Halasuge-Hânunḡallu-guṇḍa bhuja-bala Vîra-Gaṅga Hoysala-Biṭṭi-Dēvaru Pâṇḍyana mēl-etti Dum-
 meya kâlegadalu âneya ghaṭa kudareya daḷav ettidalli Ârundûra leika Mâchanna immadi-jivitakke

Pâva-haḍavaḷana honeya koṭṭu ididu Harada-Jālahali-gāmam iridanu antu immaḍi-jīvita haṇavina kâha harada âtaṇa maḍavâlige Bâsa-Gavuḍi magam Bamma-Gavuḍa Bâkaṇa Bikaṇa Madiyaṇṇa kallaṇ ikkisiḍru su-putra kula-dîpaka a-putra kula-nâsana Durmmukhi-saṃvatsara Dammâchâri kala mâḍida.

100

On another vîrakal in the varandah of the same temple.

Durmmukhi-saṃvatsarada Jyêshṭha-mâsa-su Vaḍḍavâra svasti śrîmanu mahâ-maṇḍalêsvaram Tribhuvana-malla Talakâḍu-gonḍa Koṅgu-Naṅgali-Banavâse-Iḷalasuge-Hânuṅgallu-gonḍa bhuja-bala Vira-Gaṅga pratâpa-Biṭṭi-Hoysala-Dêvaru Gaṅgavâḍi-tombhattâru-sâsiraman êka-chehbatradim prithvî-râjyam geyyutt ire Talige-nâḍu-sâira-bhûmi . . ta manege mantri Mânega-Nâyakan ene negardda Ârundûra Bamma-Gauḍam tanna magam moneyolu Bammigam sura-lôka-prâptan âḍaḍe kûlam mâḍi kallaṇ ikkisi |

vîrada dânad(a) aggaḍ(a) abhimânada satyada sauchada sad-ga . . . |

dhâraṇe Bamma-Gauḍa ni . . n mattina gaṇḍugaḷan êke baṇṇipem |

ma . . vanadhi . . ḍu vana diṭṭige beṭṭugaḷ uddam akkume |

..... ||

Dammâchâri kalaṇ mâḍida

101

At Sattihaḷli (same hobli), on a stone in front of the Raṅgasvâmi temple.

S'rimatu Raṅḍri-saṃvatsarada Bhâdrapada-sudha . . lu Bidurûra-nâḍa Sathahaḷliya Bêṭheya-dêvarige Bidurûru-nâḍa Keḷagûra Bayiranna-Gauḍa Mallana-Gauḍa Chaliyahaliya Kasavana-Gauḍa Machha-gaṇḍahaliya Doḍana-Gauḍa Elegodageya Tammana-Gauḍa Âladûra Muppana-Gauḍa Magaravaliya Bayirana-Gauḍa Yirana-Gauḍa Chika-Magaravaliya Vôba Havaḷiya Bayirana-Gauḍa Satihaliya mûla-kartugaḷu Hosakêriya Bayirappa-Gauḍa Bôlera Doḍana muntâda-samasta-gauḍa-prabhugaḷu koṭa sâsanada krama ent endare Bêṭhe-dêvara dina-vîleke kothadu karabayi'a-gaddevolage Hosakêri-Bayirappana pâlige saluva ga 1 varahana gaddenu kha 5 kaṇḍuga gaddu kuḷa-kaḍedu koṭeû âva[n]ḍu varahana mêle ênu bandadu uttâra endu koṭa sâsana idake âvavan oba tapidaru â-Pêṭhe-dêvarige namma nâḍa-dêvarige tappidôru avara sukha-santâna aḷiḍu dēvara vartamânake horagu dēva-lôka-martya-lôkake horagu Puṭapayiyana baraha Machagaḍanahaliya Udôja hoyi[da] sâsana . . Kârtika-pûjige dēvara banada hittila ya tegige 4 haṇunu ko . . âvan oba tapidaru avana mane

102

On the same stone.

Subham astu Sarvajitu-saṃvatsarada Mâgha-su-dalu Chenemale-Gauḍana tamma Paṇuvapa-Gauḍa mâḍida dharmâ Bêṭherâyana vîlake varaha . . ḷa gade koṭa vivara

103

At Mutlinapura (same hobli), on a stone in the Virupâksha temple.

Srî vijayâbhyudaya S'âlîvâhana-śaka-varusha 1537 neya Râkshasa-saṃvatsarada nava-nâtha Kinnara . . Kimpurusha (3 lines gone) viśêshava mâḍida | śrîman-mahâ-maṇḍalêsvara | râjâdhirâja paramêsvara | śrî-vira-pratâpa | śrî-Râmachandra-Râyarū prithvî Virupâkshe nelesidu yî-svâmi jîrnôddhârava - mâḍida Vira-Ballâḷa-Râya bandu jîrnôddhârava pratishṭheyam mâḍi nillisida | Vira-Ballâḷa-Râyarū śrî-Virupâksha-svâmige amruta-paḍi nandâdîpa pâttivela bhôga vâlagakke koṭantha umbali grâmagalu Suraguppe | Gâlipôji | Cheṇḍuganahaḷli | Bommanahaḷli | Anugavaḷli | Nâgēna-haḷli | Pâlya | Dâlimaki | Vichhalahaḷli | Beḷatûru | Bâlêhaḷli sihsa-saṅgada Mutti-Muniśvara-Dêvaru koṭṭa Beḷadâlâḍahaḷli kubhâgâti ardhâya

At the same place.

Namas tuṅga &c. ||

tatô Dvârâvatî-nâthâḥ Poysalâ dvîpi-lâṇchhanâḥ |

jâtâś S'âsapurê tēshu Vinayâditya-bhûpatih ||

â-Vinayâdityaṅgam | pâvana-châritre Keḷayab-arasigav akhilô- |

rvivaran udayam geydam | śrî-vara-pada-padma-bhriṅgan Eṇeyāṅga-nṛipam ||

ubhaya-kula-śuddhey enip â- | subha-lakshane Keḷeyab-arasig Eṇega-nṛipaṅgam |

prabhugaḷ mûvar ppuṭṭida- | r abhinuta-Ballâḷa-Viṣṇuv-Udayâdityar ||

jayati dharani-lôkôttamsitâtmiya-pâdah

chatura-vibudha-gôsthî-praudha-vâni-vinôdah |

sakala-Bharata-vidyâ-hridya-gambhîra-bhâvah

vipula-vijaya-lakshmî-vallabhô Viṣṇu-Dêvah ||

modalol Hoysala-râjya-lakshmiy-odavam tōl-balpinim tâldi tann |

udayam raṇjise tanna balp odave tann ârpp êre tann âjñe mî- |

ge diśâ-chakraman ottikondu Talakâdam Gaṅga-râjyakke tâm |

modal âdam Yadu-vaṁśa-varddhana-karam śrî-Viṣṇu-bhûpâlakam ||

Tulu-désam Chakragoṭṭam Talavanapurav Uchchaṅgi Kôlâlav êḷum |

male Vallûr Kañchi kaṅg-urbbisuva Haḍiya-ghaṭṭam Bayal-nâdu Nilâ- |

chala-durggam Râyarâyôttama-puri Tereyûr kKôyatûr gGoṇḍavâdi- |

sthalamam bhrû-bhaṅgadim koṇḍ atula-bhujâ-balâtôpan i-Viṣṇu-bhûpam ||

Chôḷana jûbu Mâlavana goḷmuri Lâlânan atṭi timba Mâ- |

kâḷi Varâḷanam tuḷiva gandha-gajam Khachan-aḷḷey-ambu Nê- |

pâlana benna-chammatige yim nadetandane vîra-Viṣṇu-bhû- |

pâḷakan emba sambhramavo vairi-nṛipâlara maṇḍalaṅgaḷol ||

durvârâri-dharâdharêndra-kuḷisam śrî-Viṣṇu-bhûpâḷan âr- |

dd erbbatṭal seded ôḷi pōgi bhayadind â-bandan i-bandan end |

urvîpâlara kange lôkam anitum tad-rûpam âgirppudum |

sarvvaṁ Viṣṇumayam jagatt enipud êṁ pratyaksham âgirdudô ||

â-Viṣṇuvarddhanaṅgam | śrî-vadhu piriya-pempina Lakshmâ- |

Dêvige sutan udayisidam | śrî-vara-vasudhâdhinâtha-Narasimha-nṛipam ||

... âtana permmeyam pēlvade |

paḍemât êṁ bandu kaṇḍaṅg amṛita-jaladhi tâṁ garvvaḍim gaṇḍavâtam |

nuḍivâtaṅg ênan embai praḷaya-samayadol mēreyam mîḡi barpp â- |

kaḍalanuam kâlânanam muḷida-kuḷikanannam yugântâgniyanam |

siḍḷilannam simhadannam Perabaran-urigaṇṇannan i-Nârasimham ||

âtana tanayan ati-pra- | khyâta-yaśam samasta-bhuvanâdhâram |

nîti-vidan endod upamâ- | tîtam Ballâḷa-bhûpa samarâtôpam ||

svastî samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-
 kulâmbara-dyumani samyaktva-chûḍâmani maleparolu gaṇḍa maleiâja-râja kadana-prachanḍa Sanivâra-
 siddhi giri-durgga-malla chalad-aṅka-Râman asahâya-śûra Vâsantikâ-dêvi-labḍha-vara-prasâdan int i-
 nâmâdi-samasta-prasasti-sahitam śrîmat-pratâpa-chakravartti Hoysala-Vîra-Ballâḷa-Dêvaru Dôrasamu-
 drada neleviḍinalu sukha-saṅkathâ-vinôḍadim râjyam geyyuttam ire tat-pâda-padma-pâjivigal enipa
 svastî yama-niyama-dhyâna-dhâraṇa-mônânushṭhâna-japa-samâdhi-śîla-guṇa-sampannar aupâsanâgni-
 hôtra-dvija-guru-dêvatâ-tatparar mârṭṭandôjvala-kîrtti-yutarum sakala-śâstra-viśâradarum appa anâdiy-
 agraḥâram Lakshmipurav âda Lokkiy-asêsha-mahâ-janaṅgaḷu kâluvalliya Sâdarahalliya Sattiyannana



Bammi-S'eṭṭi Meyida-Gauṇḍanu Saka-varsha 1123 neya Dundubhi-samvatsarada Vaiśākha-suddha-pañchamī-Brihavārad andu dēvālayavam māḍisi Brahmēśvara-dēvara pratishtṭheyam māḍiy ā-dēvara nitya-paḍi-dīpa-dhūpa-naivēdya-chaitra-pavitra-jirṇnōddhāraḥ kav āgi ā-gauḍugaḷu biṭṭa datti || (3 lines following contain details of grant) avarim parōksha Bammi-Setṭiya maga Sūryyanu Nāga-Gauṇḍanu Meyda-Gauṇḍana maga Jakka-Gauṇḍanu tamma dēvālayavam kaḷasa-nīrvvāṇam māḍi śāsanavam nilisidaru | (usual final verses)

Lokkiy-aśeśa-mahā-janaṅgaḷu-muntāgi Sūra-Gauḍa Nāga-Gauṇḍanu Jakka-Gauṇḍanum Dēva-Jiyaṅgeyum Mācha-Jiyaṅgeyum dhārā-pūrvvakav āgi salisi koṭṭa datti Lokkiya bhaṇḍāri Mādimayyaṅgaḷa maga Mallayya bareḍa śāsanam id ā-chandrārka-tāram niluke || maṅgaḷam ahā śrī ||

105

At Halasubāḷu (same hobli), on a stone near the Mallēdēva temple to the north-east.

Svasti samasta-bhuvanāśryam śrī-prithvī-vallabham mahārājādhirājam paramēśvara parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvararum Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-sūra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma Pāṇḍya-Rāya-pratishtṭhāchārya Magara-Rāya-mastaka-sūla Chōḷa-Rāya-sthāpanāchāryya nissanṅka-pratāpa-chakravartti Hoyisaṇa bhuja-bala śrī-Vīra-Ballāḷa-Dēv-arsara kumāra śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru śrīmanu mahā-pradhānam Pāḍiya-Sōmaya-dannāyakara makkaḷu Ballapa-dannāyakaru yi-Kali-yugada 1265 varusa Svabhānu-samvatsarada S'rāvaṇa-ba 5 S'ukravārad andu śrī-Horavale-nāḍiṅge mukhyar appa Halasubāḷa Gavudaya Bomma-Gauḍana maga Javani-Gauḍan-aḷiya Bomma-Gauḍara maga Chikka-Bomma-Gauḷa Muda-Gauḍana maga Naga-Gauḍa Bōcha-Gauḍana maga Būva-Gauḍa Bairē-Gauḍana maga Bomma-Gauḍan-oḷagāda Haḷḷi-Hiriyūra gavudugaḷige śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru ā-Ballappa-dannāyakaru śrī-vīra-Virupāksha-Ballāḷa-Dēvaravarige paṭṭav ādalli ā-dēvarugaḷa karuṇisi ā-Halasubāḷa Haḷḷi-Hireūra gaṇḍagaḷige koṭṭa śāsanada kramav ent endade ā-gauḍagaḷige hidanṭha yillendu bāḷike sēse illendu ā-gauḍugaḷige makkaḷu makkaḷu tottina makkaḷiṅge saluvud endu bhūmiyam chandranū ullannakkada śrī-vīra-Virūpāksha-Ballāḷa-Dēv-arasaru Ballappa-dannāyakaru ā-gauḍugaḷige sukhadiṁ bāluntāge koṭṭa śāśana || āvarasu pradhāna āva-nāḍu aḷupidaḍeū Vāraṇāsiya tāḍiyali kavileya konda dōśake hōharu

shasṭhi-varsha-sahasrāṇi vishṭhāyām jāyatē kriṇiḥ |

maṅgaḷam ahā śrī śrī śrī || int appudakke ā-dēvarugaḷa su-hastada oppa śrī-Vajrēśvara-dēvaru || Gōpāchāryya baraha | id alt endava katteya || śrī śrī śrī

106

On a virakal in front of the same temple.

S'rī

namas tuṅga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabham mahārājādhirājam Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan asahāya-sūra ēkāṅga-vīra Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāma vairibha-kanthirava Maghara-rājya-nirmūla Pāṇḍya gaṇḍa nissanṅka-pratāpa-chakravartti bhuja-bala śrī-Vīra-Ballāḷa-Dēv-arasaru Dōrasamudrad nelaviḍinoḷu sukha-saṅkathā-vinōdadim prithvī-rājyam geyyutt ire Khara-samvatsarada Māgha-suddha 11 Brah[a]-vārad andu śrīmatu Hire-nāḍu Dēmaḷige-nāḍum kūdi-koṇḍu Tarutaḷaḷe-nāḍa arasu Kāḷala-Dēviya kumārara mēle etti kāḍeyakke nāḍadu bare Vegadeyabhaḷiyali kāḷagav ādali Taravale-nāḍiṅge (rest illegible)

107

At the same place, on another virakal.

Svasti samasta-bhuvanâsrayam śrī-prithvi-vallabham mahārājādhirājam Dvārāvati-pura-varā-dhīśvaram Yādava-kulāmbara-dyumaṇi sarbbajña-chūdāmaṇi malerāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachandan asahāya-sūra êkāṅga-vīra S'apivāra-siddhi giri-durga-malla chalad-aṅka-Rāma vairībha-kaṇṭhīra Magara-rājya-nirmūla Pāṇḍya gaṇḍa nissanka-[pratāpa]-chakravartti bhuja-bala śrī-Nārasimha-Dēvara kumāra Ballāḷa-Dēv-arasarū Khara-samvatsarada Māgha-māsa (*rest illegible*)

108*

On a copper plate belonging to the Phalahāra maṭha.

S'ri-gurubhyō namaḥ maleya rāja-rāja maleya pūvina daṇḍa asa[hā]ya-sūra giri-durga-mala(yam) chhalad-aṅka-vīra anavarata-kanaka-karpūra-hāra sapta-kshōṇi-Vishpuvarddhana | ari-rāya-giri-vajra | ripu-rāya-vana-davānaḷa | Tulava-Rāya-mastaka-sūla | Gajapati-gaṇḍa-bhêruṇḍa | Aśvapati-anaṅga-mahā-Rudra | Aṅga | Vaṅga | Kālīṅga | Kāśmīra | Gaḷḷa | Gujari | Mālavi | Jayina | Bōtakā | mahā-maṇḍalēśvara | gaṇḍu-siṅga | kappamaṁ koṇḍu | nūr-eṇṭu-ghaṭe-āneya tuḷida | hulirāya | Vīra-Ballāḷa-Rāya-mahārāyarige | vara-prasannar āda śrī-Rāma-bhritya-Hanumanta-stāpitā | sañjivana | sidha-rasa | suvarnamayavāda | Chandradrōṇi | Vēda-parvata | achala | jārī guhe | gamhvara | mahā-kānana | mṛiga | vyāgra | ghaṭha-sarpa | bhūta-vētāḷa-bhayaṅkarav āda | muni-jana-stōma | mūlike | māṁsa-vēdhi | mahā-aūshadha-sidhav āda | aṣṭa-Bhairava | Gaṇēśvara | Mahamkāli | Virabhadra | Nārasimha | nava-Durgi | nava-nātha-sidha-rakshā | budbuda-jala | mahā-vṛishā | kāmugila | kāvaḷa | tuśāra-sīṭaḷa | Ghālīpūjeya | śrī-Virūpāksha-svāmiyavara | prīti-prēmada | sajana-sudha-S'ivāchāra-sampannar āda | mahā-mahattin-oḷagāda | rāja-mānya-rājeśrī | Ghālīpūjeya | purāṇada-bageya | Phalahārada-Dēvara śishyarugaḷ āda | Channa-Vīra-Dēvara maṭhake | Vyaya-nāma-samvatsarada Phālguna-baḷuḷa 14 lu śrīmat-chappanna ayvattāru-dēśā-bhāgāda | mahā-nāḍugaḷu Mosage-sīmege S'aṅkara-Dēvara Saṅgana Basavappa | (25 lines following contain names of donors, &c.) Togarihaṅkala-Chinnappa muntāda mahā-nāḍu-gaḷudagaḷu kūḍi barasikoṭṭa-dharma-prayōjanada dāna-paṭṭe-kramav ent endare Lokki-kattege-bandantha ubhaya-mārga hēru gaḍuchu | badista naḍe-vondakke $\frac{1}{16}$ vīsa bhūsa baddisida naḍe-vondakke are-vīsa | yī-mariyāḍeyalli pārampareyāgi sūrya-chandrāḍigaḷ iha pariyantara Ghālīpūje-maṭhakke | mirāsiya māḍikoṭṭu ayidhāre sukhadalli anubhavisikkoṇḍu yihadu yandu koṭṭa dāna-paṭṭe

109

On a 2nd copper plate of the same maṭha.

S'rīmatu samasta-bhuvana-bhavana-rāja Rajatāchala-stāpanāchrya pramatādhināyaka umaya-samaya Hariy-Aja-Sura-indrādi-dēva-gaṇa-rusi-gaṇa-rāja-gaṇa-rāksha[sa]-gaṇa-muntāda gaṇa-saṅkuladim rājasalpaṭṭanta chatur-āchārya-piṭṭa-simhāsana-rūḍhar āda Gālīpuje-hanneraḍu-yōjana-paruvatada madhyadalli udbhavisida śrī-Virupāksha-līṅgakke sameyāchāra-mūrttigal ādanthā ādi-gaddige śrī-guru-Dattatrēya Palārada-maṭhada svāmiyavarige || śrī svasti S'rīparuvata śrī-Svayambhu-śrī-Līṅga-chakra-vartti śrīman-mahā-Mallikārjuna-Dēvara sāmpradāyakar āda śrī-Kailāsada mellana prutvī-mahā-Mahāntu-mukyav āda prutvivige bhū-Kailāsa-nivāsarāda S'rīśaila-pāṇcha-maṭha-pāṇcha-grahakke mukhyar āda śrī-Nandinātha śrī-Bhrīṅginātha śrī-Virabhadra-dēvaru mukhyar āda Śrīgiri-Sūrya-simhāsanake kārāṇa-karttar āda śrī-Vīraśaiva-prasanna śrī-Vīra-bhikshauvūtti Udana-svāmiyavaru tirañjiviy-āda S'ālīvāhana-śaka-varuṣaṅgaḷu 1640 nē Hēvaḷambi-samvatsarada Chayitra-suda 10 Guruvāradallu Kannullābabāna-doregaḷu muntta Vudāna-vīrā-bikshavatigaḷinda barasikoṭṭa tāmra-da-dāna-patra-kramav ēnendare Paruvatada simhāsanāve Gālīpūje-maṭha kuḍidu Gālīpūje-maṭhave Paruvata kuḍidu yivaru avaru dēhānubandhigaḷ ādakārāṇa | Hirraḷe Kṛishṇa-nadiyindā | dakshana-dikkina paśchi-

*The orthography of the originals in Nos. 108 to 111 is so bad that it has been necessary to correct it in some parts.

ma-dikkina uttara-dikkina | yî 3ru dikkinalli yiruva Paruvata hondidanta sûtra-dârigal âdantâ pîṭha-
da(back)varu charantigalu | âravîru ţetti-vartakaru gaṇḍagalu raḍḍi-vakkalatanadavaru | kuṇchchi-
garu kaḍame-jana saha | Paruvatake neḍakolḷuvantâvaru saha Gâlipûje-giri-paṭṭada-svâmiya-
varige kânikke-kappa kodutakkade hortu Paruvatake kodakelasavilla sadari yî 3ru dikkinalli yiruva |
suḍugâḍa ţiddaru jaḍe-jôgigalu | jaṅgalleru Pâkanâṭṭi-marrina-gollaru heḷavaru uppina-kaṅgalaru |
Mâriyavaru | Hâlluvakkiyavaru Paṇḍaru Gaṇâyittadavaru | kâḍa-sidaru Gârdappa-gollaru | muntâgi
Gâlipûje-pîṭhada svâmigalavarige | kâṇike kappa tegadukkonḍu alle dâsôha dipârâḍhane naḍaţikonḍu |
munde avacalli nâvû sadari janagaḷalli saha kâṇike tegadukkonḍade vuntâdare | S'riţaila-Sûrya-
simhâsanake dûrastarê sari Gâlipûje-pîṭhada svâmiyavarige | vîra-bhiksbevutti | Uddâne-svâmiyavaru
namaskarisidu yênu yendare beḷli-sâmânada pâllake muttina kaṇṭhi baṅgarada kode vutabeya châmara-
galu makara-tôraṇa pâyimruttipu | mukkaṇṇa-vaijya Basavana-dyekke | Nandi-dhvaja | bhêri dyaṅka
pañcha-vâdya muntâgi namaskarisi | vandiţi yideve | munde Sâlivâhana-dêţadalli | sadari barasikoṭṭu
yiruva dâna-patrada chappagôḍina prakâra | nâu kâṇike kappa tegadudde untâdare namma
Sûrya-simhâsanakke dûrastarê sari ţrî-Mallikârjuna-dêvarige tappida hâge sari | Kâţiyalli gô-hatya
sisu-hatya brahma-hatya ţrî-hatya aţvava hatya mâḍidahâge yambadâgi namma Liṅga â-... sam-
matiyinda barasikoṭṭa dâna-ţâsanada patraṁ yidake sâkshigalu Tri-mûrttigalu | chandra-sûryaru |
asṭa-lik-pâlakaru yidake kâraṇav âda sâkshigalu | Kannullapêṭe Mallapa-S'eṭṭaravana Virapa-Setṭara
sâkshi Naṅjappa-S'eṭṭara sâkshi raḍḍi-Mallapana sâkshi yintu yivara ubhayânusammatiyinda | dâna-
ţâsana kettida Mâchanada Mallapana maga Virapana kaiyyalli kettida baraha ||

110

On a 3rd copper plate of the 'same maṭha.

S'ri ţasti S'ripurvata ţrî-Svayambu ţrî-Liṅga-chakravarti ţrîman-mahâ-Mallikarjuna-Dêvara sâmpa-
râyakar âda ţrî-Kailasada mēlaṇa-dêva priti-mahâ-Mahântu-mukhyav âda pritiye bhû-Kailâsa-
nivâsar âda S'riţaila-pañcha-maṭha-pañcha-grîhake mukhyar âda ţrî-Nandinâtha ţrî-Bhriṅginâtha
ţrî-Virabhadra-dêvaru-mukhyar âda Srigiri-Sûrya-simhâsanake kâraṇa-karṭar âda ţrî-Viraţaiva-pa-
sanna vira-bhikshavati-paṭṭada Udâna-svâmiyavaru ||

ţrîmatu samasta-bhuvana-bhavana Rajatâchala-sthâpanâchârya pramathâḍhinâyaka umaya-samaya
Hariy-Aja-Surêndrâdi-dêva-gaṇa rishi-gaṇa râja-gaṇa râkshasa-gaṇa muntâda gaṇa-saṅkuladim râjisa-
paṭṭanta chatur-âchâryya-pîṭha-simhâsanârûḍhar âda Ghâlipûje-hanneradu-yôjana-parvatada madhya-
dalli udbhavisida ţrî-Virupâksha-liṅgakke samayâchâra-mûrttigalâda âdi-gaḍḍige ţrî-guru-Dattâtrêya
ţrî-Palârada maṭhada svâmiyavarige || Chitrabhânu-saṁvatsarada Âţvîjâ-ba 5 Guruvâradalu barasi-
koṭṭa dâna ţâsanada kramav entendare adâgi yî-maṭhave â-maṭha kûḍidu â-maṭhave yî-maṭhava
kûḍidu yilli naḍava dharma-dâna.. ba alli naḍeyali Hureboleyinda dakshina-dikkina paţchima-dikkina
uttara-dikkina yivu 3 ru dikkinalli yiruva suḍugâḍu-sidaru Pâkanâṭṭavaru jaḍe-jôgigalû Gôlukonderu
jaṅgalaru upina-kaṅgalaru yint ivara kâṇike kappa nivê tegadukonḍu allê dâsôham dipârâḍhaneyannu
naḍesi munde yivaralli nâvu yârâdarû kâṇike tegadukonḍare namma Srisailada Sûrya-simhâsanake
dûrastaru Kâţiyalli gô-hatya brahma-hatya ţrî-hatya ţîsu-hatya mâḍidahâge yandu nâvâgi namma
Liṅga-sammatiyinda barasikoṭṭa dâna-ţâsana yidakke sâkshi Tri-mûrttigalû chandra-sûryaru asṭa-
dik-pâlaru

111

On a 4th copper plate of the same maṭha.

S'rimat-parama-hamṣa-parivrâjakâchârya | pada-vâkya-pramâṇa-pârâvâra-pârâṅgatar âda maham-
Mêru-sari-samânar âda Sûrya-simhâsanâdhîţvarar âda S'riţaila-parvatada Vira-bhikshavattigala
maṭhada paṭṭada Udane-svâmiyavaru || Ghâlipûje Chandradrôṇa-parvatada Palahârada-svâmiyavara
maṭhada paṭṭada doḍa-svâmiyavrigge mâḍuva ţaraṇârṭi adâgi || Îţvara-saṁvatsarada Mâga-ţuda 3 varige

nâvu S'iva-yôga-ânandadalu yidêve | nimma S'iva-yôga-ânandagalige âgâgge namma mēlana prītiyinda barahisi kaḷihisabahudu || mēlâgi yî-maṭhakke â-mathakkû kûḍidu embadu sari[ya]shṭe yîga â-maṭha(ka)-dinda yî-maṭhakke namma sisyarū tamma sisyâre sariy embadu parâmbarike unṭashṭe yîga avara vivara || suḍugâḍa sîdaru Gôlukonḍeyavarū | Pâkanâṭṭi-jôgêru .. kaṅkaḷaru | sâha yîut i-sisyara (*back*) saṅgaḍa pûrva-mêrige saluva koḍuva kânikke tegadukombadu yî-darma rupâyî 12 ḍu 8 simhâsanakke yâva-sisyanu koḍuvudilla yendu aḍḍi-mâḍidavanu Kâsige horatu Râmêśvarakke horatu guruvige horatu yendu barasi kaḷisida dâna-śâsana idan aritu naḍedukombudu

112

At Tôṭadahallî (same hobli), on a stone near the village entrance

Lakhaṇa-Oḍêrakam Lakhamanna-Naykaru Naniyapa Tammanara-oḷa[gâ]da gaṇḍa-praje koṭadu.

113

At Beṇḍaga (same hobli), on a stone on the ridge of Malle-Gauḍa's wet-land

Vibhava-sam | prathama-Âśâḍa-ba 7 lu śrīmanu Chelvu-Râya-Voḍeyaru Chikkaholeya Mallanna-Gauḍage koṭṭa koḍagi mudre kha 4 . ge gadde yî-kaṭṭe kelage

114

At the same village, on a stone in the kallunakki field to the east.

S'ri

namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varusa 1184 ne vartamâna . . . ti-samvatsarada Kârtika-ba 10 Mam | śrīmatu Santebennûru-Sitârâmapa-Nâyakaru Beṇḍugada Yela-Gau[ḍa]rige koṭṭa umbali gadde khaṇḍuga kham 11 dakke gadde 88 aksharadalu yambhattenṭu-varaha yidake aḷupal âgaḍu

115

At the same village, on a stone in the Nâḍigar inam lands to the east.

Namas tuṅga &c.

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1444 sandu vartamâna-vyavahârarika-Chitrabhânusamvatsarada Jêshṭha-ba 7 lu śrīmatu Mutaradahôḷa-Timmaṇa-Nâyakara makkaḷu Chinana-Nâyakaru Beṇḍigada Nirasi-maṭhada Sidaiya Dyâvanu-'ḍeyarige koṭṭa bhû-dâna-dharma-śâsanada kramav entendare Biḍugadakaṭeya maniyavara pâloḷage ga | ma kha 3 gadeyanu liṅga-mudreya pâśânapratishṭeya mâḍi koṭṭev âgi (m) â-chandrârkkka

116

At Hosahallî (same hobli), on a step of the Gaṅgêbhâvi behind Nirvâṇa-dêvara maṭha.

Svasti śrī vijayâbhyudaya-S'âlivâhana-śaka-varusha 1723 ne vartamânakke saluva Durmati-nâmasamvatsarada Kârtika-ba 13 Guruvâradalu Gaṅgêbhâvi-kelasavannu S'ruṅgêri-Nirvâṇa-Setṭara maga Puṭṭa-Setṭaru bhaktiyinda mâḍisi vappisida sêvârtha

117

At Kadirumidîre (Maḷalûru hobli), on a vîrakal in front of th Kallêśvara temple.

S'ri-gurubhyô namaḥ ||

namas tuṅga &c



svasti śrīmatu samasta-prasasti-sahitam prituvi-vallabham bhuja-bala-śrī-Vishṇuvarddhana śrī-Vīra-Narasimha-Dēv-arasaru Dōrasamudradol soka-saṅka .. gatyadiṁ rājyam geyivutiral ā-prastāvadolu Vasudhareū Kadirumideū tammolu anta[h]kalahav āgi ā-Vasudhāre Kadirumideyam mutti kādūvali Tāraṇa-saṁvatsarada Kārttika-su 10 dasami-Sukravārad andu Bayache ya magam Bommanpanu gaṇḍalli (*rest illegible*)

118

At the same place, on a 2nd vīrakal.

Namas tuṅga &c.

svasti samasta-prasasti-sahita gaṇḍa-bhēruṇḍa Vīra-Nārasīṅga-Dēv-arasaru soka-santōsadiṁ Dōrasamudradali prituvi-rājyam (n)ālūtirpa-prastāvadolu Sa 1205 Tāraṇa-saṁ[va]tsarada Pusya-su 1 Bri-Kadirumiddeya Vasudhāreyaru bandu kādūvalli Miṇḍa-Gauḍana maga Miṇḍanu ettida harige muttida ālanu ā-parivāra mēchalū hoyidu sura-lōka-prapitan ādanu ātana tamma Masaṇi . mma nilisida kalu yī-kalige pūjege biṭṭa Gauḍaya Maraya mugūḷada bede

119

At the same place, on a 3rd vīrakal.

Svasti samasta-śrīmatu

namas tuṅga &c.

sosti samasta-prasasti-sahita gaṇḍa-bhēruṇḍa Vīra-Narasiṅga-Dēv-arasaru prituvi-rājyam māḍutirubalu Kadirumideya bandu Vāsudhāreyaru bandu mutti kādīdali vaṅkadali bidda Hiriya-Mādi-Gauḍana Bimmayana maga Bayiraṇṇa Sa 1205 Tāraṇa-saṁvatsarada Bādrapada-ba 10 So || sura-lōka-prāptan ādanu ātana kallige Lakaṇṇa pūje nilisida

122

At Karregālu, on a stone in front of the Rāmēśvara temple.

Namas tuṅga &c.

jītena labhyatē lakshmīr mritēnāpi surāṅganā |
kṣhaṇa-vidhvaṁsane kāyē kâ chintâ maraṇē raṇē ||
*anityam adhruva-prāṇam mānam ā-chaudra-tārakam |
prāṇam ēva parityāgē mānam ēva su-rakshitam ||

svasti śrīmatu Taḷige-nāḍu-sāyirada heggade Bimannana putra Duddeya-sāhani Khachalagalada-koḷade līṅga-pratishṭeya māḍida yī-kaliniya kaḍabinda sāhaniyara kammattadinda gaḍiy āgi biṭṭa bhūmiyam pratipālisidaṅge Gaṅge-Gurukshêtradalū sahasra-kavileyam chaturvêdi-brāhmaṇam koṭṭa phala yī-dharmmake kaṇṭakan ādaḍe Gaṅge-Gurukshêtra-Bānarāsiyalu sahasra-kavileya konda pāpa ||

svasti śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali(ge)-Noḷambavādi-Banavase-Hānuṅgalu-ḡoṇḍa bhuja-bala Vīra-Gaṅga-Hoysala-Dēvaru Rauvudri-saṁvatsaradalū Baṅkā-puradalū sukha-saṅkatā-vinōdadim rājyam geyyutt ire tat-pāda-padinōpajivita Duddeya-sāhani Hānuṅgalu-nāḍa tuṇuva Jayakēsiya kudure kâdi tuṇuvann uyvalli kâdi kudureya biḍidu turuvam magurchchi suralōka-prāptan āda || śrī

123

At the same village, on a stone near village entrance.

Virôdhikrīttu-saṁvatsarada Mārgasira-ba 1 Sô lu śrīmatu Rāmappayya śrī-Tirumalayya-navaru Katharigāṇada Bāḷehali-sīme devu

*So in the original



124

At Haḷavalli (same hobli), on a stone in Timmê-Gauḍa's wet land.

Srî Vibhava-samvatsarada Kârttika-śu 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara Sanivâra-siddhi kathâri-Sâlva śrî-Sadâsiva-Dêva-mahârâyaru sukha-saṅkathâ-vinôdadim râjyam geyuttiha samayândaradalli Eṅga-Kṛishṇappa-Nâykara komâra Venkatâpa-Nâykara kâryyake karttar âda Châma . mi-Nâykaru Haḷuvalliya Timmaṇṇa-Gauḍana maganu Virâpa-Gauḍa koṭṭa koḍagi gade Mâdaṅḍi hola gade kha 3 avara Bayira-Gauḍana gade kha 4 antu kha 7 solige gadeyanu grâma-satrake prâku ga 60 ge ga 5 ya kuḷava kaḷadu umbaliyanu koṭṭeṭṭi yî-umbaliya gaddeyanu putra-pautra â-chandrârka-sthâ[yi]y âgi anubhavisikoṇḍu sukhadalli yihadu yî-umbalige âr obbaru tappidaru Gaṅge-Gôḍâvariyaḷli 1000 kavileya konda pâpake hôharu śrî śrî

125

At Bikkamane (same hobli), on a stone in Paravê-Gauḍa's wet land.

S'rî Gaṇâdhipatayê namaḥ śubham astu śrîmat Âlurada Amatayya Bâva-savvachharada S'râvaṇa-bahula-pañchami śrîmatu Kiṭṭapa-Nâyakaru Yeṅgaṭappa-Nâyakaru koṭa koḍagi-sâsanada kavam ent endade Mudatettiyala Bikkamaneya Marappa-Gauḍana maka (stops here)

126

At Mâvinakere (same hobli), on a stone near Patel Nâñjê-Gauḍa's wet land.

S'ubham astu Paridhâvi-samvatsarada Kârttika-ba 3 Sô lu Venkatâdri-Nâyak-ayanavara komâra Nâyak-ayyanavaru Jevanige-nâḍolagaṇa Mâvinakere-grâmada gauḍa Baḷlûra Vîrapa-Gauḍana maga Vîrapage koḷegey âgi koṭṭa gadde âru-khaṇḍuga 6 gaddeyanu nimma putra-pârampariviyolu â-chandrârkaḥ âgi sukhadali anubhavisî baruviriy endu koṭṭantâ koḍagiya sâsana | Niḍugôḍige hôguva dâri-gadde da hoḷeya gadde kha 3 antu gadde . . . 6 . . . Mâvinakereya-grâmake saluva gadde kha 58 kaṇḍuga . . . mada umbali . . gadde . . madalu umbali kaḷadu koṭṭa-godage kha 6 bandura gaddeya kuḷa-geḍidu koṭṭa gadeya Jâvanige-nâḍa gauḍagaḷu Haḷuvalliya kasa Kañchihaḷi-Virappa-Gauḍa Biganabaḷli Dapa-Gauḍa Yâla-nâḍa Mudasa-Gavuḍa Mari-Gavuḍa Chennappa-Gavuḍa Ayiravaḷli navara santhegaḷu Haḷuvalli-mahâjana . . . (rest illegible)

127

At Benṇâr attached to Haḷavalli (same hobli), on a rock north of aṇkaḷ.

Srî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1460 varuśa sandu naḍava varttamâna-Vilambi-samvatsarada Jêshṭha-śu 10 yalu śrîman-mahâ-maṇḍalêśvara Raghupati-Râja-mahâ-arasugaḷu bhûmi-chandraru u . . . paryantadalu namnali Râja-Vaḍêru Sirugammanavarige dharmav âgabêk endu (rest illegible)

128

At Mugaḷavalli (Marale hobli), on a vîrakal near village entrance.

Svasti satya-śauchâchâra charitra-bedeṅga chelara nallâta Bâlammavve-gaṇḍam . ḷa Kandarppâṅga tripuvana-dhavaḷam śrîmat-Mâdivarmma . . oda satta-bhaṭarkkaḷu Maṇaleyûra Nîsandanu Nirgunda-Mâremmanu mane-magati-Nereganum Toṇḍiyara Poleganû Reṇṭâvada Râcheyanum paḷagage veḍaṅgam Mudavolalara pondi

129

At the same village, on a stone in the roof of raṅga-maṇḍapa of the Chenna-Kēśava temple.

Svasti satya-vākya varmma dharmma ra-varēśvara Nandagiri-nāta
śrīmat-Permmānadigaḷ Mere prithivī-rājyaṅ geyuttan ilḍu Mādivermmanan Āsandige
Idode Ayyappaḷe mantenna samasta-balaṁ ba gel tandu Kalikattiyoḷ bandu biṭṭa galidirade
da talt-iridu tānun tann āḷun naṇṭaru svāmi-hita-kā mm ēri pōge mechchi
Permmānadiyum Ereyappānu n ilḍu Mūlivaḷḷiya Mādivermmaṅge kalnādu go ādityar
uḷḷina saluvuḍa || būni Rāma-Gāmuṇḍana ma la perbbonnamum kiruvonnānolaṁ sammāndhyam
appa ūra ṅge paṭṭaṅ-gaṭṭi koḍaṅge goṭṭaṁ maṇṇu gaṇḍuga Gommanali

130

At the same village, on a stone near the Paramēśvara temple.

Durmukhi-saṁvachharada Chayitra-ba 1 lu Krushṇaya-Nāyaka-ayyanavaru Tiruveṅgaḷa-Jiyanavarige
anēka-puṇyav āgabēk endu Veṅkataiyanavaru ra Mugūḷiya Paramēśvara-dēvara Virabhadra-
dēvara gadde hola tōṭavānu sarvamānyav āgi biṭṭeū ā-bhūmige Viṣṇu-bhakta alihidare Vaikuṇṭhake
horagu Hara-bhaktan ādare Dēvalōka-martya-lōkake hora tamma tande-tāya vondu-laksha-
gōvugaḷaṁ Kāsili konda pāpake hōgōru tāyige alipidava

131

On a stone to the left of the same temple.

Svasti Saka-varisha-Primādōta-saṁ[va]tsaradalu Mugūḷivaḷḷiya Hoysaḷa-S'eṭṭiya maga Mūka-Gāvunḍa
Benava-Gavunḍa Ele-Basavana maga tuṇu hariya

133

At Gaṇjigere attached to Ramanahallī (same hobli), on a stone near the Ramēśvara temple.

Svasti Nītimārgga Koṅṇunivarmma dharmma-mahārājādhirāja Kovalāla-pura-paramēśvara Nandagiri-
nāta śrīmat-Permmānadigaḷ prathama-rājyad andu tīrthta-Bhaṭṭārar Amṛitarāśigaḷ vratan
geyyuttam i y yaya dhanaṅgaḷ ella Permmādi Nandiyum Bhagavatiyum vinaya-rakkamaṁ
riṭṭalaṁ māḍisidar dēgulaṁ Kolūra-nāda ḍisidaṁ pratimegaḷ ellamaṁ Narasayyaṁ besa-
geydaṁ Varddhana-chakravarttīge goṭṭa maṇṇu pattu-māttar Eṇṇiya-Nāgamaṅge goṭṭa maṇṇu
pattu-mattar i-dharmman alidōṁ Vāraṇāsiyum sāsira-kavileyuman alidōn Gōyindayyana
likitaṁ Marutayya ru chattira maṅgaḷaṁ ||

135

At Aradavaḷḷi (same hobli), on a stone in front of the Aṅjanēya temple.

Svasti śrī Vimaleyaṅgaḷa nisidhige yī-kallu idakke Gōyindakēsara koṭṭa maṇṇa galde d ikkulavede
ir-mmattar pālu nara-sāsana

136

At Marale (same hobli), on a beam of the doorway of the Kēśava temple.

S'rī-Lōkanātha-tanayēna
 vathaya
 trayam dvija-varās tad akhanditāstrē
sānugrahaṁ yad abhavan nahi chitraṁ état ||

S'aka-varsha 1114 neya Virôdhikrit-samvatsarada Vaisâkha-bahula 14 Mam | modalâgi Moraleya śrî-Râya-Kêśava-dêvara nandâ-divigege Lôkanâthayyaṅgaḷa maga Mahadêvaṅṅa koṭṭa gadyâṅa mûru i-hoṅge tiṅgaṅge... yalu chandrârkka-sthâyi-varam saluvantâgi mahâ-janaṅgaḷ anugrahaṁ mâḍi naḍasuvaru (*usual final verse*) Kêśavâya namaḥ

137

At the same village, on a stone to left of the mukha-maṇḍapa of the Chenna-Kêśava temple.

S'ri-kântâ-kucha-kumbhōru-vighaṭṭita-bhujântaraḥ |
 nityaṁ śrêyâṁsi bhûyâṁsi diśatâd bhavatâṁ Hariḥ ||
 nâbhau paṅkaja-kuṭmaḷaṁ yad-udarê viśvaika-karttâ Vidhis
 tad viśvaṁ jaṭharântarâḷa-kuharê S'ri-Kaustubhau vakshasi |
 dōr-ddaṇḍêshu S idarśanaṁ sarasijaṁ Kaumôḍakî kambur i-
 ty aunnatyaṁ pratanôti yasya mahimâ pâyât sa vaḥ Kêśavaḥ ||
 śaṅkhaṁ sandharatâṁ kapâḷaṁ athavâ kiṁ bhêḍaka-prakramaiḥ
 chakraṁ hasta-taḷê trisûḷaṁ api vâ kiṁ vâyudha-vyatyayaiḥ |
 tat pratyâyayitum vibhinna-hṛdayân êkâṁ vahantau tanuṁ
 pâtâṁ kautuka-śâḷinau Hari-Harau lōka-trayaṁ śâśvataṁ ||
 Lakshmi-vallabha-nâbhi-tâmarasatô jâtas Sarôjâsanas
 tasmâd Atri-maharshir Atri-nayanâch Chandras tatô'sau Budhaḥ |
 tasmâd êva Purûravâ Nahushasûr Âyur yYâyâtis tataḥ
 tasmâd êsha Yadur yYadôs cha bahavô jâtâs tatô Yâdavaḥ ||
 jayati bhuvana-bhârôddhâra-dhaurêya-bâhâ-
 parigha-su-ghaṭṭitōrvvî-gupti-kâri Murâriḥ |
 tadanu cha vijayantê vairi-vira-pramâtha-
 prabaḷa-nija-bhujôshma-ślâghya-śilâ nṛipâlâḥ ||
 têshu kshamâ-parivṛḍbhêshu bhavatsû jâtu
 piyûsha-dîdhitir ivâtta-kalâś Saḷâkhyah |
 S'itâṁsu-vaṁśa-tṭakô'pi prithu-pratâpa-
 santâpitâri-vishayah prathita-prabhâvah ||
 tasmin pâlayati kshitiṁ kshiti-patau dharmmôttaram Yâdava-
 kshôninâtha-śikhâmaṇau guṇi-jana-prastutya-chintâmaṇau |
 viprêshv adbhara-dîkshitêshu gaganê samvikshya dhûmâvalir
 abhra-bhrânti-vilôla-barhiṇa-gaṇas svairam chiram nṛityati ||
 śârdḍûla-bhîti-calîtêna tapôdhanênâ-
 ranjê charan sa gaditaḥ kiḷa hoy Saḷêti |
 âhatya taṁ muni-girâ tarasâ tarakshuṁ
 tal-lânchhanô'jani babhûva cha Hoysaḷâkhyah ||
 nûnam prasiddha-purushô bhavitâ kulasya
 chôddhâarakô Mura-ripu-prathita-prabhâvah |
 ity âgamaika-nipuṇêna tapô-mahimnâ
 samvêditas samabhavad dvi-guṇa-prabhâvah ||
 tad-anvayê samabhavad Vinayâditya-bhûpatiḥ |
 yasya dhâtrî vidhêyâbhûd vinayêna nayêna cha ||
 tēnâpy urvî-vinuta-vipula-prakramôḍâra-sârê-
 nârâtînâṁ prithutara-nayô dūratas sannirastaḥ |
 âśâs sarvvâ api viśadayân svasya kirtti-prakâśaiḥ
 chitraṁ tēshâṁ sa hî maḷinayâmâsa śâśvad yaśâṁsi ||

33



Yareyaṅga-mahîpâlas tatô'bhûd yasya pâlané |
 dharâ-taḷam karataḷê rôkhêvâmbudhi-mêkhalam ||
 âkâras sudatî-vilôchana-sarôjâtâmsûmâlî svayam
 saujanyam su-jana-pramôda-jananê saundaryya-rêkhâspadam |
 vikrântam ripu-dhârîṇi-parivṛidhêshv âscharyya-mudrâ-pradam
 tasyêty unnatim âmananti kṛitinaḥ kshmâpâla-chûḍâmanêḥ ||
 Ballâlôrvvipa-Vishṇu-bhûbbhṛid-Udayâditya-kshamâpâlakâḥ
 tasmâd ugra-tapôbhir âvir abhavan dharmmârtha-kâmâ iva |
 têshâm Vishṇu-mahîpatir ddig-adhipa-vrâtais samam dhârayan
 dhâtrîm dôshanî madhyamô'picha tayôr jâtô guṇair uttamah ||
 Vishṇus sâkshâd apara udabhûd Vishṇu-bhûpâla-nâmnâ
 yêṇôddhṛitya prakatita-bhujâ-daṇḍa-chaṇḍâsi-śailam |
 sapti-vrâtair ddvirâda-patibhir bbbhûri-chandrais cha ratnair
 mantham-mantham ripu-jalanidhêr jjitvarâgrâhi lakshmîḥ ||
 sammôham yânti yânti prajahati viṣhayam santyajanti sva-kâyân
 ikshantê nâvarôdhâms tuturati bhavanêshv anyataḥ kvâpi yânti |
 liyantê kvâpi kêchid ripu-narapatayô yasya nissâṇa-nâdân
 âkarnyâkarnya dūrât sa khalu na viditaḥ kâsya viśvambharêśaḥ ||
 vâyôs sañchalatâvilatvam udakasya uddhatyam adrêr mmiadô
 mâtaṅgasya nitambinî-kacha-kaḷâpasyâbhavad vakratâ |
 kâṭhinîyam kuchayôḥ kadâchid api tan nânyatra sandṛiśyatê
 tasmin rakshati daksha-dakshiṇa-bhujâ-daṇḍêna viśvambharâm ||

matteyum vipaksha-nṛipati-hariṇa-śârddûlanum | virôdhi-narapâla-bṛidaya-śûlanum | pratipaksha-maṇ-
 ḍalika-Madana-Mahêśvaranum | śaraṇâgata-vajra-pañjaranum | Chôla-kula-kâlâṇalanum | Kêraḷa-
 narêśvara-hâlâḷalanum | Lâḷa-vishaya-Kâḷa-Bhairavanum | Mâlava-narêśvara-samhṛitôdbhavanum | Koṅ-
 gâlva-nṛipâla-vana-dahana-davâṇalanum | Baṅgâlva-nṛipâla-bala-jalanidhi-baḍavâṇalanum | S'asaka-
 pura-nivâsiyum | guṇa-gaṇôdbhâsiyum | Vâsantikâ-dêvî-labdha-vara-prasâdanum | sukṛita-vinôdanum |
 śrîman-Mukunda-pâdâravinda-makaranda-bhṛiṅganum | nirantara-sat-saṅganum | vibhava-Puran-
 daranum | dhairya-Mandaranum | kirtti-vallî-vêllita-dig-antaranum | vidita-purushântaranum | raviyante
 samujvalita-têjô-vṛindanum | sudhârôchiyante sakala-jana-nayanânandanum | S'akranante śatru-
 bala-sûḍananum | samîraṇanante samasta-jana-jîvananum | Nirêjasambhavanante samupajanita-
 vibudha-jana-śatânandanum | Nârâyaṇanante purushôttama-lakshanâspadanum | S'âṅkaranante
 vṛisha-pradhânanum | Dhruvanante niśchala-sthiti-sandhânanum | (v)enipa śrîmad-Dvâravatî-pura-varâ-
 dhîśvaranum | Yâdava-Nârâyaṇanum | Koṅgu-Naṅgali-Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavâse-
 Hânûṅgallu-Huligere-gonḍa bhujâ-bala Vira-Gaṅga pratâpa-Hoysala-Vishṇuvarddhana-bhûpâlana-
 êjad umatiyam pēlvade |

vṛi || aṇevudu Chôḷanam Khasanan aṇṇisut irppudu Mâlavêśanol |
 senesuvud Aṅga-Râjanan adirppuvud ante Kaḷiṅga-Râjanam |
 noṇevudu Kêraḷêśvaranan aṇḍalev ugra-samagra-darppadiṁ |
 kuṇivudu tējad êlge parid elliyum aiyd ire Vishṇu-bhûpana ||
 tasyôjvalâṅghrî-sarasîruha-saṁśrayâtta-
 sampat-samanvaya-samṛiddha-mahâ-vibhûtiḥ |
 viśvônnatô jayati Râyana-daṇḍa-nâthah
 sat-kirtti-vêllita-samasta-dig-antaḷaḷah ||
 tad-anva[vâ]ya-mâhâtmyam kê varṇnayitum îsatê |
 yê pâravâra-salilam mimatê chuḷakôḍarê ||

tathâ hi |

sañjâtaḥ Purushôttamôdara-sarôjâtâd Vidhîḥ Kâśyapaḥ
 tasmât tasya charitram ujvala-guṇam na stôtuṃ śīśō'py aḥam |
 tasmât ēva mahattaram samabhavad viprôttamânâṃ kulam
 sañjâtaś Śīva-Râja ity adhigatas tasyânvavâyê prabhuh ||
 tasmât saj-jana-samstutâd guṇa-nidhês śrî-Kâlikâmbôdarê
 sambhûtaś śruta-pâradrîśva-mahitaś Châvuṇḍa-Râja-prabhuh |
 kîrtti-kshîra-payôdhi-vîchishu diśâṃ prântêshu yasyôjvalam
 sarppantishu chakôra-bâlaka-kulam jyôtsnâ-bhramâd dhâvati ||
 Châvuṇḍa-Râjâd atha châtikambâ-kukshau samudbhûta-guṇâgra-gaṇyaḥ |
 śrî-Kâḷimayya-prabhur âvirâsit tējô-nidhis sūrya ivôdayâdrau ||
 tat-Kâḷimayya-vibhutô dhṛiti-mantha-śailâch
 Châmâmbikâ-jâthara-dugdha-payôdhi-madhyê |
 Râyâkhyâ-kalpa-viṭapî samabhûd anantair
 âpyâyan phala-bhavair vibudhâḷi-vṛindam |

matteyam puraskṛita-nîti-vidyanum | tîraskṛitâvadyanum | Kamme-kula-tîḷakanum | sa-rasa-kṛiti-śravaṇa-
 sañjâta-pulakanum | Kâśyapa-gôtra-pavitranum | sukṛita-sûtranum | budha-jana-pârijâtan âgiyuv apâri-
 jâtanum | vandi-jana-sûpakâranâgiyuv asûpakâra-bhûtanum | dvija-râjan âgiyum nitya-pravṛiddhoda-
 yanum | nirmmaḷan âgiyuv a-jaḍâsayanum | vibhava-Purandaran âgiyuv a-gôtrâriyum | vinatânandan
 âgiyuv a-paksha-pâta-châriyum | Nârâyānananta bala-bhadra-priyanum | viśuddha-vaṃśânvayanum
 enipa Râyāna-daṇḍanâthan-agrajâtanumam sutanumam pēlvade |

tasyâsid adbikô guṇēna vayasâ jyêshthô garishthô girâ
 varshishthah su-vṛishâśrayēṇa yaśasâ śrêshthô mahishthas tvishâ |
 bhûyishthēna kim uttarôttiara-guṇa-grâmēṇa samvarṇitē-
 nâchârâtta-Manu-kramô vijayatê śrî-Mallî-Dêvô vibhuh ||
 karttâscharya-vidhēḥ svayam prabhavitâ śishṭêshṭa-samrakshana-
 syâharttôpanishad-gîrām janayitâ sat-kâhya-gôshṭhî-śriyah |
 kiñchânyad vibhudhârthhi-kalpa-mahijô gâmbhîrya-vârâṃnidhiḥ
 sad-vidyâ-nikashôpalô vijayatê śrî-Vasṇu-daṇḍâdhipah ||

ity-âdy-anêka-guṇôpêtâgrajâta-suta-sampannan appa Râyāna-daṇḍanâtha dharmame drishṭâdrishṭa-
 sukha-dâyi endu Dêvalige-nâḍa Moraleyan agrahâravam mâḍi bandhugaḷgam brâhmanarggam vṛitti-
 vibhâgavam mâḍi sarvva-namaśya-dattiy âgi koṭṭu Kêśava-dêvara pratishṭheyam mâḍal â-Viṣṇu-
 varddhana-Dêvanum dêvaram namaskarisalu bandu dêvâlayadolu kuḷḷirdu santôshadinâ â-dêvargge
 aṅga-bhōgakkam gîta-vâdya-nṛityakkam khaṇḍa-sphuṭita-jîrṇnôddhâraakkam Gañjigereyuman â-ûra
 Sâvantanakereya koḍagiyumam Hiriyamuguliyal ondu-vṛittiyumam Mâgunḍiy oḍavina gadde salage
 yeṇṭumam Moraleya Dêvaṅgereyuman | brâhmanargge Moraleyumam sarvva-namasyav âgi śrî-Kêśava-
 dêvara śrî-pâda-sannidhânadalli S'aka-varsha 1051 neya Saumya-saṃvatsarada Phâlguna-śuddha-
 saptamî-Bhudhavârad andu sva-hastadiṃ dhârâ-pûrvvakam mâḍi su-pratishṭhitam mâḍidan â-Gañji-
 gereya sîmâ-sambandham ent endode (18 lines following contain details of boundaries and of gift ; also
 usual final phrases and verses)

tasmât Lakshmyâm udabhavad ilâ-viśrutah śrî-Nṛisimha-
 kshônîpâlô viśada-yaśasâ dhauta-dik-chakravâlah |
 magnam râjyam bhata-jalanidhâv uddharann urvvarâyâm
 Âdi-Krôḍa-smaranam akarôd âtma-śaktyâ sa vîrah ||
 tasmât Paṭṭa-mahâdêvyâm Vîra-Ballâḷa-bhûpatiḥ |
 jâtaḥ punya-parîpâkâd ramya-mûrttâv ivôdayah ||

rûpam Kandarppa-darppa-prasamana-nipunam śauryam āścharyya-charyyā-
 praudhāhaṅkāra-vairi-prabala-bhuja-balōtsādana-vyakta-rûpam |
 dānam nānā-vidhātthi-prakara-prithutarātti-pranāsa-pragalbham
 yasyāsau kim na varṇyaḥ kṣhiti-taḷa-tīlakō Vira-Ballāla-bhûpaḥ |
 tat-pāda-padmōpajīvigal appa Legaḷeya piriya-kottārada bōvarkkaḷa mahimey ent ene |
 piriyaṁ pempina tīppisoḷ piriyaṁ aty-āścharyya-kāryyaṅgaḷoḷ |
 piriyaṁ brāhmaṇa-bhaktiyōḷ piriyaṁ ādam dharmma-karmmaṅgaḷoḷ |
 piriyaṁ saḷ-jana-sēveyōḷ piriyaṁ ā-saujanya-sampattiyōḷ |
 piriyaṁ tām ene Mādi-Bōvanavōḷ āvam dhanyaṁ ī-dhātriyōḷ ||
 parikise Karṇṇaniṁ Khachara-nāyakaniṁ Divijēndra-putraniṁ |
 piriyaṁ enippan udghatara-dānadōḷ ārppinōḷ aide gaṇḍinōḷ |
 dhare pogaḷvantu bēḍidavarg ittu śaraṇ-buge kādu śatruvaṁ |
 dhura-dhareyōḷ taguḷdu Yādu-vamśa-nṛipālana bōva bāseyiṁ ||
 nayadiṁ svāmiya chittamaṁ vinayadiṁ dēva-dvīja-śrēṇiyaṁ |
 bhayadiṁ bandhugaḷam samant abhayadiṁ sad-bhṛityaṁ mechchipam |
 su-yaśō-bhūṣaṇaṁ aty-udāra-charita-prastutya-nityōdayā- |
 śrayaṁ ī-Ponneya-Nāyakam budha-manas-santōsha-sandhāyakam ||
 śrī vinayam vivēkam aḷav unnati kīrtti chalaṁ prabhutvam ār- |
 tt īv aḷav aṇmu satyam eṣekam daye nītigal endum āvagam |
 bhāvipoḍ ondu gundaḍ ivanōḷ nelesirddapu danṇa pēḷ |
 ē-vogaḷdappuḍ ī Hariya-Bōvanan uddhata-vairi-dāvanam ||
 vinaya-vilāsiy enna guṇiy enna dayā-paran enna sauchiy en- |
 na nirutav ellariṁ sujanan enna karam kaliy enna satyad oḷ- |
 pina neley ennanim pogaḷvaḍ entu yelē budha Chikka-Mādi-Bō- |
 vanan oled ārggam ivanam sale maṇe-vokkaran olḍu kāvanam ||
 ka || guṇiy embuḍu budha-chintā- | maṇiy embuḍu dharmma-kāryya-tātparyyadoḷ a- |
 graṇiy embuḍu gōtra-śikhā- | maṇiy embuḍu Mādi-Bōvanam bhū-bhuvanam ||

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At Marale (same hobli), on a stone in front of the Siddhēśvara temple.

Namas tuṅga &c ||

śrī-Kali-dēvāya namaś S'ivāya || svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvārā-
 vatī-pura-varādhīśvaram Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi maleparolu gaṇḍa kadana-
 prachanḍa n iṇipam sauryyamam merevam Vāsantikā-dēvī-labdha-vara-prasādam mṛiga-
 madāmōḍādy-anēka-nāmāvaḷi virāḷitar appa śrīmanu mahā-maṇḍalēśvaram Tribhuvana-malla Talakāḍu-
 Koṅgu-Naṅgali-Gaṅgavāḍi-Noṇambavāḍi-Banavāse-Hānuṅgallu-gonḍa bhuja-bala-Vira-Gaṅga jagad-ēka-
 malla Hoysala-Nārasimha-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinalu dushṭa-nigraba-śiṣṭa-
 pratipāḷanadiṁ sukha-saṅkathā-vinōdadim rājyam geyvuttam irḍḍu S'aka-variśa 1069 tteneya Prabhava-
 samvatsarada Chaitra-ba 5 Sōmavāra Vishu-saṅkramaṇaḍ andu Dēvaḷige-nāḍa śrī-Vishṇuvarddhana-
 Kēśavapurav āda Moraleya-agrahārada śrī-Kali-dēvargg ā-vūra Mugūḷigereyam dēvara pūje-punaskāra-
 nivēdyakke dhārā-pūrvvakam māḍi kottaru || śrī-Kali-dēvāya namaś S'ivāya namaḥ

sthiraṇē kayyolē dhātriyim nilisidam tējasviyē vahniyam |
 koragirppam kuḍalārppanē Kanaka-śailam dūrav āgirḍḍu nit- |
 tarisitt ēṁ śuchiyē nīṛkshisidavar nniṛpāpigal chelvanē |
 Haranim mōhisal arppan entum adhikam śrī-Vishṇu-bhūpālakam |

padadol kûrma-svarûpam nayana-yugaladol matsya-rûpam ghana-grî- |
 vadol âdi-krôḍa-rûpam naḍuvinoḷu nṛsiṃhatvam âtma-prabhâvâ- |
 spadadal Râma-trayatvam mati-vikasanadal buddha-rûp âgi gujj il- |
 lade Kalkitvakke maidârada Hariy enipam Viṣṇu jishṇu-kṣhitîsam ||
 Javanum tannay gaṇḍa-lachchanav enipp â-mîseyam tîrḍdal aṅ- |
 juvinam kanduguv endu kâl-ugurgaḷ â-namrârigaḷ suyyal aṅ- |
 juvinam tējada sônkinindav eme sigend uddhatar unôdal aṅ- |
 juvinam vikrama-vibhramam sogayisitt î-Viṣṇu-bhûpâlanol ||
 munnam Râyana-daṇḍanâtha Kali-dêvargg endu tâm . . . n â- |
 v-ann î-vâsadin irḍḍu kalpisidaḷ and â-vṛittiyam koṭṭaḷ ant |
 anyâyaṅgaḷi koṇḍa dattiyam adam tâm koṇḍu koṭṭ arttiyim |
 . nyaṅg î-Kanakavve tôrppaḷu parâptâ-dharmmadal hemmeyam ||
 Meḍa-Moraleya Kali-dêvargg | eḍe maḍage nivêdyak endu Kanakave hêlal- |
 k oḍarise koṭṭam tân û | r Aḍigereyam dattiy endu bhûṇa-Nṛsiṃham ||
 pati-bhaktam munnay ant â-Kṛita-yugadol Anantaṅge Târksbyaya baḷikkam |
 pati-bhaktam Trêteyol dâna-kuḷa-bala-ripu-Râmaṅge Hanmam sva-bhaktam |
 patig â-Dvâpâradol Kaurava-patige hitam Karṇṇam andindav ittal |
 pati-bhaktam Poysalaṅg î-Kali-yugadolâ tâm Râja-daṇḍâdhinâtham ||
 janakam herggaḍe-Cha(v)uṇḍamayya janani-Chandrâmatî-Dêvig ol- |
 pîna-putram . . bhavya-mûrtti Sîva-bhaktam Kâva-Râjam Janâ- |
 rddananindam guṇi Malli-Dêvan enip î-brâtam ka . . ondu pem- |
 pane tâḷḷ âḷ kavi Kâlîdâsane valam dhanyam peḇar ddhanyarê ||
 śrî-Moraleya Kali-dêvam | Kâmanan â-sôma-dṛishṭiyim nôḍi sukha- |
 kshêmarôgyaman amṛita-su- | châmara-sûktiyanam iḇe satatôtsavadim ||
 erad âgi siḷḍa-liṅgam | karav achchariy âgi batti lôkakk ellam |
 barav îven endu Kali-dê- | varu nelesidar alte Moraleyalu raṅjisuta ||
 dharey ellam beḷevuttav ikke koṇḇe āgaḷ vṛisṭi-sampûrṇṇadim |
 sthiradim Poysala-Nârasimha-Nṛipam âḷg î-dhâtriyam kirttiyam |
 dharey ellam Kali-dêvar-âspadada dharmmam hemmey ant â-Mahê- |
 śvara-marttyar ssukhadindav ikke satatam bhadram śubham maṅgaḷam ||
(usual final verse)

141

On a beam of the raṅga-maṇṭapa of the same temple.

S'ri-vinutam Siddhêśvara- | dêvargg â-chandra-târam oppuva nandâ- |
 divigeyam śrî-kâryyada | naivêdyaman esev aśêshamum naḍayapinam ||
 Manu-muni-mûrtti Kamme-kuḷa-padma-nabhômaṇi Lôkanâthimay- |
 yana vara-sînu Sôvarasan-agrabhavam Mahadêvanam jagaj- |
 jana-vinutam Pramâdi-vesar-abdada Kârttika-śuddhad asṭamî- |
 dina-S'âsi-vâra-saṅkramanam oppuva-punyatara-prayôgadol ||
 Moraley aśêshamum aṇḍ ire | nere koṭṭam poṅge pâgav-are-vadḍiya mû- |
 raṇa vṛiddhi dipam âḷg ou- | daṇa vṛiddhi nivêdyam âḇe ponnam nâḷkam ||

(usual final verse) namas S'ivâya śrî-dêvara tôṭṭakke koṭṭa modalu gaḍa gadyânav ondu

142

At Hampâpura (same hobli), on a stone in front of the Virûpâkshêśvara temple.

Vikṛiti-samvatsarada Phâlguna-śu 10 S'u Pratâpa-Hariharapurav âda Hampâpaṭṭanakke Anûra-nâḍu-
 Dêvaḷige-modalâda nâḍa Dâyakolaḷeya munde kâlueya tandukoṭṭu naṭṭa kalu tapidare nâḍige horagu



kula-kshaya (*back*) ûra mādikoṇḍu hōhari yandu Bramma kâlueya ..
 Harihara-dēvaru hōhariy endu nāḍu voḍambattu naṭṭa kallu

143

On another stone.

Vikṛiti-saṃvatsarada Phālguna-śu 10 S'a Pratāpa-Hariharapurake Anûra-nāḍu-Jāvanige-modalāda
 nāḍu Arasigupe ûra-kâlueya oḷage baha kâlueya tandukottu naṭṭa kallu (*usual final phrases*)

144

At Bikanahalli (same hobli), on a stone near the Mallê-dēva temple.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalêśvaram Tribhuvana-malla Hoysala-Dēvaru sukha-
 saṅkathā-vinôdadiṇ rājyaṃ geyuttam ire svasti śrī-sakala-guṇa-sampannar appa voḍḍa-vyavahâri Dori-
 S'eṭṭiya su-putra gôtra-pavitra Ereyama-S'eṭṭiyaru yilliya stānakaru Tatvapatha-Paṇḍitargge Kālayuktā-
 ksha-saṃvatsarada Phālguna-bahula 1 Bṛhaspativârad andu ivara dēvara dharmmavam pālisidaṃ
 Ereyamma-S'eṭṭiyaru maṅgaḷam ahâ śrī śrī śrī

145

At Sâdaranahalli (Lakke hobli), on a stone in the S'aṅkhachakra temple.

S'rî S'akuniya-Rāya S'ôbhakṛitu-saṃvatsarada 3 ralu śrīmatu Venkātā .. Nāyakara Kṛi-
 shnappa-Nāyaka Sakuni-Nāyakarige (*rest illegible*)

146

At the same village, on a stone near the Īśvara temple.

Svasti samasta-prasasti-sahitam śrīmat-pratāpa Hoysala śrī-Vira-Ballāla-Dēvaru
 Dōrasamudra rājyaṃ geyuvalli Saka-varṣa 1148 neya Byaya-saṃvatsarada Chaitra-
 su | 10 Sô | eḍe-verggade Rājaranna-kālagadalli Sâda-Kēsari-Subbaya Bommayyanu halav-âḷam kondu
 sura-lōka-prāptan ādalli śrī-Siripa-Gavuḍan ettisida bīragalu maṅgaḷam ahâ śrī

147

On a stone near the same temple.

This is the same as No. 104.

148

At Hireganuja (same hobli), on a stone in the Uppāra Lakki's field.

S'rî-Gaṇâdhipatayê namaḥ Raktākshi-saṃv[at]sarada Chayitra-śu 1 āramb(y)av āgi śrī-Hanumanta-dēva-
 rige Timmapp-arasara Rantmôji-Rāutara suṅkadali biṭṭanthâ mâ kham 2 elevareyanu (*usual imprecatory
 phrases ; rest illegible*)

149

At the same village, on a stone in the Gurusāntayya's site.

S'rīmatu Savumya-saṃ sadalli namaḥ S'ivāya varige
 Tammanna-Gavuḍa maṭava kattisi kalla hâki kottā

151

At Īśvarahalli (same hobli), on a stone to the left of the entrance of the Īśvara temple.

Namas tuṅga &c. ||

namah | svasti samasta-bhuvanâśrayam prītvī-vallabham mahā-rājādhirāja paramêśvara parama-bhaṭṭā-
rakam Satyâśraya-kula-tīlakam Chāḷukya bhīma Tribhuvana
vijaya-vijīrṇam chandrārka-tāraṇ-baram saluvike tat-pāda-padmôpajīvy appa
svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalêśvaram Dvârâvatī-pura-varâdhîśvaram
. vatī-dêvī-pāda daka śrīmat-Tribhuvana-malla Talakāḍu-gonḍa bhuja-baḷa
Vira-Ballāḷa-Dêvaru dushta-nigraha-śeṣṭa-pratipālanadin Gaṅgavādi-tombhattaru-
sāsira sukha-saṅkathā-vinôdadin rājyam geyyuttam iralke
dharmma jita-pāda S'ubhakṛitu-sampvatsarada Chaitra-śuddha 14 Sôma-
vāra Isaravaḷḷiya dēvālyamam māḍisida svasti yama-niyama-svādhyāya-dhyāna-dhāraṇa
nushṭhāṇa-pārāyaṇa japa-samādhi-si sampannaru lākuna

152

On a vīvakal near the same temple.

Namas tuṅga &c. ||

. Dvârâvatī-pura-varâdhîśvaram samyaktva-
chôḍḥmani ni vijayakke êkādasi-Brihavârad
andu śrī-Īśvaraha kali Maḍivāḷa-Māraya tamma Boppeya ā-turu
parôksha-vinayav āgi Rāmaka Jakkaveyūm makkaḷu Lakheya nillirisida
vīragallu Īśvaravaḷḷiy-aśêṣha-mahājanaṅgaḷu geyda gadde ko 10 muṇ
ī-gaddege sarvvaṁānyav āgi biṭṭaru ||

153

At Kaḷasāpura (same hobli).

Namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varṣa 1585 neya S'ôbhakṛitu-sampvatsarada Āśvija Ramanā-
rājaya-Dêva-mahārājaravaru Kaḷasāpurada Chela-Nārāyaṇa-sāmiyavara rathôtsāhada saraṇa | āyana-
vara amruta-paḍi-dīpārādhana-sêve ||

(left side) . . . vakav āgi na . . . tandu śrīmad-rājādhirāja rāja-paramêśvara vira-pratāpa śrī-vīra-
S'rīraṅgarāya-Dêva-mahārājaravarige binnaham māḍikkonḍu Kaḷasāpurada sthālake salluva Kaḷasa-
halli-grānavanu nidhi-nikshêpa-jala-pāshāṇa-akshīṇi-āgāmi (back) vanu chatus-simegū
kalla neṭi[si] Kṛishṇārppana māḍidevu (usual final phrases and verse.) śrī-Rāma (rest illegible)

154

At Halē-Lakya (same hobli), on a stone near the ruined Chenna-Kêśava temple.

Svasti śrīh

Lakshmī-Nārāyaṇākhyam tat tatvam vah kula-jīvitam |

āyushê bhūyasê bhūyāt sampadê cha nir-āpadam ||

śrīmad-Āsandi-pāl-olagaṇa Gāṇadahāḷu-Sādarabāḷi-paḍuvana-halligal-olagāda Lakkiya samasta-bāḷi-
sahita prativarusha ikkuva siddhāyadolage Nāraṇapurada śrī-Lakshmī-Nārāyaṇa-dēvaraṅge mūru-
bhāga Nāraṇapurada śrī-Nīlakanṭha-dēvarige mūru-bhāga śrī

155

At the same temple, on a southern beam of the raṅga-maṇṭapa.

S'rī Chennakêśavapurav āda Kêtasettīyabīdina hebbāruva Kêśava-Dēvana maga Dēvaṇṇanu tanage
ā-Kêtasettīyabīdinal uḷḷa vṛitti vondūv-arddhavanū Lokkiya śrī-Chenna-Kêśava-dēvarige dhārā-pūrvva-

kam mâdi Byaya-samvatsarada Mâgha-su 15 Bri modal âgi saluvant âgi koṭṭanu | â-vṛittiya siddhâya-
vanu dêvaru tâve tettu-bahaṣu maṅgaḷam ahâ śrī śrī śrī

156

On the western beam of the same maṅṭapa.

Chitrabhānu-samvatsarada Mâgha-su 11 A || nandâ-dīpakam māsam māsam ..
. Chendayyanu tanna madhyama ga . . ya prāntadalli kamba eraḍanum dhārâ-pūrvvakam
mâdi koṭṭanu im kambada siddhâyavan ān

Chitrabhānu-samvatsarada Pushya-su 1 śrī-Chenna-Kêśava-dêvara vondu-sandhyâ-dīpakam Mâgha-
māsada immân-akkiya upabâraḱkam hebbâruva-Kêśava-Dêvana maga Dêvaṇṇanu tanna maddhyamada
gaddeya prāntadalli kambav eraḍanum dhārâ-pūrvvakam mâdi koṭṭanu â-kambada siddhâya suvarṇṇa
.. âvanâru . . . â-Dêvaṇṇa tōṭada diṇṇya yappattâru dharmma-sahâyigaḷu Paramêśvarana karuṇa
kṛi . . śrī śrī śrī

157

At Keṅkere (same hobli), on a vīrakal on the tank bund.

Namas tuṅga &c. ||

svasti | samasta-prâśasti-sahita Mâra-Gauḍa puttida
. Gauḍanu Hoysaḷa lâlû
. yalu Saka-varsha 11 .. neya Râkshasa-samvatsarada Bhâdrapada-su 5 Bri
svasti | vīra-samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy appa Keṅkereya mahâjanaṅgaḷa
tuṅuvam kaḷḷaru koṇḍu hōhalli huyyaḷam kêḷdu eydi kâdi halambaram kondu tuṅuvam maguḷchi vīra-
gaḷiy âgi sura-lōka-prâptan âdallige mahâjanaṅgaḷu meḱchi koḱe-kudare-tambaṭa-sahitam vī[ra]-
koḱagi kambha 30 vam Jaka-Gauḍana tamma Mariyaṅge koṭṭa tēja maṅgaḷam ahâ śrī śrī Bhâdīa-
maṭṭiyaṇṇana baḱagi Sakōja Malōja Butōja mâḱida vīragalu ||

158

At the same place, on a 2nd vīrakal.

Namas tuṅga &c. ||

svasti samasta-prâśasti-sahitam gōtra-pavitran Iḱiyasurigeṇya Chikka-Gauḍaṅgam Chikka-Gauḱigam
puttida sat-putra Mâra-Gauḍanu śrīmatu pratâpa-chakravartti Hoysaḷa-Vīra-Ballâḷa-Dêvar-ashtâṅga-
lakshmī ma Kala-Dêviyar-âḷikeyalu S'aka-varsha 1117 neya Râkshasa-samvatsarada Bhâdra-
pada-su 5 Bri | svasti samasta-guṇa-sampannar appa cheṭṭi-ratnâvaḷiy âda Keṅkereya mahâjanaṅgaḷa
tuṅuva kaḷḷaru koṇḍu hōhalli huyyaḷam kêḷdu eydi kâdi halambaram kondu tuṅuvam maguḷchi vīra-
gaḷiy âgi sura-lōka-prâptan âdallige mahâjanaṅgaḷu meḱchi koḱe-kudare-tambaṭe-sahita vīra-koḱagi
kambha 30 vam Mâra-Gauḍana maga Mâ . . . koṭṭa tēja maṅgaḷam ahâ śrī śrī śrī

160

At Sindigere (same hobli), on a stone at the Brahmêśvara temple in the basti.

S'rīmat-parama-gambhīra-syâd-vâdâmôgha-lâṅchhanam |
jīyât trailōkya-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśraya śrī-prīthvī-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka
Satyâśraya-kuḷa-tīlakam Châlukyâbharana śrīmat-Tribhuvanamalla-Dêvara vijaya-râjyam uttarôttarâ-
bhivṛiddhi-pravarddhamânam â-chandrârka-târam saluttam ire tat-pâda-padṁopajīvi | svasti

samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravati-pura-varâdhîśvaram Yâdava-kuḷâm-
bara-dyumaṇi samyaktva-chûḷâmaṇi maleparoḷu gaṇḍâdy-anêka-nâmâvali-samâḷaṅkṛitar appa śrîmat-
Tribhuvana-malla Vinayâdityam Poysalaṁ Kōṅkaṇad Ālvakhêḍada Bayal-nâḍa Taḷekâḍa Sâvimaleyin
oḷagâḍa bhûmiy ellamam dushṭa-nigraha-śiṣṭa-pratipâḷaneyam |

balidaḍe maledaḍe malepara | taleyoḷu bâḷ iḍuvan uḍita-bhaya-rasa-vasadiṁ |
baliyada maleyada malapara | taleyoḷu kayy iḍuvan eḍane Vinayâdityam ||

â-manḍalêśvarana manô-nayana-vallabhe |

pariṇanakam pura-janakam | paramârttham tâne puṇya-dêvatey enal êṁ |
dhareyoḷu negaḷḍaḷo Keḷayabb- | arasi janârâdhye bhuvana-vanitâ-ratnam ||

ant âvar irvvarum sukha-saṅkathâ-vinôḍadiṁ Sosevûra neleviḍinoḷu râjyam geyyutt irdd â-Keḷeyala-
Dêviyar Maṇiyâne-daṇḍanâyakanam tanna tamman endu rakshisi Vinayâditya-Poysala-Dêvarum
tânum irddu Maṇiyâne-daṇḍanâyakange Dêkave-daṇḍanâyakitiyam kanyâ-dânam mâḍi Āsandi-nâḍa
Sindagereyam prabhutva-sahitam neley âgi S'aka-varsha 969 neya Sarvvajit-samvatsarada Phâlguna-
suddha-tadige Sômaṇvârad andu kanyâ-dânamum bhûmi-dânamumam dhârâ-pûrvvakam koṭṭu
s[v]adharṁmadim rakshisuttam ire |

dharanige negard â-Poysala- | narapatigam kamana-kambu-kandhare Keḷayabb- |
arasigam udayisi negardam | dharitriyoḷu Vira-Gaṅgan Eregaṅga-nṛipam ||
anupama-kîrtti mûṇanya Mâruti nâḷkaney-ugra-valudiy ay- |
daneya-samudram âṇanya-pû-gaṇey eḷaney-urbbarêsan en- |
ṭaneya-kuḷâdriy ombataney-adgata-dâna-samêta-hasti pat- |
taneya-nidhi prabhâvan ene pôlvavar âr Ereyanṅa-Dêvanam ||
â-vibhugam negard-Êchala- | Dêvigam udayisidar adaṭar ene Ballâḷa- |
kshmâvallabha-Vishṇu-dhari- | tri-vallabha-su-bhaṭa-nutimad-Udayâdityar ||
enit ittadam enit iḷidaḍa- | m anit ârppum kûrppum appuvê perarg adu kem- |
maṇe nôḍa diṭake Ballâ- | la-nṛipâḷane châgi Balla-Dêvane bira ||

antu sukha-saṅkathâ-vinôḍadiṁ śrîmad-râjadhâni Beluhûra biḍinoḷu râjyam geyyuttam irddu Maṇiyâne-
daṇḍanâyakana dvitiya-Lakshmi-samâneyar appa Châmave-daṇḍanâyakitigam puṭṭida Padmala-Dêvi-
Châvala-Dêvi-Boppâ-Dêviyar int i-mûvarum śâstra-gîta-nṛityadalu praudheyarum mûru-râya-katakâ-
pâtra-jasa-daḷeyar en si baḷeyal â-mûvarum-kanyakeyaran ondê haseyalu Ballâḷa-Dêvam vivâham mâḍi
Saka-varsha 1025 neya Svabhânu-samvatsarada Kârttika-suddha 10 Brihaspativârad andu mole-vâla-
rinakke Maṇiyâne-daṇḍanâyakange Sindagereyan eḇḇaney-paryyâyadalu prabhutva-sahitam neley
âgi punar-ddhârâ-pûrvvakam koṭṭu saluttam ire |

S'ri-kântâ-nêtra-nîlôtpala-vadana-sarôjâta-sa-smêra-lîlâ- |
lôkam lôka-trayôjṛimblita-viśada-yaśas-chandrikâ-dôsh-pratâpa- |
vyâkîrṇam tyakta-yukta-krama-kaḷita-kubhṛich-chakra-khêḍa-pramôda- |
śrikam śrî-Vishṇu-bhûpam beḷaguge jagamam râja-mârttaṇḍa-dêva ||
initam kôpâvalêpa-bhrukuṭi niṭiladoḷ puṭṭe terpputt ivam top- |
pene mârppâyum diśâdhîsaran idira diśâdhîsarol tâgikum tip- |
penal âśâ-danti-yûthaṅgaḷan idira diśâ-danti-yûthaṅgaḷol puṇ- |
mene tâḷaṅ-gûḍugum vyômamuman eḷeyumam Vishṇu Jishṇu-prabhâva ||
pesar-goṇḍ âvâva-dêśaṅgaḷan episuvud âvâva-dêśaṅgaḷam ba- |
nṇisi pêluttirppud âvâv-avani-patigaḷam lekkisuttirppud emb ond- |
esakam kaigaṇme nâḷkum-kaḍaḷa taḍi-varam dig-jaya-kriḍeyol sâ- |
dhisidam bhû-lôkamam kshatriya-kuḷa-tîḷakam vîra-Vishṇu-kshitiśa ||



svasti samadhiyata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâravati-pura-varêśvaram Yâdava-
 kuḷôdayâchala-dyumanî | maṇḍalika-chûdâmanî | śrîmad-Achyuta-pâdârâdhanâ-labdha-Jishnu-prabhâ-
 vam | sakala-dikpâlaka-parâkramâkramaṇa-paṭu-parâkramaika-svabhâvam | śatru-kshatriya-kaṣatra-
 garbha-srava-sampâdaka-gabhîra-vijaya-śaṅkha-nâdam | Vâsantikâ-dêvi-labdha-vara-prasâdam | prati-
 dina-nirata-nirupama-Hiranyagarbbha-tuḷâpurushâdi-kratu-sahasra-santarppita-pitri-dêva-guru-dviya-
 samâjam | nish-pratip iksha-bhuja-bala-prabhâva-nirjîtÂdirâja | Vishnu-Îśvara-Vijaya-Nârâyaṇâdy-asaṅ-
 khyâta-dêva-kuḷa-kuḷâchala-kuḷa-Yâdavajala-ṭhi-Vishnusamudra-mudrita-mahî-lôka-navikarâṇa-châtur-
 yya-Chaturânanam | chatur-ggana-maṇḍita-panḍita-gôsthî-Shadânanam | samara-mukha-grîhitâhita-
 mahîkânta-śulbhânta-kântâ-mukha-nirîkshaṇa-kshaṇa-kṛita-śûryya-nirîkshaṇam | Nṛsiṃha-dhyâna-niś-
 chaḷibhûta-nirmala-charitram | parâṅganâ-putram | sakala-jana-satya-nityâśîrvâda-sampâdita-niran-
 tarâbhivridhi-prayuktam | durddhara-samara-kêli-samsaktam | dôrvvalâvalêpa-duśśîlâśvapati-Gajapati-
 pramukha-râja-lôka-nirddaya-nirddalanôpârjjitâśva-gajâdi-nânâ-ratna-nichaya-ruchîra-râjya-lakshmi-
 vilâsam | Sarasvatî-nivâsam | Chôḷa-kula-pralaya-Bhairavam | Kêraḷa-stambêrama-râja-kaṇṭhîravam |
 Pândya-kula-payôdhi-badavânaḷam | Pallava-yaśô-vallî-pallava-dâvânaḷam | Narasiṃha-varmma-siṃha-
 śarabham | niśchala-pratâpa-dîpa-patita-Kaṣapâlâdi-nṛipâla-kuraṅga-kuḷa-palâyana-kâraṇa(m)-kaṭhôra-
 vijaya-dhanur-ddanda-taṅkâram | ripu-nṛipa-kuḷa-daḷana-janita-vijayâlankâra-nijâjñâ-chaṇḍa-ḍinḍi-
 mâḍambarâlankṛita-Kâñchî-puram | sva-griha-chêtikâ-niyôga-niyukta-ripu-nṛipântahpuram | kara-
 taḷa-krôdikṛita-dakshîṇa-Madhurâ-puram | svakiya-sênâ-nâtha-nirddalita-Janânâthaparam | jagad-
 dâridrya-vidrâvaṇa-pravîṇa-kaṭâksha-nirîkshaṇam | pratyaksha-Padmêkshaṇam | samudra-mêkhalâ-
 ḷankṛita-vasumatî-vallabham | bhaya-lôbha-durllabham | nâmâdi-prasasti-sahitam | śrîmat-Kañchi-
 gonḍa-Vikrama-Gaṅga-Vishnuvarddhana-Dêvam Gaṅgavâdi-tombhattaru-sâsira Nolambavâdi-mûvatt-
 irechchâsiramumam Banavase-pannirchchâsiramumam | dushta-nigraha-vîśîṣṭa-pratipâlana-pûrvvakam
 âlḍu sukha-saṅkathâ-vinôdadim râjyaṇ geyyutt ire tat-pâda-padmôpajivigalu | samasta-râjya-bhara-
 nirûpita-mahâmâtya-padavi-prakhyâtarum | abhijâtarum | śrîmad-Arhat-paramêśvara-pada-payôja-
 shaṭcharaṇarum | ratna-trayâlankṛita-śama-dama-naya-vinaya-vîra-vitaranâdi-guṇâbharanarum |
 Kañchi-gonḍa-Vikrama-Gaṅga-Vishnuvarddhana--Dêvânvyâgata-mahâ-prachanḍa-danḍanâtha-padavi-
 paṭṭa-rañjita-niṭlârdhêndu-maṇḍalarum | niravadya-syâd-vâda-lakshmi-ratna-kunḍalarum | nityâbhi-
 shêka-nirata-nirupama-Jina-pûjâ-mahôtsâha-janita-pramôdarum | chatur-vîdha-dâna-vinôdarum | śrî-
 mad-Akaḷaṅka-larâsana-lakshmi-nayanôpamânarum | paraspara-snêha-môhâdhînarum appa śrîman-
 mahâ-pradhânam Maṛiyâne-danḍanâyakanum śrîmad-âdi-Bharatêśvaran enipa Bharatêśvara-danḍa-
 nâyakanum tammoḷ abhêda-bhâvadiṁ guṇa-guṇi-svarûpar âgi |

Bhîmârjjuna-Lava-Kuchar iva- | r i-mâlkey enalke tammut irvvarum esalar |
 śrîman-Maṛiyâneyam ud- | dâma-guṇam Bharata-Râja-danḍâdhiparu ||
 eragi budha-madhukaraṅgalu | perapiṅgade tannan endum ôlagipinegam |
 Maṛiyâne dâna-guṇav eḍe- | v aṛiyad iralu patige paṭṭad âney end enipa ||
 maṛuvakkaman ôḍisalum | nere râjya-śrî-vilâsamam meṇeyaluv i- |
 Maṛiyâne neragum end ar- | kkaṇinolu pati mechehe paṭṭad âneyum âda ||
 unnata-vamśan utsavakarôttama-bhadra-guṇânvitam jagat- |
 sannuta-dâna-yukta-vîbhavam Maṛiyâne ripu-prabhêdanôt- |
 panna-jâyâbhirâman enag itane nachchina paṭṭad âney end |
 êṁ nere nachchi mâḍidano Vishnu-nṛipam dhvajani-patitvamam ||
 eraguva divijara makutâda | turugida mânikada taṇ-bisilugala polapim |
 miruguva Jina-pada-nakha-ruchi | Maṛiyânege mâlke sakala-mahimâspadamam ||
 âtana sati mun-negard-â- | Sîteg Arundhatige Ratige Vâṇige Bhûbhrij- |
 jâtege dorey enal allade | bhûtaḷadoḷu Jakkanavveg ulidar ddoreyê ||

anupamav appa tanna pati-bhaktiya nirmmaḷa-dharmma-yuktiy ol- |
 pinol amard ridda rūpiṇa viḷāsada vibhramad olpu vaṃśa-var- |
 ddhana-karar appa tat-sutarin oppuvinam Maṇiyāne-daṇḍanā- |
 thana vadhu Jakkiyakkanē yaśōvatiy ādal ilā-taḷagradoḷ ||
 tolatolagi beḷagi kīrtti [ya] | vaḷayadin aḷavatta Viṣṇu-bhūpana rājya- |
 sthaḷake misup eśeva hēmada | kaḷaśam kēvaḷame Bharata-daṇḍādhiśam ||
 sirī posa-muttin ekkasarad ant ire niuna viśāla-vakshadoḷ |
 sarasati vaktradoḷ tiḷakad ant ire vīrara vira-lakshmi tōl- |
 veraginoḷ oppe rakke-vaṇiy antire nirmmaḷav appa kīrttiyam |
 Bharata-chamūpa tāḷdu śaśi-sūryya-kulādri-chayaṅgaḷ uḷḷinam ||
 vāridhi-vṛitā-bhū-lōkado- | | ārayal iv-iṛiva-guṇadoḷ amama Bharataṅ |
 āru maṇam tope yallada | dhīrar Kali-yugadoḷ ogeḍa daṇḍādhiśar ||
 lōgara māt av ant irāḷi māṇ Bharataṃ munid ette matte kōl- |
 pōgada vairi-durgga murid ēḷada vairi-puraṅgaḷōḷ ōḍi pāl- |
 āgada-vairi-dēsam ati-bhītiyin uḷḷudan ittu teitū vāl- |
 āgada vairi-vira-raṇam illa dal i-dore tat-parākramam ||
 maneyoḷ Chāṇikyanindam miḡil enipa mahā-mantri nānā-naya-jñam |
 moneyoḷ Sauparmanind aggaḷam enipa mahā-vīran abhyasta-śāstram |
 manegam maṇāntu nind oḍḍida monegam id ēṃ dakshan end arkkarind āḷ- |
 dane tannam baṇṇisaḷk ēṃ negardano Bharataṃ khaḷga-kāryyātīdhuryyam ||
 Bharatēśvara-chakrēśvara- | charitame nija-charitam ene chamū-pati Bharatē- |
 śvaran eśevan anvitākhiḷa- | puruṣhārtham bhavya-sēvyā-jaṅgama-tīrtthā ||
 nirapāyam nishkaḷaṅkam nihata-ripu-kulaṃ nirbbharāśā-jaya-śrī- |
 parirambhārambha-śumbhat-sukhamayam atitīra-pratāpa-prakāśa- |
 sphuritam Padmākarābja-graḷaṇa-kalita-nītyōdayam lōkadoḷ su- |
 sthīram akkē dōr-yaśāś-śrī-rata Bharata bhavad-bhāghya-chaṇḍāṃśu-bimba ||
 kāntam śrī-bhavya-chūḍāmaṇi Bharata-chamū-nāthan ātyantika-śrī- |
 kāntam trailōkya-nātham parama-Jinane deyvam samabhyasta-sat-si- |
 ddhānta-śrī-Māghaṇandi-bratipare gurugaḷ tande mārāyar end and |
 entum tām dhanyey end i-Hariyaley ene bhū-maṇḍalaṃ bichchalikkum ||

intu tanna bhāgyābhivṛiddhiyum samasta-janamum parase chatur-upadhā-viśuddhanum jagat-sēvyā-
 sāchivya-svayambuddhanum mahā-yuddha-vyasana-virōdhi vira-bhaṭōdbhaṭa-bhuja-baḷāvaḷēpana-viḷō-
 panābhinava-Jayakumāranum vinēya-jaṇādihāranum śrī-Jaina-śāsanōdbhāsanōtpanna-Saudharmmēn-
 dranum parama-parōpakāra-guṇa-khēcharēndranum | śrīmat-Kāñchi-gōḇḍa vira-Viṣṇuvarddhana-
 Dēvan-aṇugin-arkkarina daṇḍanāyakanu jagad-vaśīkaraṇa-pariṇata-saubhāgya-Kusumasāyakanum enisi
 Bharataṇa-daṇḍanāyakanum agraḷam Maṇiyāne-daṇḍanāyakanum anvayōgata-mahā-pradhāna-paḍaviyan
 a . . . risi |

ariyam vyāvarṇṇisaḷ ān | aṇiv ārpp aṇm emba sad-guṇa-tritayadoḷam |
 neredaru jasamane jagadoḷu | meredaru Maṇiyāne-Bharata-Rāja-chamūpar ||
 Maṇiyāneya paḍodaṃ jaga- | uruv-anujanān embud ante Bharata-Rājane paḍedaṃ |
 peṇad ēṃ mūru-lōkamuv | uruv-aṇṇanān embud avaran i-bhuvana-janam |

intu pogaḷtegam negaḷtegam neleyād ā-mahānubhāvar-atpattiyim pavitribhūtamum āda Bhāradvāja-
 gōtradoḷu |

ā-Kamaḷagarbbha-vaṃśado- | | ēkikṛita-bhuvana-mānya-saujanyam tām |
 Dākaranan ati-praudha-vi- | vēka-rasam khyātan ātan anvaya-tiḷakam ||
 svikṛita-sad-guṇa-nikaram | lōka-prabhu-Gaṅga-rājya-Poysaḷa-rāyyakk |
 ēka-prabhuv ene negaḷlam | Dākaranam daṇḍanātha-vasudhā-ratnam ||

âtana manô-vallabhe Yêchiyakka |

â-dampatigalg âtmaja- | r âdar nNâkapa-chamûpa-Mariyânegaḷ i- |
mêdini tamman ivar chehan- | drâdityar amôgham appar ene kṛita-kṛityar ||
pesarindam Mariyâneey emba-jasavam . . . diyum balpinin |
esev eṇṭum desey-ânegaḷgām adhikam tân embinam tannol ér- |
vvesanum dānamum oppe Hoysaḷa-nṛipam go sâ- |
dhisidam śrī-Mariyâne pārtthivara saṅgarāvanī-raṅgumam ||
â-Mariyâneya vadhugaḷu | Bhūmiya Lakshmiya vol amard ati-pempin . |
tām eseṇa ga | guṇavatiyar ||

antu mada-gajada mada-rêkhegaḷante Mariyâne-daṇḍanāyakanoḷ oppāmbaḍed â-beḍaṅgiyar irvva-
.. yum enisula daṇḍanāyakiti-Dēkarvege |

sutar âdar Mâchannanu- | m atarkya-vikrānta-sāḷi-Dâkarasanu ..
.. | ksharu ||

śrīman-Mâchana-daṇḍanāyakane kalpôrvvijam urvitala

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On a pillar in the varandah of the same basadi.

(East face)

Śrīmat-parama-gambhīra-syād-vādāmôgha-lāñchehhanam |
jyāt trailôkyā-nâthasya śâsanam Jina-śâsanam ||

svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârājâdhirâjam paramêśvaram parama-
bhattâarakam Satyâśraya-kuḷa-tiḷakam Châlukyâbharanam śīmat-Tribhuvanamalla-Dēvara vijaya-
râjyam uttarôttarâbhivṛiddhi-pravarddhamānam â-chandrârka-târam saluttam ire tat-pâda-padmôpa-
jivi samadhigata-pañcha-mahâ-sabda mahâ-maṇḍalêśvaram Dvârâvati-pura-varâdhîśvaram Yâdava-
kulâmbara-dyumanî samyaktva-chûdâmani maleparolu gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛiter appa
śrīmat-Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânuṅgalu-
Halasige-gonḍa bhujâ-baḷa Vira-Gaṅga Hoysaḷa-Dēvaru śrīmad-râjadhâni-Dôrasamudrada biḍinalu
sukha-saṅkathâ-vinôdadim prithvī-râjyam geyyuttam ire tat-pâda-padmôpajivigaḷu śrīman-mahâ-
pradhânam Hiriya-Mariyâne-daṇḍanāyakara magam Dâkarasa-daṇḍanāyakara putrarum drôha-
gharattâ-Gaṅgapayya-daṇḍanāyakara Bâcharasa-daṇḍanāyakara Sôvarasa-daṇḍanāyakar-aḷiyandirum
appa śrīman-mahâ-pradhânam hiriya-bhaṇḍâri-Mariyâne-daṇḍanāyakarum śrīman-mahâ-pradhânam
daṇḍanāyakam Bharatamayyagalu Saka-varsham 1060 neya Piṅgaḷa-saṃvatsarada Pushya-su 10 Âdi-
vârad-uttarâyaṇa-saṅkrāntiyalu tolâpurusha-mahâ-dânadalu tamma neleyûru Sindaṅgereya basadige śrī-
Vishṇuvarddhana-Hoysaḷa-Dēvara kayyalu dhârâ-pûrvvakam haḍedu biṭṭa Savagônahalliya sîmâ-saṃ-
bandham ent endade (20 lines following contain details of boundaries and usual final verse)

(South face)

jaya-jayâ-śaranam raṇa-kshiti-hata-kshatram hata-kshatra-nir- |
ddāya-nirddârīta-dēha-lôhita-payaś-śâtâsi śâtâsi-dur- |
jjaya-dhârâ-chakitâri-rakshana-bhujâ-daṇḍam bhujâ-daṇḍa-kô- |
ti-yuvad-vira-vadhû-pramôdi Bharata-śrīmach-chamûvallabham ||
naya-yukta-krama-vikramam krama-namad-bhû-maṇḍalam maṇḍala- |
priya-vṛittam priya-vṛitta-saṅgata-guṇa-grāmam guṇa-grāmaṇi- |
nayanânandakaram karârppita-dhanur-jyâ-râva-dûrikṛitâ- |
ri-yaśô-râji jîtôddhatâji Bharata-śrīmach-chamûvallabham ||

avatî-nûta-yaśam yaśô-dhavaḷitâśâ-maṇḍalam maṇḍalâ- |
 gra-vilûnâri-balam bala-prabhu-namach-chañchachchikhâ-sêkharî- |
 bhavad-âtmânghri-nakhôtkaram kara-gatâri-śrî-vilâsam vilâ- |
 savatî-mânita-Mînakêtu Bharata-śrîmach-chamû-vallabham ||
 Smara-lîlam Smara-lîla-lôla-lalita-bhrû-bhrû-dhanur-vvibhramô- |
 tkara-lîlâyata-dṛishti dṛishti-vilasat-Purhpêshu Purhpêshu-jar- |
 jjaritômatta-vilâsinî-jana-maṇô-mânam manô-mâna-khê- |
 da-ratôtkaṇṭha-vadhû-kadambi Bharata-śrîmach-chamû-vallabham ||
 jita-mantram jita-mantra-nûta-mahima-stômam hima-stôma-śu- |
 bbratamâtmiya-yaśam yaśô-laharikâ-majjaj-jagat-tarppi tar- |
 ppita-lôka-stuta-kîrtti kîrttita-bhuja-stambham bhuja-stambha-sam- |
 bhṛita-vikrânta-vadhû-karêṇu Bharata-śrîmach-chamû-vallabham ||
 jita-vidvishṭa-chamû-chamûpa-vilasan-mantram lasan-mantra-sâ- |
 dhita-durvṛitta-mahô-mabôrjita-mahi-chakram mahi-chakra-sam- |
 stuta-dôr-mmāṇḍala maṇḍalâgra-damitânamrâri namrâri-kîr- |
 ttita-dig-varttita-jaitra-lakshmi Bharata-śrîmach-chamû-vallabham ||
 pratipaksha-kshiti-kêtu kêtu-janita-dvid-bhîti bhîti-drutâ- |
 śrita-rakshâ-nilayam layânala-luṭhat-tâpâgni-kôpâgni-śô- |
 shita-yuddhôddhata-jîvanam vana-śikhi-prôdyat-pratâpam pratâ- |
 pa-tata-śrî-parilabdha-lakshmi Bharata-śrîmach-chamû-vallabham ||
 karavâlâhata-vidvisham dvishad-asṛik-pûra-plutêbham plutê- |
 bha-(m)rathâlabhita-khalgi khalgi-nihataśvaugham batâśvaugha-jar- |
 jjaritântraugha-vikarshi-phêrava-rava-vyâjrimbhitam jrimbhitô- |
 ddhura-dôr-ddaṇḍa-bhavaj-jitâji Bharata-śrîmach-chamû-vallabham ||
 lalanânika-manô-Manôbhava Bhava-sphârâlikâkhyânalô- |
 jvala-têjô-nija-bâhu bâhu-nibata-dvid (dvi)dviṭ-chhirô-dêva kîr- |
 tti-latâ-vêllita-vârdhhi vârdhhi-valaya(m)-kshônî-tala-stutya nin- |
 na lasad-vakshadoḷ ikke lakshmi Bharata-śrîmach-chamû-vallabha ||
 (west face) Jina-pati deyvav âḷḍapa Vishṇu-nripâlam tanayan î-jagaj- |
 jana-nuta-mantri Dâkarasan abbe yaśôdhike Duggaṇabbe sa . . |
 . . . ti-bândhavar Maṇigan agraḷan endade bannisa su . . ke bal- |
 lane peran urbbiyol Bharatan-udgha-guṇagaḷol âda permmeḷam ||
 siri posa-muttin-ekkasarad-antire ninna viśâla-vakshadol |
 sarasati vaktradol tîlakad-antire vîrara vîra-lakshmi tôl- |
 veraginol oppe rakke-vaṇiy-antire nirmmaḷam appa kîrttiyam |
 Bharata-chamûpa tâḷdu śâsi-sûryya-kulâdri-chayaṅgaḷ uḷḷinam ||
 anatâri-śrî-samâkarshanav abhijana-dâridrya-tîbbra-grahôchcâ- |
 ṭanav atyugra-dvishan-mâraṇav atula-bhayârttâvanîpâḷaka-stam- |
 bhanav urvî-vaśyav âtmâvani-parivṛidha-sântyartha-mantram jagan-maṇ- |
 ḍana-kîrtti-śrîśa vidvan-nidhi Bharata-chamûnâtha nin ende mantram ||
 Hari bharadinde kitt eḷada târada kalleḍey allad âgraham |
 berasu budhôtakaram tiriyad ubbigē madhyamav emba nindeyol |
 poreyada Mêruv endapuḍu dhâriṇi vipra-kula-pradîpanam |
 Bharata-chamûpanam Madana-rûpanan apratima-pratâpanam ||
 hṛidayam kârunya-piyûshada pudid-odav âlôkanam châru-dâkshi- |
 nyada kēḷi-gēhav âsyâmbujav akhila-kalâ-garbha-sandarbbhav ishṭa- |



pradav udyad-bhrû-latâspadav Amara-sarit-pûtav âchârav ây em- |
 bud ên endand anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 bhuja-darppam śaurya-garbbham vitaranav adhika-prîti-garbbham su-nêtrâm-|
 bujamum dâkshinnya-garbbham vadana-śaśi kalâ-garbbhav âchâra-sâram |
 tri-jagat-samstôtra-garbbham nirupama-vilasan-mûrtti śrîngâra-garbbham |
 nijam end and anya-sâmânyane Bharata-chamûpam Manôjâta-rûpam ||
 matte Kṛita-yugame bandand | uttama-purusharane paḍevaḍ enage dal îtam |
 bitt endu kâdapam Bidi | bittaradiṃ Bharata-Râja-dandâdhipanam ||

Saṅkaṇṇa ||

dhanam ellam Jina-mandirakke dayey ellam prâṇi-varggakke san- |
 manam ellam Jina-râja-pûjege samant audâryyam ellam visi- |
 sbta-nikâyakk esav anna-dâna-guṇam ellam san-munîndrâlig em- |
 binegam sach-charitam chamûpa-Bharatam mâlpam mahôtsâhamam ||
 prabhavisuge vibhavam Îsvara- | nibha-mûrtti virôdhi-vikrama-kshaya-kêtana |
 śubha-kṛid-guṇa ninage chamû- | prabhu Bharata sahasra-vatsaram puguvinegam ||
 ati-subhaga-sundarâkrîti | satatam ninag oppi Bharata niṃ nijadindam |
 jita-Madanan âge nina . . . | . . . ya mâḍidud ilâ-talam bhûtaladol ||

(north face) śrî-Mûla-saṅgada Dêsiya-gaṇada Postaka-gachchhada Koṇḍakundânvayad âchâryyaru śrî-
 Kuḷachandra-siddhânta-dêvaru | avara śishyaru |

eḷa-mâvim banam abjadiṃ tîli-golam mânikyadiṃ maṇḍanâ - |
 vaḷi târâdhipaniṃ nabham śubhadam âg ippant irirddattu nir- |
 mmaḷam îgaḷu Kuḷachandra-Dêva-charaṇâmbhōjâta-sêvâ-viniś-|
 chala-saiddhântika-Mâghaṇandi-muniyim śrî-Koṇḍakundânvayam ||
 śrî-Mâghaṇandi-Dêvara | kômaḷa-pada-kamaḷa-yugaḷamam smarayipaḍ |
 â-mânavaram porddadu | bhîmôraga-visha-rujâ-mahôgraha-dôsham ||

avara śishyaru ||

dandita-danda-trayar Â- | khaṇḍaḷa-pati-vinuta-sat-tapas-sampadan ut- |
 khaṇḍita-madan enal esedam | Gaṇḍavimukta-bratîśa-râddhântêsam ||

(stops here)

162

At Mattavâra (Chikmagalur hobli), on a stone in the Pârśvanâtha temple.

Svasti S'aka-varushada sâyi 65 sanda Rudhirôdgâri(ya)-samvatsara dire
 Sanivârad andu ya budha Jakave-ganti Heggereya Mattikâpuradinda purav eydalû | sura-
 brata. Dêvêndra-bhuddham ||

śrâvakara tōyetara bu- | dhâvaḷi-paramôpakâri mati-chatura kalâ- |
 kôvidara bandhu jana-mâ- | ni dâna-patharanya su-kavi-Dêvêndra-buddham ||

Gaujada-veggadeya gurugaḷu Dêvêndra-Paṇḍitarige avara madamâlîge Dekkavveya niśadiya kallam
 Mattavârada gâmuṇḍa Bûchi-veggade Nârâṇa-veggadeyyam paḍikara-Mâduva Mâbalayyanu nilisidaru

MÜDGERE TALUQ.

1

At Phalguni (Mudagere hobli), on a stone north of the Kallinâthêśvara temple.

Kolavam embam karaṇa-sa-nimêśhadol dyânadal ire svasti malege mârtaṇḍa
 karttar appa śrîmad Iṛiva Poysaḷa-Guttiyaṃ Lakshmi-samâneyar appa śrî
 .. jêśinâkitar appa śrî-ga prakâśiy emba Maladhâri mûnûṛa â-hâvîla riṅge
 ḍake

2

On a stone in front of the same temple.

.....

namas tuṅga &c. ||

svasti śubham astu jayâbhyudaya 1323 kke Kali-dina 1644370 ke
 sanda-vartamâna Kârtika-śu 1 Â śrîman-mahâ-râjâdhirâja râja-paramêśvâra . . .
 [Harihara]-Râya-mahârâyaru kâladalul śrî-Kallinâtha-
 dêvarige (rest illegible)

3

At the same village, on a vîrakal in suggimande.

. samasta-śrîmanu Tribhuvana-malla Vîra-Gaṅga-Poysaḷa-Dêvaru râjya . .
 Mudanna mane nidikâ Chika-Biṭṭa-Dêvan-anuvaradalu Rudirôdgâri-samvatsara-
 Mâgha-ba 5 Sukra Dêvan â-prithvî-râjyaṃ geyvutt iralu Balla-verggade paḍevaḷa-Chokkanṇanu
 pañcha-pradhânarum irddu Koḷinûrada Biṭṭanṇage raṇadalu birdudake paṇa ondu kâhina maṇṇu
 parihâra ida pratipâḷisaḍ aḷidanu pañcha-mahâ-pâtakanu tandeya taleya kondi kavilen aḷida dôsama
 Poysana-Dêvana kattida alagu Balla-veggadeya nachchina britya Koḷevûrada Biṭṭa palavu Turukaṅ-
 gaḷan iṛidu sattu tettan âḷan ari neṇama |

tegenereḍu pottan ise me- | ḍe-geyade naḍed iṛidu ninduv âv-
 âgaḷum śramadiṃ nerada su- | ra-gaṇikeya ||

4

At Nandipura (same hobli), on a vîrakal at suggimande.

S'rî namas tuṅga &c. ||

svasti samasta-bhuvanâsrayaṃ Dvârâvatî-pura-varâdhîśvaraṃ nissanka-pratâpa Hoysaḷa-Vîra-Ballâlu-
 Dêva baḍaga Nonambavâḍiyalu nelaviḍâgi sukha-saṅkathâ-vinôdadim râjyaṃ geyvuttam ire S'aka-
 varsha(neya)1115 neya Pramâdîcha-samvatsarada Phâlguna-suddha 13 du nâvidara-Mâcha-
 Gâūṇḍana maga Mâḍiyannana tamma Chikkaṇṇanu Mâle-nâḍa Yindalvaḷliya tuṛu-hariyalli biḍdu
 sura-lôka-prâpta

5

At the same place, on a second vîrakal.

Svasti samasta-bhuvanâsrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvara parama-bhaṭṭâ-
 rakam Dvâravati-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-

râjam maleparolu gandan kadana-prachandan asahâya-sûra S'anivâra-sidhi giri-durga-malla chalad-aûka-
Râma niśśaûka-pratâpa Hoysaḷa-chakravartti śrî-Vîra-Ballâlu-Dêvaru baḍagal etti kâdi Dustheya kotte-
yam chaturaṅga-baladim muttidalli allin-âlu-kudureyam konḍu raṇa-raṅgadolu sara-jarjaritan âgi
bidda ballara jaya Bîra-Ballâḷa-Bhûpan-avasaraḍol Saka-varsha-(neya) 1115 neya Pramâdicha-
samvatsarada Phâlguna-suddha 12 Vaḍḍavâraḍ andu nâvidara Mûka-Gâûḍana maga mahâ-pasâyita-
Billa-Mâdayyana tamma Billa-Gaviḷa-Râya sura-lôka-prâptan âda

6

At the same place, on a third virukal.

(The upper part is broken) siṃha-Dêvana kavi-kâḷagadalli eḍavidada Bûka-Gâûḍana maga Hirenâvida-
ḍalu aḍḍada manṇu kâhu Nandana-samvatsarada sura-lôka

7

At Bommanahalli (same hobli), on a stone near the Amṛitêśvara temple.

Svasti śrîmanu mahâ-manḍalêśvara Tri . . vana-malla Talakâḍu-gonḍa vîra bhuja-bala Hoysaḷa-
Dêvaru prîtivi-râjyam geyyet iral Narasiṅga-Dêvana râjyadalu svasti Kaḷita-veggade śrîma na
Bammachannam | Sarvvajitu-samvachchara . . da bahula Kisugolada Haḍavaḷa-Appannana maga
Gulîya-Bamma-Gaudanu . . kha kâdi ḍida haḍaddanu . . honnan ikki mane . . a haḍada Gûliya-
Bamma-Gonḍa âtane tetta Malura hâkkulîya marikonḍu â-ippattu-honnan ikki maḍisidda gaddeya
maḍisida ura-mundana ga

8

At the same village, on a stone in front of the Bîrê-Dêva temple.

S'ri namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlîvâhana-śâka-varusha 1536 kke sanda varttamâna Ânanda-samvatsarada-
Mâgha S'ri-Kṛishnappa-Nâyaka-ayanavaru pâḷaki-umbalîya-grâma . . .
. â-grâmake saluva tôṭa tuḍike aṇi achchukaṭṭu kadâya . .
. silâ-sâsana

9

At Aṅgaḍi (Gônîbâḍu hobli), on a stone near the basadi.

Svasti Saka-varsha 924 neya Jaya-samvatsarada Chaitra-mâsada suddha-dasami vâra Puśya-
nakshatrad andu Vinayâditya-Poysaḷana râjyam pravarttise Sûrasta-ganada śrî-Vajrapâni-Paṇḍita-
dêvara gantiyar appa Jâkiyabbe-gantiyar (back) Sosavûroḷe nâḍe pōpanada diseyan arasargge
vokkalgam ponnare koṭṭu manṇare konḍu Sosavûra-basadiḡe biṭṭar nisidiḡe Yaḍebaḷḷeya nna
âratârage eraḍi-haḷḷada mēgaṇa gaṇṇa nâlku Makara-Jinâlayake biṭṭar (usual final verse)

10

At the same place.

Bhadram astu Jina-sâsanasya śrî na Gaṅgadâsi-Setṭi sōmadim dhiya muḍihida pa
kshake maga Chatayam nilisida sâsana

11

At the same place.

(Front) suda-paṅchami-Brihaspativâradandu svasti . . . yama-svâdhyâya-
dhyâna-mônânushṭhâna-parâyanar appa Draviḷa-saṅghada ada sri-Konḍakundânvayada-

Trikâlamauni-Bhaṭṭârakara sisshyar srimad Iṣva-bedeṅga ... lana gurugal Vimalachandra-Paṇḍita-dêvar sanyâsana-vidhiyim muḍipi muktiyan eydidar || (*back*) śruta-Vimalâdichandra-... ..
.. srîmanu... .. Paṇḍitâhvaya-su-Vimalachandra-muniḥ ||

namô Vimalachandrâya kalâkalita-mûrttayê |
satvât sad-budha-sêvyâya śântâmṛitamayâtma-ê ||

śrî-Vimalachandra-Paṇḍita-dêvara guḍḍi Havumbbeyâ taṅge S'ântiyabbe tamma gurugaḷge parôksha-vinayam geydar ||

12

At the same place.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam |
jîyât trailôkya-nâṭhasya śâsanam Jina-śâsanam ||

śrî-Nandi-nâ... .. Honnaṅgiya basadiyarum Âchaṅge... .. Hosatûra-Kambarasa mâ... .. ntâṅga idisida S'aka.. 1094 Nandana-samvatsara (*stops here*)

13

At the same place.

... .. tantra-pa bbarasiya
... .. sâmparâya (7 lines contain details of gift)

Poysalana vidyâvantam Poysalâchâri âtana magam Mânika-Poysalâchâri âtam mâḍida basadi uli-baḷli-piḍivara chaṭṭam (*back*) int initum bhûmiyumam koṭṭu Saka-varsha 984 neya Subhakṛit-samvatsarada Phâlguna-suddha-pañchamî-Budhavâram Rôhiṇî-nakshatrad andu pratishthe-geydu pûjeyam mâḍi Tigu-Nandîśvaradandu dâna-mâḍeyum Poysalana gurugaḷ Mullûra śrî-Guṇasêna-Paṇḍita-dêvargge dhârâ-pûrvvakadiṁ sthânamam koṭṭar ||

Srî-vanitege Dharanige Vâg- | dêvige Rugminige Ratige Rambhege Sîtâ- |
dêvige Kontige Pariyala- | dēviyim illalli guṇake vapparum unṭe ||
śrîmad-abhimâna-piṇḍaḥ | para-gaṇḍa-pralaya-kâla-Yama-ḍaṇḍaḥ |
sad-guṇa-ratna-karaṇḍaḥ | sa jayatu bhuvî maleparol gaṇḍaḥ ||
rakkasa-Voysalan emb â- | r-akkaravam baredu paṭaman ettidaḍ idirol |
lakkada sava-lekkada maṅu- | vakkaṁ nindapuve samara-saṅghaṭṭanadol ||

(usual final verses)

15

At the same place, on a 5th stone.

... .. śrî svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham
mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Yâdava-kulâmbara-dyumani samyaktva-chûḍâ-
mani malerâja-râja maleparolu gaṇḍa gaṇḍa-bhêrunḍa kadana-prachaṇḍan asabâya-śûra Sanivâra-
siddhi giri-durgga-malla chalad-aṅka-Râma
... .. vîra-vijaya-Nârasimha-Dêvanum || Târana-samvatsarada Chaitra-suddha
... .. andu Sosevâra paṭṭapasâmi Nâgi-S'eṭṭiya mayyanum... ..
... .. mâḍida basadi idake koṭṭa biṭṭa datti ||



16

At the same place, on a 6th stone.

(Upper portion of) Sosevura e t'gala Lôkajitanige nishidhiya kalla nakhara-samûha natṭaru

17

On a 7th stone.

..... Vinayâditya..... Poysala..... bhattâra gurugalaṃ ..

Saka-tâḷaṇ gati-nâga-randhra-Subhakṛit-samvatsar-Asâḍadol |

su' araṇ paurṇami-Bhaumavâram osedilâ-S'râvapa

.. kaḷi idam bare S'ânti-Dêvar-amalar sanyâsanam geydu bhak- |

ti karam kai-vaṣam âge geydu paḍedar nirvâṇa-sâmrâjyamam ||

(back) S'ânti-Dêvar śrīmatu So[sevu]ra nakara-samûha tamma gurugaḷge parôksha-
vinayaṇ geydu nisi l'ge maṅgaḷamahâ

18

At the same village, on a stone in Haramakki doḍḍ-uḍare.

..... rājyam geye.... Draviḷānvayada Mûla-sam..... Paṇḍita..

..... tu tarkâch-hâlîtâmâ.... jûḷadhi-yaîô.. kutûhala . shaya Vajrapâṇi-Paṇḍita-charaṇa ||

enisi sale Gaṅgavâḍ ya | muni-varar im Râjamalla-bhûḷâḷakan i- |

Manu-nîti-mârggan abhayam | jana-pati-samyaktva-Mâra-nṛipatiya gurugaḷ ||

vri || irad âpan-nigalaṅgaḷim taḷa vyatta ho |

duritâraṇyaman eyde sutṭu Sosavûroḷ viḷda kâlântadol |

. re sanyâsa-vidhânadin muḍipi pûyam Vajrapâṇi-brati- |

śvarar aty-uttama-muktiyam paḍedar êṃ puṇyakk avar nô ||

(left side) Ravikîrtti-munîndran endu paṭṭaḷige ye pēḷaden ēḷva Kalnele-Dêvara
sâhasôktiyan || śrīmat-Kalnele-Dêvar ttamma gurugaḷge nishidhiyeyam mâlîsilar maṅgaḷa

19

At Uggihvîḷi (same hobli), on a stone on the bund of Hosakere.

Svasti sri Nidugundada mahâjanakke pattu-gadyâṇa goṭṭu Amararâdityarâ Bandudattam irvvar-
Brâhmanargge chatraman nîrisida Râchamala-Permmâḍiy enipa Kâma-Voysalana prītvî-rājyam ēḷa-
neye-camlachchhara-Kâttika-mâsadol nîrisittu Bandudattannu settittu-Deviyabbeyu nîrisi kâlura
bbatta salike pattu-gadyâṇa ... daya bandu nûru-bhatta-gonḍava kâla uvudu

20

At Kanarugôḷu (same hobli), on a stone in front of the Amṛiteśvara temple.

Svasti śrīmanu mahâ-manḷaḷêśvaram | Tribhuvana-malla sri-Hoysala-Nârasiṅga-Dêvana rajya-
ḍalu Pârthiva-samvatsaradalu Kamâragôḍa Dêka-Gaṇḍa Nija-Gaṇḍiya maga Hiduva-Gaṇḍana
tamma Biṭṭa-Gaṇḍa sura-râja-râja siri-Amṛiteśvara-dêvara dēvâlayavan mādīsida mādīsi Kammarā-
gôḍa-nâḍu bayaloḷage mûvattum battakke be n iyalu muvattu batakke nivēdyakke biṭṭa Biṭṭa-
Gaṇḍa Ilari-Bramma-saraṇ endu manadali tōrâṇa iki guḍi gatti ôkaḷiy-âḍi Kavilâsadolage sasvatava.
haḍada Biṭṭa-Gaṇḍa || dinnavam konḍi naḍadaṅge punni keḍisi naḍadaṅge naraka

21

At Kanachûru (same hobli), on a stone in Subb-Gauṇu's wet-land.

Svasti S'aka-varā *939 neya Virôdhi-samva'sarada Chaitra-mâsada suddha-trayôdasi-Maṅgalavâram
tammaḍi-Masakaṅg i-Mêluganṭi-Mûkayya .. Vira-Seṭṭiya mammaḷ sandhi-vigrihi Êchimayyam
tande tâyi Sântiyabbe su-putre Nâgalate Kalchaṭṭiyagrahâra samastakkam koṭṭa Kalchûra galde 1
balliri-gaṇṇa 1 (*lack*) i-bhûmiyam Poysaḷ m-adhyakshadal dhâreyaṇ eḇedaḷ (*usual imprecations*)

22

At Hantûru (same hobli), on a stone at ruined Jaina-bastî.

S'rîm it-parama-gambhîra-syâd-vâdâmôgha-lâṅchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||
jayati sakala-vidyâ-dêvatâ-ratna-piṭham |
brîdayam anupalêpam yasya diragham sa dêvâḥ |
jayati tadanu śâstram tasya yat sarva-mithyâ- |
samaya-timira-ghâti jyôtir êkam narâṇam ||

svasti samadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvâ-âvati-pura-varâdhiśvaram Yadu-
kuḷa-kalâśa-kalita-nṛipa-dharmma-harmmya-mûla-stambhan | apratihata-pratâpa-vidita-vijayâram-
bha | S'âsakapura-nivâsa-Vâsantikâ-dêvi-labdha-vara-prasâda | śrîman-Mukunda-pâdâravinda-vanda-
na-vinôdan ity-âdi-nâmâvali-samavitar appa śrîmat-Tribhuvana-malla Talukâḍi-gonḍa bhuja-bala
Vira-Gaṅga-Vishṇuvarddhana-Hoysaḷa-Dêvaru mûḍalu Naṅgaliya-ghaṭṭa teṅkalu Kōṅgu Chêram Ana-
male haḍuvalu Bârakanûra ghaṭṭa baḍagalu Sâvimaleyin oḷagâda bhûmiyam bhuja-balâvashtambha-
ḍim paripâlisuttum Dôrasamudrada neleviḍinolu sukha-saṅkathâ-vinôdadim râjyam geyyuttum ire |

vrittam || prakatâṭopada Chakragottad oḇeyam Sômêsvaram balke ta- |
nna karâlîsiya kûrppan êṁ meḇadanô Gaṇḍâudhakâra-prachan- |
ḍakaram Mâlava-mêgha-jâla-pavanam Chôlôgra kâlânaḷam |
tri-Kalîṅga-Tripura-Tripêtran adatam śrî-Vishṇu-bhûpâlakam ||

int enisi negarda śrî-Vishṇuvarddhana-agra-tanûja nija-vamśâmbara-dyumani | vaadi-jana-chintâ-
mani | satya-śanchâchâra-sampanna | budha-jana-manah-prasanna | âḷim munniṇiva sauryamam
meḇeva | śrîmat-Tribhuvanamalla Kumâra-Ballâla-Dêvan anavarata-manôrathâvâptiyim râjyam
geyyuttum ire |

ka || kalake bayalug ekka tulakk | eḷeyoḷ mârâmpar illad â-diḡ-adhiparam |
śeḷadu nelakk ikkalu kau- | vaḷipudu rîpu-nṛipa-kumâra-Bhairavana mana ||
âvaṅgam âva-dhanamuma- | n iḇa mahâ-lâni yuddha-vijayaman â-Mâ- |
dêvaṅgam iyad adatara | dêvam Ballâla-Dêvan apratîma-bala ||

ant enisi negarda śrîmat-Kumâra-Ballâla-Dêvan agrânuje Hariyabbarasiy entappal endade Sarasvatiy-
ante sat-kalânvite | Sîtey-ante viṇite | Susimâ-Dêviy-ante suḷile Ragminiṇiy-ante guṇâgrani | analpa-
Kalpa-śâkhânîkad-ant anûna-dâna-janita-jana-manah-palakeyum | bhagavad-Arahata-paramêśvara-chara-
ṇa-nakha-mayûkha-lêkhâ-viḷasita-lalâṭa-palakeyum | châtur-varṇya-varṇatâḡanya-paṇya-jana-śikhâ-
maniyum | samyaktva-chûḍâmaniyum enisi |

vritta || dhareyoḷ ananta-divya-yati-santatiḡ annaman âda-bhitiyim |
bare palar aṇḷal-emb abhaya-vâkyamen âturar âḡi bêrppavargg |
irade śarîra-rakshanaman ôḍalu śâstraman iḇa peṁpinim |
Hariyave tâḷdidaḷ para-hitôkta-chatur-vvidha-dâna-śaktiyam ||

* So in the original.

para-baḷa-dānava-saṃhā- | rāruṇa jaḷa-lipta-kharggaṇa unṇata-tējaṃ |
 vara-vibudha-vibhava-vibhavaṃ | Hari-kāntā-kāntaṇ eṣadapaṃ vibhu-Siṅga ||
 Hari-kānteyuṃ i-kānteya | dorege varal kōḷaḷ emba nimṇadada gupōt- |
 karamaṇ oḷakoṇḍu Hariyabe | para-hitadiṇ dhareyoḷ aide jaṣamaṃ taḷedaḷ ||

ant enisi negarḷa śrīmatu-Hariyala-Dēviyana gurugaḷ ent appar endade śrī-Mūla-saṅghada Konda-
 kundānvayada Dēsiga-gaṇada Pustaka-gachchada śrī-Māghaṇandi-siddhānta-dēvara śiṣhyaru |

vri || mōhāndhakāra-ripu-S'ākya-navōtpalāriś |
 Chārvvāka-chandra kirāṇa-pratināśa-hētus |
 sad-Bhavya-vārjḷa -rahōtsava-tēja*-rājir |
 ujjrīmbhītō jagati Gaṇḍavimukta-bhānuḷ ||

antu jagad-vikhyātar appa śrīmat-Gaṇḍavimukta-siddhānta-dēvara guḍḍi Hariyabb-arasiyaru Koḍaṅgi-
 nāḍa Malevadiya Hantiyūral anēka-ratna-khachita-ruchira-maṇi-kaḷaśa-kaḷita-kūṭa-kōṭi-gbaṭitam
 app uttuṅga-Chaityālayamaṃ māḍisi khaṇḍa-sphuṭita-jīrṇpōddharanakkā nitya-pūjegaṃ ṛishiyar-
 ajjiyarkkaḷ-āhāra-dānakkam sīta-parihārakkam śrīmat-Tribhuvana-malla-Hōysaḷa-Dēvara kayyalu
 sarvva-bādhā-parihārav āgi Guttiya Chippana divara Bamman ant irvvar aydu haṇavina maṇṇumaṃ
 biḍisikoṇḷu S'āka-varshvāla 1052 neya Saumya-saṃvatsarad uttarāyana-saṅkrāntiy andu tamma guru-
 gaḷappa Gaṇḍavimukta-siddhānta-dēvara kālaṇ karchchi dhārā-pūrvvakam māḍi koṭṭaru ||

(usual final verses)

śrīman-Mallinātham biruda-lēkhaka-Madana-Mmahēśvaram baredam | Nāgarādi-nāgarika-Drāviḷa-
 samuddharanaṇ appa Mānimōjana megaṃ biruda-rūvāri-vēśyā-bhujāṅga Balakōja kaṇḍarisidam
 maṅgaḷam ||

23

At the same village, in the suggimande.

..... śrī-Chandra Byaya-saṃvatsarada Pusya-ba 4 Ādivārad endu svasti śrīmanu mahā-maṇḍalē-
 śvaram ari-rāya-vibhād | biśega-tappuva-rāyara-gaṇḍa śrī-vira-Hariyappa-Vodeyaru Gōḷiyabiddina alaḷi
 Guttiya gaḍiya Mēlaganti-nāḍa Hantūra Payichana Tamma-Gaṇḍana maga Kākaṇṇaṅge ā-
 Hariyappa ā-Kākaṇṇaṅge tamma mana-svarūpav āgi vumbaliy āgi ā-Hantūranū koḍagiy āgi
 koṭṭaru ā-Kākaṇṇana tamma ā-Hariyapa-Vodeyaru koṭṭa .. ṇṇaṅge pattu
 ā-Hariyapa-Vodeyara voppa śrī-Chandra

24

On a vīrakal in the same suggimande.

Svasti śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Talekāḍu-Koṅgu-Naṅgali-Banavāsc-Hāpuṅgalu-
 Uchchaṅgi-gonda bhuja-[baḷa]-Vira-Gaṅgan asabāya-sūra Sanivāra-siddhi giri-durgga-malla nissauka-
 pratāpa Hōysaḷa Vīra-Ballāḷa-Dēvaru Dōrasamudrada neleviḍinoḷu sukha-saṅjikaṭhā-vinōdadim rājyam
 geyyuttam ire Hannivūra-bhūmiyolage Māchiya heṇṇu-gaṇḍu-bhūmiy endu bandade sāyira-honnu
 Bammachana hagege ayiyaru sāvudu heṇṇa makkalu gaṇḍina makkalaṇ atikraṇṇisi koṇḍudakke
 kavara .. ṇṇa hageya koḷaliga haṇvina maṇṇa mōḷu modala heggaḍ gaḷu kavileya Brāhmaṇara
 konda dōśa || kaṇṭhika .. kaḍadāḷa bhūmiya mē.. ayivatu-sāyira-bhattada kāraraḍā
 nālku-pala koṭṭaru yint appudakke tapidandu Gaṅgeya taḍeyali Kilaka-saṃvatsarada
 dāndu

*So in the original.

At Dêvavrinda (same hobli), on a stone at the base of the garuḍa-kambha of the Râmêśvara temple.

S'rî namas tuṅga &c. ||
 |
 lâdipati-sira Hara |
 nâgâbharana prakâśa-nidhi karuṇadoḷ âv- |
 âgaḷu rakshise mahiyolu |
 ... sanda nâtha śarana-śritaram ||
 kundade santatam naḍevavol mahiyalli su-... |
 nâthana sadârchchane mukhya-samasta-bhōgak â- |
 nandadal ittudakke Tripurân netṭa-śâsanam |
 dharmma-śâsana śâsana-kîrtti-śâsanam ||
 gâtâ . viśrita-Bukka-Râya-sabhâ Teppada-Nâganṇa |
 kô | eḷeyolu perale-nuḍiva-râyara gaṇḍam |
 bhâvise Teppada-Nâgam | bhû-vinutam duṣṭa-râyara gaṇḍam ||
 Tippa | nirupamaḍ aṅkitada dharmma-śâsana-kṛitiyam |
 gaṇi | birudina-Kavi-dêvar adhika-guṇa-gaṇa-niḷayam ||

ad entendade |

Kantu-Tripura... kshatriya- | n antum tâni .. tmiya taram |
 santati-śeṇisuva-ripu-hṛitu- | kontam saj-jana.. Kaviśvaranê niṁ ||
 Îśvarânkaṅge vanitâ- | nidhi enisi mereva Vîrâmbikegam |
 janisi | entippam ||

Tippaṇa-Voḍeyaru Malahina Uchchaṅgiya Gôpâla-Dêvan int kâdi maḷihi .. gonḍan endu
 birudam hêlisi-konḍadakke sampâdaueya nelasi n ubhayam .. rara dēva
 Gôpa-nṛipag âbhî... dâyt avan maṇḍalika... .. bhâvisi... .. tat-satiya
 Tippa-nṛipâla dvâdaśa-maṇḍalikara-chi... .. Tippa-nṛipâlam nirupaman udâra-śilam dhura-
 doḷu... .. S'aka-varsha 1282 neya Vikâri-samvatsarada Kârttika-śu I Gu d andu śrîman-mahâ-
 maṇḍalêśvara ari-râya-vibhâḍa bhâśege-tappuva-râyara gaṇḍa Hindu-Râya-sukatâna pûrbba-paśchima-
 samudrâdhipati | śrî-vîra-Bukkaṇṇa-Voḍeyaru sukha-râjyam geyyutt irddalli â-Bukkaṇṇa-Voḍeyaru
 hiriya d enisida śrîmatu râyara gaṇḍa Teppada-Nâganṇa-Voḍeyaru kîrtti vijaya-
 bhujâ-daṇḍa mereva Gauri śrî chakravartti puri-maṇḍalikara
 gaṇḍa yiriyada-vîra hogalisi râya-râûta Îśvara-Dêvana su-putra kula-dîpa
 Tippaṇa-Voḍeyaru śrîmatu tâ-.... dēviya dîbya-śrî-pâda-padmarâdhakarum appa Pariya-
 ghaṭṭada enisida nâḍu-nâlku-sâvirad olaḡaṇa Sosavûra bageyade guḍadade
 .. Hariyaṇṇana tamma Jakkaṇṇa Gaṇḍana âjñeyim â-Mâdeya
 samasta-gâvunḍu-miṇḍu-prajegaḷige śrî-Râmanâtha-dêvarige dharmma-kâryyake dakke
 barasikoṭṭa śilâ-śâsanada kramav entendade â-dêgulaḷakke saluva haḷḷi-Hirivûra... voḷag-âdanthâ gadde
 beddalu kâḍu... .. voḷag âgi... .. mâḍikoṇḍu nâḍu-mariyâdeyalli kuḷav âgi teruvadu tat-sam-
 vatsarada Kârttika-śu teguvaru śrîmatu śrî-Râmanâtha-dêvara dharmmake naḍasu ..
 dakke âguva... .. goṭṭa... .. koṭṭa pratidinada vupârakke madhyânnadalli vōgara ... pâysa
 vṛitti... .. dharmma... .. hottina-viḷayakke aḍake 12 ... Teppada ga 40.....
 (back) śrîmatu... .. biṭṭa âru yōga pratishṭe
 .. jîvita pâtra-bhōgada jîvita-katṭaḷigara dharmma jîvitake jîvitagaḷa
 Dêvivṛindada janaḡaḷu dēvâlya koḍagi kâḍavage jîvita ga 494 antu
 Râmai-dêvara aksharadalu gadyâṇa nûḡa-ayivatta âru haṇa nâlkanû vuḍu



..... śrī-Rāmai-dēvara dharmmake ... kaili tettu baharu ā-dēvara..... dēvarige biṭṭa... adake
 biṭṭadu sollage tāgi dēvara Tippanna-Voḍeyaru ā-gaḍugalige stānikarige
 i-dharmmav ā-chandrārka-sthāyiy āgi naḍuvant āgi voḍambattu koṭṭa silā-śāsanakke maṅgaḷa mahā
 śrī śrī śrī śrī... kalla neṭi nāyaka-Sāvaṇṭa pālisida dharmma i-dharmmake kaṇṭakav ādavaru (*usual
 imprecatory phrases*) dēvara kirtti..... dharaniyoḷu poḷaḷva-bhṛitya.... dēśakk arasi
 dēśam || (*usual final verse*)

dēvarige dendu -sūryyam saluvudu barada || dēvastāna
 koḍuva..... naraka ihaḍu

26

At the same place, on a broken stone.

Svasti Śrīvanitālayara āḷvarānār-adige Kakkivalliyōn Pukkoḷli-koṭṭu sarvva-parihāram koṃbar koṭa-
 voṅge aśvamēdha koṭṭa palam akke āḷivi alidōna kulam aḷuge bhaṭarā (*back*) koṭṭōna kulam
 peḷchuge parada pann-irvvaru mūru mūraru mū-sākshiy āge sarvva-parihāra koṭṭa (*on the right
 side*) siri.. pahi haka

27

At the same place, on a third stone.

S'ri-Gaṇādhīpatayē namaḥ śrī-Sarasvatyai namaḥ nir-vighnam astu |
 nāmas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1443 neya Vikrama-saṃvatsarada Kārttika-bahula
 7 Bu-lu śrīman-mahārājādhirāja rāja-paramēśvara śrī-Kṛṣṇa-Rāya-mahārāyarū Hampeya Hastinā-
 vatiya neḷevīḍinalu sukha-saṅkathā-vinōdadim rājyam gaivut irpalli śrī-Kṛṣṇa-Rāyara priya-kumāra
 Mañchyappa-Nāyakara makkaḷu Saṅgyappa-Nāykaru Gōḷiyabīda sthalaḷke salluva Mallavati-nāḍa
 Dēvavṛindada śrī-Rāmēśvara-dēvarigevu samastāya sāviraḍa Kaḷichūra grāma 1 nū śrī-aṅga-
 raṅga-bhōgake pūrvada .. honna-uttārava kaḷadu varamāna kuḷa-sidhāya ga 14 bhatta
 huḍike 10 ho 2 kāṇike bageim ga 12 nū samarpisidaru. (*usual final verse*)

28

At Kaḍadāl (same hobli), on a stone near the Sōmēśvara temple.

Nāmas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvaram Vīra-Ballāḷa-Dēvaru prithvī-rājyam geyvutt iralu Virōdhikṛita-
 saṃvatsarada Chaitra-su 1 Sōmavāraḍ andu śrī-Sōmanātha-dēvargge Kisuvolaḷalu pa 2 maṇṇu
 kumāra-Lakhayya śrīkaraṇada munde salsida || (*usual final verse*)

29

At Gōṇibīḍu (same hobli), on a stone in front of the Māri temple.

S'ri-Gaṇādhīpatayē namaḥ | śrī-Sarasvatyai namaḥ |
 nāmas tuṅga &c. ||

śrīmat

pāntu vō..... |

..... chatvārō Hari-bāhavaḥ ||

..... jayābhyudaya-Sālivāhana-śaka-varusha 1482 .. Raudri-saṃvatsarada Pāḷguṇa-ba 5 lu
 śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Sadāśiva-Rāya-mahārāyarū

31

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35

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tat-putrah pitri-paitāmaha- (II a) guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yasâh śrīmad-Harivarmma-mahâdhirâja[h] tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyana-charaṇânuḍbyâtaḥ śrīmân Viṣṇugôpa-mahâdhirâjaḥ tat-putrah Tryambaka-charaṇâm-bhôruha-rajapavitrīkṛitôtamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma-vṛishôddharana-nitya-sannaddhaḥ śrīmân Mâdhava-mahâdhirâjaḥ tat-putrah śrīmat-Kadamba-kula-gagana-gabhastimâlinah | Kṛishnavarmma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinayâtisaya-paripûritântarâlô niravagraha-prathâ-śauryyô vidvatsu prathama-gaṇyaḥ śrīmân Koṅgaṇi-mahâdhirâjaḥ A(II b)vinîta-nâmâ tat-putrô vijimbhamâṇa-śakti-trayaḥ Ândariy-Âlattûr-Porulaṅge-Pelnagarâdy--anêka-samara-mukha-makha-huta-prahata-śûra-puruṣa-pasû[pa]bâra-vighasa-vibastikṛita-Kṛitântâgni-mukhaḥ Kirâtârjunîya-pañchadaśa-sargga-tikâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddanta-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarikriyamâṇa-charaṇa-yugala-naḷinô Mushkara-nâmadhêya[h] tasya putras chaturddaśa-vidyâ-sthânâdhigama-vimala-matirviśêṣhatô'navasêṣhasya nîti-śâstrasya vaktri-prayôktri-kuśala[h]ripu-timira-nirâkaraṇôdaya-bhâskaraḥ Srīvikrama-nâmadhêyaḥ tasya pu(III a)traḥ anêka-samara-saṅgbâta-vijimbhita-dviradaradana-kulîśâbhighâta-vraṇa-samrûdha-bhâsvad-vijaya-lakṣhaṇa-lakṣhikṛita-viśâla-vakṣasthala[h] samadhigata-sakala-śâstrârtha-tatvas samârâdhita-trivarggô niravadya-charitaḥ pratidinam abhivarddhamâ[na]-prabhâvô Bhūvikrama-nâmadhêyaḥ api cha

nânâ-hêti-prabhâra-pravighaṭita-bhaṭôrash-ka[vâ]tôthitâsrig-dhârâsvâda-pramatta-dvipa-śata-charaṇa-kṣhoda-sammardda-bhîmê |
saṅgrâmê Pallavêndran narapatim ajayaḥ yô Viḷandâbhidhânê
râjâ Srīvallabhâkhyas samara-śata-jayâvâpta-lakṣmî-vilâsaḥ |
tasyânujô nata-[na]rêndra-kirîta-kôṭi-ratnârka-dîdhiti-virâjita-pâda-padmaḥ |
Lakshmyâ svayaṃ-vṛita-patir Navakâma-nâ(III b)mâ
śiṣṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ||

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya putrah samavanata-samasta-sâmantamakuṭa-taṭa-ghaṭita-bahula-ratna-vilasaḥ-amara-dhanush-khaṇḍa-maṇḍita-charaṇa-nakha-maṇḍalô Nârâyana-nihita-bhaktiḥ śûra-puruṣa-turaṅga-vara-vâraṇa-ghaṭâ-saṅghaṭṭa-dârūṇa-samara-śirasi darśitâtma-kôpô bhîma-kôpaḥ prakāṣa-rati-samaya-samanuvarittana-chatura-yuvatî-jana-lôka-dhûrttô lôka-dhûrttaḥ su-durddharânêka-yuddha-mûrddha-labdha-vijaya-sampad abita-gaja-ghaṭâ-kêsarî râja-kêsarî | api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-mârttandô'ri-bhayaṅkara[s] (IV a) śubhakarasa[d-dha]rma-rakṣhâkaraḥ |
saurâjyaṃ samupêtya râja-samitau râjan guṇair uttamô
râjâ Srīpuruṣaś chiraṃ vijayatê râjanya-chûlâmaṇi[h] ||
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnya[h]
prâjyaiśvaryê Balârir bahu-mahasi ravi[s] sva-prabhutvê Dhanêṣaḥ |
bhûyô vikhyâta-śaktis sphuṭataram akhila-prâṇabhâjâṃ vidhâtâ
Dhâtrâ sṛiṣṭaḥ prajânâṃ patir iti kavayô yaṃ praśamsanti nityaṃ ||

têna pratidina-pravṛitta-mahâ-dâna-janita-punyâha-ghôṣa-mukharita-mandirôdarêṇa S'rīpuruṣa-nâmadhêyêṇa Prithivî-Koṅgaṇi-mahârâjêṇa(h) dvâsapত্য-uttara-ṣaṭ-śatêṣbu S'aka-varshêṣhv atitêṣhv âtmanâḥ pravarddhamâ (IV b) na-vijyaiśvaryya-samvatsarê pañchaviṃśê varttamânê Manne-grâmaṃ adhivasati vijaya-skandhâvârê Vaiśâkha-śukla-pakṣa-daśamyâṃ uttarâ-Phalgunî-nakṣatrê Sôma-vârê Vṛishabha-râsi-saṅkrântiyâṃ Âṅgîrasa-gôtrêbhyah Siva-śarmma- | Dêva-śarmma- | Mâdhava-śarmma-nâma-bhyah Vâsishṭha-gôtrâbhyam S'rîdhara-Mâdhavâbhyam Kâśyapa-gôtrâya Sôma-śarmmanê

[illegible]

[illegible][illegible][illegible]

Bhāradvāja-gôtrāya Kumāra-śarmmanê ity-ukta-nāma-pūrvvêbhyô vimśaty-uttara-śata-brāhmaṇêbhyas
chātur-vidyêbhyô vē la-vêdānga-pāragêbhyah dharmma-śāstra-samaya-jñêbhyah Sindā-vishaye Manale-
ālke tri-śata-pāśchima-bhāgê Peṇṇe-nadī-pūrvva-tatê Mārḷa(Va)ppa (or ? Mûrbhappa)-Rāja-bādhā-
nirākaraṇārtham Koṅgaṇi-mahārājādhipakāribhir anudinam anapālitaḥ turaga-pradhāvana-nishpādita-
simābhyantarō Bellur-nāma-grāmaḥ sarvva-pa ihāra-yukta udaka-pūrvvan dattaḥ | asya dānasya
sākshinaḥ Shaṇṇavati-sahasra-vishaya-prakṛitayaḥ api cha |

mahārājēna dattasya parihārasya bādhakah |
sa ēva nidhanam yātu sa-putra-pāsu-bāndhavaḥ |

yō'sma l-vamśyair anyaiś cha sva-dāna-nirviśēṣam paripālaniyam ya ēnam lōbhān mōhāt pramādād
dvēśhād vāpaharēd bādhēta vā sa pañchabhir mmaha[d]bhīḥ pātakai[h] samyuktō bhavati kulam
chaiva prajāśayati | api chātra Manu-paṭhitau ślōkau |

svaṁ dātum sumabach chhakyam duḥkham anyasya pālanam |
dānam vā pālanam vēti dānāch chhrēyō'nupālanam ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir vvarsha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
anyāyēna hṛitā bhūmir anyāyēna tu hāritā |
haratō hārayataś cha *hanaty ā-saptamam kulam ||
haritā hārayitā bhūmēr mmanda-buddhis tamō-vṛitaḥ |
sa baddhō Vārunaḥ pāsaiḥ tiryyag-yōnishu jāyatē |
na visham visham ity āhuḥ brahma-svam visham uchyatē |
visham ēkākinam hanti brahma-svam putra-pautrakam ||
brahma-svam prajāyād bhuktam dāaty ā-saptamam kulam |
vikramēna tu bhōjyam tad daśa pūrvvān daśāparān ||
bhūmiḥ yaḥ pratigrihṇāti yaś cha bhūmiḥ prayachchhati |
ubhaḥ tau puṇya-karmāṇau niyatau svargga-vāsinau |
bahubhir vvasudhā bhuktā rājabhis Sagarādibhiḥ |
yasya yasya yadā bhūmi[s] tasya tasya tadā phalam ||

sarvva-kalāntarpāti-chitra-kalābhijñēna Viśvakarmmachāryyēṇēdam śāsanam likhitam chatash-
kaṇḍaga-vrihi-dvi-kaṇḍu-kshētram *dattaḥ ||

37

At Kaḷasa on a stone in the enclosure of the Kaḷāśescara temple to the south-east.

svasti śrīman-mahā-maṇḍalēśvaram jaga ma ysaḷa Sāntamāru-Dēvara
dadim rājyam geyyuttam i S'a ta-samvatsara 1076 neya . . va-sam śvayuja-
māsa 3 neya . . vāra Kaḷasāda Hebbāru-Īśvareya Hebbāru duveya-muntāgi i-grāmakke hoḷeya
. doḷaga kavare-daṇḷa-dōshav illad antāgi koṭṭa kāhu ant appudakke (7 lines following contain
names of witnesses) gūḍi nilisida nilikeya dharmmak āvanān orbban arasu tappidade sāyira-
kavileya Bānarāsiyalu alida dōshav int i-sāśanavam baredātam Gōvinda-verggade ōn namas Sivāya
Rudrāya namaḥ

38

On a stone in the enclosure of the same temple to the south.

(Nāgarī characters)

namas tuṅga &c. ||

svasti śrī vijayābhyudaya-S'aka-varsha 1145 sandu varttamāna-Svabhānu-samvatsarada Kārtika-

* So in the original.



śuddha 15 Guruvârad andu śrîma yaru Kaṣaṣanâtha-dêvara mahâ abhishêka . . .
 brâhmanarige koṭṭa śâsanada kramav entendare nîvage ppûrvada Sâdhâraṇa-
 samvatsarada Bhâdrapada-śuddha 15 Sukravâ sarvva-namasyav âgi dhâreyaṇ eradu
 koṭṭa (20 lines gone ; rest contains details of gift and usual final phrases and verses)

39

At the same place, on a 2nd stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śaka-varuṣa 1438 sandu varttamâna-vyavahârîka-Dhâtu-sam-
 vatsarada dvitîya-S'râvaṇa-śudha 13 Ravivâradalu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara
 śrî-vîra-pratâpa-Kriṣṇa-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvi-râjyam geṭṭihalli
 ari-râya-gaṇḍara dâvaṇi śrî-vîra-Yimmaḍi-Bhairarasa-Oḍeyaru Kaṣaṣava râjyavan âḷuva-kâlâdalu
 Kaṣaṣada sâvira-grâma mûvaru prabhugaḷu mund iṭṭu śrî-Kaṣaṣanâtha-dêvarige Kârakalâda sthaḷada
 Paṇḍari-sênabôra maga Sûrappa-sênabôru â-chandrârkkka naḍavantâgi mâdida dharma-śilâ-śâsanada
 kramav ent endade udayada masar-ôgarada naivêdyakke nâvu mârikonḍa namma mûlada
 Yeḍaûra baṅgara-goḍigeya bhûmiya mēle prati-dina 1 kkaṁ Gaṅgâ-dêviya kaṣase naḍasi baha akki sê
 . . jâvada naivêdyakke namma mûlada Sâjina bhûmiya mēlê prati-dinadalu kaṭeyalu naḍasuva akki sê
 1 ubhayam akki sê 2 ge bhata baṅgara-goḍigeyim sa 7½ Sâjinalû sa 7½ ubhayam bhata sa 15 Dhanur-
 māsada pûjege tiṅgaḷu 1 kkaṁ prati-dinadalu dêvarige Dhanu-râṣiyalu naḍava naivêdyakke akki sê 5
 â-vêleyalu umba-brâhmara jana 5 kaṁ akki sê 6 ubhayam akki sê 11 Kaṅguḷikêriya hebârara hosa-
 gadeya ottina bilira nâvu gôrisida maki gade 1 kkaṁ sa 1½ ke gaḍi bhata sa 3 uttogâralû nâu mēra-
 konḍa-mûlada-bhûmi-oḷage nâu gôrisida-gaḍegaḷa mēle bhata sa 4 ubham bhata sa 7 â-naivêdyake
 hesaru prati-dina 1 kaṁ sê 1½ brâhmaṇa-bhōjanakke sê 1½ ubhayam (rest contains details of gift)

40

At the same place, on a 3rd stone.

śrî-Gaṇâdhipatayê namaḥ nir-vvighnam astu
 namas tuṅga &c. ||

svasti śrîmaj-jayâbhyudaya-S'âlivâhana-śaka-varuṣa 1474 neya sanda varttamâna Paridhâvi-samvatsa-
 rada Kârttika-śudha 1 Sôma-vâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâ-
 śîva-mahârâyaru Vidyânagariyalû sukha-saṅkathâ-vinôdadim sukha-râjyaṇ geyyuttihâga śrîman-mahâ-
 maṇḍalêśvara ari-râya-gaṇḍara dâvaṇi śrî-vîra-Bhayirapa-Voḍeyara aḷiyandirû Chandala-Dêviyara
 komârarû Pâṇḍya-Voḍeyaru Keravaseya paṭṭavan âḷuvâga Bomma-Râja-arasara makkaḷû Bhayirars-
 annâjîyarû Kaṣasada pârupatyava mâḷuvâga sâvira-grâma mûvaru-prabhugaḷa-muntâgi śrî-Kaṣa-
 nâtha-dêvarige mâdida Sôma-vârada dharmma tat-samvatsarada Kârttika-śuddha 1 ârabhya Jyêshṭha-
 māsada saṅkramaṇada nilige ttiṅgaḷu 8 kke Sôma-vâra 1 kke amṛita-paḍi kha 3½ (rest contains details
 of gift and usual final phrases and verses)

41

At the same place, on a 4th stone.

śrî-Gaṇâdhipatayê namaḥ śrî-gurubhyô namaḥ śrî-Sarasvatyai namaḥ nir-vighnam astu śrî-Vîta-
 râgâya namaḥ
 namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuṣa 1438 sandu varttamâna-Dhâta-samvatsarada S'râ-
 vaṇa-śuddha 15 Âdivâradalû śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Kriṣṇa-

Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam gaiüttihalli ari-râya-gaṇḍara dâvaṇi śrî-vîra-Hirîya-Bhairarsa-Oḍeyara aḷiyandiru Bommala-Dêviyara komâraru Yimmaḍi-Bhairarsa-Oḍeyaru Kaḷasa Kârakalada râjyavan aḷuttihalli Vijayanagarada Bhujabala-mahârâyaru Tuḷu-râjyada mēle daṇḍu bandu Maṅgalûra bhuvana-sâleyalu biṭṭidda vēḷeyadalu nâu sîme-dappi nindaliy â-daṇḍu hindakke tirigi namma sîmege nâvu sukhadalu bandu nindare śrî-Kaḷaśanâtha-dêvara dēvâlyava jîrnaôddhâravanu mâḍisiverdu bēḍikoḷal âgi â-daṇḍu hindakke tirigi pōgi namma sîmege nâvu bandu ninda vēḷeyadalû namma châvaḍi-buddhivantaru Sûrappa-sēnabôra mukhântaradalû śrî-Kaḷaśa-nâtha-dêvara dēvâlyavanû jîrnôddhâravanû mâḍisi śrî-Kaḷaśanâtha-dēvaralû namma hesaralu sōne-ondu-tiṅgaḷu âvâriyu â-chandrârkkav âgi naḍavantâgi sâvira-grâma mûvaru-prabhugaḷu munditu sômôparâga-puṇya-kâladalî namma su-hastadalu kuḷav âgi dhâreyan eṇadu koṭṭa varaba gadyâṇa ga 30 (*rest contains details of gift and usual final phrases and verse*) int i-śâsanakke maṅgaḷa maha

42

At the same place, on a 5th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrîmatu jayâbhyudaya-S'aka-varsha 1362 neya Raṇḍri-samvatsarada Vai 4 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-râjyam geüttihalli gaṇḍara dâvaṇi śrî-Vîra-Pânḍya-Dêvaru Kaḷasada râjyavan aḷuva kâladalû mûvaru prabhugaḷu śrî-Kaḷaśanâtha-dêva aḍavaliya pâḍiva manṇa-heggaḍe â-chandrârka-sthâiyiâgi mâḍida varadina dalu udaya kûga nayivēḍya sē 2 kkaṇ varusha beya ha nandâ-dîvige grâma 1 kkaṇ ga 1½ honnu yi â vappana maga (*rest contains usual final verse and phrases and details of gift*)

43

At the same place, on a 6th stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varuśa 1469 sandu vartamâna-Plavaṅga-samvatsarada Vaiśâkha Guruvâradalû kantikâra-râyara-gaṇḍa gaja-dala-vibhâḍa samudra-sâlva . ge-behâḷa Maduvarasa-Nâykara maga Lakkana-Nâykaru śrî-Kaḷaśanâtha-dêva (30 lines contain details of gift) â-chandrârkkav âgi Hora-nâḍalû gaudikeyan aḷuvavaru naḍasi baharu (*usual final phrases*)

44

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ |

namas tuṅga &c. ||

svasti śrî-vijayâbhyudaya-S'aka-varuśa 1410 sanda-vartamâna-Kilaka-samvatsarada S'râvapa-śudha . . . 12 śrîmatu dēvarige Besâuralu sammaya-magala gâyi mâḍida dharma (*usual final phrases and details of gift*)

45

At the same place, on an 8th stone.

(3 lines gone) niya | grâmada va bhûmiyanû du Kaḷaśanâtha-dēvarige kki-grâmaḷa siddha 1 mâle 1 kam bhatta kha 2½

..... varu Sa...-dêva mâ tumbeya mâ antu bhata kha 12½ â-grâmananû... mûleyâgi ... tanu Vayijappaṅgala maga Nâgappanu yi... t endu amṛita-paḍige akkiya mâleya Haḷana Yisaranu tumbeya mâleya ḍisuvaru Gaṅgâ-Dêviya mommaga Nâkaṇanu... Mattana maga Nâgaṇṇanu yi-dharmavanû bhûmi... nuḷanna bara naḍasi-baharu â-grâmada mâ . dharmav alla le aḷivu anyâyav âvudu... du (*usual final phrases and verses*)

46

At the same place, on a 9th stone.

namas tuṅga &c. ||

S'aka-varsha-sâvirada munû ... ayidaneya S'ôbhakritu-samvatsarada Pu śu 10 jaya-Bukka-Râyaru prithvî-..... yivutt-idda-kâladaḷu âtana mada (*rest effaced*)

47

At the same place, on a 10th stone.

ś'ri

namas tuṅga &c. ||

svasti ś'ri S'aka-varusha 1341 neya Vikâri-samvatsarada Âsvayuja-ba 1 Gu svasti ś'riman-mahârâjâdhirâja râja-paramêśvara paśchima-samudrâdhi Dêva-Râya-mahârâyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam geyiutt iddalli Kârakalada Bairarasa-Oḍeyara maneya Biraṇṇa-adhikârigaḷu mundittu gaṇa Haḍuḷigana koḍagiyannu kunyâṇa ... bhû... ḍa Siṅgarasaru krayavâgi koṇḍa bhu... Kaḷasada Huṇja-Mâkaṇṇagaḷu hebbâru... mundittu â-chandrârka-sthâyi-âgi a... li... lu-miḍiyinda keḷage herudukiya haḷadim... hage... ra haḷadinda mûḍalu haḷigana ... teṅkalu volagâgi nîdhi-nikshêpa-jala-pâshâṇay-akshîṇa-â ... -yênuḷanthâ tēja-svâmyavanu Huṇja-Mâkaṇṇagaḷu ... Kaḷasanâtha-dêva ... â-chandrârka-sthâyi-âgi ... pûjeyannu jâvad avasaradaḷi naḍasi ... (*usual final phrases and verses*)

48

At the same place on an 11th stone.

ś'ri-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti ś'rimaj-jayâbhyu[da]ya-S'âlîvâhana-śaka-varuśa 1424 neya Durmati-samvatsarada Bhâdrapada-baḷa 10 Ma ś'rimatu ari-râya-gaṇḍara dâvaṇi ś'ri-Vira-Bhairarsa-Oḍeyaru Kaḷasada râjyavan âḷva-kâladaḷu grâma-hebbârvakkaḷu mundittu â-Bhairarsa-Oḍeyara taṅgi Balamâ-Dêviyarū ś'ri-Kaḷasâ-nâtha-dêvarige â-chandrârkkav âgi amṛita-paḍige prati-dina 1 kkaṁ sê 1 akkiya-naivêdyake koṭṭa biḷa-honnu ga 7 6 5 aksharadaḷu-yêḷu-honnû ayidu-haṇa yi-honnanu arasugaḷu grâma-hebbârvakkaḷa mukhadaḷu Nâraṇadhikâriya makka[ḷu] S'aṅkaradhikâri kaḍam-goṇḍu Kaḷasadaḷu tanna tande mâri-koṇḍa mûlada bhûmiya oḷage kuḷakke barasi-koṭṭa bhûmiya vivara paḍuva teṅkalalû hebbârva-Gôpaṇṇaṅgala kaiyaḷû mârikoṇḍa kâra-gadde mâvina-hâḷe gaṇṇa kâra-gadde sa 1 â-ottinalû aliya-Chikkaṇṇagaḷa kaiyaḷû mârikoṇḍa kâra-gadde sa 1 âmêḷe Huṇja-Hariyaṇṇagaḷa kaiyalu mârikoṇḍa kâra-gadde (9 lines contain details of gift) yâ nânu hûḍidashtu-dina nânu koḍu bahenu nannindam mēḷe â-bhûmiyam hûḍidavara kaiyinda grâma-hebbâraḷu koḍisi-koḍavaru yendu nanna sva-ruchi-yind oḍambattu barasi-koṭṭa śilâ-sâsana yi-dharmake aḷupidavaru tanna tande-tâyi konda pâpake hôharu

50

At the same place, on a 13th stone.

ś'ri-Gaṇâdhipatayê namaḥ ||

namas tuṅga &c. ||

svasti ś'rimaj-jayâbhyudaya-S'aka-varusha 1416 neya Pramâḍiḥa-samvatsarada Vayiśâkha-ba 14

Mam-lu śrīmatu śrīman-mahā-maṇḍalēśvara paśchima-samudrādhīpati Yimmaḍi-Nara-singa-Rāyaru sa uttīhalli ari-rāya-gaṇḍara dāvaṇi śrī yirarasa-Uḍe
 Kaḷasada rājyavan āluvalli lu sāvira-grāma muvaru-prabhugaḷu-muntā śrī-Kaḷasa-nātha-dēvara ga-Hariyaṇṇagaḷa maga Sōvaṇṇagaḷu Rudra-pūjeyallu obba-brāhmaṇan-umba-dharmake koṭṭa bija-honnu ga 20 aksharadalu yippattu-honnu yī-honnanū Hōri-nāḍa Malu-heggaḍe tanna prasta-nimityav āgi kuḷakke tegadu-kkoṇḍu tanna mūlada bhūmi hakkala-kummari-yalli kāra-gadde gaṇṇagaḷū saha bijavari sa 3 6 2 haḷa viṭhadā .. ya dāriya baḷiya Abbihali gaṇṇa saha sa 1 ma .. kayyamēlu .. sa 2 antu bijavari sa 6

52

At the same place, on a 16th stone.

śrī

namas tuṅga &c. ||

S'aka-varusha sāvira-yinnūra-tombhatta-erāḍaneya Sādhāraṇa-saṃvatsa . . . Āśvīja-ba 1 Va | śrīmatu ari-rāya-vibhāḍa bhāshege tappuva-rāyara gaṇḍa paśchima-samudrādhīpati śrī-vīra-Bukkanna-Voḍeyaru sukha-rājyaṃ gevuttiddalli śrī-vīra-Bukkanna-Voḍera kumāra . . . Virupanna-Voḍeyaru Kaḷasada-nāḍa Kaḷaśanātha-dēvarige koṭṭa śilā-śāsanada kramav entendaḍe Kaḷaśanātha-dēvarige māḍida dharmma pūrvvadalu naḍava mū-hottina naivēdyav allade rātriyalu ēkāntaḍ avasara-upārake kaṇika pra[ti]-dina 1 ke grāmada eraḍu-siddēl-umba-bhaksha eraḍu-sidde akkiya upāra vondu-sidde akkiya pāyasa ubhayam .. ru-sidde akki solege tuppai yī-maryyāḍeyalu naḍavahaṅge māḍida dharmmakke ā-Virupanna-Voḍeyaru naḍava-dharmmakke koṭṭa grāma | Tanuviḍiya ba rar-olage uḷḷa tōṭada haravari 1 kkaṃ (3 lines gone) aksharadalu yippatta-nālku pārake naḍadu bahantāgi ā-Virupa- ru bhūmi-chandran uḷḷanna-bara yi-dharmmavanu naḍasuvaru dēvara nilu Gaṅgādhara gaḷū naḍasuvaru | hōva .. rina uphārake naḍava-akki nālku-siddege baha-bhatta Migunda-nāḍa Mālatamma-koppada Kalla-Gauḍa gade bhūmi sa 7 kaṃ gade bahadu varasi .. 1 bhata sa 30 | Tanuviḍiya tōṭada haravariya haḍpada-Krishṇana gaddeyiṃ akki sidde 1 kaṃ baha bhatta sa 7½ (*rest contains details of gift and usual final phrases and verse*)

54

At the same place, on an 18th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvviḡnam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyu[da]ya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṃvatsarada Māgha-śudha 10 Bhānuvāradalū śrīman-mahā-maṇḍalēśvara paśchima-samudrādhīpati Kaṭhāri-Sāḷuva Yimmaḍi-Narasiṅga-Rāyaru sukha-rājyaṃ gēuttīhalli ari-rāya-gaṇḍara dāvaṇi śrī-vīra-Bhayirarasa-Uḍeyaru Kaḷasada rājyavan āḷuva kālādalu sāvira-grāma . . . ru prabhugaḷu muntāgi śrī-Kaḷaśanātha-dēvarige Nārāchiya Beḷe hebārana maga Krishṇa-hebāraru māḍida dharmm masar-ōgarada naivēdyake prati-dinādalu .. māle 1 prati-pakshadalu pradōsha-pūjeya naivēdyā dalu obba-brāhmaṇana upṭake saha koṭṭa bija-honnu (15 lines effaced) honnu ga 2 6 5 ā-honna Kēśa-vanu māṇikoṇḍa Dēvaṇṇagaḷa bage śvara-Dēvaṇṇaṅgaḷa paḍuva-takkilalū kāra-gadde bijavari saṃ 12 kke gaḍiya bhata bēḷe 2 kaṃ sa 30 yi-bhūmiya kuḷa

55

At the same place, on a 19th stone.

..... śrī-Sarasvatyai namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālīvā sanda varttamāna-Paridhāvi-saṃvatsarada



dandu śrī-Kaṣāsanātha-dēvarige grāma-hebāru kapile .. rada ruku-śākheya Ātrē . . .
 . . . sūtrada Vāraṇāsigaḷu sūryōparāga-pu. Kaṣāsanātha-dēvarige māḍida-dharmmake . . .
 pañchāmṛita-abhishēka-sahasra-nāma-pūje dina 1 ke 1 bindigeya . . . nada aghaṇe saha naḍava-
 ḍake koṭṭa honnu ga 9 yi . . . ige biṭṭa sthala (*rest contains details of gift*)

56

At the same place, on a 20th stone.

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ nirvviḡṇam astu
 namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'aka-varuśa 1414 sandu varttamāna-Paridhāvi-saṃvatsarada Māgha-śudha
 10 Bhānuvāradaḷu śrīman-mahā-maṇḍalēśvara paschima-samudrādhipati Kāthāri-Sāḷuva Yimmaḍi-
 Narasinga-Rāyaru sukha-rajjam geūttihalli ari-ṛaya-gaṇḍara ḍāvaṇi śrī-vīra-Bhayi Voḍeyaru
 Kaṣasada rājyavan āḷuva kāladaḷlu sāvira-grāma mūvaru prabhugaḷu muntāgi śrī-Kaṣāsanātha-dēva-
 rigam | Chirakaḷada ta gōtrada hebbārvana maga Kēśava-Dēvanu ā-chandrārkaḷ
 āgi māḍida dharmma (*rest contains details of gift and usual final phrases and verse*)

57

On a 1st stone to the north of the same temple.

namas tuṅga &c. ||

. vatsarada Bhādrapada-śu 15 lu śrīman-mahā-maṇḍalē-
 śvaram pū samudrādhiśa ari-rāya-vibhā . . bhāsege tappuva-rāyara gaṇḍa śrī
 śrī-vīra-Bukaṇa kumāra sukha-rājjam gaiūtt ihali Kaṣāsanātha-dēvara
 Brahmapuriya brāhmarige barasi-koṭṭa śila-śāsanada kramav entendade . . brāhmarige Kaṣāsanātha-
 dēvara abhishēka-mantrākshate-modalāda-niyuktavanū naḍasikonḍu yihadake ā-Vīrupanna-Voḍeyaru
 koṭṭa haḍimūga vritti ā-vrittimanta-brāhmaru (*here follow names of vṛttidars*)

58

At the same place, on a 2nd stone.

śrī-Kaṣāsanāthanē śaraṇu || sāmānyōyam &c. ||

svasti śrīmanu mahā-maṇḍalēśvaram ari-rāya-vibhāda bhāsege tappuva-rāyara gaṇḍa pūrbba-paschima-
 samudrādhipati satya-Hariśchandra dhanurddhara-madhyama-Pāṇḍava-Rāya śastra-śastra-pramīṇa
 bayakāra-Pitāmaha amōgha-vākya Maṅgarājātmaja śrī-vīra-Āragada-Hariyappa-Voḍeyaru sukha-
 saṅkathā-vinōdadalu rājjam geūtirppalli śrīmanu mahā-pradhānam deyarū dharmma
 Hariyapa dalu 145 ga 25 antu ga 170

59

At the same place, on a 3rd stone.

śrī-Gaṇādhīpatayē namaḥ nirvviḡṇam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayābhyudaya-S'ālivāhana-śaka-varuśa 1442 sandu varttamāna-Vikrama-saṃvatsarada
 Āshāḍha-bahula 1 Ravivāradaḷu śrīmatu-śrī-Kaṣāsanātha-dēvarige Kārakaḷada Rāma-sēnabōra mada-
 vaḷige Mādarasiya Sūrpe-sēnabōru grāma-hebbārvakkaḷu mund iṭu māḍida dharmma (2 lines contain

details of his gift) matta Saṅgarasa-sēnabôra madavaḷige Bommarasi mâḍida dharmma (*rest contains details of gift, names of witnesses and usual imprecatory phrases*) i-dharmmavanu Tâtiya aḷiya Anantapa naḍasuvanu (*usual final verse*)

60

At the same place, on a 4th stone.

śrī-Gaṇâdhipatayê namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhâna-śaka-varuśa 1478 nê sanda-varttamâna-Râkshasa-saṃvatsarada Âśvija-śu 13 Sthiravâradallu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa Sadâśiva-Râya-mahârâyaru Vidyânagarilu sukha-saṅkathâ-vinôdadim râjyavan âḷutihalli ari-râya-gaṇḍara dâvaṇi śrī-vira-Yimmaḍi-Pâṇdyappa-Vôḍeyaru Kerevaseya paṭṭavan âḷuva kâladallu Bomma-Râja-rasara maga Bhayiraras-aṇṇanavaru Kaḷasta-simeya pârupatyava mâḍuva kâladallu sâvira-grama mûvaru-prabhugaḷa mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Hôra-nâḍa Dêvana-heggaḍêru sûryôparâga-punya-kâladallu mâḍida dharma Sôma-vâra-Sôma-vâra-pratidinadallu pañchâmṛita-abhiśêka râtrêlu raṅga-pûje saha naḍavadakke biṭṭa bhûmi (*rest contains details of gift*)

62

At the same place, on a 5th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu ||

namas tuṅga &c. ||

svasti śrīmaj-jayâbhyudaya--S'âlivâhâna-śaka-varuśa 1446 sandu varttamâna-Târaṇa-saṃvatsarada Bhâdrapada-śudha 5 Guruvâradalu śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-pratâpa śrī-Kriṣṇa-Râya-mahârâyaru Vijayanagarada simhâsanadalu sukha-saṅkathâ-vinôdadim pruthvî-râjyam geyiṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vira-Yimmaḍi-Bhayirarasa-Oḍeyaru ghaṭṭada keḷage ghaṭṭada mēḷaṇa râjyavan âḷuva kâladalu avara śira-pradhâna-S'ûrappa-sēnabôru Kaḷasada śimeya pârupatyava mâḍutihalli sâvira-grâma mûvaru-prabhugaḷu mund iṭṭu śrī-Kaḷaśanâtha-dêvarige Mēgundada modala bayila Saṅkapa-sēnabôru mâḍida dharmma pratidina 1 kaṇ amṛita-paḍige akki sê 1 ge bhata sa 7½ viḷeya 1 kke bhata sa 2½ ubhayam bhata sa 10 ge koṭa bîja-honnu ga 10 honnanu Sûrappa-sēnabôva Patâma-hebarvakkaḷa mukhadalu Yedadhâḷa Kaḷasapana madavaḷige Ummaka tanna mommaga Dêvarasana kûḍikoṇḍu tanna prasta-nimittavâgi tanna dâna-mâlake saluva abi-goḍagiya otina kalla-koḍagiya hayigala gade (*after details of gift*) yî-bhûmiyanu Sûrappa-sēnabôva grâma-hebarvvakkaḷa mukhântradalu eṇṭu-varahananu yisikoṇḍu dhâreya koṭṭaru (*rest contains details of further gift and names of witnesses and usual final phrases*)

63

At the same place, on a 6th stone.

śrī-Gaṇâdhipatayê namaḥ śrī-gurubhyô namaḥ śrī-Sarasvatyai namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhâna-śaka-varuśa 1531 neya Saūmya-saṃvatsarada Âśhâḍha-śu 15 Guruvâradalû śrīmatu śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vira-Veṅkaṭapati-Râyaru sukha-saṅkathâ-vinôdadim prithvî-râjyam gaiṭṭihalli ari-râya-gaṇḍara dâvaṇi śrī-vira-Bhayirarasa-Vôḍeyara kumâra Bhayirarasa-Vôḍeyaru Kaḷasa Kâraḷaḷada râjyavan âḷuttihalli Kaḷaśanâtha-dêvara sannidhi-

yalû Kanyâ-mâsada hesaralli brâhmaṇa-bhōjanaû â-chandrârkav âgi naḍevantâgi Kaḷasâda sâvira-grâmada mûvara prabhugaḷa mund iṭṭu Kanyâ-dharmmake biṭṭa-bhûmiya vivara (*rest contains details of gift*)

64

At the same place, on a 7th stone.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu |

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśa 1464 sandu vartamâna-S'ubhakrutu-samvatsarada Jyêshṭha-śu 3 Guruvâradaḷu śrîmatu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru Vijayanagariya simhâsanadaḷu sukha-saṅkathâ-vinôdadim prithvî-râjyam geṭṭihalli ari-râya-gaṇḍara dâvaṇi śrî-vîra-Bhayirarasa-Oḍeyara | aḷiyandiru śrî-Vîra-Pândyappa-Voḍeyaru ghaṭṭada mēle ghaṭṭada keḷage râjyavan âḷuva-kâladalu sâvira-grâma mûvaru-prabhugaḷa mund iṭṭu Okkôla-Bhaṭṭara magaḷa maga Sûrappanû śrî-Kaḷasânâtha-dēvarige mâḍida dharmma prati-dinadaḷu amṛita-paḍi (*rest contains details of gift and names of witnesses*)

65

At the same place, on an 8th stone.

svasti samadhigata-paṅcha-mahâ-sabuda mahâ-maṇḍalêśvara jagad-êka-malla pusivara sûla saraṇâ-gata-vajra-paṅjara śrî-Kaḷasêśvara-dēvara dibya-śrî-pâda-padmârâdaka para-baḷa-sâdhakanum appa maṇḍalika-gaṇḍara dâvaṇi vîra-Ballu-Dēvaru sukha-saṅkathâ-vinôdadim prithvî-râjyam geyvuttihalu Saka-varisa 1132 neya *Vibhava-samvatsara Âśvîja-mâsada bahula 5 neya Brîhavârad andu śrîmatu-Ballu-Dēvaru Eḍarigôḍa kôriya baḷiya nâbiga Bamma-raḍegu Sirikabbe . . . toṭṭu dhâreyan ântu â-mûlava Kalyâṇa-Baṭṭariṅge dharma-puriy âgi dhâreyan eṇadu gaṇḍiṅge mûla . . heṇṇu kanyâ-dânav âgi â-dharma naḍavariḷu Malla-Dēva râjyan-geyvalliṇu â-dharma naḍavuttirdud allinda baḷika Mâru-Dēvan astamânakke sanda . baḷika śrîmatu-paṭṭada piri-arasi-Jâkala-mahâdēviyaru suka-saṅkathâ-vinôdadi prithvî-râjyam geyuttiralu Kaḷasâda . . yalu vaḍḍôlagam gottiralu Parâbhava-samvatsara-Phâlguna 7 neya Brîhavâradandu Jâkala-mahâdēviyaru pura-pratisṭheyam mâḍi Bhaṭṭara-Sitaṅge dhâreyan eṇadu dharmapuriy âgi bittallige Marasaṇiya keḷagaḍe â-bhûmi tanag endu bandalli Dēviyara pratyakshadalli 500 honnu ayvvara taleyendu pâdavanu muṭṭi sâsanava maḍagi hôdallige sâkshi (3 lines following contain names of witnesses) i-sâsanava barada Sâligara sēnabôva Kôṭiyapa kammaṭa Paṇṇa kaṇḍarisida (usual final phrases and verse)

67a

On a 1st copper sâsana of the same temple.

śrîmatu Jakala-mahâdēviyavaru suka-saṅkatâ-vinôdadim prithvî-râjyam geyut iralu Saka-varisha 1168 neya Parâbhava-samvatsarada Karkâṭaka-mâsa 5 neya Sôma-vâradandu śrî-Kaḷasânâthaṅgey â-chandra-stâyiyaḷi â-dharma naḍavâhaṅge Migudaṇḍa Kôṭi-Gavunḍanu (*rest contains details of gift*)

67b

on a 2nd copper sâsana.

svasti śrîmat-paṭṭada piri-arasi Kaḷala-mahâdēviyaru prithvî-râjyam geyuttiralu Saka-kâla 1200 neya Âśvara-samvatsarada Vriśchika 3 Â 1 Kaḷasânâtha-dēvarige Jinêśvara-dēvarige mâdevasav âgi Kala-setṭiya Mâdava dâreyan eṇasikonḍâ akki mâna 2 naḍavantâgi chimâniya mēge koḍaṅgiya ni . . ka sahitau gûḷu biṭṭi teru mâ salûva pa 1 llade âva tyarugaḍeyû alla antappuḍake sâkshi â-Marasaṇiya

* Vibhava = 1130.

nâlu Kałasada hebbâruvakkaḷu (*others named*) Kałasânâtha-dêvara amṛita-paḍige akki kuḍute 1 Nila-kaṇṭa-kôjala Mâkeyana kaiyali koṇḍa Alugala-makiya. . Hûliyahâliya mēle Mudukiya taleya gaṇṇa 1 mēle na ant appudakke sâkshi Kałasada grâma â-hebbâruvakkaḷu

68

At the same temple, on a 3rd copper śāsana.

(*Front*) svasti śrīmatu Vīra-Pāṇḍya-Dêvaru prithvî-râjyaṃ geyutt iralu Saka-varṣa 1220 neya Ilēma-ṇambiya Vṛiśchika 7 Sô | Kałasânâtha-dêvara amṛita-paḍige akki mâ 1 mâle 1 â-chandrârkkâ-stâyi âgi naḍavantâgi (3 lines contain details of gift)

69

At the same temple, on a 4th copper śāsana.

(*Front*) svasti śrīmatu Râya-Ballaha-Dêvaru prithvî-râjyaṃ geyvutt iralu Saka-kâlâtîta-saṃvatsara 1208 neya Pârṭtîva-saṃvatsarada Vṛiśchika 1 amavâse Sôṃavârad andu. . ḍapaḷada Bammuvina maga Mâyya śrī-Kałasânâtha-dêvara amṛita-paḍige akki kuḍute 1 â-chandrârkkâ-stâyi âgi naḍavantâgi Nilakanṭha-gaṇṭêbâkana kayyali koṇḍa Alugala Guḍḍakiyahâli alinda mēgaṇavanu (*back*) mârakoṇḍu koṭṭa ant-apudake sâkshi Kałasada grâma Isara-hebâruva Bâkeya-hebâruva Gôvinda-hebâruva baradâta Kalayana Mâdhava śrī châriya maga Isara kaṇḍarisidanu śrī

70

At the same temple, on a 5th copper śāsana.

(*Front*) svasti śrīmatu Jâkala-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varisa 1170 neya Vaisâka-mâsa 11 neya Bṛihavârad andu Mâṭa- (*back*) Raḍiya Sîva-vaidyannu Kałasânâthana upahârad akki mâna 1 ke dêvara Mâṇiya maga Mâduvina Koregôḍa 3 hâliya mēge ga 1 mâ 5 Gôpinâthana Kodegebâli Gorasinahâliya baykala mēgaṇa hâliya mēge ga 1 mâ 5 antu akki mâna. .

71

At the same temple, on a 6th copper śāsana.

(*Front*) Pramôdôtha-saṃvatsarada Chaitra mâsa 14 Sô | śrīmatu Kâlala-Dêviyaru sukha-râjyaṃ geḍtt ire Agastya-gurugaḷa ajuvina dharmma Murasaṇi kodaṅgiya tammiya Kunṇadûrahâli eraṇa mēle Kałasânâtha-dêvara amṛita-paḍige akki mâna 1 mâle 1 kaṃ saṃ ga 4 pa 4 ant-appudakke sâkshi Marasaṇiya Chikageḍe Kałasada hebbâruvakkaḷu mûvaru âjiyaru intivaru sakki

(*back*) svasti śrīmatu Kâlala-mahâdêviyara râjya Îsvara-saṃvatsara-Kâ-mâ 31 Vaḍavâra Eô. . v-Agastya-gurugaḷu Kałasânâtha-dêvara amṛita-paḍige akki mâna 1 Tâḷeda-Gôvindaṇa biḷira gaddeya mēle ant-appudakke sâkshi hebâruvakkaḷu Ila-Gôvinda Kampāpayyam Kalleyana Mâdhava śrī

72

At the same temple, on a 7th copper śāsana.

(*Front*) svasti śrīmat-paṭṭada-piriy-arasi Kâlala-mahâdêviyaru prithvî-râjyaṃ geyvutt iralu Saka-varṣa 1201 neya Pramâthi-saṃvatsarada Dhanu 22 Âdivâra Kałasânâtha-dêvara amṛita-paḍige (*rest contains details of gift and usual final phrases*) (*back*) baradâ sēnabôva Kalajachâriya maga Isara kuliya haṇṇa ondu dêvarige biṭa i-dharma naḍasuvaru

73

At the same place, on an 8th copper śāsana.

(Front) svasti śrīmat-puttada-piriy-arasi Kālala-mahādēviyaru prithvī-rājyaṃ geyyut iralu Saka-varsha 1204 neya Vishu-samvatsarada Bēsage 13 Sô-d-andu â-Kālala-Dēviyara sēnabôva Chasavarsa-prablu Nākarasara Pāmarsara maga Ereyā-sēnabôvanu Kāśāsvara-dēvara amṛita-paḍige (rest contains details of gift and names of witnesses)

74

At the same temple, on a 9th copper śāsana.

(Front) Tārana-samvatsarada Tula-māsa 2 Ma-d-andu Bāla-Dēva rājyava māduvali Kālasanāthaṅge Savasiya bāgaḷa Biṭikoḷa koḍagiya mēle (rest contains details of gift and witnesses) barada sēnabô[va] Isarāchāri

75

At the same temple, on a 1st large copper śāsana

(Front) svasti śrīman-mahā-Kālala-Dēviyaru prithvī-rājyaṃ gayuvalli tāvū Kalakōḍa Haravariya Halasinahāḍiya hāliya mēle akkiya māna 1 (rest contains details of gift)

81

At Hōranāḍu (same hobli), on two stones in the Annapūrṇammā temple.

(I) śrī-Gaṇādhīpatayē namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1571 neya Rākshasa-samvatsarada Kārtikada śudha 2 lu śrīmatu Kālasada simeya Hōrināḍa Annapūrṇēśvari-ammanavara dēvastānadallū Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru māḍida-dharmake barasi-koṭṭa śilā-śāsanaḍa kramav ent endare i-Annapūrṇēśvari-ammanavarige amṛita-paḍi-akki nandā-ilīpa pañcha-parva dēvi-bāra māḍuva haṇava sambalake saha ga 15 (II) ammanavara sannidhiyalli naḍava satrakke atithigaḷu para-dēsi-brāhmaru saha dina 1 kke (5 lines contain details of gift) Annapūrṇēśvari-ammanavarige Kṛishṇārpana-māḍi biṭṭa dharma ā-chandrārkaḷ āgi Hōrināḍa-heggaḍe-mukhāntra naḍadubaha rītige i-grāmagaḷa tērina keḷage . . raṃ koṭṭev enlu burasi prāpita-māḍida śilā-śāsana (usual final verses)

anityāni śarīrāni vibhavô naiva śāśvataḥ i

nityaṃ sannihitô mṛityuḥ dharma ||

82

In the same temple, on a copper śāsana in possession of Hōranāḍa S'āntirāja-heggaḍe.

(Front) śubham astu svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷa 1597 neya Rākshasa-samvatsarada Mārgaśira-śu 12 ralu śrīmatu Kṛishṇappa-Nāyakara Vēṅkaṭādri-Nāyakaru Hōrināḍa Jaṭappa-heggaḍege barasi-koṭṭa śāsanaḍa kramav ent endare Hōrināḍa-grāmadalli Annapūrṇēśvari-naivēdya-dipārādhaneḡu atilhi-brāhmaru anna-satrake saha ninna kaiya kāpīke māḍisi-koṇḍu Hōrināḍa-grāmadalli ga 21 varaha Hebaḷe-grāmadalli ga 15 varaha ubhayam ga 36 mūvattāru-varahāṇna bhūmiyāṇnu Kṛishṇārpanavāgi pālisikoṇḍev āgi yī-dharmavanu ninna santāna-paramparā sukhadalli naḍasikoṇḍu bāhadu yendu barasi-koṭṭa śāsana

(back) ninu aramane-sêveyê gatiyâgi yidhiy âda-kâraṇa ninage Hôrinâḍa-grâmadalli danḍige-umbali ga 24 yippatta-nâlku-varahanna pâlisikonḍ idhêve ninna santâna-parampare anubhavisikonḍ irihudu śrī-Vēṅkaṭâdri

83

At Kaṭṭinahole attached to the same village, on a copper plate in possession of Paramēśvara-Bhaṭṭa.

(Front) śubham astu | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'alivâhana-śaka-varuśa 1654 neya vartamânakke saluva Pramâdîcha-samvatsarada S'râvaṇa-śu 2 lu Kojavâradalu | Hôrinâḍa Kandala baḷiya | Biṭṭiyanna-heggaḍe-ḷiya Sâtanna-heggaḍeyu | nânu nammoḷ êkastharâgi sva-ruchyâ vaḍambattu Âṅgirasa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkbeya | Subya-bhaṭṭana maga Veṅkanna-bhaṭṭage barasi-kotṭa bhûmiya kraya-dhâre-paṭṭi-kramav ent endare | namma dâna-mûlakke saluva Kabbinahâḷeya adkê-mara 1000 sâviara-marada svâsteyannu sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi dhâreyaṇ eradu kotṭev âgi yî-svâstî | grâmakke saluva chatus-sîmê-vivara (2 lines contain details of boundaries) yint i-chatus-sîmeyoḷag-uḷḷa | nidhi nikshêpa | akshîṇi âgâmi | ayimâtṭi keṅgôḍu | nâgavandige mâlige | jaṭṭigada | uyala-sarapaṇe asṭa-bhōga-sâmyaṅgaḷanu anubhavisikonḍu bahadu | yî-svâstege kaṭṭida-sistu ga 6 yivara . . . banda vaṭṭu-varaha â-kala-chakra-muntâgi | nere sandappanda tettukonḍu â-chandrârka-sthâyigaḷ âgi namma santâna nimma makkaḷu-muntâgi pârampareyâgi sukhadinda bâlḍu bahari yendu barasi-kotṭa kraya-dhâre-paṭṭe | Dâyaṇḍi Puṭṭannana maga Paramēśvaranu | tanna kaiyya grâma sâgade | namma vaśakke vappisiḍalli | pûrva-paṭṭeyu | yaḍavarav-âddarinda | yî-Veṅkanna-bhaṭṭage barasi-kotṭa-paṭṭey int-appuvadakke sâkshigalu (rest contains names of witnesses)

84

At Samse (same hobli), on a copper śâsana in possession of Padmarâja-heggaḍe.

(Front) Râksha[sa]-samvat-arada Margasîra-śu 1 llu śrîmatu-Kṛishṇapa-Nâyakara Vēṅkaṭâdri-Nâyakaru Saūse-Gumanna-heggaḍege barasi-kotṭa śâsana ninu aramane-sêve gatiyâgi yidhiy âda-kâraṇa ninage Saūse-grâmadalli gaṇḍ-umbaliy âgi ga 10 hatu-varaha Yikkêriyavaru ninage danḍige-umbaliye pâlisi-konḍadu ga 60 aravattu-varaha ubhayam ga 70 yeppatta-varahânnu ninna san (back) tâna-paramparâ anubhavisikonḍu iruhudu Saūse-Padmâvatiammana naivêdya-dîpârâdhanage ga 4 nalku-varahâna-bhûmiyanu Kṛishṇârpanav âgi pâlisikonḍ idhêve yî-dharmavanû sâṅgav âgi naḍasikonḍu bâhudu yendu barasi-kotṭa śâsana śrī-Vēṅkaṭâdri

85

At Toḷḷu (same hobli), on two stones in the enclosure of Vîra-Nârâyana temple.

(Nâgarî characters)

śrī-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

svasti śrī jayābhyudaya Saka-varsha 1332 neya Vikṛita-samvatsarada S'râvaṇa-śuddha 10 Âdivâ śrîman-mahâ-maṇḍalêśvara śrî . . . dhirâja râja-paramêśvara bhâshege-tappuva-râyara gaṇḍa samudrâdhipati śrī-vîra-Harihara-Râyara kumâra Dêva-Râya-Voḍeyara kâla gada Viṭhapa-Voḍeyaru sukha-râjyam geivali Kaḷasada sâvira-grâma mûvaru ka . . . Kumâraiyyagaḷa kumâra Kêśava-dâsaru . . . Vîra-Nârâyana . . ge naḍisalu pûrva-maryâḍeya dha-mava vichârava mâḍi tithi-niruddhadalu barasida śîlâ-śâsanada vivara | dēvar-amṛita-paḍige biṭṭa-bhûmi (rest contains details of gift)

At Rudrapâda (same hobli), on a stone in Ramachandrâpura-maṭha.

namas tuṅga &c. ||

..... krîḍâ krôḍa-kaḷêbara mēruḷi kôchatî....
 (one line gone) bāyudaya-S'aka-varsha 1420 neya Kāla parama-hamsa-parivrājak-
 âchāryya mahārājādhirāja rāja-paramēśvara Āragada Janparasaru
 barasī-kotṭa anusṭhāna-adhyayanava māḍikonḍu
 katinge Āragada valitada Kaḷasade mahārāyaru kotṭa mudreya-
 bidina-grāma diya nādina Talagôḍu-grāmadim keyi
 mûru hulla koḍigiya grāmadim madim keyi āra de yeraḍu hosa ..
 pasale yeraḍu keyi mûru
 banda Hāyavatta svāmyake umbali-grāma ga
 i-vambattu honnam mûru-haṇaviṅge Rudrapâda hebbāruvana umbali
 enṭu-honnu ubhayam hom mûru-haṇa i-vambhattu-honnu mûru-haṇaviṅge grāma ...
 nu ... daṅgalige sarvvamānyav āgi â-chandrārka-sthāyiyāgi koṭṭev āgi â-grāmaṅgaḷa prasiddhav aha
 chatus-sūmeg āda nidhi-nikshēpa-jala-pāshāna-akshinī-âgāmi-siddha-sādliya-ashta-bhōga-tējas-svāmya-
 sahitavāgi sarvvamānyav āgi koṭṭevāgi â-chandrārka-sthāy āgi â-grāmaṅgaḷanū sukbadinda bhōgisi
 bahadu (usual final phrases and verses)

śatrur ēva |

śatruṇāpi kṛitô dharmah pālaniyah prayatnatah ||

yint-appudakke Harihara-mahārāyara voppa || śrī-Virûpāksha || Harihara-mahārāyara niṭupadim
 barasida silâ-śāsanavanu Kaḷasada sāvira-grāma mûvaru-prabhugaḷa êḷu-maleya-nāḍu ê[ka]travāgi
 tamma sva-ruchiyinda omme oḍambattu kallaṇū nilisikottar āgi avara oppa śrī-Kaḷasānātha-dēvaru
 yī-śāsanava barad-āta grāmada nāda-sēnabōva Narasimha-Devan śrī

*At the same village, on a copper plate.**

śubham astu | namas tuṅga &c. ||

svasti śrī jayābhyudaya-rāja-S'ālivāhana-śaka-varsha nē parivartamānakke sandidd â-Virôdhi-
 krutu-samvatsarada Kārtika-śu 13 yu Bhārgavavâradallu Viśvāmitra-gôtrada Bôdhāyana-sûtrada
 Yajus-śākheya kantê-haḍapaḷa Māvinakere-Yicharasara[pra]pautrar āda Lingarasara pautrar āda
 Kaḷasaiyarasara putrar āda Dēvarasaru || Kôṭi-grāmada agni-stambha-jala-stambhada gaṇitada shaṭ-
 karma-niratar āda Âṅgīrasa-gôtrada Âśvalāyana-sûtrada Ruku-śākheya pārapaḷiya-Sadāsiva-Hôlara
 prapautrar āda Nārāyaṇa-Hôlara pautrar āda Vēṇkaṭēśa-Hôlara putrar āda Kaḷasaiya-Hôlarige
 biṭṭiruva-bhû-dāna-pattê-kramav ent endare namma dāna-mûlakke saluva rushi-dattav āgi banda Rudra-
 tīrthada sama-mûla-svāsteyallu maha'tina āsrama-taḍiyallu meṭṭina svarûpu 1 (5 lines contain details
 of gift) mûru-varahālu āru-haṇada stalavannu nilu naḍisi bāha Âsvatha-Gaṇapati-dēvara amṛita-paḍi-
 bagye śrī-kalyāṇa-punya-kāladallu S'iva-S'aṅkaru-sârûpyan āda sūrya-chandra-samāna-tējan āda
 Bôdha-mahādēva Durgada sinhāsanavanu āḷuva Bukka-Rāyaru sukha-sat-kathâ-vinôdadalli pru[thvī]-
 rāyavam gajyuva-kāladallu sāvira-grāma mûvaru-prabhugaḷa mundiruva Dēvarasaravaru S'ivārpitav
 āgi Kaḷasai-Hôlarige dhāreyan eradu koṭṭev āgi mûla-karttuvina vapitâ | śrī-Kaḷasēśvara śrī-Umā-
 Mahēśvara vappa (usual final verse and names of witnesses)

* From a copy supplied from the villagers.

88

At Nûche (same hobli), on a stone near the Nâgara-katte.

śrī-Gaṇâdhipatayê namaḥ || namas tuṅga &c. ||

svastī śrī jayâbhyudaya-S'âlivâhana-śaka-varusha 1437 sanda vartamâna-Yuva-samvatsara-S'râvapa-
ba 10 Âdityavâradalu śrīmatu śrīmad-râjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-Krushṇa-Râya-
mahârâyaru Vidyânagaradalli simhâsanârûdhar âgi râjyavan âluva-kâladalû Kalasada sâvira-grâma
mûvaru-hebbârugaḷu ... (here follow names of donors) yî-hadinêḷu-mandî-muntâda Nûjina samasta-
mûligaru tammol êkastar âgi Karakaḷada sthaḷada Bhâradvâja-gôtrada Ruk-śâkheya Pandiri-sêna-
bôvara makkaḷu Sûrappa-sênabôvarige kotta bhûmiya kraya-dâna-śâsanada kramav ent endare
namma dâna-mûlakke saluva Nûjina grâmavanu (omitting the repetitions) nâvu nimage kraya-dânav-
âgi dhâreyan eradu kottevu (details of boundaries) yint i-Nûjina chatus-simeyolaḷulla nidhi-nikshêpa-
jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyagaḷanû sukhadiṁ bhôgisi
bahiri (here follow details of gift) yisht allade yi-grâmakke biṭṭa biḍâra kale kembala âkke takke dâna
dharma âvad-ondû yilla yendu (omitting the repetitions) nâvu namma strī-putra-jûâti-sâvanta-dâyâd-
yânumata-purassarav âgi Nûjina-grâmavanû nâvu nimage sa-hiranyôdaka-dâna-dhârâ-pûrvakav-âgi
dhâreyan eradu kottevu â-grâmadalli nivu nimma santâna-paramparey âgi â-chandrârka-sthâyigaḷ âgi
sukhadim bhôgisi bahari yendu nâvu namma sva-ruchyâ oḍambattu kotta kraya-dânada bhûmiya śilâ-
śâsana (here follow names of witnesses) yint ivar ubhayânmatadiṁ grâmada sênabôva Hamparasara
baraba â-mûla-kartaṅgaḷu hadinêḷu-mandî-muntâda Nûjina samasta-mûligara su-hastada oppa (names
of other witnesses and usual final verses)

vâg-dattam manô-dattam dhârâ-dattam dinê dinê |
shashti-varsha-sahasrâṇi vishtâyâṁ jâyatê krimih ||*

i-śâsana-pramânige alupidare Vâraṇâsiyali sahasra-kavileya vadhisida pâpakke hôharu | śrī-Kaḷâśa-
nâtha-dêvanê gati maṅgaḷa mahâ śrī

89

At Mâvinakere (same hobli), on the Bhîmanakallu at the Ambâtîrtha.

śrī-Madhvâchâryyair êka-hastênâniya sthâpita-śilâ

*So in the original.



KOPPA TALUQ.

—:O:—

1

At Bâlêhonnûr, on a rock in the Bhadrâ river, north of the new bridge.

śrî-Dattâvara-vamśasya Vinayâditya-bhûpatêh |
bhâginêyô'bhavan Mâras sînur mMâyûravarmmanah ||
vikhyâta-S'ântara-kulâmbuja-chaṇḍa-rôchiḥ
Kâdamba-pattana-vadhû-stana-târa-hârah |
Tuṅgâ-nadî-tata-yugôjvala-râjahamsah
kirttir ddig-antara-gatêti vibhâti Mâra[h] ||
pâthina-lôchana-rathânga-payôdharâyâ
nîrêruhânana-sîlimukha-kuntalâyâh |
dirgghôrmmi-bhâhu-kaḷahamsa-viḷâsayantyaś
Tuṅgêti punya-saritô lasati pravâhah ||
vikhyâta-Kuntala-mahîtaḷa-Mâra-nârî-
Sahyâchala-stana-taṭôjvala-hâra-lakshmih |
Tuṅgâ nijôbhaya-tata-Sphaṭikâdi-tirtthaih
pâpâpanôdam akarôj jagatî-janânâṃ ||

2

On a rock south of the above.

śrîmân Mâra-mahipâḷah pâlitâkhîla-bhûtaḷah |
jîyâd guṇa-gaṇa . . . śauchâ-Gâṅgêya-sannibhah ||

3

In the same place, on another rock.

śrîmad-vâdîbha-simhasy^AĀjitasêna-mahâ-munêh |
agra-śishyêṇa Mârêṇa kṛitâ sêyam niśidhikâ ||
agaṇita-guṇa-gaṇa-nilayô Jainâgama-vârddhi-varddhana-śaśâṅkah |
.. tyûrjjita-maṇḍali ra-gaṇê nata-gaṇâdhîśah ||

4

At Bâlêhallî (Bâlêhonnûr hobli) on the floor of the maṇṭapa in front of the Virabhadra temple.

S'aka-varusha 1454 ya Nandana-samvatsaradali dēvālyake Virûpāksha-śâle-gaysidaru

5

On a stone south of the enclosure of the same temple.

śrî | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlīvâhana-śaka-varuśa 1491 neya sanda vartamâna-S'ukla-samvatsarada
Vaiśâkha-śu 10 Âdivâradallû śrîmatu Bâlêhallîya simhâsanada Komâra-Chenna-Basavanna-
Oḍeyaru dēva-bhaṇḍârake Dânivâsada Chennavîraṇṇa-Nâyakaru Liṅanna-Nâyakarû Mallanna-
Nâyakarû Chikka-Mallanna-Nâyakarû Dânivâsada sîmeya samasta-gâuḍa-prajegaḷu kottâ grâma-

sâdhanada binnavattaleya kramav ent endare | Koppada Basavapayanali namma hiriyaru Virûpâksha-Voḍeyarû Chennarâya-Oḍeyaru Arasapp-Oḍeyara hesara aḍavu mai-sâlada patragaḷu namma Dânivâsada simeya nâḍavara hesara patragaḷu sikki-iralâgi â-patragaḷu simhâsanakke sêrida sammandhakkâgi â-patrârthhada sâla ga 12000 hanneradu-sâvira-varahakke salavâgi vanda-nûṅṅu nûṅṅa-vondaralli namma Dânivâsada simeya baḷiya pâloḷagaṇa Uḷurvâni grâ 1 Chârumbaḷli grâ 1 Doḍḍinamâni grâ 1 â-mûru-grâmavannu simhâsanakke biṭṭu-kottu sâlavannu tîridevu munde simhâsanadalli bâlûva svâmigalu Basavappayyana sammandhavâgali simhâsanada sammandhavâgali bêre sâla vuṇṇendu kêla salladu Dânivâsada neladalli bâlûvanthâ arasugaḷu nâḍavaru yî-grâma 3 sâdaha salladu endu kottu grâma-sâdhana yint appudakke sâkshigalû (*four witnesses named*) int ivar-ubhayânmatadiṃ stalada sênabôva Anṇarasana baraba, yî-patrava kottu mûla-karttṛigaḷoppa (*here follow signatures of others*) yî-mûru grâmaku munde âr obbaru aḷupidare śrî-Vîrabhadra-dêvara pâdake tappuvanu śrî

6

In the same place, on another stone.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya S'aka-varuśa 1290 neya Kilaka-samvatsarada Mâgha-su 10 Bu śrîmanu-mahâ-maṇḍalêsvaram ari-râya-vibhâḍa bhâsege-tapuva-râyara gaṇḍa śrî-vîra-Bukka-Râyanu Hastinavati-paṭṭanadalu suka-saṅkatâ-vinôḍadiṃ râyam geyuttam ire Mâdarsa-Voḍeyaru Âraga Sayiḍuguta Kole-nâḍ ivu muntâda râyjavannu tiddalli â-Mâdarasa-Oḍeyara komâra Boltarasanu makkiyannu mâḍuttiddalli śrî-vîra-Virupaṇṇa-Oḍeyarige prithvî-râyjav ahantâgi Honganâḍ-oḷagaṇa Bâḷeyahallîya kere salige . . . sâyiradalu prati-tiṅgaḷu 1 kaṃ paṇa 5 lekadalu varuśa 1 ke ga 6 aksharadalu âru-honnanu nandâ-divigege naḍasi ba .. nû || yî-dammavannu âru suṅkadava naḍasi baha âru aḷupidavaru Vâraṇâsiyallu gôvannu vadhîsida pâpakke hôharu śrî

7

In the same place, on another stone.

svasti śrîmatu-Hinduva-râya-Suratâla śrî-vîra-Mârappa-Voḍeyara kumâra Âragada Hariyappa-Voḍeyaru pradhâna-Malappa-Voḍeyara maneya adhikâri Bommarasaru râyjâbhyudayada kâladoḷu Nandana-samvachcharada Mâgha-śudha-pañchami-Bṛi[ha]spativâradandu Hoḷega Aydubhûmi-nâḍa Bâḷeyahallîya kuḷadoḷage sikkikoṇḍan â-kuḷavana kaḍidu Bommarasaru Vîrêśvara-dêvarige â-vṛittiyav âgi biṭṭa dharmma (*usual final phrases*)

8

At Âḍuvallîpyâṭe (same hobli), on the east pillar of the Kâḷammanna uyyâle.

svasti śrî jayâbhyudayav aha S'aka-varuśa 1359 neya Kali-varuśa 4538 â-Kali-dina 1657523 neya sandu varttamâna Piṅgaḷa-samvachcharada Chayitra-śudda 1 Guruvâradalu śrî-Mahankâlî-dêviyarige Âḍavaḷiya Bommadêva-hegaḍeyara aḷiyandiru pyâṭe-Tammaṇṇa-hegaḍeyaru mâḍisida uyyâleya kambha maṅgaḷa mahâ śrî

10

At Âḍuvallî (same hobli), on a vîrakal to the west of Subbaṇṇa's house.

svasti śrîmatu-Saka-varuśa 1085 neya Chitrabhânu-samvatsarada Mârggaśîra-suda-daśami Â-vâradandu svasti śrîman-mahâ-maṇḍalêśvara jagadê[ka]-vîra Ho[y]saḷa-S'ântara-Mâru-Dêva sukha-saṅkathâ-vinôḍadiṃ râyam geyutt iralu dêvara taṅge śrîmatu Sâviyabb-arasiyaru kâla-geyd andu mahâ-sidâyada Lakannage mûru-râya jaṭi (*rest effaced*)

11

At Narasimhapura (same hobli), on a stone in front of the Pâtâla-Narasimha temple.

śrī-Lakshmi-Narasimhâya namaḥ | namaḥ tuṅga &c. ||

svasti śrīmatu Vishṇuvarddhana-pratâpa-chakravartti Ho[y]sana-bhuja-bala-śrī-Vīra-Ballâla-Dêv-arasaru pruthvî-râjyam geyvalli Koppada-nâda suṅkâdhikâri-Mâdanna maga Nâganna mâdida dharmma S'aka-varushada 1250 neya Prabhava-samvachharada Kârttika-mâsada śuddha-daśamî-Adityavârad-andu Narasimhapurada Pâtâla-Narasimha-dêvarige tri-kâlada upârada sameyadali hanneradu adake ippattu-nâlku-ele idakke śalav âgi ondu eleya-hêru-mânya â-chandrârkka-sthâiyiâgi mâdida dharmma (*usual final phrases*) maṅgaḷa mahâ śrī

12

At the same place, on a 2nd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namaḥ tuṅga &c. || sâmanyô' yam dharmma-sêtur &c. ||

svasti śrīmatu nissanka-pratâpa-chakravartti Hoysana-bhuja-bala-śrī-Vīra-Ballâla-Dêv-arasaru prithvî-râjyam geyvalli śrīmanu-mahâ-pradhânam . Kadiyappa-ayyanavara tammandiru Krushnappanavaru mâdida dharmma Pâtâla-Narasimha-dêvarige S'aka-varusha 1261 neya . Babudhânya-sa(m)vva-chharada Ashâdha-su 12 Sôma-vâradandu . . . śrīmad-asêsa-mahâjanaṅgaḷa kaiyalu Aṅgaḍiya Mallappanavaru dhârâ-pûrvvakav âgi koṇḍa-bhûmi Aṅhalli Honnâni Vûrakôṭiyanu koṇḍu â-Pâtâla-Narasimha-dêvarige vokkula-akkiya upâra vondu-nandâ-divige vondu-vanamâle hannerada-vritti brâhmarige chhatra yî-dharmma â-chandrârkka-sthâiyiâgi naḍasuvantâgi â-Mallappanavaru â-mahâjanaṅgaḷa kayyalu â-halligaḷanu krayav âgi koṇḍu â-Mallappanavaru â-Narasimha-dêvarige yî-dharmma â-chandrârkka-sthâyi âgi naḍaûdendu koṭṭa dharmma-śilâ-śâsana (*usual final phrases and verses*)

13

At the same place, on a 3rd stone.

śrī-Lakshmi-Narasimhâya namaḥ | namaḥ tuṅga &c. || sâmanyô' yam dharmma-sêtur &c. ||

Harêr lilâ-varâhasya dampsṭrâ-dandah sa pâtu vah |

Hêmâdri-kalâsâ yatra dhatri chhatra-śriyam dadhau ||

svasti śrīmatu Vishṇuvarddhana-pratâpa-chakravartti Hoyisana-bhuja-bala-śrī-Vīra-Ballâla-Dêv-arasaru prithvî-râjyam geyivalli Huligereya Aṅgaḍiya Arasannavara makkaḷu Ananta-Dêvanavaru S'aka-varushada 1250 neya Vibhava-samvatsarada Kârttika-bahula 10 Su | dandu śrīmad-asêsha-mahâjanaṅgaḷa kaiyyalu Narasimhapurada Ambuganavalliya holav-eradanu dhârâ-pûrbbakadim krayav âgi koṇḍu śrī-Narasimha-dêvarige bhô vâgi akhanditav aha nandâ . . la-divige vondu | udaydallu . . upârada amṛitapaḍi . . la akkiya dharmma â-chandrârkka-sthâyi âgi â-Ananta-Devanu silâ-sâsanakke maṅgaḷa mahâ śrī tu sura-vîpra mia-yutâm (*usual final verse*) yî-dharmmavanu âvavanu kiḍisi . . râyanu avanu nirmûlav âgi hôhanu | kîvina koṇḍa . . . amêdhyadolagana huluv âgihanu

14

At Simse (same hobli), on a stone in front of the Durgâ temple.

śrī || pratyaksha-vastu-viśayâya jagadd-hitâya

viśva-sthiti-pralaya-sambhava-kâraṇâya |

sarvvâtmanê vijita-kôpa-manôbhavâya |

tubhyam namaḥ tri-bhuvana-prabhavê S'ivâya ||

svasti S'aka-nṛpa-kālātita-samvatsaraṅga[lu] 1079 neya Īsvara-samvatsaram pravarttisutt ire Vaiśā-
kha-suddha 10 mi-Ādiyāra śrīmad-bhuja-baḷa-vīra-S'āntara-Dēvaru Sallivālara-
vamsadalu puttida paṭṭa-mahā-dēvi pīry-arasi (pam) Bāchala-Dēvi dharmma-nimitta Simmisey-
asēssha-mahā-janakke brāhmaṇa . . . ila sarvva-dōsha-parihāram koṇḍu || Parabrahmā . . . ulāda Nāga-
purada grāmada mahā-janamum dharmmādhikaraṇav irddu vichārasi yakuvem pa . . -vastuva koḷvud
āgad embudam māṇbudu ||

S'rivallabha-Dēvana sose | bhū-viditam vīra-Sāntarōrvvipana maha- |

. yane negaḷda Bāchala- | Dēvige Sallivālara-kula laḍ ādan ||

svasti yama-niyama-svādhyāya dhāraṇa-maunānushthāna-japa-samādhi-sīla-guṇa-sampannar
app anādiy-agrahāra-Simmiseya śrī van orvvaṁ pratipālisidaṁ (8 lines contain usual final
phrases and verses) saha parārddha tta intava ḷidoḍam kalatrakam S'rivatsa-gōtra-
sambhavēna (rest illegible)

15

At the same place, on a 2nd stone.

śrīmat-samasta-lōka-śi- | khāmaṇi trailōkya-nāthan enipaṁ rājē- |

*śānu kārūṇyādhika-la- | kshmiśam siladi Sitūra-Chenṇa[m] sitagara-gaṇḍam ||

śrīmatu Saka-varuṣha atīta 1175 neya Paridhāvi-samvatsarada S'rāvaṇa-baḷa 10 Brihavāradandu
Sitūra-Chenṇa-veggadeyaru Simmiseya asēssha-mahā-janaṅgaḷige suvarṇa-bhūmiyam koṭṭu dēvālyada
teṅkaṇa-deseya . . . ḷa gaddeyanu asēssha-mahā-janaṅgaḷu Bandreyanaliyalu dhāreyaṇ eṇasi koṭṭaru
Chenṇa-veggadeyaru dhāreyaṇ āntu nōntu ā-bhūmiyam uivēdyada gaddey endu hesar-iṭṭu Mahēśvara-
dēvara nivēdyakke bhūmi-dānavam koṭṭu pañchāmritakke gō-dānavam koṭṭu dēvatā-santarppaṇam
māḍi koṭṭanu (usual final phrases and verses) śrī vē namaḥ

17

At Liṅgāpura (same hobli), on a stone on the tank-bund.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu || namas tuṅga &c. ||

śubham astu svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣha 1474 sanda-varttamāna-Paridhāvi-
samvatsarada Phālguna-śuddha 10 Guruvāradalu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-
pratāpa-śrī-Sadāsiva-Rāya-mahārāyaru Hampe-nelevidina su-kshētrada Vidyānagarī-simbāsauḍalli
sāmrajyavan āḷuva-kāladalli śrīmatu Dānivāsada Virūpāksha-arasara maga Chennarāya-Voḍeyara maga
Linganna-Nāyakaru māḍida dēvatā-pratishṭhe brāhmaṇara satra-dharmma-pratipālanaḍa śāsanada
kramav ent endare Haḷēbiḍa śrī-vīra-Hoyisaḷa-Ballāḷa-mahārāyaru namage vamsānvayav āgi nāyaka-
tanake pālisida Dānivāsada simēyolage Dānivāsada paṭṭana-stalake nāvu kaṭṭisida kereya mūḍana-
tevara mēle Virupāksha-liṅga-pratishṭheyaṇu aivaru-brāhmarige satravanu namma mātā-pitṛigaḷigū
namagū S'iva-sāyujyav āgabēk endu Paridhāvi-samvatsarada Phālguna-śu 10 Guruvāra-Punarvasu-
tārā-Vṛishabha-lagnaḍalu śrī-Virūpāksha-liṅga-pratishṭheyaṇu brāhmara satravanu māḍi dēvara amṛita-
paḍi-nandādiptigū brāhmara satrakū biṭṭa bhūmiya vivara (9 lines following contain details of gift and
rest illegible)

18

At Menasūru (same hobli), on a stone in front of the Mallikārjuna temple.

śrīmad-anādiy-agrahāra-Nāgapurada asēsī-mahā-janaṅgaḷa priya-putran appa Mānasūra Siṅga-geḍeya
Haka-vegeḍe tamma Narasi-vegeḍe Saka-ga 1216 neya Manumata-samvatsara-†Hamsraja-ba 8 Sōmāra-

*So in the original.

†Probably a mistake for Ās'vija.



[dan]du Kukuse-nâda Âcheyana kasi-kudareya tividu âla kendu bidara kiḍ-siduke nilisida vira-kalu
 *śyastra śyasta || śrīman-sāvantādhipati gaṇḍara-gôva Sidileyanavarṇa maṇḍalada ilidu hôha ali Nara-
 simha-hegaḍe igidum i-S'iva-lôka-prâptan âda śrī-Hari saraṇu śrī

19

At Nâgalâpura (same hobli), on a stone to the north-east of the Nâgêśvara temple.

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. || sāmānyô'yam &c. ||

svasti samasta-prasasti-sahitam śrīmanu-mahârâjâdhirâjam rāja-paramêśvaram ari-râya-vibhâdha
 bhâsege-tappura-râyara gaṇḍa chatuṣ-samudrâdhipati kka-Râyana kumâra vira-Harihara-
 Râya râjyam geyut ire Harihara-Râyana tammâ
 Kampa-Râyana Âragada râjyavan âluvalli svasti śrīmatu parama-hamsa-parivrâjakâchârya veda-mâr-
 ga-pratishthâchâryarum appa Singêriya Vidyâranya-śrīpâdaṅgaḷa samakshadiṁ śrī-vira-Virupanna-
 Voḍey-arasara nirûpadim niśsaṅka-ja ari-râya-kuvara-vêśyâ-bhujaṅga banneradu-maṇḍa-
 likara gaṇḍa .. vaṁsa-samudbhava dēva-brâhmaṇa-prasâda-saṅjâta sakala-dharmôddhâra-kartar appa
 dayi .. Vira-Dēva-kumâra Tippaṇṇa-Vo[dê]ra sahôdara Lakhaṇṇa-Voḍeyaru Kuṅkuṣe-nâdan âluvalli
 svasti śrīmatu S'aka-varuṣa *1361 Piṅgaḷa-samvatsarada Kârttika-su 1 Sô svasti śrīmad-anâdiy-
 agrahâram śrī-Râma-dattav âda Nâgûra śrīmad(a)-asêsha-mahâ-janagaḷiṅge agrahâra kere dēvâlya
 jīrṇavâda-sambandha â-agrahârakke ga 100 nûra-honna kuḷavanu dhârâ-pûrvvakav âgi kuḷava kadidu
 â-chandrârkav âgi naḍavantâgi dharmavannu mâḍi barada-śâsana || (usual final verses and phrases)
 maṅgaḷa śrī

20

At the same place, on a 2nd stone.

(17 lines gone) śrīmad-anâdiy-agrahâram śrī-Râ .. -dattav âda Nâgûra śrī-Nâgêśvara-dēvara amṛita-
 paḍige nitya .. śekada ho upârakke vondu nandâdivige naḍavant âgi mâḍi bitta
 gadde 1 enpeya mâ naḍavant â koṭṭa dharma (usual final phrases and verses)
 maṅgaḷa mahâ śrī

21

† Copy of copper śâsana of Edehalli Jain bâsti.

śubham astu namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuṣa * 1355 neya sanda-varṭtamâna-S'ukla-samvatsarada
 Chaitra-śu 2 Guruvâradallu śrīmatu Dânivâsada Channarâya-Voḍeyaru Gêrusoppeya Samantabhadra-
 Dēvaru S'ântîśvara-svâmiya naivêdyakku tamma âbâra-dânakku svâsti âgabêku aramanega kânike
 koṭṭevu yendu hêlikoṇḍa-sambandha koṭṭa-bhûmi S'îṅganagadde-grâmadallu kodagiyinda saba bijavari
 khaṇḍi 30 mûvattu-khaṇḍi-bhûmiyanu dhârâ-pûrvvakav âgi koṭṭevu nimma kai-gâṇikey âgi tegadu-
 koṇḍadu gadyâṇa (4 lines contain details of gift and boundaries) int i-chatus-simeyolaḷ uḷla nidhi-
 nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu â-chan-
 drârka-sthâyigaḷ âgi sukhadi bhôgisi bahiri yandu barasi-koṭṭa śâsanada paṭṭi i-dharmakke abbi-
 lâsa-paṭṭavaru dēva-lôka-martya-lôkakke virahitaru stri-hatya-gô-hatyada dôshakke bhâjanar abaru
 Chenna-Râyaru

22

Copy of another copper śâsana of the above bâsti.

śubham astu namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka varuṣa *1407 lu sanda-varṭtamâna-Prajôtpatti-samvatsarada
 Chaitra-bahula 7 Adivâradallu śrīmatu Dânivâsada Channarâya-Voḍeyaru makkaḷu Chikka-Virappa-

*So in the original

† Copies of Nos. 21 to 24 are supplied by Dharanaiya-Setti of the Bâsti.



Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmiya kraya-patrada kramav ent endare Nâgalâ-purada grâmadalli gurugaḷa koḍige bijavari khaṇḍi 5 ra yî-bhûmi [ge] saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivartanakke saluva .. yad-âgi nija-ghaṭṭi-varaha gadyâṇa-nânya kaṇṭhirâyi-ga 35 akshâradallu mûvattaidu-varaha tara-vîsa uliyade salisi-koṇḍev-âgi i-bhûmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) int i-chatus-sîmeyolaḡulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyagaḷannu nivu nimma śishyaru pârampariyavâgi â-chandrârka-sthâiyâgi sukhadim bhôgisi bahiri yendu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara avara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭi (*usual final phrases*)
 Irappanavaru

23

Copy of another copper śâsana of the above basti.

śubham astu śrî-Chandranâthâya namaḥ | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa *1405 sanda-varttamâna-S'ukla-samvatsarada Phâlguna-śuddha 2 Sthiravâradallu śrîma[d]-Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa-bhûmi-kraya-patrada kramav ent endare Kêśikoppada-grâmadallu bhûmi nâyakanakatte bijavari khaṇḍi 6 âru yî-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-sampatti-sampanna-kâla-parivarttanakke saluva .. saha nija-ghaṭṭi-varaha-gadyâṇa ga 40 akshâradallu nâlvattu-varahanu ttara-vîsa uliyade salisikoṇḍev-âgi yî-bhûmige saluva chatuś-sîme mûḍalu Gôvindana gadde-badavu paḍuvalu Râmana gadde-badavu teṅkalu 50 mâru baḍagalu nîravari-agaḷu pramâṇa mâru 60 aravattu yint i-chatus-sîmeyolaḡulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârampariyav âgi â-chandrârka-sthâiy âgi sukhadim bhôgisi bahiri yandu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-Dêvara śishyaru Guṇabhadra-Dêvara avara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada barasi-koṭṭa śâsanada paṭṭe (*usual final phrases*)

24

Copy of another copper śâsana of the above basti.

śubham astu | namas tuṅga &c. ||

svasti jayâbhyudaya-S'âlivâhana-śaka-varuśa 1506 nê sanda-varttamâna-Târaṇa-samvatsarada Phâlguna-śuddha 13 Guruvâradallu Dânivâsada Channarâya-Voḍeyara makkaḷu Chikka-Virappa-Voḍeyara makkaḷu Channa-Virappa-Voḍeyaru Gêrusoppe-Samantabhadra-[Dêvara] śishyaru Guṇabhadra-Dêvara śishyaru Virasêna-Dêvarige koṭṭa bhûmi-kraya-patrada kramav ent endare Bâlêpâla-Nârasimha-Dêvaraiyana maga Bommara-Sâhêbana Kumbârakoppada ḍanada-gadde khaṇḍi 10 hattu-khaṇḍi yî-bhûmi nannma aramanige haravariyâgi banda-samanda yî-Virasêna-Dêvarige krayakke koṭṭev âgi yî-bhûmige saluva-kraya-dravya-lakshana-lakshita-tat-kâlôchita-madhyasta-parikalpita-ubhaya-vâdi-sampatti-sampanna-kâla-parivartanakke saluva priya-sthâhe nija-ghaṭṭi-varaha ga 40 akshâradallu nâlvattu-varahanu tara-vîsa uliyade sâkalyav âgi salisi-koṇḍev âgi yî-bhûmige saluva chatuś-sîme-vivara (*here follow details of boundaries*) yint i-chatus-sîmeyolaḡulla nidhi-nikshêpa-jala-pâśâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashta-bhôga-têjas-svâmyavannu nivu nimma śishyaru pârampariyavâgi sukhadim bhôgisi bahiri yandu barasi-koṭṭa kraya-śâsanada paṭṭi (*usual final phrases*) Channappa-Voḍeyaru

*So in the original.

At Hālamuttūru (same hobli), on copper plates in possession of Yajamāna-Bishṭa-Bhatta.

(I a) śrī-Gaṇādhipatayê namah ||

avyād avyāhataiśvarya-kāraṇō Vāraṇānanah |
 vara-das tīvra-timira-mihirō Hara-nandanah ||
 śrīmān ādi-Varāhō yaḥ śriyaṃ diśatu bhūyasīm |
 gādham ālingitā yēna mēdinī mōdatē sadā ||
 asti kaustubha-kalpadru-kāmadhēnu-sahōdarah |
 Ramānujah sudhā-nāthah kshīra-sāgara-sambhavaḥ ||
 udabhūd anvayē tasya Yadur nāma mahīpatiḥ |
 pālītā gahvari yēna Vāsudēvēna bhūtaḥ ||
 abhūt tasya kulē śrīmān a-bhaṅgura-guṇodayah |
 apāsta-duritāsārah Saṅgamō nāma bhūpatiḥ ||
 āsan Hariharah Kampa-Rāyō Bukka-mahīpatiḥ |
 Mārapō Muddapaś chēti kumārās tasya bhūpatēḥ ||
 Pañchānanātmanām tēshām prakhyātō Bukka-bhūpatiḥ |
 prachanda-vikramō madhyē Pāṇḍavānām iv Ārjunah ||
 dik-karindra-d[h]jurādhāra-dakṣiṇa-skandha-bandhurah |
 Bukka-Rāyas tataś śrīmān āsīd āhava-karkaśah ||
 yad-yōdbē yuddha-raṅgē prathayati puratas tāṇḍavam maṇḍalāgrē
 vaktrē śushkāś Turushkāḥ sa cha raya-bharitah Koṅkanah S'aūkapāryah |
 Āndhrā randhrāṇi dhāvanty adhṛitim adhijagur Gurjarā jarjarāṅgah
 Kāmbhōjās chhinua-dhairyaś sapadi samabhavat prāpta-bhaṅgah Kaṭiṅgah ||
 rājādhirājas tējasvi yō rāja-paramēśvarah |
 bhāshātilaṅghi-bhūpāla birudōnnataḥ ||
 Ajā . -rāja-bhujagō para-rāja-bhayaṅkarah |
 Hindu-Rāya-Suratrāṇa ity ētair upasōbbhitah ||
 Vijayā(hva)-nagarī viśva-vijayōḍaya-śālīnī |
 rājñā yēna tataḥ rājadhānī kṛitā sthirā ||
 tasya Gaurāmbikā nāma mahishī samajāyata |
 mānanīya-guṇā Māyā-vallabhasya yathā Ramā ||
 Kapardinō yathā Gaurī S'achīva Namuchi-dvishah |
 Pitāmabasya Sāvitrī Chāyā Dinamaṇēr iva ||
 vilāsa-vibhramōllāsa-tiraskṛita-Tilōttamā |
 Anasūyāpī sāsūyā yat-pātivratya-sampadā ||
 a-hīna-bhōga-sampattir asau rāja-śikhāmanīḥ |
 tasyāṃ Hariharṃ Gauryāṃ kumāram udapādayat ||
 śiśhtās samprakshitā yēna dushṭānām api nigrahaḥ |
 bahv-arthaiḥ vidushām sārthais ślāghyō Hariharātmajah ||
 yasmin shōḍaśa-dānānām yaśasā parisōbbhitē |
 dānāmbu-dhārayā tasya vardhantē dharma-pādapāḥ ||
 gatēshu kati-varshēshu patnyām Hariharasya cha |
 tasya Pampābhiddhānāyām samabhūd Bukka-bhūpatiḥ ||
 ātmajah shōḍaśaiḥ [dānaiḥ] santōshita-mahisurah |
 pratāpān nirjitārkaś cha kāntyā tuchchhita-chandramāḥ ||

alaṅkṛitē S'akasyābdē rasa-nētra-guṇēndubhiḥ |
 Tāraṇē vatsarē māsi Kārtikē pūrṇimā-tithau ||
 S'iva-yōgē vidhōr vārē Kṛittikarksham upāgatē |
 Mahēśvara-priti-karē puṇya-kālē samāgatē ||
 Tuṅgabhadra-nadī-tirē śrī-Virūpāksha-sannidhau |
 nānā-śākhābhidhā-gōtra-sūtrēbhyaḥ śāstra-vittaya |
 vikhyātēbhyō vēda-vidbhyō viśēsbataḥ |
 Araṅga-rājyē śubha-dē Kārakālākhyā-sīmani |
 Bellārākhyā-sthalē ramyē Tuṅgābhidhā-nadī-tatē |
 Hālumuttūru-nāmānam tatākārāma-śōbhitam |
 S'akari-pura-vikhyātam punas sarva-janais śritam |
 sarvamānya[m] chatus-simā-samyutam cha samantataḥ |
 nidhi-nikshēpa-pāshāpādy-ashta-bhōgair athētaraiḥ |
 putra-pautrais cha tat-putrais tat-sutais tata uttaraiḥ |
 Bukka-Rāya-mahārājō mānanīyō manasvinām ||
 sa-hiraṇya-payō-dharā-pūrvakam dattavān mudā |
 dvī-pañchāśad-vṛitti-saṅkhyā-yuktaṁ grāmam su-śōbhitam |
 vṛittimantō vilikhyantē vēda-vēdānta-pāragāḥ |

(rest contains details of gift and boundaries and usual final verses) * śrī-Virūpāksha

26

At Hariharamane attached to Bhaṇḍigade (same hobli), on a stone in Rāmappa's arecanut garden.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1330 neya vartamāna-Sarvadhāri-samvatsarada Pushya-śu 10
 Guruvāra-uttarāyana-saṅkrāntiya-puṇya-kāladala śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pra-
 tāpa Harihara-mahārāyara kumāraru Dēva-Rāya-Voḍeyaru Vijayanagariyalu sukha-saṅkathā-vinō-
 dadim sāmbrājyam geyyutt irppalli ā-rāyara nirūpadim Viraṇṇa-Voḍeyaru . . . vēṇṭheyada hadinenṭu-
 kampanada mahā-janaṅgaḷu Kēchāri-Dēvaṅgaḷa makkaḷu Vidyānātha-Dēvaṅgaḷige koṭṭa-
 bhūmiya silā-śāsanada kramav ent endare namma dāna-mūlakke saluva Māgheya-bayala bhūmiya . .
 aliṇṇu anyāya kāruka mane vāgilu sahavāgi koṇḍu namma strī-putra-jñāti-bāndhavaru
 salike sam . . . koṇḍu ā-Māgheya-bayala-bhūmiyanu Kēchāri-Dēvaṅgaḷa makkaḷu Vidyānātha-Dē . . .
 dāna-dhārā-pūrvakav āgi sarvvamānyav āgi dhāreyan eḡadu koṭṭevu | (here follow details of bounda-
 ries) yint i-chatus-simey-olagaḷu-bhūmiyanū ā-bhūmige saluva hittalu . . . mane-nela-hola . . .
 sahitavāgi | nidhi-nikshēpa-jala-pāshāpa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svāmīya . . .
 sahitav āgi ā-Māgheya-bayala-bhūmiyanu Vidyānātha-Dēvaṅgaḷige sarvvamānyav āgi dhāreyan eḡadu
 koṭṭevu ā-Vidyānātha-Dēvaṅgaḷu tamma santāna-parampareyāgi ā-chandrārka-sthāyiy āgi sukhadim
 bhōgisuvant āgi namma dharmma-sākshiy āgi ā-Māgheya-bayala-bhūmiyanu sarvvamānyav āgi Vidyā-
 nātha-Dēvaṅgaḷige dhāreyan eḡadu koṭṭevu (usual final phrases)

yint-apudakke ā-ūra kuḷada sēnabōva-Mādappana baraha ā-mahā-janaṅgaḷa voppa śrī-Lōka-Mahēśvari-
 dēvi (usual final verses) yi-śāsanakke maṅgaḷa mahā śrī

27

At Bhaṇḍigade (same hobli), on a stone near the gōṇī tree.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ śrī-Sarasvatyai namaḥ śrī-gurubhyō namaḥ nirvighnam astu
 namas tuṅga &c. ||

* In Kannaḍa characters.



svasti śrī jayābhyudaya-S'aka-varsha 1350 neya varttamāna-Plavaṅga-saṁvatsarada.... śuddha 1 Gu
 śrīman-mahārāja rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa-Dēva-Rā Vijayanagaradalu
 Virūpāksha-dēvara sannidhiyalu sakala-dharmavanu pratipālīsuttiha-kāladalu Rāyappa-Vode-
 yara Sirigirinātha-Vodeyaru Aragada-rājya .. pālīsuttiha-kāladalu Aragada-vēṇṭheyada Sāntalige-
 nāda oḷagaṇa Siriyamma-heggaḍe (*others named*) oḷagāda samasta-nāḍavaru Hebbaraḍiya Hari-
 yaka-nāyakittige koṭṭa-kraya-dāna-patrada kramav ent endare namma nāda oḷagaṇa Aramvallīya bhū-
 mi bījavari .. 30 ge akshāradaḷu mūvattu-salege ā-bhūmiya chatuṣ-simeya vivara (*here follow details
 of boundaries*) bhūmige kraya-dāna-dhārā-pūrvakav āgi namma strī-putra-jñāti-sāvanta-dāyādyānuma-
 tadinda tat-kālōchita-madhyasta-parikalpita-kraya sākalyav āgi ni ... varaha ā-nāda ga
 10 nu saḥavāgi varaha ga 85 akshāradaḷu embhattaidu-honnanu sallisikkoṇḍu sa-hiraṇyōdaka-dāna-
 dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmige uḷla siddhāyavanu Bōḷiya-Bommaṇa-heggaḍe-
 modalāgi namma nāḍamēle hāyikikoṇḍu ā-bhūmiy-oḷaguḷla nīdhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-
 siddha-sādhyā-ashta-bhōga-tējas-svāmīya-muntāgi ēn uḷḷadanu āgu-māḍikkoṇḍu sukhadim sarvamānyav
 āgi bhōgisi bahiri endu namma sva-ruchiyaṇda oḍambattu koṭṭa kraya-dāna-patra (*here follow names
 of witnesses and usual final verse*)

Plavaṅga-saṁvatsarada Chaitra-su 1 Gu śrīmatu Amarēśvaratīrtha-śrīpādāṅgaḷige Hebbaraḍiya Hari-
 yeka-nāyakitti koṭṭa dhāreya oḷeya kramav ent endare nānu eṇadu koḷa bali mundittu chhatrava
 māḍisiv endu dhāreyaṇ eṇadu Arambaliya bhūmiyaṇu honnige krayavanu koṇḍu ā-mūvattu-salage-
 bhūmi-yallaṇ nimma vaśavam māḍidenāgi nimma maṭhada ottinalli chhatrada maṭhava māḍi dina
 ondakke naḷava kaṭṭaḷe ā-maṭhada yatigaḷa jana 1 para-dēśi-brāhmara jana 4 aḍigeyavara jana 2 antu
 jana 7 kkaṇ chhatrava naḍasuva-hāge nimm-aḍigaḷige dhāreyaṇ eṇadu koṭṭev āgi ā-bhūmiyalu gaḍiy-
 okkalan ikki āgu-māḍikkoṇḍu prati-varshavu nā māḍida chhatrada dharmavanu naḍisi bahir endu
 nama sva-ruchiyaṇda oḍambattu koṭṭa oḷe yint appudakke sākshigaḷu (*rest contains names of witnesses*)

28

At the same village, in Teṅgina-maṭha, on a stone behind the Gōpāla-Kṛishṇa temple.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu ||

namas tuṅga &c. ||

svasti śrī jayābhyudaya-śaka-varsha 1311 sanda-vartamāna-Vibhava-saṁvatsarada Kārtika-śuddha 15
 Ādivāradaḷu śrīmatu Muniyūra-maṭhada Satyatīrtha-śrīpādāṅgaḷige śishyaru Vaikuṇṭhatīrtha-śrīpāda-
 ṅgaḷige Nēṇaṅgiya-nāda Mallappa-heggaḍe (*others named*) ivar ellaru tammoḷ ēkastar āgi koṭṭa
 kraya-dāna-śāsanada kramav ent endare namma Nēṇaṅgiya-nāda oḷagaṇa maṇṇikeya bhūmiyaṇu
 nīvage nāḍalu sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇadu koṭṭu tat-kālōchita-krayav āgi
 nimma kai-inda koṇḍa varaha ga 92 honnu aksharadaḷu tombhatteraḍu-honnu ā-bhūmiy-oḷag-uḷla
 chatuṣ-simē-vivara mūḍalu guḍḍeya mārgada heddāriyaṇdaṇ paḍavalu teṅkalu nīrēake paḍuvālu
 Tuṅgabhadra-nadiyaṇdaṇ mūḍalu baḍagalu haḷḷadindaṇ teṅkalu i-chatuṣ-simeya oḷag-uḷla nīdhi-
 nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ-empa-ashta-bhōga-tējas-svāmīya-saḥavāgi nam-
 ma strī-putra-jñāti-gōtra-bāndhavaru saḥavāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ
 eṇadu koṭṭu i-bhūmige prati-varshavu S'ivarātriya 1 kke tettu-baha-hāṅge nīvu kaṭṭi-koṇḍa kaṭṭu-
 gaḍi ga 5 6 4 aksharadaḷu ayidu-honnu nālku-haṇavanu koṭṭu bahiri id-allade mēle aḷivu anyāya ēn-
 ondu bandarēnu nāvu nāḍavarē ērpaṭṭu-koṇḍu tettu nīvage sarvamānyav āgi pālisi bahevu nimma
 śishya-pāraparey āgi ā-chandrārka-stāyiyāgi sukhadim bhōgisi bahiri endu namma namma sva-
 ruchiyaṇda oḍambattu koṭṭa kraya-dāna-śāsaṇa yint appudakke sākshigaḷu (*rest contains names of
 witnesses and usual final verse*) śubham astu.

29

At the same place, on a 2nd stone.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ nir-vighnam astu |

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varsha 1317 sanda S'rīmukha-saṃvatsarada Phā 15 Ādivāradaḷu śrīmatu Muniyūra maṭhada śrī-Lakshmi-Nārāyaṇa-dēvarige Nēṇangiya-nāḍa ma heggāḍe (*others named*) modalāda samasta-nāḷavaru koṭṭa . . . dāna-śāsana-kramav ent endare namma Nēṇangiya-nāḍa oḷagaṇa Araṅgoḍagiya bhūmiyanu . . tīrtha-śrīpāda . . . honniḡe hālottey-āḡi irisidda . . nāvu Vaikunṭhatīrtha-śrīpādaṅgaḷa kaiyalu koṇḍu ubhayam tat-kālôchita-madhyasta-parikalpita-kraya-dravya varaha gadyāṇa 70 aksharadaḷu eppattu-honnanu sākalyavāḡi salisikoṇḍu śrī-Lakshmi-Nārāyaṇa-dēvara amṛita-paḍige dhāreyau eṇadu koṭṭev āḡi ā-Araṅgoḍagiya bhūmiya chatus-simeya vivara mūḍalu teṅkalu nīrēṇaka paḍuvalu Tuṅgabhadreya hoḷē-gaḍi baḍagalū nīrēṇi i-chatus-simeya oḷaguḷḷa-nidhi-nikshēpa-jala-pāshāṇa-akshīpi-āḡāmi-siddha-sādhyā int i-ashta-bhōga-tējas-svāmya-sahav āḡi namma strī-putra-jñāti-gôtra-bāndhava-sahitavāḡi sa-hiraṇyôḍaka-dāna-dhārā-pūrvakav āḡi dhāreyan eṇadu koṭṭa-kraya-dāna-śāsana idak ēnulla siddhāyavanu nāvu rāvē ittukoṇḍu i-dharmavanu ā-chandrārka-āḡi namma santāna-pāramparey-āḡi pālise bahevu yint-appudakke sākshigaḷu (*rest contains names of witnesses and usual final verses and phrases*)

30

At the same village, on a stone in the Viśvēśvara temple.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

. tri-vēdi-divya-chakshushē |

śrēyaḥ-prāpti-nimittāya namas Sômārdḍha-dhārīṇē ||

.

jayaty an-ādi-nidhanah māyī svachchhānda-sūkarah |

yasya damshtrā-mṛṇālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī jayābhyudaya-S'aka-varsha-1300 neya Kālayukta-saṃvatsarada dvitīya-Jyēshṭha-śu 15 S'ukravāradaḷu Prasanna-Viśvēśvara-dēvara amṛita-paḍiya śāsana-pratisṭhā-kāladalu śrīman-mahārājā-dhirāja rāja-paramēśvara ari-rāya-vibhādha bhāsege-tappuva-rāyara gaṇḍa pūrva-paśchima-dakshīṇa-samudrādhipati [. . . .]pura-varādhiśvara śrī-vīra-Bukka-Rayana kumāra Yadugiriya Virupa . . Rāyanu sukha-saṅkathā-vinôdadim Aragada geyyuttam irdalli Sāntaḷigeya-nāḍa kilu-bhāgeya Munivura Tuṅgabhadra-dēviya paśchima-tīrada Prasanna-Viśvēśvara-dēvara amṛita-paḍige pūjārige nandā-divigege māleyavarigam parichāraḡarigam yibbaru-yatigaḷu obbaru-śuklapaṭṭagaḷu ēḷu-prajā-brāhmaru vadakke yibbaru-brāhmaru yi-dharmavanū parama-hamsa-parivrājakāchār-yaru pada-vākya śrīpādaṅgaḷa kayalu ā-Sāntaḷigeya-nāḍa mēlu-bhāgeya kāra-bayala ya haḷḷi teṇu ṇana kuḷa gadyāṇa 1 kke varaha ga 57 rinda saluva akshīpi-āḡāmi-nidhi-nikshēpa-jala-pāshāṇa-siddha-sādhyā-emba ashta-bhōga-sahitav āḡi krama-gadyāṇa-kāṇike-kaḍḍāya-bittī Vidyāraṇya-śrīpādaṅgaḷa ājñeyinda dhārā-pūrvvakam āḡi sômagrahaṇa-puṇya-kāladali diyanū koṭṭeū i-dharmakke diya dāna-heggāḍe Munivūra kaḍeya-maneya Kēsava-hebbāruvaṇṇa Muḷavallīya Malligēḍeya Tammiyaṇṇa . . yala-chikkaṇṇa-hebāṇa Jāṅkiyaṇṇa Aramaṇṇikeya seya Pôḷa mūvattara-nāḍu . . mūvattara-nāḍu Bāgeyanāḍu yi-dharmavanu ā-chandrārka-stāyiy-āḡi pālīsuvaru || (*usual final verses*)

brāhmaṇāḥ kshatriyā vaiśyā śūdrāś cha .. viśēshataḥ |
 rājñā dattam amuṃ dharmmaṃ rakshantv ā-chandra-tāraṇam ||
 (usual final verse and phrases)

yī-śāsanakke maṅgala mahā śrī śrī akshāradalu ayvattu... ..

31

At the same village, on a stone in the hādya at the wet-land of Chāraṇa bayalu.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu ||

namāś tuṅga &c. ||

viśuddha-jñāna-dēhāya tri-vēdī-divya-chakshushē |
 śrēyaḥ-prāpti-nimittāya namaḥ Sōmārdha-dhārinē ||
 sadā nava-ghana-dyuti[h] |
 sa dānava-kula-dhvamsi sa-dāna-vara-dantihā ||
 jayaty an-ādi-nidhanāḥ śrīmān svachchanda-sūkarah |
 yasya dāmshtṛā-mṛinālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī jayābhyudayaḥ S'aka-varuṣa 1303 neya Durmmati-samvatsarada Kārttika-śuddha 15 Ādi
 śrīmanu mahārājādhirāja rāja-paramēśvara ari-rāya-vibāda bhāsege-tappuva-rāyara gaṇḍa pūrva-
 paśchīma-dakṣiṇa-samudra [....] pura-varādhiśvaram śrī-vīra-Bukka-Rāyana kumāra śrī-Harihara-
 Rāyana kumāra Chikka-Rāyanu Āragada-rājyam geyyuttam irddalli nād-
 oḷagaṇa Kolavūrada agrahārada kuḷa-śama yenu Sāntalige-nāda mēlu-bhāgeya Munivura
 samvatsarada Phālguna-māsada sōma-grahana-puṇya-kāladalli
 dhārā-pūrvakav āgi ā-vūru teṇuvara 24 honnanū teṇuva-ku miya dhārā-pūrvakav
 āgi koṭṭevu yī-dharmavanū di nādu Gēṇaṅka-nāḍavaru chatu-simey-oḷagulla akshīṇi-
 āgāmi-siddha-sādhyā-nidhi-nikshēpa-jala-pāshāṇa koṭṭa ya grāma-gadyāṇavanu .. ā-
 purada Satyatīrtha-śrīpādaṅgalige sarvvamānyav āgi koṭṭevu maṅgala mahā (usual final phrases)

32

At the same village, on a stone in the Sampigē-maṭha.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḥ śrī-gurubhyō namaḥ śrī-Sarasvatyai namaḥ ||

namas tuṅga &c. ||

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |
 jagadd-hitāya Kṛishṇāya Gōvindāya namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varuṣa 1371 sandu varttamāna-Vibhava-samvatsarada Vaiśākha-śuddha-
 ashtamī-Guruvāradaḷu śrīman-mahārājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Mallikārjuna-mahā-
 rāyaru Vijayanagariyalu śrī-Virūpāksha-dēvara sannidhiyalu sakala-varṇāśrama-dharmaṅgalanu prati-
 pālīsuttiha-kāladalu ā-rāyara nirūpadim brahma-kshatriyar appa Sirigirinātha-Oḍeyaru Āragada rājya-
 vanu pratipālīsuttiha-kāladalu Āragada-vēṇṭheyada Sāntalige-ya-nāda oḷagaṇa Munivūra mēlu-maṭhada
 Raghunandana-tīrtha-śrīpādaṅgalige Paḍuvagēriya-nāda Nāvalanda-Kōṭeyappa-heggaḍeyaru koṭṭa
 satra-dharmada śāsana-paṭṭeya kramav ent endare nānu nimma maṭhada munde śrī-Tuṅgabhadra-
 tīradalli hanneradu-mandi-brāhmarige satrava-māḍisi nimmaḍigala śishya-pārampareyāgi nadasuva-
 hāṅge dhāreyaṇ eradu koṭṭen āgi ā-hanneradu-mandi-brāhmara bhōjanakke nānu krayav-āgi koṇḍu
 nimma-ḍigala vaśakke koṭṭa haḷligala vivara Munivūra mahā-janaṅgala kaiyalu nūra-hattu-honūṅge
 krayava koṇḍa Vemmaya-bayala-bhūmiya bijavari kārē-kāra-gaddē saha bijavari kham 112 kham

Bommarasanu gattagey âgi tettu baha gaḍiya-bhatta-grâma kham 102 Munivâra mahâ-janaṅgaḷinda Bhâratada Chaudappage dânav âgi bandu â-Chaudappana maga Hampannana kaiyalu mûvattu-honnige krayava koṇḍa Kummarikôḍina bhûmiya bijavari kham 10 kham baha gaḍiya-bhatta-grâma kham 30 Sântaligey-oḷagaṇa keḷa-bhâgada nâḍavarind : Gaṅgaṇṇa-sēnabôvarige dânav âgi bandu avara makkaḷu Narahari-sēnabôvara kaiyalu embhatta-eṇṭu-honnige krayav âgi koṇḍa Chikka-Hoḷalûru-grâmada Keḷa-Koppada munnûru-aḍakeya-mara makki saha haḷḷava . . . la-bhûmiya bijavari kham 26 kham (12 lines following contain details of gift) yî-dharmavanu nimm-aḍigaḷu śishya-pâramparey âgi â-chandrârka-sthâiy-âgi naḍasi bahari yendu nauna sva-ruchiyinda oḍambaṭṭu dhâreyan eraḍu koṭṭa satrada dharmada śâsanada paṭṭe yint appudakke sâkshigaḷu (here follow names of witnesses) yint appudakke Dēvarasana baraha â-karta-Kôṭiyappa-heggaḍeya sva-hastada voppa (names of other witnesses) śrî-Râmachandrâya namaḥ śrî-Gaṇâdhipatayê namaḥ |

33

At Bânavaḷḷi-agrahâra (same hobli), from a copy of śâsana in possession of Dēvaru-bhatta.

Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty au-âdi-nidhanah śrîmân sva-chchanda-sûkaraḥ |
yasya daṁshtrâ-mṛṇâlêna dadhre bhû-taḷa-paṅkajam |

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1329 neya parivartamânakke saluva Sarvajitu-samvatsarada Mârgaśira-śu 15 Sônavâra-sômôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramēśvara vîra-Pratâpa-râyara kumârû Bhâska-Râyara nirûpadinda Âragada hadineṇṭu-kampaṇada Viṭṭhaṇṇa-Vaḍêru Âraga Gutti Bârakûru Maṅgalûru paśchima-samudrântiyav âgi Karpâṭaka-râjyavannu adê pâlisi yiha samayadalli namage chatur-vidha-purushârthav âgabêk endu śrî-Vidyâ-S'aṅkara-dēvara sannidhiyallu sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi sarvamânyav âgi pâlisida śilâ-śâsanâ | vēṇṭhege saluva Sântalige-nâḍa hosa-kere-paḍuva-bhâgadallu | śrî-Vidyâ-S'aṅkara-dēvarige Bhânupurad-agrahârakke saha vṛttira grâmada vivara (11 lines contain details of gift and names of vṛttidârs) antu vṛtti 20ke grîha-nivêśana-pûgârâma-kshêtra-sahitav âgi Tuṅgabhadra-tîradallu sômôparâga-puṇya-kâladala śrî-Vidyâ-S'aṅkara-dēvara sannidhige sahâ sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya Bhânupurada agrahârada vidvan-mahâ-janaṅgaḷu śrî-Mallikârjuna-śrî-Sâri-Nârâyana-dēvarige sahitaḥ âgi dhâren eraḍu koṭṭev âgi yî-dēvatâ-uttâra agrahârada uttârada svâste grîha-nivêśanada chatuḥ-simey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ eṇṭa ashta-bhôga-têjas-svâmya-sahitav âgi sukhadim bhôgisi bahari yendu śrî-Virûpâksha-prityarthav âgi koṭṭev âgi (usual final verses) śrî-Virûpâksha

34

At Siḍḍimane attached to Châvalmane, on a stone in the Viraṇṇa's wet land.

(4 lines illegible) Yâdava-Nârâyana Dvârâvatî-pura-varâdhîśvara S'anivâra-siddhi giri-durgga-malla kadana-prachanḍa gaja-bēṇṭe-kâra śrî-Vîra-Ballâḷa-Râya . . . grâmada Kâśyapa-gôtrada śrîma śrîmaj-Jagadânanda-pempagaḷa kumâra Anṇayya-Dēva-voḍeyarige S'aka-varusha 1235 Ânanda-samvatsarada Kârtika-śu 10 Ba Sântaligeya-nâḍa keḷa-bhâgiyalu Siḍḍyamâniya-grâmam 4 honna-kuḷavanû dhârâ-pûrvakav âgi dhâreyan eraḍu la â-Siḍḍyamânige saluva chatuḥ-simey-oḷagaṇa gadde beddalu tôṭa tuḷike nidhi-nikshêpa-jala-pâshâṇa-akshaya-âgâmi-siddha-sâdhyaya yēn-uḷḷa ashta-bhôgavannu bhôgisi sukhadim bâlutt irḍḍalli svasti samasta-bhujâ-daṇḍav etti pûra-dhârâ-kara hmânḍa-kôṭe-vartamâna-paramēśvara . . . Vidyâśagara Karpâṭaka-vidyâ-viḷâsa uttara-dakshîṇa-pûrva-



paśchima-samudrâdhipati śrī-Harihara-Rāyanu sukha-saṅkathâ-vinôdadim rājyaṃ-gevut-irdda S'aka-varusha 1308 Kshaya-samvatsarada Āśvīja-śuddha 10 Gu ā-Anṇayyanavara paūtra śrī-Vidyâ-śaṅkara-dēva-voḍeyarige Sidiyamāniya jīrṇôddhârava māḍi śāsana-pratishṭheyanu maḍisida-dharma-kke maṅgaḷa mahâ śrī (*usual final phrases and verses*) maṅgaḷa maha śrī

35

At Hālamuttūru (same hobli), on a stone near the Mākāra-Maṅjappa's house.

(Nāgarī characters)

(2 lines illegible) ja-śuddha dalu śrīman-mahâ-rājâdhirāja rāja-paramêśvara śrī-vīra- ra-mahârāyaru sukha-saṅkathâ-vinôdadim sâmrājyaṃ geyyutt-idda-kāladalli vanu Kṛishṇapp-arasaru pālisutt ihalli śrīmatu Āragada yāgi Vasishṭha-gôtrôtpannar āda Yajus-śâkhâdhyâyigaḷ āda Ananta-bhaṭṭara ya dāna-śilâ-śāsanaḍa kramav ên endare namma Āragada aḷigeya-nāḍa Hālamuttūru-grāmavanu ādakke saluva kâlualī-Hullukôḍu-Mēlugoppe-Kelagoppe-M ôḍāḡalu-Koḷagiyabayalu-modal-āda kâlualī-koppagaḷu bayalu sahâ ā-Hālamuttūru teruvadu va radi sahitav āgi teruvudu yembhattu-nālku-honnu haṇa-muppāgavanu teruvudu tat-kālôchita-madhyasta-parikalpita-kraya-varahaṅgaḷige mātū-ra-honnanu hāga tarav āgi salisikkoṇḍu ā-Hālamuttūru teruva embhattu-nālku-honnu haṇa-mup-pāgavanu sūru-paṭṭanaḍa hebbāru tamma kulada-mēle haḍidukoṇḍu ā-Hālamuttūra koppa-kāluva Hālamuttūra chatuś-simē-vivara (10 lines following contain details of boundaries) yint i-chatuś-simēy-oḷaḡuḷḷa ḡadde lukugeri-koḍagi-nīruvari-kāḍārambha-modal-āgi nidhi-nikshēpa-jala siddha-sādhyā-ashta-bhōga-tējas-svāmīya-sahitav āgi sa-hiranyôḍaka-dāna-dhārâ-pā rasarige sarvamānyav āgi dhāreyaṇ eḡadu koṭṭa ā-Hālamuttūra hombaḷi-muntāgi yēnu bandanthāḍanu tamma hadinenṭu-kampana kuḷada mēle ḍidukoṇḍu tettu ā-chandrārka-stāyiy āgi sarvamānyav āgi sukha ra makkaḷu rasarige ā-hadinenṭu-kampana nāvu mūru-paṭṭanaḍa yint ivar-ubhayānumatadim barada sēnabōva Sāntaḷigeya ḡauḍa Chaudappanavara mundakke ā-hadinenṭu-kampana Āragada mūla-sthāna-śrī-Kalinātha-dēvaru yī-śāsanaḡke phaḷa (*usual final verses*)

sarvêśhām chharditam bhuṅktê śvāpi sva-chchharditam na tu |
tataḡ kasṭṭatarô nīchaḡ svayaṃ-dattāpahārakaḡ ||

(13 lines illegible and 10 lines following contain details of gift) si koḍuvevu ā-Hālamuttūra mēlaṇa ḡaḍa honnugaḷ-ellavanū tathâ-tithi vanu māḍidev āgi ā-Hālamuttūra-mēle Māḍarasaru Mallappagaḷu Sīḡaṇṇa ellâ-honnanu māḍidev āgi Vikrama-samvatsarada Āśvīja ke Hālamuttūra nāḍu tamma sva-ruchiyaṇda koṭṭa (*here follow names of witnesses & rest illegible*)

37

At Kigga (Kigga hobli), on a stone in the S'riṅgêśvara temple.

svasti śrīmach-Chitravāhana Ponbuchch āḷe Kilḷam Nāḡennan adhikārigaḷ āḡe | Kilḡanêśvaradâ dēvaru paravariye bhattamuṃ kavileya pālum eḷtum dēvândēvana pariḡanam all āḡe peḷan orvan āru muṇḍo meṇḍukam int uṇḍōrum uṇīya koḍuvōnum dēvedittiyerindum sâērindum abharam etti āyatie koḷvōrum māvettūrâ mīsel mīḍeyum poḡevōḡi koḷvōrum koṇḍu uṇvōrum | pañcha-mahâ-pātaka-samyuk-tan āgi Pāti-enṡa-naragaḡke salḡe | initta-dharmmamān kāḍōrâ kulam paḷchuge pālīpukoḷḷiyum ara-mane-tāṇada bhāḡamum archchakam mentiyeki koṭṭa Sēnavarasarum dharmma-garaṇigarum idān peḡan-orvvan koḷvōnum koḍuvōnum pañcha-mahâ-pātakan akkum ||

38

(back) svasti śrīmatu Ālu-arasar Guṇasāgarādvitīya-nāmadhēyan Kadamba-maṇḍalaman āluttum
 Ālu-arasarum mahādēviyarum Chitravāhanarum Kundavarum-arasam muḍime-geye Kilgāna-dēvake
 ellamān sarva-parihāram biṭṭa modalin-apittōrān ittante biṭṭa adān alivōrū aḷeval-paḷchidōr .. mana-
 de nenevōrum alimenend upādesam koḍuvōrum pañcha-mahā-pātaka-samyuktar appor dēva-daṇḍadind
 eriveppaḍuvōrum appār rāja-daṇḍamum eydeppaḍuvār i-mūvettu-mūru-dēva-janam mēlam i-mariyāde-
 yan alivor oḷaran kāge mēn-sagem onag entō bheḷli-kammar ēnan goṭṭu koṇḍār

39

On a side.

svasti śrī Sāntarasa pṛithuvī-rājyaḍuḷ Kigege besa-geyvalli marali baṭariṅge koṭār dhone
 gūḍalā naraḍi iḷḍu koṭār yipaḍuy toṇavarum sampige sarvva-parihāra unṇurum gō-manna koṭṭa
 ida..... mē-gulā pātakan akku .. ra koṭṭu daraṅge svasti pūrvva-mariyā yā
 kammāra Pāsupāta-mariyādeyā ūḷḷad alla ettikoḷvōn pañcha-mahā-pātakan akkum ant i-koṭṭa-
 galdeyum .. reyumān aḷevōn dēgulaman alidōr apār idān alidōr Pūti-enva-naragakke salvōr mūru-
 dēgulamān alidōr apōr aydu mūra

40

svasti śrī Sāntarasa ... thuvī-rājyaḍuḷ Kilga baṭariṅge besa-geyvalli ... kkalum iḷḍu Kāmba kam-
 māra-āḷuva ... sarvva-parihāra koṭṭōr .. ūṇa koḷuvōrum idēvā ... alivōr pattu pōna

41

On another side.

.... ettumūra svasti śrīmatu Pṛithuvī-bhallava-Sāntarasar Ponbhuchechu āḷe nād onde Kōḍāmar
 voygu keye biṭṭa mū-nūrvvarum rum muva ditti tṭar viḷadita
 janāmaḷa paḷi kaṇḍuga muvatta-mūvisayuman viṭṭu sarvva-parihāram koṭār idān alidō pañcha-mahā-
 pātaka-samyuktan akkum |

43

At Marakaku (same hobli), on a stone near the S'ingā-bhaṭṭa's house.

svasti samasta-bhuvanāśrayam śrī-pṛithvī-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭ-
 ārakam Satyāśraya-kūḷa-tiḷakam Chāḷukyābharaṇam śrīmat-Tribhuvanamalla-[Dē]vara vijaya-rājyam
 uttarōttarābhivṛiddhi-pravarddhamānam chandrārkkā-tāram-barām saluttam ire Kalyāṇada neleviḍi-
 nolu .. saṅkathā-vinōdadim rājyam geyyuttam i t-pāda-padmōpajivi svastī samadhigata-
 pañcha-mahā-śabdu mahā-maṇḍalēśvara Ponbucha-pura-varādhiśvaram vīra-Mahēśvara bhaṭṭa-nṛipa-
 lalāṭa-paṭṭam raṇa-raṅga-Rāma .. li-yuga-vīram vīra-mārttaṇḍam virōdhi-maṇḍalika-garvva-sarvva-
 sva-sūrekāram vairi-maṇḍalika-mṛiga-bēṇṭekāram Chōḷa-kaṭaka-sarvasva-sūrekāram māvan-aṅka-
 kāram ati-garvita-maṇḍalikara sellam muṇipa dōrddarppa-maṇḍalikara ko.. mīseyam koyva pagevara
 Māri su-bhaṭara dēvam gē .. akāram āchāryya nā .. ka dairyam Vidyādhara (rest illegible)

44

At Edādale (same hobli), on a stone near the Kochchāra Narasimha temple to the west.

(Nāgarī characters)

śrī-Gaṇādhipatayē namaḥ nir-vighnam astu

namas tuṅga &c.

namō brahmaṇya-dēvāya gō-brāhmaṇa-hitāya cha |

jagadd-hitāya Kṛishnāya Gōvindāya namō namaḥ ||

svasti śrī jayābhyudaya-S'aka-varusha 1372 neya sanda Prajōtpatti Kārtika-śudha 11 andu śrīman-mahārājādhirāja vira-pratāpa Dēva-Rāya-mahārāyaru Vijayanagariyali Virūpāksha-dēvara sannidhiyali varṇāśrama-dharmagaḷanu pratipālisut iha-kāladalu ā-rāya .. kārunya-prasāda Siṅgēriyalu Purushōttama-Bhārati-śrīpāda-padmaṅgaḷu śrī-Vidyā-S'aṅkara-dēva . . . ha manada nu pratipālisut ihā-kāladalu Siṅgeya Kigana-nāda uade Chaudagaḍe ka (*rest illegible*)

45

At Narasipura (Kodanāḍu hobli), on a stone in front of the Chaudēsvara temple.

. . . . svati Śrī-dēvati āda . . . Gaṅgemma Bhīravūra-bhaṭarige taleyaṁ perakā koṭṭe Karimararu emmūra ratta-sila-śāsana itta

46

At Bagguñji (Bagguñji hobli), on a copper plate of Bagguñji maṭha.

(front) Vikāri-saṁvatsarada Kārtika-ha 5 llu śrīmat-Keladi-Sōmaśēkhara-Nāyakaru | Rāmappage barasi kaḷuhida kārya Baguñji-sim yalli Sītā-nadi-tiradallu Keñchavanū kaṭṭista virakta-maṭhakke madalū uttāra-koṭṭa-svāste sālād endu i-maṭhadallu yiha Kempina Mari-Dēvaru hēlidalli Vijaya-saṁvatsaradallū kraya ga 458 $\frac{1}{2}$ 2 $\frac{1}{2}$ 0 vannū aramanegē tegadukkoṇḍu yi-sime-Kelaūra-pāla Kelaūra-grāma-dinda sistininda ga 38 $\frac{6}{10}$ 0 prāku nilista naṭṭadinda ga 56 $\frac{1}{4}$ 0 ubhayaṁ ga 43 $\frac{6}{10}$ 0 dēvastānada migittēyinda Aṅgaḍi Virabhadra-dēvara migittēyinda ga 26 $\frac{3}{10}$ 0 ubhayaṁ 45 $\frac{6}{10}$ 3 $\frac{3}{4}$ da svāstinu uttārava koṭṭu | liṅga-mudrā-śilā-stāpitava mādisikoḍava-hāge nirūpav āgi naḍaūtāde śilā-stāpitav āha-llige i-Kelavūra-grāmadalli kelavu-bhūmi saṁśrishtāddarinda kelaū-bhūmige śilā-stāpitav āgi kelaū-bhūmige śilā-stāpita ādilla krayava koṭṭevu yi-saṁśrishtada bhūminu uttārava koṭṭu prāku barasi koṭṭa-nirūpavanū vappisikoṇḍu badalu-nirūpava barasikoḍabēk endu yi-Mari-Dēvaru hēluttāre ā-rīti-appaney āgabēk endu aḷiya Nirvānaiyanavaru hēlida saṁbanda uttāra koṭṭadu i-Kelavūra-grāma-dinda rēke (*here follow details*) virakta-maṭha-dharmakke S'ivārppitav āgi koṭṭu yi-bhūmige liṅga-mudrā-śilā-stāpitava mādisuvallige hujūrinda ūḷigada Giriyana kaḷuhisiddhēve chau-grāmadavara karasikoṇḍu gaḍi-tatpāra bārada-rīti yivana mund itta rēkhē pramāṇu yiga uttāra-koṭṭa bhūmi prāku uttāra-koṭṭa bhūmivaḷage uḷida bhūmige saha śilā-stāpitava mādisi-koṭṭu yi-kāgaḷava sēnabhōvara kaḍitakke barasi tirigi yi-Mari-Dēvara vaśakke koḍuvad āgi śrī yathā-prati

47

At Kallabasti (same hobli), on a stone in front of Kalla-basti.

śrī-Gaṇādhīpatayē namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |
jīyāt trailōkya-nāthasya śāsanam Jīna-śāsanam ||
śrīmān Ādi-varāhō'yaṁ śriyaṁ diśatu bhūyasīm |
gāḍham āliṅgitā yēna mēdinī mōdatē sadā ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālvāhana-śaka-varusha 1452 sanda vaṭṭamāna | Vikruta-saṁvatsarada | Chaitra-śudha 10 Budhavāradalu śrīmatu ari-rāya-gaṇḍara dāvaṇi Bommala-Dēviyara kumāra śrī-vira-Bairarasa-Voḍeyāru | Kārakaḷada simhāsanadalli sukha-saṅkathā-vinōdadim rājyaṁ pratipālisutt iha-kāladali | avara taṅgi Kālala-Dēviyaru | Baguñjiya simeyanu sva-dharmmadalu pratipālisutt iha-kāladalu tamma kula-svāmi Kalla-bastiya Pārisva-Tirthakararige nitya-dharmmakke biṭṭa bhūmiya kramav ent endare | tāvu tamma kumārati Rīmā-Dēviyaru | kālava māḍidali | avara hesarali | māḍida dharmma (*here follow details of gift*) maṅgaḷa maha śrī-Bommarasa biṭṭa haḷi . . . yi-bhūmi-

yanu nâvu namma Baguñjiya simeya pûrvva-pradhânigalu mahâjanaṅgaḷu halaru nâḍu . kolabiḷiyaru muntâdavar samastaru sâkshiyalli sa-hiranyôdaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eradu koṭṭevu â-chandrârkkâ-stîrav âgi koṭṭevu | harugôla vônîya gadeya Kalla-bastiya devara amṭapadige pûrva-dali biṭṭa dâ . namma ku .. kîlava . dalli biṭṭa bhûmi kha 6 ubhaya bijavari kha 11 bhûmi-yanu dêvarige biṭṭevu idake râjika barasida kalla-śâsana (*usual final verses*)

anugachchhanti yê tukam kautukânvitam |
padê padê kratu-phalam labhatê nâtra samśayah ||

48

At Heche (same hobli), on a stone in the enclosure of the Umâ-Mahêśvara temple.

śrî | śubham astu |

jayaty an-âdi-nîdhanaś śrîmân sva-chchanda-sûkaraḥ |
yasya dampsitrâ-mṛṇâlêna dadhrê bhû-taḷa-paṇkajam ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varaśa 1730 nê vartamânake saluva Vibhava-samvatsara-Phâlguna-śu 10 yu S'ukravâra ghaḷige 13ke Vṛishabha-lagnadalu kûrma-pratishṭhe âgi nirmânâ-mâḍida silâmaya-dêvâlayadallu | Prajôtpatti-sam | Vaiśâkha-śu 3 yu Guruvâra ghaḷige 13ke saluva Karkâṭaka-lagnadalu pratishṭhe âda śrî-Umâ-Mahêśvara-dêvaru mahâ-Gaṇapati Durgâmmavaru Gôpâla-Kṛishṇa-svâmi-Sûryya-Nârâyana-svâmiyavarige saha âḷida-mahâsvâmi-Kṛishṇa-Râja-Voḍeyaravaru pâlista uttârada-bhûmi-nirûpa | mahârâja-râja-Kṛishṇa-Râja-Voḍêra-bhâhadaru khalâdralâhu mula-kahu vo salatanatahu Managhûru Paija Gañjûru banâme Amîlâne Sirastêdârâne hula yistakabâla-mokaddamâne mujâriyâne tâluke Koppada hôbali | sarakâra Maisureyâse | barasi kaḷubista nirûpa adâgi tâluku majakûru paiki Baguñji-mâgaṇiyalu iruva | Heche-Timmaiyyanu hajûrige bandu Baguñji-mâgaṇi paiki Sîtâ-nadi-tîradalli | Hedase-grâmadali silâmaya-dêvastânâ kaṭṭisi adaralu | Umâ-Mahêśvara-dêvaru 1 Gôpâla-Kṛishṇa-dêvaru 1 Durgâ-dêvi 1 mahâ-Gaṇapati 1 Sûryya-Nârâyana-svâmi 1 yî-aidu-dêvara pratishṭhe mâḍisi yidhêne yid allade â-dêvastânada prâkâradalli âru-brâhmara mane kaṭṭisi yidhêne yî-dêvastânada paḍitara-dipârâdhane yî-brâhmara upajîvana saha naḍeyataka-bage sarakâradindâ bhûmi uttâra naḍasataka-bagye appaṇe âgabêk embadâgi arike mâḍikonḍadrinda Heche-Timmayyana arji khâtarige tandu sadariy âidu-dêvara pâje-paḍitara-dipârâdhane-vagairê bagye ba-târîku yinâmu Baguñji-mâgaṇi-paiki Pâlyada Maki-grâma 1 ke sistu bahadri ga 36 yidu sivâyî yî-grâmada baḷiyali nadi-tîradali bañjara-jamînu giḍa-kaḍadu sâguvaḷ | mâḍikoḷuva-bhûmi-sistu ga 24 ubhayam bahadri ga 60 aravattu-varahâda sistina bhûmiyu uttâra ba-târîku yinâm âgi naḍasataka-bagye kaṭṭe mâḍisi yiruvadarinda Prajôtpatti-samvatsarad-ârabhya sadari Pâlyada Maki-grâmada sistu ga 36 bañjara-jamînu sâguvaḷi-mâḍikoḷlatakadu ga 24 ubhayam ga 60 bahadri aravattu-varahâna sistina bhûmiyannu sadariy âidu-dêvastânada paḍitara-dipârâdhane brâhmara upajîvanake saha Heche-Timmayyana mukhântra naḍasikonḍu baruvaḍu hara-sâlu tâjâ-sannadu ujûru yidade sadari-prakâra bâdri ga 60 na bhûmiyannu sadri-dêvasthânagaḷu brâhmara upajîvanake naḍasikonḍu baruvaḍu yî-s madi-nakalanna Sirastêdârara daptarake barasikonḍu asala-sannadannu Heche-Timmayyana vaśake koḍuvaḍu târîku 17 nê Navambara san 1811 nê yisavi Prajôtpatti-samvatsarada Mârgasira-ba 1 lu mokâm Beṅgaḷuru khadu Sûrappa munaśi | hajûru kâsâ dhoregaḷa aksharadalu baradu—bahadri aruvattu-varahâna-bhûmi-grâma yinâmu naḍasuvadu śrî-Kṛishṇâ yambadâgi dasakatu moharâ śrî-Châm-râja-Vaḍêra tanuja Kṛishṇa-Râja-Vaḍêru yambadâgi Bâlabaṇḍu-aksharadalu śâyî-moharâ mâḍiyide karaṇikaru âidu daptarada dâkhalu hâkiyide (*usual final verse*)

At Hariharapura (Koppa hobli), on a stone in the matha.*

śrī-Gaṇādhīpatayē namaḥ namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1315 nē vartamānakke salluva Āṅgīrasa-samvat-sarada Chaitra-śu 10 yu Bhānuvāradallu || śrīmad-rājādhirāja-mahārāja rāja-paramēśvara śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru śrī-Vidyānagarada siphāsanadallu sakala-varṇāśramaṅgaḷannu dharmadindā paripālisuttiddalli ā-mahārāyara nirūpadinda Āragada rājyavannu Sābaṇṇa-Vaḍēru āluttidda-kāladallu | pratāpa-Hariharapura-mathada Rāmachandra-Sarasvatī-Vaḍērige ā-Sābaṇṇa-Vaḍēru koṭṭa vokuḷa vivarada śilā-śāsanada kramav entendre śrī-vīra-pratāpa-Harihara-Rāya-mahārāyaru Rāmachandra-Sarasvatī-Vaḍērige tamma hesaru pratāpa-Hariharapura-mathavannu sarva-mānyav āgi dhārey eradu tāmra-śāsanavannu chittaisal āgi | ā-mathada haḷḷigaḷigeyu vaḍagūḍida sthala vokuḷigeyu kūḍadahāṅge ā-dharma-staḷakke teruva vokuḷagaḷannu viṅgaḍisi koḍahēḷi namage ā-mahārāyara nirūpu chittaisal āgi | Āragada vēṇṭheya kampanakke salluva Sātaḷikkeya-nāḍu-vaḷagaṇa Keḷabhāgiya Kārabayala Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷannu Āragada chāvaḍige karasi dharma-staḷakke teruvudakke vokuḷa viṅgaḍisikoḍu yandu hēḷalāgi Saṇṇaṇṇa-heggaḍe Vīra-heggaḍegaḷu tāṁ teruva Kārabayalu-nāḍige viṅgaḍisikoṭṭa-vokuḷada vivara | (*here follow details*) ā-grāma-chatus-sīmeyoḷag-uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmī-sīdha-sādhyaṅgaḷ emba ashṭa-bhōga-tējas-svāmya-sahitav āgi sarvamānyav āgi Rāmachandra-Sarasvatī-Vaḍēru tamma sisya-pārampariyav āgi bhōgisi bahudu hadurige yallu nasṭa-tusṭe āvara kālada āru hiḍiya sallav endu pālisi Rāmaṇṇana kaḷuhisi barasi naḍasikoṭṭa-śilā-śāsaṇa int appudakke Sābaṇṇagaḷa baraha

In Koppa (same hobli), on a stone in the waste ground to the west.

śrī-Vitarāgāya namaḥ

śrīmat-parama-gambhīra-syād-vādāmōgha-lāñchhanam |
jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-Sālivāhana-śaka-varusha 1521 sanda vartamāna-Viḷambi-samvatsarada Chaitra-ba 7 Chandravāradalū śrīmatu Karidala-baḷiya Mayila-Nāyakara madavaḷige Talāra-baḷiya Duggammana maga Pāṇḍya-Nāyaka avara tamma Dere-Nāyaku Koppadalli palista-sādhana Chaityālayavanu kaṭṭisi pratishṭheya māḍisi amṛitapaḍige biṭṭa-svāsti-vivara (*here follow details of gift*) Bhayirarasa-Voḍeyaru Pārīśvanātha-dēvarige ā-Koppa-āyadali dhāren erada kshētra-bhūmiya virara | (*here follow details*) līṅgavantan āḍava aḷuḍidare S'rīparvatadali līṅga jaṅgu pāpake hōha vibhūti-rudrākshige hoṇagu nāmadhāri āgi āḍava ī-dharmake aḷupidare Tirupati-S'rīraṅga-Vishṇu-Kaṇṇichīli svāmi-sēve aḷida pāpake hōharu isṭhara baḷika aḷupidare ēḷane narakakke iḷivaru idu tappadu (*rest contains names of witnesses*) Pāṇḍyappa-Voḍēru Koppada-bastige dhāren eradu Mudukadānīlu gadde bhūmi 2ḷkke gaḍi kha 10 uḷigadaḍ endu Narasipurada mahājanaṅgaḷa kayya krayakke koṇḍa Kāgalugōḍalu kale kha 18 kārū 12 ubha kha 30 kha 40 bhatta Pārīśvanātha-dēvara voḷa-bhāgastarāḍavarige (*usual final verses*)

At Bommalāpura (same hobli), on a stone in the chandra-s'ālā of Tripurāntaki temple.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

* From a copy supplied by the matt.

svasti śrī jayābhyudaya-S'aka-varuśa 1325 neya vartamāna-Svabhānu-saṃvatsarada Kārttika-ba 1
 Maṃ Maḍivāḍi-nāḍ-olaḡaṇa Meṇasūra geya ṇisiya Bommaṇṇa-
 heggade (*after naming other donors*) samasta-dāna-mūlagalaḡu kraya-dāna-dhārā-pūrvvakavāgi koṭṭa
 śilā-śāsanaḡa kramav entendare namma dāna-mūlada Meṇasūra-grāma 1 (*other villages named*) antu
 grāma 11 kkaṃ bhāge 1 kkaṃ ā-grāmaṅgaḡige saluva bhūmiya nīruvariya vaḡaḡaṇa chatuṣ-
 simeḡe saluva kāte-kāra-gadde-makki-hakkalu-kummari-koḡagi kōhu-kāḡārambha-muntāgi chatuṣ-
 simeḡe saluva-bhūmi ā-bhūmiḡaḡige ā-grāmakke suluva hittalu halasu meṇasu koppa mandu
 mara ā-grāmaṅgaḡige saluva holey-āḡu guḡi-saraku saha jana-dṛiṣṭa 20 modala ā-grāmaṅgaḡige
 saluva nidhi-nikshēpa-jala-pāsāṇa-akṣhīṇi-āḡāmi-sidha-sādhyaṅgaḡ emba asṭa-bhōga-tējas-svānya-
 sahitav āgi yidda-bhūmiyanu ā-bhūmiḡe saluva holey-āḡuḡaḡaṇu vōḡihōḡida u . . ellavu sahita
 ā-dāna-mūlagalā aḡiya-santāna-sahita tammoḡ ēkamatyav āgi ā-Hadineṇṭu-kampanada samasta-
 nāḡu mūru-paṭṭanada halarige sa-hiranyōdaka-dāna-dhārā-pūrvvakav āgi ā-grāmaṅgaḡa bhūmiya
 biṭṭu ā-bhūmiḡeḡ āḡige dāna-mūlakke sallav endu anumata-ōḡadu
 dhāreyaṇ eḡadu koṭṭev āgi yi-arttakke ā-Hadineṇṭu-kampanada nāḡu mūru-paṭṭanada halaru
 kayyalu kraya-varaha-maūlya ayinūru-honnanū koṇḡu uḡugoreyaṇu koṇḡu ā-Meṇasūra bhāḡeya
 grāma-ha nu dhāreyaṇ eḡadu ā-grāmaṅgaḡa de nāḡuḡaḡa grāmaṅgaḡa mēle mūru-
 paṭṭanada mēle haḡidukoṇḡu Hadineṇṭu-kampanada nāḡu mūru-paṭṭanada halarū nāḡu sahitavāgi
 Viṭṭhaṇṇa-Vōḡeyarige sarvvamānyav āgi dhāreyaṇ eḡadu koṭṭev āgi namma dāna-mūlada bhūmiya
 aḡu-bāḡige sallev endu ā-Hadineṇṭu-kampanada samasta-nāḡu mūru-paṭṭanada halarige tamma sva-
 ruchiyinda vōḡambaṭṭu sa-hiranyōdaka-sahitav āgi koṭṭa-kraya-dāna-śilā-śāsana || (*rest
 contains names of witnesses*) int ivar-ubayānumatadiṃ barada sēnabōva Kigga(na)-Narahari-dēvana
 baraha (*here follow signatures and usual final verse*) śubham astu maṅgaḡa mahā śrī

52

On the same stone.

śrī-Gaṇādhīpatayē namaḡ

Vāṇīśa-Kamalā-kānta-Gauri-vara-S'achī-varāḡ |
 dēvāḡ prītāḡ sadā rakshāṃ kurvvanṭu jagatāṃ mudā ||
 pāntu vō jalada-śyāmā[ś] śārgōa-jyā-ghāta-karkkaśāḡ |
 trailōkya-maṇṭapa-stambbā[ś] chatvārō Hari-bābhavaḡ ||

svasti śrī jayābhyudaya-S'aka-varuśa 1325 sandu varttamāna-Svabhānu-saṃvatsarada Kārttika-ba 14
 Maṃ śrīman-mahā-rājādhīrāja rāja-paramēśvara ari-rāya-vibhāḡa bhāseḡe tappuva-rāyara gaṇḡa śrī-
 vīra-pratāpa-Harihara-mahārāyaru Vijeyānagariyali śrī-Vīrūpāksha-dēva-sannidhiyalli varṇṇāśrama-
 dharmmaṅgaḡaṇu pālisutta sukha-saṅkathā-vinōdadim sāmbrājyaṃ geyutta-yiddalli ā-rāyara nīrūpa-
 diṃ brahma-kshatriyar appa Hēmādri-prōkta-sakala-dāna-dīkshā-guru Saṅkapa-Rāyapānvaya-kama-
 laṇi-mārttaṇḡa Brahma-mantri-vara-kumāra sakala-vidyā-viśārada vidvaj-janāmbhōjini-rājaham(u)sa
 kavi-jana-chakōra-chandra mātri-kula-mālati-mādhava pitri-kula-sudhārṇṇava-sudhākara guṇa-gaṇā-
 bharāṇa anavarata-shaṭ-karma-paripatāntaḡkarāṇa para-nārī-nirākarāṇa bandhu-janārṇṇava-sudhā-
 kirāṇa sēvaka-jana-dāridrya-harāṇa śrīmat-Kriyāśakti-guru-muniśvara-charāṇa-kamala-marāḡa Triyam-
 baka-pūjā-dhurandhara Virupāmbikā-vara-tanūjarum appa Viṭṭhaṇṇa-Vōḡeyaru Āragada rājyavanu
 dharmmadim pratipālisuttam yiha-kāladalli Āragada-vēṇṭheyada Hadineṇṭu-kampanada samasta-nāḡu
 mūru-paṭṭanada samasta-halarū kūḡi tammoḡu sarvvēkamatyav āgi sarvvānumatadiṃ yajana-yājana-
 adhyayanādhyāpāna-dāna-pratigraha-shaṭ-karmma-niyatar aha ruk-śākhādhyāyigalum appa Bhāra-
 dvāja-gōtrada ā-Viṭṭhaṇṇa-Vōḡeyarige kraya-dānav āgi koṭṭa bhū-dāna-śilā-śāsanaḡa kramav entendare



(here follow details of gift) namma Hadinentu-kampanada nâdu mûru-paṭṭanada halaru namma nâdugaḷu paṭṭanada mēle kuḷavanû yikkikoṇḍu tat-kâlôchita-madhyasta-parikalpita ubhaya-vâdi-sam-pratipannav aha kraya-dravya varaha ga 500 ayinûru-honnanu sâkalyav âgi kraya-sêsha uḷiyade salisi-koṇḍu udugoreyanu koṇḍu â-Meṇasûra bhâgige saluva dâna-mûlagalaṇû oḍambaḍisi avara mûlavanu biḍisi namma Hadinentu-kampanada nâdu mûru-paṭṭanada halaru avara kayyalu sarvvamânyav âgi dhâreyan eṇasikkoṇḍu â-Meṇasûra bhâgege saluva kâluvalli saha grâmada bhûmi â-bhûmige saluva guḍi-saraku saha holey-âlu sahavâgi â-grâmake saluva nîruvari-voḷagâda chatus-sîmeyoḷag uḷla tôte-tuḍike-gadde-beddalû-makki-hakkalu-kummari-kôhu-mandu-mane-mâni-saruhu-kâḍârambha-muntâda-nidhi-nikshêpa-jala-pâsâṇa-akshîṇi-âgâmi-siddha-sâdhya yint i-ashta-bhôga-têjas-svamyasahitav âgi sa-hiranyôdaka-dâna-dhâr-â-pûrvvakav âgi sarvvamânyav âgi â-chandrârka-sthâyiyy âgi â-Hadinentu-kampanada nâdu mûru-paṭṭanada halaru sarvvêkamatyav âgi â-Viṭṭhanna-Vaḍeyarige dhâreyan eṇadu koṭṭa kraya-dâna-śilâ-śâsana yî-dharmmavanu avara santâna-paramparey âgi chandra-sûriyar uḷanna-bara pâlisi baheû yendu koṭṭa śilâ-śâsana yint appudakke Âragada paṭṭanada Mânki-S'eṭṭiya sênabôva Maduvaṇṇana baraha â-Hadinentu-kampanada nâdu mûru-paṭṭanada halaru voppa Âragada mûlasthânada śrî-Kalinâtha-dêvaru maṅgaḷa mahâ śrî

53

On the same stone.

a-vighnam astu

pâtu śrîmân paraḥ Pôtri dhâtrî yad-radanaṅkurê |
 kaitakâgra-śikhâ-lagna-madhuvrata-rucham dadhau ||
 pâtu tri-lôkîṃ paramârttha-dâyi
 Bhavâtma-jô bâla-Gaṇâdhirâjah |
 dantâṅkurô yasya mukhê karôti
 Gauri-ghana-stanyaja-phêna-śaṅkâm ||
 Sûryya-Nârâyanaḥ pâyâd apâyâj jagatâm trayam |
 kramât tapanti varshanti himayanti yad-amśavaḥ ||
 âstê prasasta-mahimâ râjâ Hariharêśvaraḥ |
 yat-pâda-padma-piṭhâni manujêśvara-maṇḷayaḥ ||
 bhûpâlâvali-maṇḷi-lâlita-maṇi-śrêṇi-prabhâ-dîpikâ-
 mâlâ-kalpita-maṅgaḷôjvala-pada-dvandvâravinda-śriyaḥ |
 sambrâjah surabhêr gṅṅair Harihara-kshmâ-lôka-rakshâmaṇêḥ
 pâre bhânti payônîdhêḥ pratidîsam visphûrttayah kîrttayah ||
 âstâm tasya kula-kramâd anugatau mâniau param têtasâ
 khyâtau Saṅkapa-Râyapâv iti Bharadvâjânveyau mantriṇau |
 adyâpy anna-suvarṇa-dâna-mahatîṃ kîrttiṃ yayôḥ puṇyayôḥ |
 gâyanti tri-jaganti bhûsura-mahâ-dâridrya-vidrâvanîṃ ||
 tatrâpi Saṅkapô mantri nûnam bhâgyavatâm varah |
 śrîmân Bommaṇa-mantrîndrah tasmâd âvirabhût sutah ||
 sa S'aṅkara-tanûjô'pi Lakshmî-garbbha-samudbhavaḥ |
 mahâ-sênô'pi manasâ târakam nandayaty ahô ||
 śrî-Sûryya-Nârâyana-bhakti-yuktaṃ |
 manô vachah karma cha tasya satyam |
 na chêt katham bhêdyati durvibhêdam |
 sa maṇḍalam tat-zavitur varêṇyam ||
 tasmâd ayam Viṭṭhala-mantri-varyyah |
 satâm priyah śâstra-kaḷâ-praviṇah |



chintāmaṇiḥ kṣhīranidhēr ivāsit |
 maṇir yathā Mādhava-bhūṣaṇārhaḥ ||
 Kṛishṇaṃ kēchana yōginaḥ katipayē śrī-Rāmachandraṃ budhāḥ
 kēchit satya-parā Yudhishṭhiraṃ atas Svāyambhuvaṃ karmmatāḥ |
 Mandāra-drumaṃ artthinaḥ pratapanam pratyartthinas taṃ prajāś
 tātāṃ taṃ bahu-manvatē guṇa-nidhiṃ śrī-Viṭṭhalādhiśvaraṃ ||
 kṣhōṇi-rakṣaṇa-dīkṣhitō'pi Kanaka-kṣmā-bhṛid vipakṣhaḥ kṣhitau |
 gambhīro'pi payōnidhiś cha nitarāṃ antar jjadō varttatē |
 jīmūtō yadi jīva-jīvana-karō'py ābhāti mālīnya-bhūr |
 llōkē Viṭṭhala-mantri-varyya-sadṛiśō nānyō'sti kaśchid guṇi ||
 prabhāvantam kalāvantam maṅgaḷam saumya-vigrahaṃ |
 girāṃ patiṃ kaviṃ manyē na mandam Viṭṭhala-prabhuṃ ||
 hēmādri-dānēnaikēna tasya Viṭṭhala-mantriṇaḥ |
 chitraṃ hēmādrayō jātā vibudhānām grihē grihē ||
 Rik-sākhi S'iva-bhakti-pallava-chayaḥ sat-kīrtti-pushpōdayaḥ |
 samyag-dāna-phalōdayaḥ paṭutarair āsēvyamānō dvijaiḥ |
 santāpam śamayan sadā vicharatām āsā-satē chhāyayā |
 śrīmān Viṭṭhala-mantri-varyya-vapushā jāgartti dharmma-drumaḥ ||
 sakalāśraya-lakṣmī [. .] |
 Āraga-dēsam nidēsātō rājñāḥ |
 rakṣan a-kṣhaya-mahimā |
 dharmmam kīrttim cha varddhayan āstē ||

svasti śrī jayābhyudaya-S'aka-varusha 1325 sandu varttamāna-Svabhānu-samvatsarada Mārggasira-
 ba 12 Bhaumavāradalu śrīman-mahārājādhirāja-paramēśvara-śrī-vīra-pratāpa-Harihara-mahā-
 rāya-prājya-sāmbrajya-dhārā-dhurandhara-dhurīṇa-guṇa-viśēsha--Sēsha-nir-vviśēsha-bhujā-vijita-jaya-
 lakṣmī-su-lakṣhaṇar āda a-ganya-puṇya-gandha-sindūra-kara-śrī-kara-nīja-kara-ghasmara-pushkala-
 dāna-dhārāsāra-saurabhya-samuddīpita-dig-aṅgaṇā-giyamāna-vichitra-charitrar āda sakaḷa-vidvaj-jan-
 āṅgikṛita-saṅgita-sāhitya-vidyānavadya-gōṣṭhi-pratishṭhitar āda pragalbha-bhāgya-sandarbbha-śrī-Viru-
 pām̐bikā-garbbha-ratnākara-ratnav āda nitya-yukta-pitṛi-bhakti-mauktika-mālālaṅkāra-visphūrtta-kīrtti-
 pavitrar āda śrīmatu śrī-Viṭṭhanna-Voḍeyaru Harihara-Rāyara nirūpadim Āragada rājyavanu pālisuva-
 kālādalli ā-Āragada rājyada Hadinenṭu-kampanada nādu mūru-paṭṭanda halara sarvaikamatyav āgi
 kraya-dāna-dhārā-pūrvvakav āgi Viṭṭhappa-Voḍeyarige Maḍavaḍi-nād-ōḷagaṇa Menasūra Masiga-Gau-
 ḍana bhāgeya nūṛ-aivattu-honna sthaḷada nūṛa-grāmaṅgaḷige saluva niruvari-ōḷagaṇa chatus-sīmege
 saluva kālē-kāra-gadde-makki-hakkalu-kummari-kōḍagi-kōhu-kādārambba-muntāgi chatus-sīmege saluva
 bhūmi ā-bhūmige ā-grāmakke saluva hittalu-halasu-menasu-koppa-mandu-mara ā-grāmaṅgaḷige saluva
 ālu ā-sthaḷake saluva chatus-sīmey-ōḷagaṇa nidhi-nikshēpa-jala-pāshāṇa-akṣhīni-āgāmi-siddha-sādhyā-
 ashta-bhōga-tējas-svāmīya-sahitav āgi Menasūra bhāgeyanu Hadinenṭu-kampanada nādū mūru-paṭṭana-
 da halaru ā-Menasūra bhāgeya mūligala kayyalu avara mūlavanū bidsi ā-mūligala hennu-gaṇḍu-aḷiya-
 santāna-muntāda ānumaty-aruha-sarvvānumatiyinda sva-ruchiyinda dhāreyanerasikonḍu ā-Hadinenṭu-
 kampanada halarinda kraya-dāna-dhārā-pūrvvakav āgi namage labdhav āda Menasūra bhāgeyanu
 Bommanṇāpurav-emba-nāmadalu agraḥārava mādi koṭṭa vṛittigalu. (19 lines following contain names &c.
 of vṛittidārs) ubhayam ayvatla-nālku-vṛittiya mahājanaṅgaḷigeyum Menasūra bhāgeya Bommanṇā-
 purav-āda ā-purada samipada paśchima-vāhiniy-āda Tuṅgabhadra-tiradali gōvatsa-dvādaśiyali puṇya-
 kālādali ā-bhūmīya | oḷag-uḷa nidhi-nikshēpa-jala-pāshāṇa-akṣhīni-āgāmi-siddha-sādhyā-ashta-bhōga-
 tējas-svāmīya-sahitav āgi sa-hiranyōdaka-dāna-dhārā-pūrvvakav āgi sarvvamānyav āgi ā-chandrārka-



tâarakav-âgi anubhavisuvaru yint appudakke Bommanṇa-Voḍeyara makkaḷu Viṭṭhanṇa-Voḍeyara voppa *Viṭṭhanṇuṇi baraha. (*usual final verscs*)

54

On the same stone.

śubham astu svasti śrī jayābhyudaya-S'aka-varuśa 1327 neya Târaṇa-samvatsarada Āśvayuja-śudha 1 S'u śrīmatu Viṭṭhanṇa-Voḍeyarige Māsivāḷada Vêdārtthada-Nāgappagaḷa makkaḷu Timmanṇagaḷu Hanṇeya-Dēvarsaru Vāraṇāsiya Nāgappagaḷa maga Narahari-Dēvagaḷu Kochiya Mallappagaḷa maga Narahari-Dēvagaḷu Āḷasarada Nāgappagaḷa maga Lakhanṇagaḷu Nāgarasaru Nāgamambigaḷa makkaḷu Narahari-Dēvagaḷu Notta ra-Siṅganṇan oḷagāda mahājanaṅgaḷu koṭṭa kraya-dāna-silā-śāsanada kramav ent endare namage Āragada dēsada Madavaḍi-nāḍ-oḷagana Menasūra bhāgiy-oḷagana āgāmiya bhūmiya ā-Madavaḍiya Menasūra-nāḍavarim namage dāna-dhārā-pūrvvakav āgi banda Chēra-hoḷeya bhūmiya chatu-simeya vivara (*here follow details of boundaries*) chatu-simey-oḷagaḷa yi-bhūmiyanu nāḅ ārum kaṭṭē-kālaveya taravariy illade ā-bhūmiyu padanav āgi yida sammāda ā-bhūmiyanu hinde nāvu mahājanaṅgaḷu kūḍi komba-kāladali nāḍavarige koṭṭa uḷugore śāsanava barasuvalli hattida vechcha sahaḅ āgi hattidadū ga 12 aksharāḍalu hannerāḍu-honnanu sākalyav āgi salisikkoṇḍu Chēra-hoḷeya bhūmiyanu namma mahājanaṅgaḷa strī-putra-jñāti-sāmanta-dāyādānumata-hiranyōḍaka-dāna-dhārā-pūrvvakav āgi sarvva-svāmīya-sahitav āgi koṭṭa kraya-dāna-silā-śāsana (*here follow names of witnesses &c.*) int appudakke Yiṇḍeyabhāyi-Dēvagaḷa maga Vāmarasana baraha | (*here follow signatures and usual final verse*) maṅgaḷa maha śrī

gām ēkām ratnikām ēkam bhūmēr apy ēkam aṅgulaṃ |
haran narakam āpnōti yāvad ā-bhūta-samplavam ||

55

At the same village, on a stone in front of the Bhavānī-Saṅkara temple.

śubham astu Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuśa 1531 sanda varttamāna Saumya-samvatsarada Āsvija-śudha . Adivārāḍalu śrīmatu Bommanāpurada agrahārāḍoḷage Tuṅgabhadrā-tīrāḍali Viṣṇu-varddhana-gōtrada Bōḍkāyana-sūtrada Yajuś-śākheya Bommanāpurada Dēvara-bhattara maga
Nārāyana-bhattara maga Appāji-sēnabōvanu voḷagana prava
vāda Tuṅgabhadrā-tīrāḍali yāda gaḷige akshaya-punya-lōka-prāptiyarthav-āgi
ḍalu Bhavānī-S'āṅkara-dēvarige (*rest illegible*)

57

At Nāravē (same hobli), on a stone in the enclosure of the Gōpāla-Kṛishṇa temple to the north-east.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu śubham astu namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-shaka-varuśa 1510 neya sanda varttamāna Sarvvadbhāri-samvatsarada Vaiśākha-śuddha 10 Adivārāḍalu śrīmatu ari-rāya-gaṇḍara-dāvaṇi śrī-Vira-Gummaṭa-Dēvira-kumāraru Bhayīrarasa-Voḍeyaru sthira-sāmbrājyadalli paṭṭavan āḷuva-kāḷadallu Koṭhārada Timmayya-sēnabōvara maga Koppada Appāji-sēnabōvaru Kōḍa-nāḍa Nāriya śrīmad-Tuṅgabhadrā-tīrāḍallu Gōpāla-Kṛishṇa-dēvara pratishṭheya māḍi dēvara amṛitapaḍi-nandādīpti-chhatrakke kraya-dānavāgi tekoṇḍa bhūmiya vivara Maudgalya-gōtrada Āś[va]lāyana-sūtrada Ruk-śākheya Koṭhārada Timmayya-sēnabōvara maga Appāji-sēnabōvarige Bhāradvāja-gōtrada Āpastambha-sūtrada Yajuś-

* In Nāgarī characters.

† In Nāgarī characters.



śākheya Nāgalāpuraḥ Lakṣaṇagaḥ maga Raṅgayyagaḥ kraya-dānav āgi koṭṭ bhūmi (*here follow details*) kha 72 bhattavanu kraya-dānavāgi tegadukkoṇḍu Gōpinātha-dēvarige amṛitapaḍi-nandādipti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Beḷuḷada hoṣ-agrāraḥ nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḥ Maudgalya-gōtrada Āśvalāyana-sūtrada Ruk-śākheya Kōṭhāraḥ Timmayya-sēnabōvara maga Appāji-sēnabōvarige Beḷuḷada grāmadolage mahājanaṅgaḥ Timmaṇṇa-jōyisarinda dāna-dhārā-pūrvvakav āgi banda Āraḍikoppaḍ-ārolage Beḷuḷada Anna-hebbāraṇa maga Cheṇanna-hebbāra ātana annana maga Narasanna-hebbāraṇavarinde avara kuḷake saluva uḷi-maṇṇina bhūmi namage kraya-dānav āgi banda bhūmiya vivara (*here follow details*) ubhayam ir-āyakke saluva bhatta kha 150 bhattakke nāṁ nimma kayya krayake tegadukkoṇḍadu kayi rokka ga 100 varaha akṣhāradalu ive nūru-varahānu mahājanaṅgaḥ nāvu salisi koṭṭu Nariyā śrīmad-Gōpāla-Kṛṣṇa-dēvara amṛitapaḍi-nandādipti-chhatrake dhāreyaṇ eṇadu biṭṭevu ||

Narasihyapurada nānā-gōtrada nānā-sūtrada nānā-śākheya asēsha-vidvan-mahājanaṅgaḥ Maudgalya-gōtrada Āślāyana-sūtrada Ruk-śākheya Kōṭhāraḥ Timmayya-sēnabōvara maga Appāji-sēnabōvarige koṭṭa bhūmiya kraya-dānada vivara (*here follow details*) mūvattu-khaṇḍuga-bhattavanu nāvu nimma kayya krayakke tegadukkoṇḍu Kalumakkiya sthala Nāriya śrīmad(alli)-Gōpāla-Kṛṣṇa-dēvara amṛitapaḍi-nandādipti-chhatrake dhāreyaṇ eṇadu biṭṭevu || (*here follow details of distribution*) antu kha 252 khaṇḍuga-bhattavanu Kalumakki-sthala Nāriyāśramadalli Tuṅgabhadra-tīradalu Gōpāla-Kṛṣṇa-dēvarige sūryyōparāga-puṇya-kāladalu dhāreyaṇ eṇadu biṭṭevu || (*here follow names of witnesses*) int ivar-ubhayānumataḍim Koḍanāḍu-sēnabōva Saṅkappana baraha ā-karttu Appāji-sēnabōvara su-hastada vappita (*here follow names of other witnesses and usual final verse*)

58

On a stone in front of the same temple.

śrī-Gaṇādhīpatayē namaḥ nir-vvighnam astu | namas tuṅga &c. ||

Nāriya śrīmad-Gōpāla-Kṛṣṇa-dēvaru-Viśvēśvara-dēvara divya-śrī-pāda-padmaṅgaḥ Bōsara-Gauḍa Hirana-Gauḍanu Nāḷebāḷuva-Bommarasa-Gauḍanu tammoḷu ēkastar āgi koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tāvu tamma prasta-nimitta tamma dāna-mūlakke saluva kuḷadolage Kalumakkiyalu kāle-bhūmi kha 8 eṇṭu-khaṇḍugakke gaḍi-bhatta kha 37 kāra-bhūmi kha 3 mūru-khaṇḍugakke gaḍi-bhatta 14½ ubhayam ir-āyakke bhūmi kha ? 12½ are-khaṇḍuga-bhūmi gaḍi-bhatta kha*ga 51½ khaṇḍuga-bhattada mēle vara 1 kkam varuśa 1 ke .. kha 1½ mūvattu-koḷagada mariyā-deyalu nānu dēvara kayya kaḍam goṇḍadu nija-gadyāpa ga 27 akṣharadalu ive ippattēḷu-varahage baḍi bhatta kāle-bhatta kha 30 mūvattu kāra-bhatta kha 10½ vare ubhayam 40½ nālvattu-vare-khaṇḍuga-bhattavanu uttārava māḍikoṇḍu migilāda bhatta Mataṅji Hanavāsi saha kāle-bhatta kha 7 kāra-bhatta 4½ ubhaya hannondu-vare kha 11½ khaṇḍuga-bhattavanu mēluvaṇa dēsakke banda vasage kāṇikeyanu ā-gadde māḍida vokkalali tegadukombeḷu endu nāvu namma svāritveyam voḍambattu koṭṭa bhōgādhiya-patra yint appadakke sākshigaḥ Nāgalāpura-Narasīpurada-mahājanaṅgaḥ Koḍanāḍa yippattayidara nāḍu kolabāḷiyavaru yintī-yivara ubhayān[u]matadiṇ Heda-nāḍa Saṅkappa-sēnabōvana patrada barahada prati baraddu tiddiṇ emba-kālake tiddisi-kombevu ā-kālake baḍi biḍasi salladu Nandana-saṃvatsarada Chayitra-śu 5 Ādivāradalu śrīmatu-Gōpāla-Kṛṣṇa-dēvaru-Viśvanātha-dēvara divya-śrī-pāda-padmaṅgaḥ Nāruveya Mallappa-hebbāraṇu koṭṭa bhūmiya bhōgādhiya patrada kramav entendare tānu tanna prayōjana-nimitta tanna kuḷadolage Nāruveya moradinoḷage āramane suse kaḷadu attihāḷi-bhūmi kha 1 khaṇḍuga lavaṅgada-hāḷi kha 1 khaṇḍuga hoḷagāra-bhūmi kha 1 khaṇḍuga Jakkana-hāḷi kha 12 hannerāḷu koḷagakke Gōpāla-Kṛṣṇa-dēvarige dhāreyaṇ eṇadu bittadu kha 5 ayiḷaṇ uḷidu kha 7 ēḷu-koḷaga uḷi hittala-hāḷi chaukada-hāḷi kha 1 khaṇḍuga antu kha 4—7

*The details do not agree.

kke gaḍi-bhatta kha 25½ ippattaidu-khaṇḍagavu hadinaidu-koḷagada bhūmiya mēle dēvara kayya nānu kaḍaṇ goṇḍa nija ga 15 aksharadalu ive hadinaidu-varahage yī-gaḍḍeya nivē vokkala yikkikoṇḍu gaḍi-bhattava nivē tegaduḱoṇḍu dēsake banda-vasage-kāṇikeyanu ā-vokkalindalē tegaduḱoṇḍu bahenu endu koṭṭa bhōgyādhiya patra yint appudakke sākshigaḷu Nāgalāpura-Narasīpura-hos-agrārada mahājanaṅgaḷu Koḷanāḍa yippattayidara nāḍu koḷabaḷiyavaru yinti-yivara ubhayadiṁ nāḍa Aṇṇāji-sēnabōvana patrada barahada prati baradu

Pārthiva-saṁ S'rāvaṇa-śu 5 Ādivāradaḷu śrīmatu Koppada Appāji-sēnabōvarige Mallappa-Setṭiya mukhāntradaḷu Saṅka-rāḍiya Bōlugade Āḷiya Dānivāsada Tamma-Gaūḍanu Mēlugōtina nāḍavaru saha koṭṭa-kshētrada bhōgyādhipatrada kramav entendare Bōlugadeya budi-gāṇikege modalu Mallappa-Setṭiya adike-tōṭada vottu-iḍidu nūra-ayivattu aḍake-maranallu aḍake sāvira 15 hadinaidu tamma tōṭada mēluvaṇa ga 3 mūru-varaha adara baḍḍi ga 1 vondakam baḍi yippanavina mari-yāḍeyallu nāvu nimma kayya kaḍaṇ goṇḍa nija-gaḍyāṇa ga 22½ yippatteraḍu-vare-varahage baḍa tamma tōṭada mēluvaṇa mūru-varahanu hadinaidu-sāvira-aḍakeyanu bhōgyādhiyāgi ā-tōṭa-māḍida-vokkalu Kale-hebbāranu nira-appaṇeyali vokkalu suttiyali naḍasibahanu yendu koṭṭa patrada prati (*here follow names of witnesses*) yint ivara ubhayadiṁ Koppada Saṅkayya-sēnabōvara Timmappana baraha yidē-gatiyali yī-patra-kāla naḍadu bandadanu Appāji-sēnabōvaru yī-dēvastānada dharmmakke biṭṭaru śubham astu

59

On a 2nd stone in the enclosure of the same temple.

śrī-Gaṇādhipatayē namaḥ Bahudhānya-saṁvatsarada Vaiśākha-śu 5 lu Koppada Appāji-sēnabōvarige Musureya Chikkaṇṇa-Voḍeyaru koṭṭa kshētrada tōṭada kraya-patrada kramav entendare Hosamāniya Dēvarasara maga Dēvappaninda namage krayav āgi banda ainūrru-aḍake-maravanu nāvu namma prayōjana-nimittav āgi adanu madhyasta-parikalpitavāgi kraya-dravya ga 30 mūvattu-varabananu namminaḍa Komāra-Voḍeyarige munidukoṇḍa daṇḍada haṇavige tegaduḱoṇḍenu yī-ainūrru-aḍake-maravanu nānu nimage krayav āgi namma sva-ruchiyaṁ voḍambattu koṭṭa tōṭada kraya-patra (*here follow names of witnesses*) yint ivara ubhayadiṁ Voḷapāla-Timmarasana baraha yī-tōṭavu Appāji-sēnabōvarige mūvattu kāla-krayav āgi banda tōṭavanu Gōpāla-Kṛṣṇa-dēvaru-Viśvanātha-dēvara dharmmakke dhāreyaṇ erradu śāsanakke baradu dēvara dharmmakke biṭṭadu

Playa-saṁvatsarada Vaiśākha-śu 3 Ādivāradaḷu śrīmatu Gōpāla-Kṛṣṇa-dēvaru-Viśvanātha-dēvarige Sōmalapurada Siṅgaṇa-jōyisara aṇṇana magaḷu Lakhammagalu tanna bhaṅgārada haṇa-uṅgruḷige koṭa haṇavanu Siṅgaṇa-jōyisara maga . . . -jōyisarige ga 15½ hadinaidu-vare-varaha Sūrappa-jōyisarinda ga 8 yeṇṭu-varaha ubhayam ga 23½ yippattu-mūru-vare-varabananu dēvarege dhāreyaṇ erradu koṭṭevu āga samīpadalli yiddavaru Bommalāpura-Nāgalāpura-Narasīpura-Sevu . . lāra-Maṅgalāpura-muntāda-mahājanaṅgaḷu Koḷanāḍa yippattayida nāḍavaru nāḍa-sēnabōva-Aṇṇāji-sēnabōvana baraha

Sārvari-saṁvatsarada (*stops here*)

60

At Sālūru, on a copper plate in possession of S'aṅkarappa of Mohari-maṭha.

namas tuṅga &c. ||

svasti śrī jayābhudaya-S'ālivāhana-śaka-varusha 1632 noya Virōdhi-saṁvatsarada Jyēsṭha-ba 5 lu śrīmadd-Eḍeva-Murāri Kōṭe-kōḷahala viśuddha-vaidikādvaita-siddhānta-pratisṭhāpaka S'iva-guru-bhakti-parāyaṇar āda Keḷadi-Sadāsiva-Rāya-Nāyakara vaṁsōdbhavar āda Siddappa-Nāyakara prapauraru S'ivappa-Nāyakara pauraru Sōmaśekhara-Nāyakara dharmma-patnīr āda Chennamājiyavara putraru Basappa-Nāyakaru sajjana-śuddha-S'ivāchāra-sampanna dyāvā-prithvī-mahā-mahattina

voḷagàda charamûrtti-Mahêśvarar āda Maûrimâni-Tiraṇâmale-Siddha-Basavarâja-Dêvarige barasi koṭṭa bhû-dâna-dharma-sâsanada kramav ent endare yivarige biṭṭa svâstige śâsanava barasi koḷabêk endu Mariyappanavaru hêliddarinda barasi koṭadu Dânivâsada-sîme Bâli-hôbli Kaḷavasi-pâla Kurakalamâni-grâma 1 kke (*here follow details of gift*) ubhayam ga 290 innûra-tombhattu-varahanu aramanegē tegadukonḍu uttâra koṭṭadu 21—4 i-tithîlu S'ivârppitav-âgi uttâra koṭṭadu nilista birâḍada haṇavininda g 1—3½ ubhayam ga 22—7½ ippatta-eradu-varahanu êlu-haṇav-aḍada-svâstheyanu S'ivârppitav âgi koṭṭev âgi yî-bhûmige neṭṭa lînga-mudre-kallin-oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshinî-âgâni-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têjas-svâmyaṅgaḷu yî-bhûmiyali sasyârâma-munt-âgi yênu adhika-phalav âhante sahâ âgamâḍikonḍu nimma sisya-pâramparyyav âgi â-chandrârka-stâyigaḷ âgi sukhadiṁ a-mubhavisikonḷu bâhad endu barasi koṭṭa bhû-dâna-dharma-sâsana (*usual final verses*)

yatra yôgîśvaraḥ kuryyât S'iva-lîngârchanam sakrit |
vasanti tatra tîrthâni sarvâni satatam Guha ||
Harasya priṇanârtham tu S'iva-bhaktâya diyatê |
dânam tad vîmalam prôktam kēvalam mōksha-sâdhanam ||

śrî-Sadâśiva

61

On another copper plate in possession of the above S'aṅkarappa.

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 1550 neya Prabhava-saṁvatsarada Âśâḍa-śu 15 lu śrîmadd-Eḍava-Murâri Kôṭe-kôḷâhaḷ viśu[d]dha-vaidikâdvaita-siddhânta-pratishṭhâpaka S'iva-guru-bhakti-parâyaṇar āda Keḷadi-Veṇkaṭappa-Nâyakarû Triṇâmale-Siddha-Basavarâja-Dêvarige koṭa kraya-dâna-sâsanada kramav ent endare | nîvu Dânivâsada sîme-voḷage Môrimâniyalu kaṭṭisida maṭhake svâstey âgabêk endu Chika-Kalappa hêlikoḷal âgi âtaṇa kayya aramanegē ga 30 mûvattu-varahana tegadukonḍu biṭṭa svâste Dânivâsada sîme Nâgalâpurada-pâla Kêdage-Sâlûra-grâmadolage Môrimâniya gade bijavari kha 10 ke gaḍi-bhatta kha 30 ke ga mûrru-varahana gaddeyanu biṭṭev âgi â-bhûmige saluva sarva-svâmyavanu prâku-mariyâḍeyalli âgamâḍikonḍu nimma sisya-paramparey âgi maṭha-dharmake naḍa (*back*) sikonḍa bahiri yenda koṭṭa kraya-dâna-sâsana | śrî-Veṇkaṭâdri



ŚRĪŅĒRI JĀGĪR.



1

In Śrīngēri, on a stone attached to the southern wall of the Ājāvēya temple.

Vidyātīrthāya guravē parasmai tējasē namaḥ |
yasya nāṅgikṛita-snēha-dasā-hāniḥ kadāchana ||
namas tuṅga &c. ||
pūrvāpara-samudrāntām jītvā Hariharō bhuvam |
jayōtsavam khyāpayitum akarōd dharṇmam uttamam ||

svasti śrī jayābhyudaya-S'aka-varusha 1268 meya Pārthiva-samvatsarada Phālguna-ba 1 Guruvārad-
andu svasti śrīman-mahā-maṇḍalēśvaram ari-rāya-vibhāḍa bhāshege tappuva rāyara gaṇḍa śrī-
vīra-Hariyap-Oḍeyaru Kampanṇ-Oḍeyaru Bukann-Oḍeyaru Mārap-Oḍeyaru Muddap-Oḍeyaru aḷiya-
Ballappa-daṇṇāyakaru kumāra-Sōvaṇṇa-Voḍeyaru mukhya yi-voḷagādavaru Bhāratī-tīrtha-śrīpādaṅ-
gaḷū avara śishyādigaḷū ā-Sīngēriya tīrtha-vāsadaḷu anushtānava māḍikonḍihadakke ā-parichāra-
kar-āgi māḍuva brāhmaru nālvattakke koṭṭa-śilā-śāsanaḍa kramav ent endade Sāntaḷige-nāḍ oḷagaṇa
Kela-nāḍiṅge saluva haḷḷiya vivara (*villages named*) antu ūru-vombhattu-voḷagāda aḍaṇa kālupaḷi sahitav
aha ā-Kela-nāḍanū ā-Sāntaḷige-nāḍoḷagaṇa-kuḷake ga 150 nū kaḍidu | innu ā-Kela-nāḍiṅge saluva-
chatus-simeyolage-uḷḷa gadde-bedḍalu ēn uḷḷa suvarṇādāya bhattāya ashta-bhōga-tējas-svāmya-pūrvā-
ya-apūrvāya | hinde huṭṭida apūrvāya munde huṭṭuva apūrvāya ēn-uḷḷadakkevū ā-Kela-nāḍa
modala-siddhāya nūra-ayivattakke | vumbaḷi | dēvāsa | khaṇḍike | daṇḍige | vuḍugore matte
ēn-uḷḷadakkevū selavāgi aivattu-honnan-uḷḷidu modalu-kuḷa ga 100 i-gadyānam nūranū ā-baḷi-sahitav
āgi ā-Sāntaḷige-nāḍa Mēlubhāgi-sāviradolage ā-Kela-nāḍiṅge nūra-aivattara kuḷavanū kaḍidu | ā-Bhā-
ratī-tīrtha-śrīpādaṅgaḷige vū avara śishyādigaḷige vū | ā-parichārakar-āgi māḍuva ā-nālvattu-prajega
sva-ruchiyaṁ voḍambattu dhārā-pūrvvakam māḍikoṭṭev āgi ā-Sāntaḷige-nāḍa Mēlubhāgi-sāviradola-
gevu kuḷavanū kaḍidevu | kaḍidu ā-Kela-nāḍanū yi-dharmmakke ā-chandrārkkā-ssthāyiy āgi naḍavant
āgi ā-Bhāratī-tīrtha-śrīpādaṅgaḷa ā-śishyādigaḷa ā-parichārakarige ā-Hariyapp-Oḍeyaru (*others named*) .
koṭṭa śilā-śāsana nyūnāksharam adhikāksharam vā tat sarvam pramānam iti || svasti śrīmat-Pāṇḍya-
chakravartī ari . ya-Basava-S'aṅkara-Rāya-gajāṅkuśa śrī-vīra-Kikkāyitā y . lu Sāntaḷige-nāḍ oḷagaṇa
Mēlubhāgaḍal-uḷḷa Kela-nāḍanū Kaimaleya Hosavūranū gūḍi Bhāratī-tīrtha-śrīpādaṅgaḷa parichāra-
karige dhārā-pūrvvakam māḍi koṭṭaru || (*usual final verse*)

yasya yasya yadā bhūmis tasya tasya tadā phalam |
tasyāham kara-lagnō'smi mayā dattam prapālaya || (*usual final verse*)
śatrur ēva hi śatrus syād dharmmas śatrur na kasyachit |
śatruṇāpi kṛitō dharmmaḥ pālaniyah prayatnataḥ || (*usual final verse*)

maṅgaḷa maha || śrī || yi-śāsanava baradavanu Chinna-Mallōjana maganu Liṅgōjana || śrī ||

2

*In Śrīngēri, on a northern pillar of the samādhi-guḍi of the Bhāratīs, behind the Vidyā-
śaṅkara temple.*

(Nāgarī characters)

śrī-Gaṇēśa-Sāradā-gurubhyō namaḥ



chid-ghana êkô vyâpi
 nityas satatôditaḥ prabhuś śântaḥ |
 jayati jagad-êka-bijam
 sarvânugrâhakaś S'ambhuh ||
 yasya niśvasitaṃ vêdâ yô vêdêbhyô' kṣiṇam jagat |
 nirmamê tam aham vandê Vidyâtirtha-Mahêśvaram ||
 avidyâ-dhvânta-sandôha-vidâraṇa-paṭiyasim |
 Vidyâranya-gurôś śrîmat-pâdukâṃ praṇamâmy aham ||
 vîpsâ Satyavati-sutasya Vibudhâchâryasya vêshântaram
 paryâyaḥ Paramêshthinaḥ phaṇabhṛitâṃ prêshthasya rūpântaram |
 pratyâvṛittir api Prabhâkara-gurôr bhûyô-janiḥ Pâpinêḥ
 S'ringêri-Narasimha-Bhârati-gurus sô'yam samujjṛimhatê ||
 Harêr lîlâ-varâhasya dâṃshtrâ-dâṇḍas sa | âtu vaḥ |
 Hêmâdri-kalâśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'âlvâhâna-śaka-varsha 1525 sandu vartamâna-S'ôbhakṛit-samvatsarada
 Bhâdrapada-śuddha 10 Âdivâradaḥ śrîmat-paramahamṣa-parivrâjakâchârya-varya pada-vâkya-pra-
 mâṇa-pârâvâra-pûrîṇa yama-uyamâdy-ashtâṅga-yôga-niratar âda Siṅgêriya śrî-Narasimha-Bhârati-
 svâmigala śrî-charaṇâravinadada śiṣhyaru śrî-Narasimha-Bhârati-svâmigala namma śrî-guru-charaṇa..
 śrî-Nṛsiṃhêśvara-dêvara prityarthav âgi śrî-Narasimhapura-nâmadhêyadinda paśchima-vâhiniy âda
 Tuṅgabhadra-tîra-Vasishtâśramadalli nânâ-gôtra-sûtrad asêsha-vidvan-mahâjanaṅgalige koṭṭa sarva-
 mânyâgrahârada dharmma-śâsanada kramav ent endare (*here follow details of gift and names of*
vṛttidars and usual final verses) śrî-Vidyâśaṅkaraḥ śubham astu śrî-Gaṇâdhipatayê namaḥ śrî

3

In S'ringêri, on the Vighnêśvara pillar in the enclosure of the Mallikârjuna temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1380 neya Îśvara samvatsarada Mâgha-ba 14 Â | S'ivarâtre-pu-
 nya-kâladalli śrî-Vidyâśaṅkara-dêvara sannidhiyalli śrî-Narasimha-Bhârati-Voḍeyaru yôga-sâmrâjyava
 mâḍutiha-kâladalli Siṅgêriya Daṇḍi-Setṭi śrî-Mallikârjuna-dêvara sannidhiyalli hanneradu-mandi
 brâhmarige chhatrada dharmmavanû mâḍi barasi naḍasida silâ-śâsanada kramav ent endare nânu
 bhaṇḍârada Hiriyannagala kaiyinda nûra-yippattu-honnanû koṭṭu krayava koṇḍa Kikundada-nâḍ-
 oḷagana Gôcha .. y-oḷage satrake baha bhatta nûra-yeppattu-salage yaḍe-mâḍuva-Jaḍeyapagala kayali
 ayivatt-ayidu-honnanu koṭṭu krayava koṇḍa Ko ali baha-bhatta salage ayivatt-ayidu ubhayam
 yinnûra-yippatt-ayidu-salage-bhatta baha yaraḍu-halliyannû â-hallige ullâ samasta-sâmya-sahav âgi
 hanneradu-mandi brâhmarige satrada dharmavu â-chandrârkkâ-sthâyiyy âgi naḍavant âgi suvarṇnôḍaka-
 dâna-dhârâ-pûrvakav âgi śrî-Mallikârjuna-dêvara śrî-charaṇada munde dhâreyaṇ eṇadu barasida silâ-
 śâsana (*usual final phrases*) yî-dharmmavanû pâlisûvarge maṭhadavaru mahâjanaṅgalu
 kûḍi pâliṣa yî-dharmmava pâlisabêk endu Daṇḍi-Setṭi sâshṭâṅgav eṇagi da binna-
 ha | (*usual final verses*)

sarvēśham chharditaṃ bhuṅktê śvâpi sva-ehchharditaṃ na tu |
 tataḥ kaṣṭatarô nîchaḥ svayaṃ-dattâpahâraḥ ||

4

On the base of a pillar in the outer enclosure of the same temple.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha 16 . neya vartamânakke saluva Vikriti-samvat-sarada Mâgha-ba 12 yu S'ukravâradallu S'ringapuradalu kambhada-Vinâyaka-dêvara pâdakke śrîma..
.. dêva Vinâyaka dharma-putaiyar âda Lîngammâjîyavara komârtti Siddhammâjîyavaru mâ-
ḍista sêve |

5

On a stone to the left of the southern door in the inner enclosure of the same temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namaḥ

chid-ghana êkô vyâpi
nityas satatôditô vibhuh śântaḥ |
jayati jagad-êka-bîjam
*yasyânugrâhakaḥ S'ambhuh ||
yasya niśvasitam veda yô vedébhyô'khiḷam jagat |
nirmamê tam aham vandê Vidyâtîrtha-Mahêśvaram ||
avidyâ-dhvânta-sandôha-vidâraṇa-paṭîyasim |
Vidyâranya-gurôś śrîmat-pâdukâm pranamâmy aham ||
Harêr lîlâ-varâhasya dâṁshtrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalâśâ yatra dhâtû chechhatra-śriyam dadhau ||
namas tuṅga &c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varsha 1542 neya varttamâna-Durmati-samvatsarada Vai-
śâkha-śuddha 10 yallî śrî nat-Keladiya-Sadâśiva-Nâyakara paatraru Venkatappa-Nâyakaru S'ringêriya
punaḥ pratishṭheya mâḍi S'ringêriya abhinava-Narasimha-Bhârati-svâmigala yôga-paṭṭavan
âlûva samayadalli svâmigalige mukhya-priya śishyar âda Viśvâmitra-gôtrada Bôdhâyana-sûtrada
Yajus-śâkheya Bîlegeya Gaṅgarasaiyagala makkaḷu Puṭṭappaiyagala Mallikârjuna-dêvara dēvasthâna-
vanu jîrṇôddhâraṇanû mâḍi â-dēvatâ-sēvege śrî-maṭhakke vṛttivantarinda kraya-dânav âgi banda svâ-
stheyanu śrî-maṭhakke ga 300 munnûrru-varahavanu krayav âgi koṭṭu kâla vondakke ga 45 nâlvattu-
aidu-varaha bâha svâstheyanu tegadukonḍu bi[ṭṭa] svâstheya vivara (here follow details of gift) antu
ga 45 varahâna sēveyanu S'ringêriya svâmigala manushyaru sâṅgav-âgi naḍasuva-hâge binnaham
mâḍikonḍu samarppisida dharmma-śâsana (usual final verses)

śrî-Mallikârjunanê gati

6

On another stone in the enclosure of the same temple.

śrîmatu Honnaboḷeya Tammiyaṇṇana maga Chaūda-hegaḍe || Heddeseya Vâsudêva-hegaḍe Keyima
... ya Mâcha-hegaḍe Siṅgêriya-voḍeyarum mahâjanaṅg uḷum Jaṅgama-Mallinâthanum Dêmâyi tanna
paṭṭavam âlḍu ka .. raṅjiga .. Siṅgêrige bandu tanna kula-koṭiyan uddharisal endu Mallaya-dêva-
rige nandiyanu mâḍisidaḷu

7

In S'ringêri, on a pillar in the Nîlakṛiṇṭha temple.

śrî-Gaṇâdhipatayê namaḥ namas tuṅga &c. ||

jayaty anâdi-nidhanaḥ śrîmân sva-chechhanda-sûkaraḥ |
yasya dâṁshtrî-mṛiṇâlêna dadhrê bhûtaḷa-paṅkajam ||

* So in the original.

jayâbhyudaya-Sâlivâhana-âka-varsha 1616 neya vartamânakke saluva Bhâva-samvatsarada Phâlguna-
 âu 3 lu śrînat-parama-hamsa-parivrâjakâchârya-varya pada-vâkya-pramâna-pârâvâra-pârîṇa yama-
 niyamâdy-ashtânga-yôga-nirutar âda S'ringêri-śrî-Narasimha-Bhârati-svâmigala Avadhâpada Râja-
 gôpâla-Bhaṭṭara namam padakke binnadhâ mādikkonḍali namuna appanê-mêle Mallikânjuna-dêvara
 kêriya badagana-sâlicalli ninnage vṛtti-prâptiy âgi pâhsta nivêsanada volage râja-vidiyinda paduvana-
 dikkinali śilâmayav âda dēva-sthânavanu kattiśi Nilakanṭha-dêvara-svâmi Pârvatîy-ammanavaru
 saha pratishṭhe-mâḍidalli śrî-svâmiḡe amritapaḍi-nandâdīpti-abhishêka-sahasranâma-muntâda-
 kattale pramâna-sêvege śrî-maṭhadinda samarpista dhârma-sâsanada kramav entendare â-Bhâva-
 samvatsarada Mâgha-ba 14 ya S'ivarâtre-punya-kâladalli samarpista svâste (here follow details of gift
 and boundaries) int i-chatus-sîmey-olagolla nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyân-
 gal emba ashṭa-bhôga-têjas-svâmyavannu saha samarpista dhârma-sâsana

8

In S'ringêri, on a stone to the right of the Hariharêśvara temple.

(Nâgarî characters)

śrî-Gaṇâdhipatayê namah ||

yasyâvatârair daśabhir ashtâbhir api mûrtibhiḥ |
 .. sarvasahâ tam śrî-Harîhara ||
 ||
 savilâsa-mahâ-môha svataḥ ||
 Vidyâranya-gurô ||
 Surasindhu-lasat-kîrtiḥ Smara-sindhura-kêsarî |
 Narasimha-gurur bhâti Narasimha ||
 Harêr lîlâ-varâhasya dâmshtâ-dandah sa pâtu vah |
 Hêmâdri-kalâśâ yatia dhâtrî chhatra-śriyam dadhan ||
 namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-âka-varsha 1529 sandu vartamânakke saluva Plavaṅga-samva-
 tsarada Phâlguna-śuddha 9 Âdivâradallu śrî śrî-Narasimha-
 Bhârati-svâmigala nirûpa vididu śrîmatu Âtrêya-gôtrada Âpastamba-sûtrada Yajus-âkshêya Vishnu-
 Bhaṭṭara magalu Narasammanu S'iva-gîta vi
 di kaligalanû â sakala-pûrva
 Bhaṭṭaru (rest effaced)

9

In S'ringêri, copper plates in possession of S'êsha-Bhaṭṭa of Honne temple.

(1a)*śrî-Sachchidânanda-Bhâraty-anumatih* śrî-Gaṇâdhipatayê namah śubham astu | nir-vighnam
 astu | śrî-Viśvêśvarâyâ namah |

namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchhanda-Sûkaraḥ |
 yasya dâmshtâ-mṛṇâlêna dadhre bhû-tala-paṇkajam ||

svasti śrî jayâbhyudaya-Sâlivâhana-âka-varusha 1574 neya vartamânakke saluva Nandana-samvatsa-
 rada Bhâdrapada-âu 15 Bhannavâsaradalli sômôparâga-punya-kâladalli śrîmat-parama-hamsa-parivrâ-
 jakâchâryya-varyya pada-vâkya-pramâna-pârâvâra-pârîṇa yama-niyamâdy-ashtânga-yôga-niratar âda
 S'ringêriya śrî-Sachchidânanda-Bhârati-svâmigalû sthira-yôga-paṭṭavan âluva kâladalli Puṇinisa . .

*In Nâgarî characters.



gōtrada Kōmatigara Viruppanṇa-Setṭiya maga Honṇa-Setṭiyu Mallikārjuna-dēvara mūdāṇa-kēriya (t)teṅkaṇa-sālalli Brammā-Bhaṭṭaru mūraṇē-mane-Banadi-Bhaṭṭaru Veṅkappa-Bhaṭṭanavarinda kraya-kke koṇḍa bhūmi (*here follow details of the site and its boundaries*) ī-chatus-simey-oḷagulla bhūmiyalli dēva-sthānavannū śilā-nirmāṇa-māḍi ś ī-Sachchidānanda-Bhāratī-svāmigaḷavara nirūpadinda śrī-Viśvēśvara-liṅgavannū pratishṭheya māḍi ā-dēvatā-sēve satrakke saha bhū-svāsteyannū(I b)grihastaru-ḡalinda kraya-bhōgyav āḡi māḍikoṇḍu naḷasi barat iralāḡi bhōgyādhiya māḍikoṇḍidda svāstegaḷa kraya-śēshada bage śrī-maṭhakke nūru-varahannū kāṇikeya māḍi śrī-Sachchidānanda-Bhāratī-svāmigaḷavara nirūpaḷa appaṇeyalli śrī-Viśvēśvara-svāmi-dēvatā-sēve-satra-muntāddakke Kōmatigara Honṇa-Setṭiyū samarpista bhū-svāsteya tāmraḍa śāsanada vivara (*here follow details of gift and boundaries; also details of expenditure for the service of the god*) śrī-Viśvēśvara-dēvarige sōmōparāga-puṇya-(III b) kālādalli dhāreyaṇ eraḍu samarpista tāmraḍa dharma-śāsana | naivēdyada khajāya ttuppa paramāṇṇa tove pañchāṃṛita saha satrake salabēku (*usual final verses*)

10

At Vidyāraṇyapura, on a stone behind the Vināyaka temple.

śrī-Gaṇādhipatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varṣha 1469 sandu vartamāna-Plavaṅga-samvatsarada S'rāvaṇa-śudha 2 Chandraṇṇadalu śrīmatu parama-hamsa-parivrājakāchāryya-varyyarum appa Siṅgēriya Naraṣimha-Bhāratī-Oḍayyarū yōga-rājyadalli chittaisi iha kālādalli Vasishṭha-gōtrada Aśvalāyana-sūtrada Liṅga-Bhaṭṭara makkaḷu purōhita-Nārasimha-Bhaṭṭaru Vidyāraṇyapuradalli pratishṭheya māḍida Vighnēśvara-lēvarige amṛitapaḍi nandādīḷi cbhatrakke biṭṭa svāsteya vivara (*here follow details of grant*) Vināyaka-dēvarige salaliy endu nāvu namma strī-putra .. oḷagādanthā dāyādyānumatadiṃ ā-chandrārkiy āḡi naḍadu baraliy endu ā-purōhitaru biṭṭa dharmma-śāsana yint appudakke sākshigaḷu Siṅgēriya Vidyāraṇyapurada mahājanaṅgaḷu int ivar-ubhayānumatadiṃ ... sēnabōvara mommaga Chaṇḍappagaḷa su-ha[sta]da baraha ā-karṭi-purōhitaru su-ha[sta]da oppa sri-Mahā-Lakshmi sākshigala oppa śrī-Vidyāsaṅkara-dēvaru (*usual final verse*)

11

At Vidyāraṇyapura, copy of copper śāsana in possession of Kādli S'āma-Bhaṭṭa.

śrī-Mūkāmbikāyai namaḥ || nirvighnam atsu ||

namas tuṅga &c. ||

jayaty anādi-nidhanāḥ śrīmat svachchhanda-Sūkarah |
yasya dāmsṭrā-mṛṇālēna dadhrē bhū-taḷa-paṅkajam ||
svasti śrī-jaya-samyuktābhyudayē S'ālivāhanē |
śaka-varṣhē'bdhi-prithivīdhra-bāṇa-śitāṃsv-anantarē ||
Nandanē Bhādrapadyām tu Sūravārē śaśi-grahē |
śrīmat-parama-hamsākhya-parivrājaka-dēśikāḥ ||
pada-vākya-pramāṇāmbhōnidhi-pārag-buddhayaḥ |
yamādy-ashtāṅga-saḥita-yōga-saṃśrita-mānasāḥ ||
viśuddhādvaita-siddhānta-pratishṭhāpana-paṇḍitāḥ |
śaḍ-darśana-stāpanāyām āchāryyā lōka-vanditāḥ ||
S'aṅkarāchārya-guru-sat-saṃpradāya pravartakāḥ |
navya-śrī-Nārasimbākya-Bhāratī-kara-paṅkājāt ||
sañjāta-Sr'āganagara Sachchidānanda-yōgināḥ |
nānā-gōtrādi-yuktānām Vidyāraṇya-puraukasām ||
mahājanānām viduṣīm aśēshānām yathā daduḥ |
agrahāram tāmra-dharma-śāsanam tat-kramas tv ayaṃ ||

asmâkam guravaḥ pûrvê Vidyâranya-muniśvarâḥ ।
 chaturṇâm api vêdânâṃ sâdhu-bhâshya-pravartakâḥ ॥
 Pampâ-tîra-nivâsa-śrî-Virûpâksha-prasâdataḥ ।
 tapô-balêna lôkânâm anugraha-vidhitsayâ ॥
 nirmâya Vidyânagaram nripam Hariharâbhidham ।
 gô-dêva-dviĵa-rakshârtham abhyashîñchan nripâsanê ॥
 śrîmad-râjâdhirâjaugha-mahêśêna mahîbhṛitâ ।
 vairi-bhûpâla-nikara-kumudâkara-bhânunâ ।
 manasvinâ Harihara-mahârâyêṇa sâdaram ॥
 Karnâṭa-râjyam nija-śîla-dharmataḥ
 praśâsatâ sâdhu-kathâ-vinôdataḥ ।
 śrî-S'ânkarâchârya-vinirmîtê lasat-
 simhâsanê dharmamayê mathê śubhâḥ ॥
 atrâgraharâś cha nidêśanîyâḥ
 śrî-Bhârati mukhya-supûjânâni ।
 vêdâś cha śâstrâṇi parê cha dharmâḥ
 pravartanîyâ itî tân munîndrân ॥
 gurûn anujñâpya mathîya-dharma-
 pravartanârtham vasudhâm samagrâm ।
 sanyak parichchhîdya śata-dvayañ cha
 pañchâsatam châpi vidhâya vṛttîḥ ॥
 Vidyâpurê S'riṅgapurê cha tēna
 kṛitvâgrahâram prithivî-surânâm ।
 samastam êtad guru-pâda-pâdnê
 samarpitam kṣamâpatî-śêkharêṇa ॥
 jîrṇê tasminn agrahârê kâlêna mahatâdhunâ ।
 śrîmad-Yaḍava-Murâri-Kôṭê-kôlâhalôrjĵitaḥ ॥
 visuddhâdvaita-siddhânta-pratishthâpana-tatparaḥ ।
 gô-dêva-dviĵa-samrakshaḥ S'iva-bhakti-parâyanah ॥
 Kêladi-nagarâdhîśaḥ śrîmân âsît Sadâśivaḥ ।
 mahîpâlas tat-prapautraḥ śrîmân Kêladi-vallabhaḥ ॥
 S'ivappa-Nâyakô Guttî-Maṅgaḷûr-Âragâdikâṃ ।
 bhuvam paśchîma-vârdhy-antâm parirakshati dharmataḥ ।
 S'riṅgêri-dharma-samsthânam asmadîyam cha bhaktitaḥ ॥
 tēnêdânîm râya-dattê'smadîyê
 dêsê pûgârâma-kêdâra-vṛiddhîḥ ।
 dravyôtpattim vṛiddhi-yuktâm prajâbhîḥ
 dharmârthâyâṃ śrî-mathê *châpyadattâm ॥
 dṛishṭvâ sanyak tâṃ vîchâryârtha-vṛiddhim
 sarvam chârtham śrî-mahârtham samarpya ।
 pañchâsatâ dvê śatê chêtî sañkhyâ
 yâ vṛittinâm pûrva-kṛiptâdhunâ sâ ।
 bhûyaḥ kâryâ Bhârati-pûjanâdyâḥ
 sarvê dharmâś châpi sângâ yathâ syuḥ ॥
 êvam kâryaḥ parichchêda itî vijñâpitâ vyaṃ ।
 nripêṇa bhakti-namrêṇa punar-uddhâra-karmaṇi ॥

*So in the original.

tat-sammatēna mārgēna mala-hānikarēsituh |
 Vidyāśaṅkara-dēvasya Śāradāyās cha pūjanē ||
 yathōchitām prithak-kṛitya bhuvam dvi-vidha-kalpanām |
 kṛitvā dadāmō vṛittir vaḥ sukshtëtra-vihitāstv iyaṁ ||

atha dēśa-bhāṣhayā likhyatō | svasti śrī jyābhyaḥkalyāṇa-śālivāhaṇa-śaka-varsha 1574 neya varittamā-
 nakk: saluva-Nandana-saṁvatsarada Bhātrapada-śud-ṭha 15 Sōnavāsaradallu śrīmat-parama-hansa-
 parivrājakāchārya-varya pūṭa-vākya-pramāṇa-pāravāra-dhurina yama-niyamādy-ashtāṅga-yōga-nirata
 śrīmad-viśuddha-vaidikādvaita-siddhānta-pratishthāpaka śhaḍ-darśana sthāpanāchārya śrīmachchhaṇ-
 karāchārya-bhagavatpāda-guru-paramparā-śiṣhyar āda śrīmad-abhūnava-Narasimha Bhāratī-svāmigaḷa
 kara-kamala-sūjātar āda Śrīṅgapurada śrīmat-Sachchidānanda-Bhāratī-svāmigaḷu | nānā-gōtrada
 nānā-sūtrada nānā-śakheya Vidyāranyapurada aśēsha-vidvan-mahājanaṅgaḷige pālīsida sarvamānyā-
 gacchāraṭa tāmraḍa dharṇa-śāśanada kramav ent endade | pūrvadalli namma paramparā-gurugaḷu vēda-
 bhāṣhya-pravartakar āda Vidyāranya-śrīpādaṅgaḷu lōkānugrahārthav āgi Pampā-tīra-nivāsa-śrī-
 Virūpākṣaḥ-prasādāśaḷita-tapō-balaḷida Vidyānagaccha-nirmāṇava māḍi | Harihara-mahārāyaranu
 gō-dēva-brāhmaṇa-pratipālārthav āgi śiṁhāsanadalli paṭṭābhishēka māḍida anantaradalli śrīmad-
 rājādhirāja rāja-paramēśvara ari-rāyara-kula-kumuda-mārttāṇḍa śrī-vīra-pratāpar āda śrīmad-Hari-
 hara-mahārāyaru sukha-sat-kathā-vinōdadalli Karnāṭaka-rājyava pratipālisiḷkonḍu bāha samaya-
 ḍalli | Vidyāranya-śrīpādaṅgaḷa pāḍakke binuham māḍikonḍu Śrīṅgapuradalli Śāṅkarāchāryaru nir-
 māṇava māḍida dharma-pīṭhadalli maṭha agraḷhārav irabēk endu binuham māḍikonḍu Mallikānjuna-
 śrī-Vidyāśaṅkara-svāmi-Śāradā-ammanavaru maṭhadalli āha dēvatā-pūje vēda-śāstra-muntāgi naḍa-
 suva dharmagaḷige bhū-svāsthagaḷa parichchhēdava māḍi Śrīṅgapura-Vidyāranyapurada agraḷhāragaḷ-
 nirmāṇava māḍi 250 vṛitti-parikalpaneya māḍi Vidyāranya-Bhāratī-svāmigaḷa pāḍakke samarpisidalli |
 kāla-vaśadinda adu yallavū viśakalitav āgi prajā-dharmadavaru tāvē anubhavisī barutt iddalli
 śrīmad-Yaḍava-Murāri Kōṭe-kōlāhala viśuddha-vaidikādvaita-siddhānta-pratishthāpaka gō-dēva-
 brāhmaṇa-pratipālaka Śīva-gura-bhakti-parāyanar āda śrīmat-Kēḷaḍi-Sadāśiva-Nāyakara prapautrar
 āda śrīmat-Kēḷaḍi-Śīvappa-Nāyakaru Araga-Gutti-Bārakūru-Maṅgaḷūru-muntāda paśchima-samu-
 drāntav āgi rājyavanu pratipālana Śrīṅgapurada dharma-saṁsthānavannu pārirakshisi-
 konḍu bāha-samayadalli pūrvadalli maṭha-agraḷhāra-dēvasthānaṅgaḷu saha rāya-dattav āda bhūmi-
 gaḷa vaḷage ā-prajā-dharmadavaru pūgārāmagalaṇnu hāḷikonḍu utpatyādhikava māḍikonḍu ā-bhūmi-
 gaḷa anyōnya ādhi-krayagaḷa māḍikonḍu ā-maṭha-agraḷhāra-dēvadattakke yathōchitav āda dravyavanu
 koḍade iddalli Śīvappa-Nāyakaru adan ellavanu vichārīsi avarannu nigrāhīsi utpatyav āgi anubhavisī-
 konḍu barutt idda bhūmigaḷaṇnu sahā maṭha-agraḷhāra-dēvasva-muntāda-dharmagaḷu ā-chandrārkaḷ
 āgi naḷeyabēk endu nāvu Bidarūrige chittaisidalli Chandramanīśvarana sannidhīyalli samarppisi |
 pūrvā-kalpitaḍalli Śrīṅgapura-Vidyāranyapurada vṛi 250 vṛittigaḷige vṛitti-saṅkhyey āgi dravya-pari-
 chchhēdava māḍi maṭha-dēvasva-muntādanu parama-gurugaḷu māḍida Nṛsīmhapurada agraḷhāraḷ
 saha saṅkhyā-pūrvakav āgi viṅgaḍisi ā-dharmagaḷ ellavū sāṅgavāgi naḍada vṛittige parichchhēdava
 māḍisabēk endu namage hēḷikonḍalli avarūnu punar-uddhārava māḍi hēḷikonḍa-rītige dēvatā-pūje-
 gaḷigū maṭhaḷa dhar-nagaḷigū Narasīmhapurakkā saṅkhyā-prakāradalli viṅgaḍisi nāvu nimage
 dvi-vidha-parikalpane māḍikonḍu nūru-vṛittigaḷu ā-agraḷhāradalli āha dēvasthānada satra-pāñcha-
 kāraka-muntāddakke viṅgaḍisi koṭṭevu || 1434-7 || kke gadde-tōṭagaḷa bhū-kshētrada vivara | (*here
 follow details of gift*)

sāvirada nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍakke saluva gadde-tōṭagaḷa maṭha-dēva-sthaḷa-
 gaḷa bhūmi saṁśrīṣṭav āgiy iddalli viṅgaḍisi sthaḷa-parichchhēdavanu māḍi gaḍigaḷige Vāmana-mudre-
 silā-sthāpanegaḷaṇnu māḍisi koṭṭu tōṭagaḷige pratyēka-paṭṭegaḷalli chatuḥ-sīmagaḷa vivargaḷaṇnu barasi
 ā-gaḍigaḷige silā-sthāpanagaḷaṇnu māḍisi i-nūra-vṛitti dēvasva-satra-pāñcha-kārakakke sahā viṅgaḍisida
 sāvirada nānūra-mūvattu-nāḷku-varahānu yēḷu-haṇav-aḍḍada bhū-kshētravanu sarvamānyāgraḷhārav
 āgi sarva-svāmīyav āgi śrī-Vidyāśaṅkara-prītyarthav āgi sōmōparāga-punya-kāḷadalli sa-hiranyōdaka-

dāna-dhārā-pūrvakav āgi pālistev āgi i-vṛittigaḷige saluva grihārāma-kshētragala chatus-simevolag-
ulla jala-pāshāna-nidhi-nikshēpa-akshīṇi āgāmi-siddha-sādhyāṅgaḷ emba-ashta-bhōga-tējas-svāmyavanu
nīru nimma santāna-paramparey āgi ā-chandrārka-sthāyigaḷāgi sukhadiṁ anubhavisukkoṇḍu samaya-
viśēshagaḷalli anupatya bandalli ādhi-kraya-dāna-parivarttanakke vṛitti-rahitar-āda śrōtriyar-ādanthā
sva-jāti-sva-bandhugaḷalli salisikoṇḍu dēvatā-sēve-dharma-muntāda anyā-dharmagaḷige viniyōgava mā-
ḍade bandu bahiri yandu sarvamānyav āgi sarva-svāmyav āgi pālisida Tuṅgabhadrā-tiradalli iha Vidyā-
raṇyapurada agrahārada tāmrada dharma-śāsanada prati | sākshigaḷu | (*usual final verses*)

12

A copper śāsana in possession of S'āma-Bhaṭṭa.

(*Nāgarī characters*)

(*Lines 1 to 16 correspond with those of No. 2 of this taluq.*)

S'pīngēriya śrī-Narasimha-Bhārati-svāmigaḷa śrī-charaṇāravindada śisbyaru śrī-Narasimha-Bhārati-
svāmigaḷu namma śrī-guru-charaṇātmaka-śrī-Narasimhēśvara-dēvara prīty-arthav āgi paśchima-
vāhiniyāda Tuṅgabhadrā-tira-Vasishthāśramadalli pūrva-dakshinōttaragaḷalli Tuṅgabhadrā-paryyanta
paśchimadalli Chōḷakariya gadiyalli tegada agaḷu neṭṭa Vāmana-mudreya kallinindam mūḍalāda
bhūmiyalli Nṛsimhapurada nāmadhēyada agrahārava māḍi nānā-gōtrada nānā-sūtrada śēśha-vidvan-
mahājanaṅgaḷige koṭṭa sarvamānyāgrahārada dharma-śāsanada kramav ent endare (78 lines following
contain details of grant, &c.)

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1550 neya Vibhava-samvatsarada Pushya-śuddha
10 lu śrī-Sachchidānanda-Bhārati-svāmigaḷu namma parama-gurugaḷu Immaḍi-Narasimha-Bhārati-
svāmigaḷu Vasishthāśramadalli Narasimhapura-nāmadhēyav āgi agrahārava māḍi śilā-śāsanava
barasi koṭṭiddar āgi śilā-śāsanadali iddaddanu tāmrada śāsanava barasi i-grāma saha vāsavāgi . . .
. . . vṛitti 2 nu biṭṭev āgi ā-vṛittimantaru (*here follow names of vṛittidārs and details of gift.*) Makara-
saṅkramaṇa-puṇya-kāladalli śrī-guru-Nṛsimhēśvara-dēvara prītyarthav āgi dhārā-dattav āgi pālistev
āgi prāg-vṛitti 18 i-vṛitti 2 ubhayam vṛitti 20 kke saha ā-grāma-prasiddha chatus-simeyolagulla
nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyāṅgaḷ emba ashta-bhōga-tējas-svāmyavanu
saṅka saha sarvamānyav āgi anubhavisikoṇḍu ādhi-kraya-dāna-parivartanigū salisikoṇḍu bandu
bahiri yandu barada dharma-śāsanava (*usual final verses*) śrī-Vidyāsaṅkara.

13

Another copper-śāsana in possession of the same S'āma-Bhaṭṭa.

śrī-Gaṇādhipatayē namaḥ | namaḥ tuṅga &c. ||

jayaty anādi-nidhanah śrīmān svachchhanda-sūkarah |

yasya daṁshtrā-mṛṇālēna dadhrē bhūtaḷa-paṅkajam ||

svasti śrī vijayābhyudaya-S'ālivāhana-śaka-varsha 1574 neya vartamānakke saluva Nandana-samvatsa-
rada Bhādrapada-śuddha 15 yū Bhauma-vāsaradalli sōmōparāga-puṇya-kāladallu śrīmat-parama-
hamṣa-parivrājakāchārya-varyya pada-vākya-pramāṇa-pārāyāra-pārīṇa-dhurīṇa yama-niyamādy-
ashtāṅga-yōga-niratarāda viśuddha-vaidikādvaita-siddhānta-pratishthāpaka shad-darśana-sthāpanā-
chāryarāda śrīmach-chaṅkarāchāryya-bhagavatpāda-guru-paramparā-śisbyarāda śrīmad-Abhinava-
Narasimha-Bhārati-svāmigaḷa kara-kamala-saṅjātarāda śrīmat-Sachchidānanda-Bhārati-svāmigaḷu
Jāmadagnyāvatsa-gōtrada Āśvalāyana-sūtrada ruk-śākheya Nandinātha-bhaṭṭara makkaḷu Naṅjēlīṅga-
bhaṭṭara maga Naṅjūṇḍa-bhaṭṭarige sarvamānyav āgi pālista kshētrada tāmrada dharma-śāsanada
kramav ent endare | pūrvadalli namma paramparā-gurugaḷu vēda-bhāshya-pravartakarāda Vidyāraṇya-
Bhārati-śrīpādaṅgaḷu lōkānugrahārthav āgi Pampā-tira-vāsa-śrī Virūpāksha-prasādāsādita-tapō-bala-

dinda Vidyānagarava nirmāṇava māḍi Harihara-mahārāyannū gō-dēva-brāhmaṇa-paripālanārthavāgi
 simhāsanadali paṭṭāṇṣhēkava māḍida anantaradalli | śrīmad-rājādhirāja rāja-paramēśvara ari-rāya-
 kula-kumuda-mārttaṇḍa śrī-vira-pratāpa ā-śrīmadd-Harihara-mahārāyaru sukha-saṅkathā-vinōdadalli
 Karpāṭaka-rājyava pratipālisikoṇḍu bāha-samayadalli Vidyāranya-Bhāratī-śrīpādaṅgaḷa pādakke
 binnaham māḍikoṇḍu S'ringapuradalli S'aṅkarāchāryaru nirmāṇava māḍidanthā dharma-piṭhadalli
 maṭha-agrahārav irabēk endu binnaham māḍikkoṇḍu Mallikārjjuna-svāmi-maṭhadalli āha dēvatā-
 pūje-vēda-śāstra-muntāgi naḍasuvantā-dharmagaḷige svāsthe-parichchhēdagala māḍi S'ringapura-
 Vidyāranyapurada agrahāragala nirmāṇava māḍi innūraivattu-vṛitti-parikalpaneya māḍi Vidyā-
 ranya-Bhāratī-śrīpādaṅgaḷa pādakke samarpisidalli kāla-vaśadinda ad ellavū viśakalitavāgi iddalli
 śrīmad-Yadava-Murāri-Kōṭe-kōlāhaḷa viśuddha-vaidikādvaita-siddhānta-pratishṭhāpaka gō-dēva-brāh-
 maṇa-pratipālaka S'iva-guru-bhakti-parāyanarāda śrīmat-Kelādi-Sadāśiva-Nāyakara prapautrarāda
 Kelādi-S'ivappa-Nāyakara Araga-Gutti-Bārakūru-Maṅgalūru-muntāda paśchima-samudrāntav āgi
 rājyavanu pratipālaneya māḍikoṇḍu namma S'ringapurada dharma-samsthānavanu parirakshisikoṇḍu
 bāha-samayadalli pūrvadalli rāya-dattav āda bhūmiyolage prajā-dharmadavaru kelavu-bhūmigalolage
 pūgārānādigala hākikoṇḍu utpaty adhikav āgi maṭhada dharmakke yathōchitavāda dravya koḍade
 iddalli adan-ellā vichārisi ā-utpaty-adhikavāgidda saha ellavanu namma śrī-maṭhakke samarpp-
 isi pūrva-kalpita yaruḷu-agrahārada innuraivatta-vṛittigalu Mallikārjjuna-Sarasvatī-Vidyāśaṅkara-
 muntāda dēvatā-sēve maṭhada dharmagaḷu sāṅgav āgi naḍava-rītige parichchhēdava māḍisabēk
 endu nammage hēlikoṇḍalli avaru punar-uddhārava māḍiha-rītige dēvatā-pūjegaḷigū maṭhada dhar-
 magaligū viṅgaḍisi nāvu agrahāragalige tāmra-śāsanasthav āgi parichchhēdava māḍida dvi-vividha-
 parikalpitavāda innūraivattu-vṛittiyolage nimage nāvu pālista vṛittiya bhū-kshētrada vivara (*here
 follow details of gift*) sōmōparāga-puṇya-kāladalli śrī-Vidyāśaṅkara-prītyarthav āgi sa-hiranyōdaka-
 dāna-dhārā-pūrvakav āgi sarvamānyav āgi pālistev āgi i-kshētrada chatus-simēya vivara (*here
 follow details of bounties*) int i-grīhārāma-kshētragaḷa chatus-simevolag ullā nidhi-nikshēpa-jala-
 pāshāṇa-akshīṇi-āgāni-siddha-sādhyāṅgaḷemba ashta-bhōga-tējas-svāmyavanu ā-kshētrakke saluvaha
 ā-mane saha āgumāḍikoṇḍu nīvu nimma santāna-pārampareyāgi ā-chandrārka-sthāyigaḷāgi sukhadim
 anubhavisikoṇḍu samaya-viśēshagaḷalli anupapattigalu bandalli ādhi-kraya-dāna-parivartanakke
 vṛitti-rahitarāda śrōtriyarāgi sva-jāti-sva-bandhugaḷalli salisikoṇḍu sarvamānyavāgi bandu bahiri
 yandu pālista vṛittiya bhū-dānada tāmraḍa dharma-śāsana

āditya-chandrāv analō'niḷaś cha dyaur bhūmir āpō hṛidayam Yamaś cha |

ahaś cha rātriś cha ubhē cha sandhyē dharmaś cha jānāti narasya vṛittam ||

ētē sākshinaḷ (*usual final verses*)

śrī-Vidyāśaṅkara.

14

Another copper s'āsana in possession of S'āma-Bhaṭṭa.

(Nāgarī characters.)

(Lines 1 to 12 correspond with those of No. 2 of this taluq)

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1564 sanda vartamānake saluva Chitrabhānu-sam-
 vatsarada Jyēsthā-śuddha 10 llu śrīmat-parama-hamsa-parivrāṇakāchārya-varya pada-vākya-pra-
 māṇa-pārāvāra-pārīṇ yama-niyamādy-ashtāṅga-yōga-niratar āda S'ringēriya Abhinava-Narasimha-
 Bhāratī-svāmigaḷava śāshyaru śrī-Sachchidānanda-Bhāratī-svāmigaḷavaru nānā-gōtrada nānā-sūtra-
 da Narasimhapurava mahājanagaḷige pālista sarvamānyāgrahārada dharma-śāsanada kramav ent-
 endare prāg Vishu-samvatsarada Kārttika-śuddha Utthāna-dvādaśī-puṇya-kāladalli namma śrī-guru-
 charaṇātmaka-śrī-Lakṣmī-Nārāyaṇa-prītyarthav āgi pālista bhū-avāsteya vivara (*here follow details*)

of gift) sarva-svâmya saha suñka-muntâdanu sarvamânyav âgi i-kshêtrakke saluva nidhi-nikshêpa-jala-pâshâna-akshîñi-âgîmi-siddha-sâdhyaûgaḥ emba ashta-bhôga-têjas-svâmyavanu sahitav âgi âdhi-kraya-dâna-parivartanakke salisikonḍu nivu nimma santâna-pâramparey âgi â-chandrârka-sthâyigaḥ âgi anubhavisikonḍu sukhadim bandu bahiri yandu pâlista dharma-śâsana sâkshi (usual final verses)
śrî-Vidyâśaṅkara.

15

At Tumbinakere, on a stone near the tank.

(Nâgarî characters)

namas tuṅga &c. ||

..... anagham stuvatê bhâra svasti śrî
jayâbhyudaya-S'aka-varsha 1442 ne Vikrama-samvatsarada Phâlguna-ba-amâ
..... kâlualî S'ringêriya śrî-maṭhada Vidyâ vaty-upâdhyâyara makkaḷu
Siṅgaṇṇa-Ayyaṅga Kiggada mûvattara samasta-nâḍa
namma mûvattara-nâḍa dâna-mûla vâgi .. kulavanu namma samasta-nâḍa ..
..... mâni beladidda kere-sahitavâ
Hâramakkiya .. nâḍa 6 makariyalu 13 honnanu â
..... yinda sâlav âgi salisikkonḍu namma saliy end iruvaiy avara-muntâda-
sarvânumata ga Kiggada mûvattâru-nâḍavaru anâdi-samsiddha
.. agrahâra-makkiyanu nidhi-nikshêpa-jala-pâshâna-akshîñi-âgâ ashta-bhôga-têjas-svâmya-
sahitav âgi sarvamânyav âgi â-chandrârka-sthâiy âgi S'ringêśvara-dêvara sannidhiyalli sa-
hiranyôdaka-dâna oḍambattu kotta śilâ-śâsana S'ringêśvara-makkiyanu tama
sarvamânyav âgi â-chandrârka-sthâiy âgi sukhadim bhôgisuva (usual final phrases
and verses)

17

At Koranakodige, copy of copper-śâsana in possession of Veṅkatappa, son of Nâraṇappa.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga &c. ||

jayaty anâdi-nidhanah śrîmân svachchanda-sûkaraḥ |

yasya daṁshtrâ-mṛinâlêna dadhrê bhû-tala-paṅkajam ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1584 neya varttamânakke saluva S'ubhakritu-sam-
vatsarada Chaitra-baḥula 14 yu Sôma-vâradalu śrîmat-parama-haṁsa-parivrâjakâchâryya-varyya
pada-vâkya-pramâṇa-pârâvâra-pârîṇa yama-niyamâdy-ashtâṅga-yôga-niratar âda śrîmad-râjâdhirâja-
pâjita-pâda-padmar âla śrîmad-viśuddha-vaidikâdvaita-siddhânta-pratishthâpanâchâryyar âda śrîmad-
Vidyâranya-svâmigalavara paramparâ-śishyaru Nṛsimha-Bhârati-svâmigala śishyaru Abhinava-Nara-
simha-Bhârati-svâmigala kara-kamala-saṁjâtar âda S'ringapurada śrî-Sachchidânanda-Bhârati-svâmi-
gaḷû Bhâradvâja-gôtrada Âpastamba-sûtrada Yajus-śâkheya Sahavâsi-Râmâ-paṇḍitara maga Liṅga-
paṇḍitarige pâlista grihârâma-kshêtrada bhû-dânada tāmra-śâsanada kramavent endare (here follow
details of gift) śrî-Vidyâśaṅkara-prityarthav âgi sa-hiranyôdaka-dâna-dhârâ-pûrvakav âgi pâlistev
âgi yî-grihârâma-kshêtrake saluva chatu-sîmevolag uḷḷa ashta-bhôga-têjas-svâmyavannu anubhavisî-
konḍu nivu santâna-pâramparayav âgi â-chandrârka-sthâyigaḥ âgi sukhadim anubhavisî bahiri
yendu pâlista tāmra-śâsana (usual final verses)

18

At Tālakōḍu, on a stone in Puṭṭayya's garden.

śrī-Gaṇādhīpatayē namaḥ | nir-vighnam astu

namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varuṣa 1451 neya vartamāna-Virōdhi-samvatsarada
 śrīman-mahā-maṇḍalēśvara śrī-vīra-pratāpa-Kṛishṇa-Rāya-mā- rājyavanu
 yarum appa Śīngēriya śrī vāgi barada dharma-sāsana Bommanṇa-Dēvanu (*others
 named*) dānada śilā-sāsanaḍa kramav ent endare namma (*next follow details
 of gift*) yandu nāvu ubhayaru aḷiyandiru mommakkaḷu saba sa-hiranyōḍaka-dāna-dhārā-
 pūrvakav āgi Haravariya Mallikārjuna-dēvarige dhāreyaṇ eredu kōṭṭēū yī-bhūmiya chatu-
 sīmeya vivara (*here follow details of boundaries*) int ī-chatus-sīmey-ōlag-uḷḷa nidhi-nikshēpa-
 jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tējas-svāmyavanu nīvu nimma
 santāna-pāramparey āgi ā-chandrārkkā-sthāyigaḷ āgi sukhadim bhōgisi bahiriy endu chiya
 baḷiya Heddeseya Chennarasa-heggaḍe Tālakōḍa Bommanṇa-heggaḍeyar-ubhayara
 saha Bhāradvāja-gōtrada Ruku-śākheya Nāgaṇṇagaḷa maga Saṅkaṇa-adhikārigaḷu-muntāda mahā-
 janaṅgaḷige dhāreyaṇ eradu kōṭṭa kraja-dāna-śilā-sāsana ī-tōṭake vosage kāṇike mara aḍake ēnu
 illa (*here follow usual final phrases, names of witnesses and final verses*) maṅgaḷa mahā śrī
 Ādivāradaḷu Viśvāmītra-gōtrada Ruk-śākheya Chinnavarada Liṅgayyaḷa maga Sidhaṇṇa . . .
 . . . purōhita-Nārasimha-Bhaṭṭarigū Bhāradvāja-gōtrada Ruk-śākheya Saṅkaṇa-adhikārigaḷige kōṭṭa
 bhūm . . . ya dānada kramav entendare namage Haravariya Hiraṇya-heggaḍeyinda kraja-dānav āgi
 (*rest effaced*)

21

At Keḷa-Bellūru, on a stone near the trench.

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'ālivāhana-saka-varuṣa 1446 sanda vartamānake saluva Tārana-samvat-
 sarada Bhādrapada-śu Ādivāradaḷu śrīmat-parama-haṃsa-parivrājakāchāryya-varyyar āda Rāmachan-
 dra-Bhārati-voḷeyaru Bhāradvāja-gōtrada Ruku-śākheya Kārakaḷaḍa Haravari-Dēva-sēnabōvara ma-
 kkaḷu Sūrappa-sēnabōvarige chittaisida vṛittiya grāmada śilā-sāsanaḍ ent endare Keḷa-Bellūra mūligaḷu
 Kajjarasa-Saṅjaya-Bommiy-avarinda saluva sidhāyav uḷiduban[da]-nimitta śrī-maṭhakke haravariy āgi
 banda Keḷa-Bellūra-grānavanu śrī-Vidyāśaṅkara-dēvara prītiy āgi nāvu nimage vṛittiy āgi palisteū ā-
 grāmavu namage haravariy ahudakkinda modalu ā-grāmada mūligaḷu tamage ānupatyav āgi alli kelavu
 bhūmiyanu horage ādhiyan irisi dravyavanu tegadu kkoṇḍ iddar āgi nāu nimage vṛittiy āgiy ī-grāmavanu
 pālisuva-vēlyadalli avarūgaḷu tegada dravyavanū ādhikārige nimma kāyyinda tiddisi ā-grāmada
 mūligaḷigū nimma kāyyinda uḍugoreyanu koḍisi avara kāyyinda mūlavanū nimage dhāreyaṇ eṇasi
 ā-grāmavanu nimage dānav āgi pālisteū (*here follow details of gift and boundaries*) yint ī-chatus-sīme-
 voḷagulla nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga tēja-svā-
 mya-sahitav āgi nīvu nimma santāna-pāramparey āgi ā-chandrārkkā-sthāyigaḷ āgi sukhadim bhōgisi
 bahiriy endu nāvu namma sva-ruchiym oḍambattu chittaisida Keḷa-Bellūra-grāmada śilā-sāsana
 śrī-Rāmachandra-Bhārati-voḍeyara sva-hastada oppa *śrī-Vidyāśaṅkara (*usual final verse*)

22

At the same village, on a stone in the yard of Vayigūru Veṅkaṭaramaṇayya's house.

namas tuṅga &c. ||

jayaty anādi-nidhanah śrīman svachchhanda-sūkarah |

yasya dāmshtṛā-mṛiṇālēna dadhrē bhū-taḷa-paṅkajam ||

Vidyā-tīrthāya ||

* In Nāgarī characters.



svasti śrī jayābhyudaya-S'aka-varusha 1315 neya Ângîrâsa-sam... Maṅgalavâradalu svasti śrīmat-
parama-hamṣa-parivrâjakâchâryya-varyyarum appa ... simha-Bhârâtî-śrīpâdaṅgaḷu yôga-râjyavan
âḷuva kâlâdalu śrī-Vidyâśaṅkara-dêvara divya-śrīpâda-padmaṅgalige Kali-nâḍa Bellûra Bommaṇṇa-
heggade Tamarasana maga Bommaṇṇa ... yibbaru tammoḷ êkamatyav âgi oḍambattu kotta śilâ-
śasanada kramav ent endare ... nîmityav âgi śrī-Vidyâśaṅkara-dêvarige... naivêdyakke
namma Bellûra vaḷage namage dâna-mûlakke saluva (*here follow details of grant*) śrī-Vidyâśaṅkara-
dêvarige pû-dôṇṭava kraya-dâna-dhârâ-pûrvvakav âgi kottu śrī-Vidyâśaṅkara-dêvara bhaṇḍâradalli
koṇḍa varaha ga 6 akshârâdalu âru-honnanu koṇḍu tamma sva-ruchiyinda tamma aliyanḍiru makkaḷu
dâyâdyaru sâmantaru modalâgi kottêv âgi yî-bhûmige oḷage ... herage ... naṁ
pariharisi... biṭṭu kotta śilâ-śâsana (*usual final verses*)

23

At Agasanahallî, on a stone in the kanya of first vrîttî.

(Nâgarî characters)

(*The first part is efface*) Agasanahallîyanu śrī-Narâyana-vâjipêya-yajigalige sva-ruchyâ oḍambattu ..
... vâgi dhâreyan eradu kottêyu â-hallîya chatuṣ-sîmeyoḷage ên ulladanu â-chandrârka-sthâyiyâgi
ava... migalâgi bhôgisi baruvudu (*rest contains names of witnesses*)

24

At Ânegondî attached to Honnavallî, on a stone in the chandrasâle of the Gôpâla-Kṛishṇa temple.

śrī-Gaṇâdhipatayê namaḥ

chîd-ghana êkô vyâpî nityas satatôditô vibhuś śântaḥ |
jayati jagad-êka-bijam sarvânugrahakam S'ambhuḥ ||
yasya niśvasitam vêdâḥ yô vêdêbhyô'khilam jagat |
nirmamê tam aham vandê Vidyâtîrtha-Mahêśvaram ||
avidyâ-dhivânta-sandôha-vidâraṇa-paṭiyasim |
Vidyâranya-gurôḥ śrīmat-pâdukâm prapannam aham ||
Harêr lîla-varâhasya dâmshtṛâ-dîṇḍaḥ sa patu vah |
Ilêmâdri-kalâśâ yatra dhâtri chîatra-śrîyam dadhau ||
namas tuṅga &c. ||

svasti śrī jayābhyudaya-S'alivâhana-âka-varusha 1581 neya Vikâtî-samvatsarada S'râvâṇa-1a 8 ya
Sthiravâradalli śrīmat-parama-hamṣa-parivrâjakâchâryya-varya pada-vākya-pramêṇa-parâvâra-pârîṇa
yama-niyamâdy-ashṭâṅga-yôga-niratar âda śrīmad-râjâdhirâja-pûjita-pâda-padmar âda śrīmad-viśuddhâ-
dvaita-siddhânta-pratishṭhâpanâchâr. ar âda śrīmad-Vidyâranya-svâmiḡaḷavara | araṁparâ-śiṣhyar âda
Abhinava-Narasimha-Bhârâtî-svâmi ḡaḷavara kara kamala-saṁjâtar âda śrī-Sachchidânanda-Bhârâtî-
svâṅgaḷu namma śrī-mathakke saluva Kela-nâḍa Ânegundada Tuṅgabhadrâ-tîradalli S'ivalîya
aivattu-mandi-brâhmanaru pratishṭhe *mâd.sidda

25

At the same place, on a stone at Gṛîgîṇîkaṭṭe.

śrī-Gaṇâdhipatayê namaḥ | namas tuṅga &c. |

ayaty anâdi-nidhanam śrīmân svachchanda-sâkarah |
yasya dâmshtṛâ-mṛṇâlêna dadhrê bhûta-ja-paṅkajam ||

svasti śrīmat-parama-hamṣa-parivrâjakâchâryyarum appa śrī-Chandraśêkhara-Bhârâtî-śrīpâdaṅgaḷu
Sîngêriyali yôga-râjyavan âḷuva kâlâdalu svasti śrī jayābhyudaya-S'aka-varusha 1331 neya Sarvva-

* In Nâgarî characters.



dhâri-samvatsara Aśvija-ba 30 S'ukravâra-sûrya-grahana-punya-kâlâdalu Viśvâmitra-gôtrada Ruku-
 śâkheya Gôvinda-bhaṭṭara makkaḷu Vishṇu-bhaṭṭarige Keḷa-nâḍa voḷagaṇa Heddeya Chikka-
 Bommana-heggadeṇ (*others named*) voḷagâda samasta-nâḍavararu kûḍi ko... muna voḍaṭṭidaru
 aḷiyandiru makkaḷu dâyaḍya-sâmantara anumataḍinda tamma dâna-mûlakke saluva bhûmi mânugâ-
 ranu â-Vishṇu-bhaṭṭarige â-Bommana-heggade-Tammana-heggadeḷa tamma prasta-nimittav âgi
 â-mânigârana adakke saluva hittalu mane halasa menasu kaḷi-ḷu-vittilu modalâda niruvariya chatus-
 simeyanu â-ûrige saluva-mûḍagâra-oḷag-uḷḷa bijavari beḷe-yaradakkam âru-saluge â-jaggara gadde
 ondakkam haṇneraḍi-koḷaga Bôḷagudeya oḷagaṇa pambura-gadde ondakkam mûvattu-koḷaga â-bhûmiya
 svâmya-sahitav âgi â-ûrige saluva holeyâḷu â-vûrige saluva niruvariy-oḷag-uḷḷa nidhi-nikshêpa-jala-
 pâshâna-akshinî-âgâmi-siddha-sâdhya-ashta-bhôga-têja-svâmya-sahitav âgi tâtkâlîka-madhyastha-pari-
 kalpita-pravarttanakke saluva varaha-kraya-dravya ga 33 akshâradalu gadyâna mûvattu-mûḇanu
 sâkalyav âgi salisi... ya bhûmige kaṭṭuguttige môle yolata... gey âgi varsha-ondakke siddhâya mûḇu-
 honnu-mûḇa-haṇavanû śrî-maṭhakke Jakkanna-heggade tarinolaḷe tettu bahantâgi â-sûrya-grahana-
 punya-kâlâdalu Tuṅgabhadra-tîradalu Mallikârjuna-dêvara sannidhiyalâ â-Vishṇu-bhaṭṭarige kraya-
 dâna-mûlav âgi â-nâḍavaru suvarṇnôḍaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eḇadu koṭṭeâ â-bhûmige
 saluva niruvariy-oḷag-uḷḷa tēja-svâmya... ya-sahitav âgi yēn uḷḷa... sarvamânyav âgi â-chandrârka-
 sthâiyâgi bhôgisuvantâgi â-Bommana-heggade-Tammana-heggadeyavaru tamma sva-ruchiyinda
 oḍambatta dhâreyan eḇadu koṭṭa kraya-dâna-mûla-śîlâ-śâsana (*here follow usual final phrases and
 verses; also signatures of donors*) yintavara anumataḍim Dêvaru-sēnabôva baraha śrî

26

At Honnavalli on a stone in paṣṭi Anṇaya-heggade's field called Seṭṭimakki.

śrî-Gaṇâdhipatayê namah | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1329 neya Vyaya-samvatsarada Vayisâkha-ba 30 Sô punya-
 kâlâdalu śrî-Narasimha-Bhârati-sripâda-voḍeyaru Siṅgêriya śrî-maṭhadalu yôga-râjyavanu mâḍuva
 kâlâdalu Viśvâmitra-gôtrada Virappagaḷa makkaḷu Nimbarsaṅge Honnaḷeya Jakkanna-heggade
 (*others named*) yi-nâlvaru tamma aḷiyandiru makkaḷu dâyaḍya-sâvantara anumataḍinda tamma
 prasta-nimittav âgi koṭṭa kraya-dânada patra-śâsana-kramav ent endare tamma dâna-mûlada bhûmi
 Âṇula-kodageya voḷage munna Tammana-Chaṇḍa-gaḍeyaru â-Virappagaḷige dâna-dhârâ-pûrvvakav âgi
 koṭṭa... sa adara haḍana-bhûmige â-Virappagaḷu mûla-siddhâyan âgi guttagey âgi tyaruttidda
 bhûmige â-siddhâyanu toḍadu sarvamânyav âgi tat-kâlôchita-madhyastha-parikalpita-kraya-
 dravya-varaha munna nâḷu kondida ga 25 yiga śrî-maṭhada Kṛishṇa-Dêva-adhikârîgaḷige koḍisiddu
 ga 18 ubhayam ga 43 akshâradalâ nâlvara-mûḇu-honnanu salisikondu â-Nimbarsaṅge â-Jakkanna-
 heggade-Bûva-heggadeyavarugaḷu suvarṇnôḍaka-dâna-dhârâ-pûrvvakav âgi dhâreyan eḇadu koṭṭeâ â-
 bhûmiya chatus-simeya vivara (*here follow details of boundaries*) yi-chatus-simeya voḷagaṇa Âṇula-
 kodagiya kshêtradalolḷa nidhi-nikshêpa-jala-pâshâna-akshinî-âgâmi-siddha-sâdhya-ashta-bhôga-têja-
 svâmya-sahitav âgi sarvamânyav âgi â-chandrârka-sthâiyâgi sukhadiṇ bhôgisu[van]tâgi â-Jakkanna-
 heggade-Bûva-heggade-modalâdavaru tamma sva-ruchiyinda... voḍambatta koṭṭa kraya-dâna-patra-
 śâsana (*usual final phrases and verses*) yint appudakke â-nâḍa sēnabova Dêvappana baraha maṇḷaḷa
 mahâ śrî

27

At Yedekalli attached to Agadûru, on a stone in front of Mâjanna's house.

(*Nâgarî characters.*)

svasti S'aka-varsha 1050 neya Kilaka-samvatsara-Bhâdrapada... titli-Sônavârad andu
 sakala-jana... jana-nuta... baḷa... tâ... samasta... dvitîya-Lakshmi... samâ-
 neyu âda... du Dâsayya... verggaḍe... yam mâḍisi... jatamâ... ninda
 kallaṇ ikkisida: â...

At Hālagūru (Keḷapālu hobli), on a stone in Kṛishṇa-Hebbār's garden.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ | namas tuṅga &c. ||

jayaty anādi-nidhanāḥ śrīmān svachchanda-sūkarāḥ |
yasya daṁṣṭrā-mṛṇālēna dadhrē bhūṭaḥ-paṅkajaḥ ||
yasya niśvasitam veda yō vedēbhyō'khilam jagat |
nirmamē tam aham vandō Vidyātīrtha-Mahēśvaram ||

.....
..... svasti śrī jayābhyudaya-Śaka-varsha 1324 neya Vikrama-samvatsarada Phālguna-
bahula-amāvāsye-Sōmavāra-sūrya-grahana-punya-kāladali
Hebbāra Hariśvara-Hebbāra (others named) oḷagāda-mahājanaṅgaḥ tamma nāda kūḍikonḍu
Yajuś-śākheya Kūśyapa-gōtrada ... Hebbāravara makkaḥ śrī-maṭhada ... Gōpīnātha-bhaṭṭarige
koṭṭa dāna-patrada kramav ent endare namma dānake saluva Kavakōḍa-bhūmiyanu Agastyanātha-
dēvara sannidhiyali ā-Gōpīnātha-bhaṭṭarige savarnōdaka-dāna-dhārā-pūrvakav āgi koṭṭevu ā-bhūmiya
chatus-simeya vivara baḍagala heddāriyindalu teṅkalu mūḍalu teṅkalu paḍuvalu simege Vāmana-
mudre-kalla naḍisi koṭṭadarinda oḷaguḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-
ashta-bhōga-tēja-svāmīya-sahitav āgi ā-Gōpīnātha-bhaṭṭarige ā-chandrārka-sthāyiy āgi bhōgisuvant
āgi ā-Hārandūra mahājanaṅgaḥ tamma strī-putra-jñāti-sāmanta-dāyādādy-anumati-purassarav āgi..
.... vāgi sva-ruchiyaḥ ... oḷambaṭṭu koṭṭa śīla-sāsana (usual final phrases and verses) int appudake
śrī-Hārandūra mahājanaṅgaḥ oppa śrī-Agastyanātha-dēvaru ||

At Māgalu (same hobli), on a stone in Mārappa's wet-lanṭ.

(Nāgarī characters)

śrī | namas tuṅga &c. ||

svasti śrī jayābhyudaya-Saka-varsha sâ 1337 nē Manmatha-samvatsarada Māgha-śuddha 10 Āditya-
vāradalu śrī-Pratāpa-Dēva-Rāyara kāladali Śrīngēriya Chandraśekhara-Bhārati-oḍeyara kāladallā
Aṅgaḷiya Cheṇṇappagaḷa makkaḥ Abhaḷi-bhaṭṭarige ... Bomma-Dēva-heggaḍe Hārandūra mahā
..... Bommaṇa-heggaḍe (others named) ... haruvina-bhūmiya nālku ... koḷaga-bhūmi-
yanū koṇḍa bhūmi paḍuva-nālku-dikkinalli bhūmiyanū svāsthayanū sōmōparāga-
kāladali sa-hiranyōdaka-dāna-dhārā-pūrvakav āgi koṭṭa keḷage
..... sandakariya koḍagi-māninalli (here follow details of gift) yī-chatus-simeyoḷag-
uḷḷa nidhi-nikshēpa-jala-pashāṇa-akshīṇi-āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tēja-svāmīyanu
ā-chandrārka-sthāyigaḷ āgi koṭṭa-śīlā śrī-Kōṭīnātha-Hebaru

At Totṭōḍi (same hobli), on a stone to the south of the Mallikārjuna temple.

..... varuśa 1381 neya Bahudhānya-samvatsara.....
..... ādāya dēvāyadalu ka.. bhūmi keya oḷaguḷḷa (15 lines following contain details of gift)
antu yī-mariyāḍeyali dēvara sarva-viniyōgarū ā-chandrārka-āgi naḍadu bahant āgi Maṣikeya Kariya-
Bommaṇa-heggaḍe tanna kuṭumbavanu kūḍikonḍu nāḍanu kūḍikonḍu barasida darmmada śīlā-
śāsana (usual final phrases) Koḷavāḍi Nāgaṇṇa-Senabōva baraba nāda voppa Kōṭīśvara-dēvaru śrī
(usual final verses) śubham astu śrī-Timmōja baraba (here follow details of further grant)

31

At Benkikodige (same hobli), on a stone near Venkatarāmayya's house.

..... śrī Saka-varusha 1329 neya Sarvajitu-samvatsarada Mārgasira-
ba 5 Bhā-panya-kāladalu śrī-Risbyśrīngiriya śrī-maṭhadalli svasti śrīmat-parama-hamṣa-pari-
vrājakācharyya Rāmachandra-Bhāratī S'aṅkhara-Bhāraty-oḍeya..... baṇṇaṅgalige barasi-
kotta mūla-sāsanada kramav entendoḍe na gaṇaba Dāseya-bhaṭṭarige dāna-dhārā-pūr-
vakav āgi sarvvaṁānyav āgi Kālada Benkiya-kodigiyānū Śīngiriya śrī-maṭhadalli ārādhisuva śrī-
Narasimha-Bhāratī-voḍeyaru yolaḡa nidhi-nikshēpa-jala-
pāshāṇa-akshīṇi-āgāmi-siddha-sādhyav emba aṣṭa-bhōga-tējas-svāmya-sahitav āgi Benkiya-kodigi
gottu kere varusam-prati vanū naḍasi bahantāgi āv ishtu adhikārigaḡa
tamṇa stri-putra-pālistahantaha bhū-dāna..... ssaravāgi ā-Tenṇaṅge sarvvaṁānyav āgi
ā-chandrārka-stāyiy āgi sa-hiranyōdaka pūrvvakav āgi sukhadim bhōgisi ā-
Vishṇuḡaḡa sarōchitadinda ḍam-baṭṭu kotta dāna-mūla-śilā-sāsana int appa-
dakke śrīmatu ppagaḡa baraha Vishṇu-adhikārigaḡa voppa *śrī-Vidyāsaṅkara

advaitāmbudhi |

Vishṇu-nripaty oladu sakala-sampadav ivan |

Vidyāranya-munīndranu |

.. draya-sēvita nara kati muniyam ||

(usual final verse)

32

At Huravari (same hobli), on a stone in front of Venkaṭāchalaiya's house.

(Nāgarī characters)

śrī-Gaṇādhīpatayē namaḡ | namas tuṅga &c. ||

svasti śrī S'aka-varusha 1340 neya Viḷambi-samvatsarada Jyēsthā ... 10 lu.
rāya-Bhāratigala makkaḡu naḍadu heggade māḍi
..... kotta kraya-dāna-śrōtra-guttigeya śilā-sāsana kramav ent endare
Tālakōḍa valage Chāvannagaḡige vāgi kottidhēvāgi
..... paṇagaḡige mariyāḍeyali nāvu mūḡu ... bhūmi sākalyēna salisikonḍu ..
bhūmiya Mallannagaḡige ā bhūmiya chatuṣ-simcyā vivara (here follow
details of donors) tējas-svāmya-sahitav āgi nadali tettu ā-bhūmi
.. bhōgisibahad endu ā-Mallannagaḡige nāvu bhūmi oḍambaṭṭu kotta kraya-dāna-
śrōtra-guttigeya śilā-sāsana Bōvannagaḡa makkaḡu Dēvagaḡu Nāgannagaḡige
..... heggade bahant āgi .. heggade... dēvara mahā-dēvara
suva dēvara mahādēva gaḡa makkaḡu Mallana
nāḍu volagaṇa heggade vāgi kotta kraya-dāna-śrōtra-guttigeya
patra-sāsana-kramav ent endare kottēvu
makkaḡu bhūmiya kraya-dāna-śrōtra-guttigey āgi dhāreyaṇ eraḍu kottēv āgi ā-bhūmiya
bhūmiya kālave nīruvari yolaḡa nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-aṣṭa-bhōga-
tējas-svāmya-sahitav āgi ā-chandrārka-stāyiy āgi santāna-paramparey āgi sukhadim bhōgi-
suvadu matyadinda ā-Mallannana śrōtra-guttige śilā- kotta
..... janaṅgaḡige kotta kshētrada vivara (rest contains names of donors and details of gift)

33

At Chilaravalli (Chilravalli hobli), on a stone to the north of the Sōmē'svara temple.

śrī-Gaṇādhīpatayē namaḡ | namas tuṅga &c. ||

• (In Nāgarī characters)

jayaty anādi-nidhanaṃ śrīmān svachchhanda-sūkarah |
yasya daṁṣṭrā-mṛṇālēṇa dadhrō bhūtaḥ paṅkajaḥ ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Hēmaḷambi-saṁvatsarada Phālguna-śu Ā-ḍalu
svasti śrīmat-parama-haṁsa-parivrājakāchāryyarum appa śrī-Purushōttama-Bhāratigaḷavaru Śiṅgēri-
yali yōga-sāmrājyava mādet iha kālādalli avara nirūpadinda Chīdiravaḷiyali śrīmad-asēsha-
vidvan-mahājanaṅgaḷu Harikāra Bommaṇṇa-heggaḍe (*others named*) gaḷige koṭṭa
śilā-sāsanaḍa kramav ent endare dalliya Narasa-Hebbāru da
maryyāḍeyalu nūru-vṛittige nāḍavaru Vidyā-
śaṅkara-dēvara (7 lines following contain details of gift) nammanu
mādikonḍu sukhadim siy endu nāvu mahājanaṅgaḷu voḍambaṭṭu koṭṭa silā-sāsana (*usual
final verse*)

34

At Uḷave (same hobli), on a stone in the Bēḍe-Rāmappa's arecanut garden.

(Nāgarī characters.)

śrī-Gaṇādhīpatayē namaḥ | namaḥ tuṅga &c. ||
svasti śrī jayābhyudaya-S'aka-varusha 1338 neya Durmmukhi-saṁvatsara vāradalu uttarā-
yana-saṅkrānti-punya-kālādalu śrīmanu Paṇḍari-dēvagala makkaḷu Vidyā . .
. bhaṭarige nāḍa Hārikiya Nēmaṇṇa-heggaḍe avara maga heggaḍe
. sabitav āgi koṭṭa silā-sāsanaḍa kramav ent endare kālādalu
pāḷige saluva Aivara-nāḷa pāḍaṅgaḷavarige koṭṭa Uḷavebailu
varaha bahant āgi ā-Uḷave mugura-tōṭadiṇḍa mūdalu laladi tuḷ-simey-
oḷag-uḷa-gaḍde-bedḍalu-kōhu-koḍagi akshīṇi-āgāmi-siddha-sādhya-ashta-bhōga-tējas-
svāmya-sahita bhaṭṭara makkaḷu rige gaḍē lāda allim beḍalu
. makkaḷu rav āgi koṭṭevu dēvaru Kālakōḍinda prati-varshadalu hattu-salige 10
. suvarṇōḍaka-dāna-dhārā-pūrvakav āgi dhāreyaṇ eṇḍu koṭṭevu mēlāda
sukhadim bhōgisuvant āgi ā-Bommaṇṇa-heggaḍe Sōma Kṛishṇa-bhaṭṭarige tamma sva-
ruchiyaṇ oḍambaṭṭu koṭṭa śilā-sāsana (*rest contains names of witnesses and usual final phrases and
verses*)

35

On the same stone.

(Nāgarī characters.)

svasti śrī jayābhyudaya-S'aka-varusha 1339 neya Hēmaḷambi-saṁvatsarada Ashāḍha-śu 12 punya-
kālādalu adhikārigaḷu Vidyā-Kṛishṇa-bhaṭara rige koṭṭa śilā-sāsanaḍa kramav entendare
nāvu Hārikiya Bommaṇṇa-heggaḍeyinda mūla-guttigeya Kālakōḍalu mādali māḍida
agrahārada māhājanaṅgaḷa vivara (*here follow details*) kshēpa-jala-pāshāṇa-akshīṇi-āgāmi-
siddha-sādhya-ashta-bhōga-tējas-svāmya-sahita bhōgisi voḍambaṭṭu koṭṭa silā-
sāsana yint appudakke Vidyāśaṅkara-dēvaru Kṛishṇa-dēvaru (*usual final verse*) śubham

36

At Hulimane (same hobli), on a stone in front of Appayya Hebbāra's house.

śrī-Gaṇādhīpatayē namaḥ | namaḥ tuṅga &c. ||

svasti śrī jayābhyudaya-S'aka-varusha 1340 neya Viḷambi-saṁvatsarada Pushya-ba 11 Sōlu svasti
śrīmat-parama-haṁsa-parivrājakāchāryyarum appa śrī-Purushōttama-Bhāratī-Veḍayaru Śiṅgēriyali
śrī-Vidyāśaṅkara-dēvara śrī-charaṇa-sannidhiyali yōga-sāmrājyavan āluttīha kālādalu Śriṅgērya śrī-
maṭhakke Kelanāḍa oḷagaṇa lūra bhāgiya Tamyaṇṇana aḷiya S'ivēśvara-heggaḍe (*others named*)



TARĪKERE TALUQ.

1

At Halasûru (Lakkuvaḷḷi hobli), on a stone in the back yard of Areya Mallanna.

śrī | namas tuṅga &c. ||

S'aka varushada 1192 S'ukla-samvatsarada Margaśira-śu 15 lu śrī hā-nāḍā nara adhipa Tiru-
vaja-Nāyanāru śrī-Paraśurāma-chaturvêdimanḡaḷu āda Halasûra kere Cheṇḍiya bayala
gadde śrī-Narasimha bayala Bommachchig (rest illegible)

2

At the same village, on a stone near the Basavanahallī paḷḷ Basappa-Gauḍa's house.

. svasti S'aka-varusha sāsirada nūga-nālvattombhattaneya . . va-samvatsara-
Jyêsthā-suddha-paūchami-Ādivāra d andu svasti samasta-bhuvanāsraya śrī-prithvi-
vallabha mahārājādhirāja paramêśvara Hoyaḷa-vīra-Nārasīṅga-Dēvanu Dōrasamudrada nele-
viḍinoḷu sukhadiṁ prithvī-rājyaṁ geyyut ire nāḍi māḍi saluva
Halasûray asêśa-mahājanaḡaḷu tammoḷa (rest illegible)

3

At Sōmapura (same hobli), on a stone in the enclosure of the Sōmanātha temple.

(The first part is gone.) svasti samasta-bhuvanāsrayaṁ vibudha-jana-samstūyamāna- śrī-
prithvi-vallabhaṁ | bhaya-lōbha-darlabhaṁ Dvārāva-i-pura-varādhiśvaram | Yādava-
kulāmbara-dyumaṇi samyaktva-chūḍāmaṇi ma'erāja-rāja malaparolu gaṇḍa gaṇḍa-
bhêruṇḍa kadana-prachuṇḍa ripu-t'mira-mārtaṇḍa a-sahāya-sūra para-nāri-dūra | êkâṅga-vīra
. rāja saṅgrāma kaumudī-vikāśita-Yadu-kulā-
khyā jya-pratishṭhāchāryya Pāṇḍya-rājya-samuddharanāṁ śrīmat
śrī-vīra-bhuja-bala śrī-Nārasimha-Dēv-arasara Dōrasamudrada neleviḍinoḷu sukha
saṅkathā-vinōdadiṁ prithvī-rājya m iralu Saka-varushada sāsirada nūg-embhatta-mūṇaneya
. samvatsarada Bhādrapala-suddha-pāḍiva-Budhavārad andu | Halasûra Sōmanātha-dēvara
. śrīkārīya amṇitapaḍige ā-Halasûra mahājanaḡaḷu tammoḷu vāgi . . yalla . . sama-
vāgi māḍi vṛittiyam kuḷva ka vṛitti-ma śrīmanu-mahā-pradhānam . . .
. yanṇana maga Perumāle kayyalu kraya-dānav āgi koṇḍa biṭṭa vṛitti
hāga anta akhaṇḍitavaha vṛittiy ondakkam samasta sahītavaha se ddhāyam
modalīdud ellavānu mānyavāgi māḷi śrī-Sōmanātha-dēvarige śrīmanu Dēv-arasaru ā-dēvara
stānika-Saṅgamayya-kayyalu dhārā-pūrvakam māḷi dattiyāgi koṭṭa sāsana maṅgaḷa mahā śrī
dharmamāḷ su-sih'ratām yāntu Nārasimha-mahīpatēh |
. dharā-dhārā yāvach chandra-divākaran ||

(usual final verse)

4

At the same place, on another stone.

namas tuṅga &c. ||

Krôdhana-samvatsarada Vaiśākha-sudha 1 Ādivārad andu Halasûra śrī Sōmanātha-dēvarige svasti
samasta-prasasti-sahitam śrīmanu-mahā-maṇḍalêśvaram Tribhuvanamalla Māreya-sākaṇṇiyaru koṭṭa

sāsanada kramav / entenda / le ā-Māreya-sāhanīyara śrī-Sōmanātha-lēvara-darāṣana māda bandali
 ā-Sōmanātha-dēvarige māḍi dharma na ā-Sōmayya lēvara-pura la maṭha-dereya gadyānam nālvattu
 honnanu ā-Māreya-sāhanīyara śrī-Sōmanātha-dēvara aṅga-bhōga-raṅga-bhōga-pātra-pāvula-amṛita-
 padige ā-Māreya-sāhanīyara dhārā-pūrvvakav āgi kottaru idu ā-chandrārka-sthāyiyāgi bhūmi-chan-
 dranū ullanna-bata saluvada (*usu il final phrase*) i-sāsanake Māreya-sāhanīyara voppa || śrī-Nandi-
 nātha ||

5

On the base of bhōga-maṇḍapa in front of the same temple.

Bahudhānya-samvatsarada Pusa-ba 1 .. mavāradandu ... heggade-ḥaviyannar-aḍayaṅgaḷa Hala-
 sūra naḍasuranāgi Beḷuvaḷḷi-Mākan-challivali hattu-ettina saṅkavam ā-chandrārkkam-kara-
 saluva dharmmava pratipāṣavaru i-dharmma keḍsidavage ēlanēya narka | śrī-Harihara śrī-
 Gammanātha

6

At S'ingūpura (same hobli), on a stone near the Yōga-Nārasimha temple.

..... śrī-Saka-varusha 1247 sudha 15 So
 Poyasa Nārasimha-dēvarige dhareyen eṇadu (*rest illegible*)

7

At Baggavallī (Tarikere hobli), on the door of the Nārasimha temple.

svasti samasta-bhuvanāśraya śrī-prithvi-vallabha mahārājādhirāja rāja-paramēśvaram Yādava-
 kuḷāmbara-dyumanī sarvajña-chūḍāmaṇi malerāja-rāja malaparolu gaṇḍa kadana-prachanḍan-
 a-sahāya-śauryya Śaivā-a-sidḥi giri-durgga-malla chalad-aṅka-Rāman ē(ka)kāṅga-vira Magara-
 rājya-nirmmaḷa Chēra-rājya-pratishṭhāchāryyanum appa śrīmattu pratāpa-chakravartti Hoyisaṇa
 śrī-vira-Nārasimha-Dēv-arasaru Dōrasamudrada neḷevidinolu sukha-saṅkatha-vinōdadim rājyam
 geyuttu iddu śrīmad-anādiy-agrahāram Lakshmi-Nārasimhapuravāda Baggavalliy-aśēsha-mahājanaṅ-
 galige kāranya geyidu koṭṭa ājñeya kramav entenda* sāraya-Boppayya
 kaṭṭ-ēri-grāma-kāryyamam modalāda māvuḷuda krittudolu jalabari dānavam koḍaḷ āgamana-nimi-
 thyadinda bahutta lekkadim rāga-parvvava huttave hiḍidu śāsteyam māḍidadam Māriṅge danḍav illa
 matte yārānuy ā-mariyādeyalu munde vṛittugaḷō laṅcha-paridāna mārakonḍaba māre-hiḍidu susteve-
 vānduvalu iṅ-arthake mīridarādaḷe chakravartti-śrī-vira-Nārasimha-Dēv-arasar-āṇe

8

At the same place.

Krōdhana-samvatsarada Ashāḍha-ba 7 Mam Baggavalliya piriya-dharmaku Āgadiya Mampi-Setṭi-
 yanu koṭṭa yettu yaraḍu chandan-aṅga-raṅgake pa 5 yi-dharma ā-chandrārkkā-sthāyiyāgi naḍavadu
 māṅgaḷa mahā

9

In Tarikere, on a stone in front of the Sālanarāḍamma temple.

namas tuṅga &c. ||

svasti śrī jayābhyudayaś cha S'aka-varuśa 1202 neya Pramāthi-samvatsarada Āśvayija-śu 2.. dandu |
 svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram parama-
 bhāttārakam Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbara-dyumanī sarvajña-chūḍāmaṇi male-

* It is difficult to make out the meaning of what follows.

rāja-rāja maleparolu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachanḍan êkāṅga-viran a-sahāya-sūra S'ani-vāra-siddhi giri-durgga-malla chalad-aṅka-Rāma saṅgrāma-Bhīma vairibha-kaṇṭhīravam Magara-rāja-nirmūla Kēraḷa-samuddharāṇanum Pāṇḍya-rāja-pratishṭhāchāryyanum Chōḷa-kula-samuddharāṇanum appa Hoysaṇa bhuja-baḷa śrī-vīra-sarvvajña-Sōmēśvara-Dēvarggam ā-Bijjala-Dēviyarggam vudayisida śrī-vīra-Nārasīṅga-Dēv-arasarū Dōrasamudrada neleviḍinolu suka-saṅkathā-vinōḍa-ḍim rājyam geyyutt irddalli svasti samasta-prasasti-sahitam śrīmad-anādiy-agrahāram Amarāvati-purav āda Tāriyakereyalu Kōḷiya Paṅgiyaṇṇaṅgam Gaṅgā-Dēvigam janisida Kēsava-Dēvargge tanna śrī-guruvina śrī-pāda-charaṇa-kamaḷa-vrinda-vrindārakanum appa Kēsava-Dēvaṇṇanu Hosu-Tāriyakereyanu māḍi śrī-guru-Amṛitānanda-dēvara hesaralu pratishṭheya māḍideṁ dēvara amṛitapaḍige ā-dēvara pūrbabhīmukhadalu (*rest contains details of gift*)

10

At Duggalipura (same hobli), on a stone near the Mallikārjuna temple.

ōm namaś S'ivāya | namas tuṅga &c. ||

svasti samadhigata-paṅcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvati-pura-varādhīśvaram Yādava-kuḷāmbāra-dyumaṇi sarvvajña-chūḍāmaṇi maleparolu gaṇḍa gaṇḍa-prachanḍa śaucha-Gāṅgēya kshatra-dharma-nirmala . . . satya-Rādhēya kadanaika-Bhairavam Chōḷa-kāṭaka-sūrekāra rāṇa-raṅga-dhīra . . . maṇḍalika-kuraṅga-kaṇṭhīrava vairi-maṇḍalika-chaturvāḷa-Khāṇḍava . . . Pāṇḍavam samasta-lōkaika-nātham śrī-Purushōttama-dēvara divya-śrī-pādābja-bhṛīṅga sāhasōttuṅga Bāsanti-dēvi-labdha-vara-prasādan anēka-nāmādi-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Vīra-Gaṅga Viṣṇuvarddhana-Hoysaṇa-Dēvaru Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nonamba-vāḍi-Banavase-Hānuṅgal-Huligere-Halasige-Bijjala-gaṇḍa bhuja-baḷa-viran a-sahāya-sūra S'ani-vāra-siddhi giri-durgga-malla chalad-aṅka-Rāma nissāṅka-pratāpa vīra-Ballāḷa-Dēvaru D(ṛ)ōrasamudrāda neleviḍinolu dushṭa-nigraba-śiṣṭa-pratipālanam geydu sukha-saṅkathā-vinōḍaḍim rājyam uttarōt-tarābhivṛiddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire ||

vṛitta || śrīmat-Hoysaṇa-vamśadalli Vinayādityam pratāpōdayō- |

ddāmam tat-tanujātan ādan Kṛeyāṅgōrvviśvaram tat-sutam |

śrīmad-Viṣṇu-nṛipālan ātana magam śrī-Nārasimham mahi- |

Rāmam tat-taneyam nṛipāḷa-tīlakam Ballāḷa-bhūpālakam ||

agaḷim pātālav eṇṭum desegaḷ agalaḍind uddadiṁ vyōmam int ir- |

vvagiy āgal perchchi mūṅam bhuvanadol esev Uchchaṅgiyam koṇḍa gaṇḍam |

maguḷḍum Pāṇḍyam śaraṇ bokkaḍe karuṇisi tad-rājyamam koṭṭu mūṅam- |

jagaḍol vikhyāti-vettam haraṇa-bharanadiṁ vīra-Ballāḷa-Dēvam ||

tat-pāda-padmōpajīvi || svasti samasta-bhuvana-vikhyāta-paṅcha-sata-vīra-sāsana-labdhānēka-guṇa-gaṇāṅkṛita-satya-śaucha chāru-chāritra naya-vinaya-vijñāna-vīra-Bapañja-dharma-pratipālanar appa śrīmatu Hattiya Bammi-Settiya magam S'āṅka-Gavunḍa Saṅka-Gāvunḍana magam su-putra-kula-dīpakanum gōtra-pavitranum parāṅganā-putranum anna-dāna-vinōḍanum Siva-dharma-nirmalanum Mallikārjuna-dēvara divya-śrī-pādārādhakanum nāḷu-prabhu Basave-Gaṇḍam Saka-varishada 1106 neya S'ōbhakṛitu-samvatsarada Māghad amāvāse-Sōmavāra-vyatīpātad andu ī-kereyam kṛittisi dēvālyaman ettisi śrī-Mallikārjuna-dēvara nandā-divige irppattina nivēdyakam tri-kāla-pūjagam Chaitra-pavitra-guru-parvva-nimittavāgi svasti yama-svādhyāya-dhyāna-dhāraṇa-maunānushṭhāna-japa-samādhi-śīla-guṇa-sampannar appa chāryaru Maṅgeyya-jīyara putram Sōmēśvara-guru-dēvara kalam karchchi māḍi koṭṭa bhūmi (*rest contains details of gift and usual final verses*)



At Elûgere (same hobli), on a stone near the S'iva temple.

..... samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-
malla Vira-Gaṅga Viṣṇuvarddhana-Hoysala-Dēvaru Koṅgu-Naṅgali-Talakāḍu-Banavase . . . Hānuṅ-
gallu-Palasige-Belvala-Nonambavādi-mērey āgi Dōrasamudrada nelevīdinolu dushta-nigraha-śishta-
pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam uttarōttarābhivṛddhi-pravarddhamānam ā-
chandrārka-tāram-baram saluttam ire śrīman-mahā-maṇḍalēśvara sāmanta-manneya-perggade ||

kulajane Yādavānvaya-sirōmaṇi bēlpava..... |
tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |
... nile kâ... Viṣṇu .. putraka yandode bannisalke bhû- |
valayadol ārppar āru Narasimha-nṛipālakanam nirantaram ||

svasti tat-pāda-padmōpajivi gōtra-pavitra parāṅganā-putrarum Mahēśvara-raṇāvatārarum Gaṅgē-
śvara-dēvara pādārādhakarum Gaṅga-Gaṇḍa-Malle-Gaṇḍagaḷu S'aka-varushada 1070 neya Vi-
bhava-samvatsarada uttarāyana-saṅkrānti-vyatipāta-sōma-grahana-Sōmavārad andu Elavaṅgereya
śrī-Gaṅgēśvara-dēvar-aṅga-bhōgakam tri-kāla-pūje-soḍaru-naivēdya-guru-parvva-nimittav āgi biṭṭa
datti (*here follow details of gift*) int initumam Kuvuvada Rāmanātha-dēvar-aṅga-bhōgakam tri-kāla-
pūje-nivēdyakam endu biṭṭa datti (*here follow details of gift*) int initumam japa-samādhi-śīla-guṇa-
sampannar appa Chandrasēkhara-paṇḍitara kalam karchchi dhāra-pūrvvakam māḍi biṭṭa datti
(*usual final phrases and verses*) gau .. ḍugaḷa umbali gadde

At Chikkī-Kātūru, on a stone near the Kālēśvaramma temple to the north.

śrī namaś S'ivāya | namas tuṅga &c. ||

svasti śrīman-mahā-maṇḍalēśvara śrīmad-Dvārāvatī-jaṇa-varādhīśvara Yādava-kulāmbara-dyumaṇi
samyaktva-chūḍāmaṇi maleparol gaṇḍa..... kshatra-dharmma-nirmmaḷa.... pari
pūrṇa Rādhēya Kālachuri-Bhairavam Chōḷa-kāṭaka-ūrekāram rana-raṅga-dhīram maṇḍa-
lika vāiri-maṇḍalika ... tu-jvaram Pāṇḍava samasta-lōkaika-nātha vira-śrī
..... śrīmatu Viṣṇuvarddhana
Talakāḍu-Banavase-Hānuṅgallu-Huligere Dōrasamudrada nelevīdinolu dushta-
nigraha-śishta-pratipālanam geydu sukha-saṅkathā-vinōdadim rājyam geyyuttam uttarōttarābhi-
vṛddhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam iral ā-mahā-maṇḍalēśvara-tanūjana-
permmeyampēlvade |

kulajane Yādavānvaya-sirōmaṇi bēlpavarg ivanē i-vadhû- |
tilakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellamam |
sale nile kâva Viṣṇuvina putrakam andode bannisalke bhû- |
valayadol ārppar āru Narasimha-nṛipālakanam nirantaram ||

tat-pāda-padmōpajivi svasti śrīmatu-vāiri-maṇḍalika-āyakaṁ Mādeyanna-Nāyaka ..
tene kaṇṇam tinnam paṅkiramam ... kaydu .. lene vāgi tole kūrma
.. ṅgaḷam vīrdḍu tāḷe... gaṇḍara Bītana .. vana mechebam yesa.. ka-bhû... dha-
ritriyolu ||

tolagada ... kali |
sale rana-raṅgadol ārppiminda .. tavi bhû- |
tala ... nōlpuva .. |
... vi sāgaram... ||

.. neyu nântu si nilvaṃ máninī rāja-rāja-Narasimha-nṛipālakan emba . . . noḷu || tolagad-
arāti-bhata du sale sandudu . ṇḍamuṃ Bhūteya-Nāyaka bardunkuvar kali-
Bhūteya-Nāyakara maga Duggaṇṇana perṃmey entene

pempinoḷu Mēru |

. . . . noḷu vārdḍhiy enipanu . . sandaṃ |

binpinoḷu . Būchiyanṇaṃ |

sampigeya . . . lante . . . Duggana nuḍivum ||

gōtra-pavitram parāṅganā-putram Māhēśvara-raṇāvatāra Kālēśvara-dēva-pādārādhakam para-bāḷa-
sādhakam | saraṇāgata-vajra-pañjarar appa tolagada kambhada Bhūteya-Nāyakaru S'aka-varshada
1087 neya Pārthiva-saṃvatsarada uttarāyana-saṅkrānti-sōma-grahana-vyatipāta-Sōmavārad andu śrī-
Kālēśvara-dēvar-aṅga-bhōgakam tri-kāla-pūje-soḍaru-nivēdya-guru-parvva-nimittav āgi biṭṭa dattā
(here follow details of gift) mādhi-sīla-guṇa-sampannar appa Sōma (rest illegible)

13

At the same village, on a stone near the village entrance.

subham astu svasti śrī jayābhyudaya-S'alivāhana-śaka-varusha ya saluva vartamāna-Viśvā-
vasu-saṃvatsarada Bhādrapada-śuddha 12 Adivāradalu śrīman-mahārājādhirāja rāja-paramēśvara
śrī-vīra-pratāpa-Sadāśiva-Dēva-mahārāyara rājya-kāryake kartar āda Rāma-Rāja-Voḍeyaru nāvindara
Koṇḍōjige mechehi biṭṭadu . . da nāvindarige kuḷa-terige suṅka ēnu uṇṭā-ludaṇṇu sarvvamānyav āgi
biṭṭaru (usual final phrases)

14

At the same place, on a 2nd stone.

subham astu jayābhyudaya-S'alivāhana-śaka-varushake sālīha 1642 neya S'ārvari-saṃvatsarada
Aśvīja-śuddha 7 Sukravāra sīlā-stāpita māḍisida sāsūda-darmake sērida Channa-Kātūra Rāyappa-
Nāyakaru (rest illegible)

15

At Indāvāra (same hobli), on a stone near the Gaddiy-maṣha.

(2 lines gone)

Yadu-vaṃśa-kalpa-bhūjā- |

tada śākhey enippa Hoysaḷānvayadoḷu bhū- |

viditar ppalar āg avarind |

udayaṃ geydaṃ pratāpī Vinayādityaṃ ||

Vinayāditya-nṛipālana |

tanūjan Eṇeyaṅga-Dēvan ātana putram |

Manu-mārggāccharaṇam Vi- |

shṇu-nṛipāḷam sakala-dharmama-Dharmma-tanūjam ||

vṛi || Perddore sētu paśchima-payōnidhi mūḍa(ṇa)-payō(ni)dhi mērey āg |

irdda dharitriyam tanage tōḷ-valadiṇi nere māḍi dushtaram |

marḍḍisi tushtiyam paḍedu śishta-jana-prakarake Rāman ant |

irddan apāra-paurushame tannol oḷambaḍe Vishṇuvardḍhanam ||

ka || tat-tanayam Narasimha-nṛi- |

pōttaman avanata-virōdhi-bhēpāḷa-kuḷai- |

kōttamṣa-chaḷana-ṛ alinaṃ |

Chittōdbhava-mūrtti viśada-kirtti-patākam ||



nittayde tanna tanug ala- |
 vatt Echala-Dēvi nripa-Nārasimhaṅ ādal |
 patṭa-mahādēviy enal |
 nettane tat-kāntey-antu nōntarum olarē ||
 ā-dampatige tanūbhava- |
 n ādam rīpu-nripati-makuta-ghaṭṭita-pada La- |
 kshmi-dayitan adika-balan udi- |
 tōdita-punya-prabhāva-nidhi Ballālam ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaram Dvāravati-pura-varādhīśvara prasiddha-
 suddhōbhaya-paksha Yādavānvayōdanvat-saṅgata-vinūta-pārijāta sakala-kulā-Kamalajāta | Sāsaka-pu-
 ra-Vāsantikā-dēvi-labdha-vara-prasāda | dushta-vidvishta-marāla-mēgha-nāda | abhraṅkaśōttuṅga-nija-
 vijaya-sārdḍūla-dhvaja-chakita-chaḷa-chandra-bimbāntarggata-kuraṅga chatura-vidvaj-jana-prasaṅga
 nāmādi-prasasti-sahitam Talakāḍu-Koṅgu-Naṅgali-Gaṅgavādi-Noṇambavādi-Māsavādi-Huligere-Hala-
 sige-Banavase-Hānuṅgal-Uchchaṅgi-gonḍa bhuja-bala Vira-Gaṅga a-sahāya-śūra nissanka-pratāpa
 Hoysala-vira-Ballala-Dēvaru śrīmad-rājadhāni-Dōrasamudrada neleviḍinolu sukha-saṅkathā-vinōda-
 diṁ rājyam geyyuttam irppali Saka-varsha 1107 neya Krōdhi-samvatsarada Vaisākha-suddha-
 ēkādasī-Sōmavārad andu śrī-vira-Ballāla-Dēvaru Chikka-Bammala-Dēviyarige śāntiy-artthav āgi mahā-
 dānaṅgaḷam māḍutta śrī-Yōgēśvarapurav āda Attiganahāla bhūmiya Kāntavūradavaru ākramisi-
 konḍa ā-bhūmiya śrī-Yōgēśvara-dēvar-vūru Attigahāliṅge pravistav āgi dhārā-pūrvakam māḍi
 ā-chandrārka-tāram-baram saluvantāgi biṭṭa-datti int i-dharmmamam pratipālisidavaru Gaṅge-Vāra-
 nāsi-Kurukshētram modalāda sakala-punya-tirtthaṅgaḷalliy Asvamedhādi-sakala-yajñaṅgaḷumam
 māḍi hiraṇyagarbbha-tulāpurshādi-mahā-vrataṅgaḷumam māḍi sakala-vēda-sāstra-pāraṅgatar appa
 śata-sahasra-brāhmaṇargge sahasra-kavileyuman alaṅkāra-sahitav āgi dakṣiṇā-pūrvvakav āgi dāna-
 māḍida phalama paḍavaru || i-dharmmamam āvan orbban alidavaru ā-punya-kshētraṅgaḷalliy anitu-
 brāhmaṇaruman anitu-kavileyumam kondantaha-mahāpātaka-phalaman eydi Kumbhīpāka
 pparu Brahma-kalpa-pariyantam-baram | (usual final verses)

16

At Dyāmpura (same hobli), on a stone in Husēn-Sāb's field.

śrī Pravāti-samvatsarada Asvayuja-śūda-pañchami-Bhūdhavāradallu Attiganahālu-vūroḷu banda paṇṭa-
 huliya bugēye Pōchanāyi maga Bammanāyaga-Rāmanu huliya kādu dēya biṭṭu valikā svastan-
 ādanu ||

17

On another stone in the same field.

śubham astu | namas tuṅga &c. ||

svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvaranum Dvārā[va]ti-pura-varādhīśvara
 Yādava-kulāmbara-lu api samyakva-chūdāmaṇi Yada-vamśōdbhavam Sasakapura-ni[vāsa]-
 Vāsantī-dēvi-labdha-vara-prasāditanum Lakshmi-Vishṇuvina putranum malapuroḷu gaṇḍanum Koṅgu-
 Naṅgali-Talakāḍu-Noṇambavādi-Uchchaṅgi-Banavase-Hānuṅgalu-gonḍa bhuja-bala Vira-Gaṅga śrī-
 Vishṇuvarddhana-Dēvana su-putram Māhēśvara-sameya-pratipālakanum appa śrī-pratāpa-Nārasimha-
 Hoyishala-Dēvaru sukha-saṅkathā-vinōdadim rājyam geyyuttam ire tat-pāda-padmōpajivi samasta-guṇa-
 sampannanum mahā-pradhānanum appa Bammachayyaṅgaḷu tamma putran appa Mallayyaḷu Atiga-
 nūram sukhadin āluttam ire Hasugulada Bammi-Settiyara su-putranum appa Vaṅka-Gāvunḍa ā-grāma
 ūrjita-māḍi alli līnga-pratishṭheyam māḍi ā-dēvara śrī-nāmavam tanna pitrvina pesaram Brahmēśvara-
 m endu pesar ittu ā-Brahmēśvara-dēvariṅge soḍaru-nivēdya-pūje-khaṇḍa-sphuṭita-jīrṇnōddhārakkam

dêvâlayada isânyadalu mattalu . . re bhûmiyam bittu svasti ya-ani-y-ma-svâdhyâya-dhyâna-dhâraṇa maunânushtâna-pârâyana-japa-samâdhi-sîla-guṇa-sampanna Lâkula-siddhânta-pâraṅgatarum appa Haṭṭalagereya Pañchamaṭha-sthânad âchâryan appa Anantaśakti-dêvara putra Kalyânaśakti-dêvara putran appa Îśvara-dêvarge koṭṭu (*usual final phrases and verse*)

a-karasya karôtpattiḥ gô-sahasra-hatam phalam |
kara-pravṛtti-vichchhêdât gô-kôṭi-phalam uchyatê ||

18

At Haḷeyûru (same hobli), on a stone near the Bôla-Basavêvara temple.

(9 lines gone) vîra-Nârasimha-Dêvana ma makkaḷu Khétaya-danṇâyakaru śrî-Amṛitanâtha-dêvarige paḍi yirvvattu jâvige naḍavant âgi Hosa-Bommaḍiyalu mahâjanaṅgaḷa vasadalu Pârthiva-samvatsarada Phâlguna-su 2 Va | śrî-vîra-Nârasimha-Dêvana ka ra makkaḷu danḍanâyaka Tariyakereya śrî-Amṛitanâtha-dêvarige naḍavant âgi hoṅge tiṅgaliṅge hâ â-mahâjanaṅgaḷa vasadalu koṭṭa bîja-vonnu gadyâṇav aydu | yî-dharmmavanu â-mahâjanaṅgaḷu â-chandrârka-târam-baram pratipâlisuvaru || Byaya-samvatsarada Âshâdha-ba 15 Sô śrîy-Amṛitanâtha-dêvara naivêdyake Bommayyaṅgaḷa makkaḷu Virupaiyya Mâra-Dêva tamma vṛttiyolage Chandiya davina dâriyim teṅkalu beddele kamba teṅka Maleya Jakka-Gavuḍana maga Kêta-Ga[vu]ḍa śrîy-Amṛitanâthana nandâdîvigege koṭṭa haṇav-aydu 5 śrî || Sarvvajitu-samvatsarada Âsvayijâ-su 10 Sô | śrîy-Amṛitanâtha-dêvarige yaraḍu naudâdîvige naḍavant âgi hâgam baḍḍi-vṛiddhiyalu da Mâdayyaṅgaḷa maga Mâdayyanu sthânikara kayyalu koṭṭa bîja-vonnu gadyâṇa vondu || śrî-vîra-Nârasimha-Dêvana râjyadalli Dêviyara Sôvaṇṇaṅgaḷa maga Kêsava-Dêvanu śrî-Amṛitanâtha-dêvarige baḍḍiyim banda naḍavant âgi stânikara vasadalu koṭṭa bîja vana pa 5 || Virôdhi-samvachchharada Mârggasira-su-pâḍiva-Bṛihavârad andu suṅkada cli-arasara maga Bharatâḷuvanu śrî-Amṛitanâtha-dêvarige baḍḍiyim nâlku-dîvige naḍavant âgi sthânika-vasadalu koṭṭa bîja-vonnu gadyâṇa 2 || Sarvvadhâri-samvachchharada Puśhya-su 7 Sôma-vârad andu śrî-Amṛitanâtha-dêvarige naivêdyakke Ereyam-arasayyaṅgaḷa makkaḷu Lakkheṇṇa Nârana-Dêvana sala gadde-voḷage mûḍana-bayalu bitṭa datti || Sôma-vârad andu śrî-Amṛitanâtha-dêvara sarvva ||

19

At the same place.

(1st stone)

śrî | namas tuṅga &c. ||

*yuga-sâmârtyade munnam | Nṛiga-Nahuśâdigalol âda guṇamum sauryyam ||
migal ârttave Kali-| yuga-sâmârtyavan alte valte Vinayâdityam ||
maley-arasu-makkaḷ ellam | taleyam taḍavuttav eddu pâdâmbujavam |
talevol talevinegam bbuja- | baḷamam tâḷd iddan oppe Vinayâditya ||
â-Vineyâdityaṅgam | pâvana-châitre Keḷeyab-arasigam akhiḷôr-|
vvisvaran udeyam geydam | Śrîvara-pada-padma-bhṛiṅgan Freyaṅga-nṛipa ||
eragadavandira tal-gaḷa-| u eragipan eragipan arâti-lakshmiyan idariṅ |
eragada balpindam tana-| g eragipan Freyaṅgan atula-vijaya-śriyam |
â-narapatig ambhōdhig a-| nâna-gabbhîrateya samanissipp antire san-|
mânini Êchala-Dêvi ma-| nô-nayana-prîtiyim sogayisidaḷ ||
ubhaya-kula-suddhey enip â-| subha-lakshaneṅgam su-charita-charîtreṅ enip â-|
prabhogam mûvar ttaneyar | subhagar vVaiḷâḷa-Vishṇu-Udayâditya [r] ||

*So in the original.



svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram śrīmad-Dvârâvatī-pura-varâdhīśvara
Yâdava-kulâmbara-dyumani samyaktva-chûdâmani malaparolu gaṇḍa | gaṇḍa-prachanḍa | śaucha-
Gâṅgēyam | Kshatra-dharmma-nirmmaḷa-paripûrnnârnnavam | satya-Râdhēyam | kadanaika-Bhaira-
vam | Chôḷa-katakâ-sûrekâra | raṇa-raṅga-dhîra | biruda-maṇḍalika-kuraṅga-kaṇṭhîravam | śrī-
Purushôttama-Dēvara śrī-pâdâbja-bhṛīṅga | sāhasôttuṅga | Bāsanti-dēvi-labdhā-vara-prasāda |
anēka-nāmādī-samasta-prasasti-sahitam śrīman-mahâ-maṇḍalêśvaram Tribhuvana-malla Vira-Gaṅga
Vishṇuvarddhana-prahâpa-Hoysala-Dēvaru Kōṅgu-Naṅgali-Talakâḍu-Banavase-Hānuṅgallu-Halasige-
Beluvala-Nonāmbavâḍi Heddore-mēreyâgi Dōrasamudrada neleviḍinoḷu dushta-nigraha-śishta-prati-
pālanam geydu sukha-saṅkathâ-vinôdadim rājyam uttarôttarâbhivṛiddhi-pravarddhamānam â-chan-
drâ (2nd s'ore) rkka-tāram-baram saluttam ire â-mahâ-maṇḍalêśvara-tanūjana permmeyam pēlvade ||

kulajane Yâdavānvaya-śirōmani bēlpavarg ivane vadhû- |
tīlakey enippa Lakshmiya magam kaḍu ebalvane lōkav ellamam |
sale nile kâva Vishṇuvina putran[um] endade baṇṇisalke bhû- |
vaḷeyadol ārppar âru Narasimha-nripālakanam nirantara ||

tad-pâda-padmôpajīvi | svasti śrīman-mahâ-pradhānam sarvâdhikâri hiriya-daṇḍanâyaka Lakmarasaru
Tariyakerey app Amarâvatīpurada nûr-irbba-brâhmanargge dhârâ-pûrvvakam māḍuvalli hiriya-
bhaṇḍâri Hullayyanam daṇḍanâyaka-Lakmarasarum Amṛitêśvarara nâl-prabhu Malla-Gâvuṇḍanum
Mâdi-Gâvuṇḍanum Saka-varshada 1079 Îśvara-saṁvatsarada Mâgha-suddha 10 Sôma-vâra-uttarâyana-
saṅkrânti-sauryya-grahana-vitipâtad andu Mûlasthânad Amṛitêśvara-dēvara pratishtheyam māḍi
dēvar-aṅga-bhōgakkam tri-kâḷa-pûje-nivēdya-jirnnôddhâra-kkam biṭṭa dattī (here follow details of gift)
... sarvva-namasyav âgi nandâdivigege biṭṭa gâṇa...guḷa Beluvalliya sthalada Dēśi-Baṇaūjigar iddu
biṭṭa dattī (here follow details of gift) int i-dharmmavam māḍi Hūliyakereya Tatpurusha-paṇḍita-
devargge dhârâ-pûrvvakam māḍi biṭṭa dattī (usual final phrases and verse) Hādiyakereya S'ambhuśaktir-
likhita * Nandana-saṁvatsarada pâḍivadandu pannâyadavaru â-chandrârkkā (rest illegible).

20

In Tarikere, on copper plates in possession of Bāṇāvâra-Kṛishṇa-bhaṭṭa.

(I a) ôṃ namô Nârâyanâya ||

jayanti Kshîra-vârâśi-nandanânanda-dâyinal |
brahmâṇḍa-maṇḍali-ramya-harmmya-stambhâ Harêr bbhujâh ||
śalâkâ-hata-śârdḍûlah kô'py abhûd Yâdu-puṅgavaḥ |
abhyadhiyata tad-dēśyais tatô'sau Hoysalâkhyayâ ||
tad-vamśyêshv abhavat vandyô vibudhair vVishṇuvarddhanah |
yasmâl Lakshmî-patêr jâtô Narasimha-mahîpatih ||
tēna paṭṭa-mahâdēvyam janitas sampadām nidhiḥ |
Ballâla-bhûpatir yyēna putravat pâlîtâ[h] prajâh ||
jayati sphurat-pratâpa-prakâśitâśêsha-bhuvana-vistârah |
vaḷayam ivôrvvi-vaḷayam karê vahan vira-Ballâlâh ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram | Dvârâvatī-pura-varâdhīśvaram | Vâ-
santikâ-dēvi-labdhā-vara-prasādam | vijaya-lakshmî-vinôdam | vitarana-guṇānukṛita-Bhānu-nanda-
nam | sakala-vibudha-janānandanam | vinuta-vibhavôpahâsita-Divijēndram | nikhila-janānanda-chan-
dram | parākrama-guṇa-prakāṭita-Pârthha-prabhâvam | bhuvana-sammata-nija-svabhâvam | vidalita-
Vijaya-Pāṇḍya-vikramâdhâra-giri-du (II a) rggam | pranûta-châturyya-paripâlita-tri-vargga | su-
bhata-chûdâmani | kshatriya-śikhâmani | paripâlita-bhû-lōkam | puṇḍarika-patâkam | dharmma-nirm-

* Written on the top of the stone.

mâna-navîna-Dharmma-putram | viśiṣṭa-vidvāj-jana-priti-pātram | dhairyya-guṇa-Mandaram | vilāsa-Purandaram | Chōla-kāṭaka-sūre-kāram | maṇḍalika-bēṇṭe-kāram | ripu-rāja-gaṇḍa-bhērūṇḍam | malaparol gaṇḍam | ity-ādi-nāmāvali-virājitar appa śrīman-mahā-maṇḍalēśvaram Talakāḍu Gaṅgavādi-
 Nolaṃbavādi-Banavase-Hānuṅgalu-Halasige-Beluvala-Teluṅga-dēśam goṇḍa bhuja-bala Vira-Gaṅga
 Sanivāra-siddhi giri-durgga-malla chalad-aṅka-Rāman a-sahāya-sūra niśsaṅka-pratāpa Hoysala-śrī-
 vira-Ballāla-Dēvaru śrīman-mahā-rājadhāni-Dōrasamudrada neleviḍinoḷu sukha-saṅkathā-vinōdadim
 prithvī-rājyam geyyuttam irddu Āsandi-nāḍa Mollēśvaravan agrahāram māḍi ā-vūra modala-gadyāna
 ayvattam māḍi ga 50 ulida śēshavuvam chaḷāyavuvam biṭṭu | (after details of gift) sarvva-bādhā-pari-
 hāravāgi Saka-varsha 1107 neya Krōdhi-samvatsarada Puśya-bahula-saptamī-Maṅgalavāra-uttrāyana-
 saṅkrāntiyalu śrī-Vajrēśvara-dēvara śrī-Narasimha-dēvara sannidhiyalu tavage nija-rajyaśvareyyāyur-
 ārōgyābhivridhy-artthav āgi śrī-vira-Ballāla-Dēvaru ā-asēsha-mahājanaṅgalge dhārā-pūrvvakam
 māḍi koṭṭaru | ā-vūra simā-sambandhav ent endade (here follow details of boundaries and gift ; also usual
 final phrases and verses) Jomana-paṇḍitara kavite | baravar-āchāryya-Sūryyannaṅgala śishya
 Bācheyana barapa maṅgala mahā śrī śrī śrī-Malaparolu gaṇḍa vira-Ballāla-Dēva

21

In Tarikere, on copper plates in possession of Śāma-jōis.

(1b) śubham astu |

śuklāmbara-dharam Vishṇuṃ śaśi-varṇam chatur-bhujam |
 prasanna-vadanam dhyāyēt sarva-vighnōpaśāntayē ||
 śrīmad-Vēṅkaṭanāthāya vēṇu-nāḍa-vinōdinē |
 vēḍātītāya vēḍānta-vēdyāya cha namō namaḥ ||
 Sitā-Lakshmaṇa-samyuktaṃ Āñjanēyābhivanditaṃ |
 kārūṇya-mūrtim kañjākṣam Rāmachandram namāmy aham ||
 namas tuṅga &c. ||
 Harēr līlā-varāhasya daṇṣṭrā-daṇḍas sa pātu vaḥ |
 Hēmādri-śikhara yatra dhātrī chchatra-śriyam dadhau ||

svasti śrī jayābhyudaya-S'ālivāhana-śaka-varusha 1577 neya Manmatha-samvatsarada Mārgaśira-
 ba 7 Chandravāradalli śrīmatu Santhē-Bennūra Pūvala-Immaḍi-Hanumappa-Nāyakara putrar āda |
 Niecha-madavaniga-Hanumappa-Nāyakara putrar āda Sarajyā-Hanumappa-Nāyakaru Bhāradvāja-
 gōtrada Āśvalāyana-sūtrada Ruk-śākhādhyāyigaḷ āda Yaraguḷada Kōnēri-bhaṭṭara putrar āda Tirumala-
 bhaṭṭara putrar āda Chikka-bhaṭṭarige | pūrva-dattav āgi naḍadu barutida svāsthēge māḍikoṭṭa jirunō-
 ddhārada tāmraḍa śāsanada kramav ent endare svasti śrī jayābhyudaya-S'ālivāhana-śaka-varsha 1571
 neya Virōdhi-samvachchharada Pushya-suddha 7 Chandravāra-makara-saṅkrānti (IIa)-punya-kāla-
 dali śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Vēṅkaṭapati-Dēva-mahārāyaru
 Penagunde-paṭṭanadalli ratna-simhāsana-rūḍhar āgi sakala-pruthvī-pālisuva-samayadalli | avara dak-
 shiṇa-bhujā-daṇḍar āda Santhē-Bennūra Puvvali-Keṅgappa-Nāyakara putrar āda Hire-Hanumappa-
 Nāyakara sahōdarar āda Bālagiri-Nāyakaru | Bhāradvāja-gōtrada Āśvalāyana-sūtrada Ruk-śākhā-
 dhyāyigaḷ āda Yaraguḷada Kōṇḍāvajhara putrar āda Tirumala-bhaṭṭara putrar āda Kōnēri-bhaṭṭa-
 rige namma rājyakke saluva Kātūra-simeyalli | Atinogha-Honni-bhaṭṭara Dēvara-bhaṭṭarige saluva
 upādhyake jyōtishyake svastey iralāgi avara vamsāu mṛita-nashṭavāgi hōḍa-sambandha ā-svāsthēnu
 Makara-saṅkrānti-punya-kāladalli sa-hiranyōḍaka-dāna-dhāra-pūrvvakav āgi dānādhipikraya-vinimaya-
 yōgya-sarvamānyavāgi śrī-Rāmachandra-dēvara prītiyāgi namma Hire-Hanumappa-Nāyakarige punya-
 lōkāvāptiy āgabēk endu Rāmārpanava māḍikoṭṭu | dāna-paṭṭēnu baras 1000 sārōddhāravāgi naḍadu-
 barut-iddalli | ā-dāna-paṭṭēnu sithilav āda sambandha śrīmat-Santhē-Bennūra Pūvala Immaḍi-Hanu-

mappa-Nāyakara putrar āda Nichcha-madavaniga-Hanumappa-Nāyakara putrar āda | Sarajyā-Hanumappa-Nāyakaru | Bhāradvāja-gōtrada Āśvalāyana-sūtrada Rik-sākhādhyāyiga āda Yaraguḷada Kōnēri-bhaṭṭara putrar āda Tirumala-bhaṭṭara putrar (II b) āda Chikka-bhaṭṭarige | Manmatha-samvatsarada Mārgaśira-ba 7 Chandravāradalli | Kallatti-Virabhadra-dēvara sannidhānadalli Basavēśvara-dēvara guḍi-munde mahā-dānagaḷa māḍuva-samayadalli (8 lines following contain details of gift and boundaries) yī-chatus-simā-madhyadalli yī-Kātūra simā-sthala 10 kke saluva grāmānugāmagalalli | upādyake jyōti-shyakke saluva gadde-tōṭa-hola-mane-muntāda-bhūmiyolag idda nidhi-nikshēpa-jala-pāshāṇa-akshinī-āgāmi-siddha-sādhyagaḷa | emba ashta-bhōgaṅgaḷu | tēja-svāmya-śubha-śōbhana-moṁji-maduve-chatus-śākhe-shōḍaśa-karmaṅgaḷalli | puṇyāhavāchane-nāndi-grahārādhane-muhūrta-brahmādāya-mantāda saluva svāmyavanu sarvamānyav āgi nīvu nimma putra-pautra-pārampariyāgi ā-chandrārka-sthāyigaḷa āgi anubhavisikoṇḍu sukhadall ihaḍ endu nanna pīṭṭigaḷige akshaya-puṇya-lōkāvāpti āgabēk āgi Rāmārpanava māḍi barasi-kōṭṭa jirnōddhārada tāmrada dharma-śāsana (III a) da likhitaḷi | yī-dānakke phala-grantha | (usual final verses)

Indraḥ prichehhati chāṇḍālīm kim idam paḥyatē tvayā |
śva-māmsam surayā siktam kapālēna chitāgninā ||
dēva-brāhmaṇa-vittāni balād apaharanti yē |
tēshām pāda-rajō-bhityā charmaṇā pihitam mayā ||
nashṭam kulam bhinna-tatāka-kūpam
prabhrashta-rājyam śaraṇāgatam cha |
gām brāhmaṇam dēva-grihālayam cha
ya uddharēt pūrva-śatādhikam phalam ||
mad-vamśajāḥ para-mahi-pati-vamśajā vā
yē' nyē nripās satatam ujjala-dharma-chittāḥ |
mad-dharmam ēva satatam paripālayanti
tat-pādukā-dvayam aham śirasā vahāmi || śrī-Rāma ||

22

In Tarikere, on copper-plates in possession of Yedehaḷi Rāmī-bhaṭṭa.

(I b) nir-vighnam astu |

namas tuṅga &c. ||

Harēr līlā-varāhasya damshṭrā-danḍas sa pātu vah |

Hēmādri-śikharā yatra dhātī chhatra-śriyam dadhan |

svasti śrī jayābhyudaya-śālivāhana-śaka-varsha sā 1603 neya Durmati-samvatsarada Vaiśākha-śu 3 llū śrīmat-Santhē-Bennūra Rāmachandra-svāmiya pāda padmārādhakar āda Hanumanta-dēvara nija-bhaktar āda | Pūvvalānvayada Yimmaḍi-Hanumappa-Nāyakara prapautrar āda Nichcha-madavaniga Hanumappa-Nāyakara putrar āda S'arajyā-Hanumappa-Nāyakara putrar āda Sitārāmappa-Nāyakaru | Jāmadagnyāvatsa-gōtrada Āśvalāyana-sūtrada | Rik-sākhādhyāyiga āda | daṇāyaka-Kṛishṇappana prapautran āda Rāmakṛishṇappana putran āda Tirumalaiyana putran āda | Rāyasada Venkaiyage barasi-kōṭṭa bhū-dāna-śāsanaḍa kramav ent endare Tīrtharājapuradalli surālayava kaṭṭisi prati-shṭhe-māḍida sri-Veṅkaṭēśvara-svāmi-dēvatā-kaṭṭaḷeg | prāku Nala-samvatsarada Phālguna-śu 10 llū Hirē-Kātūra-grāmadaḷli kōṭṭ dda ga 30 varahana bhūmiyinda ēnu utpatyav āhadilla ā-bhūmiya aramanege kaṭṭikoṇḍu | dēvatā-sēve sāṅgavāgi naḍava-rītige badal ā-svāstheyannu | nūtanavāgi Chennām-bāpurada agrāhārava māḍiddhēne yī-(II a) dake sahā koḍabēk endu nīnu hēlikkoṇḍa-sambandha modulu-kōṭṭidda dāna-patravanū vappisikoṇḍu pratiyāgi biṭṭa-svāsthe | nanna rājyake saluva Kātūra-simey-ḷagaṇa Obik-Kātūra sthalaḷa Gōvindaḷpurada grāmavānnū yī-bhūmiyalli nūtanavāgi kaṭṭida

Rudrâpura-sahitav âgi | aksha-tritîyâ-punya-kâladalli | tamma mâtâ-pitrîgaḷige | anêka-dharmav
 âgaliy endu sa-hiranyôdaka-dâna-dhârâ-pûrvakadiṃ Râmârpana mâdikotṭev âgiyu grâma-maṇḍalake
 saluva bhûmi-chatura-sîme-gaḍige sthâpitava mâdida śilâ-vivara (*here follow details of boundaries*)
 i-vambhattu-śilê . . . gâda bhûmige saluva gadde-beddalu-tôṭa-tuḍike-kâḍârambha-nîrâramba-kaḍu-
 vana-kâśâvarga-suṅka-sakala-suvarṇâdâya-davasâdâya-muntâda utpatyavanû â-bhûmiy-olagidda nidhi-
 nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashta-bhôga-têja-svâmyavanû bîla-bhû-
 miyali âgâmi-mâḍida-viśêsha-phala-sahannitavâgi || santâna-pârampariyadali â-chandrârka-stâyigaḷâgi
 sukhadiṃ bhôgisikonḍu bâhadakke | dēvatâ-sēvegu | agrahârada brâhmarige saha naḍasuvud endu
 barasi-kôṭṭa bhû-dâna-sâsana yidakke dēvatâ-sâkshî (*usual final verses*)

sva-dattâ putrikâ dhâtrî pitrî-dattâ sahôdarî |
 anya-dattâ cha mâtâ cha datta-bhûmiṃ parityajêt ||
 Indrah pricchhati chândâlîṃ kim idam pachyatê tvayâ |
 śva-mâmsam surayâ siktam kapâlêna chitâgninâ ||
 dēva-brâhmaṇa-vittâni balâd apabaranti yê |
 tēshâm pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ||
 anyēshâm chharditam bhuṅktê śvâpi sva-chharditam na tu |
 tataḥ kashtatarô nîchaḥ śvayam-dattâpahâraḥ ||

maṅgaḷa mahâ śrî śrî-Râma |

23

(Duplicate of No. 22 above.)

24

(Duplicate of No. 21 above.)

29

At Kallattipura (same hobli), on a rock around the Virâbhadrâ temple.

śrî-Santara śrîpa-nidhi mindu pôdam

31

At the same place.

śrî-Duggamarara prôittar Vijadharara dēgula

32

At the same place.

śrî-Duggamararasa . . . Vijadharana dēgula

34

At the same place.

(Nâgarî characters)

śrîmân Vikramâditya-Dêva Rudra . . . vaya haḷara . . . sêve dēgula

35

At the same place.

śrî-Nija-Rudrâpâdan lingam mâḍidon



At Nandi (same hobli), on a stone to the south of the Mallés'vara temple.

..... Hoysala-rājya |
 n ājñe mī- |
 re diśā |
 karam śrī-Vishṇu-bhūpā ||
 vag ivanē vadhū- |
 tilakey e |
 vina putrakan endade banni |
 taram ||

ātan agra-tanū
 .. la-dhīram dig-ibhōnnatam bhuja-balāva |
 yukuteyam lileyim |
 teledam su |
 tra charitra-pālan apara-śrī-Rāma-sampa ||
 prithvibhujā kilālāsava-pāna-matta-vina |
 ryya-nīlayē Ballāla-prithvibhrītē ||

svasti sama śrīmad-Dvārāvati-pura-varādhīśvara
 ktva-chūdāmaṇi maleparolu gaṇḍa gaṇḍa-prachanda paripūrṇāṇṇavam satya-
 Rādhēyam kaṭaka-Bhairavam maṇḍalika-kuraṅga-kaṇṭhīra va iri-maṇḍalika-
 chāturbbala-Khām śrī-Purushōttama-Dēvara śrī-pādābja-bhriṅga sāhasōttuṅga
 anēka-nāmādi-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Vishṇuvarddhana-pra-
 tāpa[...]Koṅgu-Naṅgali-Talakāḍu-Banavāse-Hānuṅgalu-gonḍa bhuja-bala S'anivāra-
 siddhi chalad-aṅka-Rāman a-sahāya-sūra nissāṅka-pratāpa Hoysala-vi
 rasamudrada neleviḍinolu vijaya-rājyam uttarōttara-pravarddhamānam ā-chandrā
 .. luttam ire tat-pāda-padmōpajivi Nandiya Māra-Gavuṇḍana su-putrar appa Jakka-Gavuṇḍanum Kē-
 num sāmanta-Malla-Gavuṇḍa sitagara gaṇḍa sāvanta-gasani aramane-gonḍeyara gaṇḍa
 tamm-ayyana pesarali liṇ shṭeyam mādi S'aka-varshshada 10 .. neya Hēmaḷambi-samvatsarada
 uttarāyana-saṅkrānti-vyatīpātam grahaṇa-Sōmavārad andu śrī-Mārēśvara-dēvar-aṅga-bhōga-
 kam tri-kāla-pūjā-nivēdyakkam tapō-dha ra-dānakam endu svasti yama-niyama-svādhyāya-
 dhyāna-dhāraṇa-mōnānushthāna-japa-samādhi-śīla-guṇa-sam Tarīyakereya Tatpuru-
 sha-paṇḍitara su-putran appa Amritarāśi-gurugaḷa kalam karchchi dhārā-pūrvva de bitta
 datti (rest contains details of gift and usual final verse)

At the same village, on a stone in the enclosure of the Siddēs'vara temple.

namas tuṅga &c. ||
 yuga-sāmarthyade munnam | Nriga-Nahusha |
 Vinayāditya ||
 maley-arasa ellam | taleyam tadeūtṭar erdu pādāmbujamam |
 taleyo ta bhuja- | balamam pesarva Vinayāditya ||
 ā-Vinayādityaṅgam | barasigam akhilōr- |
 vviśvaran udayam geydam | Srīvara-pada-padma-bhriṅgan Eṇyaṅga-nripa ||
 eragadavandira ta sipan eregipan arāti-nripa- |
 ... n eregipa balpinda.. | .. n Eṇyaṅgan amaḷa-vijaya-śrīyam ||

â-nara-patig ambhôdhig a- l nûna y enisipp ant . . |
 .. niniy enipp Echala-Dêvi ma- | nô-nayana-prîtiyim sogayisida |
 ubhaya-kula-śuddhe . . . | subha-lakshaneḡam su-charita-bharite |
 prabhugam | subhagar Ballâla-Vishṇu-Vudayâdityar ||
 Hoysala-râjya-lakshmiy-odavam tōl-valpinim tâldi tann |
 udayam |
 chakraman otti koṇḍu Talakâḡam Gaṅga-râ |
 dam Yadu-vamśa-varddhana-karam śrî-Vishṇu-bhûpâlakam ||

âta |

kulajane Yâdavânvaya-śikhâmaṇi |
 .. . y enippa Lakshmiya magam kaḡu chelvane lôkav ellamam |
 sale nile kâva Vishṇuvina putrakan endode bannisalke bhû- |
 valayadol ârppa nripâḡakanam nirantaram ||

.. n agra-tanûjam || vilasa (rest illegible)

38

In the same temple, on a stone near the main entrance.

*Târana-samvatsarakke saluva Pârthiva-samvatsarada Bhâdrapada-ba 10 lu śrîmatu Kṛishṇappa-Nâya-
 [ka]-ayyanavara kâryakke karta[râ]da Kâmarasa-Voḡeyaru Nandiya Sidê-dêvara stânikarige koṭṭa
 bhâśâ-patrada vōleya kramav ent endare Sidê-dêvarige gaṇâchârigaḡu tegadukomba ga 1½ haṇavanu
 nânu Kṛishṇappa-Nâyaka-ayyanavarige dharmmav âgabêku endu koṭṭevu (here follow usual final
 phrases) yî-hadinaidu-haṇavige Kṛishṇappa-Nâyaka-ayyanavara hesara hêli voppattina naivêdyavanu
 mâḡuva-mariyâḡeyalli kaṭṭu mâḡi biṭṭevu yint appudakke Kṛishṇappa-Nâyaka-ayyanavara sênaḡôva
 Lakshumanana baraha yî-vōleyanu koṭṭa Kâmarâjagaḡa voppa Kâmarâja | Nandiya
 .. . vōja Siddayyana baraha

39

At Hulitimmâpura (same hobli), on a stone in Naṇjunḡana Raṅga's field.

S'âlivâhana-śaka-varusha-sa 1536 neya Ânanda-samvatsarada Chaitra-śu 10 lu Kâmanadurgadali
 Cheni-Râmasvâmi-sêvege Santhê-Bennûra Sitârâmappa-Nâyakaru yî-Timmâpurada-grâmavanu koṭṭa-
 nû yendu hâkisi-koṭṭa śilâ-śâsana (usual final phrases and verse)

41

At Amṛitâpura (Amritâpura hobli), on a stone in front of the Basava temple.

namas tnûga &c. ||

svasti samasta-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1469 neya Plavaṅga-samvatsarada Mârḡa-
 śira-śuddha 10 Bhaumya-vâradalu śrîman-mahârâjâḡadhirâja râja-paramêśvara śrî-vîra-Sadâśiva-Râya-
 mahârâyara kâryyake karttar âda śrî-Tirupati-Râma-Râja-ayyanavarige puṇyav âgabek endu sa
 gumma-daṇṇa-ayyanavaru namma amara-nâyakataṇake yanu Amṛitêśvara-dêvara
 yum kaṭṭi suṅkada svâmyavanu Amṛitêśvara-dêvara nandâḡivigege
 Râma-Râja-ayyanavarige puṇyav âgabêk enu (rest contains usual final
 phrases and verses)

vâḡ-dattam manô-dattam vâchâ dattam dinê dinê |

shasṭi-varsha-sahsrâṇi viśṭhâyâṁ jâyatê kṛimih ||

.. . . . baraha śrî

*So in the original.

At the same village, on a stone to the north of the inner door of the Amritésvara temple.

namas tuṅga &c. ||

vṛi || Saḷan embam S'asaka-prasiddha-puradol Vāsantikā-dēviyam |
 taḷed ārādhisuvāgaḷ uttarāḷa-nētram ghōra-vaktram viśrīṇ- |
 khaḷa-gātram puli pāye kaṇḍu muni-nātham kuñchamam koṭṭu poy |
 Saḷay endam baḷik āytu Poysaḷa-vesar ttām Yādavōrbbisarol |
 alagiṁ siṅgaman iṛidana |
 kalitanamam naguva teṛade meṛavudu seḷeyiṁ |
 puli-voyda kuṛupu Poysaḷa- |
 kula-tilakana matta-gajada ṭakkeyadol iḡaḷ ||
 anit-ond unnati-vetta-Poysaḷa-kulaṁ pūrvvādriyam pōlvinam |
 Vinayāditya-nṛipāḷan udbhayisidam bhū-lōkad ādtyan emb- |
 inegam kaḷtale kūḍe kaṅge kaviddatt anyāvanīśarge to- |
 tṭene kaikondud alarkkeyam kuvaḷeyam matt ātanim kautukam ||
 keḷe naḍeyiṁ kaḷahamsege |
 keḷe nuḍeyiṁ kōkīlakke sōgege muḍiyiṁ |
 keḷe Keḷeyabarasiye tat- |
 kula-vadhuv āḍaḷa tādīya-sutan Eṛeyaṅgam ||

vṛi || chalad eṛeyaṅge chāgaḍ eṛeyaṅge jasakk eṛeyaṅge mikka-dōr- |
 valad eṛeyaṅge vīrad eṛeyaṅge kulōnnati tannol oppuv Ê- |
 chaley-eṛeyaṅge kīrtiy-eṛeyaṅg Eṛeyaṅga-nṛipaṅge nandanam |
 jaladhi-parīta-bhū-valaya-varddhanan aṅkada Viṣṇuvarddhanam ||
 Bittigan āhavāṅgaṅake jaṭṭigan ettidoḍ atta Kañchi beṇ- |
 goṭṭudu Koṅgu kūḍe nele-viṭṭudu mikka-Virāṭa-koṭe kūḡ |
 iṭṭudu Kōyatūr kkedari kettudu rūḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduv ikki kaḍalol paḍal iṭṭudu sapta-Koṅkanam ||
 dēvi-vesar eseṇa Lakumā- |
 Dēvigam ā-Viṣṇuvarddhanāṅgam tanayam |
 āri-Vijaya-Nārasimha-ma- |
 hīvallabhan-avana vīram upamāttitam ||
 Narasimham Narasimhan-ante munisim māḡānta-vīrāri-bhū- |
 paran aṇmuṭṭinol intu kaṇḍode baḷikk aṇmamma pōḷḍikki pēr- |
 uramam dhokkene kutti chakkene bhuja-dvandvaṅgaḷind etti baḷ- |
 gaṛuḷam kōḍ elalikki bīra-sirig ettam tōraṇam-gaṭṭanē ||
 paṭṭa-mahā-dēvigam ā- |
 kaṭṭ-aṇakada kaliy enippa Narasimhaṅgam |
 puṭṭidan āhava-jayad-oḍa- |
 vutṭovinam rāya-Manmatham Ballāḷam ||

vṛi || śuṇḍiḷam maḍam uḷḷa Chōḷan aḷavind ā-Simha ... simham u- |
 dḍ-ndam Sēvunān āvagam sarabham int ī-mūvarum rāyaram |
 tuṇḍam muṇḍ-odol āḷe poyyadiran ār ēn pēḷdapem rāya-bhē- |
 ruṇḍam rāyara chakravartti ranadol Ballāḷa-bhūpāḷakam ||

vṛi || uriyānt ant aṭṭeyiṁ suṭṭ urisī negeye nettar mmahī-chakradol ka- |
 ggarikē tant ettolum pandale paḍaliḍe dham dham dhagil bbur bhugil gham |

ghariḷ end ên alvitô Sêvuna-bala-vanamam vira-Ballâla-kôpô-
ddhura-dâvôgrânaḷam sâtrava-nṛipati-mṛiga-brâtam aḷkāḍuvannam ||

gadya || svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâja paramêśvaram Dvârâ-
vatī-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râjam malaparoḷ
ganḍa ganḍa-bhêruṇḍan a-sahâya-śûra S'anivâra-siddhi giri-durgga-mallam râya-sira-sellam birud-
aṅka-Bhîmam chalad-aṅka-Râmam niśsaṅka-pratâpa-chakravartti Hoysala-vira-Ballâla-Dêvara tat-
pâda-padmôpajîvigaḷ appa Nâgi-Gaunḍana (m)anvayâvatâram ent endode ||

vri || Hariya sarôja-nâbhiyolu Padmabhavam nere putṭuv-andadiṁ |
vara-nidhi Kêta-Gauḍa-vibug and avan-aṅgane Mâra-Gauḍig and |
urutara-têjan ūrjita-yaśam śubhâ-lakshanaṁ aty-udâri saṅ- |
garadoḷu Phalgunaṅg eney enal guṇi Nâga-Gavunḍa putṭidaṁ ||

vri || śrîge nivâsa-bhûmiy enal oppuva Nâga-Gavunḍan-agrajar |
bbhôgadoḷ Indran-ant esavar aṅkada S'ûdrakan-ante vikramakk |
âgarav âdar i-negaḷda-Mâḷa-Gavunḍanu Mâka-Gaudanum |
châgadoḷam Dadhichi-Khacharêśvararam nere pôlvir irbbarum ||

va || mattam â-Nâga-Gâvunḍana parâkramad upakramavam pêlvade ||

vri || ari-sâmantakulâkulâchala-dalad-dambhōḷi dambhōḷi-vi- |
shṭhura-sâmantagajêndra-yûtha-vidalan-nâgâri nâgâri-bbi- |
kara-sâmantanikâya-daitya-balavat-Kamsâri Kamsâri-saṅ- |
gara-raṅgakk ahi-vairi-vairiy enipam sâvanta-Nâgârjjunam ||

vri || Madanana mantra-dêvatey enal mige raṅjipa Mâdi-Gauḍig aṁ- |
kada kali Nâga-Gauḍa-vibhugam sutar âdar anûna-dânigaḷ |
kadanadoḷ ântaram tavisuv Indra-sutaṅg ene Chikka-Kêteyam |
sad-amala-kîrttig âṇman enipam Kusumâyudha-mûrtti Mâḷeyam ||

va || mattam â-Chikka-sâvanta-Kêtana parâkramavam pêlvade ||

chhaṭa-chhaṭa-chhachchhaṭa-chchhaṭa yenal muridatt idirânta-biraram |
ghaṭe-ghaṭe tâge nurggidudu kôḷ-elugaḷ neḷilum neṭhill enal |
bhaṭaran anêkaram bharade sîldudu sarrene sarṛ enal madô- |
tkatam ide Kêtap emba kali-Nâga-Gavunḍana gandha-vâraṇam ||
Mâra-virôdhiy-ante kali-Mâkanan ūrjita-punya-Barmmeyam |
dhîran udâri Râman anujam Lakshumîdharn ante Lakshmanam |
sûri-jana-stutam bahu-kalâ-nidhiy aṅkada Chandramauḷi gam- |
bhîrar udârar int aṅvarum dina-nâyakan-antir oppuvar ||

va || mattam sâmantachûḍâmaṇiy enisida Nâga-Gâvunḍan-agrajam Mâḷa-Gâvunḍanagam âtana vallabhe
Nâga-Gâvunḍigam putṭidar tanayarolage kadana-prachanḍan enisida piriya-sâvanta-Kêtanum birudara
neṭṭiluvam*muṇiva Chatteyanum | kûradaram nirmmûḷisuva Barmmeyanum | lôka-stutan enisida Mâ-
kananum | (n)î-nâlvaroḷ ge piriya-sâvanta-Kêtana parâkramavam pêlvade ||

vri || dharani-darpishṭha-sâmantakar-urad alag uddanḍa-vidvisṭha-sâman- |
tara sênâ-vârddhiyam goḷde kadaduva manthâchalam dhûrtta-sâman- |
tara bêram kiḷtu vâraśiyol alev asuram machcharam dôrppa sâman- |
taran âṭand otti gôṇam nulidu bidirva Mâkâḷi sâmantakêtam ||



vachana || mattam Nāga-Gāvuṇḍaṅgam piriya-Māla-Gāvuṇḍaṅgam kiriya-Māka-Gāvuṇḍaṅgam ātana-
sati Keḷḷa-Gāvuṇḍiḡam puṭṭida vira-sāvanta-Barmmanum | sukumāran enisida Māranum int irva-
rolage sāvanta-Barmmana permmeyaṁ pēlvaḍe ||

vṛi || negaḷḍ i-sāmanta-Barmmaṁ Kusumasarana-vōl udgha-saundarya-rūpaṁ |
negaḷḍ i-sāvanta-Barmmaṁ sura-taru-phalam ādante kūrṭṭ iṣa ponnaṁ |
negaḷḍ i-sāvanta-Barmmaṁ poḍava biruda-sāmanta-gandhēbha-simhaṁ |
negaḷḍ i-sāvanta-Barmmaṁ adirad idirolaṁ miṇi mārāmpaṁ āvaṁ ||

svasti śrīman-mahā-sāmanta-chūḍāmaṇiyum | biruda-sāmanta-virāgraṇiyum | uddaṇḍa-sāmanta-giri-
vajra-daṇḍanum | vāra-vilāsinī-Kusumakōḍaṇḍanum | kadana-prachanda sāmanta-Madana-Mahēs-
varanum | Chōla-kāntā-kaṭāksha-kairava-vana-śarach-chandranum | vibhavāmarēndranum enisida
Hādiyakeṛeya Nāga-Gāvuṇḍam tanna makkaḷum taṇṇiṁ piriya Māla-Gauḍa Māka-Gauḍana makka-
ḷum muntāḡ irḍḍu Amiteya-daṇḍanāyaku su-pratiśṭhitaṁ māḍid Amṛitēśvara-dēvargge aṅga-bhōga-
raṅga-bhōga-khaṇḍa-sphuṭita-jirṇnōddhārakav āḡi Saka-varsha 1128 neya Krōdhana-saṁvatsarada
Pushya-suddha-pāḍiva-Sōmavārad uttarāyana-saṅkramaṇaḍ-andu Amṛitapuramaṁ sarvanamaśyaṁ
āḡi chandrārka-tāram-baram saluvant āḡi dhārā-purvvaḡam māḍi koṭṭa datti | Amitapurada chatus-
śimeya kramav entendoḍe | (here follow details of boundaries—rest illegible)

43

On a stone to the south of the same temple.

(This is the continuation of the former sāsana and contains details of gift upto line 23) svasti śrī jayā-
bhyudayaś cha Amitayya-daṇḍanāyaku śrī-Amṛitēśvara-dēvara pratiśṭṭheyalu dhārā-pūrvvakavāḡi
koṭṭa ippatta-nālku Brahmapuriya vṛitti nānā-gōtrēbhyaḡ Amṛitapurada hiriya keṛeya keḷage vṛitti 12
kkaṁ Gaṅgana gaḷeyalu kamba (stops here)

44

On the same stone.

śrī || Parābhava-saṁva[t]sarada Puśya * śuddha bidugu-Sōmavāradalu Alli-Khāna-sāhēbaru banduḡ
pūrvavichārisi | yī-grāmada bhāminu biḍisikoṭṭu | yī-staḷada gauḍa-sēnabōvagaḷu saha bandu | nalku
dikkigū kallu neṭu koṭṭaru || yidakke āru paksha para-paksha māḍidare dēvalōkake horattu

45

In the same temple, on a second stone to the south.

jayati S'iva-sāsanaṁ bhū- | chara-khēchara-divija-rāj-makutārūḍhaṁ |
dharma-prasāda-varddhita- | lakshmi-nitya-pradāyakaṁ jagati ||
śrīmat-sēnādhināthōttamanan Amitanaṁ rakshisutt irkke tārā- |
stōmaṁ nilvanneḡam Nārada-maṣṇiṇa-rasa-vyakta-gītāmṛitaṁ Gau- |
rī-mugdha-sniḡdha-manda-smīta-madhura-kaṭākshāmṛitaṁ Dēvarāja- |
prēma-stutyādi-sad-vāḡ-amṛitan Amṛitanāthaṁ trilōkaika-nāthaṁ ||
siriy-alarganna beḷvaḷaḡiniṁ pudid Ambujanābhan Iśan-ant- |
ire Girijā-kaṭāksha-ruchigaḷ pudid Iśanum Abjanābha-ant- |
ire jana-saṁstavam tamage pallatam appinam oppi tōruv ā- |
Hari-Hara-dēvar old Amitanaṁ parirakshisut irkke santataṁ ||
vinata-kshatriya-putra-santati-navinōttamsamam rāja-śā- |
sanamaṁ mastaka-piṭhadoḷ taḷeye nālkuṁ dikkinoḷ sīma-śā- |

* So in the original.



sanam oppant Udayâchalâdi-kudharam Ballâla-Dêvañge mê- |
diniyam sâdhisikottâ śauryyam Amitaṅg akkuṁ peṇaṅ akkume ||

gadya || â-niśśaṅka-pratâpa-chakravarttiy-anvayâvatâram ad entendod amṛitad amṛitakarana Kama-
leya kaustubhada pârijâtad Airâvatad Uchchaisravad achcharaseyara sambhûtiyim khyâtigâkaram âda
piyûsha-ratnâkarada naḍuve ||

vṛi | Siriyam kaustubha-ratnamam Hariyan ant â-śaṅkhamam chakramam |
bharadiṁ pēri bahitrad-antir esed irddam Sēshan â-kshîra-sâ- |
garadol dēvana nâbhi-padmada mṛiṇâlam kûvakambambol a- |
chchariy âg irddudu karṇadhâranavol irddam puṭṭi Padmôdbhavam ||
parama-Brahmana chittadol munigaḷ êlbar ppuṭṭidar ttan-munî- |
śvararol pemp esav Atri padmad alarol Padmôdaram Padmavi- |
shṭaranam puṭṭisitarkke machcharipavol kaṇṇeydalindam Sudhâ- |
karanam puṭṭisidam pavitram udaya-sthânam mahâ-bhâgadol ||
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyam mereven andu Nṛisimha-nṛipâla-sûnu tân |
indu vilôchanôtsavadin indu Manôja-sahâya-vṛittiyind |
indu kalâliyam merevutirddapan Indu-kula-pradîpakam ||

ka || â-râjana putram mada- |
vâraṇa-vidyâ-vilâsadim Budhan embam |
dhâriniyol negalḍam dvira- |
dârôhaka-chakravartti Ballâlanavol ||
âtana magam Purûrava- |
n âtaṅgam dēva-lôkad Urvvasigam vi- |
khyâtan udayisidan upa- |
mâtîta-baḷarkk âyuv Ayuv emba nripêndram ||
avana magam Nahusham matt |
avana tanûjam Yayâti tad-vidhar urvvi- |
dhavar âge baḷike palar ud- |
bhavisidar â-Sôma-vamśadol Yaduv embam ||
âyad-udagrate mige negalḍ |
â-Yaduvim Yâdavabbidhâna Sômâ- |
mnâyakke rûdivadedatt |
â-Yâdavarolage negalḍdan a-sahâya-balam ||

vṛi || Saḷan embam S'asaka-prasiddha-puradol Vāsantikâ-dēviyam |
taled ârâdbisuvâgaḷ uttarâla-nêtram ghôra-vaktram viśṛiṇ- |
khaḷa-gâtram puli pâye kaṇḍu muni-nâtham kuñchamam kottu poy |
Saḷay endam baḷik âytu Poysaḷa-vesar ttâm Yâdavôrvvisarol ||
alagim siṅgaman iṛidana |
kalitanamam naguva terade meravudu seḷeyim |
puli-voyda kurupu Poysaḷa- |
kula-tilakana matta-gajada takkeyadol iḡaḷ ||
anit-onḍ unnati vetta Poysaḷa-kulam pûrvvâdriyam pōlvinaṁ |
Vinayâditya-nṛipâlan udbhavisidam bhû-lôkad âdityan emb- |
inegam kaḷtale kûḍe kange kaviddatt anyâvaniśargge to- |
ttene kaikondud alarkkeyam kuvaḷeyam matt âtanim kautukam ||

vri || keḷe naḍeyim kaḷabamsege |
 keḷe nuḍeyim kōkilakke sōgege muḍiyim |
 keḷe Keḷeyabarasiye tat- |
 kuḷa-vadhuv āḍaḷu tadiya-sutan Eṇyaṅgam ||
 neṇavindam vāiri-brindam kavivudum anitondam raṇōtsāhadindam |
 tarid oṭṭal siḷdu meṭṭal Yama-purig irid aṭṭal cchalam muṭṭē kaṭṭal |
 neṇed ettam kaydu vottam vasudheyolage mattam jasam bettan ā-sand |
 Eṇyaṅgam Vira-Gaṅgam ripu-timira-pataṅgam jaya-śrī-bhujaṅgam ||
 cchalad eṇyaṅge chāgaḍ eṇyaṅge jasakk eṇyaṅge mikka dōr- |
 valad eṇyaṅge vīrad eṇyaṅge kulōnnati tannoḷ oppuv-Ē- |
 chaley-eṇyaṅge kīrttiy-eṇyaṅg-Ēṇyaṅga-nripaṅge nandanam |
 jaladhi-parīta-bhū-valāya-varddhanan aṅkada Viṣṇuvarddhanam ||

ka || Ballālana tammaṅg ēm |
 ballāṭtanam erave tējam embudu perarg inn |
 ill Udayāditya-mahī- |
 vallabhan-aṇṇaṅge Viṣṇug allade jagadoḷ |

va || ā-parama-Māhēśvara-samayādhāranum apara-Rudrāvatāranum ēkāṅga-vīranum enisi negaḷda
 Ballāḷa-Dēvana ballāṭtanamam pēlvode ||

kālegadoḷ taḍaṅgaḍidu mundana thaṭṭin avuṅki pāydoḷ ā- |
 Mālava-chakravartti Jagadēvane tanna madāndha-sindhuram |
 kiḷ iḍe pūtu rāvutene rāvūtan allen idirchchu vīra-Ba- |
 ḷḷālan en endu meṭṭi tivid āṭtanav achchariy āytu dhātriyoḷ ||

vri || Bittigan āhavāṅganake jeṭṭigan ettidoḷ atta Kaṅchi ben- |
 goṭṭudu Koṅgu kūḍe neḷe-viṭṭudu Virāṭa-kōṭe kūg- |
 iṭṭudu Kōyatūr kkedare keṭṭudu rūḍhiya Chakragoṭṭam im- |
 biṭṭudu kayduvikki kaḍaloḷ paḍaliṭṭudu sapta-Koṅkanam ||
 munid ānt oḍḍida chāturaṅga-bālamam kanmuṭṭinoḷ nōḍi to- |
 ṭṭene tām kaṇḍode huḷ babāppu baḷik embal mūḷeyam nerkkane- |
 rkkane bērkkeyd uṇe sarra-sarṇen aḷavin tēd etti boṭṭ iṭṭu mān- |
 bane mānam viḷayāntakaṅge kuḍugum kaighaṭṭigam Bittigam ||
 dhuradoḷ Viṣṇu-nripaṅge ḍig-vijayad udyōgam baram nilva-bhū- |
 varar ār ā-nripa-Rāman ettuvudu bēr-ondarkk ad ēk ēn tuḷā- |
 purushakk endu hiranyagarbbham iral end uttuṅga-dēvālayō- |
 tkaramam māḍisal endu sanda para-rāshṭraṅgalge tām ettuvam ||
 S'atamakhan aḷke māḍuva-makhaṅgaḷa Mērugāḷ endu tāraka- |
 pratatigaḷ ārayaḷ paḍeva dēva-kuḷaṅgaḷa vārdhigett ahar- |
 pati polagettu niṭṭipa tatāka-chayaṅgaḷa permmeyindam ūr- |
 jjitam enip agrahāram avu Viṣṇu-nripālakan itta-dattigaḷ ||

ka || dēvi-vesar esava-Lakumā- |
 Dēvigam ā-Viṣṇuvarddhanam tanayam |
 śrī-Vijaya-Nārasimha-ma- |
 hīvallabhan avana vīram upamātitam ||

vri || kedaritt aḷkittu baḷkitt agidud ugidud asmad-bālam nillad inn ī- |
 paḍadoḷ kaikoḷven end oḍḍ idiyoḷ odavi nissānamam tāne sūḷai- |

sidan attal taipu mân mârmaledode tãlegonl ettidañ Tuñgabhadrà-
 nadiyañ Pândyâvanibhrid-baḷada penagaḷiñ kaṭṭidañ Nârasimhañ ||
 Narasimhañ Narasimhan-ante munisiñ mâranta-vîrâri-bhû-
 paran aṇmutṭinol intu kaṇḍode baḷikk ammanma pôḷḍ ikki pâr-
 uramañ dhokkene kuttu chakkene bhuja-dvandvaṅgaḷind etti baḷ-
 gaṇaḷañ kôḍ eḷalikki bîra-sirig ettañ tōraṇaṇ gattane ||
 nage-mogav emba chandramanan appida kairava-lakshmiy embinañ |
 sogayipa challa-gaṇ chibukamañ parichumbisuvante biṇkaḍiñ |
 negada ghana-stanañ sulî-guruḷ naḷi-tôḷ kaḷa-kôḷiḷa-svanañ |
 bageyuge kûḍe sôlisuvaḷ Êchala-Dêvi Nrisimha-Dêvanañ ||

ka || paṭṭa-mahâ-dêvigam â- |

kaṭṭanakaḍa kaliy enippa Narasimhaṇḡaṇ |

puṭṭidan âhava-jayad oḍa- |

vuttuvinañ râya-Manmathaṇ Ballâḷaṇ ||

dhareyañ tâḷdida Sêshanuñ Kamathanañ dig-danti-santânamuñ |

nerad êkânḡadin ântavol bhujaḡa-râja-drâghimañ kûrma-kha |

rppara-kûṭôchchalitâṇsam â-dig-ibha-hasta-sthûḷav ântatt ilâ |

bharamaṇ rakshaṇa-daksha-dakshina-bhujaṇ Ballâḷa-bhûpâḷanâ ||

munisindañ tōḷa-bâḷaṇ jaḍiva naḍeye sūḷaysu sūḷaysi nûṇk emb |

anitarkk âmpannar ârôm adu husi husi mân etta mund âytu simhâ- |

sanam attal vârdhi mutṭattida paḍavalarg itt âḷḡe koṭṭôḷḡ i-mê- |

dini sâdhyam bapp id êṇ râyarol atibaḷanô vîra-Ballâḷa-Dêvañ ||

kaḍana-prôchchaṇḍa-bhû-maṇḍaḷa-patigaḷa bêrvêrgge bennîra hoyḍ â- |

dudu kâypim bâḷa nissaṅgara-samayadol intant avasṭambhaḍim tû- |

gida-bâḷ bâḷvattu bâḷv-uggaḍaḍa birudaram tûḡi tutt ittud êṇ tâ- |

ḷḍidanô vikrântamañ Yâdava-kuḷa-tiḷakam vîra-Ballâḷa-Dêvañ ||

ṣuṇḍâḷaṇ madaṇ uḷḷa Chôḷan aḷavind â-Simbaḷaṇ simhav u- |

ḍḍandañ Sêvunañ âvagaṇ sarabhav int i-mûvaruñ râyarañ |

tupḍaṇ muṇḍadol âḷe poyyadiran âr êṇ pêḷdapem râya-bhê- |

ruṇḍaṇ râyara chakravartti raṇadol Ballâḷa-bhûpâḷakam ||

uriyant ant atṭeyim sutt urisi negeye nettar mmahî-chakradol ka- |

ggarikentant ettaluñ paṇḍale paḍaliḍe dham dham dhagil bhur bhugil gham |

ghariḷ end êṇ aḷvitô Sêvuna-bâḷa-vanaṇ vîra-Ballâḷa-kôpô- |

ḍdhura-dâvôgrâṇaḷaṇ sâtrava-nṛipati-mṛiga-brâtaṇ aḷkâḍuvannañ ||

ka || muḷidu kaḍaṅḡi sôrva bhata-kôṭige vârdḍhi-taraṅḡad-ante sañ- |

gaḷisuva vâḷi-râḷige diṣâ-prasarañ kaviv-ante nûṇkal au- |

vvaḷisuva gandha-sindhura-ghaṭâḷige dakshina-chakravartti kaṇḍ |

aḷaviyol ârḍḍu bobbiridu nûṇkidan aggada paṭṭad âneyaṇ ||

ond-eraḍ atṭe kôḍa-moneyol tirugutt ire balvenam maraḷḍ |

ond-eraḍ agra-hasatadol agurvise môdida tâḷavaṭṭadol |

banda-penañ peḍaṇ maguḷe kaṇḍ esegum Javan êṇid ondu jakk- |

andolad-ante Sêvuna-gharaṭṭana vîra-viḷâsa-sindhurañ ||

arasugaḷ ond-eraḷ bayalol ond-eraḷ-aḷkida kôṭeyol nerañ |

beras irid âḷtanakk initan ikkar aḷ alt a-sahâya-sûran âñ- |

taran irid atṭey âḷisida tōḷvaladiñ naḍegonte-gonḍa sañ- |

gara venisalk aḷumbam adan âvadan êṇa baṇṇipem ||



âr eney emben aľumbada ı
 vîraman î-jagaman âvagam suddida mun- ı
 nîr embudu birudina bell- ı
 âr enisidud adaġa-râya-kôľahalanam ॥

gadya ॥ svasti ॥ samasta-bhuvanâśrayam śrî-prithvî-vallabha mahârâjâdhirâja paramêśvaram
 Dvâravati-pura-varâdhîśvaranam Yâdava-kulâmbara-dyumani samyaktva-chûdâmani malerâja-râjan
 atulâtara-têjam malaparoľ gaṇḍam kadana-prachanḍan a-sahâya-śûran êkânġa-vîram S'anivâra-siddhi-
 śaraṇâgata-vârddhi giri-durgga-mallam râya-sira-sellam chalad-aṅka-Râmam birud-aṅka-Bhîmam niś-
 śaṅka-pratâpa-chakravartti Hoysaľa-śrî-vîra-Ballâľa-Dêvaru dushta-nigraha-sishta-pratipâľanârtham
 uttara-dig-vijaya-prasaṅgaḍim bandu Vijayasamudrâpara-nâmadbhêyam appa Haľľavura neleviḍinolu
 sukha-saṅkathâ-vinôdadim prithvî-râjyam geyyuttam ire ı

ka ॥ tat-pada-nakbara-mayûkha-la ı
 sat-pushpita-râga-ruchira-pallavita-dayô- ı
 dyat-pûrṇa-phalita-budha-pari- ı
 shat-pûjya-navîna-pârijâtam khyâtam ॥
 svasti śrîmad-aganya-punya-nripa-gêham gaṇḍa-bhêruṇḍa-tan- ı
 tra-stômâgrani Yâdavêśvara-sabhâ-ratna-pradîpam jagat- ı
 prastuyâkṛiti mantri-maṇḍalika-daṇḍâdhîśa tat-tan-mahâ- ı
 nistaraika-śaranya-rûpan Amitam gambhîra-ratnâkaram ॥

va ॥ â-daṇḍanâtha-chûdâmaniy-anvayâvatâram ent endode ॥

vri ॥ atîśayam âytu dâna-guṇam ittaľam âyt abhimânad êľge san- ı
 tatam esedattu bandhu-jana-saṅgati pemp aľavattud ûrjjitâ- ı
 kṛiti doravettud âśraya-guṇam pesarvettudu satyam embinam ı
 chatura-janam chaturtha-kula-dîpakan embudu Chatṭi-Setṭiyam ॥

ka ॥ pati-hita-guṇadindam Arun- ı
 dhatig ene saubhâgyad êľgeyind aggada-Pâr- ı
 vvatige dore Chatṭi-Setṭiya ı
 satî bhû-bhuvanakke Jakkiyakkam negaľdaľ ॥

vri ॥ puruṣa-namêru Chatṭimarasaṅge kulônnati putṭe putṭidam ı
 Hariyama-Setṭi lôkadolaľ Aṅgabhavaṅ ene rūpinim kaľâ- ı
 pariṇatiyim Chaturmukhanaľ ôrege vaibhavad êľgeyim Puran- ı
 darana samânav artthad odavim Dhanadaṅ anusâriy embinam ॥

ka ॥ Hariyama-Setṭiya kula-vadhu ı
 charitravati putravati kaľâvati lôkô- ı
 ttara-mânavati Sarasvati ı
 Siri sariy embantu Suggiyakkam negaľdaľ ॥
 rasam irppudu kara-taľadoľu ı
 rasâyanam nuḍiyol irppud ikshaṇadoľ somp- ı
 esev amṛitam irppud ene san- ı
 tosaḍim Suggavve taṇipuaľ pariġanamam ॥

vri ॥ Hariya-na-Setṭigam negaľda-Suggalegam sutan âḍanaľte bêľ- ı
 para nidhi bandhu-saṅkulaḍ abhîṣhta-phalam parivârad utsavam ı
 para-hitad âśrayam parama-dharmmada meysiri satyad uttarô- ı
 ttara-daśe satyad âyatanam app Amṛitêśvara-daṇḍanâyakam ॥

jadaram jâti-vihinaram vikaḷaram nânokkaram mikkaram |
 paḍed â-dôsha-nivâranakk Amṛita-daṇḍâdhîśanam puṇyadim |
 paḍedam Padmajan allad andu negald i-gâmbhîryyam i-dhairyyam i- |
 kuḍuv-ârpp i-kaḍu-nêrppu bhû-bhuvanadoḷ pēḷ anya-sâmânyamê ||
 Amitam daṇḍêśa-ratnam prabhu diṭake kelar ddûradim parvvaṭam ra- |
 myam enippant irppar ârayd ola-puge puraḷ illanna .. pâdiyê yu- |
 ddha-mukham taḷtalli kûrâl a-dhanar il emag andalli mâdâni nashtô- |
 dyamar ent endalli naṇṭam vishama-samayam âdalli tân êka-vâkyam ||
 suliyalk âgade munne sûryyan udayam-geyvannam ant intu mîm- |
 buḷugaḷ mikkina daṇḍanâthar arebar kâryyakke khaḷgakk ad êṃ |
 gaḷipal sallade salvaḍ int Amita-daṇḍâdhîśanam kâṇbudum |
 baḷik âr mmantrigaḷ âr ssamagrar eṇisû Ballâḷan-âsthânadoḷ ||
 siriy untê perarg ittu tôruvudu balp untê manam mechchad ân- |
 taran ugrâjiyoḷ ikki tôruvudu tân unḍ uttu chirmm endu koṇḍ |
 ire mâṇ entara balp ad âva siriy end ârtt aṇṇi kûrtt ittu ma- |
 chcharipaṇḡ artthisuvaṇḡe salvan Amitam daṇḍêśa-dik-kuñjaram ||
 kaḍu-valpim Bhîman embam negaldan eḷeyoḷ and âtan ind itan ant or- |
 nnuḍiyindam Râman embam negaldan eḷeyoḷ and âtan ind itan ârggam |
 kuḍuv-ârppim Karṇṇan embam negaldan eḷeyoḷ and âtan ind itan im pēḷ- |
 vaḍe matt ill ârum embant esedapan Amitam daṇḍanâtha-Triṇêtram ||
 maḍagida-tâmbra-sâsanam ad ond-eḍeg ettida kalla-sâsanam |
 nuḍivuve mantri-mukhyan Amitam nere kâvudan ivudam toḍar- |
 ppadasire kâda mânasara meysirigaḷ nara-sâsanam manam- |
 baḍevinam ittudam pogalva lôkada nâlage tâmbra-sâsanam ||
 idu tâṃ Ballâḷa-râjâbhyudaya-jayavati-maṅgaḷâchâramô mēṇ |
 idu puṇyâmbhônidhâna-prabaḷa-labarikâ-pûra-nirgghôshamô matt |
 idu harshôtkarsha-varshâmbuda-ninadamô pēḷ embinam bhôjanôtsâ- |
 hadin opputt irppud ôrant Amitana maneyoḷ vipra-kôṭi-praghôsham ||
 moṇḍiya mēle mâdu phalam âdaval âdudu tîvi ninda per- |
 ggere morey allad end enipa-Belvaladalli navina-sṛishti kaṇ- |
 deḡadudu daṇḍanâyaka-śikhâmaṇiy app Amitam samudram i- |
 teran enip andadim Gaduginol nere kaṭṭisidam taṭâkamam ;
 amṛitamariḥi nitt-aḍakil ittudu lôkada kaṇṇa puṇya-puñ- |
 jame nelasittu Yâdava-nṛipêndrana kîrttiya bittu râsiy im |
 nimirud enippavôḷ Amitan oppire mâdisidam bedaṅgu-vett |
 Amṛitasamudradoḷ mahime-vett-Amṛitêśvara-divya-gêhamam ||
 amṛita-samudram adri-mathanakk agid illige vandud imbu-vett |
 Amara-nadi ... toḷalalârade viśramisittu dhâtrig a- |
 bhrame nele-dappi nîḷdud ene dharmmada nermmege nermmam âytu sand |
 Amṛitasamudram emba-paripûrṇa-taṭâkaman entu baṇṇipem ||
 oḍavi poḍaḷdu nîḷda phaḷa-saṅkuḷadind esed irdda pârijâ- |
 tada taḷir-gombin-ante mered irpp Amṛitêśvara-daṇḍanâthan-a- |
 ggada-sahajâtarol budha-jana-stutar alladar âr ssamasta-sam- |
 madam ene salvud âra pesar-gonḍoḍam â-pesar uttarôttaram ||
 Kalidêvam dēvan âtam nuḍidase todaḷ ill âtan old ittane nîs- |
 chalam âtam kâdanê dēvara barav aḷavind âtan int âtanê mâr- |
 vvalam ill âtam chalam mâḍidane bidigam imb illa matt âtanam bhû- |
 taḷadoḷ pôlvâtan âr bbâpp Amitane paḍedam tammanam puṇya-puñjam ||

saman enal âtanol saman ad âr chalamê tanag allad illa châ- |
 game tanag allad illa lalitâkritiyê tanag allad illa bhô- |
 game tanag allad illa eseve mâutanavê tanag allad illa sa- |
 tyame tanag allad illa perarg em Kaligam bhuvanaika-sêvyânô ||

ka || chaladol abhimânadol sat- |
 kuladol satyadol udâradol para-hitadol |
 Kaliyann ade negaldappam |
 Kaliyannam lôkadolage Kṛita-yuga-charitam ||
 dhuradol Bhîmana tamman ûrjita-nayôpâyaṅgalol Rêvatî- |
 svaran-âkhyânada tamman agraja-manas-santôsha-lakshmi-param- |
 pareyol Râmana tamman iy-Amita-dandêsaṅge tamman kulâ- |
 bharanam êri-vadanâbja-bhânu Masanayyam mantri-vidyâdharam ||
 S'iva-pâda-sêkharam dâ- |
 na-vinôdam satya-vâkya abhimâna-dhanam |
 bhuvana-hitam kâṭakakko- |
 ppuvan annana paṭṭavarddhanam Masanayyam |

vri || Basavam dandêsa-chûdâmani rana-dhavalam gaṇḍa-bhêruṇḍan old ar- |
 tthisi bandaṅ ânta nindaṅ agidu saraṇam endanḡe bhû-chakradol mâ- |
 nasa-rûpind irdda chintâmani nripa-sachivâkâradind irdda-kalpân- |
 ta-samudyad-vahni nappind Amitan-anugan âg irdda vidyâdharêndram ||
 kaḷadol kaṭṭ-aṅkadol band aḍasida bayalol bhâseyol kôṭeyol dôr- |
 vvaladol taṭtânkeyol kai-degeyada bharadol pûṇkeyol nachchinâl mâr- |
 bbaladol kann-ulkuvâl Hoysaḷana kâṭakadol tâne sand aggaḍ âl a- |
 ggaḷadâl Ballâla-Dêvaṅ Amitana Basavam dandânâtha-Trinêtram ||
 esev î-Ballâla-Dêvaṅ Amitane bala-dol tôlge sand irdda kûrb-bâl |
 Basavam Ballâlan-âsthâyikeg Amitane dipam pradîpakke tējaṃ |
 Basavam Ballâla-râjyakk Amitane mukham ant â-mukha-êrige nêtram |
 Basavam mukhya-prabhâvakk avar ivar ene matt-âruvam pêlal untê ||

ka || mûvarum-anujâtarin ai- | râvatadind amṛita-kirâṇanîm kaustubhadim |
 dêvâvanijam esevavo- | | î-vasudhâ-taḷadol esevan Amita-chamûpam ||

svasti samasta-bhuvana-râja-râji-virâjita-chûdâmani-marîchi-maṇjarî-raṇjita-charaṇa-naḷina êrîmad-
 Amṛitêśvara-dêva-labdha-vara-prasâdanum | anavarata-pâtra-dâna-vinôdanum | Yâdavânvaya-gagana-
 gabhastimâli-niśsaṅka-pratâpa-chakravartti vîra-Ballâla-Dêva-râjyâbhyudaya-karaṇa-kâraṇanum | vija-
 ya-gômini-maṅgaḷâyatana-ratna-tôraṇanum | chaturttha-kuḷa-kumudini-êarach-chandra-chandrikôpa-
 mâna-mâcânûna-sarvva-lakshana-sampûrṇa-Suggâmbikâ-garbha-dugdhârṇava-pârijâtanum saun-
 daryya-vijita-Chêtôjâtanum vîra-vairi-dhârinînâtha-hasty-aśva-ratha-padâti-saṅghâta-nirgghâta-paṭish-
 tha-nishṭhura-kripâṇa-kuḷîsa-danda-maṇḍita-bhujâ-maṇḍalanum vîra-lakshmi-prasâdanôpachita-karṇ-
 na-kunḍalanum | sandhi-vigraha-yânâsana-saṁsârêya-dvaidîbhâva-bhâvita-prayôga-nipuna-mantri-man-
 ḍala-nityâvalôka-ratna-darppaṇanum | parivâra-nivaha-chitta-santarppaṇanum | vidyud-danda-nartta-
 nânusâri-svaira-châra-sûkala-turaṅgamârûdha-praudha-dandânka-śabda-śikshôpajâta-rêpha-rêkhâ-vilâ-
 sa-Vatsarâjanum | śastra-śramâchâryya-Bhâradvâjanum | Kali-Dêva-Masani-Dêva-Basava-Râja-pra-
 siddha-sôdara-tritaya-śâkhânubandha-bandhu-jana-phala-pradâyaka-kalpa-vṛikshanum saraṇâgata-
 maṇḍalika-rakshâ-dakshanum | satya-tyâga-vikrama-kriḍâ-navîna-Râdhêyanum | śaucha-Gâṅgêyanum |
 svâmi-drôha-môhândhakâra-saṁhâra-sahasra-kirâṇanum | Yâdava-kâṭaka-ratnâbharâṇanum | dandânâ-
 tha-mauli-mâṇikyanum | dandânâtha-Kusumakôdandânum | dandânâtha-gaṇḍa-mârttandânum | danda-
 nâtha-dik-kuṇjaranum | uddanda-dandânâtha-kôlâhaḷanum | vâchâla-dandânâtha-hâlâhaḷanum |

Chôla-danḍanâtha-kâla-râkshasanum | Mâlava-danḍanâtha-Madana-Trinêtraum | Gârjjara-danḍanâtha-giri-vajra-danḍanum | râya-danḍanâtha-gaṇḍa-bhêruṇḍanum | Chôla-bâlikâ-hamsa-tilakanum | Kêraḷa-nitambinî-târa-hâranum | Mâlava-mâninî-manô-rañjananum | Karuṇâṭa-kâminî-karṇâbharanam | pradhâna-jaṅgama-Kêdâranum | sakala-janâdhâranum enisi mahimeg âspadam âd Amṛitêśvara-danḍanâyakam Kaggiya-vṛittiy-olaṅaṅ Amṛitasamudradol śrīmad-Amṛitêśvara-dêvaram su-pratisthitam mâḍi Saka-varshaṁ 1119 neya Piṅgaḷa-saṁvatsarada Pushya-bahula-saptami-Sôma-vârad uttarâyana-saṅkramanad andu śrīmadu-Vajrêśvara-dêvara sannidhânadol pâda-pûjâ-purassaram śrīmat-pratâpa-chakravartti vira-Ballâla-Dêvara śrī-hastadin dhârâ-pûrvvakam paḍedu tanna mâḍisid Amṛitêśvara-dêvara aṅga-bhôga-raṅga-bhôgakkam | Chaitra-pavittrârôpanakkam dêvara pûjârîga-parichâra-karggaṁ brâhmaṇar-âhâra-dânakkaṁ khaṇḍa-sphuṭita-jirṇnôddhârakkav âgi Âsandi-nâḍ-olaṅaṅ-agrahâra-Huṇaseyakattavam sarvvanamasyav âgi koṭṭa datti | *(here follow names of donors and details of gift)* Amṛitasamudrada paḍuvana-kôḍiyalli

ka || Ayyaṇavâḍiyolaṁ kaḍu- |
rayyam jagadolage koṭṭu Kuṇivi-grâmak |
ayyan enisirdan â-Ru- ||
drayyaṅgaṁ mantri-Jakkan âtmajan âdam ||

va || â-heggade-Jakkayyan Amṛitêśvara-danḍanâyakara besadind Amṛitâśvara-dêvara bhavanaman ati-chalvan âgi mâḍisidaḍey Amṛitêśvara-danḍanâyakaru mechchi koṭṭa gadde *(6 lines following contain details of gift, and usual final verses)* uddaṇḍa-kavi-Bhâlanêtram su-kavi-jana-mitram Jannayyana kavite ||

Sarasvatî-karṇa-patram kamniya-gâtram Lokkiguṇḍiya Mahadêvaṇṇaṅgaḷa śishya Nâkaṇṇana barapa | biruda-kandaraṇekâra-kôlâhalam rûvâri-Mallôjana kandaraṇe | maṅgaḷa mahâ śrī śrī || Kaggiya vṛittiya sâvanta-Mâla-Gauḍaniṁ kiṇiya-Bamma-Gâvuṇḍaṅge |

vṛi || nirupama-dâni-Bamma-Gavudaṅg avan-aṅgane Mâka-Gauḍig i- |
Hari-Haran-Abjaśambhavaru puṭṭuva mârggade puṭṭidar ssutar |
vvara-nidhi-Kêta-Gauḍan-Eṇyaṅga-Gavudaṇu-Mâla-Gauḍar â-
daradoḷe koṭṭar oppuv Amṛitêśapurakk atisêvya-bhûmiyam ||

Brahmapuriya brâhmaṇargge Gaṅgavurada kereya kelage gadde Gaṇapati-bhaṭṭa *(rest contains names of donees, &c.)*

46

In the same temple, on a first virakal.

Bhâva-saṁvatsarada Âsvayaṇa-śu 10 Sô | Dôrasamudrada biḍinolage Yitṭegeyakêriyalli Khâṇada Basaveya-danḍanâyakara maga Amiteya-danḍanâyakanu gujjarara kûḍe hoydâḍi dêva-lôkake sandanu ||

47

At the same place, on a second virakal.

Bhâva-saṁvatsarada Âśva[ṇu]ja-su 10 Sô | Dôrasamudrada biḍinolage Yitṭageyakêriyalli mûvara gaṇḍa Kâmeya-danḍanâyakara maga Mēlayyanu gujjarara kûḍi hoydâḍuvalli *(rest illegible)*.

48

In the same temple, on a virakal to the south.

svastî śrī jayâbhyudayaś cha S'aka-varsha 1210 neya Sarvvajitu-saṁvatsarada S'râvaṇa-śu 11 Sô-
d andu Kambina Sûra-Gauḍana maga Nâgaṇṇanu Amitapurada jîva-dhanava Bêḍaru hiḍidaḍe huyyala
baridu kâḍi srua-lôka-prâptan âda



49

In the same enclosure, on a virakal to the east.

svasti śrī jayābhyudayaś cha S'aka-varusha 1210 neya Sarvvajitu-samvatsarada S'rāvaṇa-śu 11 Sô d
anda Amitapurada jīva-dhanavanu Bêḍaru hiḍidaḍe â-vûra asagara Mârana maga Nâga.... huyyala
haridu kâdi sara-lôka-prâptan âda || adake yajamâna-prabhugaḷû mechehi vokkala ma .. la mânia â-
vokkuḷa koḷagava vattava koṭṭaru . maga

50

At Nêrlakere (same hobli), on a first virakal in front of the Mellêsvara temple.

svasti śrī jayābhyudaya-S'akha-varusa 1328 neya Vyaya-samvatsarada Vayisākha-śudha 10 Sô Nê-
rilakereya Seṭi-Gaṇḍana magi Gaṇḍappanu ma . va . saṅgaḍa barâtan ula viyalu kaḷḷaru
kaṭalâgi â-kaḷḷara kûḍe kâdi kaḷḷara kondu tânu S'ivan-oḷag âdanu || śrī śrī

51

At the same place, on a second virakal.

..... kûḍe Bâchi-bôvana maga Bommayyanû tam ga .. ttiya
maḍu ... hôgibabâga Maḷalubâviya ... ḷ iṇḍu kâdiyâdi biddu sara-lôka-prâptan âda adake Hâdi-
yakereya nûr-eṇṭu-mahâjanaṅgaḷu Nêrlakereya gaṇḍu-prajegaḷu â-Pâchi-bôvage keṅgaḍu-bhûmi
koḷaga vondu keyyanu nettaru-godaḷiyanu koṭṭa âtana pati kaṭṭi chandra-sûryaru vuḷḷa
â-paryyantra naḍava

52

At Kuṇṭanamaduḍu (same hobli), on a pillar in the Channa-Kêsvara temple.

svasti śrī jayābhyudayaś cha S'aka-varusha 1215 neya Nandana-samvatsarada Pushya-ba 30 Bri-
d andu śrīmad-anâdiy-agrahâraṃ Amṛitakêśavapurav âda Kûṭanamaduḍuina śrīmad-asêsha-mahâja-
naṅgaḷa kaiyalu śrīmanu mahâ-pasâyitarum appa Kaḷuva-Sâyanṇanavaru Kûṭanamaduḍuina haḷḷi Bîcha-
na-mâniyalu Kâmagaudana-kereya keḷage â-Kâma-Gaṇḍana koḍagiya* bhûmiya gadde kamba ay-
vattanu dhârey âgi konḍu â-dinada sûryya-grahanadalu śrī-Amṛita-Kêśavara amṛitapaḍige dhârâ-
pûrvvakam mâḍi koṭṭa datti maṅgaḷa mahâ śrī (usual final verse)

53

In the same temple, on a wall to the right of the door of the garbha-grîha.

śrī | namas tuṅga &c. ||

Vikṛiti-samvatsarada S'rāvaṇa-su 14 Bri śrīmad-anâdiy-agrahâraṃ (y) Amṛitakêśavapurav âda Kûṭana-
maḍuvinay asêsha-mahâjanaṅgaḷu sabhâ-stalake bijyam geydu tammoḷu sarbbaikamatyav âgi haḷḷiga-
lanu dhruva-vuṇḍigeyâgi hachchikonḍa-kramav entendaḍe (here follow details) ant i-mariyâdeya
dhruva-uṇḍigeyalu tamma haḷḷigaḷalu kere-kâlveyam kaṭṭisi tôṭa-tuḍikeyan ikkisuvuru tamma
tamma haḷḷigaḷa tappu-tavu ya. tusṭi kâhu yint isû tamma tamma haḷḷigaḷavaradu yint
i-mariyâdeyalu yend-endiṅgeyum chandrâdityan ullanaka dhruva-vuṇḍige i-dhruva-uṇḍigeya âru mîri-
dadam chakravartti śrī-vîra-Nârasimha-Dêvarasar-âṇe Sôvaḷa-Dêviyar-âṇe mûnûrbbarigam mûvatt-
ir-sâsirakam bahishkṛitaru i-kṛitiyan âr aḷidoḍam Gaṇḍeya taḍiyalu kavileya kondavaru maṅgaḷa mahâ
śrī *śrī-Amṛita-Kêśava ||

*In Nâgarī characters.

On the same stone.

55

śrī namas tuṅga &c. ||

Nandana-samvatsarada Phâlguna-ba 7 Bu Sîgeyakôte Kempudi Mallênahalliya 62 vṛittiya mahâ-janaṅgaḷu tammolu êkamatyavâgi â-halliya vibhâga mâḍikoṇḍa kramav entendare | *(here follow details)*
int i-vibhâgavanu â-chandrârka-târam-baram sthirav âgi mâḍidaru tam-tamma haḷḷigaḷalu kere-kâlveya kaṭṭi tōṭa-tuḍikeyan ikki sukhadim bâḷvaru hola-mêre-modal âgi mariyâde munûrvvara haḷḷi vibhâgada sâsana mariyâde ba arttibavan âvan aliḍaḍe mûnûrvvar-âṇe śrî-vîra-Nara-simha-Dêvar-âṇe*śrî-Amrita-Kêśava

At the same village, on a stone under the margosa tree.

namas tuṅga &c. ||

* In Nāgarī characters.

Gāṅgēya satya-Rādhēya kshatra-dharmma-nirmala-paripūrṇāṇṇavam kadanaika-Bhairava Chōla-kataka-sūrekāra raṇa-~~raṇa~~ga-nīra biruda-maṇḍalika-kuraṅga-kaṇṭhīra vaīri-maṇḍalika-chāturvaḷa-Khāṇḍava-vana-Pāṇḍavam samasta-lōkaika-nātha śrī-Purushōttama-dēva-śrī-pādābja-bhṛīṅga sāhasōttuṅga anēka-nāmādi-samasta-prasasti-sahita śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Vinayāditya-Poysaḷa-Vīra-Gaṅga-Vishṇuvarddhana-Dēvaru Koṅgu-Gaṅgavādi-tombhataru-sāsīramu Noḷambavādi-Banavāse-Pānuṅgallu-Palasige-Belvala-Perdore-mērey āgi Dōrasamudrada neleviḍinolu sukha-saṅkathā-vinōdadim rājyam uttarōttarābhivridhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam ire tat-pāda-padmōpajivi svasti samasta-vastu-guṇa-sampanna gōtra-pavitra parāṅganā-putra prabhu-mantrōtsāha-śakti-traya-sampanna śrī-Bhūtēśvara-dēvara divya-śrī-pādābja-bhṛīṅga sāhasōttuṅga su-bhāṭa-saṅghaṭṭa durita-gharaṭṭam śrīman-mahā-nāḷ-prabhu Kaṇṇavaḷada Māda-Gauṇḍanim kiṛiya samasta-vastu-vistīrṇa vinaya-vinamitōttamāṅganum sakala-budha-janā-śrayanum auna-dāna-vinōdanum S'iva-pāda-sēkharanum S'iva-samaya-samuddharāṇanum parānārī-sahōḍaranum śrīmad-Eṛakēśvara-dēva-divya-śrī-pādārādhakan enisida mahā-prabhu Bamma-Gavunḍam su-putraḷ kula-dīpakam puṭṭida Kēta-Gavunḍagam Eṛakauve-Gauṇḍigam su-putraḷ kula-dīpakam puṭṭi Kūṭṭanamaḍuvinalu tamm-ayveya hesaralu tamm-aṇṇa Māda-Gauṇḍaṅg yathōktavāgi S'iva-līṅga-pratishṭheya mādi S'ivālyamam māḍisi Bamma-Gauṇḍam Eṛakēśvara-dēvargge aṅga-bhōga-tri-sandhyā-pūje-nandādivige-ni[vē]dyakk antappa-bhūmiyam śrī-Chāḷukya-Vikrama-gālada 11 neya Īśvara-samvatsarada Chaitra-suddha-dvādasi-Brihaspativārad andu (*here follow details of gift and usual final phrases and verse*) sēnabōva Bamma ... |

57

On the right side of the same stone.

svasti śrī jayābhyudayaś cha S'aka-varusha 1129 neya Prabhava-samvatsarada Pushya-bahula 3 Sōmavāra kereya Malleyanahallīya gaḍi . . nalu kaṭṭisida kerege Chāṭṭa-Gauṇḍaṅge koṭṭa tanna haḷegereya . . sahita mattaru naveya teruvanu nela-chandran ulḷanaka salisisuvaru (*usual final phrases*)

58

At Hādikere (same hobli), on a stone to the south of the Basavēśvara temple.

ōm namaś S'ivāya || namas tuṅga &c. ||

sotti samadhigata-paṇcha-mahā-śabda mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparol gaṇḍa (gaṇḍa-prachanda | s'aucha-Gāṅgēya kshatra-dharmma-nirmala-paripūrṇāṇṇava kadanaika-Bhairava Chōla-kataka-sūrekāra raṇa-raṅga-dhīra biruda-maṇḍalika-kuraṅga-kaṇṭhīra vaīri-maṇḍalika-chāturvaḷa-Khāṇḍava-vana-Pāṇḍava samasta-lōkayka-nātha śrī-Purushōttama-dēvara śrī-pāda-kamala-bhṛīṅga sāhasōttuṅga Bāsantikā-dēvi-labdha-vara-prasāda anēka-nāmādi-samasta-prasasti-sahitam śrīmanu mahā-maṇḍalēśvaram Tribhuvana-malla Vīra-Gaṅga-Vishṇuvarddhana-Hoysaṇa-Dēvaru Koṅgu-Naṅgali-Talakāḍu-Banavase Hānuṅgalu-Haḷasige-Belvala-Noṇambavādi-Perddore-mereyāgi Dōrasamudrada neleviḍinolu dusṭa-nigraha-śisṭa-pratipāḷanam mādi sukha-saṅkathā-vinōdadim rājyam geyyuttam uttarōttarābh vridhi-pravarddhamānam ā-chandrārka-tāram-baram saluttam iral ā maṇḍalēśvaram yentendaḍe ||

kulajane Yā sirōmaṇi bēḷpa |

. y enippa-Lakshmiya |

... Vishnu |

... .. Narasimha-nripâḷakanam ||

... .. svasti samasta-guṇa-sampannarum appa (rest illegible).

59

At Samataḷa (same hobli), on a stone near the Muddedēva temple to the north.

(usual final verse) sri-pratâpa-Nârasimha-Ho[y]sana-Dēvaru Dôrasamudrada
neleviḍinoḷu sukha-saṅkathâ-vinôdadiṁ rājyaṁ geyyuttam ire tat-pâda-padmôpajîvy âda śrīmanu
mahâ-pradhânam sarvvâdhikâri heggade-Chendireyyagala vaṁsay ent endade Vâji-kula-sarôvara-
râja-hamsanum samûha-samsaraṇanum gôtrajam nirmala-vikalita bandhu-jana-
kuvalayânanda-chandranum yishta-jana-kalpa-drumanum visishta-jana-sēvyānum âsrita-jana-kâma-
dhēnu sarayi-pratipâḷakarum appa Hara avara patni Chaudavegala mâtâ .. r appa
Suggaṇikâveya praśastiy ent endade svasti śrīmatu-Kaundinya-gôtra-pavitreyum Maḍi-kula-mukha-
darppaneyum Gaṅgâ-jala-śuddhântaḥkaraṇeyum patibratâ-dharmma-śīleyum S'iva-pâda-padma-
bhakti-rasâmrīta-sēvaney appa Suggaṇikâveyarige putriy appa Chaudâveyum purushan appa heggade-
Chandirayyaṅgalu Saka-varshada 1079 Îsvara-samvatsarada Mâgha-suddha 10 Sôma-vâra-uttarâ-
yana-saṅkrânti-sûryya-grahana-vyatipâtadalu Savataladalu Suggaṇâve tanna pu .. śya sad-bhaktiyiṁ
S'ivaliṅgava śrī-Muddêśvara-dēvar endu pratishṭeyam mādida muhūrttadalu heggade-Chandimayaṅ-
galu Sarasvatipurav endu yippattu-nâlku-brâhmaṇargge dhârâ-pûrvvakam māduvalli śrī-Muddêśvara-
dēvara pûje-naivêdya-nandâdivige-jirṇnôddhâraḥkam biṭṭa datti (here follow details of gift) yama-
niyama-svâdhyâya-dhyâna-dhâraṇa-maunânushtthâna-japa-samâdhi-śīla-guṇa-sampannar appa śrī-
Haṭṭaḷageya Pañcha-maṭhad-âchâryya nantaśakti-dēvara su-putram Kalyâṇaśakti-dēvar-
oda-puttida .. kti-paṇḍitarige dhâra-pûrvvakam mādī koṭṭa stâna (usual final phrases and verse)

60

At Kârehalli (Sivane hobli), on an inscription rock in the Government pasture lands to the west.

svasti śrī Arakereya kopp . Vodigûruvaramân Okkenûr Paramati-kantiyar mudipidar

61

At Attimogge (same hobli), on a stone in the Bhûmêśvara temple.

namas tuṅga &c. ||

śrī-dait(y)aṁ Saḷan embam |

Yâdava-kuladalli putṭi yati-pati puliyam |

bâdiṁ poy Saḷay enc muni- |

y-âdêśadin eydi poydu Poysaḷan âdam ||

modalol Hoysaḷa-râjya-lakshmiy-odayam tōl-valpinim tâldi tann |

udayam raṅjise tanna balp odave tann ârp êre tann âjûe mi- |

re diśâ-chakraman otti koṇḍu Talakâḍam Gaṅga-râjyakke tâm |

modal âdam Yadu-vaṁśa-varddhana-karam śrī-Vishnu-bhûpâḷakam ||

gadya | svasti samasta-bhuvanâśrayam śrī-prithvī-vallabham mahârâjâdhirâjam Yâdava-kulâmbara-
dyumaṇi samyaktva-chûḍâmaṇi Dvârâvatī-pura-varâdhîśvaranum S'âśaka-pura-(ni) Vâsantikâ-dêvî-
labdha-vara-prasâdanum śrīman-Mukunda-pâdâravinda-vandana-vinôdanum | akshûṇa-lakshmî-lak-
shita-vaksha-sthala-pradêśanum svêtâtapatra-śitalikṛita-bhûṭalanum | saṅgita-prasaṅga-bhaṅgi-saṅ-
gata-chatura-Bharatanum | tarkka-vidyâ-vistâra-vichâra-niratanum śabda-vidyâ-samagra-lakshana-



sulakshitanum | vêda-vidyâ-parikshâ-dakshanum | gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôḍḍamara-
madhukara-piñchhâtapatranum | para-vadhû-putranum | śrîmat-Tribhuvana-malla-pratâpa-chakra-
vartti-Hoysala-vîra-Nârasimha-Dêvaru saptârddha-laksha-prithviyan â-chandrârka-târam-baram
êka-chchhatra-chchâyeyim sukha-saṅkathâ-vinôḍadim râjyam geyuttam ire || â-maṇḍalêśvarana
tat-pâda-padmôpajîvi |

Ereyaṅ-arasana kâlado- |
| eragad-arâtigala balpind eragisuvam |
(y)uradânt arâtig Antaka- |
n ariyire Vayijarasanam mahi-maṇḍaladol ||

âtan-aḷavigalida darppamam pêlvade ||

Bêḍarabaṅkiy emba vanad antavan Aggada-Râyan ôḍe Hem- |
mâḍiya munte billa-birud aṅkada pandaley onde-kôlinol |
niḷ irad ambarântaradal âḍuva haddinal ondu-kaṇṇuvam |
nôḍidavargge śaṅke migil echcha negaḷteya Vayija-bhûmipam ||
kaṇṇ-ambina birudan adam |
tinṇam tām paḍedu râya-Hemînâḍiyolam |
baṇṇisuvem embag anupama- |
vaṇṇam Vayijarasa mâlpa darppam jagadol ||
yenag adu deyva namma kulakam chalakam balupiṅgav orbba(ne) bêlk |
anupama-Vayija-maṇḍalikagam sati Vayijala-Dêvig embuḍam |
(y)anudina tamma deyva-Padumavati-dêviya nichchav archchisal |
manam osed ittal âke vara-putraṅgam kali-Bamma-bhûpanam ||
kulamam pêlvade Gaṅga-vaṁśa-tilakam san-mûrttiyam pêlvad ant |
Alarvillaṅge chatur-ggunam para-hita-vyâpâramam pêlvad em |
nelak ârtt ittapan ugra-vîra-tarad ond-âṭôpamam pêlvadam |
nile mâṭâḍuvan ayvatibbar-aḷavam śrî-Bamma-bhûpâlakam ||

gadya || svasti samâsta-vasumatî-taḷa-khyâtanum Gaṅgânvaya-prasûtanum Koṅḷivarmmam dharm-
ma-mahârâjâdhirâjam | Kôḷâla-pura-varâdhîśvaranum Padmâvati-dêviya labdha-vara-prasâdanum |
Gaṅga-Gâṅgêyanum | jayad uttarâṅgam | vandyâ-jana-kalpa-bhûjanum | pratâpa-Mâhêśvaranum |
Nandagiri-nâthanum | manuja-Mândhâtanum | paripanthi-Pârthanum | gaṇḍara tîrthanum | mada-
gajêndra-lâṅchhananum | viniyôga-kâṅchhananum | Gaṅga-kuḷa-kamala-mârttanḍanum | aniyode gaṇ-
ḍanum | raṇa-raṅga-nîṇanum | bill-aṅka-kâṇanum | kaṇṇ-ambinâthanum | esevar-âdityanum | âha-
va-jattalattanum | va(y)iri-gharaṭtanum | śaraṇâgata-vajra-paṇḷjaranum | vâiri-dik-kuṇḷjaranum | para-
baḷa-bhayaṅkaranum | satya-ratnâkaranum | baṇṭara bâvanum | mareyuge kâvanum | tappe tappuva-
num | maguḷudade reppuvanum | adentum oppuvanum | yint i-nâmâvali-prasasti-sahitar appa śrî-
man-mahâ-maṇḍalika-Bammarasa-Dêvaru duṣṭa-nigraha-śiṣṭa-pratipâḷa(ka)nam geydu Âsandi-nela-
vidinolu sukha-saṅkathâ-vinôḍadim râjyam uttarôttarâbhivṛiddhi-pravarâdhamânam â-chandrârka-
târam-baram saluttam irey ire tat-pâda-padmôpajîvi ||

puruṣa-prabhu punyôḍaya- |
nirutam nuḍiv-eḍege Karṇṇa-Naḷa-Mândhâtam |
haruśadin ipp-ambhônidhi |
paruśada kaṇiy enipar ubhaya-Kêta-Gaṇḍaṅgal ||
Gaṅgânvayakke mûliga- |
lîṅgaṅ ati-bhakta Hiriya-Kêta-Gauḍage |

Gaṅgâ-sati Malla(ye)vvege |
 saṅgaḍe vara-putran alte Haryama-Gauḍam ||
 voḍay-uttidan olaviṅga . . |
 sale nile sâhitya *Chikka-Kêta-Gauḍaṅge |
 lalaney ene Kâla-Gauḍige |
 janayisidaṁ Kêta-Gauḍan enikuṁ dhareyoḷ ||

Saka-varuṣa.*1076 reneya Sarvvajitu-samvatsarada Chayitra-śu 7 Sô | sûryya-grahaṇa-saṅkrânti-vyati-
 pâta Siva-liṅga-prathistṛheyam mâḍi Bhîmêśvara-devargge aṅga-bhôga-tri-sandhyâ-pûje-nandâ-divige-
 jirṇôddhârake svasti śrîmatu samasta-prasasti-sahitar appa Malluka-jîyara kâlam toḷadu dhârâ-
 pûrvvakam mâḍi biṭṭa datti (*here follow details of gift*) int i-mariyâḍeyanu Maluka-jîyara maga Sôma-
 jîyaru nâlu-prabhu Hariyama-Gauḍa-Chikka-Bomma-Gauḍa-Haṇṇeya-Bamma-Gauḍa-Palamâke-
 Mâka-Gâvuṇḍan-olaḡâda samasta-prajegaḷa munde tamma sôdaraliya Kalla-jîyage tamma magalu
 Masanavveyanu kanyâ-dâna-bhûmi-dânavâgi â-stânavanu âtaṅge dhârâ-pûrvvakam mâḍi koṭṭaru maṅ-
 gaḷa(maṁ) mahâ śrî śrî (*usual final verse*)

kôṭi-payam kavileyan ek- |
 kôṭi-tapôdhanara vêda-vidaram paṇṇir- |
 kkôṭiya tirtṭhada taḍiyali |
 kôṭi-mahâ-dinadoḷu(m) yî-dharmmavan aḷidaṁ ||

Chauḍavve . . . ḷovve Bammavve yint i-nâ . . | i-sthânavan âḷuva ke

62

At Baṅkanakaṭṭe (same hobli), on a stone near the Baṅkanâthêśvara temple.

namas tuṅga &c. ||

svasti śamadhigata-paṅcha-mahâ-śabda mahâ-maṇḍalêśvara D[v]jârâva[ti]-pura-varâdhîśvaram Yâdava-
 kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalake bal-gaṇḍ-âdy-anêka-nâmâvali-
 samâḷaukṛitan appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla-Poysaḷa-Dêvaru Gaṅgavâḍi-tom-
 bhattaru-sâsivaram duṣṭa-nigraha-viśiṣṭa-pratipâḷanadin â-chandrârkkâ-târam-bara râjyam saluttam
 ire || svasti Satyavâkya-Koṅḡuḷivarmma ddharma-mahârâjâdhirâjam vandi-jana-kalpa-bhûjam Kô-
 ḷâla-pura-varâdhîśvara pratâpa-Mahêśvaram Nandagiri-nâtham manuja-Mândhâta nanniya-Gaṅga
 jayad-uttaraṅga mada-gajêndra-lâṅchanam vinayôga-kâṅchana Padmâvatî-labdha-vara-prasâdam mri-
 gamadâmôda ripu-nivaha-kaṅja-vana-kuṅjara Gaṅga-kula-kamaḷa-mârttaṇḍa aṇiyôḷe gaṇḍa kôḍaṇḍa-
 Pârtha raṇa-raṅga-nîra bil-aṅka-kâṇam para-maṇḍala-surekâṇam esuvar-âditya kaṇṇ-ambinâta âbava-
 jattalaṭṭa vairi-gharaṭṭa śaraṇâgata-vajra-paṅjara vairi-dik-kuṅjaram kshatriya-pavitra manuja-Mân-
 dhâta para-bala-bhayaṅkaram satya-ratnâkaram baṇṭara bâvam marey-uge kâva tappe tappuvan
 entum oppuva nâmâdi-samasta-prasasti-sahita śrîman-mahâ-maṇḍalikam Nâḍarasaru Âsandiya nele-
 vidâgi sukha-saṅkathâ-vinôdadim râjyam geyuvttam ire || svasti samasta-guṇa-sampanna nuḍidu
 matt enna para-nârî-putra satya-ratnâkara Siva-gaṇâvatâra gôtra-pavitran udâra-Mahêśvara paje-me-
 cheche-gaṇḍa dâyiga-bêṭekâra Siva-pâda-sêkara Baṅka-Gâvuṇḍaga Bamma-Gâvuṇḍiga puttida
 su-putra-kula-dîpaka-Chaṭṭa-Gâvuṇḍanum Chandave-Gavunḍivum Châḷukya-Vikrama-kâlada Târaṇa-
 samvatsarada Chaitra-su 3 Âdivâradanda śrî-Baṅkêśvara-dêvara pratistṛheyam mâḍi kereyam kaṭṭisi
 â-dêvar-aṅga-bhôgake Sivasakti-paṇḍitaram kâlam kachchi dhârâ-pûrvvakam mâḍi biṭṭa gadde
 (*here follow details of gift and usual final phrases and verse*)

uḡade nija-dammamaṁ mên |
 kaṇṇpinda perara dammamam mên aḷivam |

* So in the original.

teregoluvam pulu-kondado-
 | aruvattu-sahasram udubhavisiku ||

Bilôjage tumbina gade kha 1 dēgulavam mādida Ebôjage gade kô 10

63

On a first vīrakal near the same temple.

Krôdhi-samvatsarada S'râvana-śu 10 Ma Bâki-Setṭiya maga talâra Masaneya-Nâyaka Baṅkanakatta-
 va Bêdara yiridalli saṅgaḍa mechehal iridu sura-lôka-prâptan âdam ||

64

At the same place, on a second vīrakal.

śrīmatu Târaṇa-samvatsarada Chaitra-ba 5 Sô || pratâpa-chakravartti śrī-vira-Nârasimha-Dêvana
 râjyâbhyudayaḍa Bēkaṭida vûr-aḷivina tuṟu harivalli baḷigeḷti Irugaṇa svargastan âda ||

65

At Anuvāṇaḷli (same hobli), on a stone to the right of the Amritēśvara temple.

namas tuṅga &c. ||

svastī samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalēśvaram Dvârâvatī-pura-varâdhīśvaram Yâdava-
 kuḷâmbara-dyumaṇi samyaktava-chûḍâmaṇi malaparol ganḍa malara bal-gaṇḍâdy-anēka-nâmâvali-samâ-
 laṅkṛitan appa śrīman-mahâ-maṇḍalēśvaram Tribhuvana-malla Hoysala-Dêvaru Gaṅgavâḍi-tombha-
 ttâru-sâsirama duṣṭa-nigra[ha]-śiṣṭa-pratipâḷanadin â-chandrâkka-târaṇ-bara râjyam saluttam ire ||
 svastī Satyavākya Kôṅgulivarṇma dharmma-mahârâjâdhirâja vandi-jana-kalpa-bhûja Kôḷâla-pura-
 varâdhīśvara prathama-Mahēśvara Nandagiri-nâtha manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga
 mada-gajēndra-lâṅchana viniyôga-kâṅchana Padmâvatī-dēvi-labḍha-vara-prasâda mrigamadâmôḍa
 ripu-nivahakam dhana. . . Gaṅga-kuḷa-kamaḷa-mârttaṇḍa aniyode ganḍa *Koḍaṅga-hartya raṇa-raṅga-
 dhîra bil-aṅka-kâra para-maṇḍala-surekâra esuvar âditya kaṇṇ-ambinâta âhava-jattalatta vairi-ghara-
 tta saraṇâgata-vajra-paṅjara vairi-dik-kuṅjara kshatriya-pavitra manuja-Mândhâta para-bala-bhayaṅ-
 kara²satya-ratnâkara baṇṭara bâva marevuge kâva tappe tappuva nâmâdi-samasta-prasasti-sahita śrī-
 mahâ-maṇḍalika-Vaijarasaru Âsandiya nelaviḍâgi sukha-saṅkathâ-vinôḍadim râjyam geyyuttam ire ||
 svastī samasta-guṇa-sam[parṇa] nuḍidu matt euna(dagam) gôtra-pavitraṁ parâṅganâ-putra satya-
 ratnâkara kûḍi kûṭake tappuvara ganḍa herage haḷivara ganḍa S'iva-pâda-sêkara śrīmatu Kâḷa-Gau-
 ḍana madavaḷige Kâḷa-Gaûḍi ivara su-putra-kola-dîpaka satya-Râdhêya nuḍidante ganḍa śrīmatu Âḷa-
 Gaûḍana madavaḷige Dugga-Gaûḍi âru bandu bēḍidaḍ illannaḷu â-gaûḍana maga Kâḷa-Gauḍa gôtra-
 kuḷa-tiḷaka hiriya-bailalu kaṇḍuga 2 (here follow further details of gift) inisuvam Âḷa-Gauḍana magam
 Kâḷa-Gaûḍanu tandeḷi maganu ibbarum viddu kâḷa kachchi dhâra-pûrvva mādīdaru Amritasakti-
 paṇḍitarige (usual final verse) svastī śrīma[tu] Châḷukya-chakravartti-Jagadēkamalla-varṣada ? 3 neya
 S'ukla-samvatsarada Pâḷguṇa-suddha-puṇṇami-Sômaṇarad andu biṭṭaru | tumbina gadde Bâgeya-
 kereya kaṇḍuga hiriya-kereya keḷage hattu koḷaga heggēḍe-Râchimeyanu Hâḷa-Gauḍanu ibbarum viddu
 biṭṭaru Kêṭôjana putra Dêkôjage biṭṭaru (usual final phrases)

66

At Bukkâmbudhi (same hobli), on a stone near the ruined Râmēśvara temple.

śrī ôṃ namaḥ S'ivâya

namas tuṅga &c. ||

svastī samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalēśvaram śrīmad-Dvârâvatī-pura-varâdhīśvaram
 Yâdava-kuḷâmbara-dyumaṇi samyaktava-chûḍâmaṇi malaparolu ganḍa-prachanḍa saucha-Gâṅgēya

* So in the original.

satya-Râdhêya kshatra-dharma-nirmala-paripûrṇârṇavam kadanaika-Bhairavam Chôla-kataka-
sûrekâram rana-raṅga-nîra biruda-maṇḍalika-kuraṅga-kaṇṭhîravam vairi-maṇḍalika-châtur-bbala-
Khândava-vana-Paṇḍavam śrî-Purushôttama-dêvara śrî-pâdâbja-bhriṅga sâhasôttuṅga anêka-nâmâdi-
samasta-prasasti-sahitam / śrîmat-Tribhavana-malla Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêvara
vijaya-râjyam uttarôttarâbhivṛddhi-praverddhamânam â-chandrârka-târam-baram saluttam ire tat-
pâda-padmôpajîvi svasti sama.. vasumatî-taḷa-khyâta-Gaṅgânvaya-prasûta Koṅgulivarmma... dhar-
mma-mahârâja vandi-jana-kalpa-bhâja Kôḷâla-pura-varâdhîśvara pratâpa-Mâhêśvara Nandagiri-nâtha
manuja-Mândhâta nanniya-Gaṅga jayad-uttaraṅga mada-gajêndra-lâñchhana viniyôga-kâñchhana
Padmâvatî-dêvî-labdha-vara-prasâda mṛigamadânôla anêka-nâmâdi-prasasti-sahitar. appa srîman-
mahâ-maṇḍalika Âsandiya Barma-bhûpana pratâpamam pēlvade ||

pratîpaksha-kshiti-daksha-dakshîṇa-bhujâ-daṇḍâsi-dhârâ-vidâ- |
rita-śatru-kshîtîpâḷa-saṅkulau enalk â-bandan î-bandan end |
ati-vibhrântiyin ugra-maṇḍalîkar allallîṅgam ta |
. bhujâ-sâḷi-Barmma-nṛipanoḷ mâr-âmparê bhûbhujar ||
para-chakrâkrânta.. . . . |
..... um Barmma-nṛipanavoḷ mâḍidar âr |
Purushôttaman |
piridum sâ daḍ olidavar aḷavê ||
âtana tanayam jaga-vi- |
khyâtam Narasiṃha-bhûpan ati-bala |
vîta-ripu-nivahan akhilôr- |
vvîtaḷa-nṛipa-mastakâgra-mañiy ene negaḷdam ||

śrîmatu maṇḍalika-Barmmarasa-Dêvaruv Araghaṭṭada kereyam kaṭṭi S'ivâlyamam mâḍi śrî-Râmê-
śvara-dêvar-aṅga-bhôga-tri-sandhyâ-pûje-nivêdyakkam (*here follow details of gift*) yint initumam S'ivâr-
pitav âgi biṭṭa datti | Saka-varsha 1051 neya Saumya-samvatsarada Pushya-su 13 Sô uttarâyana-
saṅkrântiy andu Surêśvara-paṇḍitaru haḍada pûrvva-sthânamam Mahâbala-Dêvargge śrîmatu
maṇḍalika Bammarasa-Dêvaru dhârâ-pûrvvakam mâḍi koṭṭa vṛtti chandrârka-târam-baram sal-
uttam ire ||

Araghaṭṭa-pura-taṭâkam |
Sura-nadi-dugdhâbdhi-sakala-tîrthôdakadim |
pirid enisi paridu nelesida |
saravara Râmêśatîrtha-nânam enikkum ||

(usual final verses) ôm nama

Girijâ-ramaṇa-padârchchita- |
parama-tapôdhana-Surêśa-muni-pati-sutanum |
guru-charaṇa-kamala-bhriṅgam |
dhareyoḷu prakhyâta-vibudha Mahabala-Dêvam ||

śrîmatu Araghaṭṭada Chaṭṭa-Gaṇḍanum Mâdi-Gaṇḍanum Mâcha-Gaṇḍanum śrî-Râmêśvara-
dêvara nivêdyakke khaṇḍuga bedeya gaddeya koṭṭaru.

svasti Saka-nṛipa-kâlam eṇṭu-nûra-pannondaneyya varisam âge Châgi Araghaṭṭam kaṭṭisid andu Kaṇ-
ṇavaṅgalada Râmêśvara-dêvage îr-mmattar-maṇṇa biṭṭam idan alidom kavileyu Bânarâsiyuman
alidam Kaggi-mûvattara sîme (*here follow details*).

At the same village, on a stone in front of the Virûpâksha temple.

namas tuṅga &c. ||

śrīmat-Poysaḷa-vaṃśadalli Vinayâdityaṃ pratâpôdayô-
ddâmaṃ tat-tanuḷâtan âdan Eṇṇaṅgôrvviśvaram tat-sutaṃ |
śrīmad-Viṣṇu-nṛipâlan âtana magaṃ śrī-Nârasimhaṃ mahî-
râmaṃ tat-taneyam nṛipâla-tilakaṃ Ballâḷa-bhûpâḷakaṃ ||

svasti samasta-bhuvanâśrayaṃ śrī-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ Dvârâ .. pura-
varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja .. malaparol gaṇḍa gaṇḍa-
bhêruṇḍan a-sahâya-śûra Sanivâra-siddhi gîri-durgga-malla .. sira-sellaṃ bi..d-aṅka-Bhîmaṃ
chalad-aṅka-Râmaṃ nissaṅka-pratâpa-chakravartti Hoysaḷa-vira-Ballâḷa-Dêvara tat-pâda-padmôpa-
jîvigal appa Nâga-Gâvuṇḍana(m) auvayâvatârav ent endode ||

(Lines 10 to 24 the same as in No. 42 of this taluq).

... dhi-vyâvêṣṭitôrvvi-taḷadol eseva sâmantarol pempu vettam |
nirutam sâvanta-Mâlam ... ṇa guṇa-śiḷam *bhavadu bhâḷa-baḷam |
para-biḷam śrī-viśâḷam padma-yuvati-lôḷam |
[.. .. . ||]
Mâra-virôdhiy-ante kali-Mâkaṇan ôrjita-punya Bammeyam |
dhîran udâri Râma... jam Lakshumîdharan-ante Lakshmaṇam |
sûra-jana-stutam bahu-kaḷâ-nidhiy aṅkada Chandramauli... |
... r udârar int aṇṇavarum dina-nâyakan-antir oppuvar ||

mattam_â-Mâda-Gâvuṇḍi ... maṃ pēḷvaḍe ||

Manu-charita-Mâcha-Gaunḍaṅ |
an-upame Kâḷalege jâtey âdal mudadiṃ |
Ma .. ja-bâṇêkshaṇey end |
ene Mâda-Gavunḍi nâḍe sogayisi tōrkkuṃ ||
śrīmad-Dêvendra .. sura-makuṭa-maṇi-ghṛishṭa-pâdâbja-yugmaṃ |
Kâma-dhvaṃsam Tei-nêtram Tripura-jaya ... Gaṅgôḷitaraṅgô- |
ddâmaṃ kshîrâbdhi-phêna-prabha(va)n anupama-Mâdêśvaraṃ kûrttu bhûmî- |
... rkaram nilvinaṃ mâlḷk abhimatâ-phalavam Mâda-Gâvuṇḍig iḷal ||
dhareyol janaṅgaḷolu .. goḷ appa râpu .. |
dharam enal âgiyūṃ guṇa-gaṇâṃ kri .. dâna-vi .. S'aṇ- |
kara-charaṇa-dvayârchchite muniśvarar-aṅghriyumaṃ dvijarkkaḷam |
paramav ene ... ḷe mâḍise mâḍal ad êṃ kṛitârtheyô ||
munnam Sarasijasambhava |
chenneya... padada śubha-lakshana-sam- |
panne guṇi Mâda-Gauḍiya |
chennam paḍiyiṭtu paḍeda kâ... .. ||
.....me chandra-maṇḍala-nibham nayanam Smaran-ikshu-bâṇa nâ- |
sada pari champakâ baye mauktika-prabham |
sudatiyanilḍu tōrppa kuṭiḷâḷakamum madhu-yûtha |
oppi tōrkku mukha-bimbamu Mâdaleyam dharitriyol ||
upavanadalli... .. kuḷa... du nâdadim |
chapaḷam enippa pâṭhakara gâyaniyarkkaḷa nisvanaṅga... |

* So in the original.

... rama tarkka-sâstra .. |
 tapasigalinda sóbhisugu Mâka-Gavunḍa.. .. ||
 chaduranu sâstra-kâvyad eḍeyol nibiḍonnata-kaṇṭha tarkkadol |
 padavi... jalpa-vitaṇḍa-vâdadol |
 Madanana rūpumam jaḍivaḍi... davi- |
 sbṭada... vâgamârṇṇava-niśākara-Dêva-munîndran oppidan ||

... bhyudeyaPrabhava-sam[va]tsarada Phâlguna-sudha-trayôḍaśi-Sôma-vârad andu Nâga-
 Gâvunḍa... Mâda-Gâvunḍi Mâdasamudrada kereyam ka lînga-pratishṭheyam mâḍi
 yavam mâḍi paṇḍitara pâda-prakṣhâ dhârâ-pûrvvakav âgi Mâdê tri-kâla-
 pûje ... biṭṭa datti (rest contains details of gift) yî-dharmmamam pratipâlîsidavargge
 sûryya-grahana-śaṅkrânti-vyatîpâtadoḷu sahasra-ka koḷagum ponnali kaṭṭisi chatur-vêda-
 pâragar appa su-brâhmaṇarggeyum yaṭisvarargge ... si-Kurukshêtra-Prayâge-Kôṭitîrttha-sthânadali
 koṭa-phalav aku || yî-dharmmamam salisadavargge kko .. yane kôṭi-tapôdhauaram vêda-vidaram
 pannirkkôṭiyama Kôṭitîrtthada kôṭi-punya-dinadalu (rest illegible)

69

At S'ivane (S'ivane hobli), on a stone in front of the Karikallu-maṭha.

śrî śubham astu | namas tuṅga &c. ||

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varuśa 1476 neya Ânanda-samvatsarada... S'ukravâra-
 dali śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra- ... mahârâyaru ratna-simhâ-
 sanârûḍhar âgi prithvî-râjyam geyaṭṭiḥa Nâyakayyanavara kâryya-kartar âda Viṭhanṇa-
 Nâyakaru... mege saluva Bukkâmbudhiyalî... vokalu... nika âgi â-grâmada asêsha-
 vidvan-mahâjanaṅgaḷu ... paṭṭana-svâmigalige gaṭṭa-prajegalige ... ṭṭa śâsanada kramav ent en-
 dare nâṭi nimage koṭṭa sostina vivara (rest contains details of gift and usual final phrases &c.)

70

At Kûḍlîru (same hobli), on a stone at the sluice.

svasti sri Periya-Kuḷugudada Râcheya-Gâvunḍa satya-sanda geydu basadige bandu nōntu muḍipida
 nisidhi âtana gâvunḍi nōm . ayyattu-tōṇṭav âgi mâ... baḷda manava svasti naya ...
 ...kyate satya-sanda-śîla-sampannar appa Râcheya-Gâvunḍiyaru parôksha-vinayadi pûjeya mâḍi Sivine-
 yan niviledar

71

At the same village, on a virakal at the door of the Îvara temple.

svasti śrî Dandubhi-samvatsarada Kârttika-suddha 1.. Sanivârad andu śrîmatu pratâpa-chakravartî
 Hoysana-śrî-vîra-Nârasiṅga-Dêvarasaru mâḷana-dhiśâvarada Nirukallim . . ge vaḍevalli Manneyara
 Biṭṭarasana maga Masaṇarasana kâḍi sura-lôka-praptan âdanu śrî-Sûryya ||

72

At Ajjampura (Ajjampura hobli), on a stone to the east of the fort.

śrîmat-trailôkya-pûjyâya sarbba-karmma-su-sâkshinê |
 phaladâya namô nityam S'a... ya mahâtmanê ||
 namas tuṅga &c. ||
 śrî-da[y]itam Saḷan embam |
 Yâdava-kuladalli putṭi yati-pati puliyam |
 bâḍem hoy Saḷay ene muniy- |
 âdêśadin eydi poydu Poysaḷan âdam ||

Vinayâditya-nṛipaṅgam |
 janiyisidaṁ śubha-muhūrttadoḷu sakala-jagaḥ- |
 jana-hitan apâra-mahimam |
 taneyam sat-kômaḷâṅgan and Eṇeyan̄ .. ||
 kṣhitipatiy Eṇeyan̄gaṅgam |
 satiy Êchala-Dêvigam sutam puṭṭidan un- |
 nata-kirttiy endu lôkam |
 satatam pogaḷalke Viṣṇuvarddha ||
 Poysana-râjya-lakshmiy odavam tōḷ-vâlpinim tâḷde. . . . |
 rañjise tanna balp odave tann ârp êre tann âḷṇe mi |
 |
 ||
 .. lajane Yâdavânvaya-śirômaṇi bēlpavarg ivanê vadhū- |
 tilakey enippa Lakshmiya magam kaḷu-chalvane lôkav ellavam |
 sale nile kâva Viṣṇu banṇisalke bhū- |
 valeyadol ârppar âro Narasiṃha-nṛipâḷakanam nirantaram ||
 Narasiṃha-nṛipatig ant â- |
 piri-arasiy e |
 .. rad udayisidaṁ putram |
 birudar Ballâḷa-Dêvan esegam dhareyol ||
 Ballâḷa-bhâpan-âtmaja- |
 balli gam bhū- |
 vallabhan udayisidaṁ ripu- |
 dallâḷa Somêsvaram mahi-maṇḍaḷadol ||

âtana śauryyamam pēlvade ||

Lâlana hiḍidu |
 [Ma]gadha Nêpâḷanam |
 śiḷḍ idâḍitu nabhakam |
 kêḷire bhûpâḷa-Sôvi-Dêva-gajêndram ||

svsti samasta-bhuvanâśrayam śrî-prithvi-... Yâdava-kuḷâmbara-dyumaṇi S'asaka-purâ-
 nivâsa(m)-Vâsantikâ-dêviya labdha-vara-prasâda malerâja-râja malapa... jya-nirmmûḷana
 Pâṇḍya-diśâpaṭṭa Kâḍava-Râyana beṅkonda-gaṇḍa Chôḷa-râjya-sthâpanâchâryya kaḍanaika-Bhairava
 kaṅga-vîra S'anivâra-siddhi giri-durgga-malla chalad-aūka-Râma niśsaṅka-pratâpa-chakra-
 vartti Hoysana-śrî-vîra-Sô... chhatra-chchâyeyim Dôrasamudrada neleviḍinoḷu sukha-saṅ-
 kathâ-vinôdadim râjyam geyyu...

. birudâda Vaijana-nṛipaṅg âd An̄ganâ-kântegam |
 banṇippaṅgav a-sâdhyav âgal ogedam śrî-Nâḍa... |
 mahâ-śrî-kântegam puṭṭidam |
 kaṇṇum-mûrara-dêvan itta-varadim śrî-Vaija-bhûpâḷakam ||
 |
 balpinind eragisidaṁ |
 vuraḍ-ânt-arâtig Antakan |
 aṇeyiṇe Vayjarasanam mahimaṇḍaḷadoḷu ||
 |
 savattiy enippa-paṭṭa mâdêvige tâṁ |

jaseyim puttidan adatam |
viśasanadolu śatru-dallaḷam Nara ... |

... .. nvaya Koṅḡḷivarmma Kôḷāla-pura-varâdhiśvaram pratâpa-Mâhêsvaram ma ...
... .. ppa Nârasimha-Dêvan Asandiya nelevîdinoḷu

75

At Kâraṇagaṭṭa (same hobli), on a stone near the Mallêśvara temple.

śrī namas tuṅga &c. ||
... .. | ||
... .. |
... .. guṇadiṁ Vinayâdityam ||
â-Vine |
... .. |
... .. vara-pada- |
... .. n Eceyaṅga-nṛipam ||

... .. manô-naya (1 lines effaced) Vâsantikâ-dêvi-labdha-vara-prasâda (17 lines effaced)
Gôviyaṇṇaṅga g âdar ttanayaru gaṇṇanum dha-nidhiya ...
... .. ghana-chôḍya n aiśvaryy-saṁ-... para palabarggam indu
... .. gaḷu gaiṭṭam ire || svasti śrī- ... svara-Dêva śrī-prithvi-vallabham mahâ-
râjâdhirâjam paramêsvaram parama-bhaṭṭâarakam śrī-Hoysaḷa-râjyam â-chandrârṅka-târam-baram
saluttam ire || S'aka-nṛipa-kâlâtita-saṁvatsarada 1101 y Âdivâray-uttarâyaṇa-śaṅkrântiy-
andu Kâlëyanakattada sâmantha-Mikanna Gôvindhêśvara (here follow details of gift) birudara
gaṇḍa yî-birudu yipatta. | embara gaṇḍa yidarim birudar oḷar ddharâtaḷado. gaṇḍavo
... .. birudige dara gaṇḍa ni .. biruda-vairi kanna
... .. dâyiga duṭṭara gaṇḍa nuḍi-tappuva-nâyakara gaṇḍa tappo tappuvar agud aṭṭi-baḍiva magu
satya para gaṇḍa mâvana-gaṇḍha-vâraṇam eutum oppava sâmantha-Mikka vara
sam .. n embudu sâdaram priyam dēvara dēva sâvanta-Mikkannage kudage dîrgghâyumaṁ śrîyumam ||
svasti | yama-niyama-svâdhyâya-dhyâṇa-dhâraṇa-mônânushthâna-japa-samâdhi-śīla-guṇa-sampanna-
num S'ivâ .. ma-sampannum Rudraśakti paṇḍitara kâlam karchchi dhârâ-pûrvvakam mâḍi
biṭṭa datti sâmantha-Mikkanna || maṅgaḷa mahâ śrī (usual final phrases and verse).

76

At Gaḍḍhaḷḷi (same hobli), on a stone in the Kâlêśvara temple.

sakaḷa-bhuvanâdhinâtham |
Makaradhvaja-mathanan Îśvaram sarbbajñam |
prakaṭa-yasô-nidhige mâḍu- |
ge Kâlêśvara-paṇḍitargge sâsvata-padamaṁ ||
namas tuṅga &c. ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaram Dvârâvatî-pura-varâdhiśvaram Yâdava-
kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷu gaṇḍa chalarke balgaṇḍ-âdy-anêka-nâmâvaḷi-
samâlaṅkṛitar appa śrîman-mahâ-maṇḍalêśvaram Tribhuvana-malla Bineyâditya-Hoysaḷa-Dêvaru
Gaṅgavâḍi-tombhataru-sâsiramam duṣṭa-nigraha-viśiṣṭa-pratipâḷanadin â-chandrârṅka-târam-bara



râjyam saluttam ire Châlukya-Vikrama-kâlada S'rimuka-samvachcharada sâri-grabanad-andu Hoy-sala-Dêva Gottagadiya Tâlê .. paṇḍitargge Mûlastâna-sayambhu-Kali-dêvarige bitta gade (*here follow details of gift*)

śrīman-mahâ-maṇḍalêśvara Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali... .. Banavâse-Hânunḡalu-Halasige-Beluvala-Anṇigere tanna tôlu-valadiṁ koṇḍa vira-mârttaṇḍa maṇḍalêśvara
 Vira-Gaṅga-Poyśala-Dêvaru sukha-saṅkathâ rôttarâbhipravarddhamânam â-chandra dra neleviḍâge saluttav ire || daṇḍanâyaka Jâvapaiya ..
 Gâvuḍigam puttida su nâkara yiga-bêṭekâra sékaraṁ
 appa... .. (rest gone).

77

On a stone near the same temple.

svasti samadhigata-paṇcha-mahâ-śabda mahâ-maṇḍalêśvara Dvârâvatī-pura-varâdhīśvara Yâdava-kuḷâ.. dyumaṇi samyaktva-chuḍâmaṇi malaparolu goṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkritar appa-....
 mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêvaru Gaṅgavâḍi-tombhatta .. sâyira
 graha-śiṣṭa-pratipâḷanadiṁ sukha-saṅkathâ-vinôḍadiṁ râjyam geyvuttam ire ||

yuga-sâmarthyade munuam |
 Nṛiga-Nahushâḍigaḷol âda guṇamum guṇamê |
 migil ârttam guṇadiṁ Kali- |
 yuga-sâmartyamuman aledu Vinayâdityam ||
 â-Vinayâdityaṅgam |
 pâvana-châritre Keḷeyab-arasigam akhiḷô- |
 rrvî-varan udayam geydam |
 S'rîvara-pada-padma-bhṛiṅgan Eṇyaṅga-nṛipam ||

â-narapatigam Êchala-Dêvigam tanûbhavar bBallâḷa-Dêvasu Vishṇuvarddhanan Udayâdityanuv âdar
 avarolu ||

S'rî-kântâ-nêtra-nîlôtpala-vadana-sarîjîta-sasmêra-lilâ- |
 lôkam lôka-trayôjrimbhita-viśada-yaśaś-chandrikâ-doh-pratâpa- |
 byâkîrṇam tyakta-yukta-krama-kaḷita-kubhrich-chakra-khêḍa-pramôḍa- |
 śrikam śrî-Vishṇu-bhûpam ... ge jagamam rāja-mârttaṇḍa-rûpam ||
 kulajane Yadavânvaya-śirômaṇi bēlpavarg ivanê vadhû- |
 tilakiy enippa Lakshmiya magam kaḍu-chalvane lôkam ellamam |
 sale nile kâva Vishṇuvina putrakan endode baṇṇisalke bhû- |
 vaḷayadol ârppar âro Narasiṃha ... nam nirantaram ||

âtana tanûjana

79

At the same village, on a stone south of the Bâlêśvara temple.

namas tuṅga &c. ||

namas trailôkya-pûjyâya sarvva-karmma-su-sâkshinê |
 namô ||

śrî- ... S'âḷan embam |

... ..

.....|

.. muni â-dêšadin eyde poydu Poysalan âdam ||
 modalol Hoysala-râjya-lakshmiy-odavam tôl-balpinim tâlî tann |
 udayam rañjise tanna m'-|
 re dišâ-chakraman otti koṇḍu Talakâḍam Gaṅga-râjyakke tâm |
 modalâdam ||
 kulajane Yâdavânçaya |
 tiḷakey enippa Lakshmiya magam kaḍu-chalvane lôkav ellamam |
 sale nile kâva |
 ||
 |
 piri-arasiy enippa paṭṭa-mâdêvigav ant |
 irad udayisidam... |
 ||

.. t alavi-gaḷeda durppamam pêlvade (10 lines illegible) saptârdha-laksha-prithviyan â-chandrârkka-
 sukha-saṅkathâ-vinôḍa-liṃ râjyam geyyuttam ire | tat-pâda-padmoṇajivi
 puttida su-putra Mudda-Gâvuṇḍa nitya gôtra-pavitra.....
 geye koṭṭa êkharan appa sâmantha-Dâmana mahimeyam pêlvade ||
 (rest effaced).

80

At the same village, on a stone in front of the Râmêšvara temple.

śrî-Râmanâtha || namas tuṅga &c. ||

svasti samasta-bhuvanâśrayam śrî-prithvî-vallabham mahârâjâdhirâjam paramêśvaram Dvârâvatî-
 pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi malerâja-râja malaparolu
 gaṇḍa gaṇḍa-bhêruṇḍa kaḍana-prachanḍan a-sahâya-sûra yêkâṅga-vîra giri-durgga-malla chhalad-
 aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûla Chôla-râjya-pratishṭhâchârîya Pândya-
 kula-samuddharana Hôsaṇa-bhuja-bala śrî-vîra-Nârasimha-Dêv-arasaru | sukha-saṅkathâ-vinôḍa-
 diṃ Dôrasamudrada nelaviḍinolu prithvî-râjyam geyutt ire sa .. ya hmanu sa rañ-
 ganadolage seladu sâmantha-baḷakkam .. nasu guru || śrîmanu-mahâ-pradbânam
 sênaḇôva-Bommaṇṇanavaru S'aka-varsha *1202 nê Bahudhânya-samvatsarada Kârttika-ba 5 Brî-
 Gôṭṭagaḍiya hiriya-ke .. śrî-Âdi-Kalinâtha-dêvarige .. śrî-Râmanâtha-dêvarigevu nandâ-dîvigeya
 yannege .. dē kâṇikeya hejjuṅka hêriṅge yaraḍu-gadyâṇa .. kake nâlku paṇavanu nelanîm
 biṭṭeyâgi varusham prati âr adhikâra mâḍi koḍatta baharu (usual final
 phrases) śrî śrî â-hejjuṅkakke naḍava kôlukârara varusham prati nibandhiyâgi mûru-haṇava
 koḍuttâ baharu antu suṅkadavarim ga 2

svasti samasta-prasasti-sahitam gâya-gôḷa gaṇḍa-peṇḷâra nauneya-jûbu parivâra-ka ... Goṅgeya-
 daṇṇâyakaru śrîy-Âdi-Kali-dêvarigevu śrî-Râmanâtha-dêvarige śrî-Paḍu-Nâgapuravâda Gôṭṭagaḍiya
 anupî ... le nibandhiyâgi ga 1 pa 2 nû varuṣam prati âru anupina kava mâḍidaḍe vû.....
 danû koḍatta baharu (usual final phrases).

svasti samasta-prasasti-sahitam Âsandi-nâḍ-onagana vubhaya-Nânâ-dêsi .. rûra samasta-
 praje-gavudugaḷu-Bôvarkkaḷu-mukhyarâda ha linēṇṭu-samayagaḷu Gôṭṭagaḍi-śrî-Âdi-Kali-dêvarigevu
 śrî-Râmanâtha-dêvrigevu â-Gôṭṭagaḍiya santhege banda (here follow details of grant) yî-
 maryyâḍeyalu dēvara śrî-kâriyakke halaru koṭṭa âya śrî-Râmanâtha | śrî-Maḷîlâra śrî-Sarbbêśvara ||

*So in the original.

On a stone south of the same temple.

namas tūṅga &c. |

śrīmat-trailōkya-pūjyāya sarvva-karmma-su-sākshinē |

..... S'aṅkarāya mahātmanē ||

namaś S'ivāya | svasti samadhigata-pañcha-mahā-śabda mahā-maṇḍalēśvara Dvārā-
vatī-pura-varādhisvara Yādava-kuḷāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparolu-gaṇḍādy-
anēka-namā .. laṅkṛitir appa śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla-Hōysala-Dēvaru Gaṇ-
gavādi-tombhattaru-sāsiramam duṣṭa-nigraha-siṣṭa-pratipālanadin sukha-saṅkathā-vinōdadim
rājyam geyyuttm ire ||

yuga-sāmarthyade munnam |

Nṛiga-Nahushādigaḷoḷ āda guṇamum guṇam ēṁ |

migil ārttam guṇadin Kali- |

yuga-sāmarthyamuman aledu Vineyādityam ||

ā-Vineyādityaṅgam |

pāvana-chāritre Keḷeyab-arasigam akhiḷō- |

rivi-vararan udayam geydam |

S'rīvara-pada-padma-bhriṅga ||

ā-narapatigam Echala-Dēvigam tanūbhavar bBallāḷa-Dēvanum Viṣṇuvarddhanan Udayādi.....
..... v ādar avaroḷu ||

S'ri-kāntā-nētra-nīlōtpala-vadana-sarōjāta-sasniēra-lilā - |

lōkam lōka-trayōjimbhita-viśada-yaśaś-chandrikā-dōḷ-pratāpa- |

vyākṛṇṇam tyakta-yukta-krama-kalita-kubhricch-chakra-khēda-pramōda- |

śrīkam śrī-Viṣṇu-bhūpam beḷaguge jagamam rāja-mārttāṇḍa-rūpam ||

kulajane Yādavānvaya-śirōmaṇi bēlpavarg ivane vadhū- |

tilakiy enippa Lakshmiya magam kaḍu-chaluvane lōkav ellamam |

sale nile kāva Viṣṇuvina putrakan endade baṇṇisalke bhū- |

vaḷayadoḷ ārppar āro Narasiṃha-nṛipālakanam nirantaram ||

ātana tanūjana permme Yam pēlvade ||

..... n enipa..... chalaḷi nugu kkam tivipudu chalamam |

kili tuḷkādi nurggu yo latāntaram |

..... chalake piḍidu kilt etti bāhā- |

ba..... gaṇu diyaṇṇi nṛipāṅkam vira-Ballāḷu-bhūpam ||

ātana parama-kalyāṇābhyudaye sahasra-phala-bhōga-bhāgini dvitīya-Lakshmi-samāne ..

..... | a lasita-kucha-kumbha-yugma-bharānata ..

n aṅgikṛitam appa .. deṣeyum | janita-sat-kalā-raṅgita diku... yam |

bandhu-jana-chintāmaṇiyum saṅgitaka-chūdāmaṇiyum | sakala-dharmm-rakṣhaṇa mūrtiyum |

jaṅgama-Sarasvatiyum appa śrī-vira-Ballāḷan-arddhāṅga-lakshmi Maduka..... mahimeya pēlven ad-

ent endode ||

Girijeya jalada baḷvin-apāṅgada baḷva miṇchinam |

khara-kara-guṇa..... kaḷade kūrppu baḷāhakam ā..... rā- |

bharana rṭta jitam siḍiḷa-garjjane Gauri dāna- |

..... rājyam Madukalāmbikeg⁴ Īśvari māḷke bhōgamam ||

..... du katturiyolu karakam puttî mâḍal Īśvaranum e..... yolu beḷadīrddu... mālā-
patramam tiridu kalāpamam ... mâḍida..... viḷāsamam Madukalāmbike rāyam...
dalle . mu nrityada terad ī-kucha ya kānte rachitāmṛita Ballu-
nripāna maṅgaḷa ... sam ||

tat-pīda-padmōpajīvi || śrīmatu Bīra-Gavunḍagam Duga-Gāvunḍagam puttīda su-putra Muda-Gā-
vunḍagam Chāka-Gāvunḍagam puttīda su-putra kula-dīpakam aṇṇana gaṇḍha-vāraṇa satya-ratnākara-
gōtra-pavitra para-nārī-putra toḍarddara doṅki birudara bāya bondige .. indu koṭṭu nāle
illembara.. S'īva-gaṇāvatāra S'īva-pāda-sēkharan appa sāmanta-Dāmana mahime.....

vīrārāti-turaṅga-vīchi-nivaha pra . bhērī-ravam |

..... nāḍ sama-tāpinam chīra ... |

... raḷ ko pūrṇa-rākā-ravi |

vairi-ma japam bhīrū-bhaṅga ||

(rest effaced).

82

At Mugali (same hobli), on a stone near the entrance of the Bāḷēśvara temple.

..... svastī samasta sampanna vi gōtra-
pavitra Biṭṭi-Setṭiya su-putra māvan-aṅkakāra Biṭṭi-Gāvunḍanu
viṭṭu Saka-varusha 12 .. neya Sādhāraṇa-saṃvatsaradalu śrī-Rāmēśvara Sivālya yetti
Ādivāra-uttarāyaṇa-saṅkrānti-vyatīpātadandu S'ivālayake kāvalu biṭṭa
..... (usual final phrases).

83

At Mudigere (same hobli), on a stone south-east of the S'ingēśvara temple.

śrīmat-trailōkya-pūṇyāya sarvva-karma-su-sākshinē |

phaladāya namō nityam S'aṅkarāya mahātmanē ||

namas tuṅga &c. ||

śrī-dayitam Saḷan embam |

Yādava-kuladalli puttī yati-pati puliyam |

bāḍem hoy Saḷay ene muniy- |

ādēśadin cydi poydu Poysaḷan āḍam ||

modaloḷ Poysala-rājya-lakshmiy oḍavam tōḷ-balpinim tāldi tann |

udayam raṇṇise tanna balp oḍave tann ārpp ēre tann ājūe mī- |

re diśā-chakraman ottikoṇḍu Talakāḷam Gaṅga-rājyakke tām |

modalāḍam Yādu-vamśa-varḍdhanakaram śrī-Vishṇu-bhūpālakam ||

(y)ā-mahā-maṇḍalēśvara-tanūjana permmeyam pēlvade ||

kulajane Yādavānvaya-śrīrōmaṇi bēlpavargg īvanē vadhū- |

tīlakey enippa Lakshmiya magam kaḍu-chalvane lōkav ellavam |

sule nīe kāva Vishṇavīra putraṅgan endade baṇṇisalke bhū- |

vaḷeyadoḷ ārppar āro Narasiṃha-nripālakanam nirantaram ||

Narasiṃha-nripatig ant ā- |

piriy-arasiy enippa paṭṭa-māḍēvigav ant |

irad udaysiḍam putram |

*birudar bBallāḷa-Dēvan esegum dhareyolu ||

ā-Ballāḷa-nripaṅgam |

pāvana-chāritra-Padmaḷa-Dēvigam akhīḷō- |

* So in the original.



rvî-varan udayam geydam |

S'rîvara-pada-padma-bhṛîṅga-Narasimha-nṛipam ||

âtana darppanam pēl,ade || svasti samasta-bhuvanâsrayam śrî-prithvi-vallabham mahârâjâdhirâjam
paramêśvaram Dvârâvatî pura-varâdhîśvaram Yâdava-kulîmbara-dyumanî sarvajña-chûḍâmanî
malerâja-râja malaparol gaṇṇa gaṇḍabhêruṇḍa kadana-prachanḍan êkâṅga-vîran a-sahâya-sûra
Sanivâra-siddhi giri-durgga malla chalad-aṅka-Râma Magara-râjya-nirmûla Pândya-râjya-diśâpatṭa
Chôla-râjya-pratisthâchâryya niśsaṅka-pratâpa-chakravartti Hoysala-vira-Nârasimha-Dêvaru sap-
târddha-laksha-prithviyam yêka-chchatra-chhâyeyim sukha-saṅkathâ-vinôdadim râjyam geyyuttam
îre tat-pâda-padmôpajivi ||

ka(r)ṇṇ-ambum birudâda Vayjana-nṛipaṅg âd Aṅganâ-kântegam |

baṇṇippaṅgav asâdhyav âgal ogedam śrî-Nâda-bhûpâla Nâd- |

aṇṇaṅgam satiyâda Nâgale-mahâ-śrî-kântegam puṭṭidam |

kaṇṇum-mûrara-dêvan itt(h)a-varadim śrî-Vayja-bhûpâlikam ||

enag idu deyva namma kulakam chalakam balpiṅgav orbba bêlk |

anupama-Vayja-maṇḍalikagam sati Vayjala-Dêvig embudum |

yanudina tamma deyva Padmâvati-dêviyan nichhav archehisal |

manam osed ittaḷ âke vara-putrakanam kali-Bamma-bhûpanam ||

esadirda Bamma-bhûpana | vasa-varttiy enippa Gaṅga-mâdêvige tâm |

jaseyim puṭṭidan adaṭam | viśashanadoḷu satru-dallaṇam Narasimham ||

svastî śrîman-mahâ-nâl-prabhu Âsandi-nâda Mudugereya Âdi-Gavuṇḍaṅgam Mâka-Gavuḍigam tanû-
bhavar âdar bBêla-Gavuḍaṇum Chîla-Gauḍaṇum Râma-Gauḍaṇum su-putrar kula-dipakar emb i-
nyâyad ên anukarisidar ent ene ||

Bêlam sakala-kalôrjita |

biḷam guṇa-maṇi-vibhûshaṇâlaṅkarayam |

Chilam nirmmaḷa-kûtti- |

viśâlam Râman ene mûvar âdar dtareyolu ||

ant enisida â-Bêla-Gavuḍa Chîla-Gavuḍa Râma-Gavuḍa â-mûvara makkala Râma-Gauḍa Sôma-Gau-
ḍa Bayicha-Gauḍa â-mûvarum vondâgi śrî-Nârasîṅgêśvara-dêvara pratisthēyam mâḍi Saka-varâda
*1155 Virôdhi-samvatsarada Phâlguna-sudîha 5 Bṛihavâra-uttarâyana-saṅkramana-sûrya-grahanad-
andu śrî-Nârasîṅgêśvara-dêvara śrî-kâryakke â-mûvaru gavuḍugaḷum nâḍum kûḍiddu â-gavuḍ-
umbali-sahita biṭṭa bhûmiya kula (here follow details of boundaries and gift) int i-dêva-dânada
bhûmiyam â-gauḍagaḷe geysî dêvara śrî-kâryyamam dēvâlayamam end endigam yikki naḍasutta
iharu || Nanda[na]-samvatsaradalu Râma-Gavuḍanu Âsandiyaḷu nâḍu-gavuḍugaḷu tanag umbaliy-
âgi eṇṭu-nûru marada sthalaḷa tâtava biṭṭade tana tâtavanu Nârasîṅghêśvara-dêvarige biṭṭa chatus-
simeyaḷu kalla naḍisi biṭṭa datti || allindam taruvâyi ereya gadde mēlu-makki tōṭa hâḷa haraḷa-
gadde sahita kamba nûga-embhattu 180 antu gaddeya sthala kamba aynûga hadinaidu kaḍeya
Chikkabaḷḷ a keṇeya hâḷa mēre yî-baliya kaḷaḷa ere kamba innûru 200 â-ereya teṅkapa maṇalu
kamba nûru 100 Lakkibôvana keyyu Ganniganakereya hindana maṇalu keyu kamba yinnûra-aydu 205
Bûcha-Gavuḍanu haḍugala Baḷligattada hindana gadde â-ereya keyyanû Mudugereya Siṅgêśvara-
dêvara hagalina nivēdyakke biṭṭa datti Râmayya naḍasuvanu

svasti samasta-bhuvanâsrayam śrî-prithvi-vallabham mahârâjâdhirâjam paramêśvaram Yâdava-
kulâmbara-dyumanî samyaktva-chûḍâmanî malerâja-râja maleparol gaṇḍa niśsaṅka-pratâpa-chakra-

vartti Hoysala-śrī-vīra-Ballāḷa-Dēvaru saptārddha-lakkheyam Haḷḷaūrada nelevīdinolu sukha-saṅkathā-
vinōdadim prithvī-rājyam geyyuttam ire tat-pāda-padmōpajivigaḷ appa Āsandi-nāḍa hiriya-Rāmayya-
Gauḍana maga Chīla-Gauḍanu Saka-varsha 1131 Sukla-samvatsaradalu Bēḷa-Gauḍana Kallakereya
Bēḍar iḇidu hōhalli buyyala baridu ā-Bēḍarāne tāgi turuvam maguḷchiy atula-baḷa-parākraman āgi
tanna sāhasadim khargga-khēṭhakaḍolī Kirāṭa-paḍ-yaṁ konḍu ā-grāma-santosam māḍi bandu jana-
pūjitanum appa Chīla-Gauḍanu bīra-śīyam tāḷdu ||

kanda || Kallakereyalli turuvam |

ballaṇi kali chhali necharar ppar'yise taḷv- |

illad iḍe puyyalam kēḷd |

alliya poramaṭṭa Kōḷakerey-adhināṭham ||

turugoḷolu paṇbuyyalo- |

ḷ ere-vesadoḷu naṭar-eḍaroḷ aṇa... śmāṭaḷa |

[... ..] Chīla-Gauḍam |

nere galī tarisandu tāgidaṁ* vana-Bharataṁ ||

irkkeḍi dhanaman enal viḍi- |

du Bēḍa-nāyakar mmagulḍ oḍakonḍ |

ikki turuvam maguḷchi |

rakkasan ēkāṅga-vīra-Chīla-Gauḍam ||

oḍavid aḷurkke-gundada Kīrāt-anēkaran āji-raṅgadoḷ |

bedarisiy onde kūr-asiyoḷ orbbane Chīla-Gauḍan *adve ku- |

dveda talegunḍey oḍveda Javaṅga mahādbhuta Bēḷan ikkida |

...vam maguḷchid ati-sāhasam āra-ḷav ī-dharitriyoḷ ||

turu piḍiye ... galī Rāma-tanūja Chīla-Gauḍam |

tarisandu tāgi palaram tarid oṭṭi vīra vīra |

... ḍaṇav aśī-lateyam konḍadaṁ barid eyda Chīla-Gauḍan |

mā .. tōḍi .. bēḍa .. sāl iṭṭu lā li konḍam palaram ||

turuvam maguḷi rggadaḍi rayisi Chīla-Gauḍane .. maḍidaṁ sura sariy]
(rest effaced).

85

At the same place.

namas tunga &c. ||

svasti samasta-bhuvanāśrayam śrī-prithvī-vallabha mahārājāḷḷhirāja peramēśvara parama-bhaṭṭi-
raka Satyāśraya-kuḷa-tiḷakam Chāḷukyābharaṇam | śrīmatu-Traḷḷōkyamalla-Vikramāditya-Dēvaru sapt-
ārddha-lakkhe-prithviyan ā-chandrārkkā-tāram-baram ēka-cheḷḷatra-chhūy-yim rājyam geyyutt ire
tat-pāda-padmōpajivi (lines 6 to 13 same as in No. 77 of this taluq)

ā-Vishṇu-bhūpaṅge tanūjan ādam |

śrīvatsa-lakshman... .. ga-dēvam |

Bhāvōdbha ... Narasiṅha-putram |

śrī-vīra-Ballāḷa-nṛipam su-sēbyam ||

jīmūtō jīvanākarshi tadēvādi... ti svayam |

chitraṁ Ballāḷa-khaḷgō'yam ākarshaty ēva jīvanam ||

tat-pāda-padmōpajivi |

yīdiroḷ mārānt-arāti-kshitipati-ta ... takam bē- |

ḍidargg īva kalpa-bhūjam lalaneya |

... .. jātan udbhrānta-chitta-brajamam kâ... kīrttig int ā- |

spadam ādam Vaija-bhūpam sakala-vasumatī-krānta-tējah-pratāpam ||

* So in the original.



ant â-kaṇṇ-ambina Vaijarasan-arddhâṅga-lakshmi. gabarasi Nâḍarasa Nâgala
 . . . gaṇṇa-sakaḷa-lakshmi-niḷayan appa Vaija-bhûpan âdan â-Vaijarasana piri-arasi Vaijala-Dêviya
 mahimeyam pēḷvan ad entene ||

tanage pati Vaija-bhûpan |
 tanujam Bamma-nripan aty-udâram mammam |
 tâṇṇa Narasimhâvanipatiy |
 ene Vaijala-Dêviyantu nōntarum oḷarē ||
 ari-varggaṇṇa raudra-mârggaṇṇa berasi Daśaśirākâradind âjig aṇṇaḷ |
 śīramam tad-vēgaḍindam Daśaratha-tanayam pāral echchante mārā- |
 nt ariyam kaṇṇambinâṭam ripu-śīrav uraḷal Gaṅga-vīrârjjunam śaṇ- |
 gara-dhīram thippen echcham jaya-vadhu nalaviṇṇa narttisal Bamma-bhûpan ||
 bara-siḍal aṭṭi poyva teradind urad ânt ari-maṇḍalikaran |
 tariye rauḡgradol nereda-bhûta-piśachada dâkinimayam |
 bīruvari vīrar-aṭṭemayav âytu jagakk ati-raudrav âgal ânt |
 iridu negaḷteyam paḍedan i-dhareyol kali-Bamma-bhûbhujam |

tat-putram ||

Gaṅga-kulâmbara-dyumanīyam Madanâṇkanan aty-udâranam |
 tuṅga-bhujâ-pratâpa-nidhiyam kali-Bamma-nripâla-putranam |
 Gaṅga-mahâ-sati-prabala-garbbha-sudhârṇṇava-jâta-râjanam |
 Koṇḡḷivarmmanam neṇeye pōḷvar âr Narasimha-bhûpanam ||

ant enisida Gaṅga-chudâmanīyum vidvaj-jana-chintâmanīyum kavi-gamaka-vâdi-vâgmi-pravarârjjita-
 kâṇḡchananum mada-gajēndra-lâṇchananum appa śrīman-mahâ-maṇḍalēśvaram Bammaraśa-Dēvam
 Âsandiya neleviḍinolu sakha-saṇkathâ-vinōdadim râjyam geyyuttam ire tat-pâda-padmōpajīvi || svasti
 samasta-praśasti-sahitam śrīmanu Mudugeṇeya mahâ-prabhu Bēḷa-Gaṇḡḍan âtana gau. . . . a-Gaṇḡḍi
 â-yīrvarggaṇṇa su-putran Âdi-Gaṇḡḍan ||

anunayadim Râmēśvara- |
 man anupamam enalke mādidaṇṇa Mudugeṇeyol |
 anupama-guṇa-niḷayam jana- |
 vinutan enisid Âdi-Gaṇḡḍan ant âr dḡḡanyar ||

ant enisid Âdi-Gaṇḡḡṅgaṇṇa Mâka-Gaṇḡḡṅgaṇṇa tauḡbhavar âdar bBēḷa-Gaṇḡḡṅgaṇṇa Chila-Gaṇḡḡṅgaṇṇa
 Râma-Gaṇḡḡṅgaṇṇa su-putra-kula-dipakar emb i-nyâyad ēn anukarisidar entene |

Bēḷam sakala-kaḷōrjjita- |
 bīḷam guṇa-maṇi-vibhūṣaṇṇaḷaṇkaragaṇṇa |
 Chīḷam nirmmaḷa-kīrtti-vi- |
 śāḷam Râman ene mûvar âdar dḡḡhareyol ||

ant enisida Mudugeṇeya mahâ-prabhu-Âdi-Gaṇḡḡṅgaṇṇa tanna putram Bēḷa-Gaṇḡḡṅgaṇṇa Chila-Gaṇḡḡṅgaṇṇa
 num Râma-Gaṇḡḡṅgaṇṇa śrī-Râmēśvara-dēvargge dēvâlayamam mādisi Śaka-varsha 1094 neya Nan-
 dana-samvatsarada Paushya-śuddha-ashtami-Sôma-vârad uttarâyana-saṇkrânti-vyatipâtadalu Râmē-
 śvara-dēvar-aṅga-bhōgakkam khaṇḡa-sphuṭita-jirṇpōḷḡdhârakkaṇṇa Chaitra-pavitra-nitya-naimittikakkam
 Kalyâṇaśakti-dēvara kâḷam karchchi dhârâ-pûrvvakam mādī biṭṭa datti (rest contains details of gift
 and usual final phrases and verses)

Pârthiva-samvatsarada S'râvaṇa.. 15 Sôma-vârad andu Mudugeṇeya . . . Gaṇḡḡ Sô puri. . .
 . . . Sôma nâtha-lēvarige . . ma-Gaṇḡḡ . . . mûḡḡa sū . . . ya . ma gaddeya mûḡḡa . . . deya'ḡ



..da teṅkalu gadde salige nāluvatu Baira-jīyara-Jakka-jīyaṅge dhārā-pūrvvaka .. biṭṭa datti gadde 4
pa dēva-dānada gaddeyanu Rāma-Gauḍa Sōma-Gauḍa .. ripu-Gauḍaṅgaḷa munde Baira-jīya Jakka-
jīyaṅgaḷu gam Rāma-Gauḍa gaddey biṭṭu kaṭṭu-guttigeya gadde
koṇḍu ā-chandra-sūryyar uḷḷanaka salisuvaru . ī-gadde Sōma-Gauḍa-Haripa-Gauḍaṅgaḷa kāranavilla
āvan Rāma-Gauḍara maṅgaḷa mahā śrī śrī

87

At Boggavalli (same hobli), on the northern beams of the mukha-maṇṭapa of the Nṛsiṃha temple.
(Upper beam)

svasti Dvāravatī purī tad-adhipō'py āsīd Yādus tat-kulē |
Kṛṣṇākhyō'jani jishṇur asya cha kulē Ballāḷa-bhūpālakah |
jātō'smād api Nārasimha-nṛpatir jajñē tatō'bhūd ayam |
vairi-kṣmāpati-vaktra-paṅkaja-vidhuḥ śrī-Saumya-Dēvō nṛpah ||
tasmin śāsati Pāṇḍya kōḷāhaḷa . |
..... trāṇakara mahimā .. sētu-baddhārṇava- |
tad-rāshṭrābhīnavāmbujanma-nīlayō puryāṃ chatuṣkādika- |
kṣhōṇidēva-śatasya nitya-vasatāv āstē Nṛsimhas svayam ||
yā tasmin birudāvalī nigaditā Vālmīki-Vaiyyāsiki- |
Byāsāgastya-Pulastya-S'aunaka-mukhaiḥ paurāṇikāgrēsariḥ |
tām evādya kavīśvarōpa .. tam sthūlō jñhitā |
kūjaty atra mamāsya-pañjara-charī jihvā-śukī bhaktitah ||
sa vō'byād yō daityam khara-kararuhōdbhīna-hṛdayam |
svakōtsaṅgē bibhran nija-bhuja-yugam sānta-vitati |
samutkshipyāśēṣam janama- .. ram śāsti Nṛhariḥ |
pratarkyā mad-bhakta-druha iyam avasthēti kṛpayā ||
..... dhārā-kōṭi-kūṭēna bhītvā |
sura-ripu-bhīdurōrah kōpa-sātōpa-mūrttiḥ |
uparī kara-yugēna srasta-..... ānta-mālām |
dadhad akhīḷa-khālāriḥ pātu vah śrī-Nṛsimbah ||
*tasmai śrī-Narsimhāya .. dhikaudana-dāyinaḥ |
yō jaya. . rkka-bhūmīndum tēshām ēshābhīdhāvalī ||

(middle beam)

virāgraganyam Diti-sūnum ājan |
vajrāgra-kūṭaiḥ nakharair vvidāryya |
sudarśanam śaṅkha-gadē cha padmam |
bibhartti dēvō Nṛharis sa pāyāt ||

svasti śrīmat-pratāpa-chakravartti Hoysana-vīra-Sōmēśvara-Dēvana rājyada aydaneya Vikāri-saṃvat-
sarada Āśādha-śuddha-daśami-Ādityavārad andu śrīmad-anādiy-agrahāram Lakṣmīnārasimha-
puravāda Boggavallīya abhinava-Chenna-Kēśava-dēvarigevum śrī-Yōga-Nārasimha-dēvarigevum
mozarum-kūḷa amṛitapaḍige ā-chandrārkkā-sthāyiy āgi (rest contains names of donors with their
gifts).

88

On the eastern beams of the mukha-maṇṭapa of the same temple.

(Upper beam)

āsīn Nāhusa-vamśa-kīrtti-latikā-kandō Yādus tat-kulē |
jātō daitya-ripus tad-udyata-kulē Ballāḷa-bhūpō'jani |

* So in the original.



tasmâd apy ajanishṭa śatru-daḥanaḥ śrī-Nârasimhō nṛipaḥ |
 tasyâjâyata vairi-vīryya-haraṇa-śrī-Sōyi-Dêvō nṛipaḥ ||
 sūnus tasya mahâ-Niṛisimha |
 yata-śatru-simha-śarabhō Ballâḷa-bhûmîśvaraḥ |
 tasmin chhâsati mēdinim iha purî Lakshmî-Nṛisimha-sthitâ |
 tasyâm aindra-mahôtsavô vijayatê tatra-stha-vidvat-kṛitaḥ ||
 hamhō dēva Harê kim ēvam uditam Lakshmîndra pakshôtsavam
 tat puṇyam su prayānti priyâḥ |
 karttâraḥ katamâ vibhō dvija-varâ dhīrâs tu kutrâśritâḥ |
 vartantê Kamalânṛisimha-nagarî-vidvat-sabhâ-bhûshitâ ||
 chitraṃ bhâsura-bhû-surâ bhagavatô gēhê kshanê tat-kshanê |
 yâvân aindra-mahôtsavaḥ prabhavati pratyēkam utkaṇṭhitâḥ |
 bijâkhyam śata-kalpitaṃ . . namataḥ kurvanti tēshām param |
 kim brūmah kva-nu labhyatê bhṛīsam ahō puṇyam jagatsu trishu ||
 tasmin parvvaṇi santushtâ dâna-śaunḍâ dvijôttamâḥ |
 dâda(n)ti svarṇṇa-bijâni tēshām nāmâni tâni tu ||

svasti śrīmat-pratâpa-chakravartti Hoysana-vîra-Ballâḷa-Dêvara râjyada âraneya Durmmukhi-sam-
 vatsarada Bhâdrapada-su 10 Sôma-vâradalu srīmad-anâdiy-agrahâram Lakshmînarasimhapuravâda
 Boggavaḷḷiya Pañchikêśvara-dêvara dharmmakke bija-vannâgi koṭṭa . . . (rest contains names of donors
 with their gifts).

89

On the southern beam of the same maṇṭapa.

mahâjanaṅgaḷu mâḍida grâma-samaya manê-prâthama-nivêśanakke hannondu kayi dvitiya-nivêśa-
 nakke hattu kayi tōṇṭa-vṛittige kamba eṇṭu kaḷani-vṛittige hanneradu-kayya agala nalvattu-kayy-
 agala î-mariyâdeyalu mâḍida dhruva || (rest contains further details of gift).

90

At the same village, on a stone near the village-gate.

svasti śrī jayâbhyudaya râja pratâpa . . Kṛishṇapa-Nâykara kârya
 lappa-Nâykaru Boggava . . . sâsana (rest illegible).

91

At Bukkāmbudhi, on a stone in the centre.

namas tuṅga &c. ||

svasti śrī jayâbhyudaya-S'âlivâhana-śaka-varuśa 1476 neya Ananda-samvatsarada Mâ.. 5 S'ukravâra-
 dali śrīman-mahârâjâdhirâja râja-paramêśvara śrī-vîra-pratâpa śrī-vîra-[Sa]dâśiva-mahârâyaru ratna-
 simhâsanârûḍhar âgi prithvî-râjyam geyutt iru . . . Eṇa-Kṛishṇappa-Nâyakar-ayyanavara
 kkaḷu Nâykaru simege saluva Bukkāmbudhiya Kṛishṇa-Râ giral âgi
 â-grâma man-mahâjanaṅgaḷige svâmigaḷige ga haḷig
 sâsanada kramav ent endare nâṇ ni svâsti (here follow details of gift) saṅkaramaṇad-
 andu koṭa śâsana (usual final phrases).

TRANSLATIONS.

KADUR TALUQ.

1

Date 971 A.D.

Paḍiyara-Dōrapayya's senior queen, Pāmbabbe,—female disciple of Nānabbe-kantī, (daughter) of Abhinandi-panḍita-dēva, the disciple of Guṇachandra-bhaṭāra, the disciple of Chāndrāyana-bhaṭāra, the senior disciple of Dêvendra-siddhānta-bhaṭāra, chief of the Dêsiya-gaṇa of the Koṇḍakundānvaya,—having made her head bald,¹ performed penance for thirty years, and keeping the five vows, ascended to the highest state. Written by her son Vidi

When blessing her with great gifts, the ? sheath-bearer Immaḍi-Dhōra loved her, and her king was giving her priceless treasures ; while the earth honoured her as Bûtuga's elder sister, saying "Jīya, what are your commands ?"—she replied "All that I have received is truly renounced as if never received:"—who can compare with Pāmbabbe in devotion to penance ?

Similar inscriptions, with some variations, on two other faces, by her two other sons,—Arhad-bhakti and Bi

2

Date about 1110 A.D.

Obeisance to S'ambhu, beauteous with the chāmara-like crescent moon kissing his lofty head, the foundation-pillar of the city of the three worlds.

Entitled to the five big drums, mahā-maṇḍalêśvara, boon lord of Dvârāvati-pura, sun in the sky of the Yādava-kula, head-jewel of good warriors, a cage of adamant to those who take refuge with him, an elephant to hostile kings, fierce in war, champion over the hill chiefs, capturer of Koṅgu Naṅgali Gaṅgavāḍi Nonambavāḍi Uchchaṅgi Banavāse Hānuṅgal and Haḷasige, (was) the strong-armed Vīra-Gaṅga-Hoysala-Dēva : (his praise).

In the Chaturmmukha mountain to the east of Turuganūr did the S'iva worshipper Rāma see Rāmêśa, and there set up his image. His son was Îsāna

For the god Rāmêśvara a grant was made of certain lands (specified).

Whoso seizes on land given by himself or by another, is born a worm in ordure for sixty thousand years. The sun and moon, wind, air and sky, earth and water, the heart and Yama, day and night, morning and evening, and justice,—these know the deeds of a man. To the man who guards this will be long life and the wealth of success ; to the sinner who, instead of guarding, is angry with it, will be the infamy of slaying seven crores of chief munis, cows and followers of the vêda in Kurukshêtra and Vāraṇâśi. Thus do these letters engraved on stone proclaim in the world.

3

Date ? 1116 A.D.

(On the date specified), when the cows of Guliyodavu were harried, Chipṇeya and Bammeya, the sons of Masapayya of Hānuṅgal, fought, killed many, gained the rain of flowers, and attained to *svargga*. (Names of those who set up the stone.)

¹ By plucking out the hair, the Jains not allowing the hair to be removed by shaving.

Date 1173 A.D.

Praise of S'ambhu. Praises of Prabhâsa-Sômêśvara.

In the Yâdava-kula was a king named Sala, who, on the muni saying *poṃ Sala*, slew the tiger; and all his line thence acquired the name of Poysalas. [After him was Vinayâditya], whose son was Eṇṇyaṅga. He had three sons—Ballâla, Bitti-Dêva and Udayâditya. Of these the middle one became the chief, the celebrated king Vishnu. Having subdued the hill country, did he stop? Talavana, Kâñchipura, Koyatûr, Male-nâd, Tulu-nâd, Nîlagiri, Kôlâla, Kôngu, Naṅgali, Uchchaṅgi, the Virâṭa king's city, Vallûr,—all these he seized with his strong arm as if in sport. His own country he gave to Brahmans and the temples, and ruled over the foreign countries he had won—Vishṇuvarddhana. The three oceans being his western, eastern and southern boundaries, he destroyed all the hostile kings and made the Perddore (or great river) his boundary on the north. His son (omitting laudations) was Nârasiṃha, whose wife was Êchala-Dêvi; and they had a son Ballâla-Dêva.

When (with usual titles) Hoysala Ballâla-Dêva, in the capital Dôrasamudra (on the date specified, 21st August 1173) was celebrating the festival of his coronation, he made, for the decorations of the god Saurâshṭra-Sômanâtha, a grant of Kuppehâla in Âsandi-nâd, free of all imposts, to continue as long as sun, moon and stars. (Boundaries of the village. Usual final verses.)

And Nâga-Dêva, son-in-law of Mâlgi-Jiya, worshipper of the feet of the god Saurâshṭra-Sômanâtha, constructed a tank and made a grant of lands (specified) for the god Nandikêśvara.

Written by Rudra-Dêva, son of Tikkarasa, the friend of scribes. Engraved by the sculptor Abbôja.

Date? 1169 A.D.

(On the date specified), under the orders of Ayyaparasa,—Allâdi-Koṇḍamarasa released from payment of the village tax the endowment of the god Kupihâla-Tiruvenṅala, and granted it for a perpetual lamp for the god. That for the endowment of this god Tiruvenṅala not a single *kâsu* or *visa* of tax is payable the villagers also agree. (Usual imprecation.)

Date? about 990 A.D.

(Owing to gaps, no complete sense can be made of the first part)

Lôka-Vidyâdhara's warrior, Chavunḍa-uâyaka, made a grant of land for the mud *basali* given to him. The farmers of the village, witnesses.

Date? about 990 A.D.

Of pure life, partial to goodness, promoter of justice, beloved by the blessed, Vidyâdharayya made a grant for Mallivôsavve, as follows :—For (male) descendants, whoever they may be, he granted 70 *gudyaṇa*, taking up the rice-land which Mâkavve said is mine. For girls the same rate. (Usual imprecations). To this the Âsandi-nâd Five hundred, the Maysûr-nâd Seventy, and Ballâvi-nâd are witnesses.

10

Date ? about 1125 A.D.

By order of Perggade-Holalamayya, Perggade-Vittapayya released the tax on garden land, in order to provide for the decorations of the god Mallikârpuna of the agrahâra Vishnuvarddhana-Brahmapura. (Usual imprecation).

12 a

Date 1233 A.D.

Praise of S'ambhu, and of Kali-Sôyi-baliha. His descent was as follows :—The Yâdava named Sala became Hoysala from his slaying a tiger in the presence of Vâsantike of S'asakapura on the holy muni saying *hoy Sala*. In that line arose Vinayâditya, whose son was Ereyanga, whose son was Vishnu, whose son was Nârasimha, whose son was Ballûla, whose son was Râya-Nârasimha, the setter up of Chôla-Râya, the day of judgment to Makara and other kings, the confiner within narrow limits of the Pândya empire. His son was vira-Sômêśvara.

When (with usual titles) Hoysala vira-Sômêśvara-Dêvarasa was in the residence of Kappânûr, ruling the kingdom in peace and wisdom :—

In his kingdom, revered by all the world, his heart rejoicing in the S'iva doctrine, far from pride, shone Kumâra-Dêva ; whose descent was as follows :—In the Baḷegâra-agrahâra, delighting in the Gaṅgânvaya, purifier of the Vishnuvridha-gôtra, was a Brahman named Mañchi-bhaṭṭa. His son was the S'iva-yôgi, Siddha-Kumâra-munîndra. Then there were Kumâra-Dêva's gurus, Ugra-Dêva and Nannega-Dêva. (Their praises)

Kumâra-Dêva erected in Hiriya-Dêvanûr a temple to Siddhêśvara (its praises). Having fixed on an auspicious time, he set up therein the god Siddhanâtha, and the râja-guru Chandramauli-Dêva with all the S'iva assembly having come there and performed all the appointed ceremonies, released for the god and for Kumâra-Dêva the *vanḥa-dere* (or tax). The Brahmans of Dêvanûr, known as Lakshmi-Nârâyana-pura, are the protectors of the work of merit for Siddhêśvara.

Here follow a great many grants of laud made (on the date specified) by individual donors, with particulars.

12 b

Date 1253 A.D.

(On the date specified) at the time of the sun's eclipse, the Brahmans of that village made a grant of laud (specified) to provide oil for the lamp of the god. (Usual final verses)

13

Date 1518 A.D.

(On the date specified) Piriypa, son of the younger brother of Chik-Kêśavana-Dêva of Dêvanûr, made a grant of land (specified) to provide for one perpetual lamp for the god Lakshmi-Nârâyana and one perpetual lamp for the goddess Mahâ-Lakkumî. (Usual imprecations)

16

Date 1171 A.D.

Praise of S'ambhu

In the celebrated Yâdava-vamśa was born a king named Sala, who, by slaying the tiger at the muni's exclamations of *poy Sala*, gained that as the name of his family. After several of these brave

ones, with the tiger crest, had ruled the kingdom in Sosavûr, there arose (omitting laudations) Vinayâditya, whose son was Ereyanga, whose son was Vishnu. As if to show that none of the Yâdavas that had been before, or that were to come, could compare with him, he overspread the earth with his valour,—vîra-Vishnuvarddhana-Dêva. Tulu-nâd, Male-nâd, Koṅkana, the two Koṅgas, Aṅga, the Pândya land, Simhala, Chôla's country, the Āndhra territory, Kāñchi-pura, together with the Kuntala country, Tereyûr . . . he made to submit to forced labour and ruled over them,—what kings were equal to him? Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Roddam, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkâpura, Banavâse, Kôvatûr (did he capture) with exceeding bravery. Praise of Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva, protecting all the earth from Hima to Sêtu, putting down the evil and upholding the good, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was Mâda-Gâvunḍa, whose sons were Nâga-Gaunḍa, Mâcha-Gaunḍa, and Sôma-Gaunḍa. (Here a verse in praise of the king Vishnu occurs, quite out of the right place). These three (on the date specified), washing the feet of Anantaśakti-Sômarâsi-Paṇḍita, son of Sankarâsi-Paṇḍita, made a grant of lands for the decorations and offerings of (the god) Kali-dêva of Baḷuvaḷalu.

18

Date 1569 A.D.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling a peaceful kingdom :—a grant for the god Allâlanâtha.

19

Date ? 1113 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala. When (with usual titles) Poysala-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand :—A dweller at his lotus-feet (with praises) was Pachalika-Nâyaka, whose younger brother was Biveya-Nâyaka, whose younger brother was Ajja-Gâvunḍa and Gaṅga-Gâvunḍa erected a temple for the god Kali-Dêva of Yakkate, and (on the date specified) made for it a grant of land (specified).

20

Date ? 1543 A.D.

(On the date specified) Bhûpati-râja, agent of the affairs of Jiyappa-Nâyaka, betel bearer to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râja-mahârâya, made a grant for the god

21

Date 1089 A.D.

Praise of S'ambhu and S'iva. Praise of Vikrama-Gaṅga Poysala.

When (with various epithets) the great feudatory Barmayya's senior wife Bâganabbe was ? ruling the kingdom in peace and wisdom :—a grant was made (on the date specified) for the god Gaṅgêśvara of Elambunise, with washing of the feet of Paṇḍita, son of Nanni-munindra.

22

Date 1090 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, sun in the Yâdava-sky, a perfect head-jewel, champion over the hill chiefs, and with many other titles, was Tribhuvana-Malla-Poysala-Dêva :—

A dweller at his lotus-feet, favourite of the farmers, a Bhîma to ? deceivers, purifier of his gôtra, an only friend of the good, a bee at the lotus-feet of S'iva, Nâl-gâvuṇḍa of Kalavara-nâḍ, was Saṅkayya Basavayya, whose son was Noḷamba-Gavuṇḍa, whose son was Udeyâditya-Nâyaka, and the nâl-gâvuṇḍa of Asandi-nâḍ was Kâleyamma.

(On the date specified) when Udeyâditya was ruling, he erected the Mûlasthâna temple, and washing the feet of Divyaśakti-Paṇḍita, made for it a grant of land (specified.)

Written by Noḷambâchâri, Eṇeyimayya-Nâyakâ's beggaḍe.

23

Date 1156 A.D.

When (with usual titles) Hoysala Nârasimha-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella :—he of his favour granted Arevinatolaḷu to the Herggaḍe Haḍavalayya ; who (on the date specified) made a grant of land there for the god Mallikârjuna, washing the feet of Sômêśvara-Paṇḍita.

25

Date 1599 A.D.

(On the date specified) Kempaya-Nâyikiti, younger sister of Timmappa-Nâyaka of Durga, made a grant for the god Mallikârjuna of Arentolaḷu.

26

Date 1526 A.D.

(On the date specified) in order that merit might accrue to Timmappa-Nâyaka, father of Bayappa-Nâyaka, betel-bearer to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kṛishṇa-Râya-mahârâya,—Chennappa, who was under his orders, made a grant, by his permission, of the village of Tiya-pura, otherwise called Kâreyahalli, in the Asandi-sîme, to provide for offerings at 10 o'clock in the morning to the god Mallikârjuna, the grant being made by the hands of Chikka-Varadappa-Nâyaka, in order that Chennappa might have a permanent posterity.

28

Date 1153 A.D.

When (with usual titles) Hoysala Nârasimha-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was in the residence of Dôrasamudra, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, the great feudatory Hariya-Chalikeya-Nâyaka was governing the kingdom in Siṅgaṭigere in the Chalukeya-vṛitti :—the four sons (named) of Dâsa-Gauḍa of Muguliya-katte in that Chalukeya-vṛitti, in memory of their father's death, constructed a tank, erected a temple, and setting up therein a lîṅga named Dâsêśvara, for the service of the god and repairs of the temple, (on the date specified) made a grant of land, washing the feet of Guṇḍa-Jiya.

b



Date 1197 A.D.

Descent of Masana-Gauḍa and Samba-Gauḍa, and praises of Hariyama-Gauḍa. (On the date specified) he made a grant for the service of (the god) S'ambhu-Kali-dēva of Kuṅkuvanodavu and for repairs of the temple, washing of the feet of Sôvarâsi-Paṇḍita, (guru) of Masana-Gauḍa.

Some further grants, in conjunction with merchants of Kereyasanti. The descent of Sôvarâsi-Paṇḍita.

Date 1170 A.D.

When the refuge of all worlds, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyas, Tribhuvana-Malla-Permmâḍi-Râya was in the residence of Kalyânapura, ruling the kingdom—in peace and wisdom :—

A dweller at his lotus-feet, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the Yâdava sky, Tribhuvana-Malla, the champion who captured Talakâḍu, the capturer of Koṅgu Naṅgali Hânunḡal Uchchaṅgi Banavâse Halasige Huligere and Beluvala, the strong-armed Vira-Gaṅga Vishṇu-varddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six, Thousand, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—Naṅgali, Koṅgu, Siṅgamale, Râyapuram, Talakâḍ, Rodḍa, the Cheṅgiri abode, Kollagiri, Ballare, Vallûru, Chakragoṭṭa, Uchchaṅgi, Virâṭa's city, Bankâpura, Banavâse, and Kôvatûr did he capture, that brave Vishṇuvarddhana.

His eldest son was Nârasimha (his praises). When Nârasimha-Hoysala-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, who, while Châlukya Âhavamalla was looking on gained a title by his bravery, was the feudatory Kariya-Bamma, who received at the hands of the Châlukya emperor Âhavamalla the titles *ganḍa-tala-prahâri* (slapper on the cheek) and *doḍḍ-aṅka-baḍivan* (smiter in great wars). To his son Âhavamalla and to Poṇṇave was born the feudatory Mâcha, who in the camp of king Vishṇu gained the title *siṭagara-gaṇḍa* (champion over adulterers). To him and to Mâlaurve was born the feudatory Malla (his praises). His son, by Sôviyakka, was Âditya, whose elder sister was Mâchi-yakka.

In the village of Maravaṇji in the Okkalugere-vritti was a most excellent man, Bamma-Gavuḍa. (Details of his children). Sôma-Gauḍa, on the death of his father Bamma-Gauḍa, made a grant for the decorations and offerings of (the god) Kali-dêva, and for the food of the ascetics, washing the feet of Sakalêśvara-Paṇḍita, son of Rudraśakti, son of Uttavarâsi-Paṇḍita of Jâjivûr. (On the date specified)

Written by Kali-Dêvaṇṇa.

Date 1530 A.D.

When (on the date specified) the mahârâjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Dêva-Râya-mahârâya was ruling a settled kingdom, he granted the Bûdihâl-śime to Siṅgaṇa-Nâyaka, and Belagûr belonging to that Budihâl-śime he granted to Sankarasaiyya, the chief at his gate. That Sankarasaiyya, making application to Siṅgaṇa-Nâyaka, who was of his caste, at the auspicious time of the *parvanti*, granted Sirigiripura, a hamlet of Belagûr, for the decorations and festivals of the god Siddha-Râmêśvara of Belagûr. (Usual final phrases.)

Kônamarasa, agent for the affairs of Sankarasaiyya, makes obeisance to the Râma-lînga.

32

Date 1139 A.D.

When the mahā-maṇḍalêśvara Tribhuvana-Malla, capturer of Talakāḍu, the strong-armed Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅga-vāḍi Ninety-six Thousand, was in the residence of Dorasamudra, his kingdom extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Chaṭṭayya was ruling the Huliyeṇu Twelve with great glory. And his *prôbhu* (with epithets) [Jakka]-Gâvunḍa was ruling Kaballa. (On the date specified) Jakka-Gâvunḍa, with the approval of the feudatory Chaṭṭayya, made a grant to Brahmaśakti for the [Mālasthāna] temple which he had caused to be erected.

33

Date ? about 1075 A.D.

When the mahā-maṇḍalêśvara vira-Eḡeyaṅga-Hoysala-Dêva was ruling the kingdom in peace and wisdom :— . . . had two virgin (or new) tanks constructed in Sigi . . .

34

Date 1148 A.D.

When (with usual titles) Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with numerous epithets), the great feudatory Gôvi-Dêva was ruling the Huliyeṇu Twelve with great glory. His servant (with many epithets) Heggade-Gêtana, son of Perggade-Bikkimayya, with his younger brothers Māreya and Dêvaṇa, in his ruler's war, both in battle in the plain and in battle in the fort, slaying the enemies and putting them to flight, received a badge of honour and a head-piece for his elephant, together with praise and fame ; and his ruler gave him in Mattavûru a rent-free estate.

(On the date specified) the three uniting, after their ruler had constructed a tank in Mattavûr and set up the god Bikkêśvara in the name of their father, set up the god Âṇḍêśvara in the name of their mother, and washing the feet of Dharmmarâsi-Paṇḍita, made a grant of land for it. (Usual final verses).

35

Date 1136 A.D.

When the favourite of earth and fortune, the mahârājâdhirāja rāja-paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châlukyās, Bhûvallabha-Permmâḍi-Râya was in the residence of Kalyâṇa, putting down the evil and upholding the good in the Seven-and-a-half Lakh country, and ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus feet, (with usual titles) Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom.

What follows corresponds with the similar part in No. 30, to Âditya, except that under Nârasimha-Dêva is introduced Ballâla-chamûpa, also called Ballu and Vallu, son of Bamma-Veggade and Bâchavve, who caused the Chôla country to tremble, took tribute from Tuḷvalapura, put to flight the Pāṇḍya army, and sheathed his sword in Chêrama's mouth.

There was an ornament of the Brahman race, of the Vatsa-gôtra, the son of S'riṅga and Niruganabbe, named Oddi-Râja (his praises). Udeyâditya erected in his name a S'iva temple in Okkalgere, and (on the date specified) made a grant of land for the decorations, offerings, and illuminations of that god Vaddêśvara.

36

Date 1203 A.D.

The opening part corresponds with No. 35 above, to Nârasimha-Dêva. His son was Ballâḷa.

When (with usual titles) Hoysala vîra-Ballâḷa-Dêva, putting down the evil and upholding the good in Gaṅgavâḍi, Nonambavâḍi, Banavâsi, Hanuṅgal, and the capital of the two Six-hundreds, was in the residence of Lokkugunḍi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭaya-Nâyaka of Nirugunda, (his praises). His descent was as follows :—The son of Barmma,—who, while the king Âhavamalla-Dêva was looking on in Kalyâṇa, fought in a great fight, and when, by his impetuosity, the dagger snapped, smote his opponent with his hand and caused the blood to run down his cheeks, and thus received the name of *tala-prahâri*,—was Gaṇḍama. He obtained from Âhavamalla the name upon name of *tala-prahâri* and *doḍḍ-aṅka-baḍivan*. To him and to Murddiyakka was born a son Âhavamalla. His wife was Honnavve, and they had a son Mâcha, to whom king Vishṇu, on his slaying Barmma, the son of Rêvi-Setṭi, in the camp, gave the name of *siṭagara-gaṇḍa*. To him and Mâliyakka was born Malla. He slew Rêvuka, and captured two elephants in the fierce war with Chaṅgâlva : and without hesitation charged on his horse, pierced Chaṅgâlva's proud elephant, and captured his umbrella. His wife was Sômiyakka, and their eldest son was Âditya.

The great minister, sarvâdhikâri, master of the robes, master of the company of the titled, was Amitayya-Daṇḍâyaka (his praises). His descent was from the fourth caste, in which was born Chetṭi-Setṭi, whose wife was Jakkavve, and their son was Hariyama-Setṭi. His wife was Suggavve, and they had four sons, Amṛita-chamûnâtha, Kallayya, Masapayya, and Basavayya. In Lokkugunḍi, which was his birth-place, Amṛita-daṇḍâdhîśa built a temple, made a large tank, established a *satra*, formed an agrahâra, and set up a water-shed.

His guru's descent was as follows :—Mêghachandra's disciple was Prabhâchandra-siddhânta-dêva. His son was Jinachandra, whose disciple was Nayakirtti-paṇḍita-dêva, whose son was Chaṭṭiya Nêmaya Kereyaṇa.

The great minister Amitayya-Daṇḍâyaka, with his four brothers (named), set up the Yekkôṭi Jinâlaya in Okkalugere, and certain Nâyakas (named) and all the people and farmers being present, made for the eight kinds of ceremonies for the god S'ântinâtha, and for the food of the ascetics, a grant (details given) (on the date specified), washing the feet of Nayakirtti-paṇḍita. (Usual final verses)

37

Date ? 1187 A.D.

The opening portion corresponds generally with No. 36 above, except that vîra-Ballâḷa-Dêva was ruling the Gaṅgavâḍi Ninety-six Thousand in the residence of Dorasamudra.

The worshipper of his feet, the great master of feudatories, the grinder of great feudatories, was Chaṭṭayya-Nâyaka of Nirugunda. (His praises and genealogy as in No. 32 and 36 above.) Chaṭṭa's wife was Chandavve, and they had a son Harihara, whose wife was Kâchavve. They also had a

son-in-law, the feudatory Malla, who seized the top-knot of Pândya's goddess of valour, pulled it off and brought it to vira-Ballâla-Dêva.

The descent of their guru was as follows :—Worshipper of the feet of the god Mudiniga-Lakshmanêsvara was Singarâsi-paṇḍita ; his son was Ballarâsi ; his son was Mâdhava-Jiya, whose younger brother was Chaṭṭa-Jiya.

Chandavve-Nâyakiti, with her son-in-law Mallaya-Nâyaka and her daughter Kâchavve-Nâyakiti, in memory of the death of her husband Chaṭṭaya-Nâyaka, erected a S'iva temple in Okkalagere, and made a grant for the service and offerings, and for the food of the ascetics.

Certain other grants, by individuals, for the same.

38

Date 1191 A.D.

Corresponds with No. 37 above, and carries on the genealogy of the Chaṭṭa family to a great length.

Chandala-dêvi's daughters were Dêmale and Kâchale. Praises of Nêmanayya, who, by his wife Pôchale, had a son Kereyana. His wife was Arasiyakka, and they had a son Kereyayya, whose younger brothers were Ajjunayya, Bemmabôka, and Nêmana. The latter had a son Dêvana, whose wife was Bammale. Dêvana's younger brothers were Kerega, Chaṭṭana and Bammana.

Descent of their gurus, as in No. 37 above.

The Heggade Dêvana and Kereyana, in memory of the death of their governor Chaṭṭaya-Nâyaka, set up a liṅga and, united with Chandavve-Nâyakiti and a number of others (named), made a grant for the decorations and offerings of that god Vira-Chaṭṭêśvara, and for the food of the ascetics, (on the date specified), washing the feet of Balla-Jiya.

39—45

Various similar grants for the gods Mâchêśvara and Chaṭṭêśvara.

46

Date ? 1864 A.D.

(Telugu)—Obeisance to Râmânuja. A *śrîmukha*¹ from the establisher of the way of the vêdas, priest of both vêdânta,² head of the *parama-hansa sannyâsis*, establisher of the *darśanas*, by consent of all the disciples of the feet of Kavi-kathaka-kanṭhîrava,³ the Brahmatantra-svatantra-svâmi of Tirumala Tirupati and Periyakôvil (or S'rîraṅgam), to the officials of the nine-jewelled throne, in the various sacred places, and to all holy men, in the name of Nârâyana :—

Whereas (on the date specified) to the grand-daughter of the Telugu-Bauaja Timmayya of Gâlipûje⁴ Sakkarâpaṭṭana, has been given *âśrayana* (consecration by branding with a seal), together with a silk cloth, a holy necklace, as well as a conch-shell, a fan, three kinds of drums (named), ? Hanumanta and Garuḍa, a kettledrum, a waving banner,⁵ a staff and other emblems,—let all religious men respect the same as the order of Veṅkaṭêśvara, the lord of all worlds.

Daḷavâyi Puṭa-Naṅjarâja of S'rîraṅgapaṭṭana having presented her with ornaments, let not kings disregard this and trouble her. Throughout all countries, the believers in Vishṇu, kings, merchants, S'ûdras, and other castes (named), should all give her alms. (Usual imprecation).

Fortune to S'rînivâsa. Obeisance to Râmânuja.

¹An order from the head of a *matha* or monastery.

²Sanskrit and Tamil.

³A title of Vêdântâchârya.

⁴The Bâbâ Budan hill, as a haunt of the Wind demon.

⁵Or, cloth waved in front of processions.



Date ? 1195 A.D.

(On the date specified) the cows of the Brāhmanas of Chāṭṭiratnāvali, which is Keṅkere, having been carried off by robbers, hearing the noise, rushing forth, fighting and killing many, and recovering the cows, Mādi-Gaṇḍa, son of Māra-Gaṇḍa, went to the world of gods. The Brāhmanas being pleased, presented for him a horse, a drum and a *koḍagi* (or rent-free estate).

Date 1291 A.D.

When (with usual titles) Hoysala vīra-Ballāḷa-Dēvarasa was in his own capital Dōrasamudra, gaining praise in carrying on the kingdom in peace, (on the date specified) :—Whereas the endowments for the god Brahmaḷēśvara of Bommaḍi-Bānavūr in Āsandi-nāḍ having ? dwindled to 2 shares; and in the time of Sōmēśvara-Dēva, under the management of Kavi-Rājayya, a contribution of 2 *papa* having been paid to the palace; and after it was attached to Niruganda, on application to Virayya, the people of Keṅkere took Bānavūr from him on lease, as well as certain hamlets (named). (And whereas) after that it went to ruin until it came under the connection of Gōpāla-dannāyaka, who assigned the rent obtained from Bānavūr and the hamlets to defray the charges he had to send to Sōmeya-dannāyaka. And after Sōme-dannāyaka, it was leased out in portions by the palace treasury under the management of Mudre Mādanna and Mallanna. After which Bala-Dēva, the treasurer of Heggade Jayiteya, fixing a rent for Bānavūr and its hamlets (named, with boundaries), in order that it might be made an agraḥāra, it was granted by vīra-Ballāḷa-Dēvarasa to Kaluva-Sāyanna, son of Kaluva-Māyidēvanna and Lakhkhiyakka, together with the petty taxes on fodder, weighing, examination of coins, imported fruit, leather rope, ghi, cotton thread, carts painted white, export, prepared sugar-cane, smoke tax, iron tax, loom tax, frying pan tax, tax on the five kinds of artisans, tax on sugar-cane mills, tax on ? drunkenness, tax on wrestlers, tax on branches (of trees), pay for fodder, and including all imposts old and new.¹ And that Kaluva-Sāyanna, giving to the agraḥāra the name of Udbhava-Sarbbajāna-Lakshmīpura, divided it into 82 shares, of which 8 were assigned to the god and 74 to the Brāhmanas; the amount payable every year for the god Brahmaḷēśvara being *ṣu 21 pa 4½*.

From the day that the temple *Kalaśa* was set up, and the precincts, doorway, and ? sacrificial pit were completed, this allowance was due. After that, whatever may be the produce of these shares, however much in excess, it shall be applied to the repairs of the temple and other religious works.

Some further grants, and directions for a ceremonial offering to Sāyanna. (Usual final verses)

Date 1169 A.D.

Praise of S'ambhu.

In the celebrated Yādava-vaṃśa was born the king Sala, who, by slaying the tiger at the muni's exclamation *poṃ Sala*, acquired the name Poysala as a family name. When many others of these brave ones distinguished by the tiger crest had ruled the kingdom in Sosavūr, there was born Vinayāditya. His son was Eṇṇayaṅga, whose son was the king Viṣṇu. Tulu-nāḍ, Male-nāḍ, Koṅkaṇa, the two Koṅgas, Aṅga, the Pāṇḍya territory, Siṃhaḷa, Chōḷa's country, the Āndhra district, Kāñchi-pura, together with the Kuntala country, he raised tribute from and compelled to render forced labour, thus did the king Viṣṇu rule, what kings can compare with him ? (His praises). His wife was Lakshmi-Dēvi, and they had a son Narasiṃha-Dēva. (His praises). The Maleyāḷas, Koṅgu, the Vaṅga king,

¹ Some of the terms are not certain.

the Tûlavas, the Pândya, Paundra and Andhra kings, the Chôlas and Lâlas, . . . the Yavanas and Sakas, the kings of Simhala and the seven islands in the middle of the sea, trembled before him, what others were so bold that they could withstand Nârasimha ?

When (with usual titles) the mighty Hoysala Nârasimha-Dêva, putting down the evil and upholding the good in the land bounded by Hima and Sêtu, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Nâka, sarvâdhikâri and chief minister in king Nârasimha's house. His descent (given at great length) was as follows :—Devoted to the Vêdas was the Brahman Gôvinda, whose son was Nâga-Rudra. The latter's younger brother was Maddimayya or Maddi-Râja whose wife was Mâkâmbike. They had four sons—Gôvinda, Nâkarasa, Kâlidâsa and Bâcha. Of those four, Nâka was celebrated (his praises). His wives were, the junior, Boppiyakka, and the senior, Dêvaki, by whom he had a son Bâchi. To secure his fame by works of merit, Nâki, having gained permission from his ruler, established this Brahmasamudra for twelve Brahmans, wherein might be continually heard the sound of the Vêda recited by those Brahmans, and erected therein a S'iva temple. And (on the date specified) he made a grant for the temple of certain lands (specified), and washing the feet of Trilôchanâchâryya, the *śrî-karṇa* heggade Nâkimayya made over to him that temple of the god Nâkêśvara. (Usual final verses)

Written by Sâryappa, âchâryya of the writers, the titled scribe Madana-Mahêśvara, to continue as long as sun, moon and stars.

53

Date ? 1175 A.D.

Praise of Hoysala and his race, in which arose Vinayâditya, whose wife was Keleyabbarasi. They had a son Ereyanga, whose wife was ^AEchala-Dêvi, by whom he had three sons—Ballâla, Vishnu and Udayâditya. The middle one of these became the chief, and extended his kingdom from the eastern to the western-ocean. His chief wife was Lakshmi-Dêvi, and they had a son Nârasimha. His son was Ballâla.

Praise of the *śrî-karṇa* ^Aâchâryya. His descent and praises, (much defaced). His wife was . . . and his elder brother S'ivanayya-sâhani, whose ? wife was Banadavve. Her praises at great length, (very much defaced). She established an agrahâra in Kannegere, and Banadavve-heggaditi (on the date specified), worshipping the feet of the Brahmans of Brahmasamudra, obtained from them certain lands, which she granted for a perpetual lamp and other purposes.

Engraved by the champion of titled artists, . . . Chika-Mallukana.

55 a

Date 1217 A.D.

(On the date specified) Giteyarve's son Nârasinga-Dêva, in order to provide for one perpetual lamp for the god Lakshmi-Nârâyana of the immemorial agrahâra Brahmasamudra, made a grant of four *gadyâṇa* : interest at one *hâga* a month on 1 *gadyâṇa* for the lamp, and three *gadyâṇa* for the offerings ; to which two others (named) added 9 *gadyâṇa*, altogether 12 *gadyâṇa*, the interest on which was to provide for the offerings.

55 b

Date 1237 A.D.

(On the date specified) Pahâlâr Malêndra-Shaṭṭa's son Perumâle-Dêva made for the same god a grant of one *gadyâṇa*, the interest of one *hâga* being to provide for an evening lamp.

57

Date 1340 A.D.

(On the date specified), all the Brahmans of the immemorial agrahâra Brahmasamudra, agreeing among themselves, and going to the *prabhu-manṭapa* and seating themselves, Dâmôja, son of the carpenter Mâdiyôja, having worshipped their feet and presented 5 *pa*, they granted to him a rent-free estate (specified).

58—65

Dates 1225 to 1304 A.D.

Grants and sales similar to the above at the same place.

66

Date 1172 A.D.

The first portion corresponds generally with that of No. 53 above, to Nârasimha.

When (with usual titles) Hoysala Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was the lion to foreign kings, the moon to the ocean of Nârasimha's kingdom, the *śrî-karaṇa pradhâna*, immaculate and firm, the *sarvvâdhikâri* Ācha-chamûpa. Whose descent was as follows :—From Yâjñavalkya, the guru of king Janaka, was descended, in the Vâjivamśa, a distinguished Brahman named Manu-Bhaṭṭa-sômayâji. In his line, who were ministers to king Janamêjaya, were born two brothers—Sôma and Āditya. Of these, Āditya had a son Mâdhava, whom Sôma loved as if his adopted son, so that both rejoiced in him. That Mâdhavâryya's wife was S'ânti, and they had a son Āchi-Râja. To him and to Gauriyakka was born Kêśava-Dêva (his praises). His wife was Chaundiyakka, and their sons were Āchi Râja, S'aṅkara, Malla and Chandra. Younger than the two first was (a daughter) Chandiyakka, whose husband was Hari. The eldest brother (Āchi-Râja) attained the rank of minister to the Hoysala king Narasimha. (His praises at great length). He erected a Vishnu temple in Brahmasamudra.

To provide for the repairs of which, for the god's worship, for the decorations, for the priests and temple servants, and for distribution of food to Brahmans, devotees and pilgrims,—the *sarvvâdhikâri*, the *śrî-karaṇa-heggaḍe* Āchi-Râja (on the date specified) obtained from the hands of the mighty Hoysala Nârasimha-Dêva certain lands (specified).

Written by Sûryappa, âchâryya of the writers, the titled scribe Maḍana-Mahêśvara, to continue as long as sun, moon and stars.

67

Date 1158 A.D.

Account (as usual) of the rise of the Yadu family, and of the Hoysalas, down to Nârasimha. The rest of the inscription is defaced.

69

Date 1160 A.D.

Praise of the Jina śâsana.

Various titles and epithets of Vishnuvardhana. He seized the central ornament of the necklace of Mâlava; swollen with pride; terrifying Chakra-kûṭa, he pursued and captured Sômêśvara's

elephants ; and then did he stop ?—pursuing after Adiga, who hesitated, thinking “He will not do what he says”—he captured his country and his (capital) Talavana-pura, the abode of the goddess of victory. The lion of the Hoysala king’s valour, having sported in plunder at Talakāḍ, attacked the lofty elephant Uchchāṅgi, calmly marched by Banavāse, with daring seized Beḷvala, and sprang forward with joy to the Perddore unshaken, planting his foot on Hānuṅgal, thus striking fear into the hostile kings.

When, with such astounding valour, the strong-armed Vira-Gaṅga Tribhuvana-malla Hoysala Viṣṇuvarddhana-Dēva, putting down the evil and upholding the good in all the countries beginning from Kañchi as far as the Herddore, including Koṅgu, Naṅgali, Gaṅgavāḍi, Nonambavāḍi, Banavāse, Hānuṅgal, Halasige and Beḷvala,—was in the capital Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—Sarasvati, so much of whose perfection in the fine arts was derived from the celebrated Ajitasēna-bhaṭṭāraka that you became a goddess : this exaltation is not yours, it is due to his greatness. Adding to the worth so acquired, by the glory of severe penance, called by all the world the *gaṇadhara* of the Kali-yuga, was Mallishēna-Maladhāri. Whose opinions would lead him to encounter the skillful oft-refuting logician, S’rīpāla-traivīḍya, commentator on prose and poetry, rejoicing in unbroken victory ? At the courts of the Chōla and other kings had he defeated many and put them down, S’rīpāla-traivīḍya-dēva, a thunderbolt to the mountains other creeds. A brilliant light in the sky of the Jina-dharmma, of good life, a friend to the blessed (and so on), was the son of Chandraprabha, the muninātha Vāsūpūjya, an ocean of the siddhānta.

A lay disciple of the Aruṅgalānvaya of the Dramila-saṅgha, which had come down increasing from Bhūtabali and Pushpadanta-bhaṭṭāraka, from Samantabhadra-svāmi and Akalaṅka-Dēva, from Vakragrīvāchāryya, from Vajranandi-bhaṭṭāraka, and Kanakasēna-Vādirāja-Dēva, from Vijaya-bhaṭṭāraka, from Dayāpāla-bhaṭṭāraka, from Vādirāja-Dēva, from Ajitasēna-bhaṭṭāraka, from Mallishēna-Maladhāri-svāmi, from S’rīpāla-traivīḍya-dēva, from Vāsūpūjya-siddhānta-dēva,—was Nārasīṅha-Hoysala-Gāvūḍa. (His praises). His wife was Keḷle-Gaūḍi. Praise of Kadamba-Setṭi, whose wife was Chaṭṭiyakka. Praise of Nanni-Setṭi.

Hoysala-Gavūḍa, son of Chaṭṭave-Gavūḍi, the daughter born to Lōka-Gāvūḍa and Mākave-Gavūḍi, in memory of his mother’s death, erected a *basadi*, and in the presence of all the residents and farmers of the town, divided certain land (specified) equally to the basadi and the temple, washing the feet of Ahōbala-Paṇḍita. And (on the date specified) endowed the basadi with land obtained from the hands of Nārasīṅha-Hoysala-Dēva. (Usual final verses)

Here follow names of the farmers of Kabbaḷi.

Written with the approval of both parties by the chief of Nelkudare, Kalidēva Mānirōja.

72

Date 1162 A.D.

When the refuge of all worlds, favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula, ornament of the Chāḷukyas, Tribhuvana-Malla-Dēva’s victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava race, perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—Tribhuvana-malla, capturer of Talakāḍ, Koṅgu, Naṅgali, Gaṅgavāḍi, Nonambavāḍi, Banavāse, Hānuṅgal and Halasige, the strong-armed Vira-Gaṅga pratāpa-

d

Hoysaḷa Nārasimha-Dēva was in his residence in the capital Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, Gulga-Gāvunḍa of Bidire, with his mother Kētavve, his father Bamma-Gāvunḍa, his wives Tippavve and Malavve, his elder brother Dēva-Gāvunḍa and the latter's wife Mādi-Gāvunḍi, (on the date specified) made for the temple of the god Brahmēśvara, washing the feet of Kamalaśakti-Dēva and S'ivaśakti-Dēva, to provide for the illuminations, offerings and repairs, a grant of certain lands (specified).

(Names of witnesses : usual final verses).

73

Date 1177 A.D.

Praise of S'ambhu. Gulga-Gāvunḍa of Bidire (on the date specified) having set out from his village in order to see the feet of his lord Nallanna, was set upon by robbers on the way, whom he subdued and went to the world of gods. This work of merit was promoted by his sons Muda, Nalla and Kalla.

75

Date 1367 A.D.

Praise of S'ambhu. (On the date specified) the sons (named) of Baira-Gauḍa of Bidire set up this *vīragal* for Kaṅkaya, who in the last Chitrabhānu year Āśvija-suddha 8th. (= 8th. Sept. 1342 A.D.), joining Ballāḷa-Dēva in the capture of Beribi, smiting the army of the Turukas, fought in the field of battle, [and] along with the *dēva* (? the king) taking by force the world of gods, became a *vīra* and fell fighting in the battle.

76

Date ? 1139 A.D.

When the favourite of earth and fortune, the mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula, ornament of the Chāḷukyas, Tribhuvana-Malla Hermmāḍi-Dēva's victorious kingdom was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—entitled to the five big drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvati-pura, sun in the sky of the Yādava race, head-jewel of warriors, a sun to the lotus his own family, champion over the hill chiefs, adorned with these and many other titles,—Vishṇuvarddhana-Hoysaḷa-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom :—

(On the date specified) the heggaḍe Dāsimayya made a grant of land (specified) for the god Brahmēśvara named after his father, giving it to Amṛitarāśi-Pandita. (Usual final verses).

77

Date 1194 A.D.

When (with usual titles and a variety of other epithets), through worship of the feet of Vishṇuvarddhana-Dēva considered the home of unlimited favour,—Tribhuvana-malla Vira-Gaṅga Vishṇuvarddhana-Ballāḷa-Dēva, protecting by the might of his arm a dominion bounded east by the Naṅgali gbāt; south by Koṅgu, Chēram and Ānamale; west by the Bārakanūr and other ghāts; north by Sāyi-male and the Hēddore; was in his residence in the capital Dōrasamudra, along with his crowned queen, ruling the kingdom in peace and wisdom :—

(On the date specified) Huliya-Chaṭṭa-Gāvūṇḍa of Nidughaṭṭa in Āsandi-nâḍ set up the god Mallikārjuna to the north-east of the town, and to provide for the decorations of the god, made a grant of land (specified), which the sons (named) of Huliya-Chaṭṭi-Gāvūṇḍa and Ēcha-Gauḍi made over to Kalyāṇasakti-Dēva. (Usual final phrases).

79

Date 1140 A.D.

Account, as usual, of the rise of the Yadu-kula and of the Hoysaḷas, down to Viṣṇu-Dēva, to whom are applied the usual Hoysaḷa titles and other epithets as in No. 77 above, with the addition that Dēvaki-Dēvi¹ assumed the crown as his queen.

When Tribhuvana-Malla Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva, protecting by the might of his arm a dominion bounded east by the Naṅgali ghât; south by Koṅgu, Chêram and Ānamale; west by the Bārakanûr and other ghâṭs; and north by the Heddore and Sâvi-male; was in his residence in the capital Beluhûr, ruling the kingdom in peace and wisdom :—

(On the date specified there was) Kâḷa-Gaṇḍa of Nidaghaṭṭa in Āsandi-nâḍ, whose father was Mâḷi-S'eṭṭi, his mother Mâkikabbe, and his sons . . . Kâḷa-Gaṇḍa and Ēreyama-Gaṇḍa—who did not love him? His two sons (named) by Kâlikabbe having set up the god Kâlêśvara in the Kailâsa temple which they had erected to the north-east of the town, made for the decorations of the god a grant of land (specified) to S'ivaśakti-Paṇḍita. (Usual final verses)

80

Date 1139 A.D.

When (with usual titles) Tribhuvana-Malla, the strong-armed Vira-Gaṅga Hoysaḷa Viṣṇuvarddhana-Dēva, was putting down the evil and upholding the good in a dominion extending from Hima to Sêtu, including Talakâḍ, Koṅgu, Naṅgali, Gaṅgavâḍi, Noḷambavâḍi, Kanavase, Hânūṅgaḷ, Halasige and Beluvala :—

Malleya-Nâyaka of Beratiyakere, and two others (named) in order to maintain the work of merit their father had established, made (on the date specified) a grant of land (specified) to Dharmmarâsi-Paṇḍita, who came from Bâbiya Kalukere in Kelavaṅki-nâḍ (his praises). (Usual final verse)

81

Date ? 1194 A.D.

In the kingdom of, possessed of all titles, the mahâ-maṇḍalêśvara vira-Ballâḷa-Dēva, (on the date specified), along with Āḷuva-Nâyaka, putting a stop to the riot, Jatanayya, son of Jakke-Gauḷa, son of Ēcha-Gauḍa of Beratiyakere, fought in Musuvanakaṭṭa and attained to the world of gods.

83

Date 1241 A.D.

When (with usual titles), [Sômêśvara-Dēva], having gone to the Chôḷa kingdom, was in his residence at Kannanûr, ruling the kingdom in peace and wisdom :—

(On the date specified) Gauḍi-Gauḍa fought in the . . . of Beratiyakere and attained to the world of gods.

¹ There is no other mention of such a name for Viṣṇuvarddhana's queen, and in another inscription (No. 116 of Hassan taluq) where the same verse occurs, the name is

S'antala-Dēvi, well known from many inscriptions as Viṣṇuvarddhana's first queen.

85

Date about 1245 A.D.

When (with usual titles) Sômesvara-Dêva was in the Chôla kingdom, ruling the kingdom of the earth :—Honna-Gauḍa, son of Kêta-Gauḍa of the immemorial agrahâra Ilulikere, when the town was entered, fought, recovered the cows, and attained to the world of gods.

86

Date ? 1513 A.D.

To S'ivage-Nâyaka, agent of the treasury of Durgga Hanumappa-Nâyaka, was granted the village of . . . in the Bûdihâl-śime. And S'ivage-Nâyaka, in order that merit might accrue to Siṅgappa-Nâyaka, made a grant of it rent-free to Dâsayya for the god Hanumanta of Bidire. (Usual final verses):

88

Date ? 1223 A.D.

The first part is greatly defaced, but evidently contained the usual account, in verse, of the rise of the Sôma-vamśa, the Yâdava-kula and the Hoysalas, to Nârasimha II.

(With usual titles), the pratâpa-chakravartti vîra-Nârasimha-Dêva (on the date specified) made a grant of land (specified) for the decorations and offerings of the god Himagiri-Lakshmi-Narasimha of Vishṇusamudra.

Grants were also made for the same by the râja-guru Âditya-Bhaṭṭayyaṅga and the great minister Ammannâ-Gôpâla-Dannâyaka.

91

Date 1521 A.D.

(On the date specified) the existing Brahmans (many named) of the immemorial agrahâra Vishṇusamudra, which was Kereyasanthe, with certain S'ettis (named), caused a *bhôga-maṇṭapa* to be erected in front of (the temple of) the god Janârddana, and granted for it all the wet land under the Châmanahallî pond, except what had previously been granted away,—and of the land under the water-course from the eastern sluice, one half to the temple and one-fourth to the Brahmans. (Usual final verses)

The work of the maṇṭapa and the writing of this śâsana were done by Kallayya, son of Kallôja of Bânûr.

92

Date ? 1259 A.D.

When the pratâpa-chakravartti the strong-armed Hoysana vîra-Nârasimha-Dêvarasa was in his residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—(On the date specified) Allâla-Dêva, son of the great head-merchant Sâvâsi-Mâdhava-Bhaṭṭayya made, for the tank of the immemorial agrahâra Vishṇusamudra, which was Kereyasanthe, a grant of 200 *gadyâṇa*; from the interest of which, at 1 *bêle*,—30 *gadyâṇa* a year will be applied by the Brahmans to the tank, the sluice and the channel mouths.

Written by Siṅgappa, son of the sênabôva Kêsiyanna.

95

Date 1224 A.D.

A long account, as usual, in verse, of the rise of the Yâdava-kula and the Hoysalas, much of it defaced; with praises of Chaṇḍi-Setti and his family.

When (with usual titles) the strong-armed chakravartti Hoysala vira-Nârasimha-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom in peace and wisdom :—

(On the date specified) Chaundi-S'etti, having erected a temple to the god S'ambhu, with the approval of all the Brahmans of Vishnusatnudra made it over to the charge of S'iva-Brâhmana Ali-Bhatia of Banne, washing his feet.

And at the time of setting up the image of the god S'ambhu, all the Brahmans of Vishnusatnudra made a grant of land (specified) for the decorations of the god.

This enduring sâsana was created (or composed) by the poet Nâga-Dêva, son of Harihara and Mâyi-Dêvi, of the Vâji-vamâsa, whose younger brothers were Sômanâtha and S'aikara, of the Kâsyapa-gôtra.

96

Date 1141 A.D.

Usual account, in verse, of the rise of the Yadu-vamâsa and the Hoysalas, to king Vishnu.

When, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, an ocean of virtue, the Yâdava-Nârâyana, an attraction to clever young women, a wild-fire to the fortified forest Chakrakûṭa, a submarine fire to the ocean the enemy's forces, the king of beasts in valour, râja of the Male râjas, a thunderbolt to the mountain the skull of Kalapâla (or king Kala), champion over the hill chiefs, the leader of the herd to the group of elephants the race of kings, lord of Gaṇḍagiri, Indra to the mountain the pride of the lofty fierce Pândya chief, a Brahma in intelligence, a Garuḍa to the great strong serpent Jagaddêva, a strong-armed Balarâma, a sharp axe to the thick tree Nara-simha-Brahma, keen in scrutiny, thunder to the goose the pride of Iruṅgola, Purûrava to the objects of human desire, a jewelled arch to the bower of the goddess of victorious fortune, subduer of the pride of Adiyama, a mighty serpent to the chiefs, a Kandarppa in shape, cherishing in his mind the remembrance of Vishnu, an ornament of valour, the champion who captured Talakâḍu, fierce in war, a *śarabha* to the lusty elephant Cheṅgiri, the equal of Âdirâja, obtainer of a boon from the goddess Vâsantikâ,—with these and all other titles, the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṅambavâḍi, Banavâse and Hânunḡal, the strong-armed Vira-Gaṅga Kadamba-Vishnuvarddhana-Dêva, ruling over the Gaṅgavâḍi Ninety-six Thousand, the Noṅambavâḍi Thirty-two Thousand, the Banavâse Twelve Thousand, and the Hânunḡal Five Hundred, was ruling a victorious kingdom in peace and wisdom :—

His crowned queen was Bammaḷa-Dêvi (her praises). Her younger sister was Râjala-Dêvi, who received the rank of senior queen to Vishnu (her praises). Her maternal uncle was Mañchi-arasa, whose grandfather was Dattarasa, and his father and mother Viṭṭarasa and Kêtabarasi. (His praises). Mañchi-Râja, an ornament of the Chalukya-vamâsa, having gained fame through the great king Vishnu, while governing the district attached to Harijaladhi (*i. e.* Vishnusatnudra), performed a work of merit.

When the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṅambavâḍi, Banavâse and Hânunḡal, the strong-armed Vira-Gaṅga Kadamba-Vishnuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom, which was extending on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet, the senior queen Râjala-Dêvi's maternal uncle, the maṇḍalika Mañchi-arasa, (on the date specified) at the time of the sun's eclipse, set up the god Mañchêśvara in Vishnusatnudra ; and receiving from the favour of Vishnuvarddhana-Dêva certain lands (specified), granted them

e

as an endowment of the god. He also made a grant of land (specified) for Trilôchana-Paṇḍita, a distinguished professor of the S'ivâgama, and for the pûjâri. (Usual final verses).

97

Date ? 1166 A.D.

(On the date specified) at the time of the moon's eclipse, Siriyanna (son) of Hamparasa, of the citizens of Kereyasanthé, made a grant (specified) to provide a perpetual lamp for the god Mañchêśvara.

98

Very much defaced. Apparently praises of Mañchiga.

99

Date 1143 A.D.

(The first part corresponds with that of No. 96 above). Then follow some verses relating to Ballâḷa, his younger brother Vishṇuvarddhana, and to Vinayâditya (probably a mistake for Udayâditya).

When (with usual titles) Vîra-Gaṅga Kadamba-Vishṇuvarddhana-Dêva, having his residence in Baṅkâpura, was ruling in peace and wisdom a victorious kingdom which was extending on all sides, to continue as long as sun, moon and stars :—

(On the date specified) Vishṇuvarddhana-Dêva's senior doorkeeper Rêvimayya, with the knowledge of all the citizens of Vishṇusamudra in Âsandi-nâḍ, made a grant of land (specified) for the god Nakharêśvara. Also Dâsayya, (son) of Bû-S'eṭṭi, made a grant (specified) for the same. And all the citizens assigned certain tolls (specified) for the same. And the oilmongers made a grant (specified) for the perpetual lamp.

Written, with the approval of Dharmmarâsi-Paṇḍita and both parties, by Sôvi, of the Kâṇba-gôtra, his head at the feet of S'iva, who speaks and says no more, an abode of works of merit.

100

Date 1240 A.D.

When (with usual titles) the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva was marching against Gaṇḍa-Gôpâla, having while residing with the Mâpeya army obtained the birth of a son,¹ was ruling the kingdom in peace :—

The great master of the robes, senior doorkeeper, Kâli-Bommayya's sons (four named), making application to the king, made a grant of 10 *gadyâṇa* from the 1200 *honnu*, the fixed rent of Vishṇusamudra, for the god Nakharêśvara, to continue from year to year. This the four hundred will protect. And (on the date specified) all the Brâhmanas of Vishṇusamudra made a grant (specified) for the offerings to the same god. (Usual final verses).

Written by the sênabôva Siṅgayya. Engraved by the sculptor Chattôja.

101

Date 1252 A.D.

When the pratâpa-chakravartti, the Hoysana strong-armed vîra-Sômêśvara-Dêva, having marched to Halagere and returned, was in Dôrasamudra, ruling the kingdom in peace and wisdom :—the five sons (named) of the great master of the robes, the senior Kâli-Bommayya, having repaired the temple

¹ If the date of the grant was that of the son's birth, this was the 12th of August 1240. The name of the son is not

given, but he may have been Nârasiṅha (III), the heir to the throne.

of the family god Nakharêśvara, (on the date specified) at the time of the moon's eclipse, in the presence of all the Brahmans and citizens of Vishṇusamudra, made for the god a grant of land, with the dues thereon, to their priest, the rāja-gura Trilôchana-Dêva's son Nâgarâsi-gura.

102

Date ? 1141 A.D.

Praise of S'ambhu and Gaṇêśa.

When (with usual titles) the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍa, the strong-armed vira-Hoysala-Dêva,—having captured as far as Bârakanûr on the west, the Heddore on the north, the Naṅgali ghât on the east, and Koṅgu on the south,—putting down the evil and upholding the good throughout the Gaṅgavâḍi Ninety-six Thousand, the Noḷambavâḍi Thirty-two Thousand, the Sântalige Thousand, the Banavâse Twelve Thousand, the Hânungal Five Hundred, the Halasige Twelve Thousand, the Mogelle Three Hundred and the Hayive Twelve,—was residing in Dôrasamudra, ruling the kingdom in peace and wisdom :—

(On the date specified) Kêśava-Nâyaka of Dôrasamudra (with titles) . . . the great head-merchant, the paṭṭana-svâmi Sôvi-S'eṭṭi, younger brother of the head-merchant Kêśava-S'eṭṭi of Haḷeyabîḍu, set up the god Abhinava-Sômêśvara in Sôvanahallî in Âsandi-nâḍ. And for the god so set up by Sôvi-S'eṭṭi, son by Lôkabbe of Sâhaṇi-Mallimayya (with titles), the . . of Turuka-Dêva with all his forces in the Aritatṭa-kshêtra, younger brother of . . . cheya-Daṇḍanâyaka, great minister of the ornament of the Châlukyas the emperor Noḷamba-Dêva, certain grants of land (specified) were made by individuals (named) with washing of the feet of Kêśava-Paṇḍita (Usual imprecations)

Waste not the time ; age diminishes day by day : Yama (or Death) has no mercy ; merit quickly passes away.

103.

Date ? 1281 A.D.

(On the date specified) at the time of the sun's eclipse, the great lord, chief of the town, Bâchayya's son Gammayya made a grant of land (specified) for a perpetual lamp for the god Sômêśvara.

104

Date ? 1141 A.D.

(The first part and the year correspond with those of No. 102 above).

When (with titles) the feudatory Mayideya-Nâyaka,—younger brother of the feudatory Bileya-Nâyaka, who was the son of Mâdi-Gavunḍi of Mayindeya-Bamma-Gâvunḍa of Sômanahallî, adorned with all good qualities, obtainer of a boon from Bhairava-bhagavati, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, (and other titles), worshipper of the god Kalli-dêva, the Kadamba-kanṭhî rava,—was governing Sômanahallî in peace and wisdom ; —(On the date specified) at the time of the sun's eclipse, he made a grant of lands (specified) for the god Brahmêśvara.

And Bamma-Dêva of Bâchi-Râja's maṭha granted the customs dues of Sômanahallî for the same god.

The land of the temples erected by Âyika-Jiya, son of Pulayika-Jiya, will be enjoyed by his son Mahâdêva, to children's children in succession.

110

Date 1215 A.D.

When (with usual titles) the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêva was ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) Ballâḷa-Châḷukeyya, son of Mâchaya-Nâyaka by his wife Bommave-Nâyakiti, (with details of descent for several generations back) was ruling the kingdom (!) in peace and wisdom :—

A dweller at his lotus-feet, the great feudatory Nonabeya-Nâyaka and Mâchaya-Nâyaka (on the date specified) set up the god Chalêśvara-Guḍêśvara, and made a grant of land (specified) for the services, decorations, distribution of food and temple repairs, washing the feet of Hariga-Jiya of Sêneyageṛe and other Jiyas (named).

111

Date ? 1215 A.D.

Praise of S'ambhu. Invocation of Chaḷakkêśvara.

Usual account of the rise and succession of the Hoysaḷas, down to Sôma.

When (with usual and other titles, among which are) favourite of earth and fortune, mahârâjâdhirâja, a wild-fire to the thick forest Chakrakûṭa, S'anivâra-siddhi, giridurgga-malla, a sharp axe to the great tree the Magadha chief, a Garuḍa to the mighty serpent Adiyama-Kâḍava-Râya (or, serpents A and K R), an Indra to the mountain the pride of the fierce Pânḍya, obtainer of a boon from the goddess Vâsantikâ of S'asâkapura,—the strong armed chakravartti Hoysaḷa vira-Ballâḷa-Dêva, having subdued the whole earth, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (with praises) was the feudatory Chaḷukeya, to whom were born two sons, Nonabeya-Nâyaka and Mâcheya-Nâyaka, whose greatness was as follows :—To the great feudatory, a bee at the lotus-feet of the god Nandi-Gôkula-Nârâyana, a Bhîma in fight, the Kaḍamba-kanthîrava, of unassisted bravery, self-contained hero, Vatsarâja to horses, Manôja to young elephants, sole friend of the good, champion over traitors to their lord, deceiver of those who deceive, unfailing in friendship, worshipper of the feet of Chalikêśvara, subduer of foreign armies, adorned with all good qualities, as if the tree of plenty were putting forth shoots, to Chikka-Chaḷikeya-Nâyaka were born Nonabeya-Nâyaka and Mâcheya-Nâyaka, who, in order to establish their fame, set up the god Chalikêśvara. After which,—Hiriya-Hemmâḍi-Râya of Kalyâṇa having formerly gone to serve Biṭṭi-Dêva, and on his return from the north Chaḷukavve having been his servant,—saying “these were of our family”—the head, who was Chikka-Chaḷikeya-Nâyaka, sent them (? his two sons) to embrace the (royal) feet ; when he (the king), recognizing them as his servants, was pleased, and favoured them with the Chaḷikeya-vṛiṭṭi as an estate ;—two villages in which, Kanehikallu and Bidire, they granted as a home for a maṭha, and *umbali* in the remaining villages. (Details of the gifts). These lands, which Biṭṭi-Dêva had favoured to the Chaḷikeya posterity, (on the date specified) Nonabeya-Nâyaka and Mâcheya-Nâyaka granted for the decorations, offerings and temple repairs of the gods Chalikêśvara and Guḍêśvara, washing the feet of Nâga-Jiya, and of Bâcha-Jiya of Âsandi. Some other gift by Bommarasa, that victory might attend the arm and sword of Chaḷikeya follows.

112

Date ? 1211 A.D.

When (with usual titles) Vira-Gaṅga Hoysaḷa-Dêva (much defaced) was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, (much defaced) the son of Chaṭṭa-S'eṭṭi, who was the son of the head-merchant Kâmi-S'eṭṭi, of in the Koṅgali Five hundred, erected a S'iva temple in memory of the death of his father and mother, appointing as its three *oḍeyar*, Kalyâṇaśakti, his elder brother . . . , and Mareya. And (on the date specified) the feudatory Biṭṭeya-Nâyaka and the feudatory Nonabeya-Nâyaka being both present, Nonabeya-Nâyaka made a grant for it of land (specified), washing the feet of Kalyâṇaśakti-Paṇḍita.

This śâsana was engraved by the goldsmith Tippachâri.

113

Date ? 1253 A.D.

(With titles as in No. 111 above) Chalikeya-Nonabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka made a grant of certain lands (specified) in Kañchikallu in the Chalikeya-vṛitti, to Garava-Mâcha-Gavuḍa's grandson Nonabayya (on the date specified).

114

Date ? 1253 A.D.

When the great feudatory Nonabeya-Nâyaka and Bammarasa Chalikeya-Nâyaka were ruling the kingdom of the earth (!) :—Garava-Mâchaya-Gavuḍa's grandson Nonabayya made a sluice to the big tank.

115

Date ? 1255 A.D.

(On the date specified) Vikrama, pursuing after the Pâṇḍya king, slew the enemy, and gained great wealth by victory. He terrified the hostile kings, drove off their elephant troops, pierced through and beheld unshaken the lotus-feet of S'aṅkara.

117

Date 1208 A.D.

Praise of S'ambhu.

In the Yadu-vaṃśa arose (omitting laudations) Vinayâditya, whose wife was Keleyabbarasi. Their son was Ereyanṅa, whose wife was Êchala-Dêvi, who bore three sons,—Ballâḷa, Vishṇu and Udayâditya. First of all taking into his arms the wealth of the Hoysana kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vaṃśa, the king Vishṇu. The Tulu country, Chakragoṭṭa, Talavana-pura, Uchehaṅgi, Kôlâḷa, the Seven Male, Kañchi, Koṅgu, the noisy Hadiyaghaṭṭa, Bayalnâḍ, Nilâchala-durgga, the great Râyarâyapuri, Tereyûr, Kôyatûr, the Gondivâḍi-sthala,—all these he took by a frown,—the mighty king Vishṇu. By Lakshmâmbike he had a son Nârasimha, whose wife was Êchale, and their son was vîra-Ballâḷa-Dêva, a lion to the elephant Pâṇḍya.

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, sun in the sky of the Yâdava-kula, perfect head-jewel, râja of the Male râjas, champion over the hill-chiefs, fierce in war, unassisted brave, Sanivâra-siddhi, giridurgga-malla, in activity a Râma, self-contained hero, smiter on the cheek of Bhillama's army, driver off of Jaita-râhuta, hunter of the lines of chiefs, receiver of a boon from the goddess Vâsantikâ, the Yâdava-Nârâyana, the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêva, was in the residence of Halla-ûr, ruling the kingdom of the earth in peace and wisdom :—

f



A dweller at his lotus-feet, the great minister, great master of the robes, chief favourite, was Kumāra-Paṇḍitayya-Daṇḍāyaka. A dweller at whose lotus-feet, Hodeya-Biṭṭayya, having constructed a tank in Biṭṭayyanahalli of the Kaḷikaṭṭe-sthala, set up the god Sōmanātha, washing the feet of Chika-Jiya. And (on the date specified) made a grant of land (specified), free of all imposts, to provide for the decorations, perpetual lamp and offerings of the god, and for the food of the maṭhapati.

118

Date 1211 A.D.

Corresponds throughout with No. 117 above, except that in this, Hodeya-Biṭṭayya set up the god Paṇḍitēśvara, in the name of Paṇḍitayya, and made grants for it, washing the feet of Dēvayya, (on the date specified).

119

Date 1123 A.D.

When (with usual titles) Vīra-Gaṅga Viṣṇuvarddhana-Hoysala-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, was in the residence of Beluhūr, ruling the kingdom in peace and wisdom :—

The great feudatory (with various epithets) Nannayyaṅga, washing the feet of Jñānaśakti-Paṇḍita, son of Dēvarāsi-Paṇḍita of the mūlasthāna of Kaḷikaṭṭe, the first bāda in the Magare-nāḍ Three hundred, made a grant of lands (specified) for the decorations and offerings of the god Mallikārjuna, and for the food of the ascetics, (on the date specified). Various other grants (specified) for the same god by individual donors.

124

Date ? 1272 A.D.

Praise of S'ambhu. And of Sōyi-Dēva, son of Narasiṃha and Kāḷale-arasi.

To that Sōnēśvara-Rāya and to Bijjala-Rāni was born Nārasiṃha-Rāya. When (with usual titles) vīra-Nārasiṃha-Dēvarasa was in the residence of Dōrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, to the senior Nonabeya-Nāyaka and Bommale-Rāni was born the junior Nonabeya-Nāyaka, (his praises and epithets as in Nos. 104 and 111 ; also) the champion who seized the head of Pemmi. When he and his younger brothers and nephews (named) with great affection were filling up the good fortune of Kaḷa-Gauḍi, and Chikka-Nonabeya-Nāyaka, gloriously governing the Chalukiya-viti, was at peace :—

The business manager of the seventy-two of his household, prabhu of the Chalukiya-viti, was Nonambi-S'eṭṭi, of the Pañchama-vaṃśa (with various epithets). His grandfather was Garava-Māchi-S'eṭṭi, his father Masani-S'eṭṭi, his mother Bāgave-S'eṭṭikave, and he had four wives (named), by whom he had five sons (named). He, with his five sons, in order to purify their gōtra, resolved to set up a S'iva-liṅga in the name of his grandfather, and with the permission of Nonabeya-Nāyaka, erected the Māchēśvara temple in Hēraḍigaṭṭa in the Chalukiya-viti (on the date specified) at the time of the moon's eclipse. And the Rāya, Nonabeya-Nāyaka, with his younger brothers and all the subjects and farmers of the Chalukiya-viti, made a grant of land (specified) for the decorations, festivals and offerings of that Māchēśvara. (Usual final phrases).

125

Date 1272 A.D.

The beginning corresponds with that of No. 124 above. To Nârasimha-prabhu and to Bîjjale-Râni was born Sôyi-Dêva. Born with rejoicing, he speedily subdued the Chôla king and the foremost leaders (*pârava-râyarani*) of the Pândya king, and calmly protected the earth with affection.

When (with usual titles, as well as) the uprooter of the Magara kingdom, the displacer of the Pândya kingdom, the establisher of the Chôla kingdom, the niśsaṅka-pratâpa-chakravartti Hoysaḷa-vîra-Nârasimha-Dêva, was in the residence of Dôrasamudra, ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great feudatory Chikka-Nonabeya-Nâyaka, whose greatness was as follows:—To the feudatory Mâcha and to Bommale and Châbale were born Nonaba, Bomma and Chalukeya. Nonaba's wife was Bommale, to whom was born Nonaba, and also Baicha and Kêśava. When of these (with titles as in Nos. 104 and 111 above) Bommarasa-Nonabeya-Nâyaka was ruling the kingdom in peace:—

A dweller at his lotus-feet, was the great head-merchant Nonabi-S'eṭṭi (his descent and praises as in No. 124 above). In order to increase the fame of himself, his wife and sons, he set up a S'ivaliṅga in the name of his grandfather Mâchi-S'eṭṭi, and with the consent of the Râya-Nâyaka Nonabeya-Nâyaka and his younger brothers (named), he set up that god Mâchêśvara (on the date specified) at the time of the moon's eclipse, in the agrahâra of Brahmâlâpura, otherwise Hêradigaṭṭa, which he had established in order to bring fame to his mother Bommale-Nâyakiti. And for the decorations, festivals, offerings and temple repairs of that god, Chikka-Nonabeya-Nâyaka and the other Nâyakas, with all the Brahmans, and all the chiefs, farmers and subjects of the Chalikeya-vitti, uniting with one consent with the holders of rent-free lands, made a grant (specified).

Whatever tax may be imposed on the temple of the god Mâchêśvara by the order of the king or the chief, or whatever loss or injustice may arise from lapse of time, the Brahmans will make it good and protect this gift. The tax on the maṭha is released. (Usual final phrases). The money for booths, and measures of oil, will belong to the god.

126

Date 1532 A.D.

(On the date specified) Râmapaya, son of Bâcharasaya, agent for the affairs of Achyuta-Râyamahârâya, made a grant of Hêradigaṭṭa village as a *daṇḍige umbaḷi* to Liṅgaṇa-Gauḍa of Sîngatigere, with all the rice-lands, fields and money rent. [And we have approved of the erection of the *koḷagi* boundary stones according to the śâsana forwarded by Lakkarâja-Timmapaya, pârupatyagâra of our Bâdihâl-śime,

127

Date 1202 A.D.

Praise of S'ambhu.

First taking into his arms the wealth of the Hoysaḷa kingdom, which was his inheritance, he brought under his command all the points of the compass, and capturing Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yada-vaṃśa, the king Vishṇu. To Êchala-Dêvi and to king Narasimha was born the powerful Ballâḷa. Trampling on Chôla and Kaliṅga (or? Chôla-Kaliṅga), thrashing and slaying the Mâlava army, harrassing the . . . of Nêpâl, plucking up Pândya and attacking his rear-guard, the brave king Balla (subdued) by his valour the mightiest who came against him in war, and nourished the growing vine of his fame in the world. Kêṭala-Dêvi, your name being

celebrated from Sêtu to Hima, can other shameful queens for a moment compare with you?—as if the stars are noticed after the moon has risen on the earth.

When (with usual titles) the niśśaṅka-pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in the residence of Hallavûr, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet was the great minister Râmayya-Dannâyaka, the generous Kêśava-Dêva, whose greatness was as follows :—(Omitting laudations) the son of Mâdi-Gavunḍa and Mâkka-Gavunḍi was Honna-Gavunḍa, whose wife was Kâla-Gauḍi, and their sons were Honna-Gauḍa and Mâdi-Gavunḍa. Masana-Gavunḍa's son was Honneya-Nâyka, whose wife was Kâla-Gauḍi. Mâdi-Gavunḍa erected a S'iva temple. And various Gauṇḍas (ten named) of Mattiyahallî in the Chalîkeya-vṛitti being present, (on the date specified) they made a grant of lands (specified) for the offerings and perpetual lamp of the god Kalêśvara, washing the feet of Tippa-Jiya and Mâda-Jiya.

The temple was built by Balôja.

129

Date 1218 A.D.

Invocation of Prasanna-Mâdhava.

Usual account of the origin of the Yâdava-vaṃśa and rise of the Hoysalas. Sala, at the bidding of the muni, who said *hoy Sala*, slew the tiger in S'asapura and acquired the name of Hoysala. Then there arose Vinayâditya, whose son was Eṅyaṅga. His wife was Êchala-Dêvi and their son was Vishṇu, whose crowned queen was Lakmâ-Dêvi, and she bore a son Nṛsiṃha. His wife was Êchala-Dêvi, and they had a son Ballâla. (His praises, among which are) a thunderbolt to the mountains the Chôla, Varâla, Lâla and Magadha kings, to Vaṅga, Kaṭiṅga, Koṅga, Nêpâla, Turushka and Sêvuna. His wife was Baichala-Dêvi (her praises).

When the refuge of all worlds, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭiraka, (with other usual titles), the niśśaṅka-pratâpa Hoysala chakravartti (or emperor) of the south, vîra-Ballâla-Dêva, was in residence in his own capital Dôrasamudra, ruling the kingdom in peace and wisdom :—

Considered as dwelling at his lotus-feet, the sons of Chalîkeya-Nâyaka, Nandi-Gökula-Nârâyana, (with other epithets), were the feudatories Nonamba and Mâchiga (Then follow names of four Gavunḍas and their fathers).

These and other nâḷ-prabhus were governing the Magare Three-hundred, in the Chalîki-vṛitti of which was the celebrated great agrahâra Prasanna-Mâdhavapura, which is Kêsiyahallî (its praises). In it were born to Châmavve and Nâga-Dêva three sons, Nâga-Dêva, Sômanâtha and Malla, of the Gautama-gôtra. With these there were forty-two who made Mâdhavapura distinguished, and Mâdi-yakka's daughter Baicha-Dêvi erected in it the temple of Prasanna-Mâdhava, named after her mother.

(On the date specified) Baichala-mahâdêvi, the wife of the mighty Hoysala emperor of the south, vîra-Ballâla-Dêva, having erected the temple (as above), made a grant of lands (specified) for it, and obtaining a grant for them on a copper śâsana signed by the king's own hand, made it over to the forty-two.

(Usual final verses). Nârâyana is (my) refuge.

130

Date 1205 A.D.

When, with all titles, the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in the residence of Halavûr, ruling the kingdom of the earth :—

And a dweller at his lotus-feet, with all titles, the nāl-prabhu Sāvanla-Rāya was governing Siṅgaṭegere in peace and wisdom :—Bīcha-S'eṭṭi, son of the bangle-seller Kēsava-S'eṭṭi, (on the date specified), when the cows of Nonabeya-Nāyaka and Siṅgaṭegere were carried off, recovered the cows and attained to the world of gods.

132

Date 1215 A.D.

Obeisance to Gaṇādhpati and Sarasvati.

(On the date specified) all the Brahmans of the immemorial agrahāra Hiriya-Nallūr, at the time of the settlement of Tuyyalarakere and Baṭṭeyūr, made an agreement on stone as follows :—Of the 30 shares of wet land under the Heggade tank in Tuyyalarakere, all the money-rent and grain-rent belongs to the Brahmans who hold those shares. (The same as regard 30 shares in Baṭṭeyūr). The fixed rent that is received from the palace for the two villages, will be divided equally between the holders of the 60 shares. Whatever concession the emperor or the officials of Nallūr may grant to the villagers, the 60 Brahmans will adhere to this settlement and maintain their gardens at the fixed rate, as long as sun and moon endure. The cows of the cultivators in Baṭṭeyūr and Tuyyalarakere cannot be grazed on the produce.

133

Date ? 1247 A.D.

(On the date specified) all the Brahmans of Nallūr, on the land being measured, made the following order :—For 24 years no one of the twelve groups of five may reduce the fixed rate : whoever does so is guilty of destroying the agrahāra and destroying the temple.

134

Date 1207 A.D.

Praise of the Nallūr agrahāra. Mādi-Rāja, whose wife was Gauriyakka, made a grant to provide a cart for (conveying earth for) repairs of the tank. (On the date specified), when the refuge of all worlds, Hoysana vīra-Ballāḷa-Dēva, having made a victorious expedition as far as the Heddoṛe, was ruling the kingdom :—

A dweller at his lotus-feet, the great minister made a grant of land (specified) for the big tank of Nallūr.

135

Date 1242 A.D.

Obeisance to Gaṇādhpati and to Sarasvati. (On the date specified) in the presence of all the Brahmans of the immemorial agrahāra Kēsavēśvara-pura, which is Hiriya-Nallūr, to provide oil for the perpetual lamp of the god Kēsava, and an extra *paḍi* of oil for the *chāturmnāsi* and *ēkādāsi*, Māli-S'eṭṭi of Tuyyalarakere purchased land (specified) and made a grant of it, the interest on 2 gadyāna a year being

136

Date 1173 A.D.

Praise at great length of the god Sōmanātha-Paramēśvara. May he ever protect Balla-Dēva.

In the Yādava-kula there was Saḷa, to whom the muni, on seeing a tiger spring out, said *poy Saḷa*, on which he slew it and thus acquired the name of Poysaḷa. In his line arose Vinayāditya, praised



by all the world. His son was Eṇṇyaṅga, whose fame extended from Hima to Sētu. Of the three kings who were his sons, Viṣṇu, the middle one, became the chief. Having subdued Maleya, did he stop? Taḷavana, Kañchi-pura, Koyyatūr, Male-nād, Tuḷa-nād, Nīlagiri, Kōlāla, Koṅgu, Naṅgali, Uchchaṅgi, Virāṭa-Rāja's city, Vallūr,—all these did he subdue by his power as if in sport, who could compare with the king Viṣṇu? The western, eastern and southern boundaries of the lands he ruled being the three oceans, he made the Perddore his boundary on the north, destroying all his enemies. His son was Nārasimha, a lion in war, whose wife was Echala-Dēvi, and they had a son Ballāḷa-Dēva.

When (with usual titles) the niśśaṅka-pratāpa Hoysaṇa vīra-Ballāḷa-Dēva was in the capital Dōrasamudra (on the date specified, 22nd of July 1173) celebrating the festival of his assuming the crown, and ruling the kingdom:—

Praise of Chaṭṭaya-Nāyaka of Nirggunda, who was the ruler of Hiriṇṇ (its praises). Saṅka-Gavuḍa, the great nāl-prabhu of that Hiriṇṇ, made a grant of land (specified) for the god Sōmanātha or Sōmaśiva, washing the feet of Hamparāsi-guru.

Praise of Boppa-Gavuḍa, son of Saṅka-Gavuḍa. That Boppa-Gavuḍa, repairing the temple of the god Sōmanātha, obtained from the hands of the pratāpa-chakravartti vīra-Ballāḷa-Dēva a grant of Aladaballi, to provide for the decorations of the god. (Usual final verses).

137

Date? 1216 A.D.

(On the date specified) on his having repaired the temples of Kallidēva and Sōmanātha, six Gauḍas (named) of Hiriṇṇ, with Hampa-Jiya the priest of Kallidēva, and Sōma-Jiya the priest of Sōmanātha, made a grant (specified) to the stone-mason Maḍiyōja out of the lands belonging to those gods.

139

Date 1173 A.D.

Corresponds generally with No. 136, substituting Kallinātha-Paramēśvara for Sōmanātha-Paramēśvara. The repair of the temple and a grant for it were made by six other sons (named) of Saṅka-Gavuḍa.

140

Date about 919 A.D.

Kali-Gaṅga, son of Āṇuṅgarasa and grandson of Kiḷvuli, fought with Ayappa-Dēva and died in Kalikaṭṭi.

141

Date 899 A.D.

When Nitimārgga Koṅgaṇivarmma-dharmma-mahārājādhirāja, boon lord of Kovaḷāla-pura, lord of Nandagiri, the illustrious Permmānaḍi was ruling the kingdom of the world; and Mārasiṅga-Gāruṇḍa was being supported by Nolamba-mahādēva of Āsandi-nād:—(on the date specified) a grant of Bāsanūr was made to Mārasiṅga-Gāruṇḍa, free of all imposts.

142

Date 1096 A.D.

When (with usual titles) the mahā-maṇḍalēśvara Tribhuvana-Malla Poysala-Dēva was in the residence of Belvūr, ruling the kingdom in peace and wisdom; and Eṇṇyaṅga-Dēva held the rank of

Yuvarâja :—(on the date specified) the great minister for peace and war Nâga-Dêvayya-Nâyaka's father-in-law, Perggaḷe-Sômanâthayya's brother-in-law, was Madhurântaka-S'eṭṭi. Of these two, Sômanâthayya honoured Kêdagegere with a temple and a well, and the S'eṭṭi erected a temple, for which—

His father being Purushôttama ; his ruler the Poysaḷa king ; Jina-nâtha his favourite god ; the mother who bore him, Pôchikabbe ; his younger brothers, Kôrayya and Nâga-Dêva ;—were any others so worthy as Châva-Râja ?

At the uttarâyana-saṅkramaṇa, the minister for peace and war, Nâga-Dêva, made a grant (specified) for the worship and offerings of the Mûlasthâna-god and the god Mallikârjuna, and made over the temple to Kriyâśakti-Paṇḍita. (Usual final verses)

143

Date 1275 A.D.

Praise of S'ambhu.

The genealogy of the Hoysana line was as follows :—Saḷa, by slaying the great tiger when the muni said *hoḃ*, became Hoysaḷa. The first of his line (*kulâdya*) was Vinayâditya, whose son was Ereyaṅga, whose son was Biṭṭi, whose son was Nṛsiṃha, whose son was Ballâḷa, whose son was Narasiṃha, whose son was Sômêśvara, whose son by Bijjâla-Dêvi was Narasiṃha.

When (with usual titles) the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the promoter of the Pâṇḍya family, the niśsaṅka-pratâpa-chakravartti, the Hoysana strong-armed vira-Nârasimha-Dêvarasa was in the residence of the [capital] Dôrasamudra, putting down the evil and upholding the good, and ruling the kingdom of the world in peace and wisdom :—

The names of the Kampavâchâryyas of Âsandi-nâḍ, ornament of the Hoysana-nâḍ, were as follows :—To Âdi-guru, considered the first in prescribed penance and priestly ordinances, were born Brahma and Baichayya ; Dondara-Kallama's superior Baichayya's son, Kali-Dêva ; Vâmayya, (the son) of Vâmaśivara-Kallayya ; Nârasimha's son Kallayya ; Vâmayya of Arasiyakere, superior of the village ;—these were the Âchâryyas of the five maṭhas. These all, uniting among themselves, granted a temple place to Vâmayya, the son of Mahâdêvi, daughter of Hollavve, the wife of Vâmaśiva-Dêva. (On the date specified) they granted to him temples as follows : (here come the details). And of these three and a half temples,—the rice-lands, dry fields, channels, and eight rights of possession, together with all the offerings, Brahmarâśi-guru of Âsandi and the seven male sthâṇâdhipatis made over to the doorkeeper Vâmayya, grandson of Hollavve.

This stone śâsana was written by the poet Kandana-Nanda. (Usual final verses).

144

Date ? about 760 A.D.

The . . . ? Gaṅgara-nâḍ fighting with ? mâra gained possession of Whence into this town without permission he may not enter and eat. If he eat, of Permmâḍi

145

Date about 750 A.D.

When S'riparasha-mahârâja was ruling the kingdom of the world: and his son Vijayâditya was governing this nâḍ; and his servant Eṅamma was in Channavûr, governing Âsandi :—

That Eṛamma, so that the fifty-two, the citizens and the army surrounding the place might conquer, fixed a ? twining fence along the original boundary. Whoso destroys this, or pulls it up when grown, is guilty of (usual imprecation.)

146

Date ? about 1180 A.D.

Born in the Gaṅga line famed throughout all the world, Koṅḡḡivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâla-pura, Bammarasa-Dêva of Âsandi, (on the date specified), saying, "none of the great Koṅḡu, Kaliṅga, Siṅḡala, Lâṭa, Varâṭa, Teluṅga or Magadha kings can withstand me"; a son to the Gaṅga-kula, the king Kali-[Bamma], desiring to embrace the celestial nymphs, advanced and laid siege to Indra's Amarâvati.

On Bammarasa-Dêva of Âsandi attaining to the world of gods, his Bammaya-Nâyaka, the slave of Saṅkamale (with various epithets), showed the way to *sagga* (i.e. svargga).

His son Hariyama-Nâyaka erected this vîragal for him.

147

Date 972 A.D.

In the victorious years of the S'ri-râjya (or fortunate kingdom), the 11th from Satyarâkya-Permmannâḍi's assuming the crown, the year Âṅgira (&c.), the Brahmans of Tagare-nâḍ went and saw Mârasiṅgha-Permmannâḍi; and on seeing him, approached to make known (their wants). And the Brahmans who saw him made petition saying, "We have come to make known (our wants)." And he said, "I will in future (myself) rule over cows and Brahmans, the war-army and the treasury, the foot-soldiers, and over Naraga: I grant (your petition)." On which, Naraga, slaying and laying waste with fire,—by order of Permmâḍi, they slew Naraga, his son-in-law, his children, his family, subjects and slaves,—and fighting, died.

148

Date 1202 A.D.

Praise of S'ambhu. Obeisance to Viriñchi, Nârâyana, S'aṅkara.

In the Yâdava-kula was born Saḷa, who, at the yatipati's exclamation of *poy Saḷa*, slew the tiger and thus became Poysaḷa. First of all taking into his arms the wealth of the Hoysaḷa kingdom which was his inheritance, he subdued all the points of the compass, and taking Talakâḍu, became the first to the Gaṅga kingdom,—the promoter of the Yada-vamśa, the king Viṣṇu. His son, born from his wife Lakshmî, was Narasiṃha. To him and the senior queen, his crowned consort, was born Ballâḷa-Dêva.

When (with usual titles) Tribhuvana-Malla, the pratâpa-chakravartti Hoysaḷa-vîra-Ballâḷa-Dêva was ruling in peace and wisdom the Seven-and-a-half-Lakh kingdom of the earth under the shade of his sole umbrella, (to continue) as long as sun, moon and stars ;—

A dweller at his lotus-feet, known in the time of Eṛeyaṅgarasa as subjecter by force of enemies who would not submit, and Death to proud enemies who withstood him, was Vaijarasa. To describe his bravery:—When ? Aggada-râya ran off into the Bêḍarabaṅki forest, in front of Hemmâḍi, with a single arrow from his bow he pierced his skull and made it go on without stopping and hit the eye of a kite flying in the sky, to the great astonishment of all beholders,—the celebrated king Vaija. For this he received from king Hemmâḍi the title of *kaṇṇambu*. (eye arrow).

To S'rīnātha-bhūpāla and his wife Nāgaḷe was born Vaija-bhūpālaka. And to Vaija-maṇḍalika and his wife Vaijala-Dēvi, in response to their daily prayer to their goddess Padmāvatī, she bestowed on them the boon of a son,—Bamma-bhūpa. To describe his travesty :—As to his family, an ornament of the Gaṅga-vamśa (&c.), in firm conversation having the power of ? the fifty-two, was the king Bamma. (Further praises, among which he is called the Gaṅga-Rāghava). To the famous Bamma-bhūpa and Gaṅga-mādēvi was born a son Narasiṃha (his praises).

When, famed throughout all the world, offspring of the Gaṅga line, Koṅṇivarmma dharmma-mahārājādhirāja, boon lord of Kōlāla-pura, pratāpa-Māhēśvara, lord of Nandagiri, (with many other epithets, see No. 156, including) receiver of a boon from the goddess Padmāvatī, with these and many other names and titles, the mahā-maṇḍalika Nārasīṃha-Dēvarasa was in the residence of Āsandī, ruling the kingdom of the world in peace and wisdom :—(On the date specified) he made a grant of land (specified) to provide for the offerings to Sūryya-dēva (the Sun-god) of haḷḷi, washing the feet of Mallikārjuna-guru, son of Bappa-Jiya.

And after that, Vira-Ballāla Dēva's senior jewel treasurer, Siṅgayya, made a grant of land (specified) for the same god.

And after that, Ādi-S'eṭṭi, son of Mahādēva-S'eṭṭi of Āsandī, made a grant (specified).

And after that, the treasurer Siṅgayya's son, S'aṅkara-Daṇṇāyaka, and a number of others (named), the chiefs and farmers being present, repaired the temple of that Sūryya-dēva, and to provide for all decorations, made a grant of Siḍilanahaḷḷi (details specified), washing the feet of Mallikārjuna-guru.

And Rāma-Gauḍa of Muḍagere made a grant of rice-land (specified). (Usual final verses).

149

Date 1205 A.D.

Obeisance to S'aṅkara.

What were the abilities of Nṛiga, Nahusha and other kings of the former age compared with the ability of Vinayāditya in the Kali age? All the sons of the hill kings, rubbing their heads, rose up and cast themselves at his lotus-feet. On the heads of those who would not submit, he laid his sword; on the heads of those who yielded, he laid his hand. To Vinayāditya and to Kelayabarasi was born Ereyaṅga (his praises). The flowers offered at the feet of S'rīvallabha he ever wore on his head; from his breast the eyes of S'rī shone upon his adamant shoulders; the sound of his great drums, when he marched forth for war, roused up the lions sleeping in the chains of mountains that bear up the earth. To him and to Ēchala-Dēvi were born three sons,—Ballāla, Viṣṇu and Udayāditya. First taking into his arms the wealth of the Hoysala kingdom which was his inheritance, as his power increased he brought all the points of the compass under his orders, and seizing Talakād, became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Viṣṇu.

Obeisance to S'iva. (Here follow at great length titles and epithets, among which are) pleased to horripilation with listening to the heroic stories of the brave, shaking the earth with the tramp of his troops of Kāmbhōja horse, lord of Gaṇḍagiri, a powerful lion in swallowing the fierce elephant Sōmēśvara, displaying his might before Māṇikya-dēvi of the Chakrakūṭa throne, skilled in reducing the pride of Adiyama with his bow, a gale in uprooting the tree Narasiṃha-Brahma, a in destroying the plaitain stems the spears of Iruṅgōla, setter up with his army of Paṭṭi-Pemmāla, having made his own Taḷavana-pura,, having extended Nila-parvata, having spread out Kōlāla-pura, having Kōvatār, having jumped over Vallār, having unfastened Naṅgali-pura, having uprooted Ghaṭṭaka-pāṭana, having shaken Kāñchi-pura, having arrested, having

h



expanded, having erected a lofty ornamented abode for Vijaya-Nārāyaṇa with the wealth acquired by his powerful arms,—was Tribhuvana-malla Vishṇuvarddhana-Hoysaḷa-Dēva ; whose son, by Lakshmī, was Narasimha.

A dweller at his lotus-feet, (with many titles, mostly defaced) was the great minister Haraba Sāhaṇi. (His praises at great length)

That great minister Haraba Sāhaṇi, in the royal city Āsandi-pura (on the date specified) set up the Trimūrtti god Ballēśvara, and for the decorations, the spring festival, offerings of food, singing, drums and dancing, made a grant of Tāṇḍaigere, giving it the name of Ballēśvarapura (Its boundaries). Within these four boundaries no others have any authority.

A further grant of land (specified) obtained from the hands of the famous one entitled eye-arrow in the Gaṅgānvaya renowned in all the earth, a shining sun, the maṇḍaḷika Vaij-arasa.

(Written by) Sūryaṇṇa, the titled scribe Madana-Mahēśvara.

Obeisance to S'iva the tranquil, and to Gaṇapati.

151

Date 1216 A.D.

When (on the date specified) Harihara-Daṇṇāyaka, the son of Daṇṇāyaka, was ruling the Āsandi-nāḍ kingdom in peace and wisdom :—The Āsandi-nāḍ-prabhu, Hebbāri-Mārkkāṇḍa-Dēva, and a number of others (named), with all the subjects and farmers, Harihara-Daṇṇāyaka also being present, made a grant of Mācharasa's Nērilakere, free of all imposts, to provide for the decorations, offerings, perpetual lamp and temple repairs of the god Ballēśvara, washing the feet of śakti-Paṇḍita's son, Chikka-Rudraśakti-Dēva, and of Kalyāṇaśakti. (Details of the gift and final phrases)

152

Date ? 1235 A.D.

(On the date specified) in the presence of the Āsandi rāja-guru Nārasiṅga-guru, and a great number of others (named), Nāgama, the daughter of Māchavve, with her son Honna and her daughter S'iriyavve, a dispute having arisen between these three as to their property, she took eight *honnu* from Kalla-Jiya and Nāga-Jiya, and washing their feet, made it over in the presence of the god Ballēśvara, saying " I have no connection with the land and no connection with the money for ever."

154

Date 1206 A.D.

(On the date specified) Maraḷu-Mārkkāṇḍa-Dēva, the ruler of Āsandi-nāḍ, together with a number of Gaṇḍas and S'eṭṭis (named), and all the chiefs and farmers, to provide for ? a lakh of pots and the perpetual lamp for the gods (thirteen named) of all the immemorial S'iva temples, released the customs dues, washing the feet of the rāja-guru Kriyaśakti-Dēva and other priests (named).

155

Date 1092 A.D.

When the mahā-maṇḍaḷika Nārasiṃha-Dēva was ruling the kingdom of the earth in peace and wisdom ;—(On the date specified). set up the god Brahmēśvara, and made a grant of land (specified) to provide for the decorations of the god.

(? Engraved by) Haripōja, son of Mallōja.

A further grant (in 1256 A. D.) for the perpetual lamp.

156

Date about 1190 A.D.

Praise of S'aṅkara and S'ambhu.

In the Yādava-race was born Sāla, beloved of fortune, who, on the yati saying "Why trouble about the tiger? strike, Sāla (*poṃ Sāla*)," at the muni's command attacked and slew it, and became Poysāla. First taking the wealth of the Hoysāla kingdom which was his inheritance into his powerful arms, as his might increased he brought all the points of the compass under his command, captured Tala-kād and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Viṣṇu. His son, by Lakshmi, was Narasiṃha, to whom and to his chief queen was born Ballāla-Dêva.

When (with usual titles and other epithets) Tribhuvana-malla, the pratāpa-chakravartti Hoysāla vira-Ballāla-Dêva was ruling the Seven and a-half Lakh territory under the shadow of his sole umbrella, to continue as long as sun, moon and stars, and maintaining the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Vaij-arasa, who in Ereyāṅ-arasa's time subdued by his power the enemies who would not submit. To describe his valour :—(Here follow the same particulars as in No. 149 above, but among the praises of Bamma's son Narasiṃha occurs the following) The master of elephants the Mālava king, the warlike Lāla king, distinguished for his troops of horse the Gûrjjara king, with the Chôla king, united came against him, but he by himself fought and subdued them in the field of battle, having received the command from king Balla,—this Narasiṃha-bhūbhujā.

Be it well.—When, famed in all the earth, offspring of the Gaṅgānvaya, Koṅgulivarmma dharmma-mahārājādhirāja, boon lord of Kôlāla-pura, receiver of a boon from the goddess Padmāvatī, the Gaṅga Gāṅgēya, wave on wave of victory, pratāpa-Mahēśvara, lord of Nandagiri, among men a Māndhātā, to enemies Pārthva (Arjuna), the chief among champions, a champion in the array, an ornament of the battle field, fighting with the bow, he of the eye arrow, (with other epithets,) possessed of all these names and titles,—the mahā-maṇḍalika Nârasīṅga-Dêva was in the residence of Āsandī, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet,—born to Malli-S'eṭṭi and Nâgarve was Masanayya-S'eṭṭi

157

Date 1191 A.D.

The opening portion is the same as that of No. 156 above. Ruling over all quarters from Hima as far as Sêtu by the power of his arm, he put down the hostile kings and gained fame as a protector unequalled of the circle of the earth,—the king Ballāla.

Praises of Vaij-arasa and Bamma, much defaced, but corresponding generally with the same part in No. 156 above.

When (with titles as in No. 156) the mahā-maṇḍalika Nârasīṅha-Dêva, putting down the evil and upholding the good, was in the residence of Āsandī, ruling the kingdom in peace and wisdom :—on Banmarasa-Dêva and his mother Ga[ṅga]-mahādêvi departing to *svargya*, having performed the funeral ceremonies, he sent to S'rīparvata, and fetching from the Pâtāla-Gaṅga the ornamental liṅga stones found there, (on the date specified) set them up, under the name of the gods Brahmēśvara and Gaṅgēśvara, and washing the feet of both the rāja-guru Kriyāśakti-Dêva and the sēnabôva Kalyāṇa-Dêva, made a grant (specified) for the decorations, temple repairs, spring festival, and necessary offerings of food.

Further grants (specified) by others (named) for the morning offerings, and perpetual lamp.

The bold man who says, what śāsana is this? where is it? who set it up? why should I maintain it? that sinner with all his family will descend headlong to the deepest hell. He who neither making a grant himself, nor looking with favour on the grants of others, destroys them, will fall into an open pit and there roll about for sixty thousand years.

158

Date 1542 A.D.

Praise of S'ambhu.

(On the date specified), in the villages which the mahārājādhirāja rāja-paramēśvara vira-pratāpa Achyuta-Dēva-mahārāja had granted to Aūbhala-Rāja-mahā-arasu, son of Maṭṭi-Aūbhala-Rāja, for the chiefship, namely, Muktihaḷḷi, Hiriyūr, and other villages of Āsandi-nāḍ in the Yakkatṭi-śime in the Hoysala-nāḍ of the southern country,—he released for the 18 castes the tax on marriages, the payment for the nāḍ watch, inspection money, payment for the watch,... . . . in order that the fame of merit might accrue to Achyuta-Rāja-mahārāja.

159

Date 961 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, the 883rd year, the month Māgha, being current,—Vijakka, devotee of the Mūlasthāna basadi of Āsandi, daughter of Bālambā-kanti of the Navilūr-gaṇa, whose family came from Dvārāvati, having died, this stone was set up.

160

Date 1542 A.D.

(On the date specified) Achyuta-Rāja-mahārāja's commander of the gate, Veṅgaḷa-Rāja-mahā-arasu, in order that merit might accrue to his father Viṭha-Rāja and to the god Viṭhala, caused the Kukkasamudra tank to be constructed.

161

Date 1063 A.D.

Be it well.—Of the hundreds of years elapsed since the time of the Saka king, in the 984th, the year S'ubhakṛit, &c.,—When the mahā-maṇḍalēśvara Tribhuvana-malla-Poysala-Dēva, with his son Ereyāṅga-Dēva, protecting under the shadow of his sole umbrella the Male country and others (forming) the Gaṅga-maṇḍala Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—

The office of senior daṇḍanāyaka for all their affairs, and of minister for peace and war, being attached to him, the daṇḍanāyaka Pōchimayya having established his residence at Biravūr, Ereyakere, Machchēru and Telliganakere as the towns of his government, he made there the tanks, tank sluices, and wells, and assumed the chiefship of the towns and the overlordship. And also ruling over certain other towns (five named), he erected a Pōchēśvara temple, and for that temple granted certain land (specified), together with houses for two learned men, and set up a śāsana establishing his lordship of the towns as long as sun and moon endure. (Usual final verses)

The manager for this is Amṛitarāsi, son of Gaṅgarāsi.

162

Date ? about 450 A.D.

Confirmed.¹ Obeisance ever to the triad Hara, Nârâyana and Brahma ; shining in happiness with the trident, the discus, and the rosary (respectively) in the hand.

By—a collection of hundreds of pious great works of merit, of hereditary fame for great bravery and valour gained in war, protector and proclaimer of the excellent Brahman faith, kind to all goodness, like a moon shining on the waterlilies the minds of the twice-born, the learned and his friends,—the eldest son of Kṛishṇavarmma-dharmma-mahârâja, who was sovereign of the southern region adorned with his outspread umbrella, and performer of the horse-sacrifice,—of the Mânavya-gôtra and a Hâritipatra, versed in the views he had adopted on the sacred writings ; by the Kadamba Vishṇuvarmma-dharmma-mahârâja,—with the permission of his grandfather Sântivaravarmma dharmma-mahârâja, who was master of the entire Karṇâṭa region of the earth, adorned by Vijayanti, which was glorious with eighteen chieftains enriched with the swift spoils of war,—the third year (of his reign) being current, on the 5th (day) of the bright fortnight of the month Phâlguna, to (certain) Brahmans,—the Kurukutsas Bhavâryya, Kôlanâryya, Sîvâryya, Yajñâryya and Sarvâryya ; the Hârîta Mëruśarmma ; the Kâśyapas Bhavâryya, Harâryya and Haryâryya, favourites of their lord ; the Âtrêya Lëvâryya ; the two Vâśîṣṭhas Yuvâryya and Yuktyâryya ; the Vatsas Paṇḍâryya, Yajñâryya, Nâgâryya and Bhṛitâryya ; the two Kauśikas Bhavâryya and Sômâryya ; the Kaundinya Boppaśarmma ; the Hârîta Sômaśarmma ; the Paurukutsa Bhṛitâryya ; the Bhâradvâja Bhûtaśarmma :—to these and others (to the number of) eighty-five were given in shares, in the Sindhubayâ-râshṭra, with the view of gaining without fail full and final emancipation in the next world, the Kataṭṭâka village ; also, bordered by the Nandapada road, from the bridge built over the Karṇpêśaka river, , one hundred *nivarttas*. With pouring of water and gift (of a coin) the tract called Attemara-visṭika having been given, this copper śâsana was granted.

Whoso through his covetousness, bewilderment or anger causes it to be ruined, will get the fruit of murdering Brahmans, women, cows, mother, father, priest, or brother of seducing the wife of his guru, or ruining one's family, with other such impious acts ; and will be guilty of the five great sins and doubly heinous crimes combined.

Whoso from attachment and faith maintains it will derive the benefit thereof.

Moreover it is said ;—The earth has been enjoyed by Sagara and many other kings ; whosoever was at any time the land, his was then the fruit. Whoso seizes on land bestowed by himself or by another will get hell for sixty thousand years.

163

Date ? about 1650 A.D.

When Kittappa-Nâyaka, (son) of Prânappa-Nâyaka, gave to Chikkaṇa-Nâyaka, son of Hanumiyakka of Sante-Bennûr, the 4 villages belonging to Hiriyangûḷa ; Chikkaṇa-Nâyaka having made petition that he should give Âladahallî for the offerings to (the god) Kalati-Vira ; on his sending word, saying “ Let it be so, give it, ”—Chikkaṇa-Nâyaka gave it for (the god) Kalati-Virêśvara. (Usual final phrase)

¹ *Siddham*—The proper translation of this term is much disputed. It may mean either as above, or “ accomplished,”

or “ may it endure,” or “ obeisance to the Siddhas,” &c.

164

Date 1100 A.D.

Praise of S'ambhu. The refuge of all the world, favourite of earth and fortune, mahārājādhirāja paramēśvara parama-bhaṭṭāraka, glory of the Satyāśraya-kula :—

A dweller at his lotus-feet, Tribhuvana-Malla-Biṭṭiga-Hoysaḷa-Dēva, ruling the Gaṅgavādi Ninety-six Thousand in peace :—On the 25th (year) of the Chālukya-Vikrama-kāla, the year Vikrama, &c., a grant for the god Ballēśvara of Nāgavûr.

165

Date 1556 A.D.

Praise of S'ambhu. (On the date specified) in order that many accessions of kingdom might be to the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāja, a grant was made to the Brahmans and subjects in Nāgûr, and placed in the hands of Rāyappayya.

166

Date ? about 1070 A.D. (Grantha and Tamil.)

S'ivapādam-Rāya made a grant in Kome, of the ... valanād of the Koṅga-maṇḍala, for the god Tirumalapādi-udaiyâr, that merit might accrue to Karikala-Chôla-Dēva

167

Date 1546 A.D.

(On the date specified) Rāma-Rāja-Oḍeyar, agent for the affairs of the mahārājādhirāja rāja-paramēśvara vira-pratāpa Sadāśiva-mahārāja, being pleased with Koṇḍôja, released to him the . . .

168

Date ? 1082 A.D. (Grantha and Tamil.)

(On the date specified), Pūḍali-āṇḍi made a grant of 50 *kudi* for the god Siṅga-Perumāḷ of the holy Ayōdhyā of the Kaliyuga, which is Iraguṇam ; from the fixed rent of which 4 measures of rice should be purchased and offered daily to the god and distributed to pilgrims. Pūḍali-āṇḍi also gave 3 *paṇa* for the treasury of the god.

169

Date 1813 A.D.

(On the date specified) the service of repair of the temple of Lakshmibhōga-Késava, by me Kōma-ra-Vishṇuvarddhana-Rāya—having become possessed of wealth,—in ? the place where Janamējaya's son offered the serpent and horse sacrifices. Also a grant of land (specified) for the great car-festivals and illuminations, and all ceremonies. (Benedictions and imprecations)

Further, a grant of land (specified) in Doḍḍa Chennāpura, under the Heggārnahallī channel, to the priest of this god, follower of the Pañcharātrāgama of the Yajur-vēda, Nambira-Lakshmīpati-āchārya of the Kāśyapa-gōtra.

Praise of the gift, and repetition of the date.

174—181

Memorials of Jaina devotees.

184

Maṇamati-kauti, the . . . of Karmabōdhi-guru of Arakere, expired.

CHIKMAGALÛR TALUQ.

—10—

1

Date 1257 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of earth and fortune, sun in the sky of the Yâdava-kula, Sômêśvara-Dêva's son, the pratâpa-chakravartti vira-Nârasînga-Dêvarasa was in the capital Dôrasamudra, carrying on the kingdom of the world in peace and wisdom :—

The nâl-prabhu of Chikka-Muguḷi in Dêvalige-nâḍ was Sôma-Gauḍa, whose son was Masapa-Gauḍa, whose son was Sôvanna, whose younger brother was Bâcha (his praises).

Reckoned as the Vîrabhadra of the Kali-yuga, an incarnation of the qualities of Mâhêśvara, a moon in raising the ocean the S'iva-samaya,—the nâl-prabhu Bâchaya-Nâyaka (on the date specified) set up the gods Sômanâtha and Vîrabhadra, and to provide for their worship, made a grant (specified).

2

Date 1280 A.D.

Praise of the Jina śâsana. Praise of Masapa-Gauḍa's son Sôma.

Sôma-Gauḍa, the eldest son of Masapa-Gauḍa of Chikka-Muguḷi, lay-disciple of S'rêyâṃsa-bhattâraka, of the śrî-Mûla-saṅgha, Dêśi-gaṇa, Postaka-gachcha, Hanasôge-bali and Koṇḍakundânvaya, (on the date specified) having burst the tomb and attained to the world of gods, this memorial stone was erected by his son Heggade-Gauḍa, with a grant of land (specified) to provide for the eight kinds of ceremonies.

3

Date ? 899 A.D.

In the sixth year of binding the crown on Nitimârgga Koṅḡunivarmma dharmma-mahârâjâdhirâja, boon lord of Kuvalâla-pura, lord of Nandagiri, śrîmat-Râchamalla, the month Kâttika, &c., when Permmânâḍi was ruling the kingdom of the earth :—he gave to Pemmâḍi-Gauḍa of Kiriya-Muguḷi 200 of wet land. Permmâḍi, Nilabe, Naraśîngayya, Kêśavayya, Penne-ôja, Madbukammôja, Bennegêsi and Ereyamma, these being present was it given. Those (? who own the land) surrounding this *kodunge* are the nâl-gâmuṇḍa Bîyala (and six others named).

4

Date 1140 A.D.

(On the date specified), when vira-Nârasînga-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—on Hemmâḍi-Gauḍa, son of Chikka-Basavayya, the great *prabhu* of Chikka-Muguḷi in Dêvalige-nâḍ, going to Kodagi-nâḍ and returning, he fought with Balla-Veggade of Sosevâr, fell and attained to the world of gods. Hemmâḍi-Gauḍa's son Masanitamma had this *vîragal* made and set up. Engraved by the sculptor Bayibôja.

5

Date 1184 A.D.

(On the date specified), when vira-Ballâl-Dêva was ruling the kingdom of the earth :—in the fight for the boundary of Kigiya-Muguḷi, Bammayya, son of Mudda-Gauḍa, fought, fell and attained to the world of gods.



7

Date 1061 A.D.

(On the date specified), Trailôkya-Malla Vinayâditya-Poysala ? made a grant of the Piriya-Muguli-agrahâra, ? established by of the Gaṅgānvaya, to Brahmans devoted to penance, fasting, reverence, private prayer, meditation, silence, holy acts, inaudible repetition of sacred texts, and burnt offerings, (most of the rest is effaced).

8

Date about 900 A.D.

When Nītimârgga dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, lord of Nandagiri, *jayad-uttaraṅga*, śrīmat-Permmanaḍi was ruling the kingdom of the world — Mâdhava-Râja-Dêva, of made a grant to karasvâmi-Bhaṭṭa of the Âtiêya-gôtra, and erected a maṇṭapa for at the Kiriya-Muguli agrahâra.

10

Date 1586 A.D.

(On the date specified) when constructing the enclosure of the Hemmâḍi tank of Dañjanamakki, a hamlet of the immemorial agrahâra Kêśavapura, which is Hiriya-Muguli, gave to Jôti Dêva, son of Râghava-Dêva of Hiriya-Muguli, certain paddy-fields (specified) in that grass land, with all rights pertaining thereto, exempt from imposts, pouring water in the presence of Râghava-Dêva and of the Brahmans. (Usual final verses)

11

Date 1289 A.D.

Praise of S'ambhu. Praise of the Hoysala kings. When (with usual titles) the pratâpa-chakravartti Hoysala-vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

12

Date 1610 A.D.

Obeisance to Gaṇâdhipâti. (On the date specified) Tiruveṅgalayya's servant Murâri-Giriyappa-Nâyaka made a grant of an estate for the god Tiruveṅgalanâtha of Kagole.

15

Date ? 1074 A.D.

(On the date specified), in the kingdom of (with usual titles) the mahâ-maṇḍalêśvara Trailôkya-Malla Vinayâditya-Hoysala-Dêva,—Poysala-Gâvuṇḍa, son of Basava-Gâvuṇḍa of Basavanahalli, knowing that the beam of the small embankment of Basavanahalli belonging to Kiriya-Muguli was twisted and destroyed, and the Seventy prabhus of Dêvalige-nâḍ knowing it,—the nâḍ-prabhus of the Seventy land which Basava-Gauda had received, and Poysala-Dêva being present, on Poysala-Gâvuṇḍa saying, "I will construct a road both ways and a channel",—Nâgabbe agreed, saying "Very well", and fixed a beam to the Kannegatta. Whoso says the road both ways and the channel were not made by Poysala-Gâvuṇḍa is guilty of ruining cows at Vânarâsi and of murdering Brahmans.

Poysala-Gâvuṇḍa gained a fixed rent-free estate, made paddy-fields, erected a S'iva temple, and constructed the Kannegere (tank). Poysala-Gâvuṇḍa's eldest son was Biḷa-Gâvuṇḍa.

Date 1249 A.D.

Praise of S'ambhu. When Sala, an ornament of the Yadu-vaṃśa, was worshipping (the goddess) Vāsantike of S'āsakapura with sandal, flowers and incense, a tiger sprang out of the forest; on which the holy Jina muni gave him his fan (*kuñcha*), saying *poṃ Sāṭa* (strike, Sāṭa!), from which time forth that name of Poysaṭa was the designation of the Yadu kings. That Sala's eldest son was Vinayakka, whose son (omitting laudations) was Eregaṅga, whose son was Vishṇu, whose son was Narasiṃha, whose son was Ballāḷa. His son, who on seeing the commanders of the army of the haughty Sêvuna king coming against him, being enraged, saying "I will show them the terror of my arm; bhai, bhai!" set the lusty elephant on which he was mounted towards them, and slew the undoubted heroes Vikramapāla and Pāvusa mad on war,—was Nṛsiṃha. His son was Sôma, the deliverer of the Chôḷa kingdom.

When (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôḷa kingdom, the deliverer of the Pândya kingdom, the niśsaṅka-pratâpa-chakravartti Hoysaṭa vîra-Sômêśvara Dêvarasa was in the residence of Kaṇṇanûr, ruling the kingdom in peace and wisdom :—

A dweller at his lotus-feet, was Beṭṭarasa-Daṇṇâyaka, whose descent was as follows :—a chief minister to king Vishṇu, the foremost among the Yādavas, was S'ridhara-daṇḍanâtha. His sons were Malyana, Dâma-rathini and Kêśi-Râja. Among them, to Malla-rathini were born Beṭṭa-chamûpa and Kêśi-Râja-daṇḍâdhiśa (his praises). To Kêśava-chamûpati and his wife Padme were born Balla-chamûpati, mantri-Mâdhava, and Beṭṭa-chamûvara.

Among them, distinguished by many heroic qualities, Beṭṭarasa-Daṇṇâyaka, in order that he might obtain all prosperity, (on the date specified) in the presence of all the Brahmans of Pratâpapura, which is Ammaḷe, of the pattâṇa-sâmi Sîre-Padmaṇṇa and all the citizens,—deposited ten *gadyâṇa* and from the land paying fixed rent belonging to the village headman Mâchayya (and a number of others named) of Ammaḷe, appointed a rent-free estate for the temple endowments of that village, (namely) the gods of the five maṭhas (12 named), the two basadis, and all the temples in Balâri; the people of Ammaḷe agreeing that it should be free from all stoppages or releases, justice or injustice, whatever might come.

The poet Chêrey-Allâḷa-budha, a Dâmôdara to poetry, composed this with reverence; who will find fault with the work of poets?

Further praises of the Hoysaṭa kings, and of Beṭṭarasa and his brothers.

21—22

Date 1178 A.D.

Usual account, in Sanskrit verse, of the rise of the Yadu-kula and the Hoysaṭas, to Ballāḷa.

Overthrown in battle, Pândya abandoned his unshaken hill, and forsaking his prancing horse and the throne on which he sat, took refuge in the middle of a forest, even there apprehensive of death and consumed by fear; thus does king Ballāḷa's astounding valour triumph. The king of birds (Garuḍa), who soars at will over the three worlds, is unable to fly over the highest peak of Pândya's splendid droog; yet from desire for that hill of Uchchaṅgi, he captured it without trouble, and tossed it about as if playing at *aṇṇekal* or *tîrekal*¹;—how formidable was the king Ballāḷa.

When (with usual titles) Hoysaṭa vîra-Ballāḷa-Dêva, protecting with the might of his arms a dominion bounded east by the lower ghât of Naṅgaḷi; south by Koṅgu, Chêram and Anamale; west

¹ Games which consist, the first, of tossing up pebbles from one hand to the other, so as to keep one always in the air;

the other, of picking one up from the ground, while another is in the air.



by the Bârakanûr and other ghâts ; north by Sâvi-male ; was in the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—in order that he might obtain all manner of prosperity, (on the date specified), he set up the god Vîra-Ballâla-Kêśava in Ammaḷe, and to provide for the decorations and offerings of the god, made to twelve Brahmins, named Kêśava and others, a grant of Nallûr in Dêvalige-nâḍ, together with the petty taxes and granaries, free of all imposts. Also some further grants of land (specified) in Ammaḷe. (Usual final verses)

The âchâryya of scribes, Sûryyana, wrote it.

25

Date ? 1197 A.D.

[? By order of] the great minister and sarvvâdhikâri, the commander of the army, senior general Chôlaya, son of He of Ilidakanabûr, slew a tiger in Chôlapura in front of Chôla, and through (or, ? with) his younger brother Dêvanna went to *svargya*.

30

Date 1190 A.D.

Praise of S'ambhu. When the mahâ-maṇḍalêśvara vîra-Ballâla-Dêva was in (the residence of) Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), the Kêliyar of having assembled, some began to fight, when Chaṇḍa-Gâvunḍa fighting with attained to the world of gods. On this the Nine nâḍs, including Dêkana-Heggade of Kunigil, being present, the nâḍ and the heggade inquired into the matter, saying "both should not have died", and seeing that the Uppavaḷli people claimed all the owner's share of each foot of land bounded (as specified), fixed a *mâna* for each foot of land as the owner's share, made a grant for the dead in Maḍutallî, and set up a śâsana-viragal. Names of those who set up the stone.

36

Date 1292 A.D.

Praise of S'ambhu. When (with usual titles) the uprooter of the Magadha kingdom, the establisher of the Chôla king, the setter up of the Pândya king, the niśāṅka-pratâpa-chakravartti, the Hoyisana strong-armed vîra-Ballâla-Dêvarasa, being anointed to the throne in the residence of Dôrasamudra, was ruling the kingdom of the earth in peace and wisdom :—on that occasion, the S'aka year 1213, the year Khara, the 11th (day) of the bright fortnight of Mâgha, Thursday (=1st February 1292), when Marakâla of the house of Samudra-Pândya, coming with his property and vehicles, demanded the Khândya agrahâra,—Kâlala-Dêvi's son, Pândya-Dêva-mahâdêva, killed that Marakâla to bits, and seized his property and vehicles. For which Talige-nâḍ and Dêvalige-nâḍ rose, and marched against Pândya-Dêva-mahâdêva. On a cavalry fight taking place in the Honnûr river, the younger brother of Masanâtamma, son of the worshipper of the feet of the god Chenna-Kêśava of Beluhûr, the chief person of Dêvalige-nâḍ, (with other epithets), Chauda-Gauda, slew Vîra-Masana, son of the ? tiger-tamer Masanâtamma of Indavura, and in the fighting on both sides killed the horse on which Bahari, (the commander) of both troops of archers, was mounted, pierced through the foot-soldiers, and attained to the world of gods.

Masanâtamma's Nâgamma made a grant (specified) for those who worship this stone. This *viragal* was made by Chikôja and Gôpôja.

38

Date 1012 A.D.

(On the date specified) in the kingdom of Bittimayya's grandfather Vinayâditya-Hoysala-Dêva, certain Gaudas (named) transferred a field, with the bamboos on it.

39

Date 1193 A.D.

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva was in Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) Nâgaya, son of Mahâ-dêvanna, son of the Uppavalli Pandit, on Bâsa-Veggaḍe of Âvati harrying the cows of his village, fought, slew him, recovered the cows and attained to the other world. Nâgaya's sons Hiriya-Mahâdêva and Chikka-Mahâdêva set up this stone.

42

Date 959 A.D.

When Satyavâkya Koṅṅuivaranna dharmma-mahârâjâdhirâja, boon lord of Kuvalâla-pura, lord of Nandagiri, śrîmat-Permmnadigal was ruling the kingdom :—and Kali-Gaṅga was ruling the Dêvalige Seventy :—(on the date specified) a grant was made to Haviga of Uppavalli as follows,—the 500 of paddy paid by Pattayla of Ammale.

Witnesses to this (here follow the names)

44

Date 1287 A.D.

(On the date specified), in the kingdom of the pratâpa-chakravartti, the Hoysala strong-armed vîra-Nârasimha-Dêva, in the agrahâra of Svayamprakâśapura, which was Guḍiyahalli Kuruvage, established by the great minister Bhariteya-Dannâyaka, . . . ya of Hiriya-Muguḷi Basavanahalli was killed in committing burglary through a hole made in the wall. On which the people of those two villages came and laid siege to Kuruvage, when Bâchi-Setṭi, son of Mânḍila-Bommi-S'eṭṭi, fought with the people of Hiriya-Muguḷi and Basavanahalli, and died like a hero ; his *viragal*.

Those Brahmans, pleased with Bâsi-S'eṭṭi, gave to his wife and children a large palanquin and a canopy (*tôrapa*) to descend to his children's children.

45

Date 1342 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêva :—Allâla-Gavuḍa, son of Râma-Gavuḍa, prabhu of Kuruvage, (on the date specified), fell in the fight between Nallûr and Kuruvage, and attained to the world of gods. (Verse in his praise.)

46

Date 1617 A.D.

(On the date specified), Giryappa-Nâyaka and others (named) presented the service of a maṇṭapa, . . . for the god Channa-Basavêśvara of Kuruvage, and made a grant of land (specified) for the perpetual lamp and for decorations.

47

Date 1615 A.D.

Basava-Gauḍa's house. (On the date specified), Kṛishṇappa-Nâyaka-ayya's agent Tiruveṅgaḍayya made a grant of

48

Date 1549 A.D.

Praise of S'ambhu. (On the date specified), in order that many accessions of kingdom might be to the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya, [? and] to Râma-Râja-Voḍeyar,—Hîriya-Basavappâji, the agent for the benevolence of Râmapaiya, with a number of Gauḍas (named), in order to provide for the decorations, festivals, and one measure of grain for new-moon ceremonies of the Râmêśvara-lînga, also giving orders for a car-festival at S'ivarâtri, for a double drum, cymbals, a large drum, a horn, and a perpetual lamp,—had a town built, and gave a śâsana releasing the tax on the offerings and grain. (Usual final phrases).

This śâsana, set up with the knowledge of Komâra-svâmi, was written by Kṛishṇappa, son of S'aṅkara-Dêva of Banavanahallî, and engraved by Malôja of Kuruvaṅgi.

The endowment was made over to Mallappa, son of Gaṅgâdbara-Voḍeyar, of the temple.

50

Date ? about 480 A.D.

Be it well.—śrî-Nîrvvinîta's¹ younger (or little) son assumed the Koṅgoṇi crown from the people of Kâḍavettî and the Pallava king. His younger brother thence being angry, the people of Nandi-yâla granted him a share in Paḍevail.

Whoso destroys this destroys the nâḍ ; and is guilty of the five great sins.

Be it well.—He granted for fifty persons 10 kaṇḍuga of paddy-field, yielding good rice.

May this village prosper !

51

Date 1116 A.D.

(On the date specified), the son of Mâyana and disciple of Mâyappa performed *sanyasana* and expired. His monument.

52

Date ? about 1120 A.D.

Ge ganti, being sent by Jakavve of Maruḷahallî, performing penance at the *basadi* of Mattavâr, became a *śiddhî*. Mâreya, son of Abboya Mâjaka, set up this stone.

53

Date ? 1522 A.D.

(On the date specified), Venkaṭâdri-Nâyaka, [son] of Yara-nîpa-Nâyaka, [made a grant] to Bileya-kal Bêṭerâya, of marked out by the *śaṅka* and *chakra*.

54

Date 1195 A.D.

Om. Obeisance to S'iva.—When (with usual titles) the niśsaṅka-pratâpa-chakravartti Hoysana-vîra-Ballâja-Dêva, having raised the north, was ruling the kingdom in peace and wisdom :—(on the date specified) Jôladahâlu Bomma-Gavuda's son

¹This apparently stands for Dîrvvinîta, and an inscription at Hupcha says that he captured Kâḍavettî (Kârvê tinagara

in North Arcot), and put his daughter's son on the throne.

55

Date 1195 A.D.

Praise to S'ambhu. When (with titles as in No. 54 above) vīra-Ballāḷa-Dēva, having raised the north, was ruling the kingdom in peace and wisdom :—

56

Date 1222 A.D.

When (with usual titles) Hoysana vīra-Ballāḷa-Dēva's son, vīra-Nārasimha-Dēva, was marching to the south against Raṅga :—(on the date specified) in the fight in Biḷigūr-nād, Kāla-Gauḍa Ganamaya leading the army, fought and gained the world of gods.

57

Date 1514 A.D.

(On the date specified) Veṅkaṭādri-Nāyaka, [son] of Yera-Kṛishṇappa-Nāyaka, and Hanumanta-Nāyaka, agent for the affairs of Sādale-Nāyaka, granted to Udapa-Gauḍa, son of Chenne-Gauḍa of Hurigaṭu, as an *umbali*, the village of Jōḷadahālu, belonging to Anūr-nād, to continue to him and his posterity.

59

Date 1190 A.D.

When (with usual titles) Hoysana vīra-Ballāḷa-Dēva was in Iōrasamudra, ruling the kingdom of the earth :—.....

60

Date ? 1228 A.D.

In the time of Nārasimha-Dēva, (on the date specified).....

61

Date ? 1058 A.D.

Be it well.—His two lotus-feet illuminated by the radiance from the crowns of all the kings of the Vidyādhara-lōka prostrate before him, his breast and his lotus-mouth adorned with boons received from both S'ri and Sarasvatī united, his hand holding a sword shining with the pearls scattered from the temples of the elephants many hostile kings, the master of Hēmakūṭa-pura, boon lord of Kūḍa-lūr-pura, having a lion crest, distinguished by the serpent flag, a champion in organising, a champion among the brave, friend of the good, Trinētra of the Khacharas, a jewelled vessel of good qualities, a son to others' wives, a collection of all good qualities, head-jewel of the Khacharas, disgusted with lies, a Bhairava in returning arrows, energetic in action, pursuer after the enemy, a Kandarppa....., a serpent to other kings, Āditya in discharging arrows, his father-in-law's warrior, an elephant-goat to the titled, terrible to the warriors,—śrīman Māra-Sēnavāram, having made one temple in Chittavaḷḷi, one in Maltavūr, one in Chakkaviṭṭa, one in Cheḷikana-kaneya,—for the Doreyakunda temple, Mattigōḍa-Dēva.....

Sēnavara made for the gods certain grants of land (specified).

62

Date ? 1058 A.D.

(On the date specified)¹ śrīman Mārasimha-Sēnavaram granted certain land (specified) for the god of Avaṇūr, and other land for the god Pañchavêśvara at the tank, in Kāḍa .. haḷḷi.

¹ Certain details of the date as expressed seem to be in error.



Date ? about 800 A.D.

Confirmed.¹ Obeisance. Be it well.

Victorious is Hari, whose eyes are the sun and moon ; lord of earth, heaven and sky ; engaged in the creation, destruction and preservation of the world. The kings Manu, Ikshvâku, Hariśchandra, Dilîpa, and Râghava were the progenitors and lords of the line named Kuśa-Taryyalla. In that family was Saka-svâmi Hari Vishnu Trivikrama (i. e. Râma), through whom the race of the Sun was made pure and holy. From Râma was born Kuśa ; from Kuśa, the celebrated Kukuśa. From him were born the two brothers Mallikâri and Mârikâri, who slew a hunter difficult to conquer. The famous Mûrikâri having come to this country, performed the birth and other ceremonies for Taryyalla Kâsyapa performed the ceremonies for S'rutakîrtti of his . . . , devoted to Brahma, . . . faithful in reverence to his father ; his son was Nâgakîrtti, who established schools for the four divisions of learning and others. His son is victorious, like an ocean of . . . purifying both families (i. e. his father's and his mother's), devoted to Brahma, Saṅgama, who made a great war like those of old, as is described in twenty-five *nibandhas*, . . . the three, . . . la and others, were slain. [His son] Taryalla gave to ? twenty-five . . . this grant of property for Brahmans and endowment for gods inscribed in this stone śâsana. (Usual final phrases).

The grammarian, of the Kaśyapa-gôtra, eloquent, purôhita to the Taryalla [family], Paṇḍasvâmi, versed in the purâṇas, composed this śâsana.

Witnesses Paṇḍasvâmi, the composer of the śâsana

Date 1089 A.D.

(On the date specified) the great minister and commander of the army, the senior general Bôkaya's wife (her praises) Kanakavve, having ended her life in Dôrasamudra, and Bammakka, wife of Hutṭi-Goraveya-Nâyaka of Taleyakunda, having died at Meruvaḷi, they attained to the world of gods. His son Malleya had this stone prepared.

Date 1281 A.D.

Praise of S'ambha. When (with usual titles) the uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, upholder of the Pâṇḍya kingdom, the niśśaṅka-pratâpa-chakravartti Hoysana vira-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, carrying on the kingdom of the earth :—the great master of the robes Sâmappa's younger brother Chaudanna, with a great many others (named) the principal persons of the nine *mande*, fourteen villages and Thousand land of Taḷigenâḍ, agreeing among themselves, made a grant of land (specified) to Vâmana-Hebbâruva and all the Brahmans of the immemorial agrahâra Hariharapura, which was Hañcharavaḷḷi in Arasu-nâḍ.

Date ? 1329 A.D.

(On the date specified) Suḷi-Gavuḍa, son of Biyala-Gavuḍa of Ânûr, made a grant of Siriya-gavudanahallî for the god Mallikârjuna of Kôḍahallî. Witnesses (named).

Written by the sênabôva Lakhana : engraved by Bâchiyôja.

¹ *Siddham*— see note p. 33. But *Siddham namah* may be taken together as one expression. It is in common use by pupils on commencing the alphabet.

69

Date 1229 A.D.

When (with usual titles) the pratâpa-Hoysala-Dêva vira-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom :—(on the date specified) fighting on account of the plain of Kammafigere, Hiriya-Gahuḍa's son fell fighting at the boundary of Ānûr and Kôṭehaḷḷi, and attained to the world of gods. Various Gahuḍas (named) erected this stone.

70

Date about 1117 A.D.

When the mahâ-maṇḍalêśvara Tribhuvana-Malla Poysala-Dêva Bittî-Dêva was ruling the kingdom in Talakâḍ, Êchala-Dêvi, the daughter of Udayâditya-arasa, having ended her life, and the crops having failed in Vijayitamangala, Mâdeya Bâsa of Kôḍihaḷḷi set apart land rated at one *hana*. (Usual imprecation). Maṇṇâchâri prepared this stone.

71

Date ? 1137 A.D.

When, possessed of all titles, the mahâ-maṇḍalêśvara Tribhuvana-Malla, the strong-armed Vîra-Gaṅga Hoysala-Dêva was plundering Hânungal :—by order of the general Bôkana, Kallama, in order to gain a victory, Kallama destroyed the army in Kôḍahaḷḷi and fell. (On the date specified) Kannama set up this stone : Dammigâchâri, son of Honnalgâchâri of Hâvaruvaḷḷi, prepared the stone.

72

Date 1230 A.D.

When the mahâ-maṇḍalêśvara, boon lord of Dvârâvati-pura, displacer of Billama, the Ballala vira-Ballâla-Dêva was ruling the kingdom of the earth :—(on the date specified) in the fight between Ānûr and Kôḍahaḷḷi for the plain of Kammafigere, Binneya's son Kiḍiga, killing Gannâta, fell fighting and gained the world of gods. Several gaṇḍas (named)

73

Date ? 1104 A.D.

When Tribhuvana-Malla Poysala-Dêva, putting down the evil and upholding the good in the Gaṅgavâḷi Ninety-six Thousand, was ruling the kingdom : the chief protector of all the traders in Dalige, Bicha-Gâvuṇḍa of Āvanûr, constructed a tank, erected a temple, and (on the date specified) became a *siddhi* (*i. e.* died). Bîva-Gâvuṇḍa and Basava-Gâvuṇḍa set up this stone.

75

Date ? about 1060 A.D.

Prosperity to the Jina śâsana.

When, the . . . of gifts, the Khachara-Kandarppa Sênamâra was ruling the kingdom of the world :—Niravadyayya,—lay-disciple of Mahâdêva-bhaṭâra, disciple of Āṅkadêva-bhaṭâra of the Dêvagaya and Pâshânânvaya, who had received Mahêndra-voḷalu,—erected the Niravadya Jinâlaya on the Melasa rock ; and having obtained the favour of the Khachara-Kandarppa Sênamâra, Niravadyayya received a *mânya*, to which he gave the name of Jakki-mânya and bestowed it on the Niravadya Jinâlaya.

And the Eḷemale Thousand made a grant from each of their paddy-fields for all time, without omitting any crop, of a Jakki-koḷaga. And various individuals (named) made grants of certain amounts of grain (specified).

76

Date ? about 1060 A.D.

(With titles as in No. 61 above), Sēnavāra caused the Mānāḍa temple to be constructed, and granted Maṭadapaḷḷi to Chikka-Jiya. The Edevula perggade Sīvayya and Gōvaṇayya caused the Nandi-maṇṭapa to be erected. (Here follow praises of Sēnavāra.)

77

Date 1180 A.D.

Obeisance to Bhava (Sīva), who was fixed in the heart of Mārkkandēya. He who is the remover of ignorance, his feet beautiful and beloved by all people, the celebrated one having the auspicious name of Kalāśa ; who bears the word Kamaṇḍalu (as his name) born from Surapa (Indra), says the world ; from him as its source, auspicious (*bhadrā*) with high (*tuṅga*) waves washing away the fear of sin from *karma*, is the Bhadrā, and superior (to all other rivers) in velocity and sound, joined to the feet of Rudra,¹ the Tuṅgabhadrā ; brought by the prayer of the celebrated Ṭṛṇabindu-muni, and its greatness extolled in the Skanda-purāṇa. Kalāśabhava (Agastya), Bharadvāja and other great munis daily performed penance on its banks, which are studded with numerous Sīvaliṅgas ;—renowned in the three worlds, how I can describe the Tuṅgabhadrā ? Mārkkandēya and others were unable to set forth its greatness, how can those of inferior knowledge extol the pride of so great a river. In this *kshētra*, by the favour of Sīva, the wise Mārkkandēya gained victory over Death. Vibhāṇḍaka's son, the muni Rīsyāśṛṅga, here performed penance, whence a great mountain sprang up. Any one but once drinking its water has all his sins removed ; but having been praised by celebrated munis in the purāṇas, why now again praise anew the Tuṅgabhadrā ? which, honoured by all the world, ever unites with the world-renowned Vēdavati.

In this pure *kshētra*, surrounded by all the gods, dwells Mārkkandayēśa, the lord of Pārsvati. By Kumbhabhava (Agastya) was this liṅga set up, and daily worshipped by Mārkkandēya-mani, ever granting the desires of the faithful.

Celebrated for their firm faith in its lotus-feet, were the head-jewels of kings, the Ballāḷa line of the Yādava-rājas, whose rise we will relate. Lord of S'āsaka-pura was the king named Sala, a lion in the forest the Yadu-kula, from whom the name of Hoysala descended to all his line. In it (omitting laudations) arose Vinayāditya, whose son was Eṇṇayāṅga. He had three sons,—Ballāḷa, Viṣṇu, Udayāditya. Of these three, Viṣṇu became the chief. His son was Narasiṃha, whose wife was Ēchala-Dēvi, and they had a son Ballāḷa.

When, (with usual titles), Hoysala vīra-Ballāḷa-Dēva was in the residence of the capital Dōrasamudra, ruling the kingdom of the world :—(On the date specified) he granted for the service of the god Mārkkandēśvara of Khāṇḍeya, land yielding 50 *gadyāṇa* of fixed rent in the Khāṇḍeya agrahāra, and made it over to the Sīva-yōgi Mādḥava-Dēva of the agrahāra in Banavase-nāḍ. Also, for sandal, 1 *gadyāṇa* ; for cloths for the Brahmans, 2 *gadyāṇa* ; for illuminations on the Sīvarātri, 1 *gadyāṇa* : altogether 54 *gadyāṇa*.

And heggade Bijjaya of Ammali gave 8 *gadyāṇa* for a *śatra*. (Some other grants).

And the chief managers in Khāṇḍeya were Pārśva-Dēva, Viṣṇu and Ēcha-Rāja (their praises).

¹The Bhadrā runs through a spot called Rudrapāda at Kalāśa.

Certain Hebbâruvas (named) and all the Brahmans presented oil for the lamps at the S'ivarâtri illuminations.

78

Date 1185 A.D.

Resplendent is Mârkanḍeyêśvara, resplendent is the god Janârdana, resplendent is their śâsana as long as moon and stars endure. Surrounded by the ocean which contains the jewel island that is the couch of S'ripati, is Jambû-dvîpa, in the middle of which ever shines Mêru, to the south of which is the Bhârata-vishaya, in which is the Kuntala-vishaya, where shines the Gaṅgavâḍi-vishaya, fertile and filled with good people.

To describe the glorious descent of the rulers of that Gaṅgavâḍi :—(Here follows the usual account of the rise of the Yadu-vaṃśa and the Hoysaḷas, to Ballâḷa). When, (with usual titles), Hoysaḷa vîra-Ballâḷa-Dêva was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

A dweller at his lotus-feet, was the Heggade of the jewel treasury, Kêśi-Râja, who was of the Kaśyapa-gôtra, the son of Mâchi-Râja and Nâgâmba. In order to provide for the gods Mârkanḍêśvara, Janârdana and Bikêśvara daily offerings of 3 *balla*, 2 perpetual lamps, 3 garlands for meal times, and for the *tolasi* altar he had erected on the bank of the Tuṅgabhadrà, for the fireplace of the *amusthâna maṭha*, and for feeding six chief Brahmans,—Heggade Kêśiyappa, brother-in-law of Mallayya Heggade of the jewel treasury, together with all the chiefs and farmers of the Talige-nâḍ Thousand land, the Eḍavale Seventy, the Hoṇavale Thirty, the Voḷagunḍa Thirty and the Kadagula Thirty, (on the date specified), made a grant of the consecrated food, the fixed rent, the petty taxes, intestate property, and all the dues of Hirikere in Eḍavale.

To describe the greatness of that tîrtha :—To gain immortality even by bathing in the river of the gods (the Ganges) is difficult ; but by only a sip of water in the palm of the hand from this great river men may obtain immortality : what simile then can be found for the combination of all good fortune, the Tuṅgabhadrà ? (Imprecation).

79

Date 1587 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu. May the four arms of Hari, black as rain clouds, hardened by the use of the bow S'ârṅga, the pillars of the maṇṭapa of the three worlds, protect you.

(On the date specified), at the time of the moon's eclipse, when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Vêṅkaṭapati-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—Kṛishṇappa-Nâyaka, son of Vêṅkaṭappa-Nâyaka, son of Era-Kṛishṇappa-Nâyaka, made a grant of the 200 *varaha* paid for watchmen from the money obtained from the temple endowments of the gods Janârdana, Mârkanḍêśvara and Nârasimha of Khândêya in the Yaḍavale-nâḍ of the Vastâre-sîme, granted to him as an *anaru-mâgaṇi*. (Usual final verses)

80

Date 1539 A.D.

Opening verses as in No. 79 above. (On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya was in the residence of Hampe-Hastinâvati, ruling the kingdom in peace and wisdom :—the Vasudhâre-sîme granted to Tirumale-Râja-Vaḍeyar, son of Sanaka-Râja-Vaḍeyar, for the office of *paṭṭeya-nâyika*, and the two villages of Hunasevalli and

m



Kategâra granted to the gods Janârdana and Mârkanḍêśvara of Khânḍeya in Eḍavale-nâḍ, belonging to the Vasudhâre-śime assigned to Raghupati-Râja-Voḍeyar, son of Malla-Râja-Voḍeyar, as an *amara-mâganî*, in place of 280 *khandugas* of rice from Bidare and 450 from Hêrambi,—have we made over to the gods Janârdana and Mârkanḍêśvara, to continue as long as sun and moon. (Usual imprecations).

81

Date 1172 A.D.

(On the date specified) a dependant on the throne of the mahâ-maṇḍalêśvara Tribhuvana-malla (&c.), Vira-Gaṅga pratâpa-Nârasiṅga-Dêva,—Dâna-Veggade, son of Bhaṭṭa-Veggade of Mûtta in Kada-gala, on the elephant troop and the army of horse coming against Baluhada-Koppa, fought to the death, fell and attained to the world of gods. His wife Heggadati-Mâchavve, his younger brother Mâdi-Veggade and his son Bhaṭṭa-Veggade erected this stone.

... . engraved it, and the sênabôva Buvana wrote it.

83¹

Date 1196 A.D.

When, (with usual titles), Hoysala vira-Ballâla-Dêva was ruling the kingdom of the world:—(on the date specified), Bika-Gauḍa's son Bantaya, in the war between Tagu-nâḍ and Koḍagi-nâḍ, having fallen in a fight at Bâlleyahallî and attained to the world of gods,—Banta-Veggade's daughter Honnavve and Bika-Gavuḍa, with the knowledge of the Thousand land and the nine *mande*, [obtained] the Goru paddy-fields, assessed at 30 [*gadyâna*]. (Imprecation).

87

Date about 1180 A.D.

When (with usual titles) the pratâpa-chakravartti vira-Ballâla-Dêva was in the residence of Sâyirârave:—a dweller at his lotus-feet, the *prabhu-gâvunḍi* of the Talige-nâḍ Thousand land, on the death of Mâchi-Setṭi, house minister of Masana-Gôpa of Kûḍḍavalli Gaṇṭe, (on the date specified), by direction of Masana-Gauḍa, Makalasi set up this stone.

Paid to Laka-Masana-Gauḍa for *gauḍu-gâhu*, 3 haṇa 1 hâga.

88

Date ? 1513 A.D.

(On the date specified), the âchârya of *parama-hamṣa* sannyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, devoted to *yama*, *niyama* and others the eight divisions of *yôga*, śrî-Râmachandra-Bhârati-svâmi of S'ringêri made to Nili-Narasimha-Bhaṭṭa and others, all the learned Brahmans of Kûḍuvalli, otherwise called Purushôttamapura, the grant of a gift as follows:—Kûḍuvalli, belonging to us, in the Mêlepaḷu of Vasudhâre-śime, which Harihara-mahârâya, when he was protecting the kingdom in peace, granted to our S'ringêri maṭha as an offering to Vidyâ-śaṅkara, have we given to Brahmans, with presentation of a coin and pouring of water, in order that they may bear affection to our guru Purushôttama-Bhârati. (Here follow details of the land). And the distribution made was—31 shares to the Brahmans (gôtras specified), $\frac{3}{4}$ of a share to the goddess Lakshmi, $1\frac{1}{4}$ share to the god Sômêśvara, $\frac{3}{4}$ of a share to the Gâyatri-maṇṭapa, $\frac{1}{2}$ a share to the ? reciting Brahman. Also certain other lands to Upâdhya-Bhaṭṭa, and to Nili-Narasimha-Bhaṭṭa who established the agrahâra.

¹The inscription is expressed in a very confused manner, scarcely intelligible.

89

Date 1265 A.D.

Praise of S'ambhu. When, (with usual titles), the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the pratâpa-chakravartti, the Hoysana strong-armed vira-Nârasinga-Dêva was in Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) the great minister Somaiya-Danpâyaka's brother-in-law Bonmanna, having placed before him all the farmers (several chief ones named) of the 9 *mande*, 14 villages, and 6 nâd thousand lands of Talige-nâd, remitted for the S'iva temples of the nâd the (payments for) injustice, misdemeanour, *lavudî*, fines, passes, broken head (? of coins), single loads. And placing before him the nâd sênabôva Nâgaya and Sômaya-danpâyaka's agent Narasimha-Dêva, released the *tammaḍis* of the nâd from all taxes. Usual imprecations.

90

Date ? 1220 A.D.

Praise of S'ambhu. When (with usual titles) the pratâpa-chakravartti vira-Ballâla-Dêva was in Dôrasamudra, ruling the kingdom of the earth :—(on the date specified)... .

92¹*Date ? about 750 A.D.*

Be it well.—Having resolved, with the approval of Anḍa-Kutpayya, the sole ruler Sundari gave to Mâravarmna-svâmi of the Bharadvâja-Vaṅga-gôtra the Sundari-Charetti temple, with the temple endowment, free of all imposts, to (continue to) sons and posterity.

Whoso, whether ruler of the nâd, ruler of the town, or inhabitant of the town, ruins this, is guilty of the five great sins, and of the great guilt of pulling up the liṅgas at the four doors of the middle Parvata. Whoso (protects it) acquires the merit of ten horse-sacrifices.

93¹*Date ? about 900 A.D.*

..... made a grant. Performing penance, the ascetic gave it with joy. The....., the workman, or he who destroys the inheritance by division, is guilty of the five great sins. He who the estate guarded by Brahma is guilty of the twenty-one crimes, and of ruining his uncle, a virgin, or The pasture lands were also given, with pouring of water.

94

Date ? about 1060 A.D.

Be it well.—The king of beasts in the talon his sword powerful to split the skulls of the elephants of hostile kings, to horses a Vatsa-râja, able in dividing, champion over the brave who touch him, hater of lying, a Bhairava in returning blows, an only friend of the good, a Trinêtra among the Khacharas, a chief of all good qualities, a head-jewel of Khacharas, a casket for the jewels good qualities, a son to the wives of others, famed throughout the world, remembering friendship, a chubby god of love (Kandarppa), a serpent to hostile armies, pursuer after the enemy, devoted to energy, praised by the wise, a sun in darting (arrows or rays), a bee at the lotus-feet of Padmâvatî, promoter of the Jimûtavâhana line, having a lion crest, avoider of the evils of Kali, distinguished for the serpent flag, in virtue Kânîna, brilliant in true fame, boon lord of Kûḍalûr-pura, a Râghava in the field of battle,

¹These are very old stones, much defaced, and the expressions used are obscure.

born in the family of the *Gaganachara-chakravartti*, śrīman Mārasīṅgha-Dēva-Sēnavāram,—his father being unable to slay the enemy who killed his grandfather Jīvitavāra, he himself slew him. And the Jīvitēśvara his grandfather had set up being in ruins, he erected a temple, and endowed it; may the Thousand protect it.

As the light of the night is the moon; the light of the day, the sun; the light of the three worlds, *dharmma*; so the light of a family is a good son. As the eight regent elephants will not face a lion, so the bragging enemies dare not show their faces before your sword, *māvana-baṇṇa* (father-in-law's warrior). Further verses in his praise.

95

Date? about 1025 A.D.

Be it well.—With the sword in his hand splitting the skulls of the elephants of all hostile kings, a sun to the Khachara-vamśa, distinguished for the serpent flag, the supreme lord of Kūḍalūr-pura, Jīmūtavāhana, a chubby Kandarppa, mindful of kind deeds, śrīmat Jīmūtavāhana-S'ēnavāra, having erected a temple in Chittavaḷḷi, granted for Jīvitēśvara (the villages of) Nēṇile and Kīṇiya Oralgōḍa. Also Urppavaḷḷi and the tolls of the town. Granted *ghī*, and the separate fund of the Seventy. May the Thousand protect it. Usual final verse.

Also in eight villages (named) 2 koḷaga of paddy, 2 koḷaga of rice, and *ghī*,

96

Date 1141 A.D.

When (with usual titles) Vira-Gaṅga Viṣṇuvarddhana-Hoysaḷa-Dēva, putting down the evil and protecting the good in the Gaṅgavāḍi Ninety-six Thousand, was ruling the kingdom of the earth in peace and wisdom:—(on the date specified¹) when the senior king Bīṭṭi-Dēva having died in Baṅkā-pura, Bopḷa-Dēva-daṇṇāyaka, taking the body (*kaṇṭhavam*), came behind,—in the battle of Mudugere, Bīṇṇa-Gauḍa of Miriyavāḷḷipalḷi in Talige-nāḍ, having secured possession of the elephant and treasury, fought and fell. On which the chiefs and farmers of the nine *mandes* of the Talige-nāḍ Thousand land, having made petition to Nārasiṅga-Dēva, obtained one *haṇṇa* of land, gave it to Būte-Gauḍa, the son of that Bīṇṇa-Gauḍa, and set up this stone. Usual final phrase.

99

Date 1116 A.D.

When (with usual titles) Vira-Gaṅga Hoysaḷa-Bīṭṭi-Dēva marched against Pāṇḍya, and in the battle of Dumme a troop of elephants and force of cavalry came against him, Māchanna, a servant of Ārundār, on the security of double pay from the general Pāva, collecting a force, set forth and destroyed the village of Jālahalḷi. The trader who kept the money, his wife Bāsa-Gavuḍi, and his son Bamma-Gavuḍa, with others (named), set up this stone. A good son is a light to his family: a bad son is the ruin of the family. (Date). Dammāchāri prepared the stone.

100

Date 1116 A.D.

(On the date specified), when (with usual titles) Vira-Gaṅga Bīṭṭi-Hoysaḷa-Dēva, with the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella, was ruling the kingdom of the world:—the minister of his house for the Talige-nāḍ Thousand land, called Mānega-Nāyaka, was the celebrated Bamma-Gauḍa of Ārundār. Whose son, Bammiga, having in battle gained the world of gods, making a feast, this stone was set up. (Praise of Bamma-Gauḍa). Dammāchāri prepared the stone.

¹Only the year is given, by number and name.

101

Date ? 1200 A.D.

(On the date specified) a number of farmers (named) of Bidurûr-nâd made a grant of a paddy field to provide daily betel for (the god) Bêthe-dêva of Sathahaḷli in Bidurûr-nâd. (Usual final phrases).

Written by Paṭapaya Engraved by Udôja of Machagandanaḷli.

A further grant for the Kârtika worship of the god.

103

Date 1615 A.D.

(On the date specified) when the mahâ-maṇḍalêśvara rājâdhirâja paramêśvara vîra-pratâpa Râmachandra-Râya was ruling the kingdom of the earth :—he set up (again) the god Virûpâksha and repaired his temple.

When vîra-Ballâḷa-Râya (formerly) came and repaired it, vîra-Ballâḷa-Râya granted for the offerings, perpetual lamp, dancing girls, decorations and musicians of the god Virûpâksha, eleven villages (named). And Maṇiśvara-Dêva of Mutti gave Beladâḷadahaḷli

104

Date 1202 A.D.

Praise of S'ambhu. Among the Poysalas, lords of Dvârâvatî, having the tiger crest, was born in S'aśapura the king Vinayâditya. (The following portion corresponds with Kaḍûr No 117 above, down to Vishṇu.) Chôḷa's ? scarecrow, Mâlava's cut-throat, a Mâkâlî in pursuing and eating up Lâḷa, a lusty elephant in trampling on Varâḷa, an arrow in the bowels of Khacha, a whip for the back of Nêpâḷa, even now is he approaching—such was the agitation that the king vîra-Vishṇu created in the territories of hostile kings. A thunderbolt to the mountains hostile kings, when king Vishṇu roaring rushes forth, flying panic-stricken with fright, saying 'here he comes, there he comes', the whole world seems filled with his form to the eyes of the kings,—what a manifest proof that all the world is Vishṇu-maya. His wife was Lakshmî-Dêvi, to whom was born the king Narasiṃha. (His praise).¹ His son was the king Ballâḷa.

When (with usual titles) the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Dwellers at his lotus-feet,—all the Brahmans (with praises) of the immemorial agrahâra Lakshmî-pura, which was Lokki, with certain others (named) of its hamlet Sâdarahaḷli, having (on the date specified) erected a temple and set up the god Brahmêśvara,—for the daily offerings, lights, incense, Chaitra purification, and temple repairs of that god, the farmers made a grant of land (here follow details).

After their death, certain others (named) put up a *kaḷaśa* on the temple and set up this śâsana. Written by Mallayya, son of Mâdimayya, treasurer of Lokki.

105

Date 1343 A.D.

(With usual titles) the pratâpa-chakravartti Hoysana vîra-Ballâḷa-Dêvarasa's son, vîra-Virûpâksha-Ballâḷa-Devarasa, and the great minister Pâḍiya-Sômaya-danṇâyaka's son, Ballapa-danṇâyaka, (on the date specified,² ? 28th. June 1343), on vîra-Virûpâksha-Ballâḷa-Dêva obtaining the crown, by the

¹ Part of this is quoted as an example in Kêś'irâja's *S'âḍa-manidarpaya*, under sūtra 160.

² The year is evidently a S'aka year, but is called in the inscription "this Kali-yuga year."



favour of that king, a *śâsana* was granted to the farmers (many named) of Halîi-Hiriyûr in Halasu-bâla, belonging to Horavale-nâd, as follows :—For those farmers there is no forcible seizure, and no tax on livelihood ; to continue to children's children, and children of slaves, as long as the earth and moon endure. Usual imprecations. Signed by the king's own hand,—*śrî-Vajrêśvara-dêvaru*.

Written by Gôpâchâryya.

106

Date 1172 A.D.

When (with usual titles) the *pratâpa-chakravartî vîra-Ballâla-Dêvarasa* was in the residence of *Dôrasamudra*, ruling the kingdom of the earth in peace and wisdom :—(on the date specified) when Hire-nâd and Dêmâlige-nâd uniting, marched against Kâlala-Dêvi's son, the king of Tarutâlale-nâd, and a fight took place in Vegaḍeyahâlî,

108

Date 1707 A.D.

Obeisance to the guru. To the *maṭha* of Channa-Vîra-Dêva,—disciple of the most honourable ancient Phalahâra-Dêva of Ghâlîpûje¹, reckoned among the possessors of the pure *S'ivâchâra* beloved by the god *Virûpâksha*, who was the granter of a boon to (with numerous titles) *vîra-Ballâla-Râya-mahârâya*,—(the god) of Ghâlîpûje, which, established by Hanumanta, the servant of Fâma, (containing) the *sanjivana* and *śiûdha-rasa*, is the golden *Chandradrôṇi Vêda-parvata*; a mountain terrible with caves, caverns, great forests, deers, tigers, immense serpents, demons and evil spirits; holding groups of ascetics, medical drugs, flesh tonics, and highly medicinal plants; protected by the eight *Bhairavas*, *Ganêśvara*, *Mahamkâlî*, *Virabhadra*, *Nârasimha*, the nine *Durgis*, and the nine *Nâthas*; chilled with gushing springs, heavy rains, dense clouds, fogs and mists;—(on the date specified) the farmers (names given in 25 lines) of the great *nâds* forming part of the fifty-six countries, assembling, wrote and gave a deed of gift as follows :—

On both the roads leading to the *Lokki kaṭṭe* (or toll gate), for every close packed load (of grain), 1 *vîsa*; for every load of husk (or chaff), $\frac{1}{2}$ *vîsa*. At these rates, with succession as long as sun and moon endure, have we granted a *mirâsi* to the Ghâlîpûje *maṭha*; which may you enjoy in peace.

109

Date 1717 A.D.

To the *Svâmi* of the *Dattâtreyâ-Palâra maṭha*, guru of the original throne, seated on the throne of the four *âchâryas*, head of the sect to the *Virûpâksha-lîṅga*, which was born in the middle of the *Gâlîpûje* twelve *yôjana* mountain, is king over all worlds, establisher of the *Rajata* (*Kailâsa*) mountain, lord over the *pramathas* (or fiends), made illustrious by *Hari*, *Aja*, *Sura*, *Indra* and hosts of other gods, hosts of *rishis*, *râjas* and *râkshasas*,—the *Vîra-S'aiva vîra-bhikshavati Udâna-swâmi* (wishes) long life².

(On the date specified), in the presence of the *Kannulla Babâna-dore*,³ was written and given by the *Udâna-vîra-bhikshavati* a copper deed of gift as follows :—The throne of *Paruvata* is united with the *Gâlîpûje maṭha*, and the *Gâlîpûje maṭha* is united with *Paruvata*. These two being mem-

¹ See note 4, page 9 above.

² *Chiranjîvi*, a term used in writing from an elder to a younger.

³ Apparently meant for the *Navâb* of *Karnool*.

bers of the same body, the people in the three directions, south, west and north from the river Kṛishṇâ at Hirravale,¹ —the agents and ministers who have received consecration at Paruvata, the Âres, merchants and traders, farmers and Redḍi cultivators, the Kuñchigaru and the rest of the people, as well as those who travel (? as pilgrims) to Paruvata,—should pay their tithes and offerings to the Svâmi enthroned at the Gâlipûje mountain : they need not pay to Paruvata. The *sudugâḍu-siddas* and others (several castes named) in these three directions should take their tithes and offerings to the Svâmi of the Gâlipûje throne, and there perform their devotions and illuminations. If in future we also accept offerings from these people, we are excommunicate from the throne of the Sun at S'rîsâila.

(And) the vira-bhikshavati Udâna-svâmi honoured the svâmi of the Gâlipûje throne with the following :—a palanquin with silver mountings, a pearl necklace, a golden umbrella, the double châmaras, a *makara* canopy, . . . for the feet, a Mukkanna drum, a Basava drum, a Nandi flag, *bhêri*, *dyeṇka*, and the five kinds of drums. These have we honoured and granted.

If in future, throughout the S'alivâhana country, we accept the tithes and offerings written in the said copper deed of gift, we are excommunicate from our throne of the Sun and are traitors to the god Mallikârjuna. Other usual imprecations.

Witnesses,—the Trimûrtti, sun and moon, the eight regents of the cardinal points. Business witnesses,—Virapa-Setṭi, son of Mallapa-Setṭi, of the Kamulla peṭṭa, Nañjappa-Setṭi, Raḍḍi Mallapa.

Engraved, with the approval of both parties, by Virapa, son of Mâchana Mallapa.

110

Date 1702 A.D.

Substantially to the same effect as the foregoing.

111

Date 1698 A.D.

The âchârya of *parama-hansa* samnyâsis, having crossed over to the farthest shore of grammar, philosophy and logic, supreme lord of the throne of the Sun, which is equal to the great mountain Méru, the crowned Udâna-svâmi of the vira-bhikshavatti maṭha of S'rîsâila-parvata,—to the chief crowned svâmi of the Palahâra-maṭha of the Ghâlipûje Chandradrôṇa-parvata,—makes supplication² as follows :—

(On the date specified) we are in the enjoyment of S'iva-yôga. Of your enjoyments of S'iva-yôga, from time to time write, out of love to us. Moreover, as this maṭha and that maṭha are united ; and those from that maṭha to this maṭha are equally our disciples and your disciples ; the following is their description :—Sudugâḍu-siddas, Gôlukonḍeyas, Pâkanâṭṭi-jôgis, and Uppina-kaṇgalas. From these disciples, according to former custom, the offering to be taken is 12 rupees. Whatever disciple objects to pay this to the throne is excommunicate from Kâśi, from Râmêśvara, and from the guru. Knowing this, act accordingly.

116

Date 1801 A.D.

(On the date specified) Puṭṭa-Setṭi, son of Nirvâpa-Setṭi of S'rîngêri, through faith had the work of the Gaṅge-bhâvi (or well) done and presented it as an offering.

¹ In No. 110 this appears as Hire hols, which is no doubt the correct form.

² *S'ara-jêṭṭi*, a complimentary term, used in correspondence.

117-119

Date 1284 A.D.

Obeisance to the guru. Praise of S'ambhu.

When (with ordinary titles) vira-Narasimha-Dēvarasa was in Dōrasamudra, ruling the kingdom in peace and wisdom :— at that time a quarrel having arisen between Vasudhāre and Kadirumide, Vasudhāre laid siege to Kadirumide, and in the fight (on the date specified) the persons named tell and gained the world of gods.

122

Date 1140 A.D.

Praise of S'ambhu. The victor gains spoil ; the slain, too, the celestial nymphs : what fear then of death in war to him who for a moment seeks the close encounter ? Life is transient and uncertain ; honour lasts till moon and stars : in giving up life, honour should be preserved.

Whoso maintains the land (described) given by Duddega-Sāhani, son of Bimanna, heggade of the Talige-nād Thousand, acquires the merit &c. Imprecation on whoso opposes it.

When (with usual titles) Vira-Gaṅga Hoysala-Dēva (on the date specified) was in Baṅkāpura, ruling the kingdom in peace and wisdom :—the dweller at his lotus-feet, Duddeya-Sāhani, when Jayakesi's horse drove off the cows of Hānuṅgal-nād, fought, captured the horse, recovered the cows, and gained the world of gods.

124

Date 1568 A.D.

(On the date specified), when the mahārājādhirāja rāja-paraméśvara, performer of penance on Saturdays, Kāthāri-Sāluva, Sadāśiva-Dēva-mahārāya was ruling the kingdom in peace and wisdom :— at that time, Chāma-mi-Nāyka, agent for the affairs of Veṅkatappa-Nāyka, son of Era-Kṛishṇappa-Nāyka, granted a *koḍagi* (described) to Virana-Gauḍa, son of Timmanna-Gauḍa of Hāluvaḷḷi. Usual imprecation.

125

Date 1574 A.D.

A similar grant, by Veṅkatappa-Nāyaka.

126

Date 1522 A.D.

A similar grant by . . . Nāyaka, son of Veṅkatādri-Nāyaka.

127

Date 1538 A.D.

Obeisance to Gaṇādhipati. Praise of S'ambhu. (On the date specified), the mahā-maṇḍalēśvara Raghupati-Rāja-mahā-arasu, in order that merit might accrue to Sirugamma, (made a grant of land) which Rāja-Vaḍēr had bestowed on him.

129

Date about 900 A.D.

When Satyavākya Koṅṅunivarmma dharmma-mahārājādhirāja, boon lord of Kovalāja-pura, lord of Nandagiri, śrīmat Permmānaḍi was ruling the kingdom of the earth :—Mādivarmma (? being

appointed) to Āsandi,—on Ayyappa bringing all his household and army, and stationing them in Kaḷi-katti, attacking them, he with his servants and neighbours carried out the wishes of their master. Pleased therewith, Permmānaḍi and Ereyappa halted, and granted to Mādivarmma of Māḷivalḷi a *kalvāḍi*, to continue as long as sun and moon. And to, son of Rāma-Gāmuṇḍa, they granted, together with the chief taxes and petty taxes, the village of and putting a crown on him, gave him a *koḍugi* of one kaṇḍuga of land.

133

Date ? 893 A.D.

Be it well.—In the first (? year of the) reign of Nītimārgga Koṅṅuṇivarmma dharmma-mahā-rājādhirāja, boon lord of Kovaḷāla-pura, lord of Nandagiri, śrīmat Permmānaḍi:—the tirtha-bhaṭṭāra Amṛitarāṣi performing a vow, out of all the funds obtained from the dues given, caused to be made Nandi and Bhagavati, for ? maintaining his honour and good fortune ; and erected a temple in Koḷûr-nāḍ.

All the images were made by Narasayya. To Varddhana-chakravartti was given 10 *matta* of land ; and to Erega-Nāgamma 10 *matta* of land. (Usual imprecation).

Gôyindayya's writing. Marutayya ? gave a *chhatra*.

137

Date 1130 A.D.

Embraced by the arms of S'ri, may Hari ever grant abundant prosperity. May Kêśava protect you, in the lotus of whose navel is the world-creating Vidhi, on his breast S'ri and the *kaustubha*, in his hands the discus, lotus, club and conch-shell, manifesting his power. Whether holding the *śankha* or the *kapāla*, why make any difference ? whether the *chakra* is in the hand or the *tris'ūla*, why distinguish between the weapons ? in token of which they assume one form with two hearts, the joyful Hari and Hara,—may they ever protect the three worlds.

From the lotus navel of the lord of Lakshmī was born Sarôjâsana (Brahma) ; from him the great ṛishi Atri ; from Atri's eyes, Chandra ; from him, Budha ; from him, Purûrava, Nahusha, Āyus and Yayâti ; from him Yadu. From Yadu many Yādavas were born. Victorious is Murâri (Kṛishṇa), able in bearing up the burden of the earth in his powerful arms ; from him many illustrious kings arose, destroyers by their arms of powerful enemies. Among such kings at a certain time arose Sala, with rays of glory like the moon. An ornament of the Lunar line, his valour dried up the countries of his enemies. While he was protecting the earth, promoting merit, a head-jewel of Yādava kings, a *chintâmani* of good qualities, the smoke of the sacrifices offered by Brahmans ascended in such a cloud that the peacocks danced thinking it to be the rainy season. Once when he was passing through the forest, an ascetic, terrified at the appearance of a tiger, called out *hoṃ Sala* (strike, Sala) ; on which he at once at the muni's exclamation slew the tiger, and it became his crest, and Hoysala his name. Verily thou shalt become a celebrated man, shalt be the founder of a family, and be as renowned as the enemy of Mura (Kṛishṇa):—thus by the power of his penance did he (the muni), proficient in the *âgama*, predict ; from which he (Sala) gained double glory.

In his line arose Vinayāditya (his praises) ; from whom sprang Yareyaṅga (his praises). From him sprang Ballāla, Vishṇu and Udayāditya. Of these, Vishṇu, though the middle one, was by his qualities the chief. Born like another manifest Vishṇu, churning with the mountain of his sword the ocean of hostile kings, he gained horses, elephants and jewels, and the Lakshmī of victory was seized by him. On simply hearing in the distance the sound of his drums, of the hostile kings some swoon away, some desert their kingdoms, and not even looking at their wives and female



apartments hasten to hide themselves anywhere ; who has not heard of his fame ? While he was protecting the earth with his powerful right arm, instability was only in the wind ; foul scum, in the water ; exaltation, in the mountains ; pride, in the elephant ; slipperiness, in women's hair ; hardness, in their breasts ;—nowhere else were they to be found.

Moreover, a tiger to the deer hostile kings, a spear to the breasts of hostile kings, a Mahêśvara to Madana the hostile kings, a cage of adamant to refugees, a fire of the last day to the Chôla race, poison to the Kêraḷa king, a Kâla-Bhairava to the Lâla country, born for the destruction of the Mâlava king, a wild fire to the forest the Koṅgâlva king, a submarine fire to the ocean the Baṅgâl¹ king, dweller in S'âsakapura, adorned with all good qualities, obtainer of a boon from the goddess Vâsantikâ, delighting in good works, a bee at the lotus-feet of Mukunda, ever associating with the good, a Purandara in fame, a Mandara in courage, the vine of his fame spread to all the points of the compass, discernor of the inner thoughts of men, like the sun in the rays of his fame, like the moon in being a joy to the eyes of all people, like S'akra in destroying the forces of his enemy, like the wind in causing all to live, like Brahma in giving joy to hundreds of the learned (or gods), like Nârâyana in displaying the qualities of the best men, like S'ankara in the promotion of merit, like Dhruva (the pole star) in maintaining an immovable state,—such was the boon lord of Dvârâvatî-pura, the Yâdava Nârâyana, the capturer of Koṅgu Naṅgali Talakâḍu Gaṅgavâḍi Noḷambâvadi Banavâse Hânūṅgal and Huligere, the strong-armed Vîra-Gaṅga pratâpa-Hoysala-Vishṇuvarddhana : to describe the greatness of whose fame :—Pushing away Chôla, terrifying Khasa, being angry with the Mâlava king, making the Aṅga king tremble, swallowing up the Kaḷiṅga king, tormenting the Kêraḷa king,—in highest pride, the fame of king Vishṇu dances over all quarters.

Sheltered at his lotus feet, and thus filled with all wealth and greatness, victorious is Râyana-dandânâtha, whose fame was spread to all points of the compass. The greatness of his descent who is able to describe ? only he who could hold the ocean in the hollow of his hand. Just as from the lotus-¹navel of Purushôttama (Vishṇu) was born Vidhi (Brahma), and from him Kaśyapa, whose history and glorious qualities not even Îśa is able to praise ; so from him, even a greater race of chief Brahmans sprang, the head of which line was S'iva-Râja. From him, by Kâlîkâmba, was born Châvuṇḍa-Râja ; the waves of the milk ocean of whose fame so spread into all quarters, that the young *chakôra* birds ran to drink it, taking it for moonlight. From Châvuṇḍa-Râja, by Attikâmba, was born Kâlîmayya. From him, by Châmâmbikâ, was born Râya. (His praises). Of the Kamme-kula and Kâsyapa-gôtra, to describe that Râyana-dandânâtha's elder brother and son :—Malli-Dêva and Vishṇu-dandâdhipa (their praises).

Having such an elder brother and son, Râyana-dandânâtha, considering that *dharma* is the source of seen and unseen happiness, made Morale in Dêvalige-nâḍ an agrahâra, and distributing it in shares among relatives and Brahmans, set up the god Kêśava. On which, Vishṇuvarddhana-Dêva coming to worship the god, sat down in the temple, and with pleasure made, for the decorations of the god, for singing, drums and dancing, and for temple repairs, a grant of lands (specified), and (on the date specified), pouring water with his own hands, made an offering of them in the presence of the feet of the god Kêśava. (Here follow the details of boundaries, and usual final verses).

From him, by Lakshmi, was born the king Nṛsimha (his praises). From him, by his crowned queen, was born the king vîra-Ballâla (his praises).

Dwellers at his lotus-feet, were the Bôvas (or foremen) of the big storehouse of Legaḷe. To describe their greatness :—Here follow verses in praise of Mâdi-Bôva, Ponneya-Nâyaka, Hariya-Bôva, and Chikka-Mâdi-Bôva.

¹This may be meant for Chaṅgâlva.

140

Date 1147 A.D.

Praise of S'ambhu. Obeisance to Kali-dêva and S'iva.

When, (with usual titles), Hoysala Nârasimha-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified) he made a grant of the Muguli tank of that town for the worship, ceremonies and offerings of the god Kêśava of Vishṇuvarddhana-Kêśava-pura, which is the Moṛale agrahâra in Dêvalige-nâḍ.

The grant formerly given to the Kali-dêva whose temple Râyana-danḍanâtha had erected, being unjustly taken away, Kanakavve pointed out and recovered. And on the application of Kanakavve, the king Nṛsiṃha granted the Aḍigere of that town for the offerings to Kali-dêva of Meḍa-Moṛale Praise of Râja-danḍâdhinâtha. Her father the heggale Chaṇḍamayya, her mother Chandrâmatî-dêvi, her son Kâva-Râja, her younger brother Malli-Dêva, the greatness of Kanakavve, the poet Kâlîdâsa alone can fitly praise. May Kali-dêva of Moṛale look favourably on Kâma, and grant him health and happiness. The lînga which was split in two, he wonderfully joined together, and established therein the Kali-dêva in Moṛale. Further praises of the king and the god.

141

Date ? 1159 A.D.

Mahâdêva, elder brother of Sôvarasa, son of Lôkanâthimayya of the Kamme-kula, (on the date specified), with the knowledge of all Moṛale,—made a grant of 4 *pon*, bearing interest at $1\frac{1}{2}$ *pâga* per *pon*, to provide for the lamp and offerings to the god Siddhêśvara. The interest on 3 *pon* to be for the lamp, and the interest on 1 *pon* for the offering. Also a grant of 1 *gadyâṇa* for the god's garden.

142

Date ? 1411 A.D.

(On the date specified) this stone was set up on the channel brought in front of Bâyakolale, by Anûr-nâḍ, Dêvalige-nâḍ and the other nâḍs, to Pratâpa-Hariharapura, which is Hampâpaṭṭana. Imprecations.

143

Date ? 1411 A.D.

On the same date a stone for the channel brought to the same village from the Arasigupe channel.

144

Date ? 1139 A.D.

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvana-malla Hoysala-Dêva was ruling the kingdom in peace and wisdom :—Eṛeyama-S'eṭṭi, son of the head merchant Dori-S'eṭṭi, (on the date specified) made over a grant for his god to the temple priest Tatvapatha-paṇḍita.

146

Date 1226 A.D.

When, with all titles, the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom:—(on the date specified) in the Verggaḍe Râjaranna's fight, Subbaya and Bom-maya slew many and gained the world of gods. Siripa-Gavuḍa set up this *bîragal*.

147

The same as No. 104 of this taluq above.

151

Date ? 1122 A.D.

Praise of S'ambhu. When the refuge of all the world, favourite of the earth, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, Tribhuvana-[Malla-Dêva's] victorious [kingdom was growing on all sides], to continue as long as sun, moon and stars :—A dweller at his lotus-feet, entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, (with other titles) Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed [Bitti-Dêva] putting down the evil and upholding the good in the Gaṅgavâḍi Ninety-six Thousand, was ruling the kingdom in peace and wisdom :—(on the date specified) he caused the temple of Isaravalli to be erected, and (made a grant for it) to

153

Date 1663 A.D.

(On the date specified) Ramanarâjaya-Dêva-mahârâja granted for the car-festival, offerings and illuminations of the god Chela-Nârâyana of Kalasâpara,—after making application to the râjâdhirâja râja-paramêśvara vira-pratâpa vira-S'ri-Raṅga-Râya-Dêva-mahârâya,—the village of Kalasahalli, belonging to Kalasâpara-sthala, with all rights pertaining to it.

157—158

Date 1195 A.D.

Praise of S'ambhu. With all titles, purifier of his gôtra, Mâra-Gauḍa, the virtuous son born to Chikka-Gauḍa of Idiyasurige and to Chikka-Gauḍi,—during the government of the pratâpa-chakravariti Hoysala vira-Ballâla-Deva's queen kala-Dêvi—(on the date specified) robbers having carried off the cows of the Brahmans of Keṅkere, which was a row of merchant jewels,—hearing the tumult, going forth, fighting, slaying many, recovered the cows and gained the world of gods. On which the Brahmans, being pleased, presented for him a *vira-kodagi*, together with an umbrella, horse and drum.

This *viragal* was made by Śakôja, Malôja and Butôja, carpenters to ? Chandramauḷiyanna.

160

Date ? 1103 A.D.¹

Praise of the Jina śâsana.

Be it well. When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyas, śrîmat Tribhuvana-Malla's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

A dweller at his lotus-feet,—Be it well. Entitled to the five big drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatî-pura, sun in the sky of the Yâdava-kula, a perfect head-jewel, champion over the hill chiefs, adorned with these and many other titles,—śrîmat Tribhuvana-malla Vinayâditya-Poysala was punishing the evil and upholding the good throughout the land bounded by Koṅkana, Âlvakhêda, Bayal-nâd, Talekâḍ and Sâvimale. (His praise). His wife was Keḷeyabbarasi (her praise).

While these two were in peace and wisdom in the residence of Sosevûr, ruling the kingdom :—that Keḷeyala-Dêvi, protecting Mariyâne-dandanâyaka as if her younger brother, Vinayâditya-Poysala-

¹ This is the last date that appears in the inscription,

but it goes on with references to a later period, and the concluding portion is built into the ground.



Dēva and herself both being present, she bestowed on him in marriage Dēkave-dāṇḍanāyakiti, together with the lordship of Sindagere in Āsandi-uād, in the S'aka year 969, the year Sarvvajit, &c.

To that Poysaḷa king and to Keleyabbarasi was born Vira-Gaṅga Eṇṇyaṅga ; who was a third Māruti, a fourth fierce flame, a fifth ocean, a sixth flower-arrow, a seventh universal emperor, an eighth mountain chain, a ninth lusty (regent) elephant, a tenth treasure,¹—who is equal to praising Eṇṇyaṅga-Dēva? To him and to Ēchala-Dēvi were born Ballāḷa, Viṣṇu and Udayāditya. However much they gave away, however many they slew, could others gain such renown for might and valour? for in simple truth king Ballāḷa alone was generous, Ballu-Dēva alone a hero.

While in peace and wisdom he was in the residence of the capital city Beluhūr, ruling the kingdom,—to Chāmave-dāṇḍanāyakiti, (the wife) equal to a second Lakshmi, of Maṇiyāne-dāṇḍanāyaka, were born these three—Padmala-Dēvi, Chāvala-Dēvi and Boppā-Dēvi. These three virgins, growing up skilled in art, singing and dancing, considered worthy to be the queens of three separate royal capitals, Ballāḷa-Dēva wedded in one pavilion, in the S'aka year 1025, the year Svabhānu, &c; and as wages for their wet nursing, again granted the lordship of Sindagere to Maṇiyāne-dāṇḍanāyaka of the second generation.

(Here follow verses in praise of king Viṣṇu, among which are)—Whatever lands had acquired a name, whatever countries were known by description, whatever kings were enumerated, he subdued in the sport of his victorious expeditions and brought all the world as far as the four oceans into subjection,—the ornament of the Kshatriya-kula, the king Viṣṇu.

When (with a great number of titles and epithets, among which are) a skilful four-faced (Brahma) in creating anew a world adorned with temples of Viṣṇu, Īśvara, Vijaya-Nārāyaṇa and other gods for mountains, and with Yādava-jaladhi and Viṣṇu-samudra for seas; turning instantly to the Sun to purify himself when he but glanced at the beautiful women of the inner apartments of mighty kings whom he seized in battle; rejoicing in the royal spoils of horses, elephants and all manner of jewels won by the might of his arm from the evil disposed Āśvapati, Gajapati and other kings; a Bhairava of the last deluge to Chōḷa; a lion to the elephant Kēraḷa; a submarine fire to the ocean the Pāṇḍya-kula; a wild fire to the leaves of the vine, the fame of Pallava; a *s'arabha* to the lion Narasimhavarmma; causing Kalapāla and other kings to fall (like winged white-ants) into the lamp of his unshaken valour; having made proclamation of his victories over numerous kings by sound of drum in Kāñchī-pura; having the wives of kings as servants in his house; having squeezed Madhurā-pura in the palm of his hand; having destroyed Jananātha-pura by his general; with these and other names and titles, the capturer of Kāñchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dēva, putting down the evil and upholding the good in the Gaṅgavāḍi Ninety-six Thousand, the Nolambavāḍi Thirty-two Thousand, and the Banavase Twelve Thousand, was ruling the kingdom in peace and wisdom:—

Dwellers at his lotus-feet, renowned as holding the rank of great ministers of the whole kingdom: well born; worshippers of the feet of Arhat-paramēśvara; adorned with all good qualities; their brows adorned with the half-moon diadem of *mahā-prachanḍa-dāṇḍanātha*, a rank descending from the line of the capturer of Kāñchi, Vikrama-Gaṅga Viṣṇuvarddhana-Dēva; jewelled earrings to the Lakshmi the pure *syād-vāda*; rejoicing in daily anointings and festivals of the Jina *pūjā*; delighting in the four manner of gifts; eyes to the doctrines of Akalaṅka; bound to others by love and friendship;—the great ministers Maṇiyāne-dāṇḍanāyaka and Bharatēśvara-dāṇḍanāyaka, without any disagreement between themselves, were embodiments of the same good qualities:—(Here follow verses in praise of them and their family; which say that) Maṇiyāne was like the *paṭṭod-āne* (or state elephant) to Viṣṇuvarddhana. His wife was Jakkanave. Bharata's wife was Hariyale, whose guru was Māghanandi-brati, her father the Mārāya (*i. e.* the king)

¹ Each of these is one more than the recognized orthodox number.



Thus (with various epithets) Bharatana-dandanâyaka, the dandanâyaka who loved the capturer of Kañchi, Vishnuvarddhana-Dêva's daughter, and his elder brother Mariyâna-dandanâyaka, adorned their inherited rank of great ministers. (Further verses in their praise.)

Their descent was from the Bhâradvâja-gôtra, in which was Dâkarasa, who held the rank of lord in both the Gaṅga kingdom and the Hoysala kingdom. His wife was Êchiyakka, and they had two sons, Nâkana and Mariyâne. Mariyâne made many conquests for the Hoysala king. His two wives were Of them, Dêkavve-dandanâyakiti bore two sons, Mâchanna and Dâkarasa—Praise of Mâchanna

161

Date 1137 A.D.

Praise of the Jina sâsana.

When the refuge of all the world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, ornament of the Satyâśraya-kula, glory of the Châlukyaś, śrîmat Tribhuvana-Malla-Dêva's victorious kingdom was growing on all sides, to continue as long as sun, moon and stars :—

And, a dweller at his lotus-feet, (with usual titles) śrîmat Tribhuvana-Malla, the capturer of Talakâḍu Koṅgu Naṅgali Gaṅgavâḍi Noḷambavâḍi Banavase Hânunḡal and Halasige, the strong-armed Vira-Gaṅga Hoysala-Dêva, was in the residence of the capital Dôrasamudra, ruling the kingdom of the earth in peace and wisdom :—

Dwellers at his lotus-feet, —sons of Dâkarasa-dandanâyaka the son of the great minister the senior Mariyâne-dandanâyaka, and brothers-in-law of Gaṅgapayya-dandanâyaka, Bâchbarasa-dandanâyaka and Sôvarasa-dandanâyaka, —the great minister, senior treasurer, Mariyâne-dandanâyaka and the great minister, the dandanâyaka Bharatamayya, (on the date specified), among the great gifts made with the *tulâ-purusha*, received from the hands of Vishnuvarddhana-Hoysala-Dêva certain lands (described) in Savagônahalli, for the *basadi* of Sindaṅgere their dwelling place.

(Here follow a great number of skilfully composed verses in praise of Bharata; among which are)—Jinapati being his god; Vishnu-nripâla his ruler; the minister praised by all the world, Dâkarasa his son; his wife, Daganabbe; Mârîga, his elder brother; —who in the world can describe the greatness of Bharata? When the Krita-yuga comes again, in order that he might have seed from which to raise up the best men, has Bidi (Brahma) preserved Bharata-Râja-dandâdhipa.¹ All his wealth for Jina mandiras, all his love for the subjects, all his good will for the worship of Jina-râja, all his generosity for the company of the good, all his gifts of food for holy munîndras, —did he devote with great joy, the chamûpa Bharata. May your good fortune continue for a thousand years, chamû-prabhu Bharata.

The âchâryyas of the Mûla-saṅgha, Dêsiya-gaṇa, Postaka-gachcha and Koṇḍakundânava were Kuḷachandra-siddhânta-dêva; his disciple (with praises) Mâghanandi-muni; his disciple, Gaṇḍa-vîmukta-bratîśa.

162

Date 1143 A.D.

(On the date specified), when the learned Jakave-ganti came from Heggere Mattikâpura to the town :—Praises of Dêvêndra-budha, who is called *su-kavi* (a good poet). The memorial stone of Dekkavve, wife of Dêvêndra-pandita, guru of the Veggade of Gauja, was set up by the Mattâyâra gâmundâ, Bûchi-veggade, Nârana-veggade, Mâduva and Mâbalayya.

¹ Here occurs the name Saṅkappa, written by itself. This | may possibly be the name of the composer.

MÜDGERE TALUQ.

1

Date ? about 1120 A.D.

When Kolava was doing penance, with his eyes closed,—the sun to the hills, the agent
Iriva Poysaḷa-Gutti, with (his wife) equal to Lakshmi, ? made a grant to Maladhâri
of 300

2

Date 1400 A.D.

Praise of S'ambhu. (On the date specified), the 1,644,370th Kali day, in the time of the mahâ-
râjâdhirâja râja-paramêśvara vîra-pratâpa [Harihara]-Râya-mahârâya ;—a grant for the god
Kallinâtha.

3

Date ? 1143 A.D.

When, with all titles, Tribhuvana-malla Vira-Gaṅga Poysaḷa-Dêva was ruling the kingdom of
the world :—in the fight of Chika-Biṭṭa-Dêva, house treasurer of Mudanna, (on the date specified)
Balla-verggade,—the general Chokkanna and the five ministers being present,—on account of his
falling in the fight, gave for Biṭṭanna of Kolinûr land valued at one pana, free of all taxes. (Usual
imprecations).

Biṭṭa of Kolevûr, the faithful servant of Balla-verggade, a sword in the hand of Poysala-Dêva,
slew many Turukas and died. (Verse describing his reception by the celestial nymphs).

4

Date 1194 A.D.

Praise of S'ambhu. When the refuge of all the world, boon lord of Dvârâvatî-pura, the niśsaṅ-
ka-pratâpa Hoysaḷa vîra-Ballâḷa-Dêva, making his residence in northern Noṇambavâḍi, was ruling
the kingdom in peace and wisdom :—(on the date specified) the barber Mâcha-Gauḍa's son Madi-
yanna's younger brother Chikkanna, having fallen in a fight for the cows of Indalvalli in Mâle-nâḍ,
gained the world of gods.

5

Date 1194 A.D.

When (with usual titles) the Hoysaḷa-chakravartti vîra-Ballâḷa-Dêva, having raised the north,
fought and laid siege with the four kinds of forces to the fort of Dusthe,—the powerful ḷaya,
taking men and horses from there, was suddenly overcome on the field of battle and fell, in the time
of king Bîra-Ballâḷa's urgent need (on the date specified)—the barber Mûka-Gaunda's son, the great
master of the robes Billa-Mâdayya's younger brother Billa-Gavila-Râya attained to the world of gods.

6

Date ? 1172 A.D.

In the fierce war of [vîra-Nâra]simha-Dêva,—Bûka-Gauḍa's son (fought) without ceasing, and
fell. (On the date specified) certain land was granted for him.



7.

Date ? 1167 A.D.

When (with usual titles) Tribhuvana-Malla Hoysala-Dêva was ruling the kingdom of the world :— in Narasiṅga-Dêva's kingdom, the Kaḍita-veggade being Bammachanna ; (on the date specified) Gûliya-Bamma-Gauḍa, son of Haḍavala-Appanna of Kisugola, having fought Lakha and received (a reward),—deposited that money and received a house Then Gûliya-Bamma-Gonḍa returned the dry land of Malura, which he had paid for, and depositing those 20 *honnu*, made paddy fields in front of the town

8

Date 1614 A.D.

Praise of S'ambhu. (On the date specified) Kṛishṇappa-Nāyaka (? made a grant of) a village as an *umbali* for maintaining a palanquin.

9

Date ? 1054 A.D.¹

(On the date specified) when Vinayāditya-Poysala's kingdom was continuing :—Jākiyabbe-ganti, female disciple of Vajrapāṇi-Paṇḍita of the Sûrasta-gaṇa, having paid to the king the money in full and received the land in full² for a residence in Sosavûr on the side ? leading to the nâḍ,—left it to the *basadi* of Sosavûr for a memorial.

And nṇa of Yadeballe left 4 *gaṇṇa* above the two ravines, for the Makara-Jinālaya.

10

Date ? about 1100 A.D.

Fortune to the Jina śāsana. Gaṅgadâsi-Setti having expired, his son Chaṭaya erected this memorial for him.

11

Date about 990 A.D.

(With usual ascetic virtues), the disciple of ? Trikâlamauni-bhaṭṭāraka, of the Draviḷa-saṅgha, Koṇḍakundānvaya and Pustaka-gachchha,—the guru of śrīman Iḡiva-bedeṅga . . . ,—Vimalachandra-Paṇḍita-dêva, having expired with the *sannyāsa* rites, obtained *mukti*. Praises of Vimalachandramuni, with the title of Paṇḍita.

S'āntiyabbe, younger sister of Havumbbe, a lay disciple of Vimalachandra-Paṇḍita-dêva, ? set up this memorial for the departure (or death) of her guru.

12

Date 1172 A.D.

Praise of the Jina śāsana. Kambarasa of Hosatûr ? made a grant for the *basadi* of Honnaṅgi, (on the date specified)

¹ The date is given as S'aka 924, the year Jaya. But S'aka 924=Plava; Jaya=S'aka 977, which seems to be the correct date.

² The expression used—*ponṇare kottu mappare konḍu*—is

like the common Tamil form, but is exceedingly rare in Kannaḍa. It occurs in only one inscription so far published by me, namely Naṅjangûd No. 184, which is of the time of a Chôḷa or Tamil king.

13

Date 1063 A.D.

(The first part is defaced, and ends with several lines containing details of a grant).

Mânika-Poysalâchâri, the son of Poysalâchâri (who was) Poysala's wise man, the chief over those who hold the *u/i* (chisel) and the *balli*, made this *basadi*.

Having given thus much land, (on the date specified) they set up (the god), and performing worship, and making gifts at the time of Tîru-Nandîśvara,¹ gave over the temple to Poysala's guru Gaṇasēna-Paṇḍita-dēva of Muḷḷûr.

Praises of Pariyala-Dēvi and of Maleparol-gaṇḍa. If, writing the six letters *Ra-kka-sa Ho-ysa-la* on his flag, he hoists it, can a hundred thousand enemies stand before him in the battle field? (Usual final verses).

14

Date 1117 A.D.

A Hoysala grant, all defaced.

15

Date 1164 A.D.

(With usual titles) vîra-vijaya-Nârasimha-Dēva (on the date specified) made a grant for the *basadi* which mayya, [son of] Nâga-Setṭi, the *paṭṭana-sâmi* of Sosavûr, had erected.

16

Date ? about 1060 A.D.

This monument of Lôkaḷita, (one) of the merchants of Sosevûr, was erected by the company of townsmen

17

Date 1062 A.D.

. Vinayâditya Poysala's guru (on the date specified) S'ânti-Dēva, performing the rites of *sannyâsa*, as the reward of his faith attained to the realm of *nirvâṇa*.

The company of townsmen erected this monument for the departure (or death) of their guru S'ânti-dēva.

18

Date ? about 1040 A.D.

When was ruling the kingdom :—(? at) the feet of Vajrapâṇi-Paṇḍita, disciple of Paṇḍita, of the Draviḷânvaya, Mûla-saṅgha,

Thus celebrated through the munis of Gaṅgavâḍi was king Râjamalla. And the guru to this follower of the precepts of Manu, the fearless perfect ruler, king Mâra, having overcome all calamities, and burnt up the forest of sin, Vajrapâṇi-bratîśvara, ended his life in Sosavûr, and expiring with all *sannyâsa* rites, attained to the most exalted *mukti*.

. ?Ravikîrtti-munîndra having ? given directions to Kalnele-Dēva, that Kalnele-Dēva, on the departure (or death) of his guru, erected this monument.

¹ From the 8th of the bright fortnight till full moon, in the months Āshāḍha, Kîrttika and Phālguna, is the time of the

Nandîśvara pûjâ. (See *Inscriptions at Sravaya Belgola*, Intro. p. 20, note).



19

Date ? about 1025 A.D.

Making a gift of ten *gadyâna* to the Brahmans of Nidugunda, Bandudatta, (son) of Amaranâditya, set up a *chatra* for two Brahmans. In the 7th year of the reign of Kâma-Voysala, known as Râchamalla-Vermmâdi, was it set up. Bandudatta and the Settitti Déviyabbe set it up, and granted rice and money (as specified).

20

Date 1165 A.D.

In the kingdom of the mahâ-maṇḍalês'vara Tribhuvana-malla Hoysala-Nârasinga-Dêva, (on the date specified) Biṭṭa-Gaṇḍa of Kamâragôḍ made a temple for the god Amritês'vara and granted certain lands (specified) for it.

Biṭṭa-Gaṇḍa, cherishing Hari and Bramma as his refuge, in his mind hung up festoons, set up flags, performed the *ôkaṭi*¹ sports, and gained a permanent abode in Kailâsa.

21

Date ? 1049 A.D.

(On the date specified²), to the *tammaḍi* Masaka,—Nâgalate, daughter of *sandhivigrahi* Êchimayya and Sântiyabbe, and grand-daughter of Vîra-Setṭi, (son) of Mûkayya of Mêluganṭi, gave for the whole of Kaḷchatṭi agrahâra, the paddy fields of Kaḷichûr, (as specified). This land was made over under Poysala's supervision.

22

Date 1129 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Ever victorious is that divine one (Jina), whose pure heart is the seat of the goddess of all learning ; and victorious is his doctrine, which is the only light for men that destroys the darkness of all false systems.

When (with usual titles) Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, protecting by the might of his strong arm the lands bounded east by the Naṅgali ghât, south by Koṅgu Chêram and Anamale, west by the Bârakanûr ghât, north by Sâvimale, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

With the sharpness of his sword he terrified Sômêśvara, the lord of the mighty celebrated Chakragotta ; a sun to the darkness, Gaṇḍa ; a gale to the rain cloud, Mâlava ; to Chôla, a fierce fire of the last day ; to the Tripura Tri-Kaliṅga, a Trinêtra :—was the brave king Vishṇu.

When the eldest son of this celebrated Vishṇuvarddhana, a sun in the sky of his own race, (with other praises), śrîmat Tribhuvana-malla Kumâra-Ballâla-Dêva was ruling the kingdom, in perpetual enjoyment of all his desires :—(his praises, extolling his bravery and liberality).

To describe Hariyabbarasi, the eldest younger sister of the celebrated Kumâra-Ballâla-Dêva :—(her praises, showing her devotion as a Jaina). Her husband was the lord (*vibhu*) Siṅga ; (his praises).

That celebrated Hariyala-Dêvi's guru,—disciple of Mâghanandi-siddhânta-dêva, of the śrî-Mûlasaṅgha, Koṇḍakundânvaya, Dêsigagaṇa and Pustaka-gachcha,—was Gaṇḍavimukta-siddhânta-

¹ The red fluid which is squirted on passers by during the Hôji festival.

² Given as S'aka 196, Virôdhi ; but Virôdhi = 972, while 996 = Vyaya.



dêva ;—a sun who was an enemy to the darkness, ignorance ; an enemy to the waterlilies, the S'âkyas (or Buddhists) ; the cause of the destruction of the moonlight, the Châruvâkas ; an opener of the lotuses, the excellent Bhavyas (or Jains).

Hariyabharasi, the lay disciple of the world-renowned Gaṇḍavimukta-siddhânta-dêva, having erected, in Hantiyûr of Malevaḍi in Koḍaṅgi-nâḍ, a lofty *chaityâlaya*, with gôpuras or towers surmounted by rounded pinnacles set with all manner of jewels, —to provide for the repairs of the temple, for the daily worship, distribution of food to rishis and old women, and shelter from the cold,—having obtained, freed by the hands of Tribhuvana-malla Hoysala-Dêva from all imposts, land from Chinna of Gutti and the fisherman Bamma rented at 5 *kaṇa*, presented it (on the date specified), washing the feet of her guru Gaṇḍavimukta-siddhânta-dêva. (Usual final verses.)

Written by Mallinâtha, Mahêśvara to the Madana, titled scribes. Engraved by the gallant of the harlots, titled sculptors,—Balakôja, son of Mânimôja.

23

Date 1406 A.D.

(On the date specified) the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, vira-Hariyappa-Voḍeyar, having come near Gôḷiyabîḍu, of his own mind gave to Kâkaṇṇa, son of Tamma-Gauḍa, (son) of Bayicha of Hantûr in Mêlaganṭi-nâḍ, belonging to the Gutti-gaḍi, Hantûr as an *umbali*.

Hariyappa-Voḍeyar's approval :—śrî-Chandra.

24

Date 1188 A.D.

When (with usual titles) Hoysala vira-Ballâla-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Mâchi's land in Hannivûr, (left) for his son and daughter, being valued at 1,000 *homru*,— both having died through the hatred of Bammacha, the daughter's children encroached on the land of the son's children. On account of which, the three chief heggades

Usual imprecations. Date.

25

Date 1359 A.D.¹

Praise of S'ambhu and Hara.

Bukka-Râya's *sabhâpati* (or lord of the council) was Teppada Nâgaṇṇa ; (his praises). Tippaṇa-Voḍeyar, whose father was Îśvara (or ? Kaviśvara), and his mother Virâmbike, having fought and subdued Gôpâla-Dêva of Malahina Uchebaṅgi, caused himself to be called by the title Malahina-gonḍa

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, suratâna of the Hindû Râyas, master of the eastern and western oceans, vira-Bukkanna-Voḍeyar was ruling a peaceful kingdom :—that Bukkanna-Voḍeyar's senior . . Teppada-Nâgaṇṇa-Voḍeyar and Tippaṇa-Voḍeyar (with various laudatory epithets) ? unwilling to give up Sosa-vûru, situated in the Kali-naḍiyama-nâḍ Four-thousand, which is reckoned the Kâkare-nâḍ of the Pariya-ghaṭṭa (or ? Western ghats)

¹ The inscription is very much defaced, and there are numerous gaps in the text.

Hariyanna's younger brother Jakkanna, by order of,, made a grant, for the god Rāmanātha, of the paddy fields of Hirivūr, to provide for the support of the dancing girls and And the Brahmans of Dēvavṛinda and Tippanna-Vodeyar confirmed the grant to the gaudas and temple-priests.

26

Date ? about 950 A.D.

To the feet of the Srivanitālaya-Ālvarānār (or priests of the temple of Lakshmi), Kakkivalli presented Pukkoḷli, which they received free of all imposts. Usual imprecations.

27

Date 1520 A.D.

Obeisance to Gaṇādhipati and Sarasvati. Praise of S'ambhu.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara Kṛishṇa-Rāya-mahārāya was in the residence of Hampe Hastināvati, ruling the kingdom in peace and wisdom :—Kṛishṇa-Rāya's dear son Manchyappa-Nāyaka's son Saṅgyappa-Nāyaka made, to the god Rāmanātha of Dēvavṛinda of Mallavati-nāḍ, which is included in Gōḷiyabīdu, a grant of the village of Kaḷichūr. (Details of the grant and usual final verses).

28

Date 1191 A.D.

Praise of S'ambhu. When the mahā-maṇḍalēśvara vīra-Ballāḷa-Dēva was ruling the kingdom of the world :—(on the date specified) a grant of 2 *paṇa* was made in Kisuvolaḷu for the god Sōmanātha by Kumāra-Lakhayya, in the presence of the revenue accountant. (Usual final verse).

29

Date 1561 A.D.

Obeisance to Gaṇādhipati and Sarasvati. Praise of S'ambhu and Hari.

(On the date specified) when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Sadāśiva-Rāya-mahārāya was ruling a peaceful kingdom on the bank of :—the agent for his affairs, Nāyaka, made a grant in Gōḷiyabīdu on the banks of the Hēmāvati, otherwise called pura.

31

Date 1212 A.D.

Invocation of blessings. When (with usual titles) Hoysana was ruling :—(on the date specified), Mariya-Setṭi's gained the world of gods.

32

Date ? 1115 A.D.¹

The mahā-maṇḍalēśvara Tribhuvana-malla Biṭṭi-Dēva's maṇḍalika Karṇa, the daṇḍanāyaka Bēgipayya, and the chief of the servants Babbana, (on the date specified) ? destroyed the lands of Balimāra Kammainahalli,—which belonged to the children of Māchakka, younger sister of Hemmāḍi. (? On which) Hoysala's ? feudatory Mālaya rose against the mahārāja and attacked him. (? Then)

¹ It is very difficult to make sense of this *viragal* inscription, owing to much being defaced, and the disjointed phrases.

sending for Hemmâḍi, and directing him to guard ? Mugôḷa Bitti-Dêva, Sântala-Dêvi, and [Tan]trapâla Sôvaṇa, halting ? at Muḷur fort, ? made another grant of land went to the world of gods.

33

Date ? 1179 A.D.

In the reign of (with usual titles) vîra-Ballâḷa-Dêva, (on the date specified), in the fight of Maḍa-vaḷḷi with Sankama-Dêva, Bammaṇa of Bippara pierced the head of his elephant and attained to the world of gods. When the king came to Sosaûr, he granted for him ? a golden horn or trumpet. Praise of the hero.

36

Date 749 A.D.

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Gaṅga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyanasa-gôtra, was śrîmat *Koṅgaṇivarmma-dharmma-mahâdhîrâjaḥ*.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhîrâjaḥ*.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad *Harivarmma-mahâdhîrâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîman *Vishṇugôpa-mahâdhîrâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîmân *Mâdhava-mahâdhîrâjaḥ*.

His son, the beloved sister's son of *Kṛishṇavarmma-mahâdhîrâjaḥ*,—who was the sun to the firmament of the auspicious *Kadamba-kula*,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîman *Koṅgaṇi-mahâdhîrâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulâre, Peḷṇagara and other places, author of a commentary on fifteen *sarggas* of the *Kîrâtârjunîya*,—was named *Durvinîta*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named *Mushkara*.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, was named *S'rîvikrama*.

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His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life and daily increasing glory, was named *Bhūvikrama*. Who, moreover, had conquered the Pallavēndra king in a terrible battle in (the place) named Viṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the *rāja-S'rivallabha*, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose lotus feet were irradiated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named *Nava-Kāma*, beloved by the good (*śiṣṭa-priya*), his fame in destroying the hosts of his enemies being the theme of song.

Of that *Koṅgaṇi-mahārāja* whose other name was *S'ivamāra*, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nārāyaṇa; raging with fury in the front of war horrid with the assault of heroes, horses, men and elephants; terrific in anger, (or, *Bhīmakōpa*); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of victory gained in many most arduous wars, a lion to the herd of elephants the hostile kings, a lion among kings (or, *Rājakēsarī*). Moreover, a sun greatly illumining the clear firmament of the *Gaṅga* race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the *rāja S'ripurusha*, a head-jewel among princes. To women a Kāma (Cupid); in the use of the bow, the son of Daśaratha (Rāma); in valour, the son of Jamadagni (Paraśu Rāma); in great wealth, Balāri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanēśa (Kubēra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people:—

By him, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts, whose first name was *S'ripurusha*, by *Prithivi-Koṅgaṇi-mahārāja*,—seventy two beyond six hundred S'aka years having passed, (and) the twenty-fifth year of his increasing and glorious reign being current,—residing in the Maṇḍe village, in his victorious camp,—on the tenth (day) of the bright fortnight of Vaiśākha, under the constellation Uttarā-Phalgunī, on Monday, at the entry of the sun into the sign Vṛishabha (Taurus)—

To S'iva-śarmā, Dēva-śarmā, Ajja-śarmā and Mādhava-śarmā of the Angīrasa-gōtra; to S'ridhara and Mādhava of the Vāsishṭha-gōtra; to Sōma-śarmā of the Kāśyapa-gōtra; to Kumāra-śarmā of the Bhāradvāja-gōtra:—to these before named and others, one hundred and twenty Brahmans, skilled in all learning, versed in the *vēda* and *vēdāṅga*, acquainted with the *dharma-sāstra* and *śamaya*,—

In the Sindā-vishaya, in the western portion of the Maṇale Government (*āṭke*) Three-hundred, on the east bank of the Penne river,—daily protected by the officers of Koṅgaṇi-mahārāja, to ward off the troubles (or attacks) of Mūṛlappa (or Mūṛbbappa)-Rāja,—up to the boundary formed by the outposts of the cavalry (*lit*: the tracks of the horse), the village named Bellūr, with freedom from all (taxes), was given, with pouring of water.

Witnesses of the gift:—the existing officials of the Ninety-six Thousand country.

Moreover,—The troubler of the bounty bestowed by the Mahārāja, may he go to ruin, with his sons, cattle and relations. Whoso there may be, whether of our race or another's, may he preserve

this as effectually as if his own gift. Whoso through avarice, ignorance, carelessness, or enmity seizes upon this, will incur the guilt of the five great sins and ruin all his line.

Moreover there are the *ślokas* uttered by Manu :—

To make a gift oneself is easy, to protect another's difficult : but of giving or protecting, protecting another's gift is more meritorious than giving. Whoso takes away land given by himself or by another, is born a worm in ordure for sixty thousand years. Whoso unjustly takes away land or causes it to be taken away, both he who takes it and he who causes it to be taken will be burnt up, to the seventh generation. The seizer on land and he who causes it to be seized, are born of weak mind and dark understanding, as brute beasts, subject to the nets of Varuṇa. Call not poison, poison ; a Brahman's property is the true poison : for poison kills a single person, but a Brahman's property (if seized upon, kills) sons and grandsons. Enjoyment of a Brahman's property through desire burns up to the seventh generation : but enjoyment of it by force (burns up) ten former and ten coming generations. He who receives land and he who bestows it, they have both performed works of merit and will dwell for ever in *svargga*. By many kings has the earth been enjoyed, Sagara and others ; whosoever at any time is the earth, his is then the reward.

By Viśvakarmmachâryya, skilled in all the arts, including painting, was this *s'âsana* written. Four *kaṇḍuga* of rice (land) and two of grain land were given (to him).

37

Date ? 1154 A.D.

When the mahâ-maṇḍalêśvara S'ântamâru-Dêva was ruling the kingdom :—(on the date specified) Hebbâr Îsvareya of Kalaśa and others gave to this village the *kâhu* (or ? custody) in the river, without any fraud, fine or fault.

Names of witnesses. Usual final phrases.

Written by Gôvinda. Om.—Obeisance to S'iva. Obeisance to Rudra.

38

Date ? 1223 A.D.

Praise of S'ambhu. (On the date specified) a grant to Brahmans for the anointing of the god Kalaśanâtha.

39

Date ? 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Kriṣṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And, a cattle rope to the champions over hostile kings, vîra-!mmaḍi-Bhairarasa-Oḍeyar was governing the kingdom of Kalaśa ;—Sûrappa-sênabôra, son of Paṇḍari-sênabôra of the Kârakala-sthala, in the presence of the three chiefs of the Thousand village of Kalaśa, made for the god Kalaśanâtha a grant of various lands (specified, together with details of the expenditure to be incurred)

40

Date 1552 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was in Vidyânagarî, ruling a peaceful kingdom in peace and wisdom :—And Pânḍya-

Vaḍeyar, son of Chandala-Dêvi and son-in-law of the mahâ-maṇḍalêśvara, a cattle rope to the champions over hostile kings, vîra-Bhayirapa-Vaḍeyar, was governing (with) the crown of Keravase ; And Bhayirarsannâji, son of Bomma-Râjarasa, was holding the *pârupatya* of Kalaśa,—he made, in the presence of the three chiefs of the Thousand village, certain grants (specified) for the Monday ceremonies of the god Kalaśanâtha. (Usual final verses)

41

Date 1516 A.D.

Obeisance to Gaṇâdhipati, to the guru, and to Sarasvatî. May it be unobstructed. Obeisance to Vitarâga. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Kṛishṇa-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—And Immaḍi-Bhairarsa-Oḍeyar, son of Bommala-Dêvi and son-in-law of the cattle rope to champions over hostile kings, vîra-Hiriya-Bhairarsa-Oḍeyar, was governing the Kalaśa Kârakala kingdom,—the mighty (*bhujabala*) mahârâya of Vijayanagara having come against the Tulu kingdom with an army, and being encamped on the Bhuvana channel of Maṅgalûr,—we, having escaped from the country, made a petition (or vow) that if that army should go back and we should return in peace to our country, we would repair the temple of the god Kalaśanâtha. And that army having gone back, at the time when we returned in peace to our country, causing the temple of the god Kalaśanâtha to be repaired through the wise man of our *châvaḍi*, Sûrappa-sênabôra,—to provide for the dropping of water for one month on the god Kalaśanâtha in our name, to be continued as long as sun and moon endure, we have with our own hand given 30 *gadyâna*, in the presence of the three chiefs of the Thousand village.

42

Date 1440 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom of the world :—And the cattle rope to champions over hostile kings, Vîra-Pâṇḍya-Dêva was governing the kingdom of Kalaśa ;—a grant for the god Kalaśanâtha.

43

Date 1547 A.D.

Praise of S'ambhu. (On the date specified) the champion over troublesome kings, destroyer of elephant armies, servant of ? Samudra-Śâlva, Maduvarasa-Nâyaka's son Lakkaṇa-Nâyak made a grant (specified) for the god Kalaśanâtha. The managers of the farming of Hora-nâḍ will see this carried out. (Usual final phrases.)

44

Date 1488 A.D.

A grant to the same god.

46

Date 1419 A.D.

Praise of S'ambhu. (On the date specified) when the mahârâja râja-paramêśvara, master of the.. and western ocean, Dêva-Râya-mahârâya was ruling the kingdom of the world in peace and wisdom :—Bayirarasa-Oḍeyar of Kârakala, in the presence of the three chiefs of made a grant.

50

Date 1493 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara, master of the western ocean, . . . Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, . . . Bayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Hariyanna's son Sômapna, gave to the god Kalaśanâtha a fund of 20 gadyâna, to provide for feeding one Brahman in the Rudrapûje.

This money Malu-heggaḍe of Hori-nâḍ took for a marriage (or auspicious ceremony) in his family, and granted in lieu thereof certain land (specified).

52

Date 1370 A.D.

Praise of S'ambhu. (On the date specified), when the destroyer of hostile kings, punisher of kings who break their word, master of the western ocean, vîra-Bukkanna-Voḍeyar was ruling a peaceful kingdom:—vîra-Bukkanna-Voḍeyar's son, . . . Virupanna-Voḍeyar, made a grant as follows for the god Kalaśanâtha of Kalasa-nâḍ:—in addition to the offerings at the three seasons hitherto made, to provide for the solitary service at night certain wheaten dough, rice and ghî (specified), he granted certain lands (specified). Usual final verses.

54

Date 1493 A.D.

Obeisance to Gaṇâdhipati, the guru, and Sarasvatî. May it be unobstructed. Praise of Sambhu.

(On the date specified) when the mahâ-maṇḍalêśvara, master of the western ocean, Kaṭhâri-Sâluva Immaḍi-Narasinga-Râya was ruling a peaceful kingdom:—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Uḍeyar was governing the kingdom of Kalasa:—in presence of the three chiefs of the Thousand village, Nârâchi-Bela . . . hebbâr's son, Kṛishna-hebbâr, made a grant as follows for the god Kalaśanâtha,—to provide for an offering of curds, a garland every day, at each *paksha* a *pradôsha pûje*, and food for one Brahman at the . . . , he gave a fund of 2 gadyâna 2 pana. That money Kêśava having taken, gave in lieu thereof certain land (specified).

56

Date 1493 A.D.

Corresponds with No. 54 above, but the grant was made by Kêśava-Dêva, son of . . . hebbâr.

57

Date about 1370 A.D.

Praise of S'ambhu. (On the date specified), when (with titles as in No. 52 above) vîra-Bukkanna-Voḍeyar's son [Virupanna-Voḍeyar] was governing the Three Thousand kingdom:—he made a grant as follows to the Brahmans of the Brahmapuri of the god Kalaśanâtha. In order that the Brahmans should conduct the anointing, prayers and other ceremonies, he granted 13 shares to them (here follow their names, &c).

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58

Date ? about 1380 A.D.

Kalaśanātha is our refuge. Verse in praise of merit.

When the mahā-maṇḍalêśvara, destroyer of hostile kings, punisher of kings who break their word, master of the eastern and western oceans, in truth Hariśchandra, in use of the bow the middle Pāṇḍava-Rāya (Arjuna), skilled in the science of weapons, a Pitāmaha in terrifying, of fruitful speech, the son of Manga-Rāja,—vira-Hariyappa-Voḍeyar of Araga was ruling the kingdom in peace and wisdom :—the great minister made a grant.

59

Date 1520 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) Sûrappa-sēnabōru, son of Mādarasi, wife of Rāma-sēnabōru of Kārakala, made a grant for the god Kalaśanātha (here follow details and final verses).

60

Date 1555 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahārājādhirāja rāja-paramêśvara vira-pratāpa Sadâśiva-Rāya-mahârāya was in Vidyānagara, ruling the kingdom in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immaḍi-Pāṇḍyappa-Voḍeyar was governing with the crown of Kera-vase ; and Bomma-Rājarasa's son Bhayirarasappa was holding the *pārupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, at the time of the sun's eclipse, Dēvana-heggaḍe of Hora-nāḍ made a grant for the god Kalaśanātha, to provide the *pañchāmṛita* anointing every Monday in the day, and for the *ranga* worship at night.

62

Date 1524 A.D.

Obeisance to Gaṇādhpati, to the guru and to Sarasvatī. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahārājādhirāja rāja-paramêśvara vira-pratāpa Kṛishṇa-Rāya-mahârāya on the throne of Vijayanagara was ruling the kingdom of the earth in peace and wisdom :—And the cattle rope to the champions over hostile kings, vira-Immaḍi-Bhayirarasa-Oḍeyar was governing the kingdom below and above the Ghats ; and his head minister Sûrappa-sēnabōru was holding the *pārupatya* of the Kalasa country :—in the presence of the three chiefs of the Thousand village, Sankappa-sēnabōru of Mēgunda made for the god Kalaśanātha, a grant of 10 *honnu* to provide for the daily offering (details given).

And in the presence of Sûrappa-sēnabōru and that of the hebbâr families, Ummakka, wife of Kalasappa of Yeḷadabāḷa, with her grandson Dēvarasa, took that money for his marriage (or an auspicious ceremony), and in lieu thereof gave certain land (specified).

63

Date 1609 A.D.

Beginning, as in No 61 above.

(On the date specified) when the mahârâjâdhirâja paramêśvara vîra-Vênkaṭapati-Râya was ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Voḍeyar's son, Bhayirarasa-Voḍeyar, was governing the Kaḷasa Kârkala kingdom :—in the presence of the god Kalaśanâtha, he made a grant of land (specified) to provide for feeding Brahmans, as long as sun and moon endure, in . . . name, in the month Kanyâ, having placed before him the three chiefs of the Kaḷasa Thousand village.

64

Date 1542 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya was on the throne of Vijayanagari, ruling the kingdom of the world in peace and wisdom :—And the cattle rope to champions over hostile kings, vîra-Bhayirarasa-Oḍeyar's son-in-law, Vîra-Pândyappa-Voḍeyar, was governing the kingdom above and below the Ghats :—Sûrappa, son of Okkela-Bhaṭṭa's daughter, in the presence of the three chiefs of the Thousand village, made a grant (specified) to provide for the daily offering to the god Kalaśanâtha.

65

Date ? about 1250 A.D.

Be it well. When, entitled to the five big drums, the mahâ-maṇḍalêśvara, *jagad-êka-malla*, a stake for liars, a cage of adamant to refugees, worshipper of the divine feet of the god Kalaśêśvara, subduer of foreign armies, the cattle rope to [champions] over hostile kings, vîra-Ballu-Dêva was ruling the kingdom of the world in peace and wisdom :—in the S'aka year 1132, &c., Ballu-Dêva had made a (? wedding) gift of the *kôri* of Eḍarigôḍu to the barber Bamma-Raḍi and to Sirikabbe. This they had made over in entirety to Kalyâna-Bhaṭṭa for a *dharmapuri*. And he had made it over as a gift, with the bestowal of a virgin, to her husband. And thus while Malla-Dêva was ruling the kingdom that work of merit continued.

After that, after Mâru-Dêva had come to his setting (or death), when the crowned senior queen Jâkala-mahâdêvi was ruling the kingdom of the earth in peace and wisdom :—having bestowed the chief authority of the kingdom of Kaḷasa, in the year Parâbhava &c, Jâkala-mahâdêvi established the town, and conferred it on the Bhaṭṭa Sita as a *dharmapuri*. Whereupon, coming, saying that land was his, he deposited 500 *honnu* in the presence of the Dêvi, touched her feet, and presented the sâsana, saying it had come to him from five generations. Witnesses (here follow their names).

The sâsana was written by Sâligara-sênabôva ; and engraved by Usual final verses.

66

Date 1246 A.D.

When Jâkala-mahâdêvi was ruling the kingdom of the world in peace and wisdom :—(on the date specified) a grant (specified) was made by Migudaṇḍa Kôṭi-Gavuṇḍa to provide for the continuance, as long as the moon endures, of the service of the god Kalaśanâtha.

67

Date 1277 A.D.

When the crowned senior queen Kalala-mahādēvi was ruling the kingdom of the world :—(on the date specified), it being the great day of the gods Kalasanātha and Jinēśvara,—Mādava, son of Kala-Setti, made a grant (specified) to provide for an offering of 2 *māna* of rice, free of all taxes. Witnesses. Also a further grant of land (specified) for the same god.

68

Date 1297 A.D.

When Vira-Pāṇḍya-Dēva was ruling the kingdom of the world :—(on the date specified) a grant (specified) to provide rice for the offerings to the god Kalasanātha.

69

Date 1285 A.D.

When Rāya-Ballaba-Dēva was ruling the kingdom of the world :—(on the date specified) Bammuvi's son Māgga made a grant (specified) to provide rice for the offerings to the god Kalasanātha. Witnesses,—the Kalasa village, Isara-hebāruva, Bākeya-hebāruva, Gōvinda-hebāruva. Written by Kallaya's (son) Mādhava. Engraved by chāriya's son Isara.

70

Date 1247 A.D.

When Jākala-mahādēvi was ruling the kingdom of the world :—(on the date specified) Māṭa-Radi's (son) S'iva-vaidya and others (named) made grants (specified) to provide rice for the offerings of the Kalasanātha.

71

Date 1270 and 1277 A.D.

(On the date specified), when Kālala-Dēvi was ruling a peaceful kingdom :—Agastya-guru made grants (specified) to provide rice for the offerings of the god Kalasanātha. Witnesses (named).

72

Date 1279 A.D.

When the crowned senior queen Kālala-mahādēvi was ruling the kingdom of the world :—(on the date specified) a grant (specified) for the offerings of the god Kalasanātha. Written by the sēnabōva Kalajāchāriya's son Isara.

73

Date 1281 A.D.

Similar to the above, the grant being by the queen's sēnabōva.

74

Date ? 1284 A.D.

(On the date specified), when Bāla-Dēva was carrying on the kingdom :—a similar grant. Written by the sēnabūva Isarāchāri.

75

Date about 1280 A.D.

When the great Kâlala-Dêvi was ruling the kingdom of the world :—a grant of land (specified).

81

Date 1675 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), in the temple of the goddess Annapûrṇêśvari of Hôri-nâḍ in the Kaḷasa country, Kṛishṇappa-Nâyaka's (son), Venkaṭâdri-Nâyaka, made a grant and caused to be written a śâsana on stone as follows :—to provide rice for the offerings of the goddess, the perpetual lamp, the ceremonies at the five *partas*, and the pay of the garland makers, he granted 15 *ga*. Also, to provide food for the guests and Brahmans from other parts in the *satra* of the goddess, he granted certain funds (specified), placed them in charge of the Hôri-nâḍ heggade, and set up this stone under the village temple car. (Usual final verses, concluding with) Sun and moon, wind and fire, sky, earth and water, heart (or conscience) and Yama, day and night, morning and evening,—these know the deeds of a just man. Our bodies are not everlasting; wealth is not permanent; death is ever near; therefore should works of merit be performed.

82

Date 1675 A.D.

(On the date specified) a grant by the same to Jaṭappa-heggade of Hôri-nâḍ, of funds for the same purpose, namely, in Hôrinâḍ village 21 *varaha*, in Hebale village 15 *varaha*,—both together, land yielding 36 *varaha*.

And because you are attached to the service of the palace, we grant to you a *daṇḍige-umbali* of 24 *varaha* in the Hôrinâḍ village. (Signed) śrî-Venkaṭâdri.

83

Date 1733 A.D.

Praise of S'ambhu. (On the date specified) Sâtappa-heggade, son-in-law of Biṭṭiṇṇappa-heggade of Kandala in Hôrinâḍ :—I, having agreed among ourselves, of my own will and consent have caused to be written and given to Venkappa-bhaṭṭa, son of Subya-bhaṭṭa of the Âṅgîrasa-gôtra, Bôdhâyana-sûtra and Yajus-śâkha, a deed of sale as follows :—the estate containing 1000 areca trees in Kabbinahâla belonging to our gifted property have we bestowed with the gift of a golden coin and pouring of water. (Its boundaries). Within these four boundaries you are entitled to the enjoyment of the underground stores and hidden treasure, present and future profit, the *ayimât* and cocoa-nut husks, the betel vines and houses, the double gates, the swing chains, and all the eight rights of full possession. The fixed *shist* (or land rent) of 6 *ga*, together with the . . . whole *varaha*, gold *chakra*, and other dues payable from neighbours, you will realize as long as sun and moon endure; and thus may our posterity, and your children and others in succession, continue to live happily. Dâya-vâḍi-Puṭṭanna's son Paramêśvara, being unable to continue his rented village and having made it over to our possession, its old rent-roll moreover being wrong,—this also have we given to the said Venkappa-bhaṭṭa. (Witnesses).

84

Date 1675 A.D.

(On the date specified) Kṛishṇappa-Nâyaka's (son) Venkaṭâdri-Nâyaka caused to be written and given to Gimmappa-heggade of Sause, an edict as follows :—As you are attached to the service of

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the palace, 10 *varaha* for *gaud-umbali* in the Sause village, with 60 *varaha* for *daṇḍige-umbali* granted to you by the people of Ikkêri, both together 70 *varaha*, you and your posterity will continue to enjoy. For the offerings and illuminations of the goddess Padmāvati of Sause we have granted land yielding 4 *varaha*, as a gift to Kṛishṇa. Let this work of charity be carried on in full.

(Signed) śrī-Venkaṭādri

85

Date 1410 A.D.

Obeisance to Gaṇādhīpati. Praise of S'ambhu.

(On the date specified) in the time of the mahā maṇḍalêśvara,—the mahā-rājādhirāja rāja-paramêśvara, punisher of kings who break their word, master of the western ocean, vira-Harihara-Rāya's son,—Dêva-Rāya-Voḍeyar :—when Viṭhapa-Vuḍeyar of was ruling a peaceful kingdom :—the three chiefs of the Kaḷasa Thousand village to provide for continuing [the service] of the god Vira-Nârâyana, having inquired into the former grants and customs, caused to be written and given a śāsana granting certain lands (specified).

86

Date 1498 A.D.

Praise of S'ambhu. (On the date specified) a grant (very much defaced), in the reign of Harihara-Rāya, by Jannarasa of Āraga, of certain villages and dues. (Usual final verses).

In token of Harihara-mâhârāya's approval :—(signed) śrī-Virûpāksha. This stone śāsana being inscribed by order of Harihara-mahârāya,—the three chiefs of the Kaḷasa Thousand village and the Seven Male nâḍs, having agreed together, of their own will and with one consent set up the stone. Their approval :—(signed) śrī-Kaḷasānātha.

The writer of the śāsana was the nâḍ sēnabôva of the village, Narasimha-dêva.

87

Date 1371 A.D.

Praise of S'ambhu. (On the date specified), when, in the form of S'iva-S'ankara, (glorious as the sun and moon, Bôdha-mahādêva was on the throne of Durga,—at the time that Bukka-Rāya was ruling the kingdom of the world in peace and wisdom :—in the presence of the three chiefs of the Thousand village, Dêvarasa (his descent) made a grant to Kalasaiya-Hôḷar (his descent), of certain land (specified) yielding 3 *varaha* 6 *hana*, from the gifted estate granted by *rishis*, which he had inherited, on the bank of the mahat's âśrama at Rudra-tîrtha, in the form of steps—to provide for the offerings of the god Aśvatha-Gaṇapati. Signatures, final verses, and witnesses.

88

Date 1515 A.D.

Obeisance to Gaṇādhīpati. Praise of S'ambhu.

(On the date specified), when the rājādhirāja rāja-paramêśvara vira-pratâpa Kṛishṇa-Rāya-mahârāya, seated on the throne of Vidyânagara, was ruling the kingdom :—The three Hebbârs of the Kaḷasa Thousand village, and outside that village, these seventeen persons (named), and all the elders (*mûligar*) of Nâju, agreeing among themselves, sold the village of Nâju to Sûrappa-sēnabôva, with all

rights pertaining thereto, and freed from all taxes and payments, except certain dues (specified) to the gods Vira-Nārāyaṇa and Kaṣāṇātha. (The grant is repeated three times, with all the names). Signatures of witnesses, and usual final verses.

89

Date about 1240 A.D.

The rock brought (here) and set up with one hand by Madhvāchāryya.

KOPPA TALUQ.

—: o :—

1

Date ? about 1070 A.D.

Sister's son of king Vinayāditya of the Dattāvara-vamśa, was Māra, the son of Mayūravarmma. A sun to the lotus the celebrated S'ântara-kūṭa, a large garland *to the breast of the lady the Kādamba city (*pattana*), a shining royal swan to both banks of the Tungā river, his fame spread to the points of the compass,—thus does Māra shine. The fishes its eyes, the ruddy geese its breasts, the lotuses its face, the bees its curls, the long waves its arms, the sport of beautiful swans its pastime,—thus does the meritorious stream of the Tungā flow on. The famous Kuntala country, which is Māra's mistress, has the Sahya mountains for her breasts, adorned with the shining garland the Tungā, on which are the Sphaṭika and other *tīrthas*, which take away the sins of the people of the world.

2

Date ? about 1070 A.D.

The king Māra rules over the whole world,—long life to him, a collection of all good qualities, the equal of the pure Gāngēya.

3

Date ? about 1090 A.D.

This monument of the great muni *vādibha-simha* (lion to the elephant opponent speakers) Ajita-sēna was made by his chief disciple Māra. An abode of all virtuous qualities, a moon in raising the waters of the ocean the Jināgama, was that head of the gaṇa, revered by the . . . of the . . . gaṇa.

4

Date 1532 A.D.

(On the date specified) the Virūpāksha-śāla was erected to the temple.

5

Date 1569 A.D.

Praise of S'ambhu. (On the date specified) a grant was given to the god's treasury of Komāra-Chenna-Basavanna-Vodeyar of the Bālehalli throne, by Chenna-Viraṇṇa-Nāyaka and other Nāyakas (named) of Dānivāsa, and all the farmers and subjects of the Dānivāsa-śīme, as follows :—Whereas simple bonds (*i. e.* bonds without security) in the name of our predecessors Virūpāksha-Vodeyar, Chennarāya-Vodeyar and Arasapp-Oḍeyar, and bonds in the names of the nāḍ people of our Dānivāsa-śīme have been found in the possession of Basavapaya of Koppa,—and whereas those bonds belong to the throne ;—in order to discharge the debt of 12000 varaha due thereon, with ? interest at one per cent,—we have made over to the throne the three villages (named) belonging to our shares in the Dānivāsa-śīme, and paid it off. In future neither the svāmis that may be on the throne, nor any one on the part of either Basavappayya or on the part of the throne can raise a claim for this or any other debt. The kings and nāḍ people who may be in the Dānivāsa lands will not interfere with these three villages.

Signatures of witnesses. Written by the sēnabōva of the place, Apparasa.

Imprecatoin.



6

Date 1369 A.D.

Praise of S'ambhu. (On the date specified), when the mahâ-manḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was in Hastinâvati city, ruling the kingdom in peace and wisdom ;—And Mâdarsa-Voḍeyar was governing a kingdom containing Ârâga, Sayiduguta, Kole-nâḍ and other places ;—that Mâdarasa's son Boltarasa cultivating the rice land,—on vîra-Virupanna-Voḍeyar coming to the kingdom of the world,—made a grant (specified) for a perpetual lamp. Imprecation.

7

Date ? 1412 A.D.

When the *Suratâḷa* of Hindû râyas, vîra-Mârappa-Voḍeyar's son Hariyappa-Voḍeyar of Ârâga, and the minister Malappa-Voḍeyar's house-agent Bommarasa, were governing ; (on the date specified) Hoḷega of the Aydubhûmi-nâḍ having been found among the cultivators of Bâḷeyahaḷḷi, Bommarasa resumed his land and made it over to the god Virêśvara.

8

Date 1437 A.D.

In the S'aka year 1359, the Kali year 4538, on the 1,657,523rd Kali day, &c, Tammanṇa-heggade erected a swing for the goddess Mahankâli.

10

Date 1162 A.D.

(On the date specified), when the mahâ-manḍalêśvara Jagadê-vira Hoysaḷa S'ântara Mârudêva was ruling the kingdom in peace and wisdom :—the king's younger sister Sâviyabbarasi having ended her life,—the wrestler (*jaṭi*) to three kings [? gave orders] to Lakanna of the fixed rent office ..
..... (rest illegible)

11

Date 1327 A.D.

Obeisance to Lakshmi-Narasimha. Praise of S'ambhu.

When Hoysana vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—Nâganna, son of Mâdanna, customs officer of the Koppa-nâḍ, made (on the date specified) a grant (specified) for the god Pâtâḷa-Narasimha of Narasimhapura. Imprecation.

12

Date ? 1338 A.D.

A similar grant in the same reign, for the same god, by Krishnappa, younger brother of the great minister Kaḍiyappa.

13

Date 1328 A.D.

A similar grant in the same reign, for the same god, by Ananta-dêva, son of Arasanna of Huligere Angaḍi.

v



Date 1157 A.D.

The refuge of things visible, benefactor of the world, cause of preservation destruction and creation to all existence, soul of all things, victor over wrath and desire, to thee obeisance, lord of the three worlds, S'iva.

(On the date specified) when Bhujabala Vira-S'ântara-Dêva [? was ruling] :—his crowned consort and senior queen Bâchala-Dêvi, born in the Sa . . ravâlara-vamśa, in order to perform a work of merit, having acquired for the Brahmans of Simmise, at the hands of Brahmans [? land] free from all obstruction,—the Brahmans of Nâgûpura-agrahâra, devoted to Para-Brahma, and the *dharmâdhi-karana* being present, and making inquiry, decided that what was wanted might be taken, withdrawing (the prohibition) that it must not be taken :—Thus, to S'rîvallabha-Dêva's daughter-in-law, the well-known king Vira-S'ântara's great queen, the celebrated Bâchala-Dêvi, of the Sallivâlara-kula,—(possessed of the usual ascetic virtues) the Brahmans of the immemorial agrahâra Simmise, Usual final verses.

Date 1252 A.D.

Praise of Chenna of Sitâr, champion over adulterers. (On the date specified) Chenna-veggade of Sitâr gave to all the Brahmans of Simmise fertile land. And a plot of rice land to the south of the temple, suitable for buildings, giving it the name of Nisêdyada-gadde, he granted for the offerings to the god Mahêśvara. For the *pañchânrita* he also made the gift of a cow. Usual final verses.

Date 1553 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya-mahârâya, seated on the Vidyânagarî throne in the beautiful region of the residence of Hampe, was ruling the universe :—Linganna-Nâyaka, son of Chennarâya-Vodeyar, son of Virûpâksharasa of Dânivâsa, set up a god and made a grant for a Brahman *satra*, as follows :—On the rising ground east of the tank which we constructed for the city of Dânivâsa, in the Dânivâsa-śime which vîra-Hoysala-Ballâla-mahârâya of Halêbîḍ granted to our family in succession for the nâyak-ship, we have set up the Virûpâksha-linga and erected a *satra* for five Brahmans (on the date specified), in order that our mother and father and ourselves may obtain union with S'iva. Description of land given for the god Virûpâksha-linga, and also for the god Basavêśvara set up in the rice land of the former.

Date 1437 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu, and of works of merit.

When (with usual titles) Bukka-Râya's son, vîra-Harihara-Râya, was ruling the kingdom :—and Harihara-Râya's younger brother, pa-Râya, was governing the Âraga kingdom :—In the presence of the feet of the *parama-hansa âchâryya* of sannyaśis, the establisher of the path of the vêdas, Vidyâranya of Singêri, and by order of vîra-Virupanna-Vodeyarasa,—when Lakhanṇa Vodeyar,—brother of Tippanṇa-Vodeyar, son of the axe to hostile kings, a gallant to harlots,

champion over twelve chiefs, born in modesty, born with the blessing of gods and Brahmans, supporter of all merit, Dayi Vira-Dêva,—was governing the Kunkuse-nâd ;—(on the date specified) he gave to all the Brahmans of the king-bestowed agrahâra of Nâgûr 100 *kon* for the repair of the agrahâra, the tank and the temple. Usual final verses.

21

Date ? 1509 A.D.

Praise of S'ambhu. (On the date specified) Channarâya-Vaḍeyar of Dânivâsa and Samantabhadra-dêva of Gêrusoppe, in order to provide for the offerings of the god S'ântiśvara and for their own gifts of food, paid a tribute to the palace and acquired certain land (specified)—namely 30 khaṇḍis of land costing 120 gadyâṇa, together with all rights pertaining thereto. Imprecation.

22

Date ? 1571 A.D.

Praise of S'ambhu. (On the date specified), Channa-Virappa-Vaḍeyar, son of Chikka-Virappa Vaḍeyar, son of Channarâya-Vaḍeyar of Dânivâsa, made to Virasêna-dêva, disciple of Guṇabhadra-dêva, disciple of Samantabhadra-dêva of Gêrusoppe, a grant of land (specified). Imprecation.

23

Date ? 1570 A.D.

A similar grant, by the same, to the same.

24

Date 1585 A.D.

A similar grant, by the same, to the same.

25

Date 1404 A.D.¹

Obeisance to Gaṇâdhipati. Invocation of the Boar, in whose tight embrace the Earth ever rejoices.

There is—born along with the *kaustubha*, the *kalpa-dru* and *kâmadhênu*, the younger brother of Ramâ,—the lord of ambrosia (the Moon), sprung from the milk ocean. In that line arose the king Yadu. From whom was descended Vâsulêva (Kṛishṇa) who protected the earth. In his line was born the king Sangama ; whose sons were Harihara, Kampa, Bukka, Mârapa and Muddapa. Of these five, Bukka was the chief, like Arjuna the middle Pânḍava. As the point of his sword danced about, the Turushkas shrank up, the Koṅkana S'ankapârya fled with haste from the field of battle, the Ândhras sought the shelter of caves, the Gurjaras were enfeebled, the Kâmbhōjas lost their courage, the Kaṇṅgas suffered defeat,—râjâdhirâja râja-paramêśvara, punisher of kings who break their word, terrifier of foreign kings, Suratrâya of Hindû râyas, he was in Vijayanagarî which he had made his capital. His queen was Gaurâmbikâ, and their son was Harihara, distinguished for his bestowal of the sixteen great gifts. After some years, to him and to Pampâ was born a son Bukka, who rejoiced the Brahmans with the sixteen great gifts.

(On the date specified) Bukka-Râya-mahârâya, on the bank of the Tungabhadrâ, in the presence of Virûpiksha, made to various Brahmans, a grant of Hâlumuttûr, otherwise called S'akaripura,

¹The inscription is full of mistakes.

(situated) on the bank of the Tungā, in the Bellāra-sthala of the Kāraṇa . . . , in the Āranga kingdom, (with usual details). Here follow the names &c. of the 52 shareholders, and boundaries. Usual final verses.

(signed) śrī-Virūpākṣa.

26

Date 1409 A.D.

Obeisance to Gaṇādhipati. Praise of S'ambhu.

(On the date specified), when the rājādhirāja rāja-paramēśvara vira-pratāpa Harihara-mahārāja's son Dēva-Rāya-Voḍeyar was in Vijayanagari, ruling the empire in peace and wisdom:—And by order of that Rāya, Virappa-Oḍeyar [? was governing the . . .] . . . of the Eighteen kampapa of the . . . vēnṭho;—the Brahmans of . . . gave to Vidyānātha-dēva, son of Kēchari-dēva, a grant of land in Māgheya-bayal, together with the taxes for loss, injustice, manufacture, and house door, free of all imposts. Here follow details of the land. Usual final verses.

27

Date 1427 A.D.

Obeisance to Gaṇādhipati, Śarasvatī, and the guru. May it be unobstructed. Praise of S'ambhu.

(On the date specified), at the time when the mahārājādhirāja rāja-paramēśvara vira-pratāpa Dēva-Rāya was in Vijayanagara, in the presence of the god Virūpākṣa, upholding all virtue:—And Rāyappa-Oḍeyar's (son) Sirigirinātha-Oḍeyar was governing the Āranga kingdom;—the heggades (named) of Sāntalige-nāḍ in the Āranga-vēnṭhe and all the people of the nāḍ gave to Hariyaka-nāyakitti of Hebbaraḍi, a deed of sale for 30 *salege* of land in Aramvaḷḷi (with all usual details) for 85 varaha. Witnesses. Imprecation.

And on the same date, Hariyaka-Nāyakitti of Hebbaraḍi gave a *ḍe* of the grant and presented the land to Amarēśvara-tīrtha-śrīpāda, for a *chattrā* in connection with his maṭha, providing for 1 yati, 4 Brahman pilgrims, and 2 cooks, altogether 7 persons, from the proceeds of cultivating the land. Witnesses. Composed by the sēnabhōva Viṭṭhaṇṇa.

28

Date 1383 A.D.

Obeisance to Gaṇādhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), the heggades (named) of Nēṇangi nāḍ gave to Satyatīrtha-śrīpāda of the Muniyūr-maṭha and his disciple Vaikunṭha-tīrtha a deed of sale of the Maṇṇaraya land in their nāḍ for 62 honnu (with all usual details). Here follow boundaries of the land.

From this land you will every year at Śivarātri give 5 honnu 4 hapa as you have undertaken. Besides this, all other imposts we agree to defray ourselves.

Witnesses. Usual final verses.

29

Date 1393 A.D.

A similar inscription to the above. The heggades of the same nāḍ sold the Arangedigi land to Lakshmi-Nārāyaṇa-dēva of the same maṭha for 70 gadyāṇa.

30

Date 1378 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified), the time when the *amṛita-paṭi* śāsana of the god Prasanna-Viśvēśvara was set up : When, (with usual titles) vīra-Bukka-Rāya's son Yadugiri Virupaṇṇa-Rāya was governing the Araga kingdom in peace and wisdom :—a grant was made of land in the Mēlubhāgi-bayal of Sāntalige-nāḍ for the offerings to the god Prasanna-Viśvēśvara on the western bank of the goddess Tungabhadra, in Munivur, belonging to the Kilubhāgi of Sāntalige-nāḍ ; also for the *pūjāri*, for the perpetual lamp, for the garland-makers, for the servants, for two yatis, one S'ukla manager, seven Brahmans, and for two Brahmans to . . . (with all usual details). The grant was made by order of Vidyāraṇya-śrīpāda, at the time of the moon's eclipse. Witnesses. Usual final verses.

31

Date 1381 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu and the Boar.

(On the date specified), when Chikka-Rāya, son of Harihara-Rāya, son of (with usual titles) vīra-Bukka-Rāya, was governing the Araga kingdom :—a grant was made at the time of the moon's eclipse, in the month Phālguna, of land in the Mēlubhāgi of Sāntalige-nāḍ, ? for the Koṭṭavūr agrahāra in . . . nāḍ, (with all usual details). Usual final verses.

32

Date 1448 A.D.

Obeisance to Gaṇādhpati, the guru and Sarasvatī. Praise of S'ambhu.

Obeisance to the Brahmanya-dēva, the friend of cows and Brahmans : obeisance to the friend of the world, Krishna and Gōvinda.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara vīra-pratāpa Mallikārjuna-mahārāja was in Vijayanagari in the presence of the god Virūpāksha, upholding the duties of all the castes :—Kōṭeyappa-heggaḍe of Nāvananda in Paḍuvagēri-nāḍ, made, to Raghunandana-tīrtha-śrīpāda of the Munivur upper maṭha in Sāntalige-nāḍ, a grant of land for a *satra* for feeding twelve Brahmans in front of the maṭha on the bank of the Tungabhadra. Details of the land, and of the provision to be made for the daily food of the twelve Brahmans. Witnesses.

33

Date 1408 A.D.

Obeisance to Gaṇādhpati. Praise of S'ambhu and the Boar.

(On the date specified) at the time of the moon's eclipse,—when by order of Bhāska-Rāya, son of (with usual titles) vīra-Pratāpa-Rāya,—Viṭhanna-Vader of the Araga Eighteen kampana was protecting Araga, Gutti, Bārakalūr, Mangalūr, and the Karṇātaka kingdom as far as the western ocean :—at the time when this was favoured to him, in order that he might obtain the four objects of human desire, he made a grant of five villages (named) in Sāntalige-nāḍ belonging to the Venṭhe, in the presence of the god Vidyāśankara, to the god Vidyāśankara and the Bhānupura agrahāra. Details of the land and of the donees. Usual final verses.

(Signed) śrī-Virūpāksha.



34

Date 1386 A.D.

(With usual titles) vîra-Ballâla-Râya gave to Annaiya-dêva-voḍeyar, son of Jagadânandapempa of the Kâsyapa-gôtra, in the S'aka year 1235, &c, the Sidiyamâni village in Sântalige-nâd, (with all usual details).

While it was thus continuing,—when, having taken on his shoulders all (dominion), the perfect donor and supreme lord of the present time, the cultivator of Karṇâtaka learning (through) Vidyâsâgara of S'ringiri, master of the northern southern eastern and western oceans,—Harihara-Râya was ruling the kingdom in peace and wisdom;—(on the date specified), he had Sidiyamâni repaired, and renewed the grant of it to Vidyâsankara-dêva-voḍeyar, the grandson of that Annaiya. Usual final verses.

35

Date 1400 A.D.

(The first part is gone). At the time when, (with usual titles), [Hariha]ra-mahârâya was ruling the empire in peace and wisdom :—And, Kṛishṇapparasa was protecting. a deed of sale on stone was granted to Ananta-bhaṭṭa of the Vasisṭha-gôtra and Yajus-âkha as follows :—The Hâlamuttûr village in the Sântalige-nâd of the Âraga . . . , together with its hamlets (named) and plains, rated at 84 *hon* 1½ *hana*, the Brahmans of . . . paṭṭana bought, through agents, at the price of the day, for 300 varaha. . . . , and divided the rent to be paid among themselves. (Here follow the boundaries). Within these four boundaries were made over (with usual details) all the rights of possession. And the people of the Eighteen kampana divided the rent among themselves, and agreed to pay whatever dues might arise.

(Then follows apparently a list of all those among whom the rent was divided). Date. Witnesses.

37

Date ? about 675 A.D.

Be it well. When Chitravâhana was ruling Ponbuchcha : and Nâgenna was the officer of Killa :—The paddy produce, cow's milk, bullock. . . , of the god Kilgânêśvara, except the attendants of the god of gods, no one else (is permitted) to enjoy. Those who enjoy this, and he who causes it to be enjoyed, will remove the burden from the *dêvedittiyer* and *sâer*, and take the produce, to be held as consecrated to the thirty three (i. e. the gods).

Those who go and enter and take, or taking enjoy, are guilty of the five great sins ; may they go to the hell called *pâtî*. Whoso maintains this permanent work of merit, may his family become great.

Taking a clean place, Sênavarasa and the dharmma karapika will divide and give the palace office share on a smooth plastered floor (or evenly plastered over).

Whoever else takes or gives this, is guilty of the five great sins.

38

Date ? about 675 A.D.

Be it well. When Âlu-arasa, with the second name of Guṇasâgara, was ruling the Kadamba-maṇḍala :—Âlu-arasa, the mahâdêvi, and Chitravâhana,—on Kundavarmmarasa coming to his end—granted to the Kilgâna god everything free of all imposts ; and what was formerly uncertain they granted permanently.

Those who ruin that, or whisper for its ruin, or think it in the mind, or advise others to ruin it, are guilty of the five great sins, and incur the punishment of the gods and the punishment of the king. These thirty three gods moreover will inflict on the destroyers of this ruling, excessive strong smells with excessive heat, and they will wither up along with those who steal silver, or gold ornaments.

39

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship to the Br.... of Kig, he again halted and gave to the *bhaṭṭa* a well, together with the *neraḷi* and *sampige* (trees), to be enjoyed free of all imposts. He also gave a cow and land.

The rest of the inscription consists of imprecations as in Nos. 37 and 38 above.

40

Date ? about 700 A.D.

Be it well. In Sântara's kingdom of the world, when performing worship,—to the *bhaṭṭa* of Kilga, halting in, Kânba, ruler of the blacksmiths, made a grant of . . . free of all imposts. Imprecation.

41

Date about 1090 A.D.

Be it well. When Prithvî-bhallava Sântarasa was ruling Ponbhuchchu :—the chief of the *nâḍ*, Kôdâma, made a grant of 300 . . . of rice land ; and also 30 *kaṇḍuga* 3 *viṣa*, free of all imposts. Imprecation.

43

Date about 1090 A.D.

When the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, glory of the Satyâśraya-kula, ornament of the Châḷukyas, Tribhuvana-malla-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars, and he was in the residence of Kalyâna, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, entitled to the five big drums, mahâ-maṇḍalêśvara, boon lord of Ponbuecha-pura, (with various other epithets, among which are), plunderer of everything in the Chôḷa camp, his father-in-law's warrior, Vidyâdhara (*stops here*)

44

Date 1451 A.D.

Praise of S'ambhu. { Obeisance (as in No. 32 above).

(On the date specified), at the time when the mahârâjâdhirâja vira-pratâpa Dêva-Râya-mahârâya was in Vijayanagari in the presence of the god Virûpâkṣa, upholding the religious duties of the various castes :—And, by favour of that Râya, Purushôttama-Bhârati-śrîpâda was in Singêri, maintaining the of the god Vidyâśankara, (? a grant of land in Kiga-nâḍ).

45¹

. For the goddess S'rî,—I, Gangemma, have given to the Bîravûr bhaṭṭa (my) head and ? back hair. Karimara set up this *rakṭa-s'ilâ-s'asana* (stone record of a blood offering) of our village.

¹ The meaning of this inscription is not clear.

Date 1719 A.D.

(On the date specified), Keladi Sômasêkhara-Nâyaka wrote and sent to Râmappa (the following directions) to be carried out :—The estate formerly granted as *uttâr* for the Virakta-maṭha erected by Kenchava on the bank of the Sita river in the Bagunji-śime,—Kempina Mari-dêva having stated was not sufficient :—Also, that of certain land (details given) in Kelaûr in the Kelaûr-pâla granted in the year Vijaya as an *uttâr*, an adjoining portion was not included, and that he was willing to purchase this, the former grant being recalled and a new grant issued,—this Mari-dêva having requested that we would do this, and our son-in-law Nirvânaiya having recommended it,—the following *uttâr* (details specified) is granted from the Kelaûr village. Altogether 594 varaha 1 darana will be received for the palace, and an *uttâr*, rated at 59 varaha 4 hana 1 hâga, granted for the Virakta-maṭha, as an offering to S'iva.

And in order to mark out this land, we have sent from the presence our servant Giriya, who will summon all the people of the four boundary villages and in their presence put up boundary stones for the land now granted and for the land formerly granted,—and causing this paper (*kâgaḍa*) to be entered in the sênabhâva's account book (*kaḍitta*)—will return it to that Mari-dêva. S'rî. True copy.

Date 1530 A.D.

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine. Obeisance to Âdi Varâha ; may he grant prosperity, in whose tight embrace the Earth ever rejoices. Obeisance to S'ambhu, his lofty head kissed by the *châmara*-like crescent-moon, the original foundation-pillar of the city of the three worlds.

(On the date specified), at the time when the cattle-rope to champions over hostile kings, Bommala-Dêvi's son Vira-Bhairarasa-Voḍeyar was on the throne of Kârakala, protecting the kingdom in peace and wisdom : And his younger sister Kâlala-Dêvi was protecting the Bagunji-śime in her own right :—She made a grant for the daily service of her family-god Pârîśva-Tîrthankara of Kallabasti, as follows ;—When her daughter Râmâ-Dêvi died, she performed the following work of merit in her name :—To provide for 2 offerings of rice daily, 15 *kha* of *bhatta*, added to 40 *kha* previously received, both together 55 *kha* ; and for 2 perpetual lamps, 24 *ga* in money a year ;—she made grants of lands (specified in detail), with the witness of the former ministers of the Bagunji-śime, the Brahmans, the cultivators, the nâḍ . . . and all others.

And the boatman Voḷiya having formerly made a grant (specified) for the *amṛita-paḍi* of the god of Kallabasti, she added to it (as specified), and obtaining the king's [approval], had the stone śâsana engraved. Usual final verses, among which is,—Whoso coming after, maintains a grant with desire, will time upon time gain the reward of sacrifice ; of this there is no doubt.

Bommarasa granted ? a village

Date 1811 A.D.

Verses on the merit of grants of land. Praise of the Boar and of S'ambhu.

For the Tortoise set up in the year Vibhava &c, and the gods Umâ-Mahêśvara, mahâ-Gaṇapati, Durgamma, Gopâla-Krishna, and Sûrya-Nârâyana, set up in the year Prajôtpati &c, in the stone temple which had been created,—the ruling mahârâja Kṛishṇa Râja-Voḍeyar issued an order for *uttâr* lands as follows :—

¹ Mahârâ-arâja Kṛishṇa-Râja-Vaḍêr-Bahâdar, *khalâdralâhu mulak'hu vo sultânata'hu*, caused to be written and sent to the Amildar named Managhûr Faiz of Ganjûr, for communication to the Shirastedâr, to be carried out in a hobli of the Koppa tâlûq of the Maisûr Government, the following order :—

Timmaiya of Heche in the Bagunji-mâgaṇi of the said tâlûq having come in to the presence, and stated that he had erected a stone temple in the Hedase village on the bank of the Sitâ river in the Bagunji-mâgaṇi, and set up therein the five gods (as above named), besides building houses for six Brahmans in the temple precincts,—and petitioned that a grant of *uttâr* lands might be made by the Government to provide for the offerings and lights of the temple and for the livelihood of the Brahmans,—having taken Heche Timmaiya's petition into consideration,—in order to provide for the worship, offerings, and lights for the said five gods, and the other purposes, we have on this date granted as *inâm* the Pâlyada-Maki village in the Bagunji-mâgaṇi, rated at a *sist* of 16 Bahadri *ga*; and besides this, waste land on the bank of the river near this village, on which the trees may be cut down and the land brought into cultivation, rated at a *sist* of 24 *ga*; both together an *uttâr* of land rated at 60 Bahadri varaha. The grant is repeated three times in various ways.

The copy of this *sanad* will be entered in the Shirastedâr's *daftar*, and the original *sanad* given to Heche Timmaiya. Dated 17th November, San 1811 Isavi; the year Prajôtpatti, Mârgasîra ba 1; camp Bengalûru. Written by Surapa munaśi.

That this grant of an *inâm* of land and village rated at sixty Bahadri varaha, written in the king's own hand, may be carried out,—it is signed *S'ri-Kṛishṇa*, and sealed with an ink seal, bearing in Bâlaband letters the impression *śrî-Châmu-Râja-Vaḍêr's son Kṛishṇa-Râja-Vaḍêr*. It is entered in the five *daftars* of the revenue accountants. Usual final verse.

49

Date 1392 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) when the râjâdhirâja mahârâja râja-paramêśvara vîra-pratâpa Harihara-Râya-mahârâya was on the throne of Vidyânagara, protecting in righteousness the duties of all castes: And at the time when, by that mahârâya's order, Sâbanna-Vaḍêr was ruling the Ârâga kingdom;—to Râmachandra-Sarasvati-Vaḍêr of Pratâpa-Hariharapura-Mâdhava, that Sâbanna-Vaḍêr granted this lease on a stone śâsana, the details of which are as follows :—

When vîra-pratâpa Harihara-Râya-mahârâya granted to Râmachandra-Sarasvati-Vaḍêr, free of all imposts, Pratâpa-Hariharapura-Mâdhava named after himself, and favoured him with a copper śâsana,—in order that the rents of that Madharaballi and its associated places might not be mixed together, that mahârâya favoured me with an order to separate those belonging to the place that was granted. Accordingly, summoning to the Ârâga châvaḍi Sannanna-heggaḍe and Vira-heggaḍe of Kela-bhâgi Kâcabayat in Sâtalikke-nâḍ belonging to the Ârâga-venṭhe-kampana, I directed them to separate the rents of the place granted. And the separation they made was as follows:—(here come the details), altogether 53 hoanu 3 pana from 12 villages. And according to the accounts of the nâḍ-śyânabhâva Sâyappa, 215 varaha 2 hana from the fixed rent was made over to Râmachandra-Vaḍêr, to continue as long as sun and moon, together with all the lands and rights (specified) pertaining to these villages, to be enjoyed free of all imposts by Râmachandra-Sarasvati-Vaḍêr and his disciples in regular succession.

This stone śâsana was written by Râmanṇa. Sâbanna's signature.

¹ There is a mixture of Arabic or Persian and Mahratti words in the ceremonial parts of the inscription.



Date 1598 A.D.

Obeisance to Vitarâga. Praise of the Jina śāsana, and of S'ambhu.

(On the date specified) Pāṇḍya-nāyaka, son of Talāra Duggamma, wife of Mayila-nāyaka of Karidala, and his younger brother Dere-nāyaka, having erected in Koppa the Sādhana-chaityālaya, and set up the god, granted the following property to provide for the offerings. (Here come details of lands granted).

And Bhayirarasa-Voḍeyar granted for the god Pāriśvanātha from the revenue of Koppa the following lands. (Here come the details, one an areca garden gone to ruin, another from which Anna-upādhyā had been ousted by order, another which had been forfeited by loss of caste owing to some crime, and others).

Separate imprecations against Lingavāntas and Nāmadhāris. Witnesses,—sun and moon, the regents of the eight quarters, the Earth goddess.

Pāṇḍyappa-Voḍēr made a further grant in Mudakadāni for the basti of Koppa (as specified), and certain land purchased from the Brahmans of Narasipura was granted, the produce to be divided among the servants of the god Pāriśvanātha. Usual final verse.

Date 1403 A.D.

Obeisance to Gaṇādhipati. May it prosper. Praise of S'ambhu.

(On the date specified), the heggade of Menasūr in Maḍavaḍi-nāḍ (and a number of other heggades, named) with all the people of Dānamūla granted a stone śāsana of a deed of sale as follows:—Our Dānamūla Menasūr and other villages (named), altogether 11 villages and 1 *bhāge*, together with all their lands and other belongings (specified), and all the rights of full possession, the people of Dānamūla and their *aḷiya-santāna* (or heirs in the female line), with one consent, grant to those of the three cities of all the nāḍs of the Eighteen kampana; and say that those lands and measurements no more belong to Dānamūla. And having received from those of the three cities of the nāḍs of the Eighteen kampana the price, 500 varaha, we and they (details repeated) make over the whole (repeated) to Viṭṭhaṇṇa-Voḍeyar, free of all imposts. Witnesses (here follow a number of names).

Written, with the approval of both parties, by the sēnabōva Narahari-dēva of Kigga. (Here follow signatures).

Usual final verse. May it prosper. Fortune.

Date 1403 A.D.

Obeisance to Gaṇādhipati. May the lord of Vāṇi, friend of the lotus, and the gods beloved by Gauri and S'achī, ever grant protection to all the worlds. May Hari protect you, dark as the waters of the ocean, whose arms hardened with the blows of the bow S'ārūga are the four pillars of the maṇṭapa of the three worlds.

(On the date specified), when the mahārājādhirāja rāja-paramēśvara, subduer of hostile kings, champion over kings who break their word, vīra-pratāpa Harihara-mahārāya was in Vijayānagari in the presence of the god Virūpāksha, protecting the duties of the various castes, and ruling the empire in peace and wisdom:—And, at the time when, by that mahārāya's order, the Brahma-Kshatri, a son of

Hêmâdri, an initiating priest for all gifts, a sun to the lotus the line of Sankapa and Râyapa, son of a chief Brahman minister, proficient in learning, a royal swan in the lotus pond of the learned, a moon to the *chakôras* poets, spring to the jasmin his mother's family, a moon to the ocean of nectar his father's family, remover of the poverty of his servants, a flamingo at the lotus feet of Kṛyâśakti-guru-muniśvara, devoted to the worship of Triyambaka, the son of Virupâmbikâ,—Viṭhanṇa-Voḍeyar was protecting the Āraga kingdom in righteousness ;—all the cultivators of the three cities of all the nâds of the Eighteen kampana of the Āraga-vênṭhe, agreeing among themselves, with one accord, made, to the recipient of the ascetic virtues (named), restrained by the six rites, follower of the Ruk-śâkhâ, Viṭhanṇa-Voḍeyar of the Bhâradvâja-gôtra, a grant of land as follows :—In the Maḍavaḍi-nâd of our Āraga-vênṭhe, 6 villages (named), together with their 5 hamlets (named) according to the sênabhôva's account, rated (details given) altogether at 150 honnu ; which we (as aforesaid) have purchased at the price of the day, paying 500 varaha, and obtaining the consent of the people of Menasûr and Dânamûla ; and have made over (with all details, as usual) to Viṭhanṇa-Voḍeyar, to be enjoyed as long as sun and moon endure. The grant is repeated three times. Written by the sênabhôva Maduvanna. Signatures.

53

Date 1403 A.D.

May it be unobstructed. May he protect you, the supreme Boar, on the tip of whose tusk the Earth acquired glory, resembling a bee on the white *kêtakî* blossom. May he protect the three worlds, the giver of supreme wealth, son of a god, the young Gaṇâdbhirâja ; the points of whose teeth look like the froth from the milk of Gauri's breast. May the Sun (Sûryya Nârâyana) preserve the three worlds from calamities ; whose rays in succession cause heat, rain and cold.

There is, truly great, the king Hariharêśvara ; the seat of whose lotus feet was surrounded with the crowns of kings. The glory of his lotus feet was irradiated with the lustre from the rows of gems set in the crowns of lines of kings, while with the qualities of Surabhi (the cow of plenty) Harihara protected the world, and his brilliant fame shone to the farthest limits of the ocean.

There were his two ministers, of good descent, worthy, renowned for their glory, named Sankapa and Râyapa, of the Bhâradvâja-gôtra ; whose gifts of food and gold are even now famous, being hymned in the three worlds as the removers of the great poverty of the Brahmans (*bhûsura*). Of those two, the minister Sankapa obtained unusual good fortune, his son being the great minister Bommana ; who, though the son of S'ankara (S'iva), was born from the womb of Lakshmi (otherwise, fortune) ; and though he was Mahâsêna (the destroyer of Târaka), was the cause of pleasure to Târaka (otherwise, to his protector). Faith in Sûryya Nârâyana pervaded his thoughts, words and deeds ; if not, how would he be able to burst through the disk of the sun (to go to the world of heroes) ? From him (was born) the chief minister Viṭṭhala, ever beloved, versed in the sciences and arts, like the *chîntâmani* which sprang from the milk ocean, or the jewel worthy to adorn the breast of Mâdhava (the *kaustubha*). Some yôgis took him for Kṛishṇa ; certain learned men, for Râmachandra ; some truthful ones, for Yudhishṭhira ; the performers of rites, for Svâyambhuva ; supplicants thought him the tree of plenty ; enemies, a consuming sun ; his subjects, as their father (*tâta*) :—such a mine of good qualities was Viṭṭhalâdhiśvara. The golden mountain (Mêru), though fixed for the security of the world, is hostile (*vipaksha*, otherwise, without wings) ; the ocean, though profound, is ever inwardly cold (*śaḍa*) ; the cloud, though the giver of water (or life), is dirty in colour : but Viṭṭhala-mantri, though like them in the world, is free from every evil quality. The Sun, Moon, Mars, Mercury, Jupiter, Venus do I think him, but never Saturn.¹ The *hêmâdri* gift did Viṭṭhala-mantri but once make, and forth-

¹This and the following verse are full of double meanings.

with there was a *hēmādrī* gift from house to house of all the Brahmans. The Rik its branches (otherwise, of the Rik-sākha), faith in S'iva its leaves, true fame its blossoms, just gifts its fruits, frequented by beautiful birds (otherwise, able Brahmans);—thus shone the form of Viṭṭhala-mantri, like the tree of merit. An abode of all learning and fortune, appointed by his king to the government of the Āraga-dêśa, he was protecting with unfailing greatness all merit, fame and progress.

(On the date specified), at the time when,—with the signs of the goddess of victory acquired by his arm, which resembled Ādisêsha in bearing up the burden of the earth, the empire of the mahārājādhirāja paramêśvara vira-pratāpa Harihara-mahārāya; his wonderful character, which filled the earth with the odour of the gifts made by his hands, dyed as it were with sandal and red lead from unmeasured merit, being sung by the women at all the points of the compass; distinguished for his proficiency in the science of music and poetry approved by all the learned; a jewel from the ocean the womb of the fortunate Virupāmbikā; adorned with devotion to his father as with a garland of pearls;—Viṭṭhala-Voḍeyar, by the order of Harihara-Rāya, was protecting the kingdom of Āraga:—the cultivators of the three cities of the Eighteen-kampana-nād of that Āraga kingdom, having agreed together, gave to Viṭṭhappa-Voḍeyar a deed of sale of land valued at 150 *honnu* in the lot of Masiga-Gauḍa of Menasūr in Madavaḍi-nād, and all the rights (specified) in the irrigated land of the ? hundred villages, and various other rights (specified), and released from the hand of the owners the claims to the land.

And that land in Menasūr-bāge, which, with the consent of the women, men, son-in-law's descendants (or descendants in the female line), and all other claimants, was acquired by us from the cultivators of the Eighteen-kampana, have we formed into an agrahāra named Bommanāpura, and bestowed in the following shares. (*Here follow details of the names &c. of the donees*). Altogether 4 shares for the temple and 50 shares for the Brahmans; total 54 shares, which were made over on the bank of the western stream (*paśchima-vāhini*) of the Tungabhadra near that Bommanāpura, at the auspicious time of the *gōvatsa-dvādas'ī*,¹ with usual details.

Signature of Viṭṭhappa-Voḍeyar, son of Bommanā-Voḍeyar. Written by Viṭhanna. Usual final verses.

54

Date 1404 A.D.

Be it fortunate. Be it well. (On the date specified), to Viṭṭhanna-Voḍeyar, various Brahmans (named) gave a deed of sale on stone as follows:—The ? *āgāmi* land in the Menasūr-bbāgi in Madavaḍi-nād of the Āraga-dêśa, which was granted to us by the officers of Menasūr in Madavaḍi, the land on the ? Chêra stream (*hole*), bounded as follows (*here follow the boundaries*), this land which, being without tax for tank or channel but fit for cultivation, we Brahmans formerly purchased, giving to the nād officer a present, including the cost of inscribing a śāsana, of 12 *honnu*,—causing this sum to be given back in full, the land on the Chêra stream, with the consent of the wives of the Brahmans, their sons, relations, and heirs, we have granted by deed of sale with a stone śāsana. Witnesses and their signatures. Usual final verses.

¹ In the *Nirṇaya-sindhu* the rule laid down (as brought to notice by my Assistant) is—*Kārtika-kṛishṇa-dvādas'ī gōvatsa-samjād*. But the date given at the beginning of the inscription (line 12) is *Mārgas'ira bahula 12*. This may perhaps be reconciled by the following quotation from the *Dharmā-*

bhī-sāra:—*Kārtika-kṛishṇāshṭamī kālāshṭamī | iyaṃ pārvatī-māsa-pakṣe Mārgas'irsha-kṛishṇāshṭamīty uchyatē* || On the other hand, this same authority has *Ās'vina-kṛishṇa-dvādas'ī gōvatsa-dvādas'ī*.

55

Date 1609 A.D.

Be it fortunate. Obeisance to Gaṇādhpati. Praise of S'ambhu.

(On the date specified) son of Dēvaru-bhaṭṭa of the Vishnuvardhana-gôtra, Bôdhâyana-sûtra and Yajus-śâkhâ, and others (named) of the Bommanâpura agrahâra on the bank of the Tuṅgabhadrâ, in order that might attain to the world of undying merit, (? made a grant) for the god Bhavâni-S'ankara.

57

Date 1588 A.D.

Obeisance to Gaṇādhpati. May it be unobstructed. Be it fortunate. Praise of S'ambhu.

(On the date specified), at the time when the cattle rope to champions over hostile kings, Vira-Gummaṭa-Dēvi's son, Bhaiyirarasa-Voḍeyar was ruling with the crown of a secure empire :—

Appâji-sēnabôva of Koppa, son of Timmaiya-sēnabôva of Koṭhâra, of the Maudgalya-gôtra, Âśvalâyana-sûtra and Rik-śâkhâ, having set up the god Gopâla-Kṛishṇa on the bank of the Tuṅgabhadrâ in Nâri in Koḍa-nâḍ,—to provide for the offerings to the god, the perpetual lamp and the *chhatra*, he bought lands as follows, and made a grant of them. (Omitting details) 72 *kha* of rice land at Nâgalapura, purchased from Raṅgayya, son of Lakhkhaṇṇa of the Bhâradvâja-gôtra, Âpastamba-sûtra and Yajus-śâkhâ, for 60 varaha ; 150 *kha* of rice land in Âradikoppa, purchased from the Brahmans of the new agrahâra of Beḷuguḷa, for 100 varaha ; 30 *kha* of rice land in Kâalgôḍu, purchased from the Brahmans of Narasimhapura, for 20 varaha ;—altogether 252 *khanduga* of rice land, of which 50 are assigned for the offerings at each season, 10 for the officiator, 12 for the perpetual lamp,—and for the *chhatra*, to feed 10 Brahmans daily at a time, 150 ;—thus altogether 252 *khanduga* of rice land have we given, at the time of the sun's eclipse, for the god Gopâla-Kṛishṇa of Nâri on the bank of the Tuṅgabhadrâ.

Witnesses, who will see to the carrying out of this work of merit :—All the nâḍ officers of the Koppa-Koḍanâḍ Four Thousand ; all the cultivators of the two Aṅgaḍi of Koppa ; the Brahmans of Bommanâpura, Nâgalâpura, Narasimhapura, Beḷuguḷa new agrahâra, Maṅgalâpura and Sômalâpura.

Written, with the approval of both parties, by Sankappa-sēnabôva of Koḍanâḍ.

Signatures of the donor and of the witnesses.

Usual final verse.

58

Date ? 1592 A.D.¹

Obeisance to Gaṇādhpati. May it be unobstructed. Praise of S'ambhu.

At the lotus feet of the gods Gopâla-Kṛishṇa and Viśvêśvara of Nâri,—Bôsara-Gauḍa, Hiraṇa-Gauḍa, and Soḷebâlu Bommarasa-Gauḍa, agreeing among themselves, gave a deed for the enjoyment of land as follows :—They, for their necessity, (omitting details) borrowed 27 varaha from the god, and for interest, assigned as *uttâr*, land yielding 40½ *khanduga* of rice, and agreed to take the surplus of 11½ *khanduga* of rice, without tax. Witnesses. Copy of what was written, with the approval of both parties, by Sankappa-sēnabôva of Heda-nâḍ.

In the year Nandana &c., (in the same manner) Mallappa-hebbâr of Nârave, borrowed 15 varaha, and assigned 25 *khanduga* 12 *koḷaga* of land. This rice land to be cultivated by the temple and the stipulated amount of rice taken ; and for the surplus he would collect the rent from the cultivators.

¹ A deed of later date comes before one of earlier date on this stone and some of the terms it is difficult to understand.



Witnesses. Copy of what was written with the approval of both parties by the nâḍ sēnabōva Appâji.

In the year Pârthiva, &c., others (named) borrowed 22½ varaha through Appâji-sēnabōva of Koppa, and pledged an areca garden (specified). Witnesses. Written with the approval of both parties by Timmappa, son of Sankayya-sēnabōva of Koppa.

The time expressed in these agreements having expired, Appâji-sēnabōva assigned the lands as endowments of the temple.

59

Date 1578 and 1601 A.D.

Obeisance to Gaṇâdhipati. In the year Bahudhânya &c., Chikkanna-Voḍeyar of Musure gave to Appâji-sēnabōva of Koppa a deed of sale of garden land as follows:—The 500 areca trees which came to us by purchase from Dēvappa, son of Dēvarasa of Hosa Vengi, and which on account of our necessity were purchased from us through agents for 30 varaha, which I took to Komâra-Voḍeyar as the fine imposed when he was angry,—these 500 areca trees I grant to you of my own accord, with the garden, by this deed of sale. Witnesses. Written with the approval of both parties by Volapâla (sub-tenant) Timmarasa.

This garden, which was sold to Appâji-sēnabōva for 30 [varaha], the price of the time, he made a grant of to the gods Gôpâla-Kṛishṇa and Viśvēśvara.

In the year Plava &c., for the same gods, Lakhama, daughter of the elder brother of Siṅṅa-joyisa of Sômalapura, made a grant of 15½ varaha, the money obtained for her gold ring, and 8 varaha from Sûrappa-joyisa,—both together 23½ varaha. Witnesses to this. Written by the nâḍ sēnabōva Appâji-sēnabōva.

In the year Sârvari &c., (*stops here*).

60

Date 1709 A.D.

Praise of S'ambhu. (On the date specified), Basappa-Nâyaka, son of Chennamâji, the lawful wife of Sômasêkhara-Nâyaka, son of S'ivappa-Nâyaka, and grandson of Siddappa-Nâyaka, born in the line of the Yeḍava-Murâri, Kôṭe-kôḷâbala, establisher of the pure Vaidikâdvaita-siddhânta, devoted to the faith of S'iva and the guru, Keḷadi Sadâśiva-Râya-Nâyaka,—caused to be written and given to the charamûrti-Mahêśvara among the mahâ-mattas of heaven and earth who had acquired the pure S'ivâchâra, Maurimâni Tiraṇâmale Sidda-Basavarâja-dēva, a deed of gift as follows:—Mariyappa having requested that a śâsana might be granted for the estate given, it is written. The village of Kurakalamâni in the Kalavasi-pâl of the Bâli-bôbaḷi of the Dânivâsa-śîme, the rent of which is (*here follow numerous details*),—having received for the palace 290 varaha, we grant as an *uttâr*, of the value of 22 varaha 7 haṇa, as a gift to S'iva, together with all rights (specified) pertaining thereto, to be enjoyed by you and your disciples in succession, as long as sun and moon endure.

Usual final verses, ending with—Wheresoever a Yôgîśvara performs the worship of S'ivaliṅga but once, there ever dwell all the tirthas, O Guha. A grant made to a S'ivabhakta from love of Hara is declared to be pure, and the means of everlasting salvation.

(signed) śrî-Sadâśiva.

Date 1627 A.D.

Praise of S'ambhu. (On the date specified), Yeḍava-Murâri, Kôṭe-kôḷâbala, establiſher of the pure Vaidikâdvaita-siddhânta, devoted to faith in S'iva and the guru,—Keḷaḍi Veṅkaṭappa-Nâṇyaka gave a deed of sale to Triṇâmale Sidda-Basavarâja-dêva, as follows :—Chikka-Kalappa having stated that you want a grant for the maṭha erected by you in Morimâni in Dânivâsa-ſîme,—having received by his hands 30 varaha for the palace, we have granted you rice land rated at 9 varaha (details given) in Kedege Sâlûr village, in Nâgalâpura-pâl in the Dânivâsa-ſîme, with all rights pertaining, to be enjoyed by you and your disciples in succession for the use of the maṭha.

(signed) ſrî-Veṅkaṭâdri.

S'RINGĒRI JĀGĪR.

—: o :—

1

Date 1346 A.D.

Obeisance to Vidyâtîrtha-guru, with his form of celestial glory ; whose friendship gained is never lost. Praise of S'ambhu.

Harihara having conquered the earth from the eastern to the western ocean, in order to celebrate the festival of his victory, made an excellent grant.

Be it well. (On the date specified), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyapoḍeyar, Kampanṇoḍeyar, Bukannṇoḍeyar, Mârapoḍeyar, Muddapoḍeyar, son-in-law Ballappa-dannâyaka, Kumâra Sôvanṇoḍeyar and others, made, to Bhârati-tîrtha-śrîpâda, his disciples and others, and the forty Brahmins residing in that tîrtha of Singêri, for the performance of rites and service, a grant on a stone śâsana as follows :—Nine villages (named) belonging to Kela-nâḍ in Sântalige-nâḍ, after deducting 150 ga for the cultivators of Sântalige-nâḍ for various taxes (specified), we, of our own will, have given (to the donees above named), with pouring of water. The cultivators of the Mēlubhâgi Thousand of the Sântalige-nâḍ have also been deducted.

The grant repeated. Usual final verses.

This śâsana was engraved¹ by Lingôja, son of Chinna Mallôja.

2

Date 1602 A.D.

(Nāgarī characters.)

Obeisance to Gaṇêśa, S'ârādâ and the guru. In the form of wisdom, one, all-pervading, eternal, ever exalted, the lord, the merciful,—victorious is the sole seed of the world, the supporter of all,—S'ambhu. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.

To the sandals of Vidyâranya-guru do I prostrate myself, able in dispersing the darkness of ignorance (*avidyâ*).

Successor of Satyavati's son (Vyâsa), another form of Budhâchârya (Brihaspati), image of Paramêshṭi (Brahma), duplicate of the chief of the serpents (Âdiśêsha), a second birth of Prabhâkara-guru, a twice-born Pânini,—S'ringêri Narasimha-Bhârati is exalted.

Praise of the Boar form of Hari, and of S'ambhu.

Be it well. (On the date specified), the chief âchârya of the *parama-hansa* sannyâsis, having seen the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of yôga, disciple of the lotus feet of S'ringêri Narasimha-Bhârati-svâmi,—Narasimha-Bhârati-svâmi, for the love of our revered god Nrisimbêśvara, under the name of Narasimhapura have we granted to all the Brahmins of various gotras and sūtras, an agrahara, free of all imposts, in the Vasisṭhâśrama

¹Barada,—wrote. This word usually means composed, but here it evidently means wrote on the stone or engraved.



on the bank of the western stream (*paśchima-vâhini*) of the Tungabhadra, as follows:—In Keḷa-nâḍ belonging to our Singêri maṭha, the land in Heggade village planted by Appapa S'ankaralinga with 5500 areca palms, together with all rights pertaining thereto; and various plots of rice-land (specified) in Heddase village, altogether 480 *kha*;—we have formed into shares for the temples of that Nrisimhapura, at the rate of 40 *kha* of rice land and 300 areca palms per share; and for the Brahmans 15 shares, at the rate of 24 *kha* of rice land and 300 areca palms per share;—both together 18 shares. (*Here follow names of the donees and details of the shares*). Total 5500 areca palms, 500 *kha* of rice land. Usual final verses.

May it be fortunate. Obeisance to Gaṇâdhipati. S'ri. (signed) śri-Vidyâśaṅkaraḥ.

3

Date 1758 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified) at the auspicious time of S'ivarâtri,—at the time when Narasimha-Bhârati-Voḍeyar was in the presence of the god Vidyâśaṅkara, ruling the empire of *yôga*,—Daṇḍu-Setṭi of Singêri, in the presence of the god Mallikârijuna, made a grant and caused a stone śâsana to be written of a chhatra for 12 Brahmans, as follows;—The land yielding 170 salege of rice in Gôbha in Kikunda-nâḍ which I bought from Hiriyaṇṇa of the treasury for 120 honnu; and that yielding 55 salege in Ko . . . hali which I bought of Jaḍeyapa for 55 honnu,—both together 225 salege of rice,—these two villages, with all rights pertaining, I have granted for a *satra* for 12 Brahmans. Usual final verses.

4

Date 1711 A.D.

Be it well. (On the date specified), at the feet of the god Vinâyaka of the pillar, Siddamâji, daughter of Lingammâji, the lawful wife of presented this (pillar).

5

Date 1621 A.D.

Opening verses as in No. 2 above.

(On the date specified), Keḷadi Sadâśiva-Nâyaka's grandson Venkaṭappa-Nâyaka having re-established S'ringêri (*punar-pratishṭheyam mâḍi*),—at the time when Abhinava-Narasimha-Bhârati-svâmi of S'ringêri was ruling his own *yôga* throne,—

The svâmi's chief beloved disciple, Puṭṭappaiya, son of Gangarasaiya of Biḷige, of the Viśvâ-mitra-gôtra, Bôdhâyana-sûtra and Yajuś-śâkha, repaired the temple of the god Mallikârijuna,—and for the service of that god, bought for the maṭha from the shareholders, for 300 varaha, property yielding 45 varaha at a time (*kâla vondaḱke*) and granted it. (*Here follow details of the purchases*). Total 45 varaha.

Details of how these 45 varaha are to be expended for the service of the god:—For one Brahman to perform the *śkâdaśa Rudrâbhishêka*, 9 varaha; for one Brahman to bring 11 pots daily of water from the Tungabhadra, 6 varaha; for *tâmbûla*, 2 haṇa; for 9 perfumes of sandal and frankincense, 1 honnu; for wicks and oil for *âratî*, 1 varaha; for the *pañchâmṛita* on Monday, 6 varaha; for the Kârtika pûje, 1 varaha; for evening worship, 9 varaha; for one Brahman to recite the thousand names and offer flowers, 4 varaha; for the worship in Dhanur-mâsa, $\frac{1}{2}$ varaha; for S'ivarâtri, $\frac{1}{2}$ varaha; for cakes by measure, 2 varaha; for 2 perpetual lights, 5 varaha:—altogether 45 varaha.¹

¹The sum of the details does not correspond with the total.



which he made over, with a petition that the S'ringêri svâmi's men would maintain it in all its parts.
Usual final verses. śrî-Mallikârijuna alone is my refuge.

6

Date ? about 1700 A.D.

In the presence of various heggades (named), and the ruler (*oḍeyar*) and Brahmans of S'ringêri,—the Jangama Mallinâtha, on Hemmâyi assuming the badge (of his office), coming to Sringêri, in order to raise up the members of his family (from falling into Naraka), made a Nandi for the god Mallaya.

7

Date 1695 A.D.

(Nâgarî characters)

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

(On the date specified), the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of yôga, Narasimha-Bhârati-svâmi of S'ringêri,—Avadhâna-Râjagôpâla-bhaṭṭa having made petition to our sandals :—According to our order you having erected a stone temple in the street north of the Mallikârijuna temple, on the site granted to you west of the main road, and set up therein the god Nîlakantha together with Pârvatî,—for the offerings to that god, the perpetual lamp, anointing, thousand names, and other services according to rule, there is granted to you from the S'rî-maṭha a dharma-śâsana as follows :—(*details of grants*). Altogether 2,500 (areca) trees, rated at 27½ varaha, and 137¼ khaṇḍuga of rice-land, rated at 13 varaha 7 haṇa 1 hâga ; both together a property valued at 41 varaha 2 haṇa 1 hâga, and a house site. (Boundaries). Granted with all the eight rights of possession.

8

Date 1608 A.D.

(Nâgarî characters)

Obeisance to Gaṇâdhipati. Praise of the god Harihara and of the guru Narasimha-Bhârati,

Praise of S'ambhu and of the Boar form of Hari.

(On the date specified), obtaining an order from Narasimha-Bhârati-svâmi,—Narasamma, daughter of Vishnu-bhaṭṭa, of the Âtrêya-gôtra, Âpastamba-sûtra and Yajus-śâkha, . . . (*rest effaced*)

9

Date 1652 A.D.

śrî-Sachchidânanda-Bhârati's approval ¹

Obeisance to Gaṇâdhipati. May it be fortunate. May it be unobstructed.

Obeisance to Viśvêśvara. Praise of S'ambhu and of the Boar.

(On the date specified), at the time of the moon's eclipse, when (with guru titles as in No. 7 above), Sachchidânanda-Bhârati-svâmi of S'ringêri was ruling the *yôga-paṭa* :—Honnappa-Setṭi, son of the Kômaṭi Virupanna Setṭi, having purchased certain house sites in the south row of the street east of the Mallikârijuna temple (*details of the site*) ; and having erected thereon a stone temple, and by order of Sachchidânanda-Bhârati-svâmi set up the Viśvêśvara-lînga ;—(to provide) for the services and *satra* of the god, having purchased certain lands and paid to the S'rî-maṭha a *kânike* of 100 varaha to confirm them,—this copper śâsana of the property is granted. (*Here follow details of the lands*).

¹ Seems intended for the signature : in Nâgarî characters.

Details of expenditure for the service of the god (*here follow minute directions*):—Altogether, land containing 3650 (areca) trees, and rice-land yielding 141½ khaṇḍuga of *bhatta*, we have granted by a copper śâsana, at the auspicious time of the moon's eclipse, for the god Viśvēśvara Usual final verses.

10

Date 1547 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hamsa* sannyâsis, Narasimha-Bhârati-oḍeyar of Singêri, was managing the *yôga* kingdom:—the parôhita Nârasimha-bhaṭṭa, son of Linga-bhaṭṭa of the Vasishta-gôtra and Aśvalâyana-sûtra, having set up the god Vighnêśvara in Vidyâranyapura,—for the offerings, perpetual lamp, and *chhatra* of the god, he made a grant as follows:—in the land containing 1,000 areca trees purchased by me in Tâlakôḍu-kôhu from the people of Hedase-Tâlakôḍu, 500 trees for which the contract is 65,000 nuts,—35,000 for the offerings, 15,000 for the perpetual lamp and 15,000 for the *chhatra*; total 65,000 nuts. Witnesses,—the Brahmans of S'ringêri Vidyâranyapura.

The fixed rent of 7 haṇa on these 500 trees may be taken as *uttâr*. The extra produce, such as cardamoms and 2 loads of thatch, are granted to the god Vinâyaka, with the consent of ourselves, wife, son and heirs.

Written, with the approval of both parties, by Chaudappa, grandson of the sênabova Signatures. Usual final verse.

11

Date 1652 A.D.

Obeisance to Mûkâmbikâ. Praise of S'ambhu and of the Boar.

¹(On the date specified), at the time of the moon's eclipse,² the chief âchâryya of the *parama-hamsa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight branches of *yôga*, the establisher of the pure Vaidikâdvaita-siddhânta, the establisher of the six darśanas, disciple of the succession of gurus descended from the holy feet of S'ankarâchâryya,—initiated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, gave to all the learned Brahmans of Vidyâranyapura, belonging to various gotras, sûtras and śâkhas, a copper śâsana of a rent-free agrahâra as follows:—

Formerly, the (original) guru of our line, author of the Vêda-bhâshya.—Vidyâranya-śrîpâda, out of charity to the world, through the boon obtained by virtue of his penance from (the god) Virûpâksha dwelling on the banks of the Pampâ, having founded Vidyânagara,—for the protection of cows, gods and Brahmans performed the coronation anointing of Harihara-mahârâya to the throne.

After which, at the time when the râjâdhirâja râja-paramêśvara, a sun to the waterlilies the race of hostile kings, vîra-pratâpa Harihara-mahârâya was protecting the Karuâtaka kingdom in peace and wisdom,—he made petition at the feet of Vidyâranya-śrîpâda, representing that in S'ringapura, in (connection with) the *dharma-pîṭha* (or religious throne) established by S'ankarâchâryya, there must be a maṭha and agrahâra,—for the worship of the gods Mallikârjuna, Vidyâśankara-svâmi and S'ârâdâ-amma in the maṭha, and for the performance of the religious duties of the vêdas

¹The opening portion is written first in Sanskrit and then in Kannada.

²This is omitted in the Kannada here, but is given at the end.

and śâstras, he set apart certain landed property, established the agrahâras of S'ringapura and Vidyâranyapura, and forming 250 shares, made them over to the feet of Vidyâranya-Bharati-svâmi.

In course of time the whole of that having become dispersed and the common people (*prajā-dharmadavarū*) themselves being in possession ; when the Yaḍava-Murâri, Kôṭe-kolâhala, establisher of the pure Vaidikâdvaita-siddhânta, protector of cows gods and Brahmans, devoted to faith in Siva and the guru,—Keladi Sadâśiva-Nâyaka's great-grandson, Keladi Sivappa-Nâyaka, was protecting Âraga, Gutti, Bârakûr, Mangalûr and other places, a kingdom extending to the Western Ocean, and was preserving the religious establishment of S'ringapura,—in the lands formerly granted by the king for the maṭha, agrahâra and temples, those common people having made areca plantations, gained large profits, and mortgaged and sold them to one another, without as was due making over the money to the maṭha, agrahâra and temples,—Sivappa-Nâyaka, inquiring into the whole matter, put them down, and the lands the profit of which they had been enjoying he made over to us, when we visited Bidurûr, in the presence of Chandramaulêśvara, in order that the religious duties of the maṭha, agrahâra, temples and other (institutions) might be carried on as long as sun and moon endure.

And apportioning the money according to the 250 shares formerly fixed for S'ringapura and Vidyâranyapura, and also for the maṭha, agrahâra and temples, as well as for the Nrisimhapura agrahâra established by the *parama guru*,—gave us directions to distribute the shares so that all the religious duties might be completely performed.

In accordance with the instructions also given by him for the restoration, we have made a distribution of the lands as follows ;—(*here follow very long and minute details*). Altogether lands and gardens (specified) yielding a revenue of 1434 varaha 7½ hana, which pertained to the maṭha and temples, we have distributed and set up boundary stones. These lands, free of all imposts, with all rights pertaining thereto (specified), may you and your descendants enjoy in peace, as long as sun and moon endure. If from any circumstances you should come to have no means of subsistence, mortgage sale gift or exchange should be arranged with those of your own caste or relations who are without shares and are śrotriyas, and so the service of the god and other religious duties be continued, the property not being used for any other purpose.

Such is the copper śâsana of the Vidyâranyapura agrahâra on the bank of the Tungabbadrâ. Witnesses,—Sun and moon, &c. Usual final verse.

12

Date 1629 A.D.

(Nâgarî characters).

(Down to line 103 is a repetition of No. 2 above, with a few additional particulars as to boundaries. Then follows a further grant.)

(On the date specified), Sachchidânanda-Bhârati-svâmi,—having written in a copper śâsana the stone śâsana which our supreme guru Immadi-Narasimha-Bhârati-svâmi had granted on establishing the agrahâra named Narasimhapura in the Vasishṭâśrama,—we have made a grant of 2 shares in Teruku attached to this village, through love for our revered guru's essence the god Nrisimbêśvara. (*Here follow details of the shareholders &c.*) With the 18 shares formerly given, these 2 make a total of 20 shares, which, with all rights (as usual), may you enjoy.

Sun and moon, &c, (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

13

Date 1652 A.D.

(Nâgarî characters).

Corresponds in the opening and historical portions with No 11 above, except that Keladi Sivappa-Nâyaka is said to have made the people who had usurped the lands of the maṭha give up the surplus profits, as well as the lands; and that these directions were issued at Bidarûr during the visit of the guru there, is omitted.

The inscription records the grant of this copper śâsana to Nâñjuṇḍa-bhaṭṭa for his share among the 250 shares of the agrahâras when the second distribution was made, together with a house site of 15 poles, given through love for Vidyâśankara; (all with the same directions and details as in No. 11).

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

14

Date 1642 A.D.

(Nâgarî characters).

Opening verses as in No. 2 above.

(On the date specified), the disciple of (with titles as in No. 2 above) Sringêri Abhinava-Narasimha-Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi, gave to the Brahman of Narasipura a grant of a rent-free agrahâra as follows :—

Formerly, in the year Vishu, &c., (? 1581 A.D.), our revered guru,¹ through love for Lakshmi-Nârâyana, made a grant of the following land, (*here follow the details*). This land, yielding 120 *kha* of *bhatta*, and land containing 2000 areca trees, have we made over (with usual details). (*Here follows a list of the shareholders*). Except the fixed rent of 1 varaha for the 1000 trees in Dodḍa Honne, all other rights, with customs dues, etcetera, are freed.

Sun and moon, &c., (witnesses). Usual final verses.

(signed) śrî-Vidyâśankara.

15

Date ? 1521 A.D.

(Nâgarî characters).

(The right and left sides of the inscription are nearly all effaced).

Praise of S'ambhu

(On the date specified), Singanna-Ayyanga, son of . . . vaty-upâdhyâya of . . . of the Sringêri maṭha, appears to have sold to the people of the Kigga Thirty-six nâḍ his agrahâra *maṭki* (or high-level rice-land), together with a tank, for 13 *honnu*, together with all rights pertaining thereto, in the presence of the god Sringêśvara, ? on account of his debts. Usual final verses.

17

Date 1662 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), consecrated by the lotus hands of Abhinava-Narasimha-Bhârati-svâmi,

¹From the use of the word *pūṣk* (formerly), this does not apparently mean his own immediate predecessor, as the year Vishu in his time would be only the year before.



the disciple of the chief âchâryya of the *parama-hansa* sannyâsis, who had seen to the farthest point of grammar and logic, devoted to *yama niyama* and others the eight kinds of *yôga*, his lotus feet worshipped by rājâdhirâjas, establisher of the pure Vaidikâdvaita-siddhânta, disciple in regular succession from Vidyâraṇya-svâmi, Nrisimha Bhârati-svâmi,—Sachchidânanda-Bhârati-svâmi of S'ringapura, favoured to Lînga-paṇḍit, son of Sahavâsi-Râma-paṇḍita of the Bhâradvâja-gôtra Âpastamba-sûtra and Yajur-śâkhâ, a copper śâsana of a grant of land and garden as follows :—Here follow details of a garden containing 2182 areca trees, rated at a *sîsi* of 24 varaha, and a site of 19 poles, with a house. These (granted with the usual ceremonies) may you and a thousand generations from you enjoy in peace as long as sun and moon endure.

Sun and moon, &c. (witnesses). Usual final verses

18

Date 1529 A.D.

Obeisance to Gaṇâdhipati. May it be unobstructed. Praise of S'ambhu.

(On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom :—

The inscription is very greatly defaced. It appears to record the sale of lands by certain Brahmans of Singêri to Bommaṇa-heggade, who made a grant of them for the god Mallikârjuna of Haravari. Then follow boundaries, and signatures of witnesses. Usual final verses.

A further grant of land by Siddaṇṇa to the purôhita Nârasimha-bhaṭṭa and to Sankanna adhi-kâri.

21

Date 1524 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), the chief âchâryya of the *parama-hansa* sannyâsis, Râmachandra-Bhârati oḍeyar granted to Sûrappa-sênabôva, son of Haravari-dêva, senabôva of Kârakaḷa, of the Bhâradvâja-gôtra and Rik-śâkhâ, a stone śâsana of a share village as follows ;—The village of Keḷa Bellûr, which, on account of the rent from the proprietors (named) being in arrears, was granted free of tax to the S'rî-maṭha, do we give to you as a share, through love of the god Vidyâśankara. And before the village came to us free of tax, the proprietors having on account of their necessity raised money upon the security of certain of the lands,—at the time of our granting the village to you, we have obtained from your hands and paid off the money to the mortgage holders, and with the present of cloths from you have freed them, and thus granted it you. The temple endowments from the village are (as specified). These you will from time to time continue to give. Boundaries of the village. Repetition of the grant with usual details.

Signature of Râmachandra-Bhârati-oḍeyar's own hand—śrî-Vidyâśankara.

Usual final verse.

22

Date 1392 A.D.

Praise of S'ambhu, and of the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hansa* sannyâsis, Nârasimha-Bhârati-śrîpâda was ruling the *yôga* kingdom :—Bommanna-heggade of Bellûr in Kali-

nâḍ and Tammarasa's son Bommanṇa, these two agreeing together, made a grant of land (specified) in Bellûr for the offerings of the god Vidyâśankara. They also sold to the temple a flower garden, receiving from the god's treasury 6 varaha, with the consent of their sons-in-law, children, heirs, dependents, and others. Usual final verses.

23

Date? about 1550 A.D.

(Nâgarî characters)

(The first part is gone). The village of Agasanahallî was granted to Nârâyana-vâṇipêya-yâḷi.

24

Date 1659 A.D.

Opening verses as in No 5 above.

(On the date specified), consecrated by &c (as in No. 17 above) Sachchidânanda-Bhârati-svâmi caused fifty Brahmans to consecrate the S'iva temple of Ânegunda, on the bank of the Tungabhadrà, in Kela-nâḍ belonging to our S'ri-maṭha.

25

Date 1408 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and of the Boar.

At the time when the chief âchâryya of the *parama-hamsa* saṇnyâsis, Chandraśêkhara-Bhârati-śrîpâda was in Singêri, ruling the *yôga* kingdom :—(on the date specified), at the meritorious time of the sun's eclipse,—to Vishṇu-bhaṭṭa, son of Gôvinda-bhaṭṭa of the Viśvâmitra-gôtra and Rik-śâkhâ,—Chikka-Bommaṇa-heggaḍe of Hedḍase in Kela-nâḍ and a number of others (named), with the consent of those born with them, their sons-in-law, children, heirs and dependents,—on account of their marriage (or other auspicious ceremony), sold certain lands (specified) for 33 varaha, the price settled by mediators.—And arranging that the fixed rent of 3 honnu 3 haṇa should be paid by Jakkanna-heggaḍe to the S'ri-maṭha from the wet cultivation, the people of the nâḍ made over the lands to Vishṇu-bhaṭṭa (with all the usual ceremonies) in the presence of the god Mallikârjuna on the bank of the Tungabhadrà. Usual final verses. Signatures.

Written, with the approval of both parties, by Dêvaru-sênabôva.

26

Date 1406 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when Narasimha-Bhârati-śrîpâda-vodeyar was in the S'ri-maṭha of S'ringêri, carrying on the *yôga* kingdom :—to Nimbarasa, son of Vîrappa of the Viśvâmitra-gôtra,—Jakkanna-heggaḍe of Honnahole and others (named), with the consent of their sons-in-law, children, heirs and dependents, on account of their marriage (or other auspicious ceremony), sold certain lands (specified), converted from rented to rent-free, for the price settled by mediators, 35 gadyâṇa, and 18 gadyâṇa now given to Kṛishṇa-dêva, officer of the S'ri-maṭha,—both together 43 honnu. Boundaries of the land

Usual final verses. Signatures.

Written by the nâḍ-sênabôva Dêvappa.

27

Date 1128 A.D.

(Nâgarî characters)

(On the date specified), the inscription is too much defaced to make out the purport. It seems to be a memorial to some woman, who is described as a second Lakshmi.

28

Date 1401 A.D.

(Nâgarî characters).

Obeisance to Ganâdhipati. Praise of S'ambhu and the Boar. He whose breath is the vêdas, who created the whole world according to the vêdas,—him do I reverence, Vidyâtîrtha-Mahêśvara.

.....

(On the date specified), at the meritorious time of the sun's eclipse, certain Hebbârs (named), Brahmans of Hârandûr, made a grant to Gôpinâtha-bhaṭṭa of the S'ri-maṭha, son of . . . Hebbâr of the Yajus-śâkhe and Kâśyapa-gôtra, of certain lands (specified), in the presence of the god Agastya-nâtha, with the consent of their wives, sons, relatives, dependents and heirs, (with all usual details).

Usual final verses. Signatures.

29

Date 1416 A.D.

(Nâgarî characters).

Praise of S'ambhu. (On the date specified), in the time of Pratâpa-Dêva-Râya, and the time of Chandraśêkhara-Bhârati-oḍeyar of S'ringêri ;—to Abhaṭi-bhaṭṭa, son of Channappa of Angali,—Bomma-dêva-heggaḍe and the Brahmans of Hârandûr made a grant of lands (specified), at the time of the moon's eclipse. (The inscription is much defaced).

30

Date 1458 A.D.

The inscription is much defaced, expecially at the beginning.

(On the date specified), Kariya Bommana-heggaḍe of Masike, together with his family and the people of the nâḍ, made grants for the god (? Mallikârjuna), and laid down the rates of expenditure. Usual final verses. Written¹ by Koḷavâḍi Nâgaṇṇa sêrabôva. Engraved¹ by Timmôja.

Some further grant for the *satra* and other purposes.

31

Date 1407 A.D.

(On the date specified), in the S'ri-maṭha of Rishyaśringiri, the chief âchâryya of the *paramahansa* sannyâsis, Râmachandra-Bhârati S'ankhara-Bhârati-oḍeyar wrote and gave to . . . a *mula-śâsana* as follows :—

Kâlada Benkiyakodigi, which was granted rent-free to Dâseya-bhaṭṭa when Narasimha-Bhârati-oḍeyar was worshipping in the S'ri-maṭha of S'ringiri,— . . . Vishṇu-adhikâri, together with his wife and son, made over with all rights pertaining, to Tenna, for the purpose of . . .

¹ *Baraka* used in both cases.



a moon to the ocean of Advaita, Vishṇu-nṛipâla bestows wealth with affection ; may Vidyâranya-muniindira grant him

32

Date 1418 A.D.

The inscription is very much defaced.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), râya-Bhârati's son gave a śâsana of a deed of sale as follows :—details of lands given to Mallappa as *śrôtra-guttige*.

33

Date 1418 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu and the Boar.

(On the date specified), at the time when the chief âchâryya of the *parama-hansa* sannyâsis, Purushôttama-Bhârati was in S'ingêri, carrying on the empire of *yôga* :—by his order, all the Brahmans of Chidiravali, Harikâra Bommana-heggade and others, (the inscription is very much defaced in this part), made a grant of lands to Usual final verse.

34

Date 1416 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant to Vidyâ.. bhaṭṭa, ? son of Paṇḍari-dêva, by Nêmana-heggade of Hârîke in nâḍ and others, of some village (the inscription is too much defaced to allow of the details being made out).

35

Date 1417 A.D.

(On the date specified), adhikâri gave to Vidyâkrishna-bhaṭṭa a stone śâsana as follows :—These are the particulars of the Brahmans and their shares in the agrahâra established in the village in Kâḍakôḍu which I obtained as *mûla-guttige* from Bommana-heggade of Hâraki. (*Here follow the details*). Usual final verse.

36

Date 1419 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), at the time when the chief âchâryya of the *parama-hansa* sannyâsis, Purushôttama-Bhârati-Vodeyar was in S'ingêri in the presence of the holy feet of the god Vidyâsankara, ruling the empire of *yôga* :—to the śrî-maṭha of Singêri, the heggades (many named) of Kelanâḍ gave a śâsana of a deed of sale as follows :—here come details of the land purchased for 32 *honnu*, with all rights, and with the consent of all relations and claimants. Witnesses. Usual final verses.

37

Date 1396 A.D.

(On the date specified, of Ambalûr made to Krishna-Dikshita's son Sankappa a grant of land as follows :—here come particulars of the land given in Maṇara-kôḍu. Usual final verses.

Signatures.

1 b

Date 1412 A.D.

Obeisance to Gaṇâdhipati. Praise of S'ambhu.

(On the date specified), a grant of land. (The inscription is too much defaced to allow of the details being made out). Usual final verse.



TARIKERE TALUQ.

1

Date 1270 A.D.

Praise of Ś'ambhu. (On the date specified), the master of the .. hâ-nâḍ people, Tiruvaja-Nâyinâr, made a grant for (? the god) Cheṇḍi of the tank of the Paraśurâma-chaturvêdimangala, which is Halasûr,

2

Date 1226 A.D.

(On the date specified), when the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara Hoysaḷa vira-Narasinga-Dêva was in the residence of Dôrasamuḍra, ruling the kingdom of the world in peace :—all the Brahmans of Halasur, agreeing among themselves,

3

Date 1260 A.D.

The first part is all gone.

When, (with usual titles), Nârasimha-Dêvarasa was in the residence of Dôrasamuḍra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), for the service and offerings of the god Sômanâtha of Halasûr, the Brahmans of Halasûr bought certain land through the great minister Perumâlê , and granted it free of all taxes, making it over to the temple priest Sankamayya. Praise of the king Usual final verse.

4

Date ? 1265 A.D.

Praise of Ś'ambhu. (On the date specified), for the god Sômanâtha of Halasûr,—Be it well. Possessed of all titles, the mahâ-maṇḍalêśvara Trîbhuvanamalla Mâreya-sahaṇi, when he came to visit the god, granted the tax of 40 *konnu* of the maṭha of that god's *pura*, for the god's decorations, illuminations, vessels, cloths, and offerings, to continue as long as sun and moon.

Usual final verses.

(signed) śri-Nandinâtha.

5

Date ? 1279 A.D.

(On the date specified), the heggad : Raviyannar-uḷaya granted for of Halasûr the customs-dues on 10 bullocks in Beḷavallî and Mâkanahaḷḷi.

6

Date 1324 A.D.

A grant in the time of Poysapa for the god Nârasimha.

7

Date ? about 1260 A.D.

When, (with usual titles), the pratâpa-chakravartti Hoysana vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—he favoured all the Brahmas of the immemorial agrahâra Lakshmi-Narasimhapura, which is Baggavalli, with an order as follows :—(It is difficult to make out the meaning of what follows. Apparently some fine or punishment was remitted for certain acts connected with the supply of water for irrigation).

8

Date ? 1265 A.D.

(On the date specified), for the chief work of merit in Baggavalli, Mampi-Setti of Âgaḍi gave two bullocks; and for the decorations of (the god) Chandana, 5 pa, to continue as long as sun and moon.

9

Date 1279 A.D.

Praise of S'ambhu. (On the date specified), when, born to (with usual titles, including) the uprooter of the Magara kingdom, the supporter of Kêrâla, the establisher of the Pândya kingdom, the supporter of the Chôla family, Hoysala bhuja-bala vîra-sarvvajña-Sômêśvara-Dêva and to Bijjala-Dôvi,—vîra-Nârasinga-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

Be it well. In, with all titles, the immemorial agrahâra Amarâvatî-pura, which is Taliyana-kere, to Pangiyanna of Kôli and Gangâ-Dêvi was born Kêsava-Dêva, to whose guru's lotus feet an ornament, Kêsava-Devanna, made Hosa-Tariyakere, and setting up a god in the name of his guru Amṛitânanda-dêva,—for the offerings to that god of gods made grants of land (specified).

10

Date 1184 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

When, (with usual titles), vîra-Ballâla-Dêva was in the residence of Dôrasamudra, putting down the evil and upholding the good, his kingdom in peace and wisdom extending on all sides, to continue as long as sun moon and stars :—Here follows usual genealogy of the Hoysalas, to Ballâla. The champion who captured Uchebengi, which, with a moat like Pâtâla, as wide as to the eight points of the compass, as high as the sky, and thus extensive in both directions, was celebrated in the three worlds,—and when Pândya claimed his protection, had pity on him and restored to him his kingdom,—thus in seizing and in bestowing famed throughout the three worlds was vîra-Ballâla-Dêva.

A dweller at his lotus feet,—Be it well. Protector of the vîra-Bapanja-dharma which is celebrated in all the world, having acquired five hundred vîra-sâsanas, adorned with many good qualities, truth, purity, good conduct, gentleness, modesty and intelligence,—Hatti Bammi-Setti's son Sanka-Gavunda, his son (with praises) the *nâlu-prabhu* Basave-Gauda, (on the date specified), building this tank, and erecting the temple,—for the perpetual lamp of the god Mallikârijjuna, for the offerings at the two services, for worship at the three seasons, the Chaitra purification, and the great *parvas*,—washing the feet of (with the usual ascetic virtues), the âchâryya Mangeyya-jîya's son Sômêśvara-guru-dêva,—made a grant of lands (specified). Usual final verses.

11

Date 1149 A.D.

.....

When, with all titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vira-Gaṅga Vishṇuvarddhana-Hoysala-Dêva, with Koṅga Nangali Talakâḍa Banavase . . . Hânungalla Palasige Belvala Noṇamba-vâḍi as his boundaries, was in Dôrasamudra, putting down the evil and upholding the good, his kingdom extending on all sides in peace and wisdom, to continue as long as sun moon and stars :—

The mahâ-maṇḍalêśvara, (with various epithets), son of Lakshmi and of Vishnu,—the king Nârasimha,—who can ever utter his praise ?

Be it well. Dwellers at his lotus feet, (with various epithets), Gaṅga-Gaṇḍa and Malle-Gaṇḍa, (on the date specified), at the time of the moon's eclipse, for the decorations and illuminations of the god Gaṅgêśvara of Elavangere, for the worship at the three times, lamps, offerings and great *parvas*, made grants of land (specified), washing the feet of (with the usual ascetic virtues) Chandrasêkhara-panḍita. Usual final verses.

12

Date 1166 A.D.

Obeisance to Siva. Praise of S'ambhu.

The first portion corresponds with that of No. 11 above, but among Vishṇuvarddhana's epithets are,—a Bhairava to Kalachuri, plunderer of the Chôla camp (or capital).

A dweller at his (Nârasimha's) lotus feet was Mâdeyanna-Nâyaka (his praises). Praises of Bhûteya-Nâyaka and his son Dugganna. The unshaken pillar (*toḷagada kambha*) Bhûteya-Nâyaka, (on the date specified), at the time of the moon's eclipse, made grants (specified) for the god Kâlêśvara, washing the feet of

13

Date 1545 A.D.

May it be fortunate. Be it well. (On the date specified), the agent for the affairs of the mahâ-râjâdhirâja râja-paramêśvara vira-pratâpa Sadâśiva-Dêva-mahârâya's kingdom,—Râma-Râja-Voḍeyar, being pleased with the barber Koṇḍôji, remitted to him the caste tax, customs-dues, and whatever else may be payable by the barbers. Usual final phrase.

14

Date 1720 A.D.

May it be fortunate. (On the date specified), Râyappa-Nâyaka of Channa-Kâtûr, who had caused the stone erection to be made,

15

Date 1184 A.D.

Usual genealogy of the Hoysalas, to Ballâla. Vishṇuvarddhana is said to have brought into subjection the earth bounded by the Perddore and Sêtu, the western and eastern oceans,—and putting down the evil, gaining satisfaction, and being like Râma to the company of the good, he proved in himself unbounded manly power.

Be it well. When, (with usual titles and other epithets), Hoysala vira-Ballâla-Dêva was in the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—(on the date specified), vira-

1 c

Ballâla-Dêva making great gifts in order to obtain *śânti*¹ for Chikka Bammala-Dêvi,—the people of Kântavûr having encroached upon the land of Yôgêśvarapura, which is Attiganahâlu,—he restored that land to the possession of Attiganahâlu, the village of the god Yôgîśvara. Usual final verses.

16

Date ? 1193 A.D.

(On the date specified), when a bounding tiger came into the village of Attiganahâlu and roared, Pochanai's son Bammanâyiga-Râma fought with the tiger, and after he left the body, went to *svargya*.

17

Date about 1150 A.D.

Praise of S'ambhu. When, (with usual titles), Vishṇuvarddhana-Dêva's son, protector of the Mâhêśvara-samaya, pratâpa-Nârasimha-Hoysala-Dêva was ruling the kingdom in peace and wisdom :—And, a dweller at his lotus feet, the great minister Bammachayya's son Mallayya was ruling Atiganûr in peace ;—Husugula Bamma-Setti's son Vanka-Gâvuda, extending that village, set up there a linga, and naming that god Brahmêśvara after his father, for the lights for the god, offerings, worship and temple repairs, made a grant of land (specified), to—possessed of all the usual ascetic virtues, passer over to the farthest² shore of the Lâkula-siddhânta, âchâryya of the Panchamaṭba temple of Haṭṭalageṛe, Anantaśakti-dêva's son Kalyâṇaśakti-dêva's son Îśvara-dêva. Usual final verses.

18

Date 1166 to 1169 A.D.

Various grants in the time of vîra-Nârasimha-Dêva for the service and offerings of the god Amritanâtha of Haḷeya-Taṛeyakere.

19

Date 1158 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysalas, to Nârasimha.

When, a dweller at his lotus feet, the great minister, sarvvâdhikari, and senior daṇḍanâyaka Lakkarasa was making a grant to the 102 Brahmans of Amarâvatîpura, which is Taṛiyakere,—the senior treasurer Hullayya, the daṇḍanâyaka Lakkarasa, the nâḷ-prabhu of Amritêśvara Malla-Gâvuṇḍa and Mâdi-Gâvuṇḍa, (on the date specified), at the time of the sun's eclipse, having set up the Mûlasthâna god Amritêśvara,—for the decorations of the god, for the worship at the three times, for the offerings and temple repairs, made grants of land (specified).

And the people of the *hejjunka* granted an oil mill and two ploughs. The Dêśi-Bananjigas of Beḷuvallî granted certain dues (specified). Usual final verses.

Written by Hâdiyakere S'ambhuśakti.

20

Date 1185 A.D.

Ôm. Obeisance to Nârâyana. Usual genealogy of the Hoysalas, in Sanskrit, to Ballâla.

Be it well. When, (with usual titles and other epithets), Hoysala vîra-Ballâla-Dêva was in the residence of the great royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—making Mollêśvara in Âsandi-uâḍ into an agrahâra, and fixing the first payment for that village at 50 gadyâṇa, remitted all the other taxes and transit duties (specified), fixing a payment

¹ Deliverance from any threatened calamity.

including them, for *kaṭṭu-gaṭṭige anḍ piṇḍi-dāna*, of 100 gadyāna. And (on the date specified), in the presence of the god Vajrēśvara and Narasimha, for the prosperity of his kingdom and to obtain long life and wealth, vīra-Ballāḷa-Dēva made the grant to all those Brahmans, with pouring of water, Boundaries of the village (*here follow the details*). Usual final verses.

21

Date 1655 A.D.

May it be fortunate. Wearing a white dress, Vishnu of the colour of the moon, having four heads, of a clear countenance,—do I worship,—the remover of all difficulties. Obeisance to Vēnkaṭa-nātha, who loves the sound of the flute, superior to the vēda and to be known from the vēdānta. Rāmachandra do I reverence, united with Sītā and Lakshmana, worshipped by Ānjanēya, a form of mercy, with lotus eyes. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), Sarajyā-Hanumappa-Nāyaka, son of Nichcha-Madavaniga¹ Hanumappa-Nāyaka, and grandson of Pāvala Immaḍi-Hanumappa-Nāyaka of Sante-Bennūr,—granted to Chikka-bhaṭṭa (his descent) a copper śāsana restoring a property which was formerly granted, as follows :—

In the S'alivāhana S'aka year 1571 (A.D. 1669), at the time when the rājādhiraja rāja-paramēśvara, vīra-pratāpa vīra-Venkaṭapati-Dēva-mahārāya, seated on the jewel throne in the city of Penu-gonḍa, was protecting the whole world,—the rod in his right hand, the son of Puvvali Kengappa-Nāyaka of Sante-Bennūr, Hire-Hanumappa-Nāyaka's brother Bālagiri-Nāyaka, granted to Kōnēri-bhaṭṭa (his descent), the property in the Kātūr-śīme belonging to our kingdom, which was in the enjoyment of Dēvara-bhaṭṭa (son) of Honni-bhaṭṭa of Atimogha, for the office of teacher and astrologer.—That family having died out and the grant gone to ruin,—the same from love to Rāmachandra, and that our Hire-Hanumappa-Nāyaka might attain to the world of merit, he granted with a *dāna-paṭṭe* (or grant on a metal plate).

But that *dāna-paṭṭe* having been broken,—Sarajyā-Hanumappa-Nāyaka (descent repeated) granted to Chikka-bhaṭṭa (descent repeated), on the date (repeated), in the presence of the god Vīrabhadra of Kallatti, at the time of making great gifts in front of the Basavēśvara temple, in 10 villages (named, with boundaries) in the Kātūr-śīme, the rice land, garden, field, house, etcetera, which belong to the office of teacher and astrologer, with all rights,—and the fees payable for *śubha-śōbhana*, *munji*, marriages and the 16 ceremonies of the four divisions, and the fees for auspicious times (named), free of all imposts. These, that you your son and grandson in succession may enjoy as long as sun and moon endure, and that our ancestors may attain to the world of undying merit, with prayers to Rāma, have we written and granted this copper śāsana.

Here follow *phala-grantha* (or usual final verses).

22

Date 1681 A.D.

May it be unobstructed. Praise of S'ambhu and of the Boar.

Be it well. (On the date specified), the great-grandson of Immaḍi-Hanumappa-Nāyaka of Sante-Bennūr, of the Puvvalānvaya, the faithful adherent of the god Hanumanta who was the worshipper of the lotus feet of Rāmachandra-svāmī,—the grandson of Nichcha-Madavaniga¹ Hanumappa-Nāyaka, and son of S'arajā-Hanumappa-Nāyaka,—Sitarāmappa-Nāyaka, caused to be written and given

¹ Daily a bridegroom.

to Venkaiya of the *rāyasa* (or secretariat), great-grandson of ḍaṇāyaka-Krishnappa, grandson of Rāmakrishnappa, and son of Tirumalaiya, a grant of land as follows :—

The land rated at 30 varaha in Hire-Kâtûr village, formerly given in the year Nala for the service of the god Venkatêśvara set up in the temple built in Tirtharājapura, having yielded no produce,—we have resumed that land to the palace, and granted in lieu other property for the maintenance of the regular service of the god.

Now, on you saying “ I have newly established the Chennāmbāpura agrahāra ; you must make a grant for this ”—we take back the *dāna-patra* previously given, and in lieu thereof grant property as follows :—The Gôvindapura village in Chik-Kâtûr-sthala in the Kâtûr-śime belonging to our kingdom, and Budrāpura newly built in this land,—at the auspicious time of the *aksha-triti*, in order that our mothers and fathers may obtain great merit, have we granted, with pouring of water and gift of gold (coin), with prayers to Rāma. (*Here follow the boundaries*). The grant is made with all the usual details. Usual final verses, including the dialogue between Indra and the Chaudāli woman (see Vol. III, Intro. p. 31).

23

Date 1681 A.D.

Duplicate of No. 22 above.

24

Date 1655 A.D.

Duplicate of No. 21 above.

29

Date about 1100 A.D.

śri Santara, a treasure of kings, bathed and departed.

31—32

*Date about 750 A.D.*The temple of Duggamāra's *purôhita* Vijjadhara.

34—35

Date about 1080 A.D.

śrīmān Vikramāditya-Dêva's (? guru) Nijarudrapāda erected the temple and set up the linga.

36

Date ? 1178 A.D.

The first part is greatly defaced. Contained account of the Hoysalas, to Ballāla. When (with usual titles and other epithets) the pratāpa-Hoysala vīra-[Ballāla-Dêva] was in the residence of Dōrasamudra, his victorious kingdom extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, Sāmanta-Malla-Gavunda set up a linga in the name of his father, and (on the date specified), made a grant of land (specified) for that god Mārêśvara, washing the feet of Tarīyakere Tatpurusha-pandita's son Amritarâsi-guru. Others granted an oil-mill, and the dues on 50 loads of betel leaf. Usual final verse.

37

Date ? about 1160 A.D.

Incomplete. Contains an account of the Hoysalas, to Nârasimha.

38

Date ? 1565 A.D.

(On the date specified), Kâmarasa-Vodeyar, agent for the affairs of Krishnappa-Nâyakayya, granted to the priests of Sidê-dêva of Nandi a *bhâshâ-patra* as follows :—

The 15 gadyâna which the *ganâchâris* have taken for Sidê-dêva, we have given in order that merit may accrue to Krishnappa-Nâyakayya. Imprecation. With these 15 gadyâna an offering will be made once a day, pronouncing the name of Krishnappa-Nâyakayya. In approval, Krishnappa-Nâyakayya's sênabôva Lakshumana's signature. Signature of Kâmarâja who granted this ôle. Ôja Siddayya's writing.

39

Date ? 1614 A.D.

(On the date specified), for the service of the god Chenna-Râmasvâmi in Kâmanadurgga, Sitarâmappa-Nâyaka of Sante-Bennâr granted this Timmâpura village. Usual final verses.

41

Date 1547 A.D.

Praise of S'ambhu. (On the date specified), in order that merit might accrue to Tirupati Râma-Râja-ayya, agent for the affairs of the mahârâjâdhirâja paramêśvara vîra-Sadâśiva-Râya-mahârâya, .. Gumma-danna-ayya made a grant from the lands attached to his office of *amara-nâyak*, for the perpetual lamp of the god Amritêśvara. Usual final verses.

42

Date 1206 A.D.

Praise of S'ambhu. Usual account of the rise and genealogy of the Hoysalas, to Ballâla. Of Ereyanga's sons only Vishnu is mentioned. When Bittiga appeared on the field of battle as a *jettiga* (or wrestler), Kanchi turned its back, Konga at once left the place, the great Virâta-kôte cried out, Kôyatûr was tossed about and ruined, the famous Chakragotta gave way, the Seven Konkanas cast away their weapons and fell into the sea. Of Ballâla it is said that the lusty elephant Chôla, the mighty lion Simhala, Sêvuna ever a *śarabha*, these three kings he will not be without so smiting their heads as to force them into their bodies,—what can I say of this royal *bhêrunḍa*, this royal emperor, this king Ballâla in battle.

Be it well. A dweller at the lotus feet of (with usual titles) the nis'sanka-pratâpa-chakravartti vîra-Ballâla-Dêva,—was Nâgi-Gâvunḍa; to describe his descent. To Kêta-Gauḍa and Mâri-Gauḍi was born Nâga-Gavunḍa. His sons were Mâla-Gavunḍa and Mâka-Gauḍa. Verses in praise of their valour. To Mâla-Gâvunḍa and to Nâga-Gâvunḍi were born Sâvanta-Kêta, Chatteya, Barmmeya and Mâkana. Praise of Kêta's valour. To Mâka-Gâvunḍa and to Kella-Gâvunḍi was born Sâvanta-Barmma; his praises.

Be it well. The mahâ-sâmantâ-chûḍâmani, (with various other epithets, including) the autumn moon to the waterlily the favour of the Chôla women,—Hâdiyakere Nâga-Gâvunḍa, together with his

1 d

sons and other relatives (named), for the decorations, illuminations and temple repairs of the god Amṛitêśvara set up by Amiteya-danḍanāyaka,—(on the date specified), made a grant of Amṛitapura, freed from all imposts, to continue as long as sun moon and stars. Its boundaries.

43

Date about 1210 A.D.

A śāsana limiting (*korateya śāsana*) the former śāsana. The *gaṇḍike umbali* of Amiteya-danḍanāyaka in Amṛitapura, together with the garden, was 5 maṭṭas of rice-land by the Ganga pole. Its boundaries. Whoever plants areca gardens in the land of the god Amṛitêśvara in this Amṛitapura will always pay as *guttige piṇḍā-dāna* 3 pana per kamba according to the Ganga pole. On their planting the pits and making an areca garden, they will pay at this rate as soon as the trees come into bearing. And those gardens will be open to mortgage or sale.

Be it well. The Brahmapuri for 24 given by Amitayya-danḍanāyaka at the time of setting up the god Amṛitêśvara, to those of various gôtras, consisted of 12 shares, containing . . . kamba by the Ganga pole under the Amṛitapura old tank.

44

Date ? 1547 A.D.

In the year Parâbhava, &c., Ali-Khân-sâhib having come and inquired into the former matters, granted the lands of this village. The gaṇḍas and sēnabôva also came, and set up the boundary stones. Imprecation.

45

Date 1196 A.D.

Victorious in the world is the Śiva śāsana, borne on the heads of mortal celestial and divine kings, ever bestowing fortune by the increase of works of merit.

The chief of generals Amita may he preserve as long as the constellations endure,—having the amṛita of song in being hymned by Nârada, having the amṛita of sweet favour in the beautiful smiles of Gauri, having the amṛita of speech in the praises of Indra,—Amṛitanâtha, the lord of the three worlds. Vishnu, who from the bright rays of Siri's lotus eyes falling on him, looks like Îśa; and Îśa, who from Girijâ's glances of favour falling on him, looks like Vishnu; so that the devotion of their followers is confused between them,—the gods Hari and Hara, may they ever protect Amita. That the king's commands should be borne as ornaments on their heads by the bowing sons of Kshatriyas, and be as chains of mountains guarding the country in the four quarters,—the valour to so bring the earth into subjection to Ballâla-Dêva, belongs to Amita,—can it belong to others?

To describe the descent of that niśśanka-pratâpa-chakravartti :—In the middle of the milk ocean which is celebrated for the birth of the amṛita, the moon, Lakshmi, the kaustubha, the pârijâta, Airâvata, Uchchaiśrava, and the apsaras,—like a ship laden with Siri, the kaustubha jewel, Hari, the śankha and chakra, was S'êsha; and in that milk ocean the stem of the god's navel lotus rose up like the mast; while born in it Brahma was like the helmsman. From Brahma's mind were born seven munis. Among them Atri, as if envious of Vishnu for having made Brahma to be born from his lotus navel, caused the Moon to be born from his lotus eyes, a purer place of origin. A joy to the eyes of the Moon, a present help to the god of love, bright with the rays of the moon, was born the son of king Nṛsimha, a light to the Lunar race. That son of a king, by his delight in the study of elephants, was celebrated in the world as Budha, who was like the

elephant-riding chakravartti Ballāla. His son was Purūrava. To him and to Urvāsi of the world of gods was born the celebrated Āyu. His son was Nahusha; his son Yayāti. And after several others had been born, Yādu was born in the Sōma-vamśa. From his greatness the Sōma-vamśa acquired the name of Yādava. In that Yādava race arose Sala, who, when he was worshipping the goddess Vāsantikā in the celebrated S'āsaka-pura, a tiger with rolling eyes, terrific aspect and immense body, leaped forth; seeing which, the muni gave him his fan (*kuncha*), saying *poy Saḷa* (strike, Saḷa!), after which, the name of those Yādava kings became Poysaḷa. As if laughing at the bravery of killing a lion with an arrow, he killed the tiger with the *seḷe* (or cane), and this became the ensign of the Poysaḷa race. Here follows the usual genealogy of the Hoysalas.

Of Ballāla (Vishnu's elder brother) it says that he drove back in battle the force which came to attack him, so that even the Mālava emperor Jagadēva, whose proud elephant he made to scream out—said “Well done, horseman” to which he replied “I am not only a horseman: I am vira-Ballāla,” and by his slaughter excited the astonishment of the world. When Bittiga appeared as a wrestler on the battle field, Kanchi turned its back, Kongu at once left the place, the great Virāṭa-kōṭe cried out, Koyatūr was tossed about and ruined, Chakragoṭṭa gave way, the Seven Konkarnas cast away their weapons and fell into the sea. As long as king Vishnu was on his expedition of victory, what kings could stand before him?—as when that king Rāma came they turned to works of charity, so the foreign kings occupied themselves with the *tulāpurusha*, *hiranyagarbha*, and the building of temples. The while he himself erected so many temples that the stars can be more easily numbered, constructed innumerable tanks and founded innumerable agrahāras. His son Nārasimha defeated Pāṇḍya, who had taken up a position and sounded his drums, and choked up the Tungabhadra with the corpses of his great army. After various praises of Ballāla, it says,—The lusty elephant Chōla, the great lion Simhaḷa, Sēvuna ever a śarabha, these three kings he will not be without so smiting on their heads that they sink into their bodies, this royal *bhēruṇḍa*, this royal emperor, a Ballāla in the battle. The wild fire Ballāla's fury burns up the forest Sēvuna's army with sounds (various imitative words are given) that terrify the wild animals. Farther verses describing the fighting with Sēvuna.

Be it well. When, (with usual titles), the niśānka-pratāpa-chakravartti Hoysaḷa vira-Ballāla, Dēva, having returned from a season of victorious expeditions to the north for the purpose of putting down the evil and upholding the good, was in the residence of Haḷlavūr, otherwise called Vijaya-samudram, ruling the kingdom of the world in peace and wisdom:—

From the bright rays of the toe-nails of his feet, a celebrated new *pārijāta* brought into blossom in a beautiful character, with sprouts full of mercy, honoured by the assembly of the wise,—Be it well. A king's house filled with immeasurable merit, a *gaṇḍa-bhēruṇḍa*, a master of all manner of designs, a jewel lamp in the council of the Yādava kings, a minister who was an embodiment of the praise of the world, a judge over the chiefs, as a saviour the sole refuge,—was Amita, profound as the ocean. To describe the descent of that head-jewel of daṇḍanāthas. Praise of Chaṭṭa-Setti, whose wife was Jakkiyakka. Their son was Hariyana-Setti; (his praises). His wife was Suggiyakka, and their son was Amṛitēśvara-daṇḍanāyaka. Verses in his praise. What he said was in one place like a copper śāsana, in another place like a stone śāsana: in giving and protecting he was like a *nara-s'āsana* (or human śāsana), while the tongue that uttered his praise was a permanent copper śāsana. He constructed a tank in Belvaḷa, like an ocean newly created by Brahma; and another in Gaduge. And in Amṛitasamudra he erected a splendid temple of Amṛitēśvara; its praises.

Praises of Amṛitēśvara-daṇḍanātha's brothers, Kalidēva, Masanayya, Basava, and of himself.

Be it well. (With numerous epithets, including) obtainer of a boon from the god Amṛitēśvara, the cause prosperity to the kingdom of the niśānka-pratāpa-chakravartti vira-Ballāla-Dēva who

was the sun in the sky of the Yādava race; a jewelled *tōraṇa* for the auspicious home of the goddess of victory; a *pārijāta* from the ocean the womb of Suggāmbika, who in all beauty was like the moonlight of the autumn moon to the waterlily the fourth class (*chaturtha-kula*); a jewel-mirror in which the circle of clever ministers might daily view the art of making peace and war, of promoting destruction, alliance or dissension; a jewel ornament to the Yādava camp; a deadly *rākshasa* to the Chōla general; a Trinētra to the Madana the Mālava general; a thunderbolt to the mountain the Gūrjara general; a *ganda-bhērunda* to royal generals; a swan ornament to the Chōla girls; a star garland to the Kêrala women; exciting the love of the disdainful Mālava women; an earring to the affectionate Karnāta women; a Kêdāra to the chief Jangamas; a benefactor of all people,—the possessor of such greatness, Amṛitēśvara-dandanāyaka set up in Amṛita-samudra in the Kaggiya-vritti the god Amṛitēśvara, and (on the date specified), in the presence of the god Vajrēśvara, with worship of his feet, having received it with pouring of water from the hands of the pratāpa-chakravartti vīra-Ballāla-Dēva,—for the decorations and illuminations of the god Amṛitēśvara which he had made, for the Chaitra purification, for the god's pūjāri and servants, for gifts of food to Brahmans, and for temple repairs, granted agrahāra Huniseyakatte in Asandi-nād, with all ceremonies.

Here follow a number of other grants for the same god by various people.

And heggade Jakkaya (also called the minister Jakka, son of Rudrayya) having caused the temple of Amṛitēśvara to be made with great beauty by order of Amṛitēśvara-dandanāyaka, he being pleased, gave him 12 kambha of rice-land by the Ganga pole. Also 60 kambha for the *davasi-gas*, and 40 for the offerings to the god. Altogether one matta twelve kambha.

And all the townsmen having grain shops in Dōrasamudra (a number named) made contributions for the god.

Usual final verses.

The Bhālanētra of great poets, the friend of good poets, Jannayya's poetry. The coiled leaf in the ear of Sarasvati, of pleasing form, Lokkigundi Mahadēvaṇṇa's disciple Nākanna's writing. The confounder of titled engravers, the sculptor Malloja's engraving. Great good fortune.

Certain gaudas (named) made grants to certain Brahmans (named) of Amṛitēśvara-pura.

46

Date ? 1214 A.D.

(On the date specified), Khāna Basaveya-dannāyaka's son Amiteya-dannāyaka ? fencing (*hoydādi*) with dwarfs (*gujjara*) in the Brick street in Dōrasamudra, went to the world of gods.

47

Date ? 1214 A.D.

Similar to the above, but relating to Kāmeya-dannāyaka's son Mēlayya.

48

Date 1287 A.D.

Be it well. (On the date specified), Kambi Sūri-Gauda's son Nāganna, when Bēdars seized the cattle of Amritapura, fought and gained the world of gods.

49

Date 1287 A.D.

Similar to the above, but relating to Nāga, son of Māra, washerman of the town. The headmen and chiefs being pleased, granted lands for him rent free.

50

Date 1406 A.D.

Be it well. (On the date specified). Gangapa, son of Nêrilakere S'eti-Gauḍa, when coming with, he was attacked by robbers in Bô... , fighting with the robbers, he slew them and was absorbed into S'iva.

52

Date 1293 A.D.

Be it well. (On the date specified), from the hands of all the Brahmins of the immemorial agrahara Amṛitakêśavapura, which is Kûṭanamaduṣu, the great master of the robes Kaluṣa-Sâyanna purchased certain land (specified), and on account of the eclipse of the sun on that day, made a grant of it to provide for the offerings of the god Amṛitakêśava. Great good fortune. Usual final verses.

53

Date ? 1290 A.D.

Praise of S'ambhu. (On the date specified), all the Brahmins of the above agrahâra (see No. 52) assembling at the council place, and agreeing among themselves, apportioned the fixed rate for their villages as follows :—Vokkunda Mâvinakere, 65 shares ; Doddêri Bichanamâni, 68 shares ; Volleyamâni Voravanakere, 65 shares ; dînâreya Kurava, 45 shares ; Sigeyakôte Kateyahalli Malleyanahalli, 57 shares ; altogether 300 shares. According to this fixed rate they will construct tanks and channels in their villages, and establish gardens and storehouses. The fines and other imposts (named) of their villages belong to the respective villages. The fixed proportion according to this rule will be observed for ever, as long as sun and moon endure. Whoever transgresses this rule incurs the wrath of the emperor vîra-Nârasimha-Dêvarasa, and of Sôvala-Dêvi,¹ and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verses. Great good fortune.

54

Date ? 1290 A.D.

(On the date specified), the same Brahmins granted 2 shares in Malleyanahalli as *gaudike-unbaji* to Honna-gauḍa Ballayya.

55

Date ? 1291 A.D.

Praise of S'ambhu. (On the date specified), the same Brahmins, assembled in council, in the presence of the great minister Harihara-dannâyaka, to continue as long as sun moon and stars, separated the villages of the desired shares (*icchâ-vṛitti*) and apportioned them as follows² :—

Between Ubbaravani and Kêtanakere, which are outside the villages previously apportioned, there being no one to look after (the land) and as it is going to ruin, the following division, fixed for ever and agreed to, is made from the desired shares in Ubbaravani, Kêtanakere and the other places :—for the *daśaka* (or ten) of Susvari-paṭṭavarddhana and those of others (named) who remain in Vokkunda, Mâvinakere and Kêtanakere, altogether 61 shares, those Brahmins will not open the sluice of the Basavaiya tank and will stop the flow of water. (Here follow similar arrangements regarding other villages). Altogether 300 shares.

¹ Sôvala-Dêvi was Nârasimha's sister.

to find the meanings of the terms in which they are expressed.

² It is very difficult to understand all the arrangements and



The *sollama*, *bittî* (forced labour), and *pûrbâyâ* (former taxes) received from the palace, will be divided and settled at (or ? according to) the 300 shares. If *apûrvâyâ* (new taxes) are received, they will be settled at the shares. If on the part of the king the *kirukula*, the three hundred must not say they belong to the land and deduct them from the fixed rent. Fines, faults, watchmen, plunder by Bêdars, trouble from robbers, belong to the Brahmans of the several villages; the three hundred have nothing to do with them. They must not seek to make out that they have agreed to remain separate from the desired shares and are the same as the numbered ones of the same caste. For sales, gifts and injuries, the loads of palmyra leaves and the lots are the measure.

Such are the fixed apportionments made by the three hundred by mutual agreement, to continue as long as sun moon and stars.⁴ So that they may construct tanks and channels in their respective villages, establish gardens and storehouses, and live in peace, has this *samaya-sâsana* been made.

Whoso transgresses this rule incurs the anger of vîra-Nârâsimha-Dêvarasa, and the anger of Sôvala-Dêvî, and is excommunicate from the three hundred and from the thirty-two thousand. Usual final verse.

In the following year the Brahman shareholders of certain other villages (named) seem to have made similar agreements.

56

Date ? 1097 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles and other epithets, including) plunderer of the Chôla camp (or capital),—with these and all other titles, the mahâ-maṇḍalêśvara Tribhuvanamalla Vinayâditya Poysala Vîra-Gaṅga Vishnuvarddhana-Dêva [protecting] Kongu, the Gangavâdi Ninety-six Thousand, Nolambavâdi, Banavâse, Pânunggal, Palasige, and Belvala, with the Perdore as his boundary, was in the residence of Dôrasamudra, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. (With various epithets) was the great *nâl-prabhu* Mâda-Gaṇḍa of Kannaṇaḷa; whose junior (with various epithets) was the great *prabhu* Bamma-Gaṇḍa. His son was Kêta-Gaṇḍa, to whom and to Erakauvve-Gaṇḍi, was born a good son. He set up a Sivalinga in Kûṭanamaḍu in the name of his grandmother, as informed to his elder brother Mâda-Gaṇḍa, and causing a Siva temple to be made, Bamma-Gaṇḍa, for the decorations of the god Erakêśvara, the worship at the three times, the perpetual lamp, offerings, and land for penance, (on the date specified), made grants of land (specified), and an oil-mill. Usual final verses. Sêna-bôva Bamma [? composed it].

57

Date 1208 A.D.

Be it well. (On the date specified), some Gaṇḍa made a grant of land. Usual final verse.

58

Date ? about 1110 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When (with titles as in No. 56 above) Tribhuvanamalla Vîra-Gaṅga Vishnuvarddhana-Hoysana-Dêva, protecting Kongu, Nangali, Talakâḍu, Banavase, Mânunggal, Halasige, Beluvala, and Nonambavâdi, with the Perdore as his boundary, was in the residence of Dôrasamudra ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars ;—[A dweller at the lotus feet of] that mahâ-maṇḍalêśvara. . . . (rest effaced).

59

Date 1158 A.D.

Usual final verse.

When pratâpa-Nârasimha Hoysana-Dêva was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, was the great minister, *sarvâdhikâri*, heggade-Chandirayya ; whose family was as follows :—A royal swan to the lake the Vâji-kula, (with other epithets), was Hara whose wife was Chaudave, whose mother was Sugganikâve (her praises). For whom, her daughter Chaudave, with her husband heggade-Chandirayya, (on the date specified), at the time of the sun's eclipse, set up in Savatala a Sivalinga called Muddêśvara, and at the same time Chandimayya establishing Sarasvatipura for 24 Brahmans,—for the worship and offerings of the god Muddêśvara, for the perpetual lamp and temple repairs, made a grant of land (specified). And in the presence of all the Brahmans of Sarasvatipura, the *hejjunka* officials, for the god's perpetual lamp, gave 1 oil mill. The site was made over with pouring of water to .. kti-paṇḍita, brother of Kalyâṇaśakti-dêva, son of .. nantaśakti-dêva, *âchâryya* of the Pancha-maṭha of Haṭṭalagere, possessed of all the usual ascetic virtues (named). Usual final verses.

60

Be it well. Paramati-kanti of Okkenûr, ? belonging to Vedigâr, a *koppa* of Arakere, expired (*mudipidar*).

61

Date ? 1154¹ A.D.

Praise of S'ambhu. The valiant Saḷa, born in the Yâdava-kula, on the yatipati in terror calling out *poy Saḷa*, slew it at the bidding of the muni, and became Poysaḷa. First of all taking into his arms the fortune of the Hoysaḷa kingdom, which was his inheritance, as his power increased he imposed his commands on all the points of the compass, seized Talakâḍ and became the first to the Gaṅga kingdom,—the promoter of the Yadu-vamśa, the king Vishnu.

When, (with usual titles and various other epithets), Tribhuvanamalla, the pratâpa-chakravartti Hoysaḷa-vira-Nârasimha-Dêva, [protecting] the Seven-and-a-half Lakh country, for as long as sun moon and stars endure, under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at the lotus feet of that maṇḍalêśvara,—in the time of king Ereyanga a subduer by force of enemies who would not submit, was Vayijarasa in the world. To describe the pride of the strength with which he exerted himself :—when Aggada-Râya ran into the Bêdarabanki forest, in front of Hemmâḍi he aimed an arrow at him from his bow, which not only went through his skull, but continuing on, to the amazement of the spectators, hit one eye of a kite that was flying in the sky,—this famous king Vayija. For this extraordinary feat he received from Hemmâḍi-Râya the title *kann-ambi* (eye arrow),—how can I describe the pride of Vajjarasa's achievements in the world ? To Vayija-maṇḍalika, from his saying this is my deity, the only light of my family, character and power,—and to his wife Vayijala-Dêvi, from her daily worshipping her deity the goddess Padmâvatî,—was born a son, the brave king Bamma. To describe his descent,—an ornament of the Ganga-vamśa, (with other praises).

¹There is a discrepancy between the number and the name of the year.

Be it well. When, born in the Ganga line famed throughout the world, Kongulivarmma dharmma-mahârâjâdhirâja, boon lord of Kôlâla-pura, obtainer of a boon from the goddess Padmâvati, the Ganga Gângêya, *jayad-uttaranga*, a tree of plenty to supplicants, *pratâpa-mahêśvara*, lord of Nandagiri, among men a Mândhâtâ, to enemies a Pârthva, a chief among champions, having the crest of a lusty elephant, in liberality gold, a sun to the lotus the Ganga-kula, a champion in the line of battle, a gallant in the battle field, warrior with the bow, the eye-arrow lord, a sun in discharging arrows, in war a *jattalatta*, a mill-stone to enemies, a cage of adamant to refugees, to enemies a regent elephant, a terror to foreign armies, an ocean of truthfulness, a sun among warriors, guardian of refugees, deceiver of the false, pardoner of those who submit, approver of what is,—with these names and titles, the mahâ-maṇḍalika Bammarasa-Dêva, putting down the evil and upholding the good, was in the residence of Âsandi, ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet, (with various epithets) was Kêta-Gauṇḍa. The most faithful to the Gangânvaya, and to the original linga, to Hiriya-Kêta-Gauṇḍa and to his Ganga wife Mallayavve was born a son Haryama-Gauṇḍa. To his younger brother Chikka-Kêta-Gauṇḍa and his wife Kâla-Gauṇḍi was born Kêta-Gauṇḍa. (On the date specified), at the time of the sun's eclipse, he set up a S'ivaliṅga, and for the decorations of the god Bhimêśvara, the worship at the three times, the perpetual lamp and temple repairs, washing the feet of Malluka-jîya, made a grant of land (specified). This much, in the presence of Sôma-jîya, son of Malluka-jîya, the *nât-prabhu* Hariyama-Gauṇḍa and others (named), and all the subjects, he gave to his sister's son Kalla-jîya as the dowry of his daughter Masanauvve. Great good fortune. Usual final verses.

Chaudavve and the others (named), these four, . . . the management of this estate.

62

Date ? 1104 A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla Poysala-Dêva, putting down the evil and upholding the good in the Gangavâḍi Ninety-six Thousand, his kingdom was extending, to continue as long as sun moon and stars :—

Be it well. When Satyavākya Kongulivarmma dharmma-mahârâjâdhirâja, (with other titles as in No. 61 above for Bommarasa, including) boon lord of Kôlâla-pura, lord of Nandagiri,—with these names and titles, the mahâ-maṇḍalika Nâḍarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—

Be it well. (With various epithets), to Banka-Gavunḍa and Bamma-Gavunḍi was born Chatṭa-Gavunḍa. He and Chandave-Gavunḍi, (on the date specified), setting up the god Bankêśvara and constructing a tank, for the illuminations of that god, washing the feet of Sivasakti-paṇḍita, made a grant of land (specified). Usual final verses.

To Bilôja, for the sluice, 1 *kha* : to Ebôja, who made the temple, 10 *ko*.

63

Date ? 1124 A.D.

(On the date specified), Bâki-Setṭi's son, the watchman Masapeya-Nâyaka, when Bêḍars penetrated to Bankanakatṭa, pierced them so as to please all, and gained the world of gods.

64

Date ? 1104 A.D.

(On the date specified), at the rising of the pratâpa-chakravartti vira-Nârasimha's reign, in the destruction of the town of Benkaṭi, the cows being harried, the brave Irugaṇa gained the world of gods.

65

Date ? 1141¹ A.D.

Praise of S'ambhu. Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvana-malla-Hoysaḷa-Dêva, protecting the Gangavâḍi Ninety-six Thousand, was ruling a kingdom to endure as long as sun moon and stars :—

Be it well. When Satyavâkya Konguḷivarmma dharmma-mahârâjâdhirâja, (with other titles as in Nos. 61 and 62 above, adding) *nanṇiya-Gaṇga*,—the mahâ-maṇḍalika Vaijarasa, with Âsandi as his residence, was ruling the kingdom in peace and wisdom :—Be it well. (With various epithets), Kâḷa-Ga-undâ's wife was Kâḷa-Gauḍi, and their son was Âḷa-Gauḍa, whose wife was Dugga-Gauḍi, and their son was Kâḷa-Gauḍa. He made grants of land (specified) for the god ; also an oil-mill. And from the loads that are brought in, a handful of areca-nut and a handful of betel leaf. This much Âḷa-Gauḍa's son Kâḷa-Gauḍa, both father and son being present, made over, with washing of his feet, to Amritasakti-paṇḍita. Usual final verse.

Be it well. In the ? 3rd year of the Châlukya emperor Jagadêkamalla, heggade-Râchimeya and Âḷa-Gauḍa, both being present, made a grant of land (specified) to Dêkôja, son of Kêtôja. Usual final verse.

66

Date 1130 A.D.

Om. Obeisance to S'iva. Praise of S'ambhu.

Be it well. When, (with usual titles and other epithets), Tribhuvanamalla Vira-Gaṇga Vishnu-varddhana-Hoysaḷa-Dêva's victorious kingdom was extending on all sides, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—Be it well. Born in the world-renowned Gangânvaya, Konguḷivarmma dharmma-mahârâja, (with other titles, including) boon lord of Kôḷâḷa-pura, lord of Nandagiri, nanṇiya-Gaṇga, jayad-uttaranga,—with these and many other titles, was the mahâ-maṇḍalika Barmma-bhûpa of Âsandi : to describe his glory ;—(his praise). His son was Nârasimha-bhûpa, (his praise).

The maṇḍalika Barmmarasa-Dêva constructed the Araghaṭṭa tank, erected a S'iva temple, and for the worship at the three times of the god Râmêśvara, and the offerings, made a grant of land (specified), and of an oil-mill for the perpetual lamp. And (on the date specified), the maṇḍalika Barmmarasa-Dêva made over to Mahâbala-dêva the temple which Surêśvara-paṇḍita had formerly received. Praise of the Araghaṭṭa tank, which was named the Râmêśa-tîrtha. Usual final verses.

Praise of Mahâbala-dêva. A further grant by various gaṇḍas (named).

¹ The particulars given of the date do not agree with one another.



67

Date 888 A.D.

Be it well. (On the date specified), when Châgi built Araghatta, he granted 2 *mattar* of land for the god Râmêśvara of Kannavangala. Usual final verse. ? Also certain taxes (specified) from the Kaggi Thirty country.

68

Date 1208 A.D.

Praise of S'ambhu. Usual genealogy of the Hoysaḥas, to Ballâḥa.

Be it well. A dweller at the lotus feet of (with usual titles) the nissanka-pratâpa-chakravartti Hoysaḥa vira-Ballâḥa-Dêva, was Nâga-gâvunḍa; to describe whose descent;—(omitting laudations) To gavunḍa and Mâra-gavunḍi was born Nâga-gavunḍa. His sons were Mâḥa-gavunḍa and Nâga-gavunḍa. Praise of the latter's bravery. To the beautiful Mâḥa-gavunḍi and Nâga-gauḍa-vibhu was born Chikka-Kêteya; praise of his bravery. To sâvanta-Mâḥa and to Padma were born Mâkaṇṇa, Bammaya, Râma, Lakshmaṇa, Chandramauḥi and, these six. Praise of Mâḥa-gavunḍi. Also of Mâka-gavunḍa and the learned men whom he ? supported in a grove. (On the date specified), Nâga-gâvunḍa and Mâḥa-gâvunḍi constructed the Mâḥasamudra tank, and setting up a lîṅga, with washing of the feet of the paṇḍits, made for it grants of land (specified). Usual final verses.

69

Date 1554 A.D.

May it be prosperous. Praise of S'ambhu.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa vira-[Sadâśiva-Râya]-mahârâya, seated on the jewel throne, was ruling the kingdom of the world:—

Vithanna-Nâyaka, agent for the affairs of Nâyakayya, in Bukkâmbudhi which belonged to me, gave to all the Brahmans of that village, the *paṭṭana-svâmi*, the farmers and subjects, a śâsana as follows:—Of the estate we granted to you, the details are (the rest is much defaced, apparently an equal division between the palace and the tenants). Usual final verses.

70

Date ? about 1200 A.D.

Be it well. The monument of Râcheya-Gâvunḍa of Periya-Kuluguḍa, who, assembling his friends, came to the basadi, and performing the vow, expired. His Gâvunḍi, performing the vow ? in fifty gardens, fell. Her praises. On her departure, performing worship,

71

Date ? 1262 A.D.

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysana vira-Nârasimha-Dêvarasa was striking down (the enemy) from Nirakal in the east to, Manneya-Biṭṭarasa's son Masanara fighting, gained the world of gods. śrî-Sûryya.

72

Date about 1240 A.D.

Invocation of S'iva. Praise of S'ambhu.

Usual account of the Hoysaḥas (much defaced), to Sômêśvara. To describe his valour;—He seized Lâḥa, Maḥgadha and Nêpâḥa he cut in two and dragged along, which was heard in the sky,—the mighty elephant, king Sôvi-Dêva.

Be it well. When (with usual titles, including) the uprooter of the . . . kingdom, the displacer of Pândya, the champion who pursued after Kâḍava-Râya, the establisher of the Chôla kingdom,—the niśśanka-pratâpa-chakravartti Hoysana vira-Sômêśvara-Dêva, under the shadow of his sole umbrella, was in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom :—

To king Vaijana and his wife, whom to describe is impossible, was born Nâḍarasa. To whom and to his wife, through the boon of the three-eyed god, was born the king Vaija. To him and to his crowned queen was born.

When Kongulivarmma, boon lord of Kôḷâla-pura, *pratâpa-mahêśvara*, Nârasimba-dêva, was in the residence of Âsandi, . . .

75

Date 1180 A.D.

(The inscription is much defaced and apparently irregular in composition).

Praise of S'ambhu. Usual account of the Hoysalas.

Be it well. When, (with usual titles), the Hoysala kingdom was continuing, to endure as long as sun moon and stars :—(on the date specified), Mikkanṇa-sâmantâ of Kaleyanakaṭṭa set up the god Gôvindêśvara and made grants for it, washing the feet of Rudraśakti-panḍita. Usual final verses.

76

Date 1093 A.D.

May the master of all worlds, the destroyer of Kâma, Îśvara the omniscient, grant, to the repository of manifest fame, Kalêśvara-panḍita, the eternal state. Praise of S'ambhu.

Be it well. When, (with usual titles), the mahâ-maṇḍalêśvara Tribhuvanamalla Bineyâditya-Hoysala-Dêva was protecting the Gaṅgavâḍi Ninety-six Thousand, and his kingdom was extending, to continue as long as sun moon and stars :—(on the date specified), at the time of the eclipse of the sun, Hoysala-Dêva gave certain lands (specified) to Kalêśvara-panḍita for the Mûlasthâna god Sayambhu-Kali,

Date about 1120 A.D.

When the mahâ-maṇḍalêśvara Tribhuvanamalla, the capturer of Talakâḍu Kongu Nangali Banavâse Hânungal Halasige Beluvala Annigere Vira-Ganga Poysala-Dêva was ruling in peace and wisdom a kingdom which was extending on all sides, to continue as long as sun moon and stars, and he was in the camp of Dôrasamudra :— the daṇḍanâyaka Jâvapaiya

77, 79

Date about 1180 A.D.

Usual genealogy of the Hoysalas, to Ballâla. (*rest effaced*).

80

Date 1278 A.D.

śrî-Râmanâtha. Praise of S'ambhu.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the establisher of the Chôla kingdom, the raiser up of the Pândya-kula, the Hoysana strong-armed

¹ The inscription is very much defaced.

vīra-Nārasimha-Dēvarasa was in the residence of Dōrasamudra, ruling the kingdom of the world in peace and wisdom :— The great minister, the sēnabōva Bommaṇṇa, (on the date specified) made a grant of land (specified) for the god Ādi-Kalinātha. And for oil for the perpetual lamp of the god Rāmanātha made a grant from the *hejjunka* and other dues. Whoever may have the management will grant this every year. Usual final verse. And the Kōlukāras who manage the *hejjunka* will grant 3 haṇa every year. Altogether from the customs

Be it well. With all titles, the *gāya-gōvala*, *gaṇḍa-peṇḍāra*, *manneya-jūbu*, Gongeya-daṇṇāyaka made a grant for the same gods from Paḍu-Nāgapura. Imprecation.

Be it well. Both (sects of) the Nānā-Dēsi in Āsandi-nāḍ, with all the farmers and subjects, the Bōvakkalu and other of the eighteen castes, made a grant for the same gods, from the *bhaṇḍar* who come to the fair,—for oil lamps, cotton and one *soluṇe* of oil ; for greens, 2 areca-nuts ; for loads of betel leaves, one leaf for each pass ; for heaps of grain, two māna of rice ; for loads of . . nut, two nuts ; for baskets, one fruit ; for a show of jaggory, one . . of jaggory ; for a show of women's cloth one hāga a year for each. Such were the dues granted by them for the services of the god. Signatures.

81

Date about 1180 A.D.

Praise of S'amibhu and of S'ankara. Obeisance to S'iva. Usual genealogy of the Hoysaḷas, to Ballāḷa.

A dweller at his lotus feet,—To Bira-gavunḍa and to Duga-gavunḍi was born Muda-gavunḍa ; to whom and to Chāka-gavunḍi was born, his elder brother's lusty elephant, sāmanta-Dāma ; his praise. (*rest effaced*).

82

Date ? 1310 A.D.

Be it well. Bitti-Setṭi's son, his father-in-law's warrior, Bitti-gāvunḍa, (on the date specified) ; erected the temple of Rāmēśvara, and placed a guard over the temple. Usual final verses.

83

Date ? 1230 A.D.

Praise of S'ankara and S'amibhu.

Usual account of the Hoysaḷas (including the mention of Vishnu's capture of Talakāḍ), to Nara-simha, the son of Ballāḷa.

Be it well. When, (with usual titles, including) the uprooter of the Magara kingdom, the displacer of the Pāṇḍya kingdom, the establisher of the Chōḷa kingdom, the nissanka-pratāpa-chakravartti Hoysaḷa vīra-Nārasimha-Dēva, with the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, was ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet, having the title of eye-arrow, to the king Vayjaṇa and to his wife Anganā was born the king Nāḍa. To Nāḍanna and to his wife Nāgale, by the boon of the three-eyed god, was born the king Vayja. From his ever saying this is my deity, the light of my family and character, to Vayja-maṇḍalika, and to his wife Vayjala dēvi, from her daily worshipping her deity, the goddess Padmāvati, was born the brave king Bamma. To the famous king Bamma and his wife Ganga-mahā-lēvi was born Narasimha.

Be it well. To the great nâḷ-prabhu Ādi-Gavuḍa of Mudugere in Āsandi-nâḍ, and to Mâki-Gavuḍi were born Baḷa-Gavuḍa, Chila-Gavuḍa and Râma-Gavuḍa; their praises. These three, with their sons (named), set up the god Nârasingêśvara and (on the date specified), at the time of the eclipse of the sun, together with the people of the nâḍ, made grants of land (specified) for the ceremonies of the god. And in the year Nandana (1233 A.D.) Râma-Gavuḍa, on the nâḍ-gaudas granting him an *umbāḷi* in Āsandi-nâḍ, made it over to the same god, besides other lands (specified). Bâcha-Gavuḍa also made a grant of land (specified). This Râmayya will carry out.

84

Date 1209 A.D.

Be it well. When, (with usual titles), the niśśankâ-pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva, [protecting] the Seven-and-a-half-Lakh country, was in the residence of Hallaûr, ruling the kingdom of the world in peace and wisdom :—

A dweller at his lotus feet, Chila-Gauḍa, son of Hiriya-Râmaya-Gauḍa of Āsandi-nâḍ, (on the date specified), when Bêḍas penetrated to Bêḷa-Gauḍa's Kallakere and departed, running to the fight, attacking the Bêḍa's elephant, recovering the cows, with great valour capturing the Kirâta army in Kharggakhêṭaka, and having caused that village to rejoice, returned and received the worship of the people as having the fortune of a hero. Verses praising his feat.

85

Date 1173 A.D.

Praise of Sambhu.

Be it well. When, (with usual Châḷukya titles), Trailôkyamalla Vikramâditya-Dêva was ruling the kingdom of the Seven-and-a-half-Lakh country under the shadow of his sole umbrella, to continue as long as sun moon and stars :—

A dweller at his lotus feet,—(here follows the usual genealogy of the Hoysalas, to Ballâḷa).

A dweller at his lotus feet, (with praises), was the king Vaija. To this Vaijarasa of the eye-arrow, and his wife .. gabarasi, was born Nâḍarasa. To whom and to Nâgala ... was born the king Vaija. To this Vaijarasa and his senior queen Vaijala-dêvi, was born Bamma. Praise of king Bamma's valour. His son, a sun in the sky of the Ganga-kula, a moon to the pure ocean the womb of king Bamma's great wife Gangâ, was Konguḷivarmmâ, the unequalled king Narasimha.

When, the Ganga-chûḍâmaṇi, the chintâmaṇi to the learned, the bestower of wealth upon the best poets singers speakers and declaimers, having the crest of a lusty elephant,—the mahâ-manḍa-lêśvara Bammarasa-Dêva was in the residence of Āsandi, ruling the kingdom in peace and wisdom :—

A dweller at his lotus feet,—Be it well. With all titles, the mahâ-prabhu of Mudugere, was Bêḷa-Gauḍa; to whom and his wife .. ṭa-Gauḍi, was born Ādi-Gauḍa. He made in Mudugere an incomparable temple for Râmêśvara. And (on the date specified) he, with his three sons (named), made for the decorations of that god, repairs of the temple, Chaitra purification, and daily necessary ceremonies, grants of land (specified), washing the feet of Kalyâṇasakti-dêva.

Usual final verses.

1 g

86

Date ? 1225 A.D.

(On the date specified), certain gaudas (named) of Mudugere made grants of land (specified) for the god Sômanâtha, giving them over to Bara-jîya and Jakka-jîya.

87

Date 1239 A.D.

Be it well. The ruler of Dvârâvatî-puri was Yadu, in whose family was born the victorious Krishna; and in that family were born the king Ballâla, his son the king Nârasimha, and his son, a moon to the lotuses the mouths of hostile kings, the king Saumya-Dêva.

When he was ruling, the of Pândya, the disturber of, of great glory, Nṛsimha himself dwelt in Abhinava-Ambujanmanilaya-puri, in the region where Sêtu (or the bridge) was built over the ocean, along with 104 Brahmans settled there. And whatever strings of titles have been applied to him by Vâlmîki, Vaiyâsaki, Byâsa, Agastya, Pulastya, S'aunaka and other chief paurâṇikas, or have been repeated by the original great poets, and handed down, the parrots in cages there recited with devotion. May that Nṛsimha protect you, who tore open the entrails of the Daitya with his nails, in order to preserve his faithful ones. Another verse to the same effect.

Be it well. In the 5th year of the pratâpa-chakravartti Hoysana vîra-Sômêśvara-Dêva's reign, the year Vikâri, &c. for the gods Abhinava-Chennakêśava and Yôga-Narasimha of the immemorial agrahâra Lakshmi-Narasimha-pura, which is Baggavallî, to provide curds, rice and offerings, to continue as long as sun and moon,—Nityânanda-prabhu's disciple Uttamânanda-svâmi gave 10 ga. Here follow the names of other contributors and the amounts they gave.

88

Date 1297 A.D.

A bulbous root to the vine the fame of the Nâhusa-vamśa was Yadu. In his family was born the enemy of the Daityas. And in the same family was born the king Ballâla; from him the subduer of his enemies, the king Nârasimha; and from him the destroyer of the valour of his enemies, the king Sôyi-Dêva. His son, was the great Nṛsimha whose son, was the śarabha to the lion his enemies, the king Ballâla. When he was ruling the earth, in this town (the god) Lakshmi-Nṛsimha was established, for whom the learned men of the place performed the Aindra festival.

'Ho! god Hari, what is this that is said?'—'Lakshmi, this is the festival of the Indra-paksha; its merit is such that the performers easily go to, dear one'. 'Who are the performers, lord?'—'Chief Brahmans, learned men.'—'Where are such to be found?'—'They adorn the council of the learned in Kamalâ-Nṛsimha-pura'. 'How wonderful! when the splendid Brahmans are in the holy temple, at the moment when the Aindra festival is celebrated, each one is so filled with joy, that they contribute funds by the hundred. How can I describe the fruit of this? Where else can such merit be obtained in the three worlds?'—

At such a conjunction, the chief Brahmans being filled with joy, made gifts of gold for a fund; whose names are here given. Be it well. In the 6th year of the pratâpa-chakravartti Hoysana vîra-Ballâla-Dêva's reign, the year Durmmukhî, &c. for the god Panchikêśvara of the immemorial agrahâra Lakshmi-Narasimha-pura, which is Baggavallî, the following gave money to form a fund. (Here follows the list of contributors, with the amount each gave).

89

Date about 1297 A.D.

The Brahmans made a settlement as to the size of the houses in the first and second rows, and of the gardens. And of the 104 shares, for the gods Narasimha and Chenna-Kêśava they granted 4 shares, for the recital of the vêdas 2 shares, for the *satra* 1 share; for the god Panchikêśvara 1 share. For the ceremonies of the god Panchikêśvara 2 hana a year, the interest on 40 gadyâṇa the first rent, is assigned.

90

Date ? about 1600 A.D.

Be it well. (On the date specified—the details are gone), Krishnappa-Nâyaka's agent[?Viṭha] Krishnappa-Nâyaka gave a śâsana to Bagguvalli, as follows :

91

Date 1555 A.D.

Praise of S'ambhu. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-mahârâya, seated on the jewel throne, was ruling the kingdom of the world :—Eṛa-Krishnappa-Nâyakarayya's son [Venkaṭâdri]-Nâyaka made a grant to the Brahmans of Bukkâmbudhi (*greater part effaced*).





INSCRIPTIONS IN THE KADUR DISTRICT.

KADUR TALUQ.

ಕಡೂರು ದಿಷ್ಟಿಕ್ಕಿನಲ್ಲಿರುವ ಶಾಸನಗಳು,

ಕಡೂರು ತಾಲೂಕು.

I

ಕಡೂರು ಕೋಟೆ ಬಾಗಿಲಲ್ಲಿ ನಟ್ಟಿರುವ ಕಂಬದಲ್ಲಿ

(ಪ ಶ್ಲೋಕ ಮುಖ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಡೇಕು
- 2 ನಾನ್ಯಯದೇಸಿಯ
- 3 ಗಣಮುಖ್ಯರ ದೇ
- 4 ವೇಂದ್ರ ಸಿದ್ಧಾಂತಭಟ್ಟ
- 5 ರವರ ಪಿರಿಯ
- 6 ಜೈರಚಾರ್ಯಾಣ
- 7 ಭಟ್ಟರವರವರವರ
- 8 ಗುಣಜನ್ಮಭಟ್ಟರ
- 9 ವರವರವರವರ
- 10 ಭಟ್ಟರವರವರವರ
- 11 ದೇವರವರವರವರ
- 12 ಯರವರವರವರ
- 13 ಪಡಿಯವರವರ
- 14 ಯನವರವರವರ
- 15 ಪಂಚಬೈತಲವರವರ
- 16 ಮೂವತ್ತುವರವರ
- 17 ರಂಗಯ್ಯನವರವರ
- 18 ಮೂವತ್ತುವರವರ
- 19 ಬರವರವರವರ
- 20.....

(ಉತ್ತರ ಮುಖ)

- 21 ಪರಸಮಹಾಪ್ರಸಾದದೇವ
- 22 ರವರವರವರವರ
- 23 ತನ್ನರವರವರವರ
- 24 ಸ್ವಗುಣಮಂಕುಡ
- 25 ಗಣಪತಿಯವರವರ
- 26 ಶ್ರೀಜಯವರವರ
- 27 ಸನ್ನಿವರವರವರ
- 28 ರವರವರವರವರ
- 29 ಅನ್ನತವರವರವರ
- 30 ಸ್ವರವರವರವರ
- 31 ಸ್ವಸ್ತಿಶ್ರೀಮನಿಯವರ
- 32 ಭಟ್ಟರವರವರವರ
- 33 ನವರವರವರವರ
- 34 ಯರವರವರವರ
- 35 ರವರವರವರವರ
- 36 ಮೂವತ್ತುವರ
- 37 ವರವರವರವರ

(ಪಶ್ಚಿಮ ಮುಖ)

- 38 ಪರಸಮಹಾಪ್ರಸಾದದೇವ
- 39 ರವರವರವರವರ
- 40 ನೋಲ್ವತ್ತನ್ನರವರ
- 41 ವಸ್ತುಗಳಮಂಕುಡ
- 42 ಬೂತಗಣಪತಿಯವರ
- 43 ರವರವರವರವರ
- 44 ಸನ್ನಿವರವರವರ
- 45 ಲ್ಲವರವರವರವರ
- 46 ಪಂಚಬೈತಲವರ

- 47 ಪೂನಿಯವರವರ
- 48 ದೇವರವರ || ಕಕಕಾಲ
- 49 ರವರವರವರವರ
- 50 ತನ್ನರವರವರವರ
- 51 ವರವರವರವರವರ
- 52 ಯರವರವರವರ
- 53 ನೋಲ್ವತ್ತುವರ
- 54 ಜಯದವರವರ
- 55 ಮಂಕುಡ.....



ಕಡೂರಿಗೆ ಕೇರಿದ ತುರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಕಾಳೇಬೈರವ ದೇವಸ್ಥಾನದ ಪಾಳೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 2" × 2' 1".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಕಾಮರಚಾರವೇತ್ಯೇಶೋಕ್ಯನಸಾರಂ
- 2ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚ
- 3ಮಹಾಶಬ್ದಮಹಾಮಾಣ್ಡ್ಯಾಳೈಶ್ವರಂದ್ವಾರಾನತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿಸು
- 4ಭಟಚೂಡಾಮಣಿಕರಣಾಗತವಪ್ರಪಂಜರಮೈರಿರಾಜಕುಂಜರಸಮರಪ್ರಜಂಡಮಲಪ
- 5ರೂಳುಗಣ್ಣುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಂಬವಾಡಿಯುಜ್ಜಂಗಿಬನವಾಸೆಹಾನಂಗಲಾಹಲಸಿಗೆಗೋಣ್ಣುಭುಜ
- 6ಬಳವೀರಗಂಗಹೊಯ್ಯಳದೇವರು | ಪ್ರ | ಸರ್ವಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಸಂಪ್ರೀವಿಷ್ಣುಭೂಮಿಳಕಂನಾದ್ವೇ
- 7ಬೃಹಟ್ಟುಲುಸಿಡಿದೋಡಿವೋಗಿಭಯದಿಂದಾಬಂಧನೀಬಂಧನಿಂದಾಬ್ಬೀಸೂಳರಕಂಣ್ಣೆಲೋಕವನಿತುಂ
- 8ತದ್ರೂಪವಾಗಿ [ಪುರ್ವ] ದುಂಸರ್ವ್ಯಂವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿಪುದೆಂಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ದ
- 9ದೋ [||] ಶ್ರೀಮತಾಸ್ತತ್ಯತಮೂರ್ತ್ಯಧೂಜ್ವರಿಗಿರಿಕಂಠವಂಕಂಕರಂರಾಮೋಕಂಫಣಿಭೂಶ
- 10ಜಂತುಯುಗನೂರಿಂಪೂರ್ವ್ಯದಿಗಾಭಗದಸೋಮಾರಾಧ್ಯಚತುರ್ಮುಖಾದ್ರಿಯ
- 11ಹರಾಮಂಕಣ್ಣುರಾಮೋಕಸುಪ್ರೇಮಸ್ಥಾಪ್ಯವಿದೆಂದುವಿಭುಗೆರಘಾಜಾತಂ
- 12ಮುಹೂರ್ತೋಕ್ತಿಯಿಂ || ರಾಮೋಕನನಾರಾಧಿಸಲಾರಾಮಂಜನಯಿಸಿದ
- 13ತೆಟದಿನಾರಾಯಣನಿಂತೀವಸುಧೆನೋಗುಳಿಕೂಲಿಯನಾರಾಧಿಸ ಪ
- 14ಡೆದಭಕ್ತಿಯೆಂಬಂಗನೆಯ||ಅ.....ನಮಗಂಭೂವಿಸ್ತುತ
- 15ಕೀರ್ತ್ಯಸಕಲವಾಸ್ತುಗುಣಾಂಬಿಕಾರಶಿವಪದಸೇನೆಯನಿಕಾನ
- 16ತಂಕಂಯೆಸೆದ || ಶ್ರೀರಾಮೋಶ್ವರದೇವಗ್ಗೃಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಹ
- 17ಬಾಗಿ ನಗದೇಸಲಗೆಎರಡುಬ್ರಹ್ಮಗಟ್ಟದಕೆಜಿಯಕೆಳಗಣಕೆ
- 18ಬನುಂಮೇಲುಮಕ್ಕೆಯಾಂಸಲಗೆಎರಡುಕೊಳಗಹತುಲಿಂ
- 19ತೆಂಕಮೂಲಗದೇಸಲಗೆಮೂಲುಮೊಡೆಯಗದೇಸಲಗೆಒಂದುಮ
- 20ತ್ತಬ್ರಹ್ಮಗಟ್ಟದಕೆಜಿಯಕೆಳಗೆಬೆದಲುನೂಲುಕಂಬದೇವರಸುತ್ತ
- 21ಲಂಬೆದಲೆಮತರೆರಡು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
- 22ವಸುಂಧರಾಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿ
- 23ಮಿ || ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾವೋಹಿದ
- 24ಯಂಗಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮ
- 25ಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ

ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 26.....ತಿದನೆಯ್ದ ಕಾವಪುರು.....ಯಾಂಜಯಶ್ರೀ...
- 27.....ಮಿದಂಕಾಯದೆಕಾಯ್ವ ಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗ.....
- 28ಕೊಳುವಾರಣಾಸಿಯೊಳೇಳಿಕ್ಕೊಪಿಮಾನೀಂದ್ರರಂಕವಿಲೆಯಂವೇಡಾ
- 29ದೈರಂಕೊಂದುದೊಂದಯಕಂಸಾಗ್ಗುಮಿದೆಂದುಸಾಜಿದಪು
- 30ದೀಶ್ಯಳಾಕ್ಷೇರಂಧಾತ್ರಿಯೊಳು||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2'10"×2'.

- 1 ಶ್ರೀಮೂರ್ತಿ ಜಿಸಂವತ್ಸರದವೈ ಕಾಲುಸುಪ್ಪಣ್ಣ ಮಿಲದಿವಾ
- 2 ಗುಳಿಯೊಡವಿನತುಲುಹರಿಯಲುಹಾನುಂಗಲ್ಲಮಸಣ
- 3 ಮನಮಕ್ಕಳುಜಿಂಣೈ ಯಂಬಮೆಯನೊಕಾಡಿಹಲಗೆಕೊಂದುಸೊ
- 4 ಸವಹಡಮಸ್ವರ್ಗಸ್ಥ ರಾದರುಹಾನುಂಗಲ್ಲಮಾರಿವೆತ
- 5 ಮವೊಲೆಯಿಗರುದನಕೋಮನುಳಡ್ಡ ರಹಾನುಂಗಲ್ಲಬೊಂ
- 6 ಮೆಯನಾಯಕನುನಿಲ್ಲಿಸಿದಕಲ್ಲು

4

ಕಡೂರು ಜೋಬಳಿ ಕುಪ್ಪೆಹಾಳುಗ್ರಾಮದ ಬಸವನಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×2'6".

- 1 ನಮಸ್ತುಂಗರಿಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರನೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭ
- 2 ನೇ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಜಾಸೋಮೇಶ್ವರಾತು | ಚತುರ್ಧ್ಯಶಭುವನಚಕ್ರವರ್ತಿಶ್ರೀ.....ಪ್ರಮು
- 3 ಬಸುರಮಕುಟಕೋಟಿಘೃಪ್ಪಚರಣಾರವಿಂದ|ಸಕಳ.....
- 4 ತೃದಶತರಂಗಿನೀತರಳತುಂಗತರಂಗಭಂಗಸಂಗತ....ಭಂಗಶಕಧರಕರಧಮತಜಟಾಜುಟಂ | ಕರಭಸಸುರೇಶ್ವರಕ
- 5 ರವರವರಾಕರ್ಪಣಭ್ರಮದಮಂದಮಂದರಗಿರಿವೇಗಗತಗರಳಭುಜಗರಾಜಸಹಕ್ರವದನವರ್ಯು
- 6 ರಾದಂಡವನಸಮುದೀಕ್ಷಿತಭಾಳತಳನಯನಕುತವಹಶಿಖಾ.....ಮಹಿಮಕರಕಣವಿ
- 7 ಕಳತಪಿಯೂದಶಿಕ್ಷಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖಗೀರ್ವಾಣಕಪಾಳಮೂಲಸಂಸ್ಕೂ
- 8 ಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಶಾಪಹತಮೃಗಾಂಕಪರಿತೋಷಿತೋಜಲಾತೀತದ್ರಭಾಸಹ್ನೇತ್ರಮು.....ಹಿರಣ್ಯ
- 9 ವಜ್ರಶೀಕುಟಾಣಿವಕುಸರಶ್ಚತೀಪಂಚಶ್ರಾದ್ರಸರಶ್ಚತೀಬಹಳೋ.....ಳೋವ್ಮಿಳಾಪ್ರಭಾ.....ಪ್ರಭಾ
- 10 ಮೃತಸ್ಥವನಾಂಗಭೋಗಸೈವೇದ್ಯಮನೋಮತಕರ.....ವೋಜ್ಯ
- 11 ವೋಕ್ಷಾತೇವಾಲಶೌತ್ಯೈಶ್ಚಬಹಳಗು.....ಮಹಾ
- 12.....ಪಿತೃಭುವನಾಭೋಗ.....ಭಾಸದು
- 13.....ಪ್ರಸಿದ್ಧದಂಭಮಹಾಪ್ರ.....ಜೋಳೇಶ್ವರಬ್ರ
- 14.....ಸಂಗಮರಾ.....
- 15.....

(೧೦ ಪಂಕ್ತಿಗಳು ಸಮುದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

- 26.....ದೇವಸು.....ಕ್ಷ.....ತಸವ್ವಧಾ.....
- 27 ದಿತಳ..... || ವಿ ||.....ನೇಬ.....ಯಾ
- 28 ದನಕುಲವೊಳುಪ್ರಲಿಪ್ತಿಯೆಂದುನುನಿಪತಿಯಂ.....ನೋಯ್ಪಳವೆಕರ
- 29 ವನಿಂದವೊಗೆ.....ವ್ವೀರ್ಶಜ.....ಸಮೆಂಬಿ.....

- 30.....ಭುವನಸ್ತುತ್ಯ.....ಹಿಮಸೇತು ಸಮಾ
 31ಲಂಕೃತ.....ಯಜುರಂಗನಿಪಂ || ಎಹಗಿದ
 32ಜನ.....ಗಹಗಿದನೆಹಗಿದ
 33.....ಪತಿಗಳೊಳುಳ್ಳಿಧವ್ಯಾರ್ಥಕಾಮಸಿದ್ಧಿವೈವ್ಯನೆ.....
 34ತನಯಬಲ್ಲಾಳಬಿಟ್ಟಿದೇವನುವಯಾದಿತ್ಯಂ||ನೂವರರಸುತರೊಳಂತಾಂಭುವಿಗೆ.....ನೃಪ
 35ಗುಣ.....ವಿಷ್ಣುನೃಪಾಳಂ||ಮಲೆಯಂನಾಧಿಸಿವಾಣ್ಣನೆ
 36ತಳವನ.....ಪುಕೊಯತೂಮ್ನುಲೆನಾಡುತುಳುನೀಲಗಿರಿಯಾಕೊಳವಾಕೊಂಗುನಂಗಲಿ
 37ಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನಗರಂ.....ವಾಡುವಣೆಯವಿಷ್ಣುನೃಪಾಳನೊ
 38೪|| ಮಂಡಳಮಂ.....ದ್ವಿಜಮಂಡಳಕ.....ಕೊಟ್ಟುಬಂಡೆಯಂವತ್ತಳೆಯಂಪರಮಂಡಳಕರಂವೀರ
 39ವಿಷ್ಣುವರ್ಧನನಾದಂ||ಪಡುವಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ತಂನಾಳ್ವನೆಲಕೆಮೂರುಸಮುದ್ರಂಬಡಗಲ್ವೆ
 40ದೊಡ್ಡಹಿತಂಗಳಿಗಳ್ಳಯಲ್ಲಾವಿಷ್ಣುಕಿಡಿಸಿದಹಿತಗ್ಗೊನ್ಮಂ||ಅನ್ನೆನಿಸಿದವಿಷ್ಣುಮಹೀಕಾನ್ನತನಯನಯ
 41ನು.....ನಾರಸಿಂಹನಾಹವಸಿಂಹಂ||ರಿಪುಸರ್ವದ್ವರ್ಪದಾವಾ
 42ನಳಬಹುಳಚಿಹಾಜಾಳ.....ಪ್ರತೀಪಪ್ರಕರ.....
 43ರಂರಿಪುನಾಗಾನೀಕತಾಹ್ಯಂರಿಪುನೃಪ.....
 44ಮದವೂತಂಗಸಿಂಹಂನೃಸಿಂಹಂ||ಅವಿಭುವಿನವಟ್ಟಮಹಾದೇವತವಿವ ತಚರಿತ್ರದಿನೆನೆಸೀಕಂಡೇವಿಗೆಮಿಗಿಲ.....
 45ದೇವಲದೇವಿ.....ತ್ರಿಕಲ್ಪವಲ್ಲಿಯೆನಿಪ್ಪಳ||ಅಂತೆಸೆವೇಚಲದೇವಿಯನನ್ಯಯಕೋಗಬ್ಬುಗಬ್ಬುದುಗ್ಧಾಂಬುಧಿಯಿಂಕೊ
 46.....ಪರಧ್ವಾಂತಹಾಕಿರುವಳಯಮಿತ್ರಂ || ಸಕಳಕಳಾಪರಿಪೂರ್ಣಸಕಳೋರ್ವಿಸಯ
 47ನದ.....ಮತ್ತಕುಟಗಳವೊರ್ವುಗುಣಸ್ಥಿತಕರಂಬಲ್ಲಾಳದೇವನುದಯಂಗೈಯ್ದಂ||ವಿನಯಶ್ರೀನಿಧಿ
 48ಯಂವಿವೇಕನಿಧಿಯಂಬ್ರಹ್ಮಣ್ಯನ.....ಣಪುಣ್ಯನನುದ್ದಾಮಯಕೋಬ್ಬಿಯಂಜಿತಜಗತ್ಪ್ರತ್ಯರ್ಥಿಯಂಸರ್ವಸಜ್ಜನ
 49.....ತ್ಯನನು.....ವಿತರಣಂಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಂಮನುಜೇಶಯ್ಯಮರಾಜರಾಜನನದಂಬಲ್ಲಾಳನಂಪುಲೈ
 50.....|| ಕ ||.....ನೊಳ್ಳುದುಂಭಾಸ್ವದ್ರಾಜಮಂಡಳಂಗಳಿನಿಂವೊ.....ದೇಸೆಯಿಲ್ಲೆಂಬಿನವಿಯಾದುಪತಿಬಲ್ಲಾಳ
 51ಬಾಹುರಾಕುವಿಚಿತ್ರಂ|ಸ್ಯಸ್ತಿಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
 52ಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಮಲಪರೊಳ್ಳಂಡಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾನುಂ
 53ಗಲೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯನೂರನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯ್ಪಳಬಲ್ಲಾಳದೇವರಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರ
 54ದಲಾಕಕವರ್ಷಂ ೧೦೯೬ನೆಯ ವಿಜಯಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುದ್ಧ ೧೧ ಆದಿವಾರದಂದುಪಟ್ಟಬಂಧೋತ್ಸವದಲಾ
 55ಶ್ರೀಸೂರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಅಸನ್ನಿನಾಡೊಳಗಣಕುಪ್ಪಹಾಳಸಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಚಂದ್ರಾ
 56ಕೃತಾರಂಬರಂಸಲುತ್ತುಮಿರಲುದಾರೆಯಜಿದುಕೊಟ್ಟರನ್ನುದೇವದಾಸವಾಡಕುಪ್ಪಹಾಳಸೋಮಯಪ್ಪುದುನುಕಾನ್ಯ
 57ಮೊದಲಾಗ್ರಹಾರವಿಟ್ಟುಸಮುದ್ರಕ್ಕೆಹಿರಿಯಹಳ್ಳಿಬಡಗಮುಂತಾಗಿಹರಿದುಮೂಡಮುಂತಾಯ್ತುಮೂ
 58ಡಲು..... ಹಳ್ಳಿ.....ಲುವಾಹಿರಿಯಹಳ್ಳಿವೆತೆಂಕಲುಹಿರಿಯಹಳ್ಳಿಕನ್ನರಿತ್ಯದಲಾಕಬ್ಬಳ್ಳಿಗಂಕುಪ್ಪೆ
 59ಹಾಳಗೆ.....ಮಸಣಿಯನಕೆಹಿ.....ರೆಯಚಟ್ಟಯನಕೆಹಿಯಹಡುವಣಕೋಡಿಮತ್ತಿಕಟ್ಟಕ್ಕಂಕು
 60ಪ್ಪೆಯಹಾಳಗೆಹಡುವಣಸೀಮೆಬೆನಕನಮಾಳಗೆಯಿಂದಮೂಡಲುಮೂವಿನಮರವಾಯಾವ್ಯದಲಾಅಬೆಕ್ಕೆಗಾವುಂ
 61ಡನುಕೆಹಿಬಡಗಣಸೀಮೆಮಾಳಜನಕೆಹಿಯಬಡಗಣಕೋಡಿಯಿನ್ನೀಕೆಹಿಯಂಗೊಡುಗಳುಕೊನಬೋವಸೊನ್ನಿಯಣ್ಣನಮ
 62ಗಮಾಳಗೊಡಂಚಿಕಗೊಡನಮಗಂ.....ವಿಂತೀಚೆತುಸ್ಸಿಮೋಸ.....
 63ಸೋಮನಾಥದೇವರ್ಗ್ಗಪ್ರತಿಪಾಲಿಸಿದಂತವರ್ಗ್ಗಗಂಗೆಯತಡಿಯಲಾಸಹಸ್ರಕವಿಲೆಯಂಚೆತುವ್ಯೋದಪಾರಗರಪ್ಪಪ್ರಾ
 64ಹ್ಮಣಗ್ಗೋದಾನಮಾಡಿದಫಲವಕ್ಕುವತಿಕ್ರಮಿಸಿಕೆಡಿಸಿದವರ್ಗ್ಗನಿತುಕವಿಲೆಗಳುಮನನಿತುಬ್ರಾಹ್ಮಣರುಮನಾಹ್ನೇ
 65ತ್ರದಲಿಲಳದಪಾಪಮಕ್ಕುವಂತಪ್ಪದನರಿದಾ.....ದಡವಳವದೇರಕ್ಷಿಸುವುದು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾವಾಯೋಹ

66 ಶ್ರೀತಿವಸಂಭವಂ ಪಟ್ಟಿನ್ಯರ್ಪಣಂ ಸಹಸ್ರಾಣಿ ವಿಶ್ವಾತ್ಮಾಂಜಾಯತೇ ಕ್ರಮಿಃ || ಭದ್ರಮಸ್ತು ಶಿವಶಾಸನಾಯ ಮಂಗಳಮು
 67 ಹೃಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಸಾರಾಷ್ಟ್ರಸೋಮನಾಥದೇವರವಿಂದಾರಾಧಕರುಮಪ್ಪಮಾಳ್ಳ ಬೇಯರಳಯಂನಾಗಬೆವರ್ಕ್ಕೇಕೆಯಂ
 68 ಕಟ್ಟಬಿ..... ಸವನಂನಯಕಂಭಮಂಪ್ರತಿಷ್ಠೇಮಾಡಿಸದ್ದಿ ಕೇಸ್ವರದೇವಗ್ಗೇ ಭೂಮಿಆಗ್ನೇಯದಲಕಂಬಂಂ... ಕೇ ಟ್ಪಸ
 69 ತಿಗದ್ದೆ ಕೊನೆವಳಿಸೇವ..... ನಾಗಬೆದ್ದ ಲಿನಾಲ್ಕ... ಯಳವೆಯಂ ಸಲಿದವರು ಪಂಚಮಹಾಯಜ್ಞಗಳಂ ಮಾಡಿಸಿದ
 70 ದಲಮನೆಯ್ದವರು ಸಲಸಿದವರು ಪಂಚಮಹಾಪಾತಕಗಳ...ಳಮನೆಯ್ದವರು || ಬರಿವರಮಿತ್ರತಿಕರಸ..... ಪು
 71 ತರುದ್ರದೇವನಬರಹ | ರೂವಾರಿ ಅಬ್ಬೊಜನಸಾಸ || ಶ್ರೀ

5

ಕಡೂರು ಹೋಬಳಿ ಕುಪ್ಪೆ ಹಾಳು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ
 ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.
 1 ಮೂರುಂಡಿಯತುಟುವಕಳೆಕೊಂಡುವೆಬ್ಬಿ
 2 ಕಿಸಿದು ಅವಳಕಯ್ಯ.....
 (ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮೆದು ಕೋಗಿ ಯಿರುತ್ತವೆ.)

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

1 ಶ್ರೀಕುಭಮಸ್ತುವಿರೋಧಿಸಂವತ್ಸರ
 2 ದೇವಕಾರ್ತಿಕಶತುಗುಣಾತ್ರಯ್ಯ ಪರಸಯನವರ
 3 ನಿರೂಪದಲಿ ಅಲ್ಲಾ ದಿಕೊಂಡಮರಸರುಕುಸಿಹಾ
 4 ಳತಿರುವೆಂಗಳನಾಥನಸ್ತಾನಮಾನ್ಯಕೇಗ್ರಾಮದ
 5 ರೆಗಾಗಿ ತೆರುವತೆರಿಗೆನೂಯಿದೇವರಿಗೆ
 6 ದಾಡಿಪ್ಪಿಗೆ ಬಟುಕೊಟು ಈತಿರುವೆಂ
 7 ಗಳನಾಥನಸ್ತಾನಮಾನ್ಯಕೈಯಾವದೊಂ
 8 ದುಕಾಸುವೀಸದತೆಗ್ಗೆ ನೂಯಿಲಾವಂದಂಗ್ರಾ
 9 ಮದವರು ಸಹಿತವಾಗಿ ವೊಪ್ಪಿಕೊಟ್ಟಂತಾಶಾಸನ
 10 ಯಿಧಮ್ಮ ಕಾಯ್ಯಕ್ಕೆ ಆರುತಪ್ಪಿದರೆಗೊ
 11 ವನೂಬ್ರಾಂಹ್ಮಣನನೂವಾರಣಾಸಿಯಲ್ಲಿಕೊಂಡಪಾ
 12 ವಕ್ಕೆ ಹೊಹರು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

7

ಅದೇ ಗ್ರಾಮದ ಸೋಮನಾಥದೇವಾಲಯದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ ಬರೆದಿರುವದು.

1 ಶ್ರೀಸೋಮನಾಥದೇವರಸಂಗದ
 2 ಹುವಿನಕಲ್ಲನುಖಾಣರ
 3 ಬೈಭಯನಮಗಸಾಯಿದೇವನುಗಂ
 4 ಕೊಟ್ಟಮುಚ್ಚಿ ಸಿದನುಶ್ರೀ

8

ಅದೇ ಜೋಬಳಿ ಮಲ್ಲೇಶ್ವರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದಿಂಣೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1 ಗಣ್ಯ ಗುಣಕ್ಕೆ ಬೆರಸಿಬಲ್ಲಾಳೆ ಗುಡಿಸಿಳರಗಮ್ಮ ರುಬ್ಬಣ್ಣಿ ನಿಹತ್ತೆ
2 ಗಂಮುಱುಭವಕ್ಕೆ ನಾಗಾಬ್ಬನೆ.....
3 ಕಕೆ.....ಲೆದುಜೆವುಣ್ಣಿ
4 ನೆಗಣ್ಣಿ ನಲ್ಲತತುಲುಯಾನತಿ
5 ಜರಿಬಜ್ಜೆ ಬಬ್ಬಿ ಜಸಭಣ್ಣಿ ಕೇತ್ತಿ
6 ಲೆಕೋರಿನ.....ಜಯಲಕ್ಷ್ಮಿ
7 ಯಕೋಣ್ಣಿ ನದಿಮತ್ತೆ ನಾಗಾ
8 ತ್ತೀನೈ ನಬೇದಿಸಿರಾಜ್ಯಲಕ್ಷ್ಮಿಯ
9 ಬೆಸದಿಯ ನನ್ನೆ ಗಬ್ಬಿ ಬೂತು.....
10.....ಸ್ವಸ್ತಿ ಶ್ರೀಮಾಲೋಕವಿದ್ಯಾಧರನವಾಳೆಯಜರಿಪ್ಪಜೆ
11 ವುಣ್ಣಿ ನಾಯಕಲವಂಗೆ ಕೊಟ್ಟು ಮಣ್ಣು ಬಸದಿಗೆ ಕೊಟ್ಟು.....ಅಯ್ಯಣ್ಣಿ ರಗಮ
12 ಣ್ಣಿ ಮಾಲೈ ವೇಸವೂರಗಾವುಣ್ಣಿ ಗಳೇಸಾರ್ತಿ

9

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರ ಗುಡಿಯೊಂದೇ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 2".

- | | |
|--------------------------|---------------------------|
| 1 ಜಿತಂಚಾರಿತ್ರಸು | 13 ದಾಸೆನ್ನೂ ಕೊಳಲಿ |
| 2 ಗುಣಪಕ್ಷಜಾತಿಧಿ | 14 ಗದೆಂಪುಂಪಡಿತಿಲಿ |
| 3 ಮ್ಯಾಧಿಕಾರಭವ್ಯಹಿತ | 15 ಕೈಲರಾದೊಡಂಬಜಿಯು... |
| 4...ವಿದ್ಯಾಧರಯ್ಯ | 16 ಗಟ್ಟಿದವರ್ಗನನ್ನಧಿ... |
| 5 ಮಲ್ಲೆವಸದ್ಯಜ್ಞಕೊ | 17 ಅಜರಿದೊಡವಾರಣಾಸಿ |
| 6 ಟ್ಟಿಸ್ತಿಧಿಕ್ರಮನನ್ನಾನ | 18 ಮಂಸಾಸಿರಂಕವಿಲೆಯು |
| 7 ತರುಬಾರುಳ್ಳೊಡಮಾವ್ಯ | 19 ಮನಬಿದಪಾಪಮೆನ್ನೂ |
| 8 ತುಗದ್ಯಾನವರಚ್ಚವ | 20 ದುಬಟ್ಟಿಯಗ್ಗೆವಿದುವೆ |
| 9 ಯ್ದುಕೆಯೆನ್ನೂ ಕೊಳ್ಳುವನೆ | 21 ಬ್ಬಿತಿಡದಕ್ಕಾಸನ್ನಿನಾಡ |
| 10 ಸಲ್ಲೆಲಾಕಾಲಕ್ಕಂಸಾ | 22 ಯ್ಯಾಱುಂಮಯ್ಯನ್ನಾರ್ತೆ |
| 11 ಸನದೊಗೆಲಿದ್ದಂಪೆ... | 23 ಬ್ಬಿತ್ತುಳಿವಿನಾಡುಸಾರ್ತಿ |
| 12 ಕಳ್ಳಕ್ರಮಂಸಲ್ವದುತ್ತಾ | |

10

ಅದೇ ಗುಡಿ ಬಳಿ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 7"

(ವೋ ವ ರ ಕ ಡೆ .)

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ

2 ಗ್ರಹಾರವಿಷ್ಣು

3 ವರ್ಧನಬ್ರಹ್ಮ

4 ಪುರವಶಿಸು

5 ಶ್ರೀಕಾಜ್ಜನದೇ

6 ವರಬ್ಧಿ ಭೋಗ

7 ಕೈ ಕೊಟದಪನ್ನಾ

8 ಯವಪೆಗ್ಗ

9 ಡೆಹೋಳಲನು

10 ಸ್ಯುನಬೆಸದಿಂ

11 ಪೆಗ್ಗಡೆವಿಟ್ಟಪ

12 ಯ್ಯವಿಟ್ಟನೀಧ

13 ಮ್ಮವಕೆದಿಸಿ

14 ದನವಾರಣಾಸಿ

15 ಕುರುಕ್ಷೇತ್ರ

16 ಪಲುವಾಡಿದ

17 ದೊಡ್ಡಶ್ರೀಶ್ರೀ

(ಉ ತ್ತ ರ ಕ ಡೆ .)

18 ಸ್ವಸ್ತಿಶ್ರೀ

19 ಸವಾರ

22 ಗಾವುಣ್ಣರ

21 ಮಗವೊ

22 ನ್ನಯ್ಯಗಾಲು

23 ಣ್ಣಿಗೇನೆಟ್ಟ

24 ದಕಮ್ಬ

II

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಯಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'

1 ಪ್ಲವಸಂ

2 ವತ್ಸರದಳಾದ್ರ

3 ವದ.....

(ಅಕ್ಷರಗಳು ಕಾಣುಸದಿಲ್ಲ.)

12

ದೇವನೂರಿನಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 9" x 2' 3".

¹ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಚಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ

² ಭಾಯಕಂಭವೇ || ಶ್ರೀವಧುಮುತ್ತಿನೇತ್ಯಸರದಂತುರದೊಳುನಲಿವಂತುವಿಕ್ರಮಶ್ರೀವಧುಬಾಹು

- 3ವೊರಕದವೊಲುಭಾಜದೊಳುಸಲಿವಂತುಕ್ಕೀರ್ತ್ತಿದಿಗುದೇವಿಎರೊಳುನಿಜಾಬ್ಬ ವೆರಸೊದರದಿಂಸಲಿವಂ
 4ತುಧರ್ಮಲಕ್ಷ್ಮೀವರನಾಗಿಪೊಳಿಸಿದನುರ್ವಯಂಕಲಿಸೋಯಿಬಲ್ಲಹಂ || ಆನೃಪಾಳಚೊಡಾಮಣಿಯ
 5ನ್ಯಯಾವತಾರವೆಂತೆಂದೊಡೆ || ಸಳನೆಂಬಯಾದವೆಂಹೊಯಿಸಳನೊಡಂದಿಬ್ಬಮಾನಿವರಂಹುಲಿಯಂಹೊಯಿ
 6ಸಳಯೆನಿಕ್ಕಂಕಂವೊಯ್ದಳವಿಸಿದಿರೆಕಕಪುರದವಾಸಂತಿರೆಯೊಳು || ಅಂತಾಹೊಯಿಸಳವಂಕದಲ್ಲಿ
 ವಿನಯಾದಿತ್ಯಂ
 7ಮಹಾಬ್ರಾಹ್ಮತನಾದಂತಂನಂದನನಾಜಿವೀರನೆಹಿ ಯಂಗಂತತ್ಸುತಂವಿಷ್ಣುಭೂಪಂತತ್ಪುತ್ರನರಾತಿಸೈನ್ಯಗಜಸಿಂಹಂ
 8ನಾರಸಿಂಹಾವನೀಕಾಂತಂತತ್ತನುಜಾತನಾಜಿವಿಜಯಂಬಲ್ಲಳಭೂಪಾಳಕಂ || ಆಜೆಕ್ರೇಕನಸೂನುರಾಯನರಸಿಂಹಂ
 9ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ ಮಕರಾಧಿರಾಯಲಯಕಾಲಂ ಪಾಂಡ್ಯಸಾಂವ್ರಾಜ್ಯ ಸಂಕೋಚಾದಾಯಿಪರಾಕ್ರ
 ಮಂಜನಮನಾಂ
 10ತಂತತ್ಸುತಂವೀರ ಲಕ್ಷ್ಮೀಜೆಂಜೆನೈಣಿಕಾರಸಂಬುಧಿಗಧೀರಂವೀರಸೋಮೇಶ್ವರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ
 ಪ್ರಿಥ್ವೀವಲ್ಲ
 11ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸರ್ವಜ್ಞ
 ಚೊಡಾಮ
 12ಣಿಮಲೆರಾಜರಾಜಮಲೆವರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೀಕಾಂಗವೀರನಸಹಾಯಕೂರಸನಿವಾರ
 13ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜೆಲದಂಕರಾಮವಯಿರೀಭಕಂವೀರನಂಮಗರರಾಜ್ಯನಿರ್ಮೂಳನುಂ | ಪಾಂಡ್ಯದಿಸಾಪಟ್ಟಚೋಳ
 ರಾಯಪ್ರ
 14ತಿಷ್ಠಾಚಾರಿಯನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಸೋಮೇಶ್ವರದೇವರಸರು | ಕಂಣ್ಣನೂರನೆಲವೀಡಿಂ
 ಸುಖಸಂಕ
 15ಫಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಆ ನರಪಾಳನರಾಜ್ಯದೊಳಾನಂನಿಾಕ್ರೈತಸಮಸ್ತಲೋಕರಂ ಶಿವತತ್ವ
 ನಂದಿತದ್ವದ
 16ಯರುಮದವನಾನವಿದೂರರುಕುಮಾರದೇವರಾನೆಗಳ್ಳರು || ಅವರಕುಲಾನ್ವಯವೆಂತೆಂದೊಡೆ || ಎಳೆಯೊಳಗೆಯದಿ
 17ಕವನಿಸಿದಬಳಗಾಣಿಸಲಿಗ್ರಹಾರದಲಿಯವಿಪ್ರಂಕುಳತಿಳಕಂಗಂಗಾನ್ವಯವಿಳಸಂ ಶ್ರೀವಿಷ್ಣುವ್ರಿದ್ಧಗೋತ್ರಪವಿ
 18ತ್ರಂ || ಅಂತೆನಿವನುಂಚಿಭಟ್ಟರುಸಂತಶಿವಪೂಜೆಮಾಡಿಪಡೆದಾಸುತತಾನನ್ಮಗುಣನಾಮನಿಳಯಮಹಾಂತಂಶಿವಯೋಗಿಸಿ
 19ದ್ವೈಕುಮಾರಮುನೀಂದ್ರಂ || ಪರಮಾರಾಧ್ಯರುಮಾರಾಧ್ಯರುಮಾಶಿವಮುಗ್ರದೇವರಂನಂನೆಯದೇವರುಮನೇಕುಮಾರ
 ದೇವರ
 20ಗುರುಕುಳಸಾಮ.....ವತರಸಾಧಾರಣಮೆ || ಶಿವದಿಬ್ಯಾಕೃತಿಯಿಂದೆಕಂಣುಶಿವಪದಾಬ್ಬ ಸ್ಪರ್ಷದಿಂದಂಕರಂಶಿವಸೇಬ್ಬ
 ಸ್ತುತಿಯಿಂ
 21ದ್ವಿಜಿಹ್ವೆಶಿವತತ್ವಾಮೋದದಿಂಛ್ರಾಣನಾಶಿವನಾಮಾಮೃತಸೂಕ್ತಿಯಿಂದೆಕಿವಿನಿಚ್ಚಂಪ್ರೀತಿಯಂತಾಳ್ಪದಾಂಶಿವಮುಗ್ಧ
 22ರುಶಿವಯೋಗಿಗಳುಶಿವಸೇವಾಸಕ್ತಿಯಿಂವರ್ತಿಪರೂ || ನಯನಂಗಳುಕರುಣಾರಸಾರ್ದ್ರಮಧುರಂಗಳುಮಾತುಗಳುತ
 23ತ್ವನಿಶ್ಚಯದೀಕ್ಷಾಗುರುಗಳುವಿಕುಡ್ಡಚರಿತಂಗಳ್ಳೈವಯೋಗೀಶ್ವರಾನ್ವಯ ಚೊಡಾಮಣಿಗಳಪದಂಗಳವನೀಸೇಬ್ಬಂಗೆ
 ಳಂಬಂತು
 24ನಂನೆಯದೇವರುಮೆಣಿನರುಪ್ರಶಿದ್ಧಶಿವಧರ್ಮಪ್ರಾಭವೋದ್ಧಾರಕರೂ || ಅವರಪದಪದ್ಮವೃತ್ತಿಸವಗೆರಂಜಿಪಕುಮಾರ
 ದೇವರುಶಿವ
 25ತತ್ವವಿಚಾರಸಾರಹ್ರಿದಯರುಶಿವನಮಯಕುಮುದ್ವತೀಸಾಧಾಕರರಾದರು || ಮಲೆಯದಿರುಮದನವಾಣವೊಕಲಿಯುಗ
 ಕುಕಮೇ
 26ನಿದುನಿನಕಬ್ಬಿನಬಿಲ್ಲಂ ಮೆಲಿದುಗಳುಳ್ಳು ಪಂಜೆಬಾಣಮನಲದಪನುಕುಮಾರದೇವನೇಭಿನವರುದ್ರಂ || ಯಿದುಪುಂಜ್ಯಪುಂ
 ಜಮೆನೆ

- 27 ಸುರಿಯದೇವನನೂರೊಳು ಕುಮಾರದೇವರು ಶೋಭಾಸ್ಪದಮೆನಿಸಿರವೊಡಿಸಿದರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲಯಮಂ ||
ಯಿದು ಕೆಳಲಿ
- 28 ಸಾಧಿಸಮಂತಿದುಹಿಮಗಿರಿಮೇರುತಾನಿದೆನೆಮಾಡಿಸಿದರುಮಾದೆದಿಂ ಕುಮಾರದೇವರು ಸದಮಳಸಿದ್ಧೇಶ್ವರಂಗೆ ದೇವಾಲ
ಯಮಂ ||
- 29 ಕ್ರಮಾವಳಿದುಸಿದ್ಧನಾಥಂಗಳಮರ್ವಂತುಮಹಾಪ್ರತಿಷ್ಠೆಯಂ ಮಾಡಿದತತ್ಸಮಯಕ್ಕೆ ರಾಜಗುರುಚಂದ್ರಮೌಳಿದೇವರು
ಸಮಸ್ತಶಿವಗಣಸ
- 30 ಹಂತಂ || ಬಂದುಚಿತಪೂಜೆಯಂ ಸಾನಂದದಕ್ಕೆ ಕೊಂಡುವಂತದೆಹಿನೂನ್ಯನಿದಕ್ಕೆಂದಾಕುಮಾರದೇವಗ್ಗಂದಾಶಿದ್ಧೇಶ
ನೊಸೆಯಧಾರೆಯನೆಹಿದರು || ವರಲ
- 31 ಕ್ಷೀಣಾರಾಯಣಪುರವೆನಿಸಿದದೇವನೂರವಿಪ್ರರುಸಿದ್ಧೇಶ್ವರ ಧರ್ಮಪಾಲಕರುಕುಲಧರರಾಜ್ಞಾಪರರಿಳವಶಿಷ್ಠಪ್ರತಿ
ಮರು || ಶಕವರ್ಷ ೧೧೫೬
- 32 ನೆಯವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಕು ೨ ವಜ್ರವಾರದಂದು | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ಪುರವಾದದೇವನೂರಶೇಷಮಹಾ
ಜನಂಗಳಮುಂದೆ
- 33 ಊರಕಾಳಗವುಡನಸೋಮೆಯನುಂ ಅನೂಳೆಯನುಂತಮ್ಮ ಉಂಬಳೆಯಮೇಲ್ಮಕ್ಕಿಯಾಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿತಕ್ರ
ಯವಾಗಿ ಕಂಬವೊಂ
- 34 ದಕ್ಕೆ ಹಣವೇಳುಹಾಗವೆರಡಹೋಪಾದಿಯಲಾಕಂಬಹಂನಿರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂಭತ್ತನುಕುಮಾರದೇವರಮಗಸಿವನಜ್ಜ
ನಅಜ್ಜಗವುಂಡ
- 35 ನಕ್ಕೆಯಲಾಕಳದುಕೊಂಡು ಧಾರಾವೋವ್ಯಕವಾಗಿ ಕೊಟ್ಟರು || ಅಅಜ್ಜಗವುಡನು ಆಗದ್ದೆಯನುಸಿದ್ಧನಾಥದೇವರ
ಮೃತಪದಿಗೆಧಾರಾವೊ
- 36 ವ್ಯಕವಾಗಿ ಕೊಟ್ಟನು || ಅದೇವನೂರಶೇಷಮಹಾಜನಂಗಳಅಸೋಮೆಯನಗದ್ದೆಯಂತೆಂಕಲುಂನೂಡಲಾಂಬಡಗಲಿ
ದಗದ್ದೆಯನು
- 37 ತತ್ಕಾಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣಂ ಮೂಱಿಹಮರಿಯಾದೆಯಲಾಕಂಬಯಿಪ್ಪತವಿಳಕಗದ್ಯಾಣಂವೆಂಬುಹ
38 ಣಂವೊಂದನುಂಕುಮಾರದೇವರಮಗಬಳಯಕ್ಕೇರಿಯತ್ತೈಪಂಣ್ಣ ನಸಿವನಜ್ಜನಬಯಿರಗವುಡನಕ್ಕೆಯಲಾಕಳದುಕೊಂಡು
ಧಾರಾವೊ
- 39 ವ್ಯಕವಾಗಿ ಕೊಟ್ಟರು | ಆಗದ್ದೆಯಂಬಡಗಲಾಜೊಟ್ಟದೇವನಸಿಂಗಂಣ್ಣ ರಾಮದೇವಅ.....ಳಿಗಳತಮ್ಮಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ
- 40 ವರೆಯನುಸಿದ್ಧನಾಥದೇವರಮೃತಪದಿಗೆಧಾರಾವೊವ್ಯಕವಾಗಿ ಕೊಟ್ಟರು | ಉಳಿದಕಂಬನು ತತ್ಕಾಲೋಚಿತಕ್ರಯ
ವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ
- 41 ಹಣಂನೂಱಿಹಮರಿಯಾದೆಯಲಾ ಕಂಬನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡನು ಅತ್ತೈಪಂಣ್ಣ ಬೈರಗವುಡಂಗಳಕ್ಕೆ
ಯಲಾಕ
- 42 ಳೆದುಕೊಂಡುಧಾರಾವೊವ್ಯಕವಾಗಿ ಕೊಟ್ಟರು | ಅನ್ನುಅಜ್ಜಗವುಡಕೊಟ್ಟಕಂಬ ೧೨ ವೊಳಗಾವಕಂಬ ೪೫ ಏಚತು
ಸ್ಸಿಮೆ | ಮಾಡಿಗೌಡನುಂಬಳಯ
- 43 ಗದ್ದೆಗೆಹರಿದಬಾಯ್ಕಾ ಲಿಂಪಡುವಲು | ಕಬ್ಬಿಳಿಯಬೋಮ್ಮೆಯನಗದ್ದೆಯಂಬಡಗಲಾ | ಮೇಲ್ಮಕ್ಕಿಯಬಾಯ್ಕಾ ಲಿಂಮೂ
ಡಲು | ವಾಬೈಯನಗದ್ದೆಯಂತೆಂಕಲಾ |
- 44 ಅದೇವನೂರಅರಣಮೆಗತದೇವಪಿಳಯಂನುಗಂವ್ರದಿಗಂವ್ರದನಕ್ಕೆಯಲಾಕೊಂಡವುಂಬಳಯಗದ್ದೆಯನುತತ್ಕಾಲೋಚಿ
ತಕ್ರಯವಾಗಿ ಕಂಬ
- 45 ವೊಂದಕ್ಕೆ ಹಣವೇಳುಹಮಯ್ಯಾದೆಯಲಾಕಂಬವಾಟುಂನರ್ಧಕ್ಕಂಗದ್ಯಾಣಂ ನಾಲ್ಕು ಹಣವಯ್ದುಹಾಗವೆರಡನುಅತ್ತೈ
ಪಂಣ್ಣ ಬೈರಗೌಡಂಗಳಕ್ಕೆ
- 46 ಯಲಾಕಳದುಕೊಂಡುಧಾರಾವೊವ್ಯಕವಾಗಿ ಕೊಟ್ಟನು | ಆಗದ್ದೆಯಚತುಸ್ಸಿಮೆ | ಮಾಡಿಗೌಡನತೋಟಕ್ಕೆಹರಿದ
ಬಾಯ್ಕಾ ಲಿಂಪಡುವಲು | ಗುತ್ತಿಯದಿಣಿಯಂ

- 47ಬಡಗಲು | ಕಂಣಿವಾಯ್ತಾಲಿಮೂಡಲು | ಮೆಯ್ಯನಂದಿಯಂಣ್ಣು ನಗದ್ದೆಯಂತೆಂಕಲು | ಯಾವರಡುಸ್ತಳದಗದ್ದೆ
ಕಂಬ ೩೯|| ವನುಅತ್ತೈವಂಣಬೈರಗೌಂಡಗಳು
- 48ಸಿದ್ಧನಾಥದೇವರಮ್ಮ ತಪದಿಗೆಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು || ಅದೇವನೂರಬಾಣನಡಿಯಮೆಯವಂದಿಯಂಣ್ಣುನು
ತಾನುಕಳಗೌಡನಕ್ಕೆಯಲು ಕೊಂಡವುಂ
- 49ಬಲಯಗದ್ದೆಯನುತತ್ತ್ಯಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೆಂಬವುಮಯ್ಯಾದೆಯಲು ಕಂಬಹತ್ತುಂವರ್ಧಕಂ
ಗದ್ಯಾಣವೊಂದುಪಣಂ
- 50ನಾಲ್ಕು ವರಕೆಜಿಯಸಂತೆಯಸೀರೆಯಬಸವಿಕಟ್ಟೆಯಕ್ಕೆಯ್ಯಲು ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟನು |
ಅಗದ್ದೆಯಸೀಮೆ
- 51ವೂಜೆಗೌಡನತೋಟಕ್ಕೆ ಹರಿದಬಾಯ್ತಾಲಿಮೂಡಲು | ಗೌಡಗೌಡನಗದ್ದೆಯಂತೆಂಕಲು | ಮರಿಯವಂದಿಯಂಣ್ಣುನ
ತೋಟದಿಂಪಡುವಲು||
- 52ಮತ್ತವಾತನಿಂಬಡಗಲು | ಯಾಗದ್ದೆಯನುಬಸವಿಕಟ್ಟೆ ಸಿದ್ಧನಾಥದೇವರಮ್ಮ ತಪದಿಗೆಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟ
ನು || ಅದೇವನೂರಕೋಟಿಯಬೈಯಂ
- 53ಣ್ಣು ತಾಬಲ್ಲಗೌಡಿಯಕ್ಕೆಯ್ಯಲು ಕೊಂಡವುಂಬಳಯಗದ್ದೆಯನು ತತ್ತ್ಯಲೋಚಿತಕ್ರಯವಾಗಿ ಕಂಬವೊಂದಕ್ಕೆ ಹಣವೊಂಭ
ತ್ತಿಮರಿಯಾದೆಯಲುಕಂ
- 54ಬವೇಳುವರ್ಧಕಂಗದ್ಯಾಣವಾಟು ಪಣವೇಳುಹಾಗವೆರಡನುಬ್ರಮಸ್ತು ಹಾವಡ್ಡಬ್ಯವಹಾರಿಕರ್ಡಿ ಗಬಸಟ್ಟೆಯರಕ್ಕೆಯಲು
ಕಳದುಕೊಂಡುಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊ
- 55ಟ್ಟನು || ಅಗದ್ದೆಯಸೀಮೆಅಬೈಯಂಣ್ಣು ನಿಮೂಡಲು | ಜೆಂದೈಯ್ಯನತೋಟದಿಂತೆಂಕಲು | ಬಲಗೌಡಿಯತೋಂ
ಟಕ್ಕೆ ಹರಿದಬಾಯ್ತಾಲಿಮಡುವಲುಅಬಲಗೌಡಿತೋಟ
- 56ದಿವನಿಂಬಡಗಲು | ಈಗದ್ದೆಯಕಡುಗಜ್ಜೆ ಸಟ್ಟೆಯರುಸಿದ್ಧನಾಥದೇವರಮ್ಮ ತಪದಿಗೆಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರು ||
ಯಿಂನಿಂತುಸ್ಥಳದಗೌಡಾಗ
- 57ದ್ದೆಯಕಂಬಮೂಡತಾಟುಂವರ್ಧಕಂ | ಕಂಬವೊಂದಕ್ಕೆ ಹಾಗವೆರಡವುಮಯ್ಯಾದೆಯಲು ಗೌಡುಗಳಗೆ ತಿರುವಿಸಿದಾಯ
ಗದ್ಯಾಣವೊಂದುಪಣವೊಂದುಹಾಗವೆರ
- 58ಡನುಂಅಗೌಡುಗಳತಾವುಕೆಜಿಯಬಂಡಿಗೆ ತಿರುವಹೊಂನಿಗೆ ಸೆಲವಾಗಿ ಅಮಹಾಜನಂಗಳಗೆ ಆಕುಮಾರಸ್ವಾಮಿಗಳಮೇ
ಲಪ್ರಸಿದವಾಮಹಾ
- 59ಜನಂಗಳಕುಮಾರಸ್ವಾಮಿಗಳಕ್ಕೆಯಲು ಹೊಂಗೆತಿಂಗಳಂಗೆ ಹಾಗಂವೀಸಬಡ್ಡಿಯಲ್ವರ್ವಂಪ್ರತಿಯಸಿದ್ಧಾಯವಿಳದುಬ
ಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ
- 60ಕೊಂಡಗದ್ಯಾಣಂನಾಲ್ಕು ಪಣವೇಳುಹಾಗವೆರಡು | ಅನುಹಾಜನಂಗಳತಾವುಕೊಟ್ಟಗದ್ದೆ ಕಂಬಯಿಪ್ಪತ್ತೇಳುಂವರ್ಧ್
ಜೊಟ್ಟದೇವನಮಕ್ಕಳುಕೊಟ್ಟಕಂ
- 61ಬಲಯಿದುಂವರ್ಧಲಂನು ಕಂಬ ೩೩ರಂವೊರುಕಟ್ಟಿದ ಸಿದ್ಧಾಯವರ್ವಂಪ್ರತಿಗದ್ಯಾಣಂವೆರಡುಹಣವೇಳುಹಾಗವೆರಡು
ವೀಸವೊಂದಕ್ಕೆ ಸೆಲ
- 62ವಾಗಿ ಹೊಂಗೆತಿಂಗಳಂಗೆ ಹಾಗಂವೀಸವರಬಡ್ಡಿಯಲು ಸಿದ್ಧಾಯವಿಳದುಬಹಂತಾಗಿ ಬೀಜವೊಂನಾಗಿ ಕುಮಾರಸ್ವಾಮಿಗಳ
ಕ್ಕೆಯ್ಯಲುಅಮಹಾ
- 63ಜನಂಗಳಕೊಂಡಗದ್ಯಾಣಂನಾಲ್ಕು ಪಣವಾಟುಅಂನು ಬೀಜವೊಂನುಗ ೧೧ ಪ ೩ || ದನುಮಹಾಜನಂಗಳಕುಮಾರ
ಸ್ವಾಮಿಗಳಕ್ಕೆಯ್ಯಲುಕಳದುಕೊಂ
- 64ಡುಸಿದ್ಧನಾಥದೇವರಗದ್ದೆಗಳಸಿದ್ಧಾಯವೆಂದೆಂದಿಗೆಯುಂ ಸರ್ವನಮಶ್ಯವಾಗಿಸಲಿಸಿದರು || ಶ್ರೀಸಿದ್ಧನಾಥದೇವರಪ್ರ
ತಿಷ್ಠಾ ಕಾಲದಲಿದೇವನೂರಕೇ
- 65ಪಮಹಾಜನಂಗಳದೇವರನೂಡರಂಣೆಗೆ ಕೊಟ್ಟಬೆಡ್ಡಲುಕಂಬನೂಟು | ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳದವಾ
ವಾಸೆಅಡಿವಾರಸೂರ್ಯಗ್ರ

74 ಶಿವಶಛೇಶ್ವರಪ್ರತಿಮಾನಿಲಂಢ್ರರಂಕಪಿಲೆಪುಂವೇದಾಡ್ಲೆ ರಂಕೆಂಢುಢೆಂಢ.....

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1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರರುಷ
2ನ ೧೪೪೦ನೆಯಸಂದವರ್ತವೂನುಬಹುಧಾನ್ಯಸಂವತ್ಸ
3ರಚೈತ್ರ ಶು ೪ ಶುಕ್ರವಾರದಲ್ಲು ಶ್ರೀಮತುಶ್ರೀಲ
4ಕ್ಷ್ಮಿನಿನಾರಾಯಣಾದೇವರಮುಂದುವೊಂದುನಂದಾ
5ದೀಪಮಹಾಲಕ್ಷ್ಮಿದೇವಿಯರಮುಂದುವೊಂದು
6ನಂದಾದೀಪಉಭಯಂಯೆರಡುನಂದಾದೀಪ್ತಿನಡು
7ವಮಾರ್ಯಾದೆಯಲ್ಲುದೇವನೂರಚಿಕ್ಕೇಶವನದೇವಗ
8ಳತಂಬಿಗಳಮಕ್ಕಳುಪಿರಿಯಹಗಳನಂದಾದೀಪ್ತಿಯರಡು
9ನಡುವದಕ್ಕೆಬಿಟ್ಟುಸ್ವಸ್ತಿಶ್ರೀನಾರಾಯಣಾದೇವರ
10ಮುಗುಳಹಲುಗಿನಲ್ಯುಂದಾವನತೋಟವನ್ನುಶ್ರೀಲ
11ಕ್ಷ್ಮೀನಾರಾಯಣಾದೇವರಕೈಯಲ್ಲುಮಹಾಜನಂಗ
12ಳಕೈಯಲ್ಲುಶ್ರಯಗ ೩೪೯೦ ವರಹಾನುದೇವರಬಂಡಾರ
13ಕ್ಕೆಕೊಟ್ಟುಆತೋಟವನ್ನು ತೆರಿಗೆಯಿಲ್ಲದೇನರ್ವವಾಂನ್ಯವಾ
14ಗಿತೆಗದಕೊಂಡುಎರಡುನಂದಾದೀಪ್ತಿಯನ್ನುನಡಿಸು
15ವದಕ್ಕೆಬಿಟ್ಟರು | ಇದಕ್ಕಾರೊಬ್ಬರುತಪ್ಪಿದವರುಶ್ರೀಲ

- 16 ಕುಮಿನಾರಾಯಣದೇವರಿಗೆ ತಪ್ಪಿದವರು ತಂಮತಂ
 17 ದೇತಾಯಿಯನು ನಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂದವತ ಕಕ್ಕೆ ಹೋ
 18 ಹವರು || ಮಂಗಮಹಾಶ್ರೀಶ್ರೀ

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ದೇವನೂರು ಲಕ್ಷ್ಮೀಂಕಂತ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 2 ಶಾಲೀವಾಹನಕಕವರುಷ ೧೫೩೧
 3 ನೆಯಸಲುಮ್ಯಸಂವತ್ಸರವೈಶಾಖ ಬ ೩೩
 4 ಕಡಗೂರುದೇವರಸುಯ್ಯನಮಕ್ಕೆ ಉಸಂಕಂಣವರು
 5 ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರತೋತ್ಸವದ ಆ
 6 ಯುವಿನದಬ್ರಹ್ಮಣಭೋಜನಕ್ಕೆ ದಾಸ
 7 ಲ್ಲಿದೇವರಹೊಲವನ್ನು ಕ್ರಮಕ್ಕೆ ಗ ೧೫
 8 ಸೇವೆಗೆ ಆರು ಅಪಲಬ್ರಹ್ಮಣನು
 9 ಲಿದಕ್ಕೆ ತಬಡುವರು ಶ್ರೀಶ್ರೀ

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ದೇವನೂರು ಲಕ್ಷ್ಮೀರಮಣ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
 2 ಹನಕಕವರುಷ ೧೪೪೧ ನೆಯವರ್ತಮಾ
 3 ನಸಿಧಾರ್ಥಿಸಂವತ್ಸರದಆಷಾಡಬ ೧೧ ಲ್ಲಿಶ್ರೀ
 4 ಮತುಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆ ತಂನ
 5 ಲಯಕುಕ್ಕೆ ನಾತನತಿಮಂಗಳಮಕ್ಕೆ ಉವೆಂ
 6 ಪಕಾತಿಮುಪ್ಪನುದೇವನೂರಲಶ್ವೇದವಿದ್ಯನ್ತ
 7 ಹಾಜನಂಗಳಲರಸುಗಳಕ್ಕೆಯಲ್ಲುಬೊಕ್ಕಸ
 8 ವಗದೈಯಬಡಗಣಣಾಳಮನು ೪೦೦ ಗದ್ದೆ
 9 ಯನಾಕಡೆಮಮೂರುಕಂಚಿಕ್ಕೆಯುಗ್ರಮದವರುಕ್ರ
 10 ಯಕೆಕೊಂಡಮನಯ್ಯನುಬ ೫೦ ಕ್ರಯ
 11 ಕೈಸರ್ವಮಾಂಸ್ಯವಾಗಿತಿಗದುಕೊಂಡುಶ್ರೀಲಕ್ಷ್ಮೀ
 12 ನಾರಾಯಣದೇವರಿಗೆವೀಸವೊಂದಕ್ಕೆಯಂಟುಪಡಿಆ
 13 ನೈವೇದ್ಯವನ್ನು ಸರ್ಪರ್ಪಿಸಲಪ್ರಸಾದವ
 14 ನಡಿಸುವರಿತಿರುವಂದಿಬ್ರಹ್ಮರಿಗೆಸತ್ರನ
 15 ದವದಕ್ಕೆ ಕೊಟ್ಟ ಸ್ವಸ್ತಿಶ್ರೀಲಾಕಾಸನಾಳದಕ್ಕೆ ತಪ್ಪಿದ
 16 ವರು

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ಕಡೂರು ಹೋಬಳಿ ಬೆಳೆವಾಳ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಸ್ತೂಪಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಾಜಾರವೇತ್ರೈಶೋಕ್ಯನ
- 2 ಗರಾರಂಭಂನೂಲಸ್ತುಂಭಾಯಶಂಭವೇ || ವಿಳಸದ್ಯಾದವವಂಕದಲ್ಲಿಸಳ
- 3 ನೆಂಬುವ್ಯೀಶ್ವರಂ ಪುಟ್ಟೈವೊಯ್ಯಳನೆಂಜಾಮುನಿವಾಕ್ಯದಿಂದೆವುಲಿಯಂ
- 4 ಪುಯ್ಯಾಸಳಂಪೆತ್ತವೊಯ್ಯಳನಾಮಂಕುಳನಾಮಮಾಗೆನೆಗಳ್ಳಾ ಸೂದ್ಯೂಲಸಲಿಲ್ಲಂಭನಾಕಳತ
- 5 ಕ್ಕಳಸೂಸವೊರೊಳೆನುಪಲರುಂರಾಜ್ಯಂಗೈಯಾತ್ತಿಪ್ಪಿನಂ || ಯದುವಂಕದೊಳಗೆಭೂ
- 6 ವಿಧಿತಯಶಂಗಣವಿಭಾಶಿನೆನಾಡಿತ್ಯಂತದಪತ್ಯಂಸಕಳಗುಣಾಸ್ಪದನೆಜಿಯಂಗರಸ
- 7 ನಮಳಕ್ಕೀತ್ತಿದತಾಕಂ || ಜನಿಯಿಸಿದಂವಿನಯಾಡ್ಯಂವಿನೆನಾಡಿತ್ಯಂಪ್ರತಾಪಿನ್ಯಪ
- 8ರುವನೆತತ್ತನೆಯನೆಜಿಯಂಗನಾತನತನುಜಂಸಮರಾತಿಜಿಪ್ಪುವಿಪ್ಪಾಮುಕಂ || ಯಾದ
- 9 ವರಾಡವರೊಳುಮುಂನಾದವರಿಂನಪ್ಪರಿವನಪಡಿಯಾರನೆನೊಯ್ಯೊಡೆಯದಿಂಪಸರಿಸಿದಂಮೇ
- 10 ದಿನಿಯಂವೀರವಿಪ್ಪುವರ್ಧನದೇವಂ || ತುಳುನಾಡಾಮಲೆನಾಡುಕೊಂಕಣವೆರಳೊಂಗಂಗಪಂ
- 11 ಡೊಯ್ಯವಿಸಿಂಹಳವಾಚೋಳನದೇಶವಾಂಧ್ರವಿಶಯಂಕಾಂಚೀಪುರಂಕೂಡಕುನ್ತಳದೇಶಂತಟ
- 12ತ್ತುಬಿಟ್ಟವೆಸಕೆಯ್ದಿಪ್ಪಂನ್ನುದೂರ್ವಾರದೋರ್ವಳವಿಪ್ಪುನೈವನಂಪೊಲ್ಲಂನ
- 13 ರಾಭ್ಯಾಭುಜರು || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡವಾಬೆಂ
- 14 ಗಿರಿವಾಸಕೋರಗಿರಿಬಳ್ಳೆವಲ್ಲೂರುಚಕ್ರಗೊಟ್ಟುಳುಚ್ಚೆಂಗಿವಿರಾಟನಂಹೊಳಲುಬಂಕಪುರಂಬನ
- 15 ವಾಸಕೋವತೂತ್ತೂಂಗಪರಾಕ್ರಮಂವಿಜಯನಿದಾನನಾಕಲಿವಿಪ್ಪುವರ್ಧನಂ || ಜಯತಿಧರಣೀ
- 16 ಲೋಕೋತ್ತಂಸಿತಾತ್ತಿಲಯವಾಡಚಿತುರವಿಬುಧಗೊಟ್ಟಿಪ್ರಾಢವಾಣೀವಿನೋದಕ || ಸಕಳಭರತವಿ
- 17 ದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಪುದೇವ || ಅರಿಭೂಪವ್ಯಂದಂ
- 18 ಮೆಯೋಜಿದಡವಯವದಿಂತೊಪನೆಕಪ್ರಾಧೈತ್ಯೇಶ್ವರವಜ್ಜೇತ್ರಭಿದ್ವಾರುಣನಖನಿಕರೊಚ್ಚೆಂಡದೊಡ್ಡಂ
- 19 ಡಮಂಭೀಕರಜಿಹ್ವಾಕೇಣ್ಣಗೀಣ್ಣಾನನಮನೊಗೆದಕೂದ್ವಾರ್ಡೆಯಂಸಂಜೆಳರಿಕೇಸರಭಾಸ್ವದಕಣ್ಣಮಂಘ
- 20 ಘುರಭಿನರವಮಂನಾರಸಿಂಹಕ್ಷಿತಿಶಂ || ಸ್ವಸ್ತಿಸಮದಿಗತಪಜ್ಜಮಹಾಕುಬ್ಜಮಹಾಮಂ
- 21 ಡಕೇಶ್ವರಂದ್ವಾರಾವತೀಪುರದರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಮಲಪರೊಳ್ಳಂಡಂಗ
- 22 ಡಭೇರುಂಡಂಸಂಗ್ರಾಮಭೀಮಕಲಿಕಾಲಕಾಪುನಾಮಾಡಿಪ್ರಕಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲ
- 23 ತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂವಾಡಿಬನವಾಸಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೂ
- 24 ಯ್ಯಳನಾರಸಿಂಹದೇವರುಹಿಮಸೇತುಮಯ್ಯಾದೆಯಾದಭೂಮೆಯಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿ
- 25 ಪಳನಂಗೈಯ್ಯರಕ್ಷಿಸುತ್ತಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿಸಲಾಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಗೆಯ್ಯ
- 26 ತ್ತಮಿರೆತತ್ಪಾದವದೊಪಜೀವಿ || ಕೃತಕೃತ್ಯಮ್ನಾದಗಾವುಂಡನತನೂಜಿರೀಲೋಕದೊಳುನಾಗಗಾವುಂಡಂನುತ
- 27 ಪುಂಜ್ಯಂಮಾಚೆಗಾವುಂಡಂಸಕಳಬುಧಸಂಸ್ತುತ್ಯಕಂಕೋಮಗಾವುಂಡಂಪ್ರತಿಪನ್ನೋತು
- 28 ಗರೋರ್ವಾಚ್ಚರಿಗಧಿಕವೆನಲುಧರ್ಮಮಂಮಾಡಿದವ್ಯೀಶ್ವತಕೀರ್ತ್ಯಚ್ಚಿರೋತ್ಯಸ್ಸುಕ
- 29 ಳಸುಕ್ರೀತಸತ್ಯತ್ತಾತಾಚಿತ್ಯದಾನರು || ಧೂರ್ವಾರಾತಿಧರಾಧರೇಂದ್ರಕುಳಕಂಪ್ರವಿಪ್ಪ
- 30 ಪಳನಾದ್ದನಾದ್ದಬುಟ್ಟುಲಕೆಡದೋಡಿಪೋಗಿಭಯದಿಂದಿಬಂವನಾಬಂದನೆಂದುಬ್ಬಿಪಾ
- 31 ಳರಕಣ್ಣಿಗೇಲೋಕಮನಿತುಂತದ್ರಾಪವಾಗಿಪ್ಪುದಂಸವ್ಯಂವಿಪ್ಪುಮಯಂಜಗತ್ತಿನಿಪುದೇಂಪ್ರತ್ಯಮಾ
- 32 ಶ್ರೀಮನ್ಮಹಾಪ್ರಭುಅಜ್ಜಿಯಮಾರಗೊಣ್ಣನಮಗಂನಾಗಗಾವುಂಡನುಂಮಾಚೆಗಾವುಂಡನೂಸೂ
- 33 ಮಗಾವುಂಡನುಂಸಕೆವರಿಸ್ಸ ೧೦೯೪ ನೆಯಬರಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ್ಧಚತುರ್ದಶಿಸೂಮ

- 34ನಾರಲುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಬೃತಿಸತದಂದುಸಂಕರಾಶಿಷ್ಠಿತರಮಗಂಅನಂತಕೃತಿಸೋಮರಾಶಿ
 35ಪುಷ್ಕಿತರಕಾಲಕೃತ್ತಿಬೆಳುವಳ | ಶ್ರೀಕಲದೇವಗ್ಗಲಂಗಭೋಗನಿವೇದ್ಯಮಂಮಾಡುವನ್ನಾಗಿಧಾರಾವೂ
 36ವ್ಯಕ್ತಕಂವೂಡಿಬಿಟ್ಟಗದ್ದೆಹಿರಿಯಕೆಪೆಯಕೆಳಗೆಸಲ ೩ ಬೆದ್ದಲೆಲೂರಂಮೂಡಲುಮ ೧ ಪಶ್ಚಿಮದಮ ೧
 37ದಕ್ಷಿಣದಮ ೧ ಅನ್ನುಮತ್ತರು ೩ ದೇವರನನ್ನಾದ್ದಿವಿಗಿಕ್ಕೆಗಾಣ ೧ || ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಿಕಾವಮ
 38ನುಜಂಗಾಯಾಂಜಯಶ್ರೀಯಾಮಮಕ್ಕುಮಿದಂಕಾಯದೇಕಾಯ್ಯಪಿಗೇಕುರಾಕ್ಷತ್ರದೊಳುವಾ
 39ರಣಾಸಿಯೊಳುಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೆದಾಡ್ಯರಂ.....ದಯಸಂಪ್ರೊ
 40ಪೂರ್ವಗುಮೆಂದುಸೂಪಿದವುಪೀಸೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಸ್ವದತ್ತಂ.....ಪಾಯೋಕ
 41ರೇತಿನಸುಂಧರಾಶ್ವಿವ್ಯರ್ಪಸಹಪ್ರಾಣಿಂವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೆ ಕಲ್ಲಿನ ಬಲಪಾಶ್ವದಲ್ಲಿ.

- 1.....
- 2ಬಿಜೆಂದ್ರಚಾಮರ
- 3ಚಾರವೇತ್ರೈಲೋಕೈನ
- 4ಗರಾರಂಭಮೂ
- 5ಲಸ್ತಂಭಾಯಕಂಭವೇ
- 6ಸ್ಯಸ್ತಿಶ್ರೀಮನು.....
- 7ಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿ
- 8ಭುವನಮಲ್ಲತಳ
- 9ಕಾಡುಗಂಗವಾಡಿ
- 10ನೋಣಂಬವಾಡಿಮ
- 11ಗಿಬನವನಹಾನಂ
- 12ಲ್ಲಾಗೊಂಡನಸಹಾಯ
- 13ಕೂರನಿಸಂಬಕನಿವಾ
- 14ರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 15ಭೂಜಬೆಳವೀರಗಂಗ
- 16ಪ್ರತಾಪಹೋಯ್ಯಳವೀರ
- 17ಬಲ್ಲಾಳದೇವರುದೇ
- 18ರಸಮಾದ್ರದನೆಲೆವೀಡಿ
- 19ನಲುದುಷ್ಪನಿಗ್ರಹಸಿ
- 20ವ್ಯಪ್ರತಿಪಾಳನಂಗೆಯ್ದು

- 21ಸುಖಸಂಕಥಾವಿನೋದ
- 22ದಿಂರಾಜ್ಯಂಗೇಯುತ್ತಮಿದ್ಧು
- 23ಸಕವರುಷದ ೧೧೧೧ನೆಯ
(೫ ಪಂಜಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ)
- 29.....ಆತಶ್ರೀಕ
- 30ವಿದೇವರಿಗೆನಿವೇದ್ಯಕೆಬಿ
- 31ಪ್ಪಗದ್ದೆಹಿರಿಯಕೆಪೆಯ
- 32ಕೆಳಗೆಸ ೧ನೆಪಿಲಕೆ
- 33ಪಿಯಲಾಸ ೧ ಕೊ.....
- 34ಬೆದ್ದಲೆದೇವರಪತಿ.....
- 35ದಲುಕೊ ೧೦ ಮೂ.....
- 36ಗೋಡಿ.....ಕೊ ೧೦
- 37ಇನ್ನೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿ
- 38ದವರುಶ್ರೀವಾರಣಾಶಿಯಲಿ
- 39ಸಾಯಿರಕವಿಲೆಯಂಸಾಯಿ
- 40ರಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟು
- 41ಲನುಕ್ಕು | ಕೃಧಮ್ಮಮನಾ
- 42ನುಂಕೆದಿಸಿದವರುಆಪ್ರಾಹ್ಮ
- 43ಣರುಮಂಕವಿಲೆಯುಮಂಕೊಂದ
- 44ಸಂತಕರಕ್ಕು ||

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ಕಡೂರು ಹೋಬಳಿ ಎಗಟೆಯ ವೀರನಾರಾಯಣ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1" x 1' 8".

- 1ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ
- 2ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋ
- 3ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ
- 4ಭಾಯಕಂಭವೇ || ಸ್ಯಸ್ತಿಶ್ರೀವಿಜಯಾ
- 5ಭೃದಯಕಾಲಿವಾಹನಕಕವರುಷ ೧೪೫೪
- 6ಸಂದುವರ್ತಮಾನವಾದ.....ಕುಳ್ಳ ಸಂವತ್ಸ
- 7ರದಜ್ಜೇಷ್ಠಕುಡ್ಧ ೧೨.....ವಾರದಲೂ

- 8ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಂಜಪರ
- 9ಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವದೇವ
- 10.....ಮಹಾರಾಯರೂಸುಕರಾಜ್ಯಂಗೈಯಾ
- 11ತ್ತಿರಲೂ.....ಅಲ್ಲಾಳನಾಥದೇವ
- 12ನಗಳ.....
- 13.....
- (ಮುಂದೆ ಅಕ್ಷರ ಸವಿಮಾಹೊದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಕಲ್ಲೇಶ್ವರ ದೇಸ್ಥಾನದ ಮೊಳಗೆ ನೈರ್ಮಲ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 10".

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕೆಂಬಿಜೆಂದ್ರಚೂಮರಚೂರವೇತ್ರೈಲೋಕ್ಕನಗರಂಚಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ವಿಶುದ್ಧಜ್ಞಾನದೇಹಾಯತ್ರವೇದೀದಿ
- 3ವ್ಯಜ್ರಹೃದ್ವೇಶ್ರೇಯಾಸುಪ್ಪಿನಿಮಿತಾಯನಮೂಮೂದ್ಧದಾರಿಕೇ ||
- 4ಸ್ಯಸ್ತಿಸಮಸ್ತಭೂಮಿಪತಿವಿಕ್ರಮಗಂಗನೈಸಾಳ.....ಭೋಗ್ಯಸ್ತಿಸಾಸನ
- 5ಸಕಳಧಾರಣಿಯಂಪ್ರತಿಸಾಳಸತ್ಯ.....ಪ್ರಸ್ತುತನೇಕವಾಕ್ಯನೇನೈಯ್ಯ
- 6ಳಭೂಪತಿಗಂಗೆ.....ಹಾರನೇಭೂಜಾಸಿರಾಜ್ಯ.....
- 7ರಾಗದಿಂ || ಸ್ಯಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಕೃದುಮಹಾಮಣ್ಣಿಳೇಶ್ವರದ್ವಾರಾ
- 8ವತ್ತಿಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಪತ್ತಜೋಡಾಮಣಿ
- 9ಮಲಪರೋಳ್ಗಂಣ್ಣಿಪೊಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿರ
- 10ಮಂಮಪ್ಪನಿಗ್ರಹಪಿಪ್ಪಪ್ರತಿಸಾಳನದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆತತ್ತದಪ
- 11ದ್ರೋಪಜೀವಿದೇಶಿಯಂಕಕಾಣಗೋತ್ರಪವಿತ, ಪರನಾರಿಪುತ್ರಶಿವಸಾದಸೋ
- 12ರನನ್ದಗೋಸಾಳಕಪಚಳಕನಾಯಕಅತನತಮ್ಮಬೀವೆಯನಾಯಕ
- 13ಅತನತಮ್ಮ.....ಅಜ್ಜಗಾವುಣ್ಣಿಗಂಗಗಾವುಣ್ಣಿರುಬಕ್ಕ.....
- 14ಕಲಿದೇವರದೇವಾಲಯವವಾಡಿಸಿಬಿಟ್ಟವತ್ತಿವಿಜಯಸಂನತ್ಸರದೆ
- 15ಅಯ್ಯಾಡೆಸುದ್ದೆಚೆತುದ್ದೆಶಿಸೋಮವಾರದಂದುಸವಣರಸೂಲ.....ಯಂಕಾಲಂಕ
- 16ಚ್ಚಿಧಾರಾಪೂರ್ವಕಂವಾಡಿಬಿಟ್ಟಗದ್ದೆಸಲಗೆ ೫ ಎರೆಯ.....ಯಿಬೆದ್ದಲೆಮ
- 17.....ಬಿಕೆಚೆಯುಳಗೆಬೆದ್ದಲೆಮತ್ತರು ೩ ಇನ್ನಿಧಮ್ಮಮಂಪ್ರತಿಸಾಳಸುವುದು
- 18ನವಿವೆವಿವೆವಿಷಮಿತ್ಯಾಹುಸ್ಯಮಿಷಂವಿಷಮುಚ್ಚೈತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
- 19.....ತ್ರಿಕಂ ||.....
- 20.....

(ಮುಂದೆ ಕಲ್ಲು ನಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಿಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 4".

- | | |
|---------------------------|--------------------------|
| 1ಕುಭಮಸ್ತು | 11ರಹಡಪದಜಿಯ್ಯಪನಾಯ |
| 2ಸ್ಯಸ್ತಿಸ್ತೀಜಯಾಭ್ಯುದಯಕಾಲಿ | 12ಕಲಿಯ್ಯನವರಕಾರ್ಯಕೇಕರ್ತ |
| 3ವಾಹನಶಕವರುಷಸಾವಿರದೆ | 13ರಾದಭೂಪತಿರಾಜಗಳ |
| 4ನಾನೂಉನಾಲ್ವತ್ತುಶೋಭಕ್ರತು | 14.....ದೇವರಅರಹ |
| 5ವರುಷಸಂದುನಡವೆತ್ತವರ್ತಮಾಸ | 15ಊ.....ನೊಡದುಯಿರ |
| 6ವರ್ಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣಬಹು | 16.....ನಾಯಕಲಿಯ್ಯ |
| 7ಅ 3 ಸ್ತಿಸಾರದಲುಶ್ರೀಮನು | 17ನವರಿಗೆ.....ಬ್ಯವಾಗಬೇಕೆಂ |
| 8ಮಹಾರಾಜಾಧಿರಾಜರಾಜ | 18.....ರಾಜಗಳುಆಕೆಚೆಯನು |
| 9ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ | 19.....ಕಳಗಣಗದ್ದೆಭ |
| 10ಶ್ರೀಕ್ರಷ್ಣರಾಯಮಹಾರಾಯ | 20.....ದೇವರಿಗೆ |

(ಕಳಗೆ ೩ ಪಟ್ಟಗಳವೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

ಎಗಟೆ ಹೋಬಳಿ ಎಳ್ಳಂಬಳಸೆ ಗ್ರಾಮದ ಉರುಬಾಗಿಲಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'

- 1 ನಮಸ್ತುಂಗಸಿರಕ್ಕು ಂಜಿಚಂದ್ರಚಾ
- 2 ಮರಚಾರವೇತ್ರೈಲೊಕ್ಕನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇವಿಸುದ್ಧ
- 4 ಜ್ಞಾನದೇಹಾಯತ್ರಿವೇದೀದಿವ್ಯಚ
- 5 ಹ್ಲೋಕೇಸ್ತ್ರೆಯಾಪ್ರಾ.....ತಾಯನಮಾ
- 6 ಸೋಮಾದ್ಧಧಾರಿಣೇ || ಸ್ಯ.....ಭೂಮಿಪತಿ.....
- 7 ಕ್ರಮಗಂಗನಿಪಾಳಸೆ.....ಸ್ಥಿರಸಾಸನಂಸ
- 8 ಕಳಧಾರಿಣಿಯಂಪ್ರತಿಪಾಳಸಲೈಭೂ
- 9 ಮೀಸ್ತುತನೇಕವಾಕ್ಯನೆನೈವೊಯ್ಸಳಭೂ
- 10 ಪತಿಗಂಗಭೂವಧೂಟೈಸ್ತ.....ತಾರಹ
- 11 ರನೆನರಾಜಿಸಿರಾಜ್ಯದೊಳದ್ದ.....ರಾಗದಿ
- 12 ಸ್ಯಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ಧಮ
- 13 ಹಾಸಾಸಾಮಂತ್ರಸಕಳಲಕ್ಷ್ಮೀಕಾಂತತ್ರಿಪುರಹ
- 14 ರಲಬ್ಧವರಪ್ರಸಾದಮ್ರಿಗಮದಾವೋದರಿ
- 15 ಪುನಿವಹಕಂಜವನಕುಂಜರಂಸರಣಾಗತ
- 16 ನಜ್ರಪಂಜರವೊಯ್ಸಳದೇವಸಾದಾರಾಧಕಂ
- 17 ಪರಬಳಿಸಾಧಕಂಗಳ್ಳುಪ್ರಚಂಜ್ಞನುಡಿದಂತೆಗಂಜ್ಞ
- 18 ನಯ್ಯೂಬ್ಬರಕೋಟಿಶ್ರೀಮನ್ಮಹಾಸಾಮ
- 19 ನ್ತಬರ್ಮಯ್ಯಂಗಳಾಂಅತನಪಿರಿಯ

(ಹಿಂಭಾಗ)

- 20 ಸೆಂಜಿತಿಜಾಗನೆಬ್ಬಿಯಾ.....ಸಂಕತಾವಿನೋದದಿಂ
- 21 ರಾಜ್ಯಮುದಿತೋದಿ.....ಯುಕ್ತಿರವಳಂಬುಣಿ
- 22 ಯಗಂಗೇಶ್ವರದೇವರ್ಗೇಚ್ಚೊಕ್ಕವಿಕ್ರಮಕಾಲದ ಗಡಿ
- 23 ನೆಯವಿಭವಸಂತ್ಸರದವುಳ್ಳ ಬಹು ಗರ ಅದಿ
- 24 ತ್ಯವಾರದುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುನಗ್ಗಿಮು
- 25 ನಿಲಂದ್ರಂಮು.....ನಪಣ್ಣಿತರಕಾಲಂಕಷ್ಟಧಾರಾ
- 26 ಪೂರ್ವಕಂ.....ಗೆಬಿಟ್ಟಗದ್ದೆಮತ್ತ ೩
- 27 ಅಂತೇಕ.....ಬೆದ್ದಲೆಮತ್ತ
- 28 ರು.....ಪ್ರಾಯಗವಾರಣಾ
- 29 ಸಿಯ.....ಪ್ರತಿಷ್ಠೆಯಂ
- 30 ಮಾಡಿದ.....ಫಲಮಕ್ಕು || ಸಾ

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- 26 ಪರ್ವಗಾಯಾಂಮುಡಶ್ರೀಯಾಂಮಕ್ಕುಡಕಾಯದಕಾಯ್ಯ
 29 ಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೋಳಬಾಣರಾಸಿಯೋಳಕೋಟಿಮಾನೀಂ
 30 ದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊನ್ನದೊನ್ನಯಸಂಸಾಗ್ಗೂಮಿದೆ
 31 ನ್ನು ಸಾಱಿದುಪ್ರದೀಪ್ಯಳಾಕ್ಷಬ್ರಾ.....ಬರೆದನೆಪೆಯಿವೈಯ್ಯ

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ಯೆಗಟೆ ಜೋಬಳ ಅರಂನೊಳಂಬ ಹಳೇ ಪುರ ಗ್ರಾಮದ ಬಮ್ಮದೇವರ ಗುಡಿಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 8".

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಾಜಾ
 2 ರವೇತ್ರೈಳೋಕ್ಕನಗಿರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
 3 ಸ್ವಸ್ತಿ ಸವಃಧಿಗತಪಂಚಮಪಾಶಬ್ಧಮ
 4 ಪಾಮಂಡಳೇಶ್ವರಂದ್ರಾರಾವತೀಪ್ರರವರಾಧೀ
 5 ಶ್ವರಂಪಾದವಕುಳತಿಳಕ
 6.....ಮಲವರೋಳ್ಗಂಡ.....
 7.....ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತ.....
 8 ಮಣ್ಣಿಳೇಶ್ವರಪ್ರಭಾವನಮಲ್ಲತಳಕಾಡು
 9 ಕೊಂಗುನಂಗಲಿನೊಂಬವಾಡಿಹಾನುಂಗಲು
 10.....ಭುಜಬಳವೀರಗಂಗಹೊಯ್ಸಳ.....
 11 ದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಿಹಿಸಾಸಿರಮು
 12 ಮನೇಕಭತ್ತಿಘಾಯಯಾಗಿದುಪ್ಪನಿಗ್ರ
 3 ಹೆಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ದುಸುಖಸಂ
 14 ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
 15.....ಬಳದೊಯಪ್ಪತ್ತಿಹಮ
 16.....ಸಗ್ಗೇಶ್ವರನಾಂಸಿಂಹದೇವರು
 17 ಹೆಗ್ಗಡೆಯಂಹಡವಳಯ್ಯನುಂಅರದಂತಣ
 18 ಲಲಕಾರುಣ್ಯಂಗೆಯ್ದುಕೊಟ್ಟರುಅವೊರಹಿ
 19 ರಿಯಕೆಚ್ಚಿಯಕೆಳಗಣಮಲ್ಲಿಕಾರ್ಜುನವೇವ
 20 ಗ್ಗೇಧಾತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಧಪಂಚ
 21 ಮಿಸೋಮವಾರದಂದುಸೋಮೇಶ್ವರಪಂಡಿತರ
 22 ಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂವೊಡಿಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗೇ
 23 ಬಿಟ್ಟವೊದಲೇರಿಯಕೆಳಗೆಗದ್ದೆಮತ್ತವೊಂಡುಹೇಗುಲ
 24 ಗ್ಗಂಮೂಡಲುಬೆದ್ದಳೆನುತ್ತುರುಮೂಱು 2 ಬಡಗ.....
 25 ಯಲುಮತ್ತವೆರಡು || ಯಿನ್ನಿಧರ್ಮವಂಪ್ರತಿಪಾಳಸಿದವಾ
 26 ರಣಾಸಿಯಲುಸಾಸಿರಕವಿಲೆಯಬ್ರಾಹ್ಮಣಗ್ಗೇದಾನವೊಡಿಹಫಲ

24

- 1 ಕ್ರೋಧಿಸಂವತ್ಸರದವರ್ಗಕು ೧.....ಗಂಗಜೇಯ
 2 ರಜೇಯ.....ದೇವರಮಗಜವಗಲ್ಲವೊಜೆಜೇಯ.....

- 3ವಾದ.....ಮದೇಕೋಡಿಹಳ್ಳಿ
 4.....ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ.....
 5ಸರಿ.....ದಾಜಿಯನಮಗಬೈರಜಿಯಂಗೇ
 (ಮುಂದೆ ೬ ಪದ್ಯಗಳು ಚೆಕ್ಕ ಎದ್ದು ಹೋಗಿವೆ)

25

ಯೆಗಟಿ ಹೋಬಳಿ ಪುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಕೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ಚೌಡಮ್ಮನ
 ದೇವಾಲಯದ 'ಬಳಿ' ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- | | |
|--|--------------------------------------|
| 1ಶ್ರೀಗಣಾಧಿಪತಾ ಎನವೂಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ವಜ | 8ಗರದಅನಸರಕಾರ್ತಿಕಪ್ರಜಾಭಿಷೇಕಂಹಣ |
| 2ಶಾಲಿವಾಹನಶಕವರುಶಕ೦೫೦೧ನವರುಶನದವನ | 9ಭೋಜನಸಿನರತ್ರೇಪವ್ಯಭ್ರಹ್ಮಣಭೋಜನಯಿಲು |
| 3ನಸ್ಸರವಿಕಾರಿಸವಸ್ಸರಮರ್ಗಶಿರಕು ಲಾಶ್ರೀಮ | 10ಅಯಿದುಸೇವೆಗೇಸ್ವಸ್ತಿಪುರದಲಿಹೊಲಅರವಿನತೊ |
| 4ತುದುರ್ಗದತಿಮಪನಾಯಕೇರತಂಗಿಕೆಂಪಯ | 11ಳಲಹೊಲದವನನುದಾರೆನೆಹಿದುಕೊಟ್ಟಿಲು |
| 5ನಾಯಕಿತಿರುಅರೆನೋಳಲಮಲ್ಲಿಕಾರ್ಜು | 12ಯಿದಕ್ಕೆ ಆರುತಪಿದರುತಮ್ಮದೇ |
| 6ನದೇವರಸೇವೆಮಾಡುವವಿನರ | 13ವರುಗುರುನನುಕಾಶ್ವಲಿಕೊಂದಪಾಪ |
| 7ತೊಂಬೆಹುಸಂತಧಾರೆಮಸರೊ | 14ಕೆಹೋಹರೂ |

26

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಗಣಪತಿದೇವರ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನ ತೊಲೆಮೇಲೆ.

- 1ಕುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಶ ೧೪೪೪ನವರುಸಸಂಬನಡವಯ್ಯಯಸಂವತ್ಸರದಶ್ರಾವಣ
 ಬ ೧೦ ಸೋಲು
 2ಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಕುಪ್ಪರಾಯಮಹಾರಾಯರಹಡವದೈಯಪ್ಪ
 ನಾಯಕರತಂದೆತಿಮ್ಮಣ್ಣನಾಯಕ
 3ರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಅವರಯಸದಜೆನಪ್ಪನುಅಸಂದಿಸೀಮೆಯೊಳಗಣಕಾರೆಯಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಯಾಪು
 ರದಗ್ರಾಮವ
 4ನೂಅಸ್ವಾಮಿಅಪಣೆಯಲಿಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಉದಯವಾದ ೧೦ನೆಯಘಟಗೆಯನಮಿವೆದ್ಯಕೆಚಿಕ್ಕವರದಂಣನಾ
 ಯಕರಕ್ಕೆಯಿಂದಲೂಧಾ
 5ರೆಯುಟಗಿಡಚೆನೆವೈಗೆಸಂತಾನಾಭಿಶ್ರುದ್ಧಿಯಾಗಿಹಿರಂಜೀವಿಯಾಗಲಿ || ನಮಿವೇದ್ಯಕಟ್ಟಳೆದಿನ ೧೪೪೦ ಅಭ ೧೪ ಹೆ
 ಸರು ಪ ೧ ತುಪ್ಪ ಪ ೧ ತುಬಿನ ಪ ೧೦ ಎಂಣೆ
 6ರಿಗೆ ೧೦ ಪಾಯಸಯರತು.....ಸ್ವಪತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದರಾ | ಪ್ಪನ್ನವರುಪ್ಪಸಹ
 ಪ್ರಾಣಿವಿಷ್ಣುಯಾಜಾಯತೇತ್ತಿಮಿ || ಶ್ರೀವೀರಭದ್ರನೆಗತಿ

27

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಹೊಳೆ ಮಧ್ಯದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

- | | |
|--------------------|---------------------|
| 1ಶ್ರೀಅಶುಭಳರಾಜಗಳಮನು | 3ರಸನುಲಿಂಗಕನಮಸ್ಕರವನೊ |
| 2ಸ್ಯಲದವಾನಿತಿಂನು | 4ದಿನು |

ಯಗಟಿ ಹೋಬಳಿ ಮುಗಳಿಕಟ್ಟಿ ಗ್ರಾಮದ ಕೆರೆ ಏರಿವತ್ತಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 8"

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
- 3ಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬ
- 4ರದ್ಯಾನುಣಿ | ಸನ್ಯುಕ್ತಚೋಡಾಮಣಿ | ಮಲಪರೋಳ್ಗಂಡ | ಗಂ
- 5ಡಪ್ರಚಂಡ | ಅ.....ಜಿವ | ಶೌರ್ಯಮಂಮಜಿವ | ತಪ್ಪೆತವು
- 6ವ | ಸಂಗರದಲೇವುನವಾಸನಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದವಿ
- 7ಗಮದಾವೋದ | ರಿಪುನಿವಹಕಂಜವನಕುಂಬರ | ಕಂಠಾಗತವ
- 8ಜ್ರಪಂಜರಂ | ವೈರಿಚಾತುರ್ಬ್ಯಳಬಾಂಡವದಹನಪಾಂಡವ | ೦
- 9ಪ್ರಕುರಂಗಕಂಠೀರವಾದ್ಯನೇಕನಾಮಾಧಿಪ್ರಶಸ್ತಿಸು
- 10ತಂತ್ರಮನುಮಹಾಮಂಜ್ಞೀಳೇಸ್ವರಂತ್ರಿಭುವನಮ
- 11ಜ್ಞತಳಕಾಡುಕೋಂಗುನಂಗಲಿನೋಳಂಬವಾಡಿಗಂಗವಾಡಿ
- 12ಬನವಸೆಹಾನುಂಗಲಾಹಲಸಿಗೇಬಳ್ಳಲವುಚ್ಚಂಗಿಗೇಂಜ್ಞ
- 13ಡಗಂಡಪ್ರತಾಪಹೋಯ್ಸುನಾರಸಿಂಡದೇವರಂಗಂಗವಾ
- 14ಡಿತೊಂಭತ್ತರುಸಾಸಿರಮಂದುಪ್ಪನಿಗ್ರಹಶಿಪ್ಪಪ್ರತಿಮಾಳ
- 15ನಂಗೇಯ್ಯತ್ತಂದೊರಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಪ್ರಿಥ್ವೀರಾ
- 16ಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆತತುಪಾಪಪದೋಪಜೀವಿಶ್ರೀಮನಮಹಾ
- 17ಸಾಮಂತಹರಿಯಚೇಳಕೆಯನಾಯಕನುಚಳಕೆಯವಿ
- 18ಶ್ರೀಸಿಂಗಟಿಗೇರೆಯೊಳುರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆಚಳಕೆಯ
- 19ವಿತ್ತಿಯೊಳಗಣಮುಗುಳಯಕಟ್ಟಿದದಾಸಗೌಡನ
- 20ಸುವ್ರತೃಕುಲದೀಪರುಂಗೋತ್ರಪವಿತ್ರರುಂಗೋತ್ರ
- 21ಚಿನ್ನಾಮಣಿಗಳುಂಅನ್ನದಾನಸಂಪೂರ್ಣರಾಂಭಾವಿಪು
- 22ತ್ರಕರುಮಪ್ಪಜೆಂದೆಗೌಲುಂಡನುಂದೇನುಗಲುಂಡನುಂ
- 23ಮಲ್ಲಗಲುಂಡನುಂತಮ್ಮಯದಾಸಗಲುಂಡಂಗೇಪರೋ
- 24ಹ್ಲವಿನಯವಾಗಿಕೆಜೆಯಂಕಟ್ಟಿದೇವಾಲಯಮಂಮಾ
- 25ದಿಸಿದಾಸೇಶ್ವರದೇವರೆನ್ನುಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂಮಾ
- 26ದಿಲದೇವರಧಿಕಾರಗಂಬಂಡಸ್ಪಟಿತಜ್ಞೇರ್ಣದ್ವಾರಕ್ಕಂ
- 27ಸಲ್ವಂತಾಗಿಸಕವರಿಸ ೧೦೨೫ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸ
- 28ರದವುಷ್ಯಕುಡ್ಡ ೧೪ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯ
- 29ಶ್ರೀಪಾತದಂದುಗುಡ್ಡಜೇಸುರಕಾಲಕಚ್ಚಿಧಾರಾವೂರ್ವ್ಯಕಂಮಾ
- 30ವಿಖಿಟ್ಟಗದ್ದೆದೇವಾಲಯದಿಬಡಗಸ ೧ ಕೋ ೧೦ ಕೋಣ್ಣಾಲದಿಂತೆಂಕ
- 31ಗದ್ದೆಸ ೧ ಕೋ.....ಕಾಗಿಯಗದ್ದೆಸ ೧ ಕೋ ೧೦ ತೋಟದಗದ್ದೆ
- 32ಕೋ ೧೦ ಅನ್ನುಗದ್ದೆಸ.....ಬೆದ್ದಲೆಕರೆಕಳಗೆಮತ್ತ
- 33ತೆಂಕಹರದಕೆಯಿ.....ಗದ್ದೆ.....
- 34.....ಯನ್ನೀಧಮ್ಮಮನಾವನಾನುಪ್ರ
- 35ತಿಪಾಳಸಿದಗಂಗೇಕುರುಹ್ಲೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯುಂಸಾಸಿರತವೋ
- 36ಧನರಿಗೆಕೊಟ್ಟಫಲಮಕ್ಕೆಯಿದನಳದಕವಿಲೆಯತವೋ
- 37ಧನರುಮಂಕೊಂದೆಪಾತಕಮಕ್ಕು.....ಮಂಗಳಮಹಾ.....ಶ್ರೀ.....ಶ್ರೀ.....

29

ಯಗಟಿ ಹೋಬಳಿ ಕುಂಕಾನಾಡು ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಲಪಾರ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 2"

1.....

2.....

3ಮನಾಡಚಿಂಣ್ಣಿ ಗೌಡನಸತಿಸಾವಿಗೌಡಿಗೆಮನ.....ಸೌಯ್ಯನನರಿ ಸೂದನನಾಮುಂ.....

4ಸಣಂಧರಿತ್ರಿಯೊಳು || ಇನೆಡೆಯೊಳುಸಹಸ್ರ.....ಕರಣ್ಯಮೆನ್ನ ವರ್ಗಾವಗವಜ್ರಸಂಸಿಭನಸಂಕಿತನ.....

5ತರಿಗಲ್ಲಿ ಸತ್ಯದಿಂದಾವನಜಾತಮಿತ್ರಸುತನುಂಗತಧವ್ಯಾ.....ಹಗದಿತನೆಂದಿವಸುಧಾತಳಂಮಸಣಗೌಡನಬಂಶಿಸುತಿ

6ಪ್ಪವತ್ತಿಯಿಂ | ಆತನಸುತನುಸಂಬಗೌಡ || ಆತನಸುತನಾದನೀಶ್ವರಪದಾಬ್ಜಭ್ರಿಂಗಸಾಮಂತಸಂಖ್ಯಾತಂಬೊ

7ಜಕುಳಕ್ಕೆ ನರ್ತಿಜನಕ್ಕೆ ಚಿಂತಾರತ್ನ ನುದ್ಯದ್ಯಶೋದ್ಯಾತಾಳಂಕ್ರತಾನಂತರಿಪ್ರತ್ಯತಿಗಾಪಂಚಾನನಂಸತ್ಯಸಂಜಾತಂತಾಂ

8ಹರಿಯಮಗೌಡಸಿಂತುನೆಗ.....ಸಂಸಾರಸಾರೋದಯಂ || ಆತಂಧಮ್ಮದಯ್ಯಪರಹಿತಂಶಿವಪಾದಶಕ

9ರಂಮಾಡಿಸಿದಂಬ್ಯಾತಿನೆಗಳ್ಳನೆಗಂವಸುಧಾತಳದೊಳುತಂನಬಿಟ್ಟ ದತಿಯಂನೆಗಳಲೂ ||

10ಸಕವರಿಸ ೧೧೧೪ | ನಳಸಂವತ್ಸರದ | ಸಾಣ್ಣ | ಸು | ೫ ಉತ್ತರಾಸಂಕ್ರಮಾಣ ಅಮಾವಾಸ್ಯಾಶ್ರೀಪಾತಳ
ದಿವಾರ

11ದಲಾಕುಂಕುಮನಾಡವಿನಸಂಬುಕಲಿದೇವರಿಗೆಮಸಣಗೌಡನುಸೋವರಾಸಿಪಂಡಿತ ರಕಾಲಂತೊಳದುಕಂಡೆನ್ನಿತಿ

12ಜಿನ್ನೋದ್ಧಾರಲಿಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಂಬಿಟ್ಟಕ್ರಮವಂತೆಂದಡೆ | ಹರಿಯಕೆಜಿಯಮೊದಲೇರಿಯಗದೆಬೀಜವರಿಮೂ
ಗಂಡುಗಸಲೆಗೆ ೩

13ಚಿಕ್ಕತುಂಬಿನಮೊದಲೇರಿಯಲಿಸ ೧ ಹಣಬಲಲಿಕೊ ೧೦ ಪಡುವಣಕ್ಕೋಡಿಯಲಿಕೊ ೬ ಹೊನ್ನೆಯನಕೆಜಿಯಮೊದ
ಲೇರಿಯ

14ಲುಗದಿಸ ೧ ಕಡೆಯಬಯಲಲಿಕೊ ೧೦ ಅಕೆಜಿಯಬಡಗಣಕ್ಕೋಡಿಯಲಿಬೆದ್ದಲೆಸ ೧ಕೊ ೧೦ ನೆಣಿಲಹಾಡುವಿನ
ಕೆಳಗೆ

15ದೊಬ್ಬದಲೆಕೊ ೧೦ ಉರಿಂದತೆಂಕಲುಕ್ಕೊತ್ತಿಕೆಜಿಯ ದಾರಿಯಕೆಳಗೆಬೆದ್ದಲೆ ಮತ್ತರೊಂದು ೧ ತುಂಬಿನಕೆಜಿಯ
ಮೊದಲೇರಿ

16ಯಲಿಗದಿಸ ೨ ಮೂಡಲುಕ್ಕೋಡಿಯಲಿಬೆದಲೆಸ ೧ ಕಲ್ಯಾಣಸಕ್ತಿಯಿಂ ಅಪ್ಪಜಯರು ಸೋಮಜಯನುಸಂಬಜಯಸಹ

17ರವಾದಭೂಮಿಯಸರಿಭಾಗಸೋಮಜಯತನತಮಂದಿರಿಗೆಸರಿಭಾಗಭೂಮಿ | ಹರಿಯಕೆಜಿಯಬಗವಳ್ಳದಬಳಯ

18ಲಿಬ್ಬರವದೇವರಿಗೆಗದಿಸ ೧ ಉರಿಂದತೆಂಕದಾರಿಯಬೆದ್ದಲೆಕೊ ೬ ಅಲದತೆವರಲಿಬೆದ್ದಲೆಕೊ ೧೦ ಹೊನ್ನೆಯನ
ಕೆಜಿಯ

19ಬಡಗಣಕ್ಕೋಡಿಯಲಿಗದಿಕೊ ೧೦ ಉರಿಂದಪಡುವಲುಕೆಜಿಗದೆಬೆದಲೆಸ ನಂದಾದೀನಿಗೆಗೆಕ್ಕೊಗಾಣ ೧ ಕಲಿದೇವರಿಗೆ

20ಇದಮ್ಮಮಂಹರಿಯಮಗೌಡಬಿಟ್ಟಂ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಸಂಪನ್ನನೇಕಗುಣಗಣಾಚಾರಾಚಾರುಯ್ಯನುಂಸರಣಾಗತ

21ವಜ್ರಪಂಜರಮುಜಿವೊಕ್ಕರಕಾಪನುಡಿದಂತೆ ಗಂಡಧಮ್ಮಂ ಮುಠರಿವರಿಗೆಮಾರ್ಕಂಡಂ || ಆತನಪ್ರತಾಪವಂತೆಂದಡೆ |
ತೊಡರ್ವರಿಕಯ್ಯ

22ಹಿಕ್ಕಮಿಗೆಮಚ್ಚ ರವಮ್ಮಾನವಿಕ್ಕೆಚಾಗದಿಂದೆದರುವರಾರ್ಪನಿಕ್ಕೆಬರುದಂದೊರ್ವರಿಹಿಕ್ಕವಿರದುಗ್ಗಂಡಣಿಯಬಪನಿ
ಕ್ಕಿವಿಡೆ

23ಯಾಂಗನೆಸಕೆಯನಿಕ್ಕೆಲಿಕ್ಕಿದಂದೊರನೆಡನವದುಕಾಚಗೌಡಿಗಂಪುಟ್ಟದಸಾಮಂತಕಲ್ಲಗೌಡಂಇಧರಿತ್ರಿಯೊಳು || ನಿಲ
ಕದೆಜಹಗದಂ

24ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನವಿಜ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಂಕ್ರತಸತ್ಯಸೌಚಾಚಾರಾಚಾರಿತ್ರನಯನಿನೆ
ಯವಿಜ್ಞಾನ

೪

- 25 ನೀರಾವತಾರವೀರಬಣಂಜುಧರ್ಮಪ್ರತಿಸಾಳನಾರಂ | ಮಜ್ಜನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಸಾಳಕಕೆಪಿಯಸಂತೆಯಪಟಣಸ್ಯವಿ
ಬಸ್ಕರಿರ
- 26 ಸೆಟ್ಟಿಯನುಗನೋವಿಸೆಟ್ಟಿರುಹರಿಯನುಗೌಹಂತಿವರುಪ್ರಮುಖವಾಗಿವಾಕಗೌಡಬಿಟ್ಟಧರ್ಮದಕ್ರಮವೆಂತೆಂದಡೆ
ಉರಿಂದಪಡುವಲಾತೆಂಕಣ
- 27 ಮೂಲೆಯದಾರಿಯಬಲದೇಯಬ್ಬಿಬೆದೆಲೆನುತ್ತರು ೧ ಹುಲಿಯಕಲ್ಲಕಳಗೆಕೆಪೆದೇವರಿಗೆ ೧ ಇಂತಿಧರ್ಮಮಂಪ್ರತಿಸಾಳ್ವದ
ವರ್ಗೇಶ್ವರ
- 28 ಪರ್ವತಪಂಚದತ್ತೀರ್ತ್ತಗಂಗೇಗೋದಾವರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಸ್ರಹೊಂನುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರತವೋ
ಧನರಿಗೇಸ
- 29 ಹಸ್ರಬ್ರಾಹ್ಮಣರಿಗೆಪುಂಜ್ಯಾದಿನಂಗಳಲುದಾನನುಂಕೊಟ್ಟಫಲಮಕ್ಕು | ಇಂತೀಧರ್ಮಮಂಹಿರಿದೆಂದೂಚಿಂತಿಸಿದವರ್ಗೇ
ಗಂಗೇಗೋದಾವರೀವಾ
- 30 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿಸಹಸ್ರತವೋಧನರಸಹಸ್ರಬ್ರಾಹ್ಮಣರಸಹಸ್ರಕವಿಲೆಯಂಕೊಂದಾಪಾಪವಕ್ಕು ಇಂತುನಿಭಯಂತೆ
- 31 ವೃದ್ಧ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಷಷ್ಟಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೆಕ್ರಿಮಿ ||
ಯಾಗಿಪುಡಿ
- 32ಜಿಜಿವೀವನುಬೇಡಿದಗ್ಗಿವನುಬಾತ್ತೆಯಜಿಜಿವೀವನುಕಾರಿಯವಜಿಜಿವೀವನುನಯಂಬೆರಸೀವನುತವಿ
ನೋಡಿಸುತ್ತನಿಂದಿಮ್ಮಡಿ
- 33 ಪದಿಯುಂಮೂವಡಿಬವೆಯುನಾಲ್ಕುಡಿಭೂನುಸುತನಿಂದೈವಡಿಇಂತೀಧರೆಯೊಳುಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರುಅಂತುಅನ್ವಯ
ವೆಂತೆಂದಡೆ
- 34 ಸುಂದನದಿನಾಡಿನಲ್ಲಿಹಪುಟ್ಟಿದಂದಾಸಿನುಯಂಗೇಸೆಗಣಕವೈಗಂಪುಟ್ಟಿದಂಕೋಮೇಶ್ವರಪಂಡಿತರುಎಚೆವೈಗಂಪು
- 35 ಷ್ಟದಂಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರ್ಗವಾಚೆವೆಗಂಪುಟ್ಟಿದಂಕೋವರಾಸಿಪಂಡಿತರುಅತನತಮ್ಮಂದಿರುನಾಚೆಜೇಯಕೇತಜೇ
- 36 ಯುಜೇಯಕಲ್ಲಿಜೇಯಪದ್ಮರಾಸಿಇಂತಿವರುಭೂಮಿಗೊಡೆಯರು || ಕಲ್ಯಾಣಿಸಕ್ತಿಪಂಡಿತರುಹಡದಸ್ತಾನಂತೊಜಿ
ವಳಯಲಿ
- 37ಮಹುಗನೊಡಲಿಯಕೆಪೆಹೆಲೆಗಿವಿಹಳ್ಳಮೇಣಸನೊಂದಪ್ರಿತ್ತಿಯಲಿಂಗದಹಳ್ಳನಿಜುವ
- 38ಹಳ್ಳಮುತರದಗೊಂ || ಅಪ್ಪಜೇಯರಮಗಸಂಬಜೇಯರಬನದಕೆಪೆಯಸಾ ನಂ ||
- 39

30

ಯೆಗಟಿ ಕೋಬಳಿ ಮೆರುವಂಜಿ ಗ್ರಾಮದ ಉರುಮುಂದಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 6".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯಿಲೋಕೈವಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಗಣ ||
- 2 ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಪ್ತೋವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 3 ಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರಯ. ಕುಳತಿಳಕಂಚಾಳುಕಾಭರಣಂಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲಪೆಮ್ಮಾಡಿ
- 4 ರಾಯಂಕಲ್ಯಾಣಪುರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರತತ್ವಪದ್ಮೋಪಜೀವಿ ||
- 5 ಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಂದಳೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮೇಶಿಶ್ರೀಮತ್ತಿಭುವನ
- 6 ಮಲ್ಲತಳಕಂಡುಗೊಂಡಗಂಡಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲುಉಚ್ಚಂಗುಬನವಾಸಕಲಸಿಗೆಹುಲಿಗೆರೆಬೆಳುವ
- 7 ಲಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಟೇನರ್ಧನಹೊಯ್ಯದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಉಸುಸಿರಮಂದೊಪ್ಪನಿ
- 8 ಗ್ರಹಪಿಪ್ಪಪ್ರತಿಸಾಳನದಿಂದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ

- 9ನಂಗಲಿಕೊಂಗುಸಿಂಗನುಲೆರಾಯವುರಂತಳಕಾಡುರದ್ದನಚಿಂಗಿರಿವಾಸಕೊಟ್ಟುಗಿರಿಬಳ್ಳಕೆವೆಲ್ಲಾರುಚಕ್ರಗೊಟ್ಟವು
 10ಚಿಂಗಿವಿರಾಟನಂವೊಳಲುಬಂಕವುರಂಬನವಾಸಕೊನತೂತುಂಗವರಾಕ್ರಮಂವಿಜಯವದ್ಧನನಾಕಲಿವಿಷ್ಟುನ
 11ದ್ಧನಂ || ವ || ಅನ್ನುವಿಷ್ಟುನದ್ಧನಕೊಯ್ಯಳದೇವನಗ್ರತನೂಜ || ವೃ || ದೇವೋದೇವಗಿರಿಂದ್ರರಾಂದ್ರಬರವ್ಯಾ
 ಕೀರ್ಣಕೀ
 12ತ್ರಿದ್ವಜದೇವಶ್ಚಂಢಧರಪ್ರತಾಪಮಹಿನೂವಹ್ಯಾಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧಸುದತೀ
 13ಪ್ರಬಾಹತಮೀನದ್ವಜಃ | ದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿಜಮೂಜೆಯಾತ್ಸಿ ರಂಭೂತಳೇ || ವ || ಅಂತಾಶ್ವನರಸಿಂ
 41ಹಹೋಯ್ಯಳದೇವರುದೊರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಬಸಂಕಘಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಮಿರೆ ||
 15ತತ್ಪದಪದೋಪಜೇವಿ || ಚೋಳಾಕ್ರಾಹವಮಲ್ಲನೊಡೆಬಿರುದಂಕೈಕೊಂಡು ದೊಡ್ಡಂಕಮಂತಾಳಾಪಂಗಿಡೆತೂಱ್ಛ
 ಕೊಂ
 16ಡುಜನಮುಂತಾಱ್ಛಿಲ್ಲವಿಷ್ಟುಂಭದಿಂಬಿಲಿಂಗಂಡತಳಪ್ರಹಾರಿಪಡೆದಂದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಿಳೋವ್ವಿಪರಿವೇಷ್ಟಿ
 ತಾಂತನೊಗಳೆ
 17ಲಾಚಂಡಾಸಿದೊಡ್ಡನುಂ || ವ || ಅಂತುಸಾನಂತ ಕರಿಯುಮ್ತಳಪ್ರಹಾರಿದೊಡ್ಡಂಕಬಡಿವೆನೆಂಬಬಿರುದಂ
 ಚೋಳ
 18ಶ್ಯಚಕ್ರನತ್ರಿಯೂಹನಮಲ್ಲದೇವನಕ್ಕೆಯಲುವಡೆದುಸುಬಸಂಕಘಾವಿನೋದದಿನಿಜಿ || ಅತನತನೂಜನಾಹಮಲ್ಲಂ
 19ಗಂವೊಂಣವೆಗಂಪುಟ್ಟಿದಮಗಂಸಾಮನ್ನವೂಕಂ || ಅತಿಬಳವೀರಮಂಡಲಿಕವಿಷ್ಟುನಿರಾಳನೀಬೀಡನೊಳೇಕರಂ
 20ಸಿತಗರಗಂಡನೆಂಬಬಿರುದುನ್ನತಿಯಂಸಲಿತಾಳ್ವದಾತನಂಕ್ಷಿತಿತಳಮೆಚ್ಚೆಕೊಂಡುಬಿರುದಂಪಡೆದಾಹವರಂಗವೂಚಿ
 21ನಂತತಿಸಯವಿಕ್ರಮಕ್ರಮಮನೇನಾಗಳವೆಂಕಲಿಕಾಲಕರ್ಣನಂ || ಅಂತುಸಿತಗರಗಂಡನೆಂಬಬಿರುದಂಪಡೆ
 22ದಸಾವಂತವೂಚಿ || ಅನ್ನುಸಿತಗರಗಂಡಸಾಮಂತವೂಚ್ಚಿಯಂಗಂವೂಳವೈಗಂಪುಟ್ಟಿದಮಗಂಸಾಮಂತ
 23ಮಲ್ಲ || ವಕ್ಕಲುಗೆಜಿಯಮಲನೊಳೆಕ್ಕ ತುಲಕ್ಕಿಜಿನಮೈರಿನಿನ್ನಿಕ್ಕಿದಂಪುರಕೆಸಿಸಕವಂ.....ಹಂಕೈತಾವಕ್ಕಟಕಾಯವು
 24ಪ್ಪನಿಜಿಬಿಟ್ಟಿರಮುಗಿದಿಲ್ಲಕೈಸಮಂ ತಿಕ್ಕಿದಕೈಯ್ಯಾಹಾಕಜಿ.....ದಲಿಂಗಮೆಕಾಗುವದಾಜಿಯೋಳ || ವೃ || ಅನ್ತ
 ದೆಕೊನ್ನಂದೆಬಗೆವೈರಿ
 25ನಿಕಾಯಮನದ್ವಿಕಾಡಿಕ್ಕೆಯಾಂತಡೆಕೊಟ್ಟನೆಂದೆಬಗೆಬೇಡಿದಂ | ಕರೆಯೆಂದುಬಂದರಂಭ್ರಾತಿಯೆಕಾದನೆಂದೆಬಗೆವೀರದ
 ಚಾಗದ
 26ಕಾವದೆಸೆಮೈಗಾವಂತೂಣೆಯೆಂದುಬಣ್ಣಿಪರುಮಲ್ಲನ ನುಡ್ಡಯಾಕೆನಲ್ಲನಾ || ಪಲರೊಂದಾಗಿರಲೆತ್ತಿ ಬಂದುಬಯ
 ಲೊಬುಮೂ
 27ಊನ್ತಸಾಮನ್ನರಂತುರುಗಂಬೆಳುಗೊಡೆಯದಳಂಚೆಮರಮಂನಿಸ್ಸಾಣಮಂ ಪ್ರಾಣನುನಿಯರ್ವಾಣಹಲವಡ್ಡಣಂಗುಡಿ
 ಯಗೂ
 28ಡಾರಂಗಳಂಕಾಯ್ವಿಸಿಂಸೆಜಿಗಂಪಾರದೆಕೊಂಡನಕ್ರಮದೆಕೆಳುಪ್ರಮಲ್ಲಸಂಗ್ರಾಮದೊಳು || ಸ್ವಸ್ತಿಮಸ್ತುಸಕಳ
 ಸಾಮನ್ನಲಕ್ಷ್ಮೀಕಾಂತಲಂ
 29ಬಲಂಹಳಕಾಳದಂವೀರಜನ್ಮಿಕಾಚೆಂದನತಿಳಕ | ಕುಂಕುಮಪಂಕಾಂಕಿತಕೀರ | ಮಜೇಶ್ವರಪಾದಾಬ್ಜಭ್ರಿಂಗ | ಲಲಿತ
 ಲತಾಂಗ | ಗೌರೀ
 30ಗಂಗಾದೇವಿಲ್ಲನರಪ್ರಸಾದಾ | ಸಾಧಿತಮ್ರಿಗನುದಾಮೋದ | ದುಷ್ಟಸಾಮಂತತಳಪ್ರಹಾರಿ || ಅತಿಗರ್ವಿತಾರಾತಿ
 ಸಾಮಂತ | ಗರ್ಜಿ
 31ಸುಬ್ಬಾಸ್ವಸೂಜಿಕಾಟಬಂಟರವಾಸತೈರಾಧೆಯ | ಮಾರ್ಕೂಲಭೈರವಸಿತಗರಗಂಡಜಗವನಂಡಲವ | ನಮ್ಮನಗಂ
 ಧವಾರಣ
 32ನೂಚೇಶ್ವರದೇವಂಪಾದಾರಾಧಕಪರಬಳಸಾಧಕನಿಜನಾಮಾವಳಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸುತಂಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ನನಾಡಿ
 ತ್ಯಂಸ್ಥಿರಜಿ

- 33ಯಾತು || ಬಲಮಾನಟ್ಟವಿರೋಧಮಂಪಡೆವತಿತೊಂದಿಸಾಮಂತರಂಕಲಹಬೆಡನೆಗಡುಗೊಡುಭರದಿಂವಾಱುನ್ತು
ಸಾಮತ್ತರಂನೇಲೆನಿಂದಂಧನದಾಕೆಯಿಂ
- 34ತುರಗದಿಂದುರ್ಗಂಗಳಂಪ್ರಾಣದಿಸಲೆಕಬ್ಬೊಡಿದರಾತಿಯನಪಿಯತಿಸಾಮಂತನಾದಿತ್ಯನ || ಜನಕಂಸಾಮನ್ತಮಲ್ಲಂ
ಜನನಿಸತಿಹಿತಾಚಾರೆಯಾ
- 35ಸೋವಿಯಾಕ್ಕಂವಿನಯಾಂಭೋಜಾತೆಪೆಂಪಿತನಗೆ ಪಿರಿಯಳಾಕಕೂಮೈಯಿಂ ಮಾಚಿಯಾಕ್ಕಂಜನವಾಸಂಸ್ತುತ್ಯವಾ
ಚೆಂಚೆಟ್ಟಂತನಗನುಜರೆ
- 36ನಲಾಕೂಮೈಯಿಂಪಮೈವತ್ತಿತನೆಯಂಪ್ರಿಯಾದಿನಾಥಂಕುಲವೆನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದ || ಬಕ್ಕಲುಗೆಪಿಯ
ವಿತ್ತಿಯೊಳತ್ಯುತ್ತ
- 37ಮವೆನಿಸನೆಗಟ್ಟಿಮರವಂಜಿಗ್ರಾಮದೊಳೂತಮಪ್ರಾಪಂಗೊತ್ರಪವಿತ್ರಂಬಮ್ಮಗವುಂಡಬುಧಜನವಿತ್ರ || ವ || ಅನ್ತು
ನೆಗಬ್ಬುಂಬಮ್ಮಗಾವುಂಡಂ
- 38ಗಂಪತನಕುಲವಧುವೆವೆಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರು ಸುಪುತ್ರಕುಲದೀಪಕರಾಮಸಣಗಾವುಂಡಮಾಚಿಗಾವುಂಡನುಸೋ.....
- 39ಗಾವುಂಡನುಅನ್ತುಮಸಣಗಾವುಂಡನಪುತ್ರದೇವಗಾವುಂಡಮಾಚಿಗಾವುಂಡನಮಗಂಕಲಿಯಮಗವುಡನಂಸ್ವಸ್ತಿಮನುಸ್ತು
ಗುಣ
- 40ಸಂಪಂನ್ನಂನುಡಿದುಮತ್ತನ್ನಂಗೊತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಕಲಿದೇವರಶ್ರೀಪಾಡಪಂಕಜಭ್ರಮರನಪ್ಪಸೋವಗೌವುಂ
ಡಂಗಂನಾಗವೈಗವುಡಿಗಂ
- 41ಪುಟ್ಟಿದಪುತ್ರರುಮಲ್ಲಗೌಡಬಸವಗೌಡಅಡಿಗೌಡಬಮ್ಮಗೌಡನುಯಿನ್ನಿವರುಸುಬದೊಳರೆ || ಸೋಮಗೌಡಂತಮ್ಮೈ
ಯ್ಯಂಬಮ್ಮಗೌ
- 42ಡಂಗೆಪರೋಕ್ಷವಿನೆಯವಾಗಿಶಾಸನಮಂಬರೆಯಿಸಿ | ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾ
ನಾಪಸವಾ
- 43ಧಿಶೀಲಸಂಪಂನ್ನರಪ್ಪಜಾಜೆವೂರವುತ್ತುವರಾಸಿಪಂಡಿತರವುತ್ರರುಪ್ರಶಕ್ತಿಯವುತ್ರಸಕಲೇಶ್ವರಪಂಡಿತಕಾಲಂಕಚ್ಚಿಧಾ
ರಾಪೂರ್ವ್ಯಕಂವೂಡಿಶ್ರೀ
- 44ಕಲಿದೇವರಲಂಗಭೋಗಕ್ಕಂನಿವೇದ್ಯಕ್ಕಂತಪೋಧನರಗ್ರಾಸಕ್ಕಂಸಕವರ್ಷದಿ | ೧೦೯೨ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠ
ಕುಥಯೇಕಾದಶಿಬ್ರ
- 45ಹಸ್ತವಿವಾರದಂದುಬಿಟ್ಟುಗಲ್ದ ಸೌಳಕೆಪಿಯವೊಡಲೇರಿಯಲ್ಲಿಸ ೪ ಕಪಿಯಕಪಿಯಬಯಲೊಳಗೆನ ೧ ಬಮ್ಮಸಮಾ
- 46ಪ್ರದಕೆಪಿಯಕೆಳಗೆಸಲಗೆ ೧ ಅಂತುಗಪ್ಪಿಸಲಗೆ ೬ ಕೊಳನುಕಮ್ಮ ೪೫೦ ಬೆದ್ದಲೆದೇವಾಲಯದಿಂಬಡಗಲುಮತ್ತರು ೧
ಮತ್ತಂ
- 47ವೂರಿಂದಂಹಡುವಣತೊಂಗನಹರವರಿಯಲ್ಲಿಮತ್ತರು ೧ ಮತ್ತನಕ್ಕಲುಗೆಪಿಯಿಂದಯಿಳದುಬಂಹಳ್ಳಲದಜಾಗಿನಲ್ಲಿಮ
ತ್ತರು ೨ ಮಸಣ
- 48ಗೌಡನಮಗಬಮ್ಮಗೌಡತನ್ನ ಕಪಿಯಕೆಳಗೆಕಲಿದೇವರಿಗೆಬಿಟ್ಟುಗದ್ದೆ ಕೂ ೧೦ ಯನ್ನೀಧರ್ನವಪ್ರತಿಪಾಸಿದಮಹಾಪು
ರಾಪಂಗಳೆವಾರಣಾಸಿಪ್ರ
- 49ಯಾಗೆಯಲ್ಲಿಸಹಸ್ತವೇವಪಾರಗರಪ್ಪಮಹಾಪ್ರಾಹ್ಮಣಗ್ಗೇ ಸಹಸ್ತಕವಿಲೆಯದಾನಂಗೊಟ್ಟುಫಲಯಿನ್ನೀಧಮ್ಮವಂಕೆಡಿಸಿದ
ಮಹಾಸಾತಕಂಗಳೆಗಂಗೆಯ
- 50ತಡಿಯಲಿಸಹಸ್ತಪ್ರಾಹ್ಮಣರುಮಂಸಹಸ್ತಕವಿಲೆಯುಂ ಕೊಂಡಸಾತಕಂಕುಂಭೀ ಪಾಕರಾರವಕೊಗಳೆಗಳಿಗಿವರು || ಸ್ವ
ದತ್ತಂಪರದತ್ತಂವಾ
- 51ಯೋಜರೆತೀವಸುಂಧರಾ | ಪಟ್ಟಿಪ್ಪರಿಪ್ಪಸಹಸ್ತಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತಿವಿ || ಕಲಿದೇವಂಗಳೆಬರಹಮಂಗಳ
ಮಾಹಾಶ್ರೀ.

- 12 ಸ್ವಸ್ತಿ ಸಹಿತ ರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಸಾಮನ್ವಚಟ್ಟಯ್ಯಾಂಹುಳಯೆಱುಹನ್ನೆ ರಡು.....
 13 ಹೋತ್ಸವದಿಂಪಾಳುತ್ತಮಿರೆ || ಅವಿಭವಿನ ಪ್ರಭುಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆ.....
 14 ವರಂಪುತ್ರಂ ಸತ್ಯರಾಢೇಯಂಭಕ್ತಜನರತ್ನಲೇನಿಜಪ್ರಶಸ್ತಿ ಸಹಿತ ರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಪ್ರಭು.....
 15 ಗಾವುಂಡಂಕಬ್ಬಳ್ಳವುನಾಳುತ್ತಮಿರಲುಸಕವರ್ಷಂ ೧೦೬೦ನೆಯ ಸಿದ್ಧಾರ್ಥ ಸಂವತ್ಸರ.....
 16.....ಕುಳುಪ್ಪ ಸುದ್ದೆ ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿ ವ್ಯತಿಪಾತ ಸೋಮವಾರದಂದು || ಸ್ವಸ್ತಿ.....
 17 ಮಾರ್ಗನುಷ್ಠಾನಜಪನಮಾಧಿದೇವಾರ್ಚನಾದಿಕ್ರಿಸಹಿತ ರಪ್ಪ ಶ್ರೀಸಕಲೇಶ್ವರದ
 18.....ತರಪುತ್ರಬ್ರಹ್ಮಕಿಂಕಿಧಾರಾಪೂರ್ವಕಮಾಡಿತನ್ನ ಪ್ರಜೆಗಾವುಂಡಗಳುಂ.....
 19.....ಗಿ ಸಾಮನ್ವಚಟ್ಟಯ್ಯನಮನುಮತದಿಂಜಕ್ಕ ಗಾವುಂಡಂತಾನೆತ್ತಿ ಸಿದ್ಧಮೂ.....
 20.....ಬಿಟ್ಟಗದ್ದೆ ದೇವರಕೆರೆಯಲುಬಂಡುಗ ೪ ಸಿರಿ ಸಾವಗನಕರೆಲು.....
 21.....ತೆರೆಯಲುಬಂಡುಗ ೬ ಅಡಕ್ಕೆ ಬೆದ್ದ ಲೆದೇವಾಲ್ಯದತೆಂಕಲೇರಿಯಭು.....
 22.....ಮತ್ತವೆರಡುದೇಗುಲದಬಡಗಲುಕಂ ಗಾಡುಮತ್ತವೆರಡುಯಿನ್ನಿಧಮ್ಮಾರ್.....
 23.....ಲಿಯದೆಸಲಿಸಿರಮಹಾವುರುಪೆಂಗಂಗೇವಾರಣಾಸಿಯ.....
 24.....
 25.....

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ಯೆಗಟೆ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿ ಕೆರೆಹಿಂದೆ ಬಂಜರ ದಿಬ್ಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ ಪ್ರಮಾಣ 6' x 1' 9".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂ	6 ನೋಪದಿಂರಾಜ್ಯಂಗೇಲು
2 ಡಲೇಸ್ವರತ್ರಭುವ	7 ತ್ತಮಿರಲವೆಗ್ಗ
3 ನಮಲ್ಲವೀರನೆಜಿ	8 ಡೆಯಾಂರನ್ನ ನಂವಿ
4 ಮಂಗಹೊಸಳದೇವ	9 ಐದ್ವಿಗಿ..... ಕಟ್ಟ
5 ರುಸುಖಸಂಕಿತಾವಿ	10 ದಕನ್ನ ಗೆಜಿವರಡು

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ಯೆಗಟೆ ಹೋಬಳಿ ಮತ್ತೂರು ಗ್ರಾಮದ ಕೆರೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
 ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 1' 8".

- 1 ನಮಸ್ತುಗಚಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಾಜೇ | ತ್ರೈಲೋ
 2 ಕೃಷ್ಣನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
 3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಭುವನಮಲ್ಲತಳಕಾಡು
 4 ಗೋಣ್ಣಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗ
 5 ವಾಡಿತೊಂಭತ್ತಱುಸಂಸಿರಮಂದುಷ್ಟ ನಿಗ್ರಹಚಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂದೊರ

- 6ಸಮುದ್ರದನೆಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದಿಂರಂಜ್ಯಂಗೈಯ್ಯತ್ತ
7ಮಿರೆತತ್ವದವದೋಪಜೀವಿ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನನುಡಿ
8ದುಮತೆನ್ನಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರೀಪುತ್ರಂಜಹಿತರೊಡ್ಡಳವಂಕಳಗೆಯ್ದೆಕೂ
9ಪ್ಪುಪಿರಿದಿತ್ತಾಮೆಜವಂಕರಣಾಗತವಪ್ರಪಂಜಂಸಿತಗರಗಣ್ಣಂಕೂ
10ಡಿಶೂಟಕತಪ್ಪುವಸಾಮಂತರಗಣ್ಣಂದೊಡ್ಡಂಕುಬದಿವಂವೀರಲಕ್ಷ್ಮೀನಿವಾಸ
11ಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತಗಕಣಿಧಮ್ಮರತ್ನಾಕರಂಸತ್ಯರಾಧೇಯಂಸೌ
12ಜೆಗಾಂಗೈಯಂಹಯಂವತ್ಸರಾಜಿಂಗಣಿಕಾಮನೋಜಂವಿಬುಧಜನಮಿತ್ರಂಸು
13ಜನಪ್ರಗನ್ನಂರೂಪಕಂದಪ್ಪಂವಂದಿಜನಜಿನಾಮಾಣಿಧಮ್ಮಕಾರಾಧ್ಯಂನಿಜತಂತ್ರಪಕ್ಷಕ
14ಪುಳಸಿಧಕಂಕಾಯ್ಯರಗಣ್ಣಂಭೀಮನಂಕಕಾಪಿನಿಜನಾಮಾವಳಪ್ರಸಸ್ತಿಸ
15ಹಿತರಪ್ಪಪ್ರೀಮನ್ಮಹಾಸಾಸ.ನ್ನೋವಿದೇವಂಹುಳಂಃಜುಹನ್ನೆ
16ರಡುಮಂಮಹೋತ್ಸವದಿಂದೂಳುತ್ತಮಿರೆತವಿಭುವಿನಬ್ರಿತ್ಯಂ || ಸ್ವಸ್ತಿಗುಣಸಂಪನ್ನ
17ಪರಂಗಳನಾಪುತ್ರಂಸ್ವಾಮಿಸಂತೋಸುಸಾಮಂತರಾಧಕಂಜಹಿತಮನೆಗೊಣ್ಣಯರಗಣ್ಣಂಬಿರು
18ವರಗಳಂಜಿರಿಸುಭವಕರಗಗಂಕವೀಳಂಭರಣಂಸೂಲಿಗೆಯಭೈರವಂಬಲ್ಲಳುಮಲ್ಲ
19ರಣಂಗಳಿರಂಸಾಹಸೋದ್ಧಾಮಮಾನ್ಯಲಕರ್ಕ್ಕಕಂನಿಗಳಂಕಮಲ್ಲಂಭುಜಬಳವೀರಂಕೊಬ್ಬೊಡ
20ವಬಿಟ್ಟುಕುಕಾಪಿರಗಣ್ಣಂಮಾವನಂಕಕಾಪಿಂಜಿಟ್ಟನಗಂಧಸಾರಂಣಗೊವಿಮಕಟ್ಟಿದಲಗು
21ಪೆರ್ಗಡೆಬಿಕ್ಕಿಮಯ್ಯನಸುಪುತ್ರಕುಲದೀಪಕಂಪ್ರೀಮನ್ಮಹಾಸುಭವಗುಣಸಂಪೂ
22ಣ್ಣನಪ್ಪುಕೆಗ್ಗಡೆಗೇತಣಂತನ್ನತಮ್ಮಂದಿರುವೂರೆಯನುಂದೇನಣನುಂಸಹಿತಂನಾ
23ಳ್ಳನನುವರದೊಳಂಬಯಲಾಗಾಳೆಗದೊಳಕೊಬಗಾಳೆದೊಳಂಪೂಜಾಂತಮೈರಿಗಳನಿಜಿದೋ
24ದಿಸಿತನ್ನಿರಿದತೊಡರುಂವತ್ತಿದಾನೆಯಮೊಗವಡದಬಿರುದಂನಗತ್ತಿಯುಂಕೀತ್ತಿಯುಸ
25ಲಲತನ್ನಾಳ್ವಮತ್ತಲಲತನಗೆಕೊಡಗಿಮಾನ್ಯವಾಗಿನಡವಗದ್ದೆನಡುಬಯಲಲಸ
26ಲಗೆಹತ್ತುಮೂಡಗೊಡಿಯಹಾಳಲಬಿದ್ದಲೆಮತ್ತರುಹನ್ನೆರಡುಂಸಲತ್ನಮಿರೆ
27ಸಕವರಿಪ್ಪಂ ೧೦೭೦ ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧಪಂಚಮಿಲುತ್ತುರಾಯ
28ಊಂಕಂಪ್ರಂತಿವ್ಯತಿಸಾತಸೋಮವಾರದಂದುತಮ್ಮುತ್ತಮೂವರುಕೂಡಿತವ್ಯಾಳ್ವಮತ್ತ
29ಊರಲಕೆಜಿಯಕಟ್ಟಿಸಿತಮ್ಮಯ್ಯನವೆಕರಿಕೇಶ್ವರಮನೆತ್ತಿಸಿದಬಳಕೆತಮ್ಮ
30ಬೈಯವೆಸರಾಣ್ಣೇಶ್ವರಮನೆತ್ತಿಸಿಗಂಗಣಿಕಬೈಯಪುತ್ರಂಧಮ್ಮರಂಸಿಪಣ್ಣಿತರಕಾ
31ಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂಮೂಡಿಬಣ್ಣೇಶ್ವರದೇವಗ್ಗಿಹಿರಿಮಕೆಜಿಯಬಯಲಲ
32ಬಿಟ್ಟಗದ್ದೆಸಲಗೆಯರಡುಲರಳಯಹಾಳಲಬಿದ್ದಲೆಮತ್ತರುಮೂಟ
33ಇಂತೀಧಮ್ಮಸಾಸನಮನಿಲಿಸಿದಕೆಗ್ಗಡೆಗೇತಣ್ಣಾಥಪಥಿಸಲಿಸಿದಮಹಾಪು
34ರುಪಂಗಂಗಂಗೇವಾರಣಾಸಿಯಂಬದಿವ್ಯತೀರ್ಥದತಡಿಯಲಾವೇದವಾರಗರಪ್ಪ
35ಸಪತ್ರಬ್ರಹ್ಮಣಗ್ಗಸಪತ್ರಕಪಿಲೆಯಂದಾನಂಗೈಯ್ಯಳಲಮಕ್ಕವಿಣ
36ಧಮ್ಮಕುನುವನೊನ್ನಂಪ್ರತಿಪಾಳಸದಕಿರಿಸಿದಮಾತಕನಿರತ್ತಿಯೊಳುದುಃ
37ಬಾಜನನಾಗಿಪರತ್ತಿಯೊಳುಕುಂಭೀಸಾಕವೈತರಣಿಯಂಬಮಹನರಕಂ
38ಗಳೊಳೊಳುತಿಕು ಸ್ವವತಂಪರದತಂಮಾಯೋಹರೇತಿನಸಂಧರಾ | ಪಟ್ಟಿವ್ಯರ್ಪ
39ರ್ಪಸಹಪ್ರಾಣಿಮಿಪ್ಪಾಯಾಂಜಾಯತೆತ್ತಿಮಿಂ.....

ಯೆಗಟಿ ಹೋಬಳಿ ವೆಕ್ಕಲಗರೆ ಕೆರೆ ಎರೀಮೇಲಿನ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 10" × 2' 4".

- 1ನಮಸ್ತುಂಗಗಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |
- 2ಆಶಾಗಜೇಂದ್ರಾದಿನೇಶಾಂಬರನ | ನ... ಜಿವ್ಯತ್ತಂಗವಯೇ.....ದಯಾ
- 3ಸಂಸನ.....ಪಾದ
- 4ಸ್ವಸ್ತಿಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಸರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂಚಾ
- 5ಳುಕಾಭರಣಂಶ್ರೀಮತುಭೂವಲ್ಲಭಂ ಸಿವಾರ್ಥಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೋಳ್ಳು
- 6ಮೌರ್ಧ್ವಲಕ್ಷ್ಯಭೂಮಿಯೆಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂಪಿ
- 7ದ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂತ್ರೇ
- 8ಶ್ವರಂದ್ವಾರಾನತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ವ್ಯಮಣಿಪ್ರವರ್ಧನವನಮಲ್ಲತಳಕಾಡುಕೊ
- 9ಬ್ಬನಂಗಲಿಪಾನುಜ್ಞಲಾಪಾಂಜನವಾಸಹಲಸಿಗೇಹುಲಿಗಜಿಬೆಳ್ಳುಲಗೊಣ್ಣಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
- 10ರ್ಧಹೋಯ್ಸಳದೇವರುಗಂಗಪಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆ
- 11ಯ್ಯಾಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಿರೆ || ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾ
- 12ಡುರೊಡ್ಡವಾಬೆಂಗಿರಿವಾಸಕೋನ್ಯಗಿರಿಬಳಲೆವಸುರುಚಕ್ರಗೊಟ್ಟವೃಚ್ಚಂಗಿವಿರಾಟನಂವೊಳಲುಬಂ
- 13ಕಪುರಂಬಸವಾಸಿಕೋಯತೂ.....ಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಷ್ಣುವರ್ಧನಂ || ಅಂ
- 14ತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂಪಾಲಕಂ || ವೃ || ದೇವೋದೇವಗಿರಿಂದ್ರರುಂದ್ರಶಿಖರವ್ಯಾಕೇನ್ಯ
- 15ಕೀರ್ತಿಧ್ವಜದೇವಚ್ಚಂಡಧರಪ್ರತಾಪಮಹಿಮಾವಪ್ಪಂಭಲಂಕೇಶ್ವರದೇವೋಭವ್ಯವಿದಗ್ಧಮಾಗ್ಧಸುಡ
- 16ಪ್ರಖ್ಯಾತವಿನಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂಹಭೂಪತಿರಸೌಜೀಯಾಸ್ಥಿರಂಭೂತಳೇ ||
- 17ನರದಿವ್ಯಾವೇಷ್ಟಿತೋರ್ವ್ಯಾಪತಿವನಿಸಿಸುಖಂಬಾಳ್ಗೆ ಚಂದ್ರಾಕ್ರತಾರಂಸುರರಾಜಂಲೀಲೆಯಿಂದಂಯಾದು
- 18ಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾಮಧಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದಂನಿಜಭುಜವಿಜಯಂಗಂ
- 19ಗಭೂಮಂಡಳೇಶಂನರಸಿಂಹಂಭೂಮಿಪಾಲಂಗಿದತಳಕೆವಲ್ಲಭಂಹೋಯ್ಸಳೇಕಂ || ವ || ಅಂತುಶ್ರೀ
- 20ನಾರಸಿಂಹದೇವಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾದೊರಸಮುದ್ರನೆಲೆವೀಡಿ
- 21ನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಿರೆ || ವ || ಅನುಬಮ್ಮವೆಗ್ಗಡೆಗಂಬಾಚೆವೈಗಂ
- 22ವುಟ್ಟಿದಬಲ್ಲಾಳಚಮೂಪನಪ್ರತಾಪಮಂಪೇಳ್ವಡೆ || ವಿ || ನಡಗೀತಾಜೋಳದೇಶಂತುಳ್ಳಲಪುರವಾಕಪ್ಪ
- 23ನಂತೆತ್ತದೆತ್ತಲಡಲಂಪಾಯೊಡೆಪಾಂಡ್ಯಾವನೀಧನಕಟಕಂ.....ಳಸಂತಾಪದಿಂದಂಗಿಡುವಂ
- 24ಸಾರ್ಥದಬೇಕಂತಂಡೆಯದನಲನಂಕೊಟ್ಟಯೆಂದುನಿಂದಂತೊಡ್ಡಿದ್ಧಿಂನಾವ್ವಲುಸ್ಸೇನಾಧಿಪನಿನಗಿ
- 25ದಿರಂಬಂದುನಿಂದಂಪಗಂಡರು || ಕಲಹದವೊಳಕನಮಸಿಕದೊಳಗೆದಾಜಿಗೆಯ್ದೆವಂದೊ
- 26ಟ್ಟಜಿಹೊರ್ಪ್ಪಚೇರಮನಬಾಯೊಪ್ಪಿಯೊಳ್ಳುಪ್ಪಿ.....ಕಾಯ್ವಿನಿಂಜೆಟ್ಟಿಗಲ.....ನಂಬವನನಿಟ್ಟಲ್ವಂನಿಗುಜೆಟ್ಟಿ
- 27ವಡಿತಾ | ನೆಟ್ಟನೆವಿಟ್ಟುಭೂಪತಿಯಕಟ್ಟಿದ.....ಗೆಮಬಲ್ಲಾನಂ || ಆಸಂದಿನಾಡಿನೊಳಗಿದಲೇ
- 28ನನಿಸುವುದಾವತೆಪದಿನೊಕ್ಕೆಲ್ಲಿ ಪಿಜಲರಾಸಿಯೆನೆವರಿವನೀರ್ವರಿಭಾಸುರಮನೆಬೆಳೆಸುಗಂಧಸಾ
- 29ಳವನಂಗಳು || ಚಾಳುಕಾಹವಮಲ್ಲನೋಡೆಬಿರುದಂಕೈಕೊಂಡುದೊಡ್ಡಂಕಮಂನಾಳಾಪಂಗಿದೆ
- 30ತೂಳ್ಳಿಕೊಂದುಜನಮಂತಾಳ್ಳದ್ದವಪ್ಪಂಭದ್ರಿಗವಿಳಂಗಂಗತಳಪ್ರಹಾರಿಪಡೆದಂ
- 31ದೊಡ್ಡಂಕವಿಕ್ರಾಂತಮಂಸಾರೋರ್ವ್ಯಾಪರಿವೇಷ್ಟಿತಾಂತಪೊಗಳಲುಟ್ಟೆಂಡಾಂಸಿದೊರ್ವ್ವಂಡಮಂ || ವ ||

- 32 ಅನ್ತು ಸಾವನ್ನ ಕರಿಯಬಮ್ಮಂ ಗಂಗತಳ ಪ್ರಹಾರಿ ದೊಡ್ಡಂ ಕಬಡಿನೆಂಬ ಬಿರುದಂ ಬಾಳುಳ್ಳ ಚ
33 ಕ್ರಮತ್ರಿಯಾಹವನುಲ್ಲದೇವನ ಕೈಯಿವ್ವಿಡಿದು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದಿರೆ || ವ || ಆತನ ಗ್ರತನೂಜ
34 ನಾಹವಮುಲ್ಲಂಗಂ ಹೊಂನವೈಗಂ ಪುಟ್ಟಿದಂ ಸಾವನ್ನವಾಚಂ || ವೃ || ಅತಿಬಳವೀರಮಣ್ಣುಳ ಕವಿಷ್ಣು ನಿರಾಳ
35 ವೀಡಿನೋಳರಂ ಸಿತಗಂ ಗಂಡನೆಂಬ ಬಿರುದುಂ ನತಿಯಂ ಸಲಿತಾಹ್ವಿತಾತನಂ ಕ್ಷಿತಿತಳ
36 ಮುಜ್ಜೆ ಕೊಂಡು ಬಿರುದಂ ಪಡೆದಾಹವರಂಗಮಾಚೆ ನಂತತಿಸಯನಪ್ಪವಿಕ್ರಮನನಮೆಗಳ್ವಂಕಲಿಕಾಲಕರ್ನನಂ ||
37 ಅಂತು ಸಿತಗರಗಂಡನೆಂದೆ ಬಿರುದಂ ಪಡೆದಂ ಸಾಮಂತವಾಚೆ || ವ || ಅಂತು ಸಿತಗರಗಂಡ ಸಾಮಂತವು
38 ಸಣಿವಾಚೆಯ್ಯಂ ಗಂನೂದವೈಗಂ ಪುಟ್ಟಿದ ಸಾಮಂತಮುಲ್ಲ || ವೃ || ಒಕ್ಕಲೈ ಜಿಯಮುಲ್ಲಮನೋಳಿಕತುಳಕ್ಕಿ ಜಿವವಿವೈರಿನೀ
39 ನ್ನಿಕ್ಕಿ ದವಬ್ರದಂ ಪುರಕೆಸಕವೊಂದಿದ ಬಾಹುರಕ್ಕೆ ತಾವಕ್ಕಟಕಾಯಮೆಟ್ಟು ನಿಜುಬಿಟ್ಟು ಸಿರಮುಗಿದಿದ್ದ
40 ವೆಸಪಂತಿಕ್ಕಿ ದಕ್ಕೆಯ್ದು ಹೊಕ್ಕ ಜಿಳವೊಪ್ಪಿದಲಿಂಗ... ಸಾಮಾಜಿಯೊಳು || ಅಂತಡೆ ಕೊಂಪನೆಂದು ಬಗೆದ್ಬೇ
41 ರಿ ಸಿಕಾಯನು ನತ್ರಿ ಕೋಟಿ ಕೈಯಾಂತಡೆ ಕೊಟ್ಟ ನಂದೆ ಬಗೆಬೇಡಿದು ದಂಸ ಕೊಂಡು ಬರಂ ಭ್ರಾಂತಿಯ ಕಾಡ
42 ನೆಂದೆ ಬಗೆವೀರದ ಬಾಹುರ ಕಾವಪಮ್ಪು ಗಾ ನಂತೊಣೆಯಂದು ಬಣ್ಣಿ ಪರುಮುಲ್ಲನನು ದ್ವಯಸಕೆ ನಲ್ಲನಂ || ಹಲ
43 ಕೊಂಡಾಗಿ ರಲೆತ್ತಿ ಬಂದು ಬಯಲಲು ನೂಜಿಂತ ಸಾಮಂತರಂತುರು ಗಂಬೆಳೊಡೆಯಂದಳಂಚೆ ಮರಜಂನಿ ಸ್ಪುಣ
44 ಮಂಪ್ರಾಣಮಂನಿಯರ್ಯಾಣಹಲನಡ್ಡುಣಂ ಸಾಡಿಯಂಗೂಡಾ ರಮಂಕಾಯ್ವಿನಿಂಕಂ ಗಂಪಾರದ ಕೊಂಡನಕ್ರ
45 ಮದೆ ಕೇಳು ಪ್ರಮುಲ್ಲಸಂಗ್ರಾಮದೊಳು || ವ || ಅಂತು ಸಾಮಂತವಲ್ಲಯ್ಯಂ ಗಂಕೋಮವೈಗಂ ಪುಟ್ಟಿದ ಸಾಮ
46 ನ್ತನಾಡಿತ್ಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸಕಳ ಸಾಮನ್ತಲಕ್ಷ್ಮೀಕೌನ್ತಲಂಬಲಾಂಚಾಳ ಕಾರಿನಿಲಾಂಬೀರಚಂದ್ರ ಕಾಚೆಂದನತಿಳಕ
47 ಪ್ರೇಕುಂಕುಮಪಂಕಂಕಮಾಚೇಶ್ವರವದಾಬ್ಬ ಭ್ರಿಂಗಲಲಿತಲತಾಂಗಗೊರೀಗಂಗಾದೇವಿಲಬ್ಬ ಪರಪ್ರಸಾದಾ ಸಾಧಿತ
48 ಮೈಗಮದಾ ಮೋದ ಸಾಮಂತಚೂಡಾ ಮಣಿದುಪ್ಪ ಸಾಮಂತತಳ ಪ್ರಹಾರಿ ಅತಿಗವ್ವಿತಾರಾತಿಸಾಮನ್ತ ಗವ್ವಸವ್ವ
49 ಸ್ವಸೂ ಜಿಕಾಹುರಣರಂಗವೀರದಾಯಿ ಗಬೆಂಟಕಾಹುರಣಾ ಗತವಬ್ರವಂಜರವರಮಂಡಳ ಸೂಜಿಕಾಹುರಂಟ
50 ರಾಜಾವಸತ್ಯರಾಧೇಯವಾಕೋಲಭೈ ರವಸಿತಗರಗಂಡ ಜಗವನಂಡಲವನಂನು ನಗಂಧವಾ ರಣನೂಚೇಶ್ವರವೇ
51 ವರಪಾದಾರಾಧಕರಬಳಸಾಧಕನಾ ವೂದಿಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತ ಪ್ರಮನ್ತ ಹಾ ಸಾಮಂತನಾಡಿತ್ಯ ಸ್ತಿರಂಜೀಯಾತ್ ||
52 ಬಲನಂನಚ್ಚಿ ವಿರೋಧವಂ ಪಡೆದದೆ ತಿಂಡಿಂದ ಸಾಮನ್ತರಂ ಕಲಹಂ ಬೇಡನೆ ಗಂಡುಗೊಂಡು ಭರದಿಂ ಮೂಜಿಂತ ಸಾಮನ್ತ

ರಂವಿಲೆಯು

- 53 ನ್ತಂದನಿಜೆಸೆಯಂತು ರಗದಿಂದು ಗ್ಗಂಗಳಂಪ್ರಾಣದಿಂ ಸಲೆಕೆಟ್ಟೊಡಿದ ರಂತಿಯನ ಜಿಯರೆ ಸಾಮನ್ತನಾಡಿತ್ಯನಂ || ಜನ
ಕಂಸಾ

- 54 ಮನ್ತಮುಲ್ಲಂಜನನಿಪತಿಹಿತಾಚಿ ರೆಯಾಸೋವಿಯಕ್ಕೆ ಎನಯಾಂಭೂಜಾತಪಂಪಿತನಗೆ ಪಿರಿಯಕ್ಕೂ ಮೈಯಂನಾ
55 ಚಿಯಕ್ಕೆಂ ಜನತಾ ಸಂಸ್ಕೃತ್ಯವಾಚೆ ಚಟ್ಟಂ ತನಗನುಜರೆನಲ್ಲಾ ಮೈಯಂಪೆಮ್ಮೆಯತ್ತೀತನಯಂ ಪ್ರಿಯಾಡಿನಾಥಂ
ಕುಲವನಿ

- 56 ತನಿತಕ್ಕಾವಗಂಪೂಜ್ಯನಾದಂ || || ವಿಪ್ರಕುಳತಿಳಕನಭಿನುತವತ್ಸಕುಲಂ ಪ್ರೇರಂಗನಿರುಗಣಬೈಯರನೆ
57 ಯಂಸತ್ಯಾಚಾರದ ಗುಣನಿಧಿಸಮಸ್ತ ಧರ್ಮಗೋತ್ರಕ್ಕಾಧಾರವೆನಲಾಡೊ ರೆಯೊಬ್ಬ ರಾಜನೂರ್ಜಿತತೇಜಂ ||
58 ಸುರತರು ವಿದ್ವಾನಂದನನಂ ಪುರುಷೋತ್ತಮನಿದ್ದಿದು ಗ್ಗ ಸಾಗರನಹಿಮಾಂಕು ವಿದ್ವಾದಯ ಪವ್ವತವುಜತ್ಯಳ
59 ಮಂತ್ರನಿದ್ದ ಸಾವ್ಯರಿಗಿರಿ ಜಾಧಿನಾಥಸಖನಿದ್ದಳ ಕಾಪುರಬ್ಬ ರಾಜನಿದ್ದ ರಮನೆಭೂಕಣಂಕು ಭವಂನತಪಾವ
60 ನಮುತ್ ರೋತ್ತರಂ || ಮಂಡಳವೊಗಳಲಮುದದಿಂಬಂ ದೊಡ್ಡರಂಗೇ ದೇವತಾವನಕ್ಕಿ ದುಯಂದು ಕೊಂಡಾಡಿನಾಡಿ
ಮುಲ್ಲ

- 61 ನದಣ್ಣಾಧಿಪನುಡೆಗನೆ ಸದನೀವಸ್ತತಿಯೊಳು || ತಕ್ಕಾ ಮೈಯಿಂದ ಸಿವಭವನಕ್ಕಿ ದುಸಂಸೇವ್ಯಯಂದು ಸದ್ವಿನಯಾಡಿ
ತಾನೊಕ್ಕಲೈ ಜಿಯೊ

H

- 62 ಛಾಡಿಮಿಕ್ಕ ಸೆದುಜಸಕ್ಕ ನೊಂತೆನುಬೊದಿತ್ತೊಂ || ನೊಡವಿರುಲುಳ್ಳಭಕ್ತಿ ಜನಯಲ್ಲರಿಗಂವರಮಂನಿರನ್ನರಂಕೊಡು
 63 ವನೊಪ್ಪದೊಂದುವಯುಂದಿವಿಜನಿಕರಂಗಳಂಸಮಂತೆನು ರಗ್ಗೊಡಮುಂಬೆರಸುಬಂದುಮಿಡಂನೆಲೆಸಿದ್ದನೆಂಬಿನಂ
 ದೈದ
 64 ನುದೆಯನುರಾಜನೆಜಿನೊಡವದೇಗುಲನೊಪ್ಪತೊಳುಸಂ || ಕೆಡಯಂದೇವೊಳ್ಳಂಗಳನಜಿವಟ್ಟಿಗೇಯಂನದಾನ
 65 ಪರಹಿತಮೆಂಬೀಯ ಪಿಕೆಯ ಪಲಕಧಮ್ಮನೊಜನೆಜಿನೊಡವದೊಡ್ಡಿರಾಜವಿಪ್ರತನೊಜಂ || ರವಿಜೆಂದ್ರಧರಣಿಲು
 ಳ್ಳನ
 66 ಸಿನಿಳಯಮನೆಯ್ದು ಮೊಡವನೊಸಿದಂದಂದನಳಸುಗೆಯೆಸವುಕಿತ್ತಿಯಧರೊಳಿಸಿದುದಾಯ್ಯೊಡ್ಡಿರಾಜಧಮ್ಮಮೆ
 ನಿಕ್ಕುಂ ||
 67 ಅಂತಾತನಗ್ರತನೊಜ || ಉತ್ತಮಂಸಭೆಗಲೊಳುಭೂವೊತ್ತಮರಾಸಾನಸಭೆಯೊಳುನ್ಯಯನೊಜ್ಜೆತವಿನ್ನೊತ್ತ
 ಮನಂ
 68 ನಾರಣಯನಂವೊಳುಳ್ಳ ವಿಬ್ಬಜನಂಗಳಾ || ವತ್ಸಕುಳತಿಳಕನನಿಬಿತ್ಯತ್ತನಂನಾರಣಯನನುಜಂಪೊಲಂಪ್ರತ್ನೇವ್ಯಂ
 ಬಿಟ್ಟಮ
 69 ಯ್ಯಂಸ್ವತ್ತೇವ್ಯರುಸುತನೊದಿವೊದಿಗುಬೊದಿತ್ತೊಂ || ಕೃಷ್ಣಶ್ರೀಜಯಭೂದೇಯಕ್ತ ಸಕವರ್ಷಂಸಾಸಿರದಯ್ಯತ್ತೇ
 ಲೆನೆ
 70 ಯಂಗೆ ೩ ನಳಸಂವತ್ಸರಮತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಶ್ರೀವದ್ದೇಶ್ವರದೇವರಲಿಂಗಭೋಗನಿವೇದ್ಯನಂದಾದೀ
 71 ವಿಗೆಗಂಬಿಟ್ಟಗರ್ಭದ್ವಲೆಹಿರಿಯಕೆಜೆವೊಡಲೇರಿಯಕೆಡಗೆಯುಬನವಿಂದಮೂಡಬಂಡುಗವರಡುಂ
 72 ಹವಮಲ್ಲನೊಲದಿಂಹಡುವಲುಬಂಡುಗುಮೆಕೊಳಗಂಹತ್ತುಬ ೧ ಕೊ ೧೦ ಹೆಗ್ಗಡೆಯಕೆಜೆಯಮೂಡಣತುಂ
 73 ಬಿನಲ್ಲಿಕೊಳಗಂಹತ್ತುಕೊ ೧೦ ಉರಿಂದಂತೆಂಕಬೆದ್ದಲೆವೊತ್ತನೊಂದುಕಮ್ಮವಯ್ಯೊಳುಮತ್ತು ೧ ಕಮ್ಮಾಂಯಿಂ
 74 ತ್ರಿಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಗ್ಗೊವಾರಣಾಸಿಪ್ರಯಾಗೇಯಲುಸಾಸಿರಬ್ರಹ್ಮಣಗ್ಗೊಸಾಯಿರಕವಿಲೆಯಂಕೊ
 75 ಟ್ಟಫಲಮಕ್ಕು || ಯಿಧಮ್ಮವನೊಡವಗ್ಗೊವಾರಣಾಸಿಪ್ರಯಾಗೇಯಲುಸಾಯಿರಬ್ರಹ್ಮಣರುಸಂಸಾಯಿರಕವಿ
 76 ಲೆನೊಡಮಹಾವಿಷಯಕವನಕ್ಕು || ಸ್ವದತ್ತಾವರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧರಾಶ್ಚಪರಿಶಸಹ
 77 ಸುಪ್ರಣಿಮಿಪ್ಪಯಂಜಾಯತೇಕ್ರಮಿ ||

36

ಅದೇ ಗ್ರಾಮದ ಬಾಣ ರಂಗನಾಥ ದೇವಾಲಯದ ಜೊರೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಃಸಿದ್ಧಿಚ್ಯು || ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾವೋಫಲಾಂಛನಂ | ಜೇಯಾ
 2 ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
 3 ಶ್ವರಪರಮಭಟ್ಟಾರಕಂಚಾಳುಕ್ಯಾಭರಣಂಶ್ರೀಮದ್ಭೂವಲ್ಲಭಸಂವರ್ಷಾಡಿರಾಯಂಕಲ್ಯಾಣದನೆಲೆವಿನೊಳು
 4 ಸಮೃದ್ಧ್ಯಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಣಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯ ||
 5 ಸ್ವಸ್ತಿ ಸಮಧಿಗತ ಪಂಚಮಹಾಶು ಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ಯು
 ಮಣಿಸಮ್ಯಕ್
 6 ಚೊಡಾಮಣಿತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲಾಜ್ಞೆಂಗಿಬನವಾಸೆಹಲಸಿಗೇಹುಲಿಗೇಜೆ
 7 ಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗವಿಜ್ಞವರ್ಧನಹೊಯ್ಸಳದೇವರು ಗಂಗವಾಡಿನೊಂಬವಾಡಿ ಬೆಳುವಲನಾಡದು
 ಪ್ಪನಿ
 8 ಗ್ರಹಣಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯು ಹಾನುಂಗಲನೆಲೆವಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ||ಅನಾ
 9 ತನಗ್ರತನೊಜನರಂಹಭೂಪಾಳಕಂ || ಪ್ರಿತ್ತ || ದೇವೋದೇವಗಿರಿಂಪ್ರ ರಾಂಪ್ರ ಖರ ವ್ಯಾಕೇನ್ದ್ರಕೀರ್ತಿಧ್ವಜದೇವ
 ಜ್ಞಂಡಧರಪ್ರ

- 10 ತಾಪಮಹಿಮಾ ವಹ್ಯಾ ಜಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿಾಗ್ಧಮಾಗ್ಧಸುಧತೀಪ್ರಖ್ಯಾತವಿಾನಧ್ಯಜಂದೇವಶ್ರೀಸರಸಿಂಹಭೂ
ಪತಿರಸೌಜೀ
- 11 ಯಾಸ್ಥಿ ರಂಭೂತಲೇ || ಸರದಿವ್ಯಾ ವೇಷ್ಣಿತೋವ್ಯೋಪತಿವನಿಸುಖಂಬಾಳ್ಗೆ ಚಂದ್ರಾಕ್ಷತಾರಂಸುರರಾಜಂವೀಲಿಯಂ
ದಂಯದುಕು
- 12 ಛತ್ರೀಕಂ.... ಸಂಗ್ರಾಮಮಂ | ಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭಾಜವಿಜಯಂಗಂಗಭೂವಂಡಲೇಕಂನಂಸಿಂಹಂಭೂ
ಮಿಪಾ
- 13 ಛಂಸ್ಥಿ ರತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೋಯುಣೇಕಂ || ಆತನತನೇಸುನತೋಳ್ವಲದವೆಮ್ಮೆಯಂತೆಂದೋಡೆ || ಪ್ರಿತ್ತ || ಜಯಜಾ
ಯಾಪ್ರಿಯವಲ್ಲಭಂಸ
- 14 ಕಳಭೂಪ್ರಿನ್ಮಸ್ತುಕಂನ್ಯಸ್ತುಪಾದಯಂಗಂ ದೋವ್ಯಳದ್ರಿಪ್ತನಪ್ರತಿಸುನತಾಪರಿನತಾಪ್ಜ್ವೀತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂನಿಯಾಮದಿಂ
- 15 ಬಲ್ಲಾಳಭೂಸಾಳಕಂ || ಕಾಳೆಗದೊಳುನಿಶಾತಕರವಾಳಹತಕ್ಕೆ ಹತಪ್ರಭಮಹಿಮಾಳಕರೋಡಿವೊಕ್ಕುಗಹನಂತೆ
- 16 ರದೊಳುಹೊಂಭೆಯೊಳು ಮವನ್ಯಭೂಜಳದೊಳದ್ದೊಳನೆಹಣ್ಣೆನಲಂ ಮದಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಳಯೆಂವಿಡೆ
ನೆಮಂ
- 17 ವಲಸಿದುರದುಮೈರಿಸಂಕುಳಂ || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
ದವಕುಳಂಬರ
- 18 ದ್ಯುಮಾಣಿ ಸಮ್ಯಕ್ಪೂಜಾಪಮಾಣಿ ಮಲೆರಾಜರಾಜಮಲಪರೋಳ್ಗಂಡ ಕದನಪ್ರಜೆಂಡಕೂರನೇಕಾಂಗವೀರನಿಕ್ಕಂಕಮಲ್ಲ
ಪ್ರತಾಪ
- 19 ಚಕ್ರವರ್ತಿಹೋಯುಳವೀರಬಲ್ಲಾಳದೇವರು ಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನವಾಸಿಹುನಂಗಳ್ಳಾಯರದಣುನೋಣಿರಾ
ಜಧಾಸಿಯಂ
- 20 ದುಷ್ಪನಿಗ್ರಹಪಿಡ್ವಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಲೋಕ್ಕಗುಂದಿಯನೆಲೆವೀಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
ರೆ || ತತುಪಾದ
- 21 ಪದೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾಧಿಪತಿಮಹಾಸಾಮಂತಘನಿರುಗುಂದದಚಟ್ಟಯ್ಯನಾಯಕರಪ್ರ
- 22 ತಾಪಮಂತಂದಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೆರಾರದೊಳೆಡೆದೊಳಪ್ಪಿದ್ವವವ್ಯಿಶ್ವಲೋಕಜ್ಯಾಯಾಪಾಲಾಸ್ಥಿಮಾಲಾ
ಧರರಮಿತ್ರಪಯೋರಾಸಿ
- 23 ಕೈಳಾನನಿತ್ಯಶ್ರೀಯೋಧ್ವದ್ವಿತ್ರಿಯುಹೊಂನೆಗಟ್ಟಿಹರಿಹರಕೂತ್ತುಸಾಮಂತಚಟ್ಟಗನಾಯಾಂಶ್ರೀಯಾಂಜಯಶ್ರೀಯಾ
- 24 ನನವರತಮಾಳ್ಗೆ ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ವೀರಿಟ್ಟಂಬರವಸುರಾಜಳಮನೋಕ್ಕಯ್ಸಿಟ್ಟವಿಂಕಿಟ್ಟತತ್ಪರಾವಾರಮ
- 25 ಸಂತುವಿಂತುವಳದುಮಂತೂಗಿಯಾಂಪಾರಂಗಂಡವರುಂಟುವೊಲಿಪಡೆಪಂಪಿಂಬಣ್ಣಿನಿಂಗುಣ್ಣಿನೀ || ದಾರಂವೊತಂ
- 26 ವಿಪರಪಲರಂನ್ಯಪ್ರಿತನಾಸಂಘಟ್ಟನಂಜೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆವೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿಡಾನಂದವೊ
ಸೊಳ್ಳಿಲ್ಲ
- 27 ಭಯವಾಭಯಮಂಪಗೆಗಿವನುಂತೆ ಚಿತ್ರಂದಲೆನುತ್ತಮುತ್ತಂ ನೊಗಳ್ಳಂ ವಸುಧಾತಳವಕ್ಕುಪಿಂದೆ ನಿಗ್ಗುಂದದಚೆ
ಟ್ಟನಂರಿ
- 28 ಪ್ರಾಣಿರಟ್ಟನನಿಂದುಲರಾಟಪಟ್ಟನಂ || ಆತನಸ್ವಯಮಂತೆಂದೋಡೆ || ಪ್ರ.... ತಾಪವನುಲ್ಲದೇವಮಹಿಮಂಕಲ್ಯಾಣ
ದೊಳುನೋ
- 29 ಡೆಮಚ್ಚರದಿಂಬಂಮ್ತುತನೂಜನೆಕ್ಕತುಳದಿಂದೊಡ್ಡಂಕದೊಳುಕಾದೆನಿಭರದಿಂಗೆಣುಡಿಯಲ್ಗೆವೊಯ್ಯಾಜಾಯಿಂ
- 30 ಭುಗಿಲೆಂದುನೆತ್ತಮಿಗಲುಕೊಂಡು ತಳಪ್ರಜಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾಗಂಡಮಂ || ಕ || ತದದಿರನಾಪವನುಲ್ಲಂಕುಡೆ
ನೆಗರ್ವ
- 31 ತಳಪ್ರಜಾರಿಯಾಂದೊಡ್ಡಂ ಕಂಬದಿವನುವೆನೆಡದೆಂಮಿಕ್ಕದಿವಿವಸರಂಪ್ರಜೆಂಡರಾಗಂಡಮನಿಂ || ಆಗಂಡಮವೀ
ರಮನೊ
- 32 ರಾರಾವಿಳೆಮುದ್ದಿಮಕ್ಕನವರಿಬ್ಬಗ್ಗಂಚಾಗಕ್ಕಂಜಲಕ್ಕಮಿಕ್ಕಾಂಗರದೆನೆತನಿಯನಾಡನಾಪವನುಲ್ಲಂ || ಆನೆಗಟ್ಟಿ
ಹವಮಲ್ಲನ

33ವೂನಿನಿಹೊಂನವೈಯವಗ್ಗೆ ಸುತನುತಮರುತ್ತೂನು: ಹಿರಿದಿದಿನಕರಸೂನು: ವೆನಲುಮಿಕ್ಕ ವೂಚೆನಗ್ರತನೂಜಂ || ಪೆ

34ಯಸಿತಗರಗಂಡವೆಸಂಮಿಗೇವಿಡ್ವುನಿಪನನಜಿಯಕಟಕದೊ.....ವೊದಲೆಕ್ಕಿ ವಿಸಟ್ಟೆಯಬಮ್ಮ ನನಂಮೆಂದು

35ಕೊಂದುಕೂರನೆವೂಜೆ || ಆಸಿತಗರಗಂಡಂಗಂತ್ರಿಸತಿಯಂಮಿ.....ವವೂಳ್ಳಯ.....ಸಂತ್ರಾಸಿತರಿವು ಬಳಾಧಿಕ
ವಿಳಾಸಂಸಾಮ

36ಸ್ತಮಲ್ಲನಾಥಂತನಯಂ || ಪುಟ್ಟಲೊಡಂಚಾತುರ್ಯುಂಕಟ್ಟಯಂಶೆಯ್ಯುಂ

37ನೆನೆಗರ್ದ್ವಮಲ್ಲನಸುಹ್ರಿತ್ವೆಲಂ || ಆತನವರಾಕ್ರಮವೆಂತೆಂದೊಡೆ || ಪ್ರಕಟಂದೊವ್ಯಳದುವ್ಯನಿಂಸುಭಟನಾ

38ಸಾಮಂತಮಲ್ಲಂರಣಾನಕಮುಣ್ಣುಲಕಿಡಿರಾಗಿತಾಗಿಧರಿ ಸನಾಚಕ್ರಮಂಸಳವೊಯ್ಯಕಂಬಂದಂಕೊಣಿದಾಡವೀರರಸಿರಂಜೆ

39ಸಿಳೆಮಾಣಾಂತರಾವುಕನಂ || ಕೊಂದೆರಡಾನೆಯಂಪಿಡಿದನಾಚಂಗಳ್ಳನುಗ್ರಾಜಿಯೊಳು || ತಾಳ್ಳಂದಬಲತಿಮಲ್ಲಂಬ
ಳುವಳಬಗೆ

40ದೊಗೆದಕೋಪದಿಂದಂಹಯಮಂತಳುವಿಲ್ಲದಸೆಯಿಸಿಜಂಗೂಳ್ಳನಮದಕರಿಯನಿಜಿದುಕೊಡಯಂಕೊಂಡಂ || ಆಮಲ್ಲೆ

41ಯಸಾಮಂತನಸೀಮಂತಿನಿಸೋಳುಮಿಕ್ಕ ನವಗ್ಗಂಕಾಂತಿಪ್ರಮಾತುನಲವರೊ ಸಾಮಂತಾ ದಿತ್ಯನಾದನಗ್ರತನೂಜ||

42ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ ಪ್ರಧಾನಂ ಸರ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯಂ ಬಿರುದನಮೊತ್ತದಿಪ್ಪಾಯಕಂಯು.....ತಯ್ಯದಂ
ಣ್ಣಾಯಕರಪ್ರ

43ತಾಪಮೆಂತೆಂದೊಡೆ || ಮನೆಯೊಳುಮನ್ನಿಪ್ರಧಾನಂವೊನೆಯೊಳಧಟನಾ.....ದೊಳುನಿವ್ವಿಕಾರಂಧನದೊಳು
ವಿಶ್ವಾಸಿ.....ನೊಳುಸುಚಿನಿಜಪದ

44ದೊಳುಭಕ್ತನೆಂಬೊವ್ವಿಬಲ್ಲಾಳನಿರೂಳಂಯಾದವಶ್ರಪತಿಕಡಪಡದಂದಂಡನಾಥತ್ಯಮಂತಾನೆನೆ.....ಸರೊಳು
ಮಿಕ್ಕಮಿತನೊ

45...ಜಯರೂಸಾಮಿಸಂಪತ್ತಿಯಿಂದಂ || ಗುಣಿಗಂಭೀರಂ ಪ್ರಸಿದ್ಧಂಪತಿಹಿತನಧಟಂ ಧಾರ್ಮಿಕಂಗೋತ್ರಚಿನ್ನಾಮಣಿ
ಧೀರಂ

46ದಾನಿದಕ್ಷಂಪಟುಕುಭಮತಿಪ್ರಣ್ಯಾಧಿಕಂಮಂತ್ರಿಚೊಡಾಮಣಿಸ್ಸೇವ್ಯಂಸೌಮ್ಯಾಕ್ರತಿಕಲಿಕುಲಜ...ಸರ್ಬಸೇತ್ರಂಸಭಾ
ಭೂಕಣರ

47ತಂಸತ್ಯಭಾಶಾನಮಿತನಮಿತದಂಡಾಧಿಪಂಕೀರ್ತ್ತಿವತ್ತಂ || ಆತನವಂಕೋದಯಮಂವೂತಾಪಿತ್ಯ...ಮಹಾರ್ಧಮಂ
ಸಹಜಾ

48ತಖ್ಯಾತಿಯೆನು.....ದಿತಪ್ರಣ್ಯಾತಿಸಯಮನತ್ತಿಯಿಂದಾಭಿವಣ್ಣಿಸುವೆಂ || ಚರಲತೆಯಂಕುರಿತಂವಲ್ಲವಿಕ್ಕಂಕುಹ
ಮಿತಮಿ

49ದಿನಿಸಿಪಳತಂತಂನುದ್ಭವದಿನೆನೆಯೂಉವಣ್ಣದನವಮಣಿಕಳಸಂಚಿತುರ್ತವರ್ಣಮದಸೆಗುಂ || ಆಕುಲದೊಳುಪುಟ್ಟಿದನೆ

50ವ್ಯಾಕುಳಪ್ರಣ್ಯಂಸಮಸ್ತಸಮಯಾಧಾರಂಲೋಕಪ್ರಸಿದ್ಧನಜಿಳಕಳಾಕುಕಳಂಚೆಟ್ಟಿಸಟ್ಟಿಚಾರುಚರಿತ್ರಂ || ಯನೆನೆಗಳ್ಳೆ

51ಚೆಟ್ಟಿಸಟ್ಟಿಗವನುಪಮೆಜಕ್ಕವೈಗಂಕುಲಕನುರಾಗಂಜನಿಯಿಸಿದಂಪೆನಹರಿಯಮಸಟ್ಟಿಸಕಳಲೋಕಖ್ಯಾತಂ ||

52ಎಸೆವಾಹರಿಯಮಸಟ್ಟಿಗಮಿಸುಗುವಸುಗ್ಗವೈಗೊನೆದರಮಿತ್ರಚೆಮೂನಾಥಸಮೇತಂಕಲ್ಲಯ್ಯಂಮಸಣಯ್ಯಬಸೆ

53ವಯ್ಯನೆಂಬನಾಲ್ವತ್ತನೆಯರು || ಎಸವಿಬಲ್ಲಾಳವಾಣೀಪತಿಗೆಮಿಸುವನಾಲ್ಕುಂವೊಗಂವೀರಬಲ್ಲಾಳಸರೋಜಾಕ್ಷೆಗೆ
ನಾಲ್ಕುಂಭುಜ

54ತುಜರಯಸಂಭಾಗಿಬಲ್ಲಾಳಭೂಭಿದ್ವಸುಧಾಚಿತ್ರಕ್ಕೆನಾಲ್ಕುಂಜಳಧಿಲಮಿತ್ರದಂಡಾಧಿಪಂಮಂತ್ರಿಕಲ್ಲಂಮಸಣಯ್ಯಂ

55ದಂಡನಾಥಂಬಸವನುರುವಚೊವೀರಗಂಭೀರ್ಯಾದಿಂದಂ || ತಂನೆಸವಜನ್ಮಭೂಮಿಜಗನ್ನುತಮಾಲೊಕ್ಕುಗುಂಡಿಪ್ಪಿ
ಧ್ವಿಗೇಸಲೆ

56ಯೊಳ್ಳುನೆಗಳ್ಳೆನಲ್ಲಿಪುಟ್ಟದವೊಂನಂತಿರೆತೊಳಗುವಮಿತ್ರದಂಡಾಧೀಶಂ || ಎಳೆಯೊಳುವೆಳದೊಡವೆಳವೆತ್ತಿರಿದೆ
ತುಂಗು.....

57ಯೊಲ್ಕುಕಟ್ಟಿಸಿದವೆಗ್ಗೆಜಿಯೆಸವ ಸತ್ರವೊಮ್ಮೆಯುಂಸಂಸಳಸಾದಗ್ರಹಾರಚಯಲಿಟ್ಟ ಅಜಿವಟ್ಟಿಗೆ.....
ದಿಬಲ್ಲಾ

68ಳನದಂಡನಾಥನವಿತ್ರಂಗುಣಿದಾಸಿಕ್ರ ತಾರ್ತನಂಬುದಂ || ಅಮಮಜಗತ್ಯತನನುಬಿಂಬದವಿತ್ರಂನಗೆವೆತ್ತನೋಟಬಂ
69ದವಿತ್ರವೈದಾರವೊಂದವಿತ್ರವಾದರಬಂದವಿತ್ರವಿವೇಕವೊಂದವಿತ್ರವೆನಲುಕೆಹೊಯಿಸಣಿಸ್ರಿಃಳನರಾಜಿತರಾಜ್ಯದೊ
60ಳಗೊಂದವಿತ್ರಮೆನಿಪ್ಪನುಂತ್ರಿಯವಿತ್ರಂಗವಿತ್ರಂಸಮನಾಗಲಾ ಪುರ್ವದೋ || ಅಮ್ರದಲ್ಲಿಯೆನಲಸಿದನೆ ನೆಸೆದುಮ

ಹೇಸ್ಯರನೆಂ

61ದವಿತ್ರದಂಹೇಸ್ಯರನೊಲುದವಿತ್ರಸಮುದ್ರದೊಳೆತ್ತಿಸಿದವಿತ್ರೇಸ್ಯರನಿಳಯದಗಲದಿನೊಂತಮೇ || ಅವರಗುರು

ಕುಳಾನ್ಯ

62ಯಮಂತೆಂದೊಡೆ || ಯಿರಹಂಸೀಬ್ರಂದವಿಶಾಖಲಬಗದವುದುಚೆಕೋರೀಚಯಂಚಂಚುಪಿಂದಂಕರ್ದಕೆಲಾಸಾರ್ಥ

ಪುನ್ನೀಸಂಧ್ಯದ

63ಯೊಳಿಸೆಲೆಂದಿದ್ದಪಂಸಜ್ಜೆಗೇಱುಲಪದದಪ್ಪಕ್ರಿ ಪ್ಲಾನಂಬಂತೆಸದಾಬಸಲಸತ್ಯಂದಳಕಂದಕಂತಂಪುಟದತ್ತಮೇಘ

ಚಂದ್ರ

64ಬ್ರಹ್ಮಿಶಕಜಗದ್ಬ್ರಹ್ಮೀಶೇಶ್ವರಕೀಶಂ || ಅವರಶಿಷ್ಯರುಪ್ರಭುಚಂದ್ರಸಿದ್ಧಾಂತದೇವರು || ಜನಧಂವೋದಾಹರಣಪಂ

ಧಪ್ರತಿಪಿಥಾ

65ವಿಸತತೋಕಮಂವಾಗ್ಯಧೂಪೇಸ್ತನಹಾರಂ ಭಬ್ಬಪಂಕೇಹದವಸಕರಂ ಕಾಮನುತ್ಪ್ರಭಂಹ್ಯಂ ಏನುತಂಸಿದ್ಧಾಂತಜೆ

ಕ್ರೇಶ್ಯರ

66.....ಪೆಸರ್ವೈತ್ತಂಪ್ರಭುಚಂದ್ರಯೋಗೀಂದ್ರನಪುತ್ರಂಸಕ್ತ ರಿತ್ರಂಮುಸಿಪತಿಜನಚಂದ್ರಂಗುಣಂಭೋಧಿಚಂದ್ರಂ ||

ಅವರಶಿಷ್ಯ

67ರಾನಯಕ್ರೇಶ್ವರಪಂಡಿತದೇವರು || ಅವರಪುತ್ರಚಪ್ಪಿಯನೇಮಯಕಪಿಯಣ || ಅಂತಾಶ್ರಮಾನ್ಯಹಾಪ್ರಧಾನಂಅವಿತ್ರ

ತಯ್ಯದಂಣಾ

68ಯಕರುಂಕಲ್ಲಯ್ಯಮಸಣಯ್ಯಬಸವಯ್ಯದಂಣಾಯಕರುತಮ್ಮದಿಂವುರವೊಕ್ಕಲು ಗೆರೆಯಲಯಕ್ಕೊಟೆಜಿನಾಲಯವ

ಪ್ರತಿಷ್ಠೆಯಂ

69ನಾಡಿಸಿತಮಗಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಯಾಂಧಮ್ನಪ್ರತಿಷ್ಠೆಯಂನಾಡಿಸಿಬಿಂಡುವೆಯನಾಯಕಆದಯನಾಯಕ....

70ಯನಾಯಕಚೆಟ್ಟಿಯನಾಯಕನುಂಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳುವಿದ್ದು ಕಾಂತಿನಂಥದೇವರಪ್ಪವಿಧಾಚ್ಚನಗಂರಿಪಿ

ಯರಾಹಾರ

71ದಾನಕ್ಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯಂತೆಂದಡುರಿಯಕಪಿಯಕಳಗೆಮೊದಲೇರಿಯಪಿಳುಕಕ್ಕುದತಂಕಳೊಂಮಕಯ್ಯ

ಲೆರಡುಕೆ

72...ಹುಸಲಗೆಯೆರಡುರೊಳಗಂಹತ್ತುಸಂಕೊ ೧೦ ಮೂಲಸ್ಥಾನಕವಿದೇವರಿಂತಂಕಸಂಕರವೆಗ್ಗಡೆಯಗದ್ದೆಯಹತ್ತಿವೊಂ

ದುಕಳ

73ವೊಂಬಡಗಣಂಮೇರೆಯ್ದಲಿಂನಿಸು...ಯೆರಡುಗೆಯೆಕಾಲಿಂನಡುವೆಗದ್ದೆಸಲಗೆನೂಬುಸಡಿವೊರಿಂಬಡಗಕೋಟಿಯ....

74...ಬಯಂನೇಱಿಲುಹುಲ್ಲೆಕಪಿಮೊಡಕೋಡಿ ಮೇರೆಯಾಗಿಬೆದ್ದಲೆಮತ್ತರೊಂಡುಮತ್ತಂವೊರಿಂಪಡುವಲುಕೋಡಿಯ

ಹತ್ತಿಯಾಗಿಕೊ

75...ಱಿಲುಬೆದ್ದಲೆಕಂಬ ೩೦೦ ರದಾರವತಿಯಹಾದಸಂಕರವೆಗ್ಗಡೆಯಕೈಯತಂಕಳೊಂಮೆಯಬೆದ್ದಲೆಮತ್ತರರಡುಮತ್ತ

೧ ಮೂಡಣಕಳಗಾ

76ದಲಹುಣಸೆಯಹತ್ತಿತ್ತೋಂಬಗೆಯ್ಯ ೧ ದೇವರನಂಜಾಡಿವಿಗೇಕ್ಳೆಗಾಣ ೧ ರಾಗಿಲುಬಾದೇವರೊಳಗೆಕೊ ೧ ಯತ್ತು

ಗಾಣ ೪ ಎಣ್ಣೆ

77...ಯಂತಿನುತುಮಂಸಕವರ್ಷ ೧೧೦೩ನೇಯ ದುಂದುಭಿಸಂಪತ್ಸರದ ಉತ್ತರಾಯಣ ಸಂಕ್ರಮಣವಂಜುಶ್ರೀಮನ್ಮ

ಹಾಪ್ರ

78 ಧಾನಯಮಿತ್ರಯ್ಯದಂಣಯಕನುರಿಮಲ್ಲೆ ಯನಾ ಸುಕಚೆಟ್ಟಿಯನಾಯಕನುಂನೆಯಕ್ಕೀರ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿ
ಧಾರಾವೂ

79.....ಧರ್ಮಮಂಪ್ರತಿಪಾಳ್ವದವಂಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಸಹಸ್ರಕವಿಲೆಯಂಸಹ

80 ಸ್ತುತನೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೇ ವುಣ್ಯದಿನದಲಾ ಯಥಾವಿಧಿಯಿಂ ದಾನವನಾಡಿದ ಫಲಂತದ ಕನ್ಯಾಯಮಂಚಿನಿಸಿದಂಗೆ

81.....ಸಹಸ್ರತನೋಧನಬ್ರಾಹ್ಮಣಕವಿಲೆಯಂಕೊಂದನುಪಮಕ್ಕುನಿಶ್ಚಯಂತದ್ವದಾ || ಚಿತ್ತವಟ್ಟಪಿರಿಯಕೆಜಿಯ

82 ಹತ್ತುಕೊಂಟದ ಚಿತ್ತವಳ್ಳವವರಿಂದಂಪ್ರತಿ ಕೆಜಿಕೊಟ್ಟುಗೆಯ್ಯುವುದು ಕೆಜಿಮಯಿಕ್ಕಿ ಸಪ್ಪಿಯದಣ.....

83.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಶವಸುಂಧರಾಪ್ಪಿ ವರ್ಧಸಹಸ್ರ

37

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲ ಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ಕುಂಗತಿರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಸಂಭವೇ || ಆಶಾಗಜೇಂದ್ರಜೆಂದ್ರದಿನೇಶಾಂಬರವನನಭುಜವುತ್ತುಂಗವಯೋರಾಶಿಗಳಳ್ಳನವೋ

3 ಕ್ಕಲುಗೆಜಿಯ ಶ್ರೀ ಮಾಚೇಶ್ವರದೇವರಸುಸನನೆಗದ್ದುದುಪ್ಪ ವಂಗಸಂವತ್ಸರದೊಳು || ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಿಯೇನಲ್ಲ

4 ಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರವರಮಭಟ್ಟರಂಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾಳುಕ್ಯಾಭರಣಂ

5 ಶ್ರೀಮತುಭೂವಲ್ಲಭವೆಂನರ್ತದಿರಾಯಂಕಲೃಣದನೆಲೆವೀಡಿನೊಳುಸಮೃದ್ಧಲಕ್ಷ್ಯಭೂಮಿಯಂದುಪ್ಪ

6 ನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಘಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||

7 ಸ್ವಸ್ತಿನಮಧಿಗತ ಪಂಚಮಹಾ ಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮ

ಣಿಶ್ರೀನುತ್ರಿಭುವನಮಲ್ಲತ

8 ಳಕಾಡುಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲು ಚ್ಚಂಗಿ ಬನವಾಸಿಹಲಸಿಗೆಹುಲಿಗೆಜಿಬಳುವಲಗೊಂಡೆಭುಜಬಳವೀರಗಂಗವಿಜ್ಞ

ವರ್ಧನಕೊಯ್ಪಿಣದೇವರು

9 ಗಂಗವಾಡಿತೊಂಭತ್ತನುಸಾರಮುಮಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ದು ಸುಖಸಂಕಘಾವಿನೋದದಿಂರಾಜ್ಯಂ

ಗೆಯ್ಯುತ್ತಿರೆ || ನಂಗಲಿಕೊಂ

10 ಗುಸಿಂಗಮಲೆರಾಯವುರಂತಳಕಾಡುರೊದ್ದೆ ನಾಬೆಂಗಿರಿವಾಸ ರೊದ್ದಿರಿಬಳ್ಳಲೆವಲ್ಲು ರಾಚೆಕ್ರಗೊಟ್ಟವುಜ್ಜಂಗಿ ವಿರಾಟ

ನಂನೊಳಲುಬಂಕವುರಂಬನ

11 ವಾಸಕೋಯತೂರ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿಜ್ಞ ವರ್ಧನಂ || ಅಂತಾತನಗ್ರತನೂಜನರಸಿಂಹಭೂ

ಪಾಳಕಂ || ವಿ. ತ್ತ || ದೇವೋದೇವಗಿರೀಂದ್ರ

12 ರಾಂಪ್ರತಿರವ್ಯಾಕೀರ್ನ್ನಕ್ಕೀರ್ತಿಧ್ವಜದೇವಜ್ಞಂ ಡಧರಪ್ರತಾಪಮಹಿಮಾವಹ್ಯಾಂಚಲಂಕೇಶ್ವರ | ದೇವೋಭವ್ಯವಿದಗ್ಧ

ಮಾಗ್ಧಸುದತೀಪ್ರಖ್ಯಾತವಿನಾಸಧ್ವಜಂದೇವಶ್ರೀನರಸಿಂ

13 ಹಭೂದತಿರಸಾಜಿಯಾಸ್ಥಿ ರಂಭೂತಳೇ || ಸರಧಿವ್ಯಾವೇಷ್ವಿತೋರ್ವೀಪತಿವಿನಿಸುಖಂಬಾಳ್ವಿ ಚಂದ್ರಾಕ್ಷತಾರಂನುರ

ರಾಜಂವೀಲೆಯಿಂದಂಯದುಕುಲತಿಳಕಂ

14 ವೀರಸಂಗ್ರಾಮರಾಮಂಪಿರಿದುಂವಿಕ್ರಾಂತದಿಂದನಿಜಭುಜವಿಜಯಂಗಂಗಳೂಮಂಡಳೇಕಂನರಸಿಂಹಂಭೂಮಿಪಾಳಂಸ್ಥಿರ

ತಲಕ್ಷ್ಮೀವಲ್ಲಭಂಹೊಯ್ಸ

- 15 ಶ್ಲೋಕಂ || ಆತನತನೆಯನತೋಳುವಲದಪ್ರವೃತ್ತಿಮಂತೆಂದೊಡೆ || ಎ || ಜಯಜಾಯಪ್ರಿಯವಲ್ಲಭಂಸಕಳಭೂಭಿನ್ಮ
ಸ್ತಕಂಸ್ಯಸ್ತನಿವರಯುಗಂದೋರ್ವ್ಯ
- 16 ಭದ್ರಪ್ರಸನ್ನಪ್ರತಿನುನತೃಪ್ತಿದಾರಿನತೃಪ್ತಿದೃಷ್ಟೋದಯನತೃಪ್ತಿದೃಷ್ಟವಿಶ್ರಮಂರಿಪುಬಳಪ್ರಧ್ಯಂಸನಿಶ್ಚೇದನಿದ್ವಯನಿಸ್ತ್ರಂ
ಕನಿರರ್ಗಗಳನಿಯಮದಿಂ
- 17 ಬಲ್ಲಾಳಭೂಸಾಳಕಂ || ಕಾಳಗಡೊಳುನಿಶಾತಕರವಾಳಹತಕ್ಕೆಹತಪ್ರಭಂಮಹೀಸಾಳಕರೋಪಿವೊಕ್ಕುಗಹನಾಂತ
ರವಂಕ್ಷುಧೆಯೊ
- 18 ಳುನುವನ್ಯಭೂಜಳದೊಳರ್ಪಹಣ್ಣುಳನ್ನೇಹಣ್ಣೆನಲಂ ನುದೆಕಾಯಿಕಾಯಿ ಬಲ್ಲಾಳನಿವಾಳಯೆಂಬಿದನೆಪಂಪಲಸಿದ್ಧುಮ
ಮೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿವ
- 19 ಶ್ರೀಮನುನುಹಾ ಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೋಣಂಬವಾಡಿಬನವನೇಹಾನುಂಗಲ್ಲ ಗೊಂಡಭುಜಬಳವೀರ ಗಂ
ಗನನೇಹಾಯ
- 20 ಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲದಂಕರಾನುನಿಶ್ಯಂಕಪ್ರತಾಪಕೋಯ್ಯನವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿನೋಂಭ
ತ್ತಮುಸಾಸಿ
- 21 ರಮುನುಂ ದುಪ್ಪನಿಗ್ರಹ ಸಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೆಯ್ಯಾ ದೋರಸಮುದ್ರದ ನೆಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ರಾಜ್ಯಂಗೆಯ್ಯಾ
- 22 ಶ್ಲೋಕ || ತತುಪಾದಾರಾಧಕನಪ್ಪಶ್ರೀಮನುನುಹಾ ಸಾಪುನ್ಮಾಧಿಪತಿಮಹಾಸಾನಂತಘೋಷಿನಿರುಗುಂದದ ಚೆಟ್ಟಿಯ್ಯನಾ
ಯಕರ
- 23 ಪ್ರತಾಪಮಂತೆಂದೊಡೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರಾರದೊಳೆಡದೊಳಪ್ಪಿದ್ವದೇವಿಶ್ಯಲೋಕಜೆ.....
- 24 ರಾಸಿಕೈಳಸನಿತ್ಯಕಿಶೋರೋದ್ಯದ್ವಿಶ್ರಿಯುಕ್ತಂ.....ಹರಿಹರರ್ ಕೂತ್ತುಸಾನಂತಚೆಟ್ಟಂ.....ಶ್ರೀಯಂಜಯಶ್ರೀಯಾ
ಮನ
- 25 ನವರತಂನಾಳ್ಳೆಚೆಂದ್ರಾರ್ಕತಾರಂಬರಂ || ಮಾರಿಟ್ಟಂಬರವಂಸರಾಚಲಮನೋರ್ಕ್ಕಯಿಟ್ಟುಬಿಂಕಿಟ್ಟು ತತುಪಾರಾನರ
ಮನಂತುವಿಂತುವಳದಂ
- 26 ನುಂತೂಗಿಯುಂವೊಗಿಯುಂಪಾರಂ ಗಂಡವರುಂಟ್ಟುಪೊಲಿಪಡೆವೆಂಪಿಂಜಿಣ್ಣಿನಿಂಗುಣ್ಣಿನಿಂದಾರುಂವೊಲಿಪರೇವೊಲ
ರನ್ಯಪ್ರಿತ ನಾಸಂಘ
- 27 ಚ್ಚನಂಚೆಟ್ಟನಂ || ಬಂದಿರದಂಗೆಕೊಟ್ಟುಸಲೆಮೈರಿಗೆಬೆಂಗುಡನೆಂದುವೆಂಬಿದಾವೆಂದವೊತನ್ನೊಳಲ್ಲಭಯವಾಭಯಮಂ
ಪಗೆಗ್ಗಿವನುಂತೆಚಿತ್ರ
- 28 ದಲೆನುತ್ತುಮುತ್ತಂವೊಗಳ್ಳಂವಸುಧಾತಳವರ್ಕಜಿಂಬೆನಿಗ್ಗುಂ ದದಚೆಟ್ಟನಂರಿಪುಘರಟ್ಟನನಿಂದಲಲಾಟಪಟ್ಟನಂ ||
ಅಗಣಿತಮಪ್ಪುಕಾಂಡ್ಯನ
- 29 ಬಲನೆಪೆದಳುಕುಜಿತಾ ಗಿತಳುತುಧಾಶ್ರಿಗೆ ಪಡಿಚೆಂದಮಾ.....ಯೆಸಂಗಡ.....ಳಗು.....
- 30 ಲೋರ್ವನೇಚೆಟ್ಟರಮನಟ್ಟುರುಟ್ಟಿದತಗುಳ್ಳೆಜೆಯೆಟ್ಟದಂಪಿಡಿದನಂ.....ಪುನಮಲ್ಲ
- 31 ದೇವನುಹಿಪಂಕಲ್ಯಾಣದೊಳುನೋಡೆಮಾಣಾಡಿಯಲ್
- 32 ದೊಯ್ಯ ತಳದಿಂಬಾಯಿ ಭಾಗಲೆಂದು ನೆತ್ತಜುಗಲು ಕೊಂಡುತಳ ಪ್ರಹಾರಿವೆಸರಂ ಕೈಕೊಂಡನಾ ಗಂಡಮಾಯಿಕಂ ||
ತದದಿರನಾ
- 33 ಪದಮಲ್ಲಂ ಕೊಡನೆಗೆರ್ಪ ತಳಪ್ರಹಾರಿಯುಂ ದೊಡ್ಡಂಕಂ.....ಸಕಲಪ್ರಚೆಂಡ.....ಬಾಂ
- 34 ಡಮವೀರಮನೋ.....
- 35 ಲ್ಲನಮಾನಿನಿಹೊನ್ನ ವೈಯವರ್ಗ ಸುತನಹಿತಮರುತ್ತೊನುಗಿರಿದಿನಕರಸೂನು.....ತನುಜಂ ||
- 36 ಸಿತಗರಗಂಡವೆಸರ.....ವಿಪ್ಪನಿಪನ.....ಕುಳನಮಾಚೆ ||
- 37 ಆಸಿತಗರಗಂಡಂಗಂಶ್ರೀಸತಿಯುಂಮಿಸುಗುವಮಾಳ್ಳಯ.....ಸಂತ್ರಾಸಿತರಿಪುವಿಳಾಧಿಕವಿಳಾಸಂಸಾಮಂತಮಲ್ಲನಾಥಂ
- 38 ಪುಟ್ಟಲೊಡಂಬಾತು ಯ್ಯಂಕಟ್ಟಾಯಂಕೊಯ್ಯ.....ಮಲ್ಲನಸುತ್ತುಪ್ಪೆಲ್ಲಂ
- 39 ತತನವಾಕ್ರಕುಮೇತೆಂದೊಡೆ || ಪ/ಕದೊಡ್ಡವ್ಯಳಮವ್ವಿನಿಸುಭಟನಾಸಾಮಂತಮಲ್ಲಂರಣ.....

- 40 ತೂಗಿವರಿನ್ನೇನಾಚಕ್ರಮಂಸಿಲೆದೊಯ್ಯೆಕಬಂಧಂ ಕುಣಿದಾಡವೀರರಸಿಕರ್ ಜೇಜಿಲೆವೊಡಂತರವುತನಂ.....ದೆ
ರಡಾನೆಯುಂಪಿ
- 41 ಡಿದನಾಚೆಂಗೊಳುವನುಗ್ರಾಜಿಯೊಳು ||ಹಯಮಂತಳುನಿಲ್ಲದೆಸಿಯೊಸಿ
- 42 ಚೆಂಗೊಳುವನಮದಕರಿಯನಿಲ್ಲು.....ಕೂಡೆಯಕೊಂಡಂ || ಅಮಲ್ಲೆಯಸೂಮಂತನಸಿಮಂಪಿಸಿಮೂಮಿಯಕ್ಕನವ
ಗೂಂಕೊಂಪಿಮ್ರೊಮೂತುಲ
- 43 ವರೊಳುಸೂಮಂತಾದಿತ್ಯನಾದನಗ್ರತನೂಜಂ || ಮೊಡಿಸಿಯೊಳುಪಿರಿದೀತನನಾದಿತ್ಯನಪತ್ರತೊಂಬರದಬಿಂಮಿಕಾಡದ
ದಿನಿವಸರ್ಪಮಂ
- 44 ತೂದಿತ್ಯನಮಕ್ಕಳಲ್ಲರದಿಟದಿಂದಂ || ಆತನತಂಮಂಭುವನಬಿಲ್ಯತಂದೊಡಂಕಂಬ್ರಡವನುದ್ಧತವೈರಿವ್ರತಗಿರಿಕುಳನು
ಮಮಾಶೀತಂಸಾ
- 45 ಮಂತಮಾಚೆಸಿತಗರಗಂಡ || ಅಂತಲ್ಲವರಿಂಕಿಜಿಯುಂಮೂತನ...ಂಸದುಎವೇಕದಿಂಗುಣದಿಂವಿಕ್ರಂತದಿನಾಪ್ಪಿಂನೊಡಂ
ವಡೆಂತುಂ
- 46 ಸೂಮಂತಚೆಟ್ಟನಾರಿಂಪಿರಿಯಂ || ಆತನಗ್ರತನೂಜನಪ್ಪಸಿತಗರಗಂಡ || ಎಳೆವೆಜಿಪೆಂಪ್ರವೆತ್ತಗಗನಸ್ಥಳಯೊಳುವಿಕ
ಚೊಂಬುಜಾತ
- 47 ವಾತಳಗೊಳದೊಳುದಿನೇಕ ನುದಯಾದ್ರಿಯೊಳು ದುಭವಿರ್ಪಂತೆಧಾತ್ರಗಗ್ಗಳ ಮನಿಸಿಜಿವೈವ್ಯವಶಿಖಾಮಣಿಚೆಟ್ಟನ
ಕಾಂತೆಯದ್ವಜಂ
- 48 ದಲಿಗೆಮನೊಳುಕುಂಕರಿಕುಂಕುಣವಂಕೊಡಲುಟ್ಟಿಪುಟ್ಟು... ..| ಕುಲಪಚೆಂದೊಪ್ಪಿನಾಪ್ಪಿನನೆಲೆನೀತಿಯಮೂರ್ತಿ
- 49 ಕೀರ್ತಿಗೂಪ್ಪದಮೂಗಿದ್ದಲರಂಬನಸತಿರತಿಯೆಕುಲವಧುಕಾಚೆವೈಕಾಂತಕಾಂತಾರತ್ನಂ || ಉಡಿಗುಂಸಿಂಗದದಿಡೆ
ಯಂಭ
- 50 ಲಿನಲಸಂಕುರ್ದನಾಗೇಂದ್ರನಂವೊಡೆಗುಂದೊರ್ವನೆಮೊರೆದಪ್ಪಿಕವಿತಪ್ಪಂಭೂನಿಧಾನಂಗಳಂಕುಡಿಗುಂಸುಜಿ...
51 ಡನಾಡೆಮುಳುಗಿದೆಂದಂ ಮೂಡಂತಮೂರ್ಪುಡೆಯಂಚೆಟ್ಟಿಯನಾಯಕಂಮಡಿಪನೇಸಂಗ್ರಾಮಂಗ್ರಾಜಿಯೊಳು ||
52 ಜವನುಂಬಂದುವಿದಂತುನಿಂವಡೊಜಿಯಂಕಿತ್ತೊಂದುಕೂರ್ವಾಳನಾಜವನುಕ್ಕುಂಮಿಗೆಮುಕ್ಕುಮೋಗೊಪೂರ್ಣದಂ
ತೆಕೊಂಗದಿಂ
- 53 ಕೊಲ್ವ ನಾಜವನಂಪೀರರಪೀರನಾಜಿಮುಬದೊಳುಕೈಮೋರದಿಮಿಕ್ಕಮೂನವರೊಳುಗಂಡಿನತೊಂಡಿಸಿಂಸುಭಟರಾಸರ್ಪ
ಮಂತಚೆಟ್ಟಂ
- 54 ಬರಂ || ಅಂತುಮೊಗಲೈಗಂನೇಗಜಿಗಂನೇಲೆಯಾದಸೂಮಂತಚೆಟ್ಟನಮನೂನಯನವಲ್ಲಭೆ ಯೆನಿಸಿದಕುಳಂಗೆನೆ ||
ರತಿಯಂರೂ
- 55 ವ್ರವಿಳಸನಿಬ್ರಮಲಸತ್ಸೊಂದಯ್ಯದಿಂ ಸತ್ಯನಾಕೃತಿಯಂಬುದ್ಧಿವಿಶೇಷದಿಂನುಡಿನ ವಾಕ್ಯ ತುರ್ಯಾದಿಂಪೂರ್ವತೀ
ಸತಿಯಂಸ
- 56 ಚಗತ್ಯದಿನೈಸಿರಿಯಂಪದ್ಭಾಗ್ಯದಿಂನೀತಿಯಂಪತಿಭಕ್ತಿಪ್ಪಿ ತಿಯಿಂದೆಗಲ್ಪಡಣಿಯಾಚ್ಚೆಂದೊಪ್ಪಿಗೀ ಲೋಕದೊಳು ||
ಅಂತಮೋರ್ವ
- 57 ಗ್ಗಲೆ ಯಂಕೂಂಕೆಗುಣಂಕೌರ್ಯುಕಾಳಸುಭಟರದೇವಂಕಂತುನಿಭವಾತಕಲಿಯುಗಕಾಂತಂಸೂಮಂತಮಲ್ಲ
58 ನಪ್ರತಿಮಲ್ಲಂ || ಕ್ರೋಧದಿನಾಂತರಾತಿನೈವರಂತವೆಕೊಂದುನಿಜಾವನೀಕ್ಷ್ಯರಂಗೀಧರೆಯಂಪಯೋನಿಧಿತಬಂಬರೆಗಂನಿ
ಜಮಂತ್ರ
- 59 ಕ್ತಿಯಂಸಾಧಿಸಿವೀರಬಲ್ಲಾಳದೇವನೊಳುಸಾಂತ್ಯನವೀರಲಕ್ಷ್ಮಿಯಬಳಲ್ಮಡಿಯಂಪಿಡಿದಿಲ್ಲ ತಂದುನೆರಪಿನಿಜಪ್ರತಾಪ
ದೊಡವಂಮೆ
- 60 ಜಿಬೆಂಸೂಮಂಮಲ್ಲಭುವನತ್ರಯವರ್ತಿಕ್ಕೀರ್ತಿಯಂ || ಅದಿತ್ಯತೇಜಸಖಳಗುಣೋವಯನಪರಿಮಿತದಾನಿಯುಧವನಚಿಂ
ತಾರತ್ನಂಅದಿನಾ
- 61 ಯಕನಮಳರಿತ್ರಂ || ಅಂತವರಗುಲಕುಳಾನ್ವಯ || ಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೊನಾಸು
ಪ್ರಾಣಜಪವನಾಧಿ

62 ಬೀಳಗುಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಮತುಮಾದಿನಿಸಲಕ್ಷ್ಮೀಕೇಶ್ವರದೇವರಸಾದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಸಿಪಂಡಿತರು | ಅಂತವರ
ಪುತ್ರಂ ||

63 ಜಸಮುಧುಧನಮನಾಜ್ಞೆಸಿ ಅಸಬ್ರಯದಿಂದೇವಾಲಯದೊಡವೆಗಳಂ ತರಿಸುವದುವ್ಯಸಿಲಿಗಳಂಹೋಲಿಸದಿರುವನು
ಮತಿಯೊಳುನೆಗಳ್ಳು

64 ಬಲ್ಲರಾಸಿಬ್ರತಿಯಂ || ಅವರಪುತ್ರಂಮಾಧವಜೇಯಂ || ಆತನಿಂಕೆಜಿಯಂಚೆಟ್ಟುಜೇಯಂ || ಅಂತಾಜೆಂದೊವೈನಾಯಕಿ
ತಿಯರುತಂಮಳ

65 ಯಮಲ್ಲಯ್ಯನಾಯಕನುಮಂತಂಮಗಳುಕಾಚೊವೈನಾಯಕಿತಿಯಂ ಮುಂತಿಟ್ಟುಕೊಂಡುತಂನುಜಾತಿವ್ರಿತ್ತಿಯೊಳು
ನಡವುತ್ತಂತಂ

66 ನವುರುಪ್ಪಚೆಟ್ಟಿಯನಾಯಕರಿಗೆ ಪರೋಕ್ಷವಿನಯವಾಗಿಯಂತಂನಳಯನಮಗಳಭ್ಯುದಯಸಿಮಿತ್ತವಾಗಿಯಂತಂ
ಮೂವ್ಯೂಕ್ತೆಲ್ಲೆ

67 ಜಿಯೊಳುಶಿವಾಲಯಮಂಮಾಡಿಸಿದಂನ್ಮುಹುತಿದೈಯುಂಯಕಪ್ರತಿವೈಯುಂಮಾಡಿಸಿಆದೇವರನಿತ್ಯವೊಜೆ

68 ನಿವೇದ್ಯಕ್ಕಂಚೈತ್ರಪವಿತ್ರಕ್ಕಂತವೋಧನರಾಹಾರದಾನಕ್ಕಂ ವಾಗಿಬಿಟ್ಟಭೂಮಿಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಮೂಡಬಳಗಿ
ನಜುಂಗ

69 ಹುಣಿಸೆಯಲಿಗದ್ದೆಸಲಗೆಯರಡು.....ಜಕ್ಕನಕೆಜಿಯಕೆಳಗೆವೊಂದುವೊರಿಂದಂತೆಂಕಲಾಸಂತೆಯದಾರಿಯಂ

70 ಪಡುವಲುದೇವರಿಗೆಕೊಟ್ಟಕೆಜಿವೊಂದುಅಸೀಮೆಯಬೆದ್ದಲೆಆವೊಂಮೇಗೈಯಲಾಹಾಳಸೈಯನುತ್ತುರೊಂದುಹೆಗ್ಗಡೆಜೆಂ
ದೆಯನಾ

71 ದಿಗನಕೆಜಿಯಲುಮುತ್ತುರೊಂದು | ತೊಜಿಯಬಳಯಲುಮುತ್ತುರೊಂದುತಂಜೊರಬಂಮೆಯನಾ.....ದಿಂಬಡಗಲುಮು

72 ತ್ತರೊಂದುವೊರತೆಂಕಣಹಾಳಲುಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ನುತ್ತುಕ್ಕಲುಗೆಜಿಯಲಾಗದ್ದೆಸಲಗೆವೊಂದುಅವೊರಿಂ
ಪಡುವಲುಬೆದ್ದಲೆಮುತ್ತು

73 ರೊಂದು | ಸೋಮಜೇಯನಭಾಗೆಗುಳ್ಳದತ್ತಿ.....ಹಳಗಿನಕಡಹಿನಗದ್ದೆಸಲಗೆಯರಡು | ನನಣೆಯಹಾಳಲುಬೆ
ದ್ದಲೆಮುತ್ತುರೊಂದು

74 ಮಾಣಿಕಯನುಚೆಟ್ಟಿಯನಾಯಕಗ್ಗೇಪರೋಕ್ಷವಿನಯವಾಗಿತನಹಳಯಲೆಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತುಬೆದ್ದಲೆಕಂಬ
ಅಯ್ಯಾಲುಕುಜಿಂಬರಸೋಮನಾಲ

75 ದಕೆಜಿಯಲುಬಿಟ್ಟಗದ್ದೆಕೊಳಗಂಹತ್ತು | ಕುಜಿಂಬರ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಗೋಮಕಾ
ಅಪಡಲೆಯನುಚೆಟ್ಟು

76 ಯನಾಯಕರಿಗೆಪರೋಕ್ಷವಿನಯವಾಗಿ.....ಬಿಟ್ಟಬೆದ್ದಲೆಕಂಬಲಯ್ಯಾಲು | ಕರಿಯಚೆಟ್ಟಿಯನಮಗ
ಬಿಟ್ಟಗದ್ದೆ

(ಮುಂದೆ ೭ ಪಜ್ಜುಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77 ಶ್ರತವೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೇ.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿನಸುಂಧರಾ | ಜ್ಞಿ

78 ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||.....

(ಮುಂದೆ ೪ ಪಜ್ಜುಗಳು ಸುತರಾಂ ಸಮಿದು ಹೋಗಿವೆ.)

38

ಅದೇ ಗ್ರಾಮದ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

¹ನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿತಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ

²ಭಾಯಸಂಭುವೇ || ಅತಾಗಜೇಂದ್ರಜೆಂದ್ರದಿನೇಶಂಬರಪವನಭುಜವುತ್ತಂಗಳಪ

³ಯೋರಾತಿಗಳ್ಳುನವೋಕ್ಕಲುಗೆಜಿಯವೀರಚೆಟ್ಟೀಶ್ವರದೇವರಕಾಸನಂನೆಗಳ್ಳುಧಾರಿರೋಧಿತ್ತಿತ್

4 ಸಂವತ್ಸರದೊಳು ||

ಭಾನುಬೂನಿಯಕಲೋಜನಮಗಮಾದೋಜನವೊಕಲುಗೆಜಿಯಕುಳವಬಡಗಿ

5 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಧ್ವಿನಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರವರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಕ್ರಯಕುಳತಿಳಕಂಚೂಳುಕಾಭರಣಂ
ಶ್ರೀಮಂ

6 ತುಭೂವಲ್ಲಭಪೆಂಮಾರ್ತರಿಯಂಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸಪ್ತಾರ್ಧಲಬ್ಧಭೂಮಿಯಂದುಪ್ಪನಿಗ್ರಹಶಿಷ್ಟಪು

7 ತಿಪಾಲನಂಗೈಯ್ಯ ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ ತತ್ಪದವದೊಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತ
ಪಂಜಮಂ

8 ಹೂಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರಂ ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳುಬರದ್ವ್ಯಮಣಿಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲತ
ಳಕಾಡು

9 ಕೊಂಗುನಂಗಲಿಹಾನುಂಗಲ್ಲಾಚ್ಚೆಂಗಿ ಬನವಾಸೆಹಲಸಿಗೆಹುಲಿಗೆಜಿಬೆಳುವಲಗೊಂಡ ಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂ
ರಸನಿವಾ

10 ರಸಿಧ್ವಿಗಿರಿಡುಗ್ಗಮಲ್ಲಜಲದಂ ಕಗಾಮನಿಶ್ಯಂಕಪ್ರತಾಪ ಹೊಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರು ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ
ನೊಳುದುಪ್ಪನಿಗ್ರ

11 ಹರಿಪ್ಪಪ್ರತಿಪಾಲನಂಗೈಯ್ಯ ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂ ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ || ಜಯಜಯಪ್ರಿಯವಲ್ಲಭಂ
ಸಕಳಭೂ

12 ಬ್ರಿನ್ಮಸ್ತಕಂನೈವದಯಾಗಂ ದೋರ್ವಳದ್ರಿಸ್ತನ ಪ್ರತಿಮನತ್ಯಾದಾರಿನತ್ಯಾಜ್ಜಿತ್ತೋದಯನತ್ಯದ್ಭುತವಿಕ್ರ
ಮಂರಿಪುಬಳ

13 ಪ್ರಧ್ಯಂಸನಿಶ್ಯಪನಿದ್ದಯನಿಸ್ತ್ರಂಕನಿರಗ್ಗಳನಿಯಮದಿಂಬಲ್ಲಾಳಭೂಪಾಲಕಂ || ಕಾಳಗದೊಳುನಿಶಾತಕರವಾಳಹತ

14 ಕೈಹತಪ್ರಭಂಮಹೀಪಾಲಕರೋಡಿವೊಕ್ಕು ಗಹನಾಂತರಮಂ ಕ್ಷುಧೆಯೊಳುಮವನ್ಯಭೂಜಳದೊಳರ್ಪ್ಪ ಹಣ್ಣಳನೆಹ
ಣ್ಣಿನಲಂಮದೆ

15 ಕಾಯಿಕಾಯಿಬಲ್ಲಾಳನಿಪಾಲಯೆಂಬದನೆಪಂಬಲಿಸಿದ್ದುದುಮೈರಿಸಂಕುಳಂ || ಅಂತೆನಿಸಿದಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ
ವೀರಬಲ್ಲಾ

16 ಆದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕನಪ್ರತಾಪಮಂತೆಂದಡೆ || ಮಾರಿಟ್ಟಂಬರಮಂಸುರಾಚಳಮನೋಕ್ತಿಯಿಟ್ಟುಡಿಂಕಿಟ್ಟು
ತತುಪಾರವಾ

17 ರಮನಂತುನಿಂತುವಳದಂ ಮುಂತೂಗಿಯುಂವೊಗಿಯುಂಪಾರಂಗಂಡವರುಂಟ್ಟುಪೊಲಿವಡೆಪೆಂಬಿಣ್ಣಿನಿಂಗುಣ್ಣಿ
ನಿಂವಾ

18 ರಾಂವೊಲಿವರೇವೊಲರನ್ಯಪ್ರಿತನಾಸಂಘುಟ್ಟನಂಚೆಟ್ಟನಂ || ಬಂದೆರದಂಗೆಕೊಟ್ಟುಸಲೆಮೈರಿಗೆಬೆಗುಡನೆಂದುವೆಂದಾ
ವಂದವೊತೆನೊ

19 ಲಲ್ಲಭಯವಾಭಯಮಂಪಗೆಗೀವನುಂತೆಚಿತ್ರಂದಲಿನುತ್ತಮತ್ತಂವೊಗಳ್ಳಂವಸುಧಾತಳವಕ್ಕೆಜುಂದೆನಿಗ್ಗುಂಫದದಜ
ಟ್ಟನಂರಿಪುಘಟ್ಟನನಿಂದು

20 ಲಲಾಟವಟ್ಟನಂ || ಮದಕರಿದಂತಮಂ ಮುಳಸಿನೊಳು ಮುಜಿನಂಹರಿಯಾಂತು ನಿಂದೊಡಂಮಿಸುಗುವಕೇಸರಂಗಳನ
ಸುಂಗೊಳೆಪಾ

21 ಯ್ದುಗಿವಂ ಮಹಾಬ್ಬಿಯೊಳುಂ ಸಲೆಮೋರೆಯಿಂದ ಕವಿತಪ್ಪಡಸಾಹಸದಿಂಬಿಕೋಪದಿಂ ಕುಡಿಯದೆ ಮೂಣಸುಜ್ಜಿಸಲಾ
ಮಜ್ಜೆರದಿಂ

22 ದಿವಿರಂತಮೈರಿಯಂಮಡಿವದೆನಿಲುವನಲ್ಲ ಕಲಿನಾಯಕಜೆ ಟ್ಟಗಿದಾವಸಾಹಸಂ || ಉಜಿದೆಯ್ಯಂದವಿರೋಧಿವಗ್ಗಮಿ
ದಿರೊಳು

23 ಒಂದೊಡ್ಡಿ ನಿಂದಿದ್ದೊಡಂನೆಜಿಕಂಡಾಹವಲಂಪಟಂಮುಳದುಕೊಂಡುಗ್ರಾಸಿಯಂಕಿತ್ತು ತಾಂತೆಜಿಪಂನೋಡಿಕನಲಾದು
ತನ್ನಬಲ

24 ಮುಂಕಯ್ಯಾಸಕೋಸಾಗ್ಗಿಯಂದಿಜಿಯಲಾಕಲಂಬರಂಜೆಮುಳಸಂನೀಂಬಿಟ್ಟು ಕಾಯೆಂನು ನೇತೆದಿಂದಂದೆಸವೊಳು
ಜೆಟ್ಟಮುಡಕಿಸಾ

25 ನಂತರಕೂಡಮಾಣೀ || ಅಂತಾತನಸತಿಯಂತಪ್ಪಳೆಂದಡೆ || ರತಿಯಂರೂಪುವಿಳಾಸವಿಲ್ಲನುತೆಯಿಂ ಬಾರಿತ್ರದಿಂರಾನು
ನಾಸತಿಗೊಂ.

26 ದಗ್ಗಲಬುದ್ಧಿಯಿಂದರಮಾಣೀಸಂಜಾತೆಯಂ ನಿರ್ಮಳತ್ವದೊಳಾಗಂಗೈಯನೇಳಪಳವಿನೆಯದಿಂದಂ ಸತ್ಯದಿಂ ಸತ್ಯಭಾ
ಮೆಗವಿಣಜೊಂ

27 ದಲದೇವಿಮಿಕ್ಕಲಮಾಡಾಸತ್ಪುಣ್ಯದಿಂಕೇತ್ತಿಯಂ || ಅಂತಾಮಾಡಾಸತಿಗೆಮಟ್ಟಿದಸುಪುತ್ರನವೀರಮೆಂತೆಂದಡೆ || ವಿ ||
28 ಹರಿಮಾಳದಾದ್ದುಗಲದದೆಹಿದಿಂದಿರಂತ ವಿರೋಧಿವರ್ಗಮಂ ಹರಿಯರದೆಯ್ದಿಹಾಯ್ತು ಗಜದಂದವೊಲಿದ್ದರಂತಿ
ಭೂಭೂಜಹರ್

29 ಯಜಮಾಟ್ಟುಮಾಡಲಿಸಿತಾಗಿವೊಗಂದಿರುವಂನಹೊಯ್ಯಲಾಹರಿಣದನಾಳ್ಳೆಯಿಂದ ಕೆಲರೋಡಿದರಾಹವರಂಗಳೊಮಿ
30 ಯೊಳ || ಅಂತಾತನನುಜೆಯಂತಪ್ಪಳೆಂದಡೆ || ವಿ || ನೊಳಾನುಡಿಮತ್ತಕೋತಿಳಮನೀಕ್ಷಣಮಾತ್ಪಳಮಂವಿನೀಳ
ಕುಂತಳಚೆಲುವಪ್ಪ

31 ತುಂಬಿಗಳಂಬಲಮಂಯೆಸೆದಿಪ್ಪ ಕೇಸಭಾರಂಸಲೆನವಿಲಾಮಂ ನಡೆಗಳೊಳು ನೊಳೆದೊಪ್ಪುವ ಹಂಸೆಯಂದ ಮಂಚಂ
ದಲದೇವಿ

32 ಯಾತ್ಮಜೆಮಾಡಾಸತಿದೇವಲೆಯಂತುವೊಲತಳೋ || ವ || ಅಂತಾಕೆಯಾನುಜೆಯಂತಪ್ಪಳೆಂದಡೆ || ವಿ || ಚಂದಲ
ದೇವಿಯಾತ್ಮಜೆಮನೋ

33 ರಮೆಕಾಜಲದೇವಿವೊಲಳುಮಂದಿರಧಾರಿವಲ್ಲಭೆಯ ನಿರಸತಿಲಕ್ಷಣಯುಕ್ತದಿಂದವೀ ಯಂದುನಿಭಾನೆಕೊನುಳೆವಿಗಾ
ಕ್ಷೆಯೊಳು

34 ದೊರೆರೂಪಿನಿಂದಕಂದರ್ಪನಕಯ್ಯಕೂರ್ಗಣೆಗಳದ್ದವವೀಕೆಯಕೈಯದೆಂಬಿನಂ || ಅನ್ತವರವಾದಾರಾಧಕಸಪ್ಪ
ಹೆಗ್ಗಡೇಕಜೆಯ

35 ಣ್ಣನಅನ್ವಯವೆಂತೆಂದಡೆ || ಯೆಸೆವೀಶ್ರೇಷ್ಠನಧಂವ್ವು ಕೈಜಿ ಯನೆನಿಸನೀಲೋಕದೊಳು ನೇಮಾಣಯ್ಯಂಜಸದಿಂದಂ
ಪುಂಣ್ಯದಿಂದನೆ

36 ಗಳ್ಮನುಜರೊಳುಮಿಕ್ಕನೀನೇಮಾಣಯ್ಯಂಕ್ರತದಿಂದಂವಾಗ್ತಿಯಿಂದಂ ಪ್ರಬಳನೆನಿಸನೀಧಾತ್ರಿಯೊಳುನೇಮಾಣ್ಯೆಯಂ
ದಿಂದಂದಾ

37 ನದಿಂದಂವಸುಮತಿವೊಗಳುವಂತೊಪ್ಪಿದಂನೇಮಾಣಯ್ಯಂ || ಯೆಸೆದಿರಪುಣ್ಯದಫಲದಿಂದಂವಸುಮತಿವೊಗಳ್ವನೆಗನೇಮಾಣ
ಯ್ಯನಕಯ್ಯಂ

38 ಜಸವೆಸೆಯಪಿಡಿದುಹೋಚಲೆಸತಿತಾಂವರಲಕ್ಷ್ಮಿಯಂದದಿಂದೊಪ್ಪಿದ್ದಳು || ಅಂತವಿಬ್ಬರ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರನಂತ
ಪ್ಪನೆಂದಡೆ ||

39 ದಾನದಧಂವರದಾಥರದಸತ್ಯದನೊಚೆದೊಳಣ್ಯನಾರಿಯೊಳು ಕೂಡದಪುಣ್ಯದಿಂದೆಸೆವಕೆಜಿಯುಣನಂಸಲೆಮೂರ್ತಿವಂ
ತನಂವಾಸನವರಿಂ

40 ದವಗ್ಗಲದಸೂನುವನೊಪ್ಪಿರನೇಮಾನುಂಯುಕ್ತವಧುಹೋಚೆಯಕ್ಕನೊಲವಿಂಪಡೆದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಧಾರಿಣಿ

41 ವೊಗಳ್ವನನ್ನಿರೆವರನಾರಿಮನೋರಾಗದಿಂದಲಕ್ಷ್ಮಿಯತೆಹದಿಸೂರನೆನಿಸಿದ್ದ ಕೆಜಿಯನೊಳುವಧುಸಿರಿಯರಸಿಯಕ್ಕ
ಸುಖದಿಂದಿದ್ದ

42 ಳ || ಅನ್ತವರಿಬ್ಬರ್ಗಂಪುಟ್ಟಿದಸುಪುತ್ರನೆನ್ನಪ್ಪರೆಂದಡೆ || ದಾನವಿನೋದದಿಂದೆಸೆವಜೆಮ್ಮಗನಂಸಲೆಮೂರ್ತಿವಂತ
ನಂಮಾನವವಂದ್ಯನಪ್ಪೆ

43 ಸವಸದುಗುಣಿಯಂಗುಣದಂಕಕಾಅನಂಮಾನಧನಂವಿವೇಕನಿಧಿನೇಮಾಣನುಂಸಲೆಜೈನಧಮ್ಮಮಂಪುಪಸಚ್ಚರಿತ್ರನ
ನುದಾರ

44 ನನೀಕೆಜಿಯಯ್ಯನರ್ಥಿಯಂಶ್ರೀವಧುವರಸಿಯಕ್ಕನೊಲವಿಂಪಡೆದಳುಸುಖದಿಸುಪುತ್ರನಂ || ಅಂತಾತನನುಜನೆನ್ನಪ್ಪ
ನೆಂದೊಡೆ ||

- 45 ನೇಮನತಂಮನೆಗೆಸಲೆರಾಮನನೆಜಿವೋಲುವನಾರೊಳಂಪುಸಿನುಡಿಯಂನೂಮ್ತಲೆದಿಡಿಚ್ಚಿತ್ತಾಗಿವೀರರನೇವನ
ತುಅಜ್ಜನಯ್ಯಂಗೆಲ್ಲಂ ||
- 46 ಅನ್ನತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಸ್ತುರದಿಂದಬೆಂಮಬೋಕನವಿರಾದಂನೀಂಕೇಳಿಯಿರದೆದುಜ್ಜನರೆಲ್ಲಂಉರನಣಿಸಿಬಂ
ದಿರಪ್ಪಡೆತಲೆಯಂಪಿ
- 47 ಡಿಚೆಂಡುಮೊಯ್ಯನಜ್ಜನನನುಜಂ || ಅಂತಾತನನುಜನವೀರಮೆಂತೆಂದೊಡೆ || ತನಗಿದಿರಾದವೈರಿಗಳಪಂದಲೆಯಂನಲೆ
ಚೆಂಡನಾಡುವಂತನಗಿದಿರಾ
- 48 ದವೈರಿಗಳಬಂಡದಿನೊಪ್ಪಿರಲಿಂಡೆಯಾಡುವಂತನದಿಗಿರಾದವೈರಿಗಳತಂಡಮನೋವದೆಕಲ್ಲಗಾಣದೊಳು ಹಿಳಿಯುವತಂನ
ದೋರ್ವೊಲದಿರಾವಣ
- 49 ಣವೈರಿಯವೋಲ್ವಲೋಕಣನು || ಜಿನಪಾಡಾಂಭೋಜಭ್ರಿಂಗಂಜಿನಮುನಿಪದಮಂಪೂಜೆಪಂಸಚ್ಚರಿತ್ರಂವಿನೆಯಾಳಂಕಾ
ರದಿಂನೂನವರೊಳತಿ
- 50 ಸಯಕ್ಕಾತನೀನುಪ್ರಸಿದ್ಧಂನಿರವದ್ಯಂದಿವ್ಯತೇಜಂತ್ರಿಜಗಂವೊಗಳಲಿಂತೊಪ್ಪಿದಂಮಂತ್ರಿನೇಮನು || ಅನ್ನನಗ್ಗೆಪುಟ್ಟ
ದಸುಪುತ್ರರೆಂತಪ್ಪ
- 51 ರೆಂದಡೆ || ಯೆಸವಗುಣಂಗಳಾಭರಣವಾಗಿರಲೊಪ್ಪುವಯೋಚಿಯಕ್ಕಗಂತತಿಸಯದಾನಧಮ್ಮದೊಳಗ್ಗದಡಾನವ
ಮಾಳ್ವನೆಂದುಮಾಸವಂ
- 52 ವೊಗಳುವಂತೆಸದ್ಗುಣದಿನೊಪ್ಪಿರನೇಮನಗಂವಿವೇಕವಿದ್ಯಾನಿಧಿದೇವಣಂಜಸದಿವುಟ್ಟದನೊಪ್ಪಿರಗೋತ್ರಮಂದಿರನು ||
ಸ್ತುರನೇಕಾಂಚೆನಪ
- 53 ವ್ವತಂಪರುತವ್ಯಾಪಾರನೇಖೇಚರಂಪರನಾರೀಬ್ರತಯುಕ್ತನೇಪವನಜಂ ಗಂಭೀರನೇಸಾಗರಂವರಸಾಂದರಿಯಸಮೇ
ತನೇರತಿವರಂಪಿ
- 54 ದ್ವಜ್ಜನಾಧಾರನೇಸುರಭೂಜಂದಿಬವೆಂದಾಬಣ್ಣಿ ಕುಜಗಂನೇವಾತ್ಮನಂದೇವಣಂ || ಆತನಸತಿಯಂತಪ್ಪಳೆಂದಡೆ || ಸರ
ಸಿಜನಾಭನೊಳುಸಿರಿನು
- 55 ನೋಭವನೊಳುರತಿದದ್ದುಜಾತನೊಳುಸುರಸುತವಾಣಿರುದ್ರನೊಳಗಾತ್ಮಜನಿಶ್ಚಳನಿಪ್ಪನಾಳ್ಕೆಯಿಂವರಬುಧಕೀರ್ತ್ತಿದೇ
ವಣಮಾಹಾಗುಣಿಯೊ
- 56 ಳುಕುಬದಿಂನಿರಂತರಂಸ್ತುರಮಿರುಕಾಂತೆಬಂಮಲೆಮಾಹಾಸತಿಭಾನುಸಸಾಂಕರುಳ್ಳುನಂ || ಅನ್ನತನನೀರ್ತ್ತಿಯಂತಪ್ಪು
ದೆಂದಡೆ || ಸುರ
- 57 ನದಿಯನಮರಗಜಮಂಹರನಮುಗುಳುನಗೆಯನಮ್ನಿತವಾರಾಸಿಯುಮಂಸ್ತುರಧವಳಚ್ಚವಿವಾಡಿತುವರಗುಣಿದೇವಣನ
ಕೀರ್ತ್ತಿವನು
- 58 ಮತಿವೊಗಳಲು || ಆತನನುಜನೆಂತಪ್ಪನೆಂದಡೆ || ಮಿಕ್ಕಿದಿರಾಂತವೈರಿಗಳನಾಹವರಂಗದೊಳಕ್ಕೆಮೆಟ್ಟಿಸಿಲ್ಲಕ್ಕೆಸಿಲುಂ
ಬಾಲಾಡಿಬಿಸುನೆತ್ತರಲೊಕ್ಕುಳ
- 59 ಯಾಡುತಿಕ್ಕುವಾಡವ್ವದಿನಾಂತರೆಂಬದಬರಂಮುಃಖಿದೊತ್ತಿಸಮಸ್ತಧಾತ್ರಿಯೊಳುಬದ್ದಿಕ್ಕಿತುಕಜಿಗನೆಂಬಮದವಾ
ರಣಪಟ್ಟನಗಂಧವಾರಣಂ || ಮುಳಸಿಂಧಾಂ
- 60 ತರನೊತ್ತಿಮೆಟ್ಟಿಕೆರದಿಂಸಿಲ್ಲಕ್ಕೆಹೆಗ್ಗರುಳುಗಳಂತೆಗದೀಡಾಡಿಕಳಲ್ವಿ ನಿಟ್ಟಲುಗಳಂ ನುಗ್ಗೊತ್ತಿಕಯ್ಯಾಲಮೂಳೆಗಳೆ
ಲುನಂಕಳದಿಕ್ಕಿ ಪಂದಲೆಗಳಂಚೆಂಡಾಟವಾಡುತ್ತಬಂ
- 61 ದಪುಡೇಂಚೆಟ್ಟನಗನ್ನೆವಾರಣಮಾಹಾಕೋಪಾನಳಂಕಜಿಯಾನು || ಅನ್ನತನನುಜನೆಂತೆಂದೊಡೆ || ಆತನತಂಮಂವಿ
ನಯದನೀತಿ ಸುಕಣಿಮಂತ್ರಿಬಂಮಂಣಂಗು
- 62 ಣಗೆಲೆಯಂನೂತೇನೊನಂಮಜೈಸಪತಾಕಂಸ್ತುರವಿಕ್ಕಿ ಭಾನುಸಸಿಲುಳ್ಳನೆಗಂ || ಯೆಸದೀಪ್ರಸಾದಕೂಟಂಗಳನತಿಸಯ
ದಿಂಪಾಡಿಸಿಟ್ಟುಕ್ತಿಯಿಂದಂಸಸಿಯಂವೋಲುತಿಪ್ಪ
- 63 ಕೆಜಿಗಂವಸುಮತಿವೊಗಳಲುಕೀರ್ತ್ತಿಯಿಂಸಚ್ಚರಿತ್ರಂಜಸದಿಂದಂಕೀರ್ತ್ತಿಯಿಂವಾಸುಗಿವೊಗಳಮನೋರಾಗಮಾಂತಿಣ್ಣಿ
ಮಾಗಲುಕೆಸದೊಪ್ಪಂಚೆತ್ತಚೆಟ್ಟೊಸ್ತುರಮನೆ

- 64 ಪೆಸರಂವೂಡಿಪಂಭಾನುತೇಜಂ || ಶ್ರೀಮೂರ್ತೀಶ್ವರದೇವರಸೋದಾರಾಧಕರಪ್ಪಬಲ್ಲಜೇಯರಗುರುಕುಳಾನ್ವಯವೆಂತೆಂದಡೆ ||
 ಶ್ರೀಮಾದಿಗಿರಲಕ್ಷ್ಮಣೇಶ್ವರದೇವರ
- 65 ಕೆಚ್ಚಿವೊರಕಂನೇಶ್ವರಆಲೇಶ್ವರಕಳ್ಳಮಣಿಸೆಯಕಲಿದೇವರಸೋದಾರಾಧಕರಪ್ಪಸಿಂಗರಾಜಪಂಡಿತರಪುತ್ರಬಲ್ಲಜೇಯರು ||
 ಅಸ್ತವರಪುತ್ರವಾಧವಜೇವ
- 66 ಬಿಟ್ಟಜೇಯಕೆಚ್ಚಿಯಜೇಯ || ಅಂತಾಹೆಗ್ಗಡದೇವಣ್ಣ ಕೆಚ್ಚಿಯಣ್ಣಂಗಳಂತನೂಳ್ಳಿ ಬಿಟ್ಟಯ್ಯನಾಯಕಗ್ಗೊಪರೋಕ್ಷ
 ವಿನಯವಾಗಿರಂತನುಗಭ್ಯು
- 67 ದಯನಿಮಿತ್ತವಾಗಿಯುಂಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಸಿಜೊಂಪವ್ವೊನಾಯಕತಿಯುಂಹಿರಿಯಹೆಗ್ಗಡವೂದಯ್ಯಸೇನಬೋ
 ವನೂದಯ್ಯಸೇನಬೋವನೂದಯ್ಯಸೇ
- 68 ನಬೋವಮಲಯ್ಯಹೆಗ್ಗಡಸಂಕಣ್ಣ ಕುಂಕುವನೋದವಿನಮಸಣಗವ್ರಡನಮಗಸಂಪಿಗವ್ರಡ ಹರಿಯನುಗುಡನುಂಸಮಸ್ತ
 ಪರಿವಾರಸಹಿತ
- 69 ವಾಗಿವೀರಜಿಟ್ಟೇಶ್ವರದೇವರಂಗ ಬೋಗನಿವೇದ್ಯಕ್ಕಂತಪೋಧನಗ್ಗೊಪರ ದಾನಕಂವಾಗಿಬಿಟ್ಟದತ್ತಿಯೆಂತೆಂದಡೆಹಿ
 ಯಕೆಚ್ಚಿಯಕೆಳಗೆಗದ್ದೆಸಂ
- 70 ಬೆದ್ದಲೂಮುತ್ತರುಂ ದೇವರನಂದಾಡಿವಿಗೇತೆಲ್ಲಿಗಕೇತನಗಾಣದೆಚ್ಚಿಮನೆದೆಚ್ಚಿ ಯಂಕೂಟ್ಟರುಕುಂಕುವನೋದವಿಂ
 ದಂತೆಂಕಲುಆಲದಕೆಚ್ಚಿಯಸೀವೂಸಂಪುಧವಂ
- 71 ತೊಂದಡೆಮೂಡಲು ಹಂದಿಯಕೊಳೆಅಲ್ಲಿಂದವೂರಬೋವನಕುಂಮಾರಿಯಾದಿಯೂಗತೆಂಕಲುಬಿಟ್ಟಸಮುದ್ರದಹೊಲವೇರಿ
 ಗದಿಪಡುವಲುಹೆದ್ದಾರಿಯಹಂ
- 72 ಸೆಬೇಳುಅಲ್ಲಿಂದಂಬಡಗಲುಹರಿಯಕೆಚ್ಚಿಯನೀರೊತ್ತುಗಡಿಯಿನ್ನುಯಿಸಿಸುವಂಸಕವರ್ಷಂ ೧೧೧೪ ನೆಯ ವಿರೋಧಿಕ್ರಿ
 ತುಸಂವತ್ಸರದಲುತ್ತುರಾಯ
- 73 ಉಸಂಕ್ರಮಣದಂದುಶ್ರೀಮತುಹೆಗ್ಗಡದೇವಣ್ಣಕೆಚ್ಚಿಯಣ್ಣಂಗಳಬಲ್ಲಜೇಯರಕಾಲಂಗಚ್ಚಿ ಧಾರಾವೊನ್ನಕಂವೂಡಿ
 ಬಿಟ್ಟದತ್ತಿಯಿನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದ
- 74 ವಗ್ಗೊಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲ್ಲಿ ಸಾಸಿರಕಪಟೆಯಂಸಹಕ್ರತಪೋಧನಬ್ರಾಹ್ಮಣಗ್ಗೊಪುಣ್ಯದಿನಂಗಳಲಾಯಭಾವಿ
 ಧಿಯಿಂದಾನಂವೂಡಿದಫಲ
- 75 ಮನಂದ.....ಯ
 ಮನಿಕ್ಕಯ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹ

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ಯಾ ಚಾರಿ ||

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ೧ನೇ ಕಂಛದ ಬುಡದಲ್ಲಿ.

(ಪೂರ್ವದಿಕ್ಕು.)

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|---------------------------------|-----------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕಲುಗೆಚ್ಚಿ | 8 ಕೆಚ್ಚಿಮಹಿಂಡೆಗಂ.....ಭುಮಿಯೇಳೆ |
| 2 ಯಾಬೂಚೆಗುಡನುಬೀರಗ | 9 ಗೆಬೆದ್ದಲೆಕ್ಕೊಳಗಡಾತ್ತು ಜಾಯನ |
| 3 ಉಡನುದೇವಗುಡನುಂಕಾಮಯ್ಯ | 10 ಕಿತ್ತಿಯರುಳುಯಹಸಲಾಅಲಿಕ್ಕೊ |
| 4 ಬೀರಗೊಂಡಮೂಳಗಾಪ್ರಂಜನುಸ್ವರ್ಗಸ್ತ | 11 ಬಿಟ್ಟದತ್ತಿಕ್ಕೊಳಗಡಾತ್ತುಬುವೆಯನಕೆ |
| 5 ರಾದಲಿಸೋಮದೇವನಮಗಚಿಕಮ | 12 ಚ್ಚಿಯುಹಿಂವೆಬೆದ್ದಲೆಕ್ಕೊಳಗಎರಡು |
| 6 ದಜೇಯಗೆಮೂರ್ತೀಶ್ವರದೇವರಮುಂದೆಧಾ | 13 ಗದ್ದೆಸಂ |
| 7 ರಾಪೂರ್ವ್ಯಕಮೂಡಿಬಿಟ್ಟದತ್ತಿಕರಡಿಯ | |

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(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕ ಲುಗೆಚ್ಚಿಯ
2 ಬೂಚೆಗಲುಂಡನುಂವಿಚೆಗಾಲುಂಡನುಂ
3 ಬೊಂಮಗಾಲುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
4 ಗಳುಮುಂತಾಗಿವನೆಯಹಾಳನಕಿ
5 ಯದವತ್ತಿಗೆಹೊಬೆಲಿಪ್ಪನಹಳಯಬ
6 ಡೆಗಣಹೊಲವೇರೆಯಹತ್ತಿಮತ್ತ

7 ರುನದುಹಿರಿಯಹಳದಿಂಪಡುವಲುಮ
8 ತ್ತರೊಂಮಸವತಳದಕೊಳದಲಿಕಂಬ
9 ಅಯಿನೂಱು || ಯಬುಮಿಯಸೋಮ
10 ಜ್ಜೆಯನಮಗನುಚಿಕ್ಕಮಧಜ್ಜೆಯ
11 ರುಧಾರಾಪೂರ್ವಕನಾಡಿಬಿಟ್ಟವತ್ತಿ 1

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಯೋಕ್ಕ ಲುಗೆಚ್ಚಿಯಬೀರಗಾವುಂಡ
2 ಯರೆಯಮಗಲುಂಡವಿಚೆಗಾಲುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
3 ಗಳುಮುಂತಾಗಿಅಕ್ಕಿಯಬಮ್ಮಯಂಗಧಮ್ಮ
4 ಭೂಮಿಯಬಿಟ್ಟಗಡ್ಡೆಕೊಳಗಹತ್ತುಹಾರಾವರಿ
5 ಯಮಳಲು.....ದಲಿಕಂಬಅಯಿನೂಱುಮ

6 ರವಬಯ.....ಲುಂಡಬಮ್ಮಗೊಡಲಿಕ್ಕಿಯ
7 ಬಮ್ಮಯ್ಯಂಗೇಬಿಟ್ಟವತ್ತಿಗೆಪರೊಂವೊರಿಂದಬಡೆಗ
8 ಲಾತೆಂಕಲಾಕ್ಕೆಯಂ.....
9 ಕೊವನದವಿನಕಲಗಲುಂಡಹರಿಯಮಗಲುಂಡ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಎನ್ನೇ ಕಬಂದ ಬುಡದಲ್ಲಿ.

(ದಕ್ಷಿಣದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾಸಾಮನ್ಯವೊಕ್ಕ ಲುಗೆಚ್ಚಿಯಅಡೆಯ
2 ನಾಯಕನುಂಬೀರಗಾವುಂಡನುಂಸಾಮನ್ಯಗಾವುಂಡನುಂಚಟ್ಟ
3 ಯ್ಯನಾಯಕಗೆಪರೊಣ್ಣವಿನಯವಾಗಿಚಟ್ಟೇಸ್ವರದೇವಗ್ಗೊಡುಲ್ಲೆ
4 ಯಕಚ್ಚಿಯಲ್ಲಿಗಡೆಕೊ ೧೦ ಬೆದ್ದಲಿಕಬ ೫೦೦ ವಂದೇವಗ್ಗೊಧಾರಾ
5 ಪೂರ್ವಕಂವಾಡಿಕೊಟ್ಟರು || ಕರಡಿಯಕಚ್ಚಿಯ
6 ಮೂಡಣತೆವರಲಿದೇವರಿಗೆಕೊಟ್ಟಬೆ
7 ದಲೆನುತ್ತರುಂಬು

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(ಪಶ್ಚಿಮದಿಕ್ಕು.)

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮಹಾನಾಳುಪ್ರಬುಹಿರಿಯೂರ
2 ಸಂಕಗೊಲುಂಡನಮಗಮಲ್ಲಗೊಡವಾಡಿಗೊಡಲ
3 ಜ್ಜಗೊಲುಡನಿಂಕಿಚ್ಚಿಯಸಾಮಂತಬೊಪ್ಪಗೊಲುಡನಾ

- 4 ಚೆಟ್ಟುಗೌಲುಡಮೂಕಗೌಲುಡಂಗಳಂತೆಮೂರು
- 5 ಯರದಕೆಜಿಯಲ್ಲಿಗಡೆಕೊ ೧೦ ಬೆದಲೆಮತ್ತರೊ ೦
- 6 ದುವಧಾರವೂವ್ಯಕಂಮೂಡಿಮಚ್ಚೆಸ್ವರದೇವರಿಗೆಕೊ
- 7 ಚ್ಚುರು ||

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ಉತ್ತರದಿಕ್ಕು.

- 1 ಮರನಂಜಿಯಮಲ್ಲೆಗೌಂಡಚೆಟ್ಟುಯ್ಯನಾಯ
- 2 ಕನಪರೋಹ್ವಿನೆಯವಾಗಿಚೆಟ್ಟುಸ್ವರದೇವರಿಗೆಕೊ
- 3 ಚ್ಚುಬೆದಲೆಕಂಬಲಿಯನೂಟು || ಹಿಂಬಲಿಯವಗೆರೆ
- 4 ಯತಿಪ್ಪಗೌಂಡಮುದ್ದಗೌಂಡಚೆಟ್ಟುಸ್ವರಕೆಕೊಚ್ಚುಬೆದಲೆ
- 5 ಕಂಬಲಿಯನೂಟು || ಹಿಂಬಲಿಯಗೌಂಡನಹೊನ್ನಯ್ಯ
- 6 ಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಚ್ಚುಬೆದಲೆಕಂಬಲಿಯನೂಟು || ಹಿಂ
- 7 ಹಸದಮಲ್ಲೆ ಯಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಚ್ಚುಬೆದಲೆಕಂಬಲಿಯ
- 8 ನೂಟು || ಹಿಂಮುಡೆಗನಮೊರಡಿಯಕೇತಿಯನಾಯಕ
- 9 ಚೆಟ್ಟುಸ್ವರಕ್ಕೆ ಕೊಚ್ಚುಬೆದಲೆಕಂಬಲಿಯನೂಟು || ಹಿಂಹರಿ
- 10 ಹರದೇವರುಂಜೆಂದೊವೆನಾಯಕಿತಿರುಂ
- 11 ಹೆಗ್ಗಡೆಕೆಜಿಯನ್ನನುಂಸಮಸ್ತಪ್ರಜೆಗಳುಂ
- 12 ಬೀರಗಲುಂಡವಜೆಯಮನ್ನೇಚೆಗೌಡಂಗಳುಂ
- 13 ದೂಡಗತನಕೆಜಿಯಂಜರಿಹರದೇವರಿಗೆಕೊ
- 14 ಚ್ಚುರು ||

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(ಪೂರ್ವದಿಕ್ಕು.)

- 1 ಸ್ಯಸಿಪ್ರಮನ್ಮಹಾಪ್ರಧಾನಂಅಮಿತಯ್ಯದೇವಾ
- 2 ಯಕರುಹೆಗ್ಗಡೆಕೆಜಿಯನ್ನನತಂಮ್ಮಲಕ್ಕಿ
- 3 ಯಬಂಮೆಯಂಗೇಧಂರ್ವಭೂಮಿಯಂ
- 4 ಬಿಡುವಲ್ಲಿಗೆಮಲ್ಲೆ ಯನಾಯಕಬೀರಗವುಂ
- 5 ಡವಜೆಯಮಗವುಂಡನುಂಸಮಸ್ತಪ್ರಜೆ
- 6 ಗಳುಮುಂತಾಗಿಬಿಟ್ಟಗಡೆ ಸಲಗೆಬಂದುದರವ
- 7 ಳಯಹಾಳೆಂಬೆದ್ದಲೆಕಂಬಲಿಯ
- 8 ನೂಟುಯಂತಿನಿಸುವಂಧಾರವೂವ್ಯಕಂ
- 9 ಮೂಡಿಬಿಟ್ಟದತ್ತಿ || ಬಮ್ಮಯ್ಯನಮಕ್ಕಳಂವೊಡೆ
- 10 ಯರುಅಸ್ಥಳಕ್ಕೆ |||| ಮಯ್ದಿಗವುಡರವಿಜೆ
- 11 ಯ್ಯಮಾರಯ್ಯನುಂ † (ಈಗುರುತು ಹಾಕಿಧೆ)

ಸಕ್ರಿಸ್ತದಲ್ಲೆ ತಲಗುಬಣಜಿಗ ಜಾತಿ ವೆಂಕಟಗಿರಿ ದಾಸಯ್ಯನಲ್ಲಿ ಇರುವ ಕಾಮ್ರ ಕಾಸನ.

ಮುಂ ಭಾಗ .

- 1 ಶ್ರೀರಾಮಶ್ರೀರಾಮನೂಜಾಯನಮಃ ಶ್ರೀಮದ್ವೈದವನೂರ್ಗಪ್ರತಿಷ್ಠಾ
- 2 ಪನಾಚಾರೇಶ್ವರವೈಭವವೈದಾಂತಚಾರ್ಯಾಲ್ಯನಶ್ರೀಮತ್ಪರಮ
- 3 ಹಂಸಪರಿವ್ರಜಕಚೆರುಲ್ಯನದರುಕನಸ್ಥಾಪನಾಚಾರ್ಯಾಲ್ಯ
- 4 ನ | ಶ್ರೀಮಂತ್ಕವಿಕಥಕಂಡೀರವಚೆರಣನಳನವಿನ್ಯಸ್ತಸಮಸ್ತ
- 5 ಚೆರುಲ್ಯನ | ತಿರುಮಲತಿರುಪತಿಪರಿಯಕ್ಕೋವಿತಲನಾ
- 6 ರಾಮಾನುಬ್ರಹ್ಮತಂತ್ರಸ್ತುತಂತ್ರಸ್ತುಮೂಲಮಾರಿನರತ್ನ
- 7 ಸಿಹಸನಧಿರತಕರುಲ್ಯನ | ದಿವ್ಯದೇಶಲಯಾಂದುವೆಚೆ
- 8 ಸಿವ್ರಂಡೆಹವಟನಿ
- 9 ನಿಖಿಲಾಚಾರ್ಯಾಪುರುಷಲಕು | ನರಾಯಣಸ್ತುರಣಚೇ
- 10 ಸಿವ್ರಯಾಂಚಿನಪಯರೇಕುಶ್ರೀಮುಕಂ | ರಕ್ತಾಕ್ಷಿನಮಸಂ
- 11 ವಜ್ರರತುಲಾವಾಸಕ್ಕುಪ್ಪಪಕ್ಷದ್ವಿತೀಯಾಕುಕ್ರವಾರಮ
- 12 ಂದು | ಗಾಳಪೂಜೆಸಂಕ್ಕರಪಟಣಂತೆಲುಗುಬಣಜಿ
- 13 ತಿಮಯಮನಮರಾಲಾಕು | ಅಶ್ರೀಣಂ | ಮಡಿಚೆರಾನು
- 14 ಂಗಳಸೂತ್ರಂಪ್ರಸಾದಿಚಿ | ಜಂಕಂವಿಸದಕರ್ಧವಳ
- 15 ಕಂಕುಡಮಣಮಲಹರಿವಾಜಯಂ ಅನುಟುಗ
- 16 ರುಡಟಂಕಂವೆರುಪವಡವೊದಲ್ಯನಕೊಂಡಿ
- 17 ಕೋಲಬಿರುದುಲುಪ್ರಸದಿಂಚಿನಮುಗನಕಸಕಲ
- 18 ಚರ್ಮಪುರುಷಲುನುಪರಿಪಲನಂಚೆಸಿಕೊವಚೇ
- 19 ದಿ | ಶ್ರೀಮದಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಂಡನಯಕಲ್ಯ
- 20 ನಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಕಾಸನಂ | ಶ್ರೀರಂಗಪಟ್ಟಣ
- 21 ಂದಳವಾಯಿಪುಟಗಂಜಿರಾಜನವರುಕಲ್ಯಾಣನಕುಂ
- 22 ಭೂಪ್ಪಣದುಲೂಚಿಅಂಪಿಜನಮುಲಲಗ

ಹಿಂ ಭಾಗ .

- 21 ಗನೇಸಕಲವೈನರಾಜಲುನುಅಂಟವರಂಸಮಯ
- 22 ರಯಾಲಾಸಕಳದೇಕಭಗಂವಿಪ್ಪಭಕ್ತುಲಾರಜ
- 23 ಲಾ | ವೈಕುಂಠ | ಕುದ್ರಲು | ವೆಕರ | ವೆಲಮ | ಕಂಮ |
- 24 ಪದ್ಮನಲಿ | ತೆಲುಗುಬಲಜಿಲು | ದಸಬಲಜಿಲು |
- 25 ದೇವಂಗುಂಪರ | ಬೆಸ್ತವೈಕು | ಕುಂಮರ | ಸಕಲ
- 26 ಮೈನನರುವರ್ತನಂಶ್ರೀರನರಯಿಜಾ
- 27 ಕುಪ್ರತಿಪತ್ಯಚೇಸಿತೆಕಾಸಿಲೋಗೋಹತ್ಯುಬ್ರ
- 28 ಹನು | ದೇವನು | ದತಪಹರಂಚೇಸಿನಪ
- 29 ನಬೋದುರು | ವಿಷ್ಣುಸಂಜೊಂದಂತೇಜ್ಯಂ | ಸಿನಿವ
- 30 ಸಿಯಮಂಗಳಂ ಶ್ರೀ .

ಶ್ರೀಮತೇ ರಾಮಾನುಜಾಯನಮಃ.

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ಸಕ್ರೇಷಟ್ಠಿ ಹೋಬಳಿ ಕೆಂಕೆರೆಯಲ್ಲಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದ ಸು ೫ ಬ್ರ | ಸೃಷ್ಟಿಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪ
- 2 ಚಟ್ಟಿ ರತ್ನ ವಾಯಾದಕೆಂಕೆಜೆಯಮಹಾಜನಗಳತುಮಿನಕಳ್ಳಿ ಕೊಂಡುಹೋಹಳ್ಳಿಹು
- 3 ಯ್ಯಲಂಕೇಳ್ಳಿ ಎಯ್ವಿಕಾಡಿಹಲಂಬರಂಕೊಂಡುತುಮಿನಮಗುಳ್ಳಿ ವೀರಗಲಿಯಾಗಿ
- 4 ಸುರಲೋಕಪ್ರಪ್ತನಾದಂಗೆಮಹಾಜನಗಳಮೆಚ್ಚಿ ಕೊಂಡಿಕುದುರೆತಪಂಬಟಸಹಿತವಿ
- 5 ತ್ತೆ ಕೊಡಂಗಿತಿ.....ವಂವೂರಗೌಂಡನಮಗವೂದಿಗೌಂಡಂಗೆಕೊಟ್ಟಿತ್ತೇಜನುಂಗಳಂವಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಎಸೇ ವೀರಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಲಿರಕ್ಕುಂಬಿಜೆಂದ್ರಚಾನುರಚಾರವೇಶ್ವರೀಶೋಕ್ಯನಗರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸೃಷ್ಟಿಸಮಸ್ತಪ್ರ.....
- 3 ಶ್ರೀನೀತಿಯಸುರಿಗೆಯ.....
- 4ದನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಯೊಬ್ಬಳವೀರಬಲ್ಲಾಳ.....
- 5 ಲಕ್ಷ್ಮೀಮ...ಕಲದೇವಿಯರಳಕೆಯಲಾಸಕವರ್ಷ ೧೧೧೩ನೆಯ.....
- 6
- 7ಹಲಿ.....
- 8ಹಾಯ್ವಿಕಾಡಿಹಲಂಬರಂಕೊಂಡುತುಮಿನಮ.....
- 9 ಸುರಲೋಕಪ್ರಪ್ತನಾದಂಗೆಮಹಾಜನಗಳ.....
- 10...ಕೊಡಗಿಕಂಭ ೩೦ |ತಮ್ಮಮರೆಯಂಗವಡಿತೆಗೆಮಂಗಳವಹಾ ಶ್ರೀ ಶ್ರೀ
- 11.....ಜೆಂದ್ರ.....

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 5' 3" x 2' 3"

- 1 ಶ್ರೀನಮಸ್ತುಂಗಲಿರಕ್ಕುಂಬಿಜೆಂದ್ರಚಾನುರಚಾರವೇಶ್ವರೀಶೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
- 2 ಸೃಷ್ಟಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರಾಪ್ತಿಯಿಲ್ಲಭಂನುಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಂದ್ರಾರಾವತೀಪುರವರಾ
- 3 ದೇಶ್ವರಂ ಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಜಿಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವರೊಳಗಂಡಗಂ
- 4 ಡಭೇರುಂಡಕದನವ್ರಚಂಡಲಸಹಾಯಶೂರಯೇಕಾಂಗವೀರಸನಿವಾಸಬದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲತ್ಸಲದಂಕರಾಮ
- 5 ಮೈರಿಭಕಂತೀರವಮಗರರಾಯನಿಮ್ಮೂಲನಚೋಳರಾಯಸಾಪನಾಚಾರ್ಯಾಸಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾ
- 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಯೊಬ್ಬಳವೀರಬಲ್ಲಾಳಹೇವರೈರುದೋರಸಮುದ್ರದಸಿಜರಾಜ
- 7 ಧಾನಿಯಲಾಸುಬದಿರಾಜ್ಯಂನಾಡುತಿರ್ನ್ನಪ್ರಸ್ಥಾವದೊಳುಕಕವರುಪದ ೧೧೧೩ನೆಯ ಬರಸಂವತ್ಸರದಕಾರ್ತಿ
- 8 ಕು ೧೧ ೮ | ಹಿಂದೆಕೆಳ್ಳಿ ಗುಲಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣೂರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದಿ ನಧಾನಮಾಡುಕುತುವತ್ತಿಯಾಗಿ





Kadur Taluq.

- 9ಯಿದಲ್ಲಿನೋಮೇಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರವೊದಲಾಗಿಹಿಪ್ಪಣಪಡಿಕವಿರಾಜಯ್ಯಂಗಳ ಅಧಿಕಾರವಾಗಿಅರ
ಮನೆಗೆಭಂ
- 10ಹಾರವಾಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದ ಸವ್ಯರಣೆಗೆಸಂದಂಬಂದಅಲ್ಲಿಂಬಳಕಸಬ್ಬಧಾರಿಸಂವತ್ಸರದವೂಫು ಬ ಖ ಬು | ವೀ
ರಯ್ಯ
- 11ಂಗೇಬರದಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದವೂಫು ಬ ೧೧ ಬ್ರಹ್ಮಕೇಹಿಯವರುಅವೀರಯ್ಯನಕಯ್ಯಲುಜಾಣಊರನುಗುತ್ತ
ಗೆಯಾಗಿಕೊಂ
- 12ಡರಾಗಿಕ್ಕೀಲಕಸಂವತ್ಸರಕ್ಕೆ ಹೆಗುಳೆಯಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿ ಗೂಡಿಹಟ್ಟಣಗೆಹಿಯವರು ಅವೀರಯ್ಯನ
ಕಯ್ಯ
- 13ಲುಗುತ್ತಗೆಯಕೊಂಡರಾಗಿ ಅಲ್ಲಿಮೇಲೆಹಾಳಾಗಿಹಿದಲ್ಲಿಕಾಳಯಾಕ್ತಸಂವತ್ಸರವೊದಲಾಗಿಗೋಪಾಳದಂಣ್ಣಯ್ಯ
- 14ರಸವ್ಯರಣೆಗೆಬಂದಿದಲ್ಲಿ ಆಗೋಪಾಳದಂಣ್ಣಯ್ಯ ರುನೋಮೆಯದಂಣ್ಣಯ್ಯಂಗೆ ಕೊಡುವಕಳುವಿಕೆಯ ಹೊಂನಿಗೆನಲ
ವಾಗಿಅಬಾ
- 15ಊರಹೆಗುಳೆಯಹಳ್ಳಿ ವೊಳಗಾದಸ್ತಳಂಗ ಸಿದ್ಧಾಯದಹೊಂನಕಲಿಸಿಬಂದರಾಗಿಯೂ ಅನೋಮೇದಂಣ್ಣಯ್ಯರಿಂ ಬಳ
ಕಅರ
- 16ಮನೆಗೆಭಂಡಾರವೂಡವಾಗಿಭಾಗವಳಯಾಗಿಮುದ್ರೆಯವೂದಂಣ್ಣ ಮಲಗಣ್ಣನಅಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಕಜಯಿ
- 17ತೆಯಹೆಗ್ಗಡೆಯವುಗ್ರಾಣವಾಗಿ ಅಭಲದೇವನ ಅಧಿಕಾರವಾಗಿ ಯಿದಅಬಾಣಊರದಅಕಾಲುವಳ್ಳಿಗಳುಸಹಿತ ವಹಜಿಗು
ಳೆಯಹ
- 18ಳ್ಳಿಬೇಲದಹಳ್ಳಿ ನಬರದಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳ್ಳಿ ಯಿಂನೀಹಳ್ಳಿಗಳು ನೊ
ಳಗಾದತೆಂತುತೆಂ
- 19ಮಕಾಲುವಳ್ಳಿಗಳುಸಹಿತವಹಅಬಾಣಊರದಹತುಸಿನು | ಅಲ್ಲಿನೆಯಿರುತ್ತೈಯದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿನಡದವಡುವ
20ಣಸೀಮೆಅಬಾಣಊರದಕಾಲುವಳ್ಳಿ ಪಿಳ್ಳೆಯಹಳಯ ಕೆಂಕೆಹಿಯ ಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗ ಮಾಂತಾಗಿಬ
ರಲುಕಾ
- 21ರೆಯಹಳ್ಳಿವೆಸಾಗರಮೇರೆಯಾಗಿ ನಡದುಬರಲುಕೊಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲುಕಾರೆಯಹಳ್ಳಿಊಹಡವಳನಕೆಹಿ
ಯಹಿರಿಯಹಳ್ಳಿ
- 22ವೊಕ್ಕೂಡಿದರಾವುಪಾಯಾಬ್ಬದಮೂಲೆಅಲ್ಲಿಂಮೂಡಮಾಂತಾಗಿತಿರಿಗಿನಡದುಬಂದ ಬಡಗಣಸೀಮೆಅಲ್ಲಿಂಬ್ರಹ್ಮಸಮುದ್ರದ
ಬಾಣಊರದ
- 23ಹೊಲವೇರಿಅಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೊರದಕಟ್ಟಿಅಕ್ಕಟ್ಟಿಯಿಂ ಸಾಗರಮೇರೆಯಾಗಿ ನಡದುಬರಲು ಹಟ್ಟಣಗೆಹಿಯಕಟ್ಟಿ
ಅಲ್ಲಿಂಮೂಡಲು
- 24ಹುಲಿಯಹಳ್ಳಿಅಹಳ್ಳಿಅದಿಯಾಗಿಮೂಡಲುನಡದುಬರಲುಅಹಟ್ಟಣಗೆಹಿ ಯಜಿಗುಳೆಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕಂಕೆ
- 25ಯಕೆಹಿಅಲ್ಲಿಂಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿಂ ತೆಂಕತಿರಿಗಿನಡದಮೂಡಣಸೀಮೆ ಅಹೆದ್ದಾರಿಯಿಂ ತೆಂಕಲುಬರಲುಜಿ
ಗುಳೆಯ
- 26ಹಳ್ಳಿಯಕಟ್ಟಳೆಯಹೊಲವೇರಿಯಲ್ಲಿಹತ್ತಿ ಯಗುಳ ಅಲ್ಲಿಂವಡುವಮಾಂತಾಗಿ ತಿರಿಗಿನಡದುಬರಲುಬೇಲದಹಳ್ಳಿಯ ನಾಗರ
ಹಳ್ಳಿಯಹೊಲವೇರಿ
- 27ಯಕೊರಬಾಲಅಲ್ಲಿಂಪಡುವಲು ಬಳವದವೊರದಿಅಲ್ಲಿಂ ಪಡುವಲುಬಳ್ಳಿಯಕಲು ಅಲ್ಲಿಂತಿರಿಗಿತೆಂಕಮಾಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟದ
- 28ಕಾಚಿಯಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಸುಗನ ಬಂಡಿಅಲ್ಲಿಂತಿರಿಗಿಪಡುವಮಾಂತಾಗಿ ಬರಲುಹುಲಿಯಗವುಂಡನಕೆಹಿ ಅಲ್ಲಿಂ
ಪಡುವಲು
- 29ಹೂಲಿಯಕೆಹಿ ಸುಬಾಣಊರದಹೊಲವೇರಿಯದೊಡ್ಡ್ವರಿಯ ಪಡುವಣಕೊಡಿ ಅಲ್ಲಿಂವಡುವಲುಬಾಂಗರಳಅಲ್ಲಿಂತಿರಿಗಿ
ತೆಂಕಮಾಂ



30 ತಾಗಿನಡೆದುಬರಲು ಕೊಡಿಯ ಹಳ್ಳಿಯ ಕಂಚುಗಾಣಿನ ಹಳ್ಳಿಯ ಹೊಲವೇರಿಯ ಕಾಗೆಯ ಕೊಳೆ ಅಲ್ಲಿಂ ತಿರುಗಿ ಪಡುವಮುಂ
ತಾಗಿನಡೆದುಬ

31 ರಲು ನಯಿರುರುತ್ಯದಲ್ಲಿ ಕಾರೆಯ ಹಳ್ಳಿ || ಯಿಂತೀ ಜಿತು ಸ್ನೇಹವುಳ್ಳ ಅಬಾಣವೊವನು ಕಾಲುವಳ್ಳಿಗಳು ಗೂಡಿ ಪಿಂಜಾಡಾ
ನವೊದಲು

32 ಗಂಗೆಂ ಕಂಬಳ ಸಹಿತ ಗಡಿ ೮ ಕಂಚನೆಯ ಸ್ನೇಹ ಕುದುರೆಯ ಸ್ನೇಹ ಕುವೂರಗಾಣಿಕೆವೊಳಗಾಗಿ ಗಡಿ ೬೮ ಪ || ಗೆಕಳುವನಾಯಿ
ಪಿಂಜಾಡಾ ನವರು ಅಗ್ರಹಾರವನಾಡುವಲ್ಲಿ ಪಳೆಯಿಡುಗೊಡೆಯಾಗಿ ಬಿಟ್ಟು ಗಂಗೆಂ ಪ || ನುಳಯ ಮಿಕ್ಕ ಗಂಗೆಂ ಕಂಪವು ಮಜಾ
ಗೆಯಲು ಕುಳವಕ

33 ದಿರು ಅಬಾಣದ ಗೆಯ ಬಿಟ್ಟು ಕಾಸನಕ್ಕೆ ಸಲುವಗ ೧೦ ಪ ೪ | ಕಂಕುಳ ಅಬಾಣದ ಕಾಲುವಳ್ಳಿ ಗೂಡಿಸಲುವವೊದಲು ಪಿಂ
ಜಾಡಾನ ಗಂಪ ||

34 ಪಂಚಿ ಕ್ಕೆ ಕೆವ || ವೊನತ್ತ ಹೊದೆ ಕೆ ಗಂ ಪ || ಅನ್ನು ಗಂ ಪ || || ವಿರ ಕ್ಕೆ ಕೆ ಗಂ ಪ || || ಅನ್ನು ಗಂ ಪ || ಅನೆಯ ಸ್ನೇಹ
೧ ಪ ೬ ತೊಡರು ಗಂ ಬಾಣನಿಬಂ

35 ದವಣ || ಅನ್ನು ಗಂ ಪ ೬ ಕುದುರೆಯ ಸ್ನೇಹ ಗಡಿ ಪಡಿ ಕುವೂರಗಾಣಿಕೆ ಪ || — ವಿಜಯ ವಿರವಣ ಪ || — ಕೊಡರವಣದಂ
ಅನ್ನು ಗಂ ಪಂ ಭಾಣ ಸಡಿ ಕಂ ಪ ||

36 ನೆಲ್ಲು ಕೊ ೧ ೨ || ಕಂಪ ೧ — ಯೇಳು ಕೊ ೬ || ಕಂಪ ೧ — ಜೋಳ ಕಾರುಂ ಜ್ಯಾ ಬಿಟ್ಟು ಯ ಭಂಡಿ ಪ ೧ || ಯೆತ್ತಿನವು
ನೊತ್ತರ ಪ || ಬಾಣದವು ನೊತ್ತರ ಪ ೧ || ಅ

37 ನೂ ಅಕಾಲುವಳಿಗಳು ಸಹಿತವಾಗಿ ಅಬಾಣವೊರತೆ ಉವಗ ೧೦ ಪ ೪ | ಸಿದ್ಧಾಯವನಾಡಿ ಅಬಾಣವೊರವನು ಅಗ್ರಹಾರ
ವನು ಮಾಡುವಂತಾಗಿ

38 ಕಾಶ್ಯವಗೊತ್ತರ ಕಳುವನಾಯಿ ದೇವಂಜ್ಞಾನವರಿಂ ಲಬ್ಧಿಯಕ್ಕೆ ನವರಿಗೆ ವುದಯ್ಯದರಾಯದಂಡನಾಥ ಸೇವಕನು ಮತ್ತೀ
ಮನುಮಾಕಾ

39 ಪಸಾಯಿತರು ಮಪ್ಪತಂ ಮೈ ಕಳುವನಾಯಂ ಜನವರಿಗೆ ಅತ್ತೀ ವಿರಬಲ್ಲಾಳದೇವರೈರು ಅನ್ನುಳಿದ ಬಾಣ ಪ ೨ ಐತಿಹಾಸಿಕ
ತೊಕೆ ನೋ

40 ಏವಣ ಅಭ್ಯಾಗತ ಪಳೆಯಿತು ಮನೂಲಾಧವಳಾರವ ಭಂಡಿಕಳು ಕು ಅಡುಗಬ್ಬು ಹೇಗೆ ದೆ ಪಿ ಕಬ್ಬಿಲದೆ ಪಿ ಮಗ್ಗ ದೆ ಪಿ ಕಾನ
ಲಿದೆ ಪಿ ಪಂ

41 ಜೆಕಾರು ಕಳದೆ ಪಿ ಮುಕುಡಿದ ಪಿ ಜಿಟ್ಟಿದ ಪಿ ಕೊನೆ ದೆ ಪಿ ಬಾಣಸಂಬಳವೊಳಗಾದವೊಬ್ಬಾಯ ಅಪೊಬ್ಬಾಯಯೆ
ಲ್ಲವನೂ

42 ಕಾರುಂಜ್ಯಂವೂಡಿ ಧಾರಾಪೊಬ್ಬ ಕಂವೂಡಿ ಕೊಟ್ಟರು ಶ್ರೀ ಅಕಳುವನಾಯಂ ಜ್ಞಾನವರೂ ಆಮರಿಯಾದೆಯಲು ಅಬಾಣ
ನೊರ

43 ವನುವುದು ಭವ ಸಬ್ಬ ಜ್ಞಾನ ಪ್ರೇಮವೆಂದು ಪೆಸರಿಟ್ಟ ಅಗ್ರಹಾರವನಾಡಿ ಯಾಂಭತ್ತಯೆ ರಡು ಪ್ರಿತ್ತಿಯಾಗಿ ಮಾಡಿದೇವ
ರುಗಳ

44 ಗೆ ೪ ಪ್ರಿತ್ತಿಯ ಕಳದು ಮಿಕ್ಕ ೬೮ ಪ್ರಿತ್ತಿಗಳ ನೂನಾನಾಗೊತ್ತರ ಹಬ್ಬಾಹ್ಮಣೋತ್ತಮರಿಗೆ ಧಾರಾಪೊಬ್ಬ ಕಂವೂಡಿ
ಕೊಟ್ಟರು ಆಕು

45 ಳವಕಡಿಸಿದ ಸಿದ್ಧಾಯದ ಗಂ ೧೦ ಪ ೪ | ನೂ ಅಬ್ಬಾಹ್ಮಣೋತ್ತರದೇವರಾಯ ತಪದಿವೊಳಗಾದ ಶ್ರೀ ಕಾರ್ಯಕ್ಕೆ ಪ್ರತಿನ
ರುಷವೂ

46 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೊರವನು ಹಾಜನೆಂಗಳು ಕೊಟ್ಟ ನಡೆಸುಬಹಂತಾಗಿ ಅನಾಯಂ ಜ್ಞಾನವರು ಧಾರಾಪೊಬ್ಬ ಕಂವೂಡಿ

47 ದಿಕೊಟ್ಟರು || ಅದೇವರಿಗೆ ಕಳದ ಪ್ರಿತ್ತಿ ೪ ಜೊಳಗೆ ಗ್ರಾಮದ್ವಯದ ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆ ಪ್ರಿತ್ತಿ ೨
ಯಾಕಂ ನ್ಯದ ಮಲ್ಲಿಕಾರ್ಜುನ

48 ದೇವರೊಳಗಾದ ದೇವರುಗಳಿಗೆ ಪ್ರಿತ್ತಿ ೫ ಅನೂ ಪ್ರಿತ್ತಿ ೪ ನೂ ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೊರವನು ಹಾಜನೆಂಗಳು
ದ್ವಯ

50 ಸ್ಥಳಪೂರ್ವಾಯಾಪೂರ್ವಾಯಾಪಳವುಅಂನಾಯಾಯಾನುಬಂದಡಂತಾವೇಪರಿಹರಿಸಬ್ಬವಾನ್ಯವಾಗಿ ನಡೆಸಬಹ
ರು || ಯಿ

51 ದುತಾಂಬ್ರಶಾಸನಪಡಿಯಾಶಾನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಹೇಶ್ವರದೇವರೆಗೆವಿತ್ತಿ ೫

52 ಕಂವಿತ್ತಿ ೧ಕ್ಕೆ ಹಳ್ಳಿಹಿರಿವೂರಯಲಾಧಾನ್ಯಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯಅದೇವರು
ಗಳ ಅಮೃತಪ

53 ದಿನಗೆಲುದಿ ೧ ಕಂಕೊ ೩ ಲೆಕದತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ಲೆಕದತಿ ೧೦ ಕಂಸ ೫೪ ನಯಿವಿತ್ತಿಕಲಧಿಕವಾಸಕ್ಕೆ ಸ ೩
ಅನ್ನೂಸ ೫೩ ಕಂಗ ೧

54 ಕ್ಕೆ ಸ ೩ಲೆಕದಿಗ ೧೯ ತುಪ್ಪವರುಪ್ಪ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಲುಪುಪ್ಪಸಂಬಾರವರುಪ್ಪ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂಪ
ವರುಪ್ಪ ೧ ಕಂಗ ೧ ವೀಳೆ

55 ಯದಅಡಕೆಯಲಿನಯಿವಿತ್ತಿಕಗೂಡಿವರುಪ್ಪ ೧ ಕಂಪ ೪ ದೀವಿಗೆಯೆಂಣ್ಣೆತಿ ೧ ಕಂಪ ೪ ಲೆಕದವರುಪ್ಪ ೧ ಕಂಗ ೪
ಪ ೪ ಹತ್ತಿ

56 ಪ ೧ ಸಂಬುಮಡಕೆಗೆ ೧ ಜಯಿತ್ರವಾಸದವನವುಪಾರಗಡುಗೆಯದಕ್ರಿಣೆಗೂಡಿಪ ೬ ಅಕುಳಗೆ ಪ ೪ ಕಾರಪ
ಬ್ಬುದಲುದೇವರು

57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರ ಕೆಪ ೧ ಆಪಾಡವಾಸದನೂಲಪಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ರಿಣೆಗೂಡಿ ಪ ೫ ದೀವೀಳಗೆ
ಯಹಬ್ಬದ

58 ದಿನ ೩ ಕಂವುಪ್ಪರದೀಪವಾಲೆಮುಂತಾದದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆ ೧ ಕಾರ್ತೀಕದಪಾನ್ಯಮಿಯವುಪ್ಪರತುಪ್ಪದೀ
ವಿಗೆಪ ೨ ಪುಶ್ಯವಾ

59 ಸದಸಂಕ್ರಾಂತಿಯಲು ದೇವರುಗಳಿಗೆ ಪೂರಣೆಯಯದವುಪ್ಪರದೀವಿಗೆಯ ಯಂಣ್ಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯಲು ವೇವರು
ಗಳವು

60 ವುಪ್ಪರದೀವಿಗೆಯಯಂಣ್ಣೆಗೆಪ ೨ ಅಮೃತಪಡಿಯನೆಲ್ಲವಿದುವಕೂಲಿಗೆ ೧ ಪ ೨ ಆರಾಧಕರಜೀವಿತಗ ೬ ಆಪರಿ
ಚಾರಕರು ೨ ಗ್ಗಂಜೀವಿತಗ ೪

61 ವಾಲೆಗಾಲಂಗೇಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಅಳು ೧ ಕಂ ಜೀವಿತಗ ೨ ದೇವರುಗಳಗೂಸಗೆಆರೋಗಣೆಗೆನಿತ್ಯಪಡಿನೆಲು
ಖ ೨ ಕಂತಿ ೧ ಕಂ

62 ಕೊ ೧೫ ಲೆಕ್ಕದತಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನೂಗ ೫೦ ಸರಿ || ಪ್ರಸಾದಪಡಿಸಲು ಯಜಮಾನರಿಗೆಮಾಲುಬಳಿ
ಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸ

63 ಲುವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದು ದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲು
ವುದುವಾ

64 ಲೆಗಾಲಂಗೇಯಿಂವಾಸಕ್ಕಿಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಲವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂವಾಸಕ್ಕಿಯಪ್ರಸಾದಪ

65 ಡಿಸಲುವುದುಅನ್ನೂಅಮೃತಪಡಿಯಅಕ್ಕಿಕೊ ೧|| ಕಂನೆಲ್ಲ ೩|| ಸರಿ|| ಯಾದೇವರದೇವಾಲ್ಯದಕಳಸನಿಬ್ಬಾಣಪ
ವುಳಿಬಾಗಿಲು

66 ವಾಡಅಫವಣೆಯಕೊಂಡಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೇಲೆಯಿಕಟದಮರಿಯಾದೆಯ ಪಡಿಸಡವುದುಅಲಿಂಮೇಲೆಯಿವಿ

67 ತ್ರಿಗಳವುತ್ಪಂನ್ನನಹವಸ್ತುಯೆಪ್ಪು ಅಧಿಕವಾಯಿತು ಯಾದೇವರನಿಬಂಧಗಳಿಗೆ ಪೂಖಂಡಸ್ವತತ ಜೀರ್ಣೋದ್ಧಾರ
ಮುಂತಾದ

68 ಯೆಲ್ಲಾ ಧರ್ಮಗಳಿಗೆಪೂಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಾಸಾಯ್ಯಾಂಣ್ಣಿನವರಕೊಡಗಿಯ

69 ಕ್ಷೇತ್ರವೂಯಾಶಾನ್ಯದಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಹೇಶ್ವರದೇವರೆಗೆವೂನಿತ್ಯನಾಮಿತಕಪೂಪಂಜೆ

70 ಪಬ್ಬಕೆವೂಹಿಂದೆಬರದಪಡಿಗೂಡಿಆಹಾರ್ಯಾ ಜೀವಿತವುಳಿಯೆಯಮ್ಮಡಿಯಾಗಿಸಲುವುದುಯೆಜಮಾನರ

- 71 ಹಲಸಾಯಂಜ್ಞಾನವರಿಗೆನಿತ್ಯವಾಗಿ ಕೂ ೧ || ಅಕ್ಕಿಯಪ್ರಸಿದ್ಧವಿಸಲುವದು ಈ ಧರ್ಮಗಳೆಲ್ಲವನೂನಡೆಸಿಬ
 72 ಹಂತಾಗಿ ಅಯಿಜವನರಹಕಳುವನಾಯಂಜ್ಞಾನವರಿಗೆಜೀವಿತಗ ೧೦ ಸಲುವದು ಈ ಕ್ಷೇತ್ರದವುತ್ಪನ್ನದೂ
 73 ಲಗಯೇನುಳದಿಯಿರಲೆವುಳಿಯಿತುಅದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧರ್ಮೋಕ್ತಸಿರತೆಯೂ
 74 ತುಷ್ಟಿಬಲ್ಲ ಲಮಹೀಪತೀಯವದ್ಧಿ ವಾಧರಾಧಾರಾಯವಜ್ಞಂದ್ರ ದಿವಾಕರೌ || ಸಾವನಾನ್ಯಾಯಾಂ
 75 ಧರ್ಮಸ್ತು ಸ್ತುತುಸ್ತುತುಪಾಕಾಂಕಾಲೇ ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವಾನ್ಯತಾನಾಂಭಾವಿನಾಂ ಸ್ತುತವೇಂದ್ರಾ
 76 ನಭೂಯೋಭೂಯೋಯಾಚೇತೀರಾನುಚೇಂದ್ರಾ || ಸ್ವದತಾಂಪರದತಾಂಪಾಯೋಹರೇತಿವಸು
 77 ಧರಾಕಪ್ಪಿವ್ಯರಾರ್ಪಕಹಸ್ರಾಣಿವಿಷ್ವಾಯಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳನುಹಾ ಶ್ರೀ

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ಬಾಣೂರು ಅಗ್ರಹಾರದ ರಂಗನಾಥ ದೇವರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಚ್ಚ್ಛಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭನೂ
 - 2 ಲಸ್ತಂಭಾಯಾಂವೇ || ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೧೦೮೫ನೆಯ ವಿಜಯಕಂವ
 - 3 ತ್ವರದವನಾಪುಕುದ್ಧತದಿಗೆಕೂನುವಾರವ್ಯತಿರೇತದಂದು ||
 - 4 ಸ್ವಸ್ತಿ ಸಮರ್ಥಿಗತಪಂಚಮಹಾಸಬ್ಬಮಹಾನಂದಲೇಸ್ತುರಂದ್ರಾ
 - 5 ರಾವತಿಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರವ್ಯನುಣಿ
 - 6 ಸಮ್ಯಕ್ತಚೂಡಾಮಣಿನುಲವರೋಳುಗಂಡಾಪ್ಯನೇಕನಾವನಾಪಳ
 - 7 ಸನಾಳಂಕ್ರತರಪ್ಪ ಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭಾಜಬಲವೀರ
 - 8 ಗಂಗಹೊಯ್ಸಳವಿಷ್ಣುವರ್ಧನರಾಯರುತಳಕಾಡುಕೊಂಗುನಂಗು
 - 9 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನಕಹಾನುಂಗಲಹಲಸಿಗೆ
 - 10 ಬೆಳುವಲವೊಳಗಾಗಿ ಯಿದ್ವರ್ಭೂಮಿಯಿಂದಾಪ್ಪನಿಗ್ರಹವಿಷ್ಟಪ್ರ
 - 11 ಶಿವಾಲನಗೆಯಿತ್ತಮಿರೆ || ತತುಪಾದವದುಮೋವಜೀವಿ ||
 - 12 (ಕಲ್ಲು ಕುಟ್ಟಿರುವದ್ದರಿಂದ ಅಕ್ಷರ ಚೆನ್ನಾಗಿ ಕಾಣಿಸುವದಿಲ್ಲ) ಮನಿಳಯಾಂನುತತ್ಯ
 ದಕಣಿಸುಚಿತ್ತದತವರ್ಮನವುರು
 - 13 ಶನಿವಾನರಿಕೂ (ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.) ನೆನಿಸಿಕೂನುಗಾವುಂಡೆ
- (ಈ ಕೆಳಗೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಸಾಂತ್ರಿರಾಜ ಪಂಡಿತರಿಗೆ ಯಾನೋ ಕೊಬ್ಬರಾಗ ಕಾಣುತ್ತ.)

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ಸಕ್ಕರೆಪಟ್ಟದ ಹೋಬಳಿ ಬ್ರಹ್ಮಸಮುದ್ರ ಗ್ರಾಮದ ನಾಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ
 ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3'.

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚ್ಛಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭನೂಲಸ್ತಂಭಾಯಾಂವೇ || ಪ್ರ || ವಿಳಸದ್ವ್ಯಾ
 ದವವಂಶದಲ್ಲಿಸಳ
- 2 ನೆಯುವ್ವಿಶ್ವರಂ ವುಟ್ಟಿವೊಯ್ಯುಳಯಂಬಾನುನಿವಾಕ್ಯದಿಂದೆವುಲಿಯಂವೊಯ್ಯಾಸಳಂಪತ್ತವೊಯ್ಯುಳನಾಮಂಕುಳ
 ನಾಮವಾಗೆನೆಗಳ್ಳಂ

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- 3 ಶಾದ್ರೂಳಸಲ್ಲಾಂಫನಾಕಲಿತ.....ಕೊಳಂನುಪಲರೂಂರಾಜ್ಯಂಗಯಾತ್ರಿಪ್ಪಿನಂ || ಕನ್ನ || ಜನಿಸಿಯಸಿದಂ ವಿನಯಾ
ದ್ಧಂವಿನಯಾದಿತ್ಯಂ
- 4 ಪ್ರತಾಪಿನೈಕಗುರುವೆನೆತ್ತನೆನುನೆಚೆಯಂಗನಾತನ ತನುಜಂಸನುಪಾರಿಜೆಪ್ಪುವಿಪ್ಪುನುಹೀಶಂ || ವಿ || ತುಳುನಾ
ಡಾಮಲೆನುಡುಕೊಂಕಣವೆರಳೊಂಗಂಗಪಾಂಚೊವ್ವಿಪ್ಪುಸಂಪಳವಾಚೋ
- 5 ಛನದೇಶನಂಧ್ರವಿಕಯಂಕಾಂಚೊಪುರಂಕೊಡಕುಂತಳದೇಶಂತೆಜೆದೆತ್ತುಬಿಟ್ಟಿವೆಸಕೆಯ್ವಿಪ್ಪುಂತುದುವಾಪರದೋವ್ವಳ
ದಿಂವಿಪ್ಪುನೈಕನಾಳ್ದಿನಿವನುಪೊಲ್ವಂನರಬಾಲ್ಯಭುಜರ ||
- 6 ರಣಿಲೋಕೊತ್ತಂಸಿಂತಾತ್ತಿಯನಾದಕ ಚತುರವಿಬುಧಗೋಪ್ಪಿಪೊಡವಾಣೀವಿನೋದಕಸಕಳ ಭರತವಿದ್ಯಾಹೃದ್ಯಗಂ
ಭೀರಭಾವಕ ವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಪ್ಪುದೇವಕ ||
- 7 ಜಳನಿಧಿಯಂಕೆಸಮ್ಮುಸಗೇಶೋಡಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂಯಂತಳದೊಳಗಿದ್ದಲಾರಿಪಸದಿಕ್ಕು ವಶೇಪನಕಂಶನಾಳ
ಸಂವಳದೆನಿನ್ನ ನಂಜನುಮುಳೆಂದುಮುಕಪ್ಪುಪೊಡಪ್ಪುನಾವಗಂಮುಳದೆ
- 8 ತಾರುವಂವಿಜಯವದ್ಧನನೀಕಲಿವಿಪ್ಪುವದ್ಧನಂ || ಸ್ಥಿರನೇಕಯೋಧಾತ್ರಿಯಾಂನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೋಪಹಿಯಂ
ಕೊರಗಿಪ್ಪುಂಕುಡಲಪ್ಪುನೇಕನಕಶೈಲಂದೂರವಾಗಿದ್ದುನಿತ್ತ
- 9 ಸಿತ್ತೇಶುಚೆಯೇನಿರೀಕ್ಷಿಸಿದವರೊಸಿಪಿಪಿಗಳಾ ಜಿಲುವನೇಹರನಂವೊಹಿಸಲೆನ್ನು ವಾಪ್ಪುರಧಿಕಂತ್ರವಿಪ್ಪುಭೂಪಾಳ
ಕಂ|| ಇನೋವ್ವಂವೊಪಿಗಾಗಿಪೇಳುವುದಾವತೇಜಂ
- 10 ಹ್ವತ್ರಿಯಂತರ್ಕ್ಕನಂದನೋವ್ವಂವೊಪಿಗಾಗಿಪೇಳುವುದು ವದಾನಂಭೂಭುಜಂಗಬ್ಬಗಬ್ಬನುಪೊವ್ವಂವೊಪಿಗಾಗಿ
ಪೇಳುವುದುವೆಚಾತುರ್ಯಾಂನಿಪಂಗೊಂದುಮೆಚ್ಚೆ ನಿವಂಮುತ್ರಿನಭೂಪ
- 11 ರಂನಿಪವರಶ್ರೀರೂಪನಾರಾಯಣಂ || ಸಾಹಸದೊಳುಧರಂಧರಧರಂಭುಜವೀರ್ಯಾ ನಿಜಪ್ರತಾಪಸಂದೋಹದೊಳಜ್ಜ
ನಂಬಳವಿರೋಧಿನ್ರಿರಾಳಸಮಸ್ತಸೈನಿಕಬಾಲ್ಯ
- 12 ಹಮನಾವಗಂತವಿಪಚಂಡವರಾಕ್ರಮನೆಂದೊಡೀರಣೋತ್ಸುಹಜಯಾಂಗನಾಸಕತವಿಪ್ಪು ನಿರಾಳನೊಳಾರಿದಿಪ್ಪವರ ||
ರತಿಯಂರೂಪಿನೊಳದ್ರಿರಾಜಸುತೆಯಂನೊ
- 13 ಭಾಗ್ಯದಿಂಭಾಗ್ಯದುನ್ನತಿಮಿಂಲಕ್ಷ್ಮಿಯನಾವಗಂಮಿಗುವ ಲಕ್ಷ್ಮೀದೇವಿನಾದೇವಿತತ್ತ್ರಿತಿಪಾಳಂಗವರ್ಗಾದಮಾದ್ಯವಿ
ಸಿದಂತ್ರನಾರಸಿಂಹಂಮದೋದ್ಧತಭೂಪಾಳಕಜಾಳಸೈನ್ಯಜಲಧಿ
- 14 ನೋನ್ಮಂಥಮಂಥಾಚಲಂ || ತರಳವಿಲೋಚನಾಂಚೆಲಕೆಂಪಿನಿತುಂಬರೆಬಕುವಾಗಳಂತಕಿನರಪಾಳಸಂಕುಳದಪಂದಲೆ
ಕೈಗೆತುರಂಗರಾಜಿಮಂದುರಕೆಗಜಾಳಸಾಲೆಗೆಧನಂನಿಜಕೋಶಗೃಹಾ
- 15 ನ್ತರಕ್ಕೆ ತದ್ವರಕಡಿತಕ್ಕೆವುಂಡಿಗೆಗವೋಲೆಸವೀನರಸಿಂಹದೇವನಾ|| ರಣರಾಗೋದ್ರೇಕದುಕ್ಕಂಬಗೆಯದೆಬಗೆದಂತೊಡ್ಡಿದಂ
ದನ್ಯರಂತಾಕ್ಷಣದಿಂದಾಕ್ಷ ಯ್ಯಾವಪ್ಪಂತೆಪಿಗಿಪಿಪಿಸಿದಲೊ
- 16 ಯ್ಯವೋಲೆನೊಯ್ಯಾ ವುಪ್ಪುತ್ಪ್ರಣಾತಾರಾಕ್ಷಾಣ್ಣ ಪಕ್ಷದ್ವಿಮುಖಕಬಳನವ್ಯಗ್ರಗ್ರಾಸನ ದಳಾಗ್ರಲ್ಪಣಾಚೆಂಚೆಚ್ಚೆಂಚೊ
ವಿಂದಂತಪಿದುಕದಪಿನೇಗಂಡಭೇರೂಂಡಭೂಪಂ || ಪಡೆಮಾ
- 17 ತೊಂಬಂದುಕಂಡಂಗಮೃತಜಲಧಿತಾಂ ಗರ್ವದಿಂಗಂಡವಾತಂ ನುಡಿವಾತಂಗೇನನೆಂಬೈ ಪ್ರಳಯಸಮಯದೊಳುಮೇರೆ
ಯಂವಿಣುಬಿಬ್ಬಿಪ್ಪುಕಡಲಂನಂಕಾಲನಂನಂಮುಳದಕುಳಕನಂನಂ
- 18 ಯುಗಾಂತಾಗ್ನಿಯಂನಂಪಿಲಿಲನ್ನಂ...ಯಂನಂಪುರಹರನುರಿಗಂಣಂನನೀನಾಸಿಂಹಂ|| ಮಳಸಾಳಕೊಂಫಗುವಂಗಕ್ಷಿ
ತಿಪತಿತುಳುವಪ್ಪುಂಧ್ಯಪಾಡ್ರಂಧ್ರಭೂಮಂಡಳಪಾಳಚೋರ್
- 19 ಲಲಾಳಕ್ರಸಯವನಸಕಸ್ಪಿಂಹಳಾದ್ಯಬ್ಬಿಮಧ್ಯಸ್ಥಳಸಪ್ತದ್ವೀಪ ಭೂಪನ್ನಡನಡನಡಗುತಿಪ್ಪರೆಂದೆಂದುಮತ್ತಾತ
ಲೆದೋಪ್ಪುಕೊಪ್ಪುರದೋಪ್ಪುತೋಳರಲೊಡರಿಪನ್ನಾರ
- 20 ಸಿಂಹಂಗೆಭೂಪರ || ಅರಿಭೂಪನ್ನಂಮುಯೊಪಿದೊಡವಮದಿಂತೋಪಿನೇಕ್ಪ್ರಾದ್ಯತ್ಯೇಶ್ವರವೆಹ್ಚ್ಚೇತ್ರನಿರ್ದಾ
ರಾಣನುನಿಕರೋಚ್ಚೆಂಡದೋದ್ದೆಂಡಮಂಭೀಕರಬೆ
- 21 ಹ್ಯಾಕ್ರೋಗೀರ್ವಾನಮನೋಗೇದಕೊದ್ದಾಡೆಯಂಸಂಚೆಲತ್ಕೇಸರಭಾಸ್ವದುಕಂತಮಂಘೃಘೃರಘೃನರವಮೆನ್ನಾ
ರಸಿಂಹಕ್ಷಿತಿಶಂ || ಧುರದೊಳುಬಂದುಪಿದೊಡ್ಡಿನಿಂದ
- 22 ಬಿಳಿಬ್ರಾತಕ್ಕೆ ಕಯೊಂತುನಿಂದರಿಪತ್ತೀಪ್ರಕರಕ್ಕೆ ವಾರವನಿತಾನೀಕಕ್ಕೆಗಂಭೀರನಾಗರನಪ್ಪಂನರಸಿಂಹನಾಂತಿಪಿಯಲೀ
ಯಾಲಸೋಲಿಸಲಬಲ್ಲನಾಹರಿಪುತ್ರಂ

- 23 ಹರಿಪುತ್ರನಾಹರಿ ಸುತಂತಾನೆಂದಡೇವಂಶಿಸೆ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಜ್ಜ ಮಹಾಶಬ್ದ ಮಹಾನಂಡೇಶ್ವರಂದ್ರಾಶಾಸತಿ |
ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕಃ ಕಂಬರದ್ಯಮ
- 24 ಣಿಮಲಪರೋಳುಗಂಡಂಗಂಡಭೇರಾಂಡಂಸಂಗ್ರಾಮಭೀಮಾಂಕಲಿಕಾಲಕಾಮನಾಮಾದಿಪ್ರಸನ್ನಸಹಿತಂ ಶ್ರೀಮತ್ತಿಭುವನ
ಮಲ್ಲತಳಕಾಡುಗಂಗವಾದಿನೋಂಬವಾದಿಬೆ... ಹಾ
- 25 ನುಂಗಲುಗೊಂಡ ಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪ ಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರಾ ಹಿಮಸ್ಸೇತುಮಾರ್ಯಾದೇಯಾದ ಭೂಮಿ
ಯಾಂಡುಷ್ಯನಿಗ್ರಹಸಿಷ್ಯಪ್ರತಿಪದಿಸೇಳನದಿಂಸಂ
- 26 ರಕ್ಷಿಸುತ್ತ ಸುಖಸಂಕಘವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರೆತತಾನವಪದೇಶ್ವರವಜೀವಿ || ಕಂದ || ಜನನಾಥನಾರಸಿಂ
ಹನಮನೆಯೊಳುಸವ್ಯಾಧಿಕಾರಿಮಂತ್ರಿಪ್ರವರಂಜನತೋ
- 27 ಧರಾಭುಜನಾಜನಿತಯಾಕಪಪಳಹಿತಲೋಕಂನಾಕಂ || ಆನಾಕಮಾರ್ಯಾನ್ವಯೋಂನ್ನತಿಯಂತೆಂದಡೆ || ವೇದಾಧ್ಯ
ಯನಾಧ್ಯಾಪನವೇದಾತ್ಥವಿಚಾರವೇದವಿಹಿತಾನುಷ್ಠಾನಾ
- 28 ದೇವೇದವಿನೋದನರಾದಂಗೋಪಂದನಂಬವಿಪ್ರೋತ್ತಂಸಂ || ಆಯಾನ್ವಯನಿರಿಯಮಗಂನೃಯಾದಿನಾಚಾರದಿಂದ ಮು
ಚಿತದಿನತುಳಪ್ರಿಯಂಜನದೀಪಗತೀಜ್ಯಾಯಂತಾನಾಗಿನಾ
- 29 ಗರಾದ್ರಂಗೆಗಳ್ಲಂ || ಆನಾಗರಾದ್ರಮಯ್ಯನಿನ್ನೇಗ್ಗಿಣಿಯಂ || ಶ್ರೀ ರಮಣೇದತಿಸುಗುಣಾಧಾರಂಸ್ಥೈರದಮೃತಮೂ
ರ್ತಿಮೂರ್ತಿಮನೋಜಿಂದಾದ್ರ್ಯವಿದ್ರತಗ್ಗವಿಚಾರಿಸಮರ್ಥ
- 30 ಸಿಮದ್ವಿಮಯ್ಯಂಗೆಗಳ್ಲಂ || ವಿತ್ತ || ಕನಕಾದ್ರೀಂದ್ರಮನುಂನತಿಕ್ಕೆ ಜಲಧಿಜ್ರಾತಂಗಳಂಗುಣ್ವಾಭೂವಿನುತೌದಾ
ಯ್ಯಮನಲ್ಪಕಲ್ಪಕುಜಮಂಪಂಪಂಬರಾಭೋಗಮಂದ್ಯುನದೀನಂದ
- 31 ವನವಿನೂತಚರಿತಂಕ್ರೀಳ್ಮಾಡೇವೇಲ್ಮಾದಿದಂ || ಜನತಾನಂದಮನಿಂದಸುಂದರಯಾಕಶ್ರೀಮದ್ವಿರಾಜದ್ವಿಜಂ || ಕಂದ||
ಆನೆಗಳ್ಲಮದ್ವಿರಾಜನವಾಸಸಕಳಹಂಸಿಯನಿವಮಾಕಾಂಬಿಕೆಂ
- 32 ಭೂನುತವತಿಬ್ರತಾಗುಣಜಾನಕಿ..... ಜನದಪುಣ್ಯದಿಂಪಡೆದಳ್ಳುತರಂ || ನೃತ್ಯ || ಪುರುಷಾರ್ಥಕ್ಕೆಬ್ಬಿಗಳಾಗಸುರಭಿ
ಯಮೋಲೆಗಳುಗಬ್ಬಹಾಸ್ಯಕ್ಕೆ... ..
- 33 ಂದ್ರಾದಿರದನಗಳ್ಲೆ..... ಸ್ವರದಂಗಳಳುಳುಪಾಯಕ್ಕೆಣೆಯನೆ ನೆಗಳ್ಲಸ್ಥಂವ ಗೋವಿಂದನೀನಾಕರಸ್ಪ್ರೀಕಾಳ
ದಾಸಂಸುಚರಿತಚರಿತಂಬೂಚೆನೆಂದಿನಾಲ್ವ
- 34 ರಾ || ಕಂದ || ಶ್ರೀವತ್ಸಗೋತ್ರತಳಕಂ ಶ್ರೀವಲ್ಲಭ ನಖಿಳಧರಣಿಧಾರಣಚತುರಂ ಗೋವಿಂದರಾಜನೆಕದಂಭೂವಿಭುತಂ
ತಪ್ರಧಿಕಾರಿಪಿರಿಯಂಗುಣದಿಂ || ನೃತ್ಯ || ನರಸಿಂಹಕ್ಷಿತಿ
- 35 ಪಪ್ರಸಾದವಿಳಸತ್ಸವ್ಯಾಧಿಕಾರಂ ಪರಾರ್ಥರತಂನಂಟರಮೇರಾಮಿತ್ತು ಮುಳವಂಗುಳ್ಳಂಗೆಸಂಪತ್ಕರಂ ಪುರುಷಾ
ರ್ಥಕ್ಕೆಜಿವಿಟ್ಟುಜಿಟ್ಟುವಿನೆಯಕ್ಕಾಪ್ಪಿಂಗದವೂಳುಪಿನಾಗರಮಂ
- 36 ಬೀಗುಣದಿಂಗುಣಂಗಳೊಳಿಸಿದಂಭೂಲೋಕಮಂನಾಕಮಂ || ಆನಾಕನಿಂದಿಕಿಯಂಭೂನಾಕಭುಜಂಗಲೋಕವರ್ತಿತಕೀ
ರ್ತಿಶ್ರೀನಾರೀವತಿವಿತರಣಭಾನುಸುತಂಕಾಳದಾಸನುಚಿ
- 37 ತವಿಳಾಸಂ || ಆಮೂವಹಿಂದಿಕಿಬಿ ಸುಂಭೂಮಂಡಲಕಯ್ದಿ ಪಿರಿಯನೊಳ್ಳು ಗುಣದಿಂದಂಭೀಮಂತರಚಿಂತಾಮಣಿಸಾಮಾ
ನ್ಯುನೋಚಿರಾಜನೂರ್ಜಿತತೇಜಂ || ಬೂಜೆಣ್ಣುನನ
- 38 ಯವಿನೆ ಸುಮನಾಚಾರಮನೀನಗುಣ ಮನೊಳ್ಳಂತಳುಪಂ ವಾಚಸ್ಪತಿಗಂವೊಂಗಳ್ಳಡ ಗೋಚರಮನೇಮಾನವಂಗದೇಂ
ಗೋಚರಮೇ || ಆನಾಲ್ವರೊಳ || ನೃತ್ಯ || ಎಸದಿದ್ದಿಂಧುಕ
- 39 ಳಾಕಳುವಮುಮನಾದುಗಾಢ್ಛಿಯೊಳುಪುಟ್ಟಿದಾಪೋಸಪೀಯಾಕಮುಮಂತೆರಳ್ಳ ಪದೆಪಿಂಧಾಶ್ರೀಪದಂಗೆಯ್ಯಾ ಸಂತೋ
ಸದಿಂಧಮ್ಯದೋಳೆಂದುನಿಘ್ನುಸಿದನೀಶ್ವಂಭರಂ
- 40 ರಕ್ಷಣವ್ಯಸನವ್ಯಾಪ್ತಯಾಕೋವಿಳಾಸವಿಳಸದ್ಭೂನಾಕನಂನಾಕನಂ || ನುಡಿಗಳಾಕಣ್ಣುರಸಾಯನಂತನುಜಗಂನೇ
ತ್ರಕ್ಕೆಜೆಂದ್ರೋದಯಂಕುಡುವಾರ್ಪ್ಪತ್ತಿಜನಂಗಣಂಗ
- 41 ನಿಧಿಜ್ರಾತಂಸದಾಚಾರವಾಮದಚೂಡಾಮಣಿನುಂದಮಂದವಿಳಸದ್ಗಂಗಾವಗಾ ಪೂತವೆಂದಡೆಪೋಲ್ವಂನನದಾವನಾಶ್ರಿ
ತಕ್ಕತಶ್ರೀಲೋಕನಂನಾಕನಂ || ಅಸದಾಳುವದೊಳವ್ವುದೇಸು

- 42 ರತರಾಜ್ರತಂಗಳೊಂದಾಗಿಸಂತೊಸದಿಂದತ್ತಿ ಗೆಸವ್ಯ ಕತ್ತಿ ಸಹಿತಂವಾಳ್ವಂತುಟೆನಾಡದೇವಿಸರದ್ದನ್ನ ಮರೀಚಿಕೇಸ
ರಲಸದ್ವಕ್ರಾಬ್ಜ ಭಾಸ್ವದ್ವಯಾರಸಸಂಮಿಶ್ರಮೃದೂಕ್ತಿ
- 43 ಯುಕ್ತವ್ಯದುಧೀರಾಳೋಕನಂನಾಕನಂ || ಲೋಕಯ್ಯ ಪ್ರಿಯಾದಿವ್ಯ ಸೇವ್ಯ ಸುಖದಿಂಸಂಕಲ್ಪಿತಾತ್ಮ ಪ್ರಧಾನೇಕಾಕಾರ
ಸುರದುಪನಾಪಳದಿಂವಾಚಸ್ಪತಿಖ್ಯಾತಿಯಿಂನಾಕಂಮೇಣ
- 44 ಬಿಳೋಬ್ಬಿ ಕೆಳದುದುಜಗದ್ವಿಖ್ಯಾತಮೆಂದಂದು ಮತ್ತೇಕೈ ಕೋತ್ತಮ ವಸ್ತುವಿಂದೊರೆಯೆ ಪೇಳುನಾಕಂಗಳಿಲೋಕ
ದೊಳು || ತನಗಿಲೋಕಮನೆಯ್ ರಕ್ಷಿಪಮನಂತಾನುಳ್ಳಡಾಪಕ್ಷಿ ಗಾತನನೇ
- 45 ನೊಬ್ಬ ಸಲವ್ವುದಂಬಳಕಪೇಳುಮಿಕ್ಕ ಗ್ಗ ದೇಗೆಯ್ಯನೆಂದನವದಿವ್ಯತ್ವ ಪರೋಪಕಾರಕರಣಂನಿಖ್ಯಾತ ಜೇಮೂತವಾಹ
ನನಂಕೇಳುವಿವೇಕಿನಾಕಿನಗುವಂಲೋಕೋಪಕಾರೋದಯಂ ||
- 46 ಪಡೆವಪ್ಪೊಂಗಳನೆಲ್ಲರಂತವಗುಣಲುಪೆಂದಿಗ್ಗ ಡಕ್ಕಳುಗೆಬಯ್ಯಿಮಲಂತಲ್ಪು ನಿಜ್ಜೆಪ್ಪ ಶಿಷ್ಟತತಿಗಿಪ್ಪಾಪೂರ್ತಮಂ
ನಿಮ್ಮಿ ಸಲ ಪಡೆವಂಧಮ್ಮ ದಿನತ್ಥ ಮಂಪರುತವ್ಯಾಪಾರನೆಂದಂದು
- 47 ಪೆಗ್ಗ ಡೆನಾಕಣ್ಣ ನೆವಿಶ್ಯ ಧಾತ್ರಿಯೊಳಗೆಂಧನ್ಯಂಪೆವಿರಂಧನ್ಯರೇ || ಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇವಿದ್ವಜ್ಜ ನಾ
ಧಾರನೇನಿರಹಂಕಾರವಿನೋದನೇನುನುಮಾನಿಪ್ರಖ್ಯಾತನೇನಾ
- 48 ಕನೇ ಸ್ಥಿರನೇಸದುಗುಣಿಯೇವಿವೇಕನಿಧಿಯೇ ವಿದ್ವಜ್ಜ ನಾಧಾರನೇ ನಿರಹಂಕಾರವಿನೋದನೇ ಮನುಮಾನಿಪ್ರಖ್ಯಾತಕೀ
ರ್ತ್ತಿಧ್ವಜಂ || ಅವಿಭಾಸಾಕನಕುಲವಧುಭಾವೋದ್ಭವ
- 49 ವರಾಜ್ಯಲಕ್ಷ್ಮಿ ದೇವಿಯಲಕ್ಷ್ಮಿ ದೇವಿಗೆ ಪೆಂಪಿಂವಾಣೀದೇವಿಗೆಮುತಿಯಿಂದೆಕೂಬಗಿನಗಜೆಗೆಪಿರಿಯಳ್ || ಕೆಳಿಯವಧು
ಬೊಪ್ಪಿಯಕ್ಕಂನೆವಿವಂತಾಳ್ವ ದಪತಿವ್ರತಗುಣದಿಂ
- 50 ದಂಮುಜೆಯಿಸಲವನೀಸುತೆಯಂ ನೆಜೆವಳ್ ರೂಪಿಂದೆಕನ್ತುಕಾಂತೆಯನೆಂತುಂ || ಅವಧುಗಳನ್ವಯಂವಸುದೇವಸಮಾ
ನೂಕನಾಕನಂಗೆನೆಯಾಗಳ ಶ್ರೀವಲ್ಲಭೋದ್ಭವೋದಿತದೇವಕಿದೇವ
- 51 ಕಿಯಪೆಸರೊಳಂಪೇಮೈಯೊಳಂ || ಪೊಡಿನದಚೆಂದ್ರನಂಮಿಗೇಶೋಡಕಕಲೆಯಿಂಚೆತುಗ್ಗಂಣಂತಳೆನೊಳ್ಳುಂಕೂಡೆಜಗ
ಕ್ಕಾಹಾರಂವೂಡಿದಪಂಬೂಚಿನಾಕಿರಾಜತನೂಜಂ || ಅಂತಾಮೂ
- 52 ವನ್ನಿ ಜಕುಲಕಾಂತೆಯರುಂಧಮ್ಮ ನಂಪನಂಬೂಜೆನಾನುಂಸ್ವಂತಮನಲಬ್ಧಿ ಪುಚ್ಚಿದ ಸಂತೊಸದಿಂದಿದ್ದುನಾತ
ನುದಿತವಿವೇಕಂ || ವೃತ್ತಂ || ಧನಮಂಕಾಶ್ವಿತಪೂಗಿವಾಳ್ವಬಿಡಿಬಕ್ಕಾ ಚಂದ್ರತಾರಂ
- 53 ಯಶೋಧನಮುಂಧಮ್ಮ ಮುಮೆಂದುನಾಕೆವಿಹಿತಾ ನುಜ್ಜಾನನಿಪ್ಪಾ ಪರಗ್ಗ ನವದ್ಯದ್ವಿಜರ್ಗಿತ್ತನೀರಣುವತಕ್ಕಂತೆಯೆ
ನಿಬ್ಬಾಧಮಿಪ್ಪಿನವಿಾಬ್ರಹ್ಮ ಸಮುದ್ರಮಂಪಡೆದುತಾಂತನ್ನಾಳ್ವನೊ
- 54 ಘಂಧಾರಯಂ || ಅದನೇವೇಳ್ವದೊತಂನಕಾಲಗುಣದಿಂದಾಕಾ ಬವೀಕಾಲವೆಂದೆಸಂಪಂನಸಮಸ್ತ ಧಾನ್ಯಫಲವಾಪೀಗ್ರಾ
ಮಸೀವಾಂತರಾಸ್ವದದೊಳುತದ್ಬಲಿರಾಜ್ಯವೆಯೆನೆಲಸಿದ್ಧ ತ್ತಂಬಿನಂ
- 55 ವಿಪ್ರವಗ್ಗದವೇದಧ್ವನಿಘೋಷವೀಶಭವನಂ ಬೈತ್ರಂದ್ವಿಜರಂತ್ಯ ಮೂದುದಿಂಬಿಬ್ರಹ್ಮ ಸಮುದ್ರಮೆಂಬವೆಸರಾಯ್ತನು
ರ್ತ್ಯವೀನಾಕನಿಂ || ವಿಳಸದ್ಭೂಟಸಮಾಜ್ಯಲೋನತಲಸಲ್ಲೋಕೋತ್ತ
- 56 ರಸ್ಥೈರ್ಯದಿಂಸಲೆಕೈಲಾಸಮಗೆತ್ತು ಕುಭುನೆಲಸಿಪ್ಪಂ ತೋರ್ಪುಮಂಸೆತ್ತದೇಗುಲಮಂವೂಡಿಯುಕಪ್ರತಿವೈವೆರಸೀ
ನಾಕೇಶ್ವರಂಗೀಧರಾತಳವೆಲ್ಲಂತಣಿಯಲ್ಪ್ರತಿ
- 57 ಪೈಯನುದಾತ್ತಂವೂಡಿದಂನಾಕನಂ || ಸುರಭಿತೊಜೆದತ್ತು ಸುರಭೂಮಿರಾಹಂಫಳವನಾ ಮುಸಿದ್ವರಸದೊಂದುವೊ
ನಲ್ಪರಿದುಜೆನೆಧರೆಗೆಧನಮಂಪಿರಿದಿತ್ತಂನಾಕತತ್ಪು
- 58 ತಿಮ್ಮೋತ್ಸವದೊಳ್ || ಸುರುಚಿರವಿರೋಧಿಸಂವತ್ಸರವೈ ಕಾಬದಸಕ್ಕಪ್ಪ ಸಪ್ತಮಿಯೊಳ್ ಭಾಸ್ಕರವಾರದಂದುನಾಕೇ
ಶ್ವರಂಗೆಮುದದಿಂಪ್ರತಿಪ್ಪೆ ವೂಡಿದದಿನದೊಳ್ || ಸಲಗಿಪ್ಪತ್ತ
- 59 ಅಗದ್ದೆಯನೆಲನದಾತಾಂದುಂದುಮರದಕೆಜೆಯಿಂಕಳಗಾಕಲಿದೇವರದೇವಸ್ವದನೆಲದಿಂದಂಬಡಗಲೆಸವೆ... ಮೃತ್ಯೇತ್ರಂ ||
ಫಲವಾಗಲ್ಪದನಾದಕೌಂಗಿನಮರಂನಾಲುಸಾಸಿರಂಮ
- 60 ತ್ರವಿಂಬಳಸಿಂವಾಪೆವಾಳೆತೆಂಗುಮೊದಲಾಗಿದ್ದೊಳುಮರಂ ಸುತ್ತಲಾಂ ಫಲವುಂಟು ಬೆಳದೊಂಟವೊಪ್ಪುವವೊದಲು
ಗಾಲೊಳ್ ಜನಕುತ್ರರಸ್ಥಳದೊಳುಬೆದ್ದಲೆಪತ್ತುಮತರಿನಿತಂ

- 61 ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ || ನಡೆಯಿಪ್ಪಂತಿರಲೆಯ್ವೆ ಜಾತಿಶವಧಂ ಗೊಂಡೂರವೆವ್ವಾರವ್ಯಾರಂನೊಡರಂಜೀವಿತವರ್ಗ
ಮುಂಗಡುಗೆಯುಂನೈವೇದ್ಯಮುಂ.....ಬಡಪಟ್ಟರ್ಗ್ಗತಪಶ್ಯಿಗಳುಗೆತಿರಿವರ್ಗಾರಾ
62 ರವಾನಂಗಳಂನಡವಂತಗಿರಂಗಳಿಂಬಿಡಿಸಿದಂನಾಕಪ್ರಧಾನೇತಮುಂ || ಜಯತಾಜ್ಜೀತವಾಡಿಭಕಂಠೀರವವಿ
ಲೋಚನತ್ರೈಲೋ...ಯನೈಪ್ಪಿ ಕಪ್ರತಲೋಚನಾ || ಉಡುಗು
63 ಮುಗುರುಕಪತಾಕೆಯನುಡುಗುಡುಗುನಿಜೇಕ್ಷುಚಾ ಪಮಂಪೂಗಣೆಯಂತುಡದಿರಲೆನುವನತೊಟ್ಟ.....ಡಮು.....
ನಮುನಿಪಂ || ಬಂಡಸ್ಸುತಿತ
64 ಜೀರ್ಣೋಧಾರ | ಅಂಗಭೋಗನಿವೇದ್ಯಮುಂ ಪೂಜಕಪರಿಚಾರಕದ್ವಯ ಸಿಗರಜೀವಿತಮುಂವೇದಬಂಡಿಕಕಾಸ್ತ್ರಬಂಡಿ
ಕತಕ್ಷಪಕ್ಷರಬಂಡಿಕ.....ಗಳುಗಗ್ರಾನನವಿಸಿತುವಂ
65 ನಡಸುವಂತಾಗಿ ಸ್ವಸ್ತಿಯಮನಿಯಮಸವ್ಯಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಪ್ಪಾ ನಜಪಸವಾಧಿ ಶಿಲಸಂಪನ್ನರುಂನೈ
ಪ್ಪಿ ಕತವೋ.....ನಿಯತರುಂಕುಡ್ಧ ಶೈವಕಾ
66 ಲೋತ್ತರಾಧ್ಯಕ್ಷಶ್ರೀತ್ರಿಯದೊಳಗಿಣಂಬುಕಪರಮಗುಹಾದ್ರವನೀಕದಂಬವ್ಯಕ್ತಿಸ್ವಯಾಮುಪ್ಪ ಶ್ರೀಮತ್ತಿಲೋ
ಚನಾಚಾರ್ಯಗ್ಗನಾಕೇಶ್ವರದೇವರಸ್ಥಾನವಂಶ್ರೀಕರ
67 ಣದಹೆಗ್ಗಡೆನಾಕಿಮಯ್ಯಂಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂವಾಡಿ ಕೊಟ್ಟಿರಿದಂದುನೈಪ್ಪಿ ಕಸ್ತಾನಂ || ಪ್ರಿಯಾದಿಂದಿಂ
ತಿದನೆಯ್ವೆ ಕಾವಮನುಜಂಗಾಯುಂಜಯಶಿಲಯಾಮಕ್ಕುವಿ
68 ದಂಕಾಯದೆಕಾಯ್ವವೆಪಿಗುರುಕ್ಷೇತ್ರಂಗಳೋಳ್ ವಾರಣಾಸಿಯೊಳೇಕೋಟೆನುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಡ್ಯರಂ
ಕೊಂಡುದೊಂದಯಸಂಪ್ರೊಮ್ಮುಗುವೆಂಪುಸಂಘಿರಿದಪ್ಪದೀಶೈಲಾ
69 ಕ್ಷರಂಧಾತ್ರಿಯೋಳ್ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ದರಂ | ಪಪ್ಪಿವ್ಯರ್ಪಕವಸ್ತ್ರಾಣಿವಿಪ್ರಾಯಾಂ
ಜಾಯತೇತ್ತಿಮಿ || ನವಿಪಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮು
70 ಜ್ಞ ತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂವುತ್ರಪೇತ್ರಕಂ | ನಾಲ್ವತ್ತುನಾಲ್ಕು ಪಂದುಗಳೆಯಲಾತೊಂಬದ.....
ಸಾಮಾನ್ಯೋಯಂ
71 ಧರ್ಮಸ್ತೋತ್ರಂನಾಣಂಕಾಲೇಕಾಲ್ಪೇಪಾಲನೀಯೋಭವಧ್ವಿಸವ್ಯಾರ್ನೇತನಾಭಿವಿನಾಪೇತ್ಥಿ ವೇಂದಾನಭೋಯೋ
ಭೋಯೋಯಾಚುತೇರಾಮಚಂದ್ರ || ಆತೋಟದಸ್ಥಳದ
72ಅಪುಪತ್ತಯ್ಯಾ ನಾಕೇಶ್ವರದೇವರಾಪಬೋಗ || ಬಿರುವರಾಚಾರ್ಯಾಸೂರ್ಯನಂಬುದ್ರಲೇಖಕವದನಮಾಜೇ
ಶ್ವರಬರದಕಾಸನ.....

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- 1 ಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಯಾಷ್ಠಮಿ ನೂನೋಮವಾರದಂದುಶ್ರೀ ಬ್ರಹ್ಮಸಮುದ್ರದಶೇಪಮಹಾಜನಂಗಳುಶ್ರೀಕರ
ಣವಹೆಗ್ಗಡೆನಾಕಮಯ್ಯಂಗೊಂಡುಪ್ರಿತ್ತಿಯಂ
2 ಬಳಸುತವಾಗಿ ಕಪಿನೂನೈವಾಗಿ ಧಾರಾಪೂರ್ವಕಂವಾಡಿಸುಂಞದಬಮ್ಮನಗದ್ದೆಯಕಂಬ ಯೆಪ್ಪತ್ತೊಳಗಾಗಿ ಕೊಟ್ಟ
ರುಚಂದ್ರಾಕ್ಷತಾರಂಬರಂ

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ಬ್ರಹ್ಮಸಮುದ್ರದ ವೀರನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" x 2' 4".

- 1 ಶ್ರೀ ಕೇಶ್ವತಾಜ್ಜಿಗಭೋಗೈಕಕಾರಣಂವಾರಣ...ಸೋ...ಧರ್ಮೋ...
2 ದ್ವಿಪಾಸನಂ | 1 || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುನಿಜಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರ

N

3ಯಂವಿಸ್ತೃತವೇಪಿ ತಾವನಿತಳಂಪೃಥುಸತ್ವಸಮನ್ವಿತಂನಿಜಾನಾಸ್ತುಬಳವ್ರಜಾವಕರ

4ಮುಜ್ವಳ ಕೀರ್ತ್ತಿಸುಧಾಂಶುಸಂಭವಂಪ್ರಸ್ತುತಮಾಯಾಜೋಪ್ಸುಳನ್ಯಪಾಳಕುಳಂಬುಧಿನಿತ್ಯಸುಸ್ಥಿತಂ || ಅದ
ಜೋಳಕೌಸ್ತುಭ

5ದೊಂದನರ್ಘ್ಯಗುಣನುಂದೇವೇಭದಾದ್ವಾಮಸತ್ವಪಗುರ್ವ್ಯಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂ ಪರಿಜಾತದಾದಾ
ರತ್ನದಪಂ

6ಪನೋರ್ವ್ಯನೇನಿತಾಂತಂತಾಳ್ತಾನಲೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋಪಭೇದಿವಿನಯಾದಿತಪ್ಯವನೀಪಾಳಕಂ || ಬುಧನಿಧಿವಿನ
ಯಾದಿತ್ಯನವಧುಕೆಳೆ

7ಯಬ್ಬರಸಿಯಂಬಳಾತ್ಮಾಸ್ಯವಿಭಾವಿಧುರಿತನಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳೆಸುಸೀಲಗುಣಗಣಧಾಮಂ || ಆದಂಪತಿಗೆ
8ತನೂಭವನಾದಂತನೇಗಿಗದರಿಗಳಂಕರಹತಿಯಿಂ ಮೊದಿನಿಗೆಗಿಗದಿವಿಕ್ರಾಂತೋದಯಾದಿನೆಗಳ್ಳೆನೆಜೆಯನೆಳೆಗೆಜೆಯಂ
ಗಂ || ಆ

9ತಾರುಮೂರ್ತಿಗ ಸಮಸದೋಚಿತನಾಮಂಗೆಭಾವನದೊಳಗೆಜೆಯಂಗಂಗೆಚೆಲದೇವಿಯೆಸರಸಿಜಲೋಚನೇಕರನಿನಿ
ಯಳಾದಳತ

10ನುಗೇರಿವೋಲ್ || ಎನೆನೆಗಳ್ಳೆಯಿರ್ವರ್ಗ್ಗಂತನುಜಜ್ಜನಿಯಿದಕಲ್ಪೆಬಲ್ಲಳಂವಿಷ್ಣುನ್ಯಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬ
ಮೂವರುಮಾ

11ದಾರರಾಹವಧೀರರ್ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿರಿಯಂ ಧರಣಿಯಂ ಪೂರ್ವಾಪರಾಂಭೋಧಿಯೆಯ್ದು ವಿನಂಕೂಡನಿ
ಮಿಚ್ಚುರ್

12ನೊಂದು ನಿಜನೀಪ್ರತ್ಯಾಕವಿಕ್ರಾಂ ತದುದ್ಧವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲಕ್ಷ್ಮೀವಧೂಧನನುದ್ವೃ
ತ್ತವಿರೋಧಿದೈತ್ಯಮ

13ಧನಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಲಕ್ಷ್ಮೀದೇವಿಬಿಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವಧುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮೀದೇವಿಲಸನ್ಮೃಗ
ಲಕ್ಷ್ಮಿನನಿವಿ

14ಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಳೆ || ಅವರ್ಗಮನೋಜನನೆಸುಪತೀಜನಚಿತ್ತಮನಿಳೆಳ್ಳೆಳೆಕೆಸಾಲ್ಪವಯವೋಭಿಯಿಂದ
ತನುವೆಂಬಬಿಧಾ

15ನನುನಾನದಂಗನಾನಿವಹಮನೆಚ್ಚು ಮಾಯಾನಣಮಾಸದೆಬೀರರನೆಚ್ಚು ಯುದ್ಧದೊಳ್ಳವಿಸುವನಾದ ನಾತ್ಮಭವನಪ್ರತಿ
ಮಂಸರಸಿಂ

16ಪೂಜುಜಂ || ನೆರಸಿಂಹದೇವಧರಿತ್ರೀಶ...ತನಯವಿ...ತವಿನೆಸುನಯಂನಿಜಯಂಧರೆಯಂಪೊರೆಯಲ್ಬಲ್ಲನತರದ

17ತಿಬ.....ನುತನ್ಯಮಳಮಲ್ಲಂ || ಬಲ್ಲಳದೇವ.....ಲ್ಲ.....ವರಮಂಶ್ರೀವಲ್ಲಭವಿದಯಶ್ರೀವಲ್ಲಭನಹಿನವರ್ಗಲ್ಲಂವಲ್ಲಭನೇ

18ಚಿರಾಜನೂರ್ಜಿತತೇಜಂ || ಶ್ರೀಕರಣದಾಧಿರಾಜನನೇಕಗುಣಂ.....ರತ್ನರ.....ಲೋಕ.....ಕ.....ಯಕಂಪ್ರೀತಲಿ...
ಕಂಲೋಕೋಪ

19ಕಾರಕಾರಣಪುರುಷಂ || ಆತನಜರಿತ್ರನ.....ಮೂರ್ತಿ.....ತಂತನಂದಿನದಿನು.....ಭೂವನೋದೆ.....ತ.....ಕರೆ.....
ಖ್ಯಾತಿಯಿನಾದಿ

20ತ್ಯದೇವನಾ.....ಸ್ತುತ್ಯಂ || ಮಂತ್ರಿಶಿಖಾಮಣಿ.....ಮುಖ.....ಯನಮ.....ಮಂತ್ರಿಮಿಕ್ಕಲಸ್ಮಂತ್ರಂಪರಹಿತಕ್ರಿತಿ

21.....ರತಂತ್ರಂಶ್ರೀಕರಣಮ.....ವಿ...ಡವಳ.....ಮಾ.....ಮಾಸವೆರಡರ್ಗಿವಾಮೈಡ

22ಅನೆಡಗಿದಿಸು.....ಂಜರೆಯೋ..... || ಸುರರಾಜಪ್ರಾಜ್ಯರಾಜ್ಯಂಸುರಪತಿಗುರುವೀವಿಕ್ರ

23ಮಾದಿತ್ಯರಾಜ್ಯ...ಪೆ.....ಗ.....ದಾವತ್ಯರಾಜದ್ಧಿರೋಗಂಡರ.....ವಾಯಿಯದುಕುಳವತಿಬ

24ಲ್ಲಾಳ ಭೂಪಾಳರಾಜಂ ಸ್ಥಿರವಾಯಿತ್ತನಮಂತ್ರಿತ್ವರಗುಣಗಣನಾಳೋನಿನಾಭನಿ.....ಗುಣತರಣಿಬೀರಚಿನ್ಮಾಮಣಿ
ನೀತಿಪ್ರೀ

25ತಮಂತ್ರಿಮಂಡಳಮಾಣಿಯನೆನೆಗಳ್ಳೆ.....ತು.....ಣ.....ಕೀರ್ತ್ತಿಸುವವಾರಜಿಹ್ವೀಕೃತಾರ್ತ || ತನಗಂವೋಗಂಧರ
ಗಂಪತಿಹಿತ

- 26 ಕೃತ.....ನಗುಣವೊಳೆಮೆಚ್ಚು ಗಂಸ್ವದ್ರೂಮಕೃಂತನಗಂವಂದಿ
- 27 ಪ್ರಜ್ಞಾಪುನವಿತರಣ... ..ಕಂಗೆಂತನಗಂ.....ಯೆ.....ಲೆಯೊಳೆಮಂಚೆರೆವೆನೆನೆಗಳ್ಳೆದ್ವಾರ್ಥಯಂವೊ
- 28 ಲ.....ಮಂ || ಕನಕಾದ್ರಿದ್ರೂಮ.....ನನಾಶ್ರಿವಗುಣಂದಧೀ.....ಜವಿರುತ್ತಂಚಾರುದ
- 29 ತ್ತ.....ವೊಂದೆ.....ಭೋನಿಧಿಯಾಚೆನನು.....ಪ್ರಖ್ಯಾತಸಂಸ್ಕೃತೃನಂ ||
- 30 ಶ್ರೀ.....ಸಿ.....ರಾಜ.....ತೆನು.....ತೂ.....ತತಿಚೆ.....ನ.....ಕಂಕಸ್ತುವಸಾವತ್ರಾ
ಜ್ಯಲಕ್ಷ್ಮಿತಾ
- 31.....ನೆಗಳ್ಳೆ || ಜನಕಸು.....ಜಿತಯ್ಯನಗಣ್ಣಂವನೆಯ್ಯಸಾಹಣಿಗಡಂಬಲ
- 32.....ಕಂಜಗಜ್ಜನಚಿತ್ತಮುಣಿಯು.....ವಂದೆ.....ದಂಬನಡವ್ಯೆಗಿಂದಾ.....ಯರಾವ್ವಿಶ್ಯಂ
ಭರಾಭಾ
- 33 ಗದೊಳೆ || ಸೂ.....ಭೂರತಿ.....ಯಸಾಹಣಿ.....ನಾತನ.....ಹವದಿಂಬನವೆಯ ಸಾಹಣಿತ
- 34 ನ.....ಯಳೆನಿಸಿ.....ನೆಗಳ್ಳೆ ||ಕವಿನೆಕದಿಸರಸತಿಯಂಕ್ಷಿತಿತಿಸುತೆ
- 35 ಯಂಪತಿಹಿತ.....ದತಿಶಯಸೂಬಗಿ ನಿಂದೆವನವವೆ.....ಯಂ ||ಮೆಗಣ.....ತದುಸರಸತಿಗಾಬ
ಮೃಣಿ
- 36.....ಬುಗ.....ಹರಿಗೆಗೌರಿಗೀಶ.....ಳೆಗಳೆಂದುಬನವವೆನಗುವಳೆ || ಅಲರ್ಗಂಣು
- 37.....ಗಲನ.....ಮೆ.....ಬಾಯದಲೆಂದೆಪಜೀವ.....ಗೆಯಸಳಿಸೆವಿನಾಗಿ ಕಾಚೆಪಕಸಂ
- 38 ತಂಬೆಗ.....ಮಜ.....ದವೆ.....ತಿರಲ್ಮಾಳ್ವಮೆಂ.....ಲಲನಾಲ್ಕಿಲಾವತಂಸ.....ವೆ.....ವೆ.....
ಯಿಸುತ್ತಿದು
- 39 ಮೆಪ್ಪುತ.....ಜ್ರಮು.....ವಬ್ಬೆಮೆಯ್ಯಾಣ್ಣವಾ.....ತಿಸ್ತ್ರೀರತಿನಾ
- 40.....ಳೆಸನಿಳೆಳೆಶಾಗಿಚೊಡ್ಯಂವಿಗುವನ್ನಂಮಂತ್ರಿ ಚೊಡುಮುಣಿಯನೆನೆಗಳ್ಳೆ.....ಗೆಸಂಗ್ರಾಹ್ಯೆ.....ದು
ಗುಣ
- 41 ಗ್ರಾಹಿತ್ಯದಿಂದಂಪೊಡವಿಗೇತೊಳೆ.....ಮಂನೂಡುತಿರ್ಪಳೆ || ಅನುಪಮರೂಪೊನ್ನ ತೆಯಂಬನದೇವತೆಯೆ...ಹೆ...
- 42 ನಮಿ...ಗ್ಗಂಪನದವೆಯರೂ.....ನುಪಮಿ.....ಪಯನು.....ದೆ.....ಗಂ || ಜನಂವೊಳ್ಳೆದಾಕನ್ಯದಾ
ನಂಕನ
- 43 ಕಾನ್ನ ವಸ್ತ್ರಮುಣಿನುಯಭೂಷಾದಾನಂಗೆ.....ಬನದವೆಗೆಬಿನದವಿನ್ನಿದುನಿಶ್ಚಂ ||ದ್ಭವಂಗೆಸಲೆ
- 44 ಕೆಯ್ದಿವಿಗೇತಾನೆನಿಸಿರು.....ವಬನ.....ಮಹಾದೇವ.....ಂದುನನಾದೇವಿಗೇನಡವಂ.....ಮಾಡಿದಳ್ಳೆಲ
ದೀಪಂ || ಕಮತಾಂ
- 45 ವಿನಾಸಲೋಚನೆಕಮಳಾನನೆಯನಿವಕಂನೆಗೆಜಿಹುಯಂದ್ವಿಜದಾನವಾಗೆ.....ವೆನೂದಿದೊಡಮಮಭೂಷಾನನೂದುದನ್ನು
- 46.....ಅತನಸತಿಬನದವೆ.....ತಲೋಚನೆ.....ಮೆಗ.....ಚಂದ್ರಾಕ್ಷ್ಯನ್ನ.....ವಮ್ಮ
- 47 ನಿಮಿತ್ತ....ಜಗಂಕ್ಷೆ.....ಸಿದಹಗ.....ಕಾಯಬ್ರಾಹ್ಮಣಗ್ಗೇಬೆ.....ಪಡದಿಂಸುಗತಿ.....ಕಾಲಾಯ್ತನೆನೆ
- 48.....ಮಾಳ್ವಪುಣ್ಯವಗಣ್ಯಂ || ಉಳಮೊಕವನೀಳ್ಳೆಕಲ್ಲೊಳೆ.....ಯಸಿದಿ ಕಾಲಿಕಾಲಿಕಡೆಯಂಬೆ.....ಮಳೆವಾರ
ಳದೆ.....
- 49 ಯಲ್ಲು.....ಬನದ.....ಮಂ.....ಪವೋಲೆ || ಬಹ್ಮನಮುದ್ರತಾಳಬನದ...ಯಧರ್ಮದಬೆಳಸಿಂ
- 50 ತೊಡವಂ ವಿವವುಣೊಡಯಾಕ್ತಸಾ ಮಂ ದೊಳೆದಾನದೊಳಗಂನದಾನಮತ್ತಿಮ
- 51 ನ ಜಳದಾನ ಬ್ಯಸಮಸಮಸ್ತದಾನಂಗಳೊಳಂದಾ.....ಜಳದಾನವೊರ್ವ
- 52 ದಾನಂ.....ಡುವನದಿಲ್ಲಲಪ್ಪುದಿಂ || ಅಮರ.....ಣಿ.....ತುಂಗನತಸ್ತಾ.....ಮಂಲಾವಣ್ಯಸಿಂ.....
ಜಳದೊಳೆನಿ

- 53 ಜಿ ಸಲಪ್ಪಿಲ್ವ.....ಗ.....ಮನವೋ.....ನಿಡುತಿಮ.....ತ್ತಿನಿದಕಾಲೆಯ್ಯುದಾಶ್ಚ ಯ್ಯವಾ
 54 ಯೋವಿನುತಬ್ರಹ್ಮ:ಮುದ್ರ.....ನಂತಾನಿಂದೆಬಿನ.....ಳಕಳಲೆವಾಬಿಂಬಾಳಕ.....ಳವುಬ್ಬಿನವಾಗಲ
 ಬನದೊ
 55 ಯುಜ್ಯ.....ಜಂದ್ರಾಶ್ಚತಾರಂಬರಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಗುಣಸಂಪನೆಯಪ್ಪ ಬನದೊವಹೆ
 56 ಗಡಿತಿಮನ್ಮಥಸಂಪತ್ಸರದಪಾಠಾಧಕುಡ್ಧ ಪಂಚವಿಾ ಆದಿವಾರದಲ್ಲಾ.....ದಗ್ರಹಾರಂಬ್ರಹ್ಮ ಸಮುದ್ರದಶೇಷಮಹಾಜನಂ
 ಗಳಗೆವಾದವೋಜೆಯಂಕೊಟ್ಟು
 57.....
 58.....ಹಡದಾಬ್ರ.....ರೋಜನ.....ನನ್ನಾ ದೀವಿಗೆ.....
 59.....ನಕೆಯ್ಯಳಗಿಮದರು.....ಭೂಮಿ.....ವಾಲುಗೋಣಾ.....ನೀಧಮ್ಮ.....ಜನಗಳ್ಳಧಮ್ಮ
 ವಿಪ್ರತಿಪಾಳಸುವದು ||
 60 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಸ್ಥರಂವೆಪ್ಪಿವ್ವ.....ಸ್ರೇಣಿವಿವ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಹಾ
 ಪ್ರಧಾನಂಹಿರಿಯಸನ್ನಿ.....ಮಹಿಯ
 61.....ಸೇನಬೋವಂ ಬಿರುದಲೇಖಕ.....ಮ್ಯಬದಪ್ಪ.....ಯ್ಯ.....ಬಿರುದರೂವಾರಿಗಳಗಂಡ.....ಬಿ
 ಕಮಲ್ಲುಕನಕಂಡ.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಗೆ ಉತ್ತರಕಡೆ ಗೋಡೇಮೇಲೆ.

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|-----------------------------------|---------------------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವ | 20 ಹಿಂಯೊಭೂಮಿಯಳಜಿಯ ಗಳೆನಾಲ್ವ |
| 2 ರಿಷ ೧೧೫೩ ನೆಯವಿಕ್ರಿತಿಸಂವತ್ಸ | 21 ತ್ರನಾಲ್ಕುಮೆಟ್ಟಿನಗಳೆಯಲಾಚೊಕ್ಕಗೌ |
| 3 ರದವುಶ್ಯಸುಧ್ಧ \|೩\| ಸೋಮವಾರದಂದುಶ್ರೀ | 22 ಹಚ್ಚುಡಗೌಡಚಿಕಗೌಡಂಗಳಗೆಹೊಸಕೆ |
| 4 ಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ | 23 ಜಿಯತೆಂಕಗೌಡಿಯಗದ್ದೆನೆತ್ತರು |
| 5 ಮುದ್ರಸಲಶೇಷಮಹಾಜನಂಗಳುಕುವೂ | 24 ಗೊಡಗಿಕಂಬ \| ೨ ಲಕಳದುಲುಳದಕಂ |
| 6 ರತಟಗಮದಿಗಿವಾಡಿದಗೌವುಡೆಗಳಗೆ | 25 ಬ ೬೫ ಕ.....ದ...ಳೆಯನಾದಿಯಕುಂ |
| 7 ಪೂರ್ವಮರಿಯಾದೆಯವುಂಬಳಯ | 26 ಮರಿಯ...ನಾರಣ...ವನತೋಟದಿಂಮೂ |
| 8 ಭೂಮಿಗೆಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟಸಾಸ | 27 ಡಬಡಗಲುಕಂಬ ೩೬ ಹೊಸಕಾಲುವೆಯ |
| 9 ನವಾಚಗೌವುಡನತಂಮ್ಮಬಲ್ಲಗೌವು | 28 ಯೇಜಿರಿಸಿದಕೆಳಗೆಕಂಬ ೧೯ ಅಂನುಗದ್ದೆಕಂ |
| 10 ಡನವುಂಬಳಯಗದ್ದೆ ಗಣ್ಣಮಡವೆಯ | 29 ಬ ೧೦೦ ಕೆಂಮ್ಮರಚೆಟ್ಟನಕುಂಮ್ಮರಿಯೊ |
| 11 ಪಿಳ್ಳಿಯಪ್ಪನದಸಕದಿಂಪಡುಗದ್ದೆ ಕಂ | 30 ಳಗಾಗಿಬೆದಲುಮತ್ತರು ೫ ಶ್ರೀ |
| 12 ಬ ೫೦ ಆಲದಕೆಯಿಕಂಬ ೪೦೦ | 31 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀನಂದನಸಂವತ್ಸರದಮೈಕಂಬಕು |
| 13 ಕರೆಗಗೌವುಡಪೆರುಮಾಳುಗೌವುಡಂ | 32 ದ್ವ \| ೧೦ \| ಆದಂದಾಬ್ರಹ್ಮಸಮುದ್ರ |
| 14 ಗೆಬಲಗೌವುಡನಿಂಪವಲುಗದ್ದೆ ಕಂಬ ೫೦ | 33 ದಲಶೇಷಮಹಾಜನಂಗಳುಕರೆಗೌ |
| 15 ಆಲದಕೆಯಿಕಂಬ ೩೦೦ ದೇವಗೌವುಡನ | 34 ಡಪೆರುಮಾಳೆಗೌಡಂಗಳಗೆಕಿಳ್ಳೊಗಿನ |
| 16 ಮಗಕೆತ್ತಗೌವುಡಬೊಪ್ಪಗೌವುಡನಗದ್ದೆ | 35 ನೆತ್ತರುಕೊಡಗಿಯಕೆಯಿಮತ್ತ |
| 17 ಹಿರಿಯತೋಟದಿಂಮೂಡವುಕ್ಕಮಡ | 36 ರುವೆರಡಕ್ಕೆ ಕಂಬ ೨೩೦ ಕೆಸವ್ವಬಾ |
| 18 ವೆಯಿಂಪಡುವಕರಿಯಕಲತೆಂಕಕಂಬ | 37 ಧೆವರಿಹರವಾಗಿಆಜಂದ್ರಾಶ್ಚತಾ |
| 19 ೧೫೦ ಹೆಗ್ಗಡೆಮುಖಗೌಡಿಕೊಳಕಂಬ | 38 ರಂಬರಂಸಲಿಸಬಹರು |

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
- 2 ೧೧೩೯ ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದ
- 3 ಚೈತ್ರ ಸು|೧| ಶು| ದಂದುಶ್ರೀಗೀತೆ ಸುವೈಗಳ
- 4 ಮಗನಾರಸಿಂಗದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 5 ಹಾಂಪ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ
- 6 ಣದೇವರಿಗವ್ರೊಂದುನಂದಾದೀವಿಗನಡವಂತಾ
- 7 ಗಿಕೊಟ್ಟಗದ್ಯಾಣನಾಲ್ಕುಪ್ರಿದ್ವಿಹೂಂಗೆತಿಂಗಳಂ
- 8 ಗೆಹೂಗಪ್ರಿದ್ವಿಯಲುಪರಿಶುದ್ಧಿಗೇಗ ೧ ಮಂದಿವಿ
- 9 ಗೆಯಾಬದ್ವಿಯಲುಬಳನಡೆಗೇಕೊಟ್ಟಗ ೨ ಅಯ್ಯ
- 10 ಗಳಲಿಗಅಚ್ಚಣ್ಣದೇವಣ್ಣಗಳುಬಳನಡೆ

- 11 ಗೆಕೊಟ್ಟಗ ೨ ಪುಗ್ಗೆಯಂಮುಳನಡೆಗೇಕೊ
- 12 ಬೈಗಂ ೨ ಅನ್ನುಗದ್ಯಾಣಹಂನರಡಪುದ್ವಿ
- 13 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೩೯ನೆಯ
- 14 ಕ್ಷೇಮಳಂಜಿಸಂವತ್ಸರದವೈಶಾಖಸು| ೫ ಬು
- 15 ದಂದು | ಕುಡಳೂರಮಲ್ಲೇಂದ್ರಭಟ್ಟರಮಗ
- 16 ಪ್ಪರುನಾಳದೇವನುಶ್ರೀಮದನಾದಿಯಗ್ರ
- 17 ಹಾಂಪ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾ
- 18 ಮಣದೇವರಿಗೇಕಂಜಕೂಡರನುಹಾ
- 19 ಗಪ್ರಿದ್ವಿಯಲುನಡಸುವಂತಾಗಿ ಕೊಟ್ಟ
- 20 ಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಗೋಡೇಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
- 2 ಬಿಷ ೧೧೫೭ ನೆಯ ಜಯಸಂವತ್ಸರ
- 3 ದವೈಶಾಖಸುದ್ಧ ೫ ಬುಧವಂದಂದು
- 4 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾಂ
- 5 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ವೇಷ
- 6 ಮಹಾಜನಂಗಳಗೆಹೆಡದೇವಿಮೂಂ
- 7 ನಗೌವುಡನಮಗವಾರಗೌವುಡಂವಂದ
- 8 ಪೂಜಿತಂಬುಲವಂಕೂಟುಚ್ಚೊಕ್ಕ ಗೌವುಡನಗ
- 9 ವೃದಿಕೆಯೊಳಗೆತ್ರಿಭಾಗದೊಳಗೆವೊಂದು
- 10 ಭಾಗಕೆಲಂದುನಡವಲುಚಿತಕ್ರಯ
- 11 ವನುಚ್ಚೊಕ್ಕ ಗೌವುಡಂಗೆವಾರಗೌಡನುಕೊಂಡುಕೊಂ
- 12 ದನುನುಹಾಜನಂಗಳುತಂಮೂ (೮) ಗೌಡಗಳೋ
- 13 ಪದಿಯಲೆನುಂನಣೆಯುಸಲಿಸುವರು
- 14 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೧.....
- 15 ನೆಯಪ್ರವಾಧಿಸಂವತ್ಸರದಭಾದ್ರಪದ
- 16 ಬ ೧೦ ಬ್ರ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ

- 17 ದಂಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಪುರವಂದ
- 18 ಬ್ರಹ್ಮಸಮುದ್ರದಅಶ್ವೇಷಮಹಾ
- 19 ಜನಂಗಳುಕೊತ್ತಗೌಡಿಕೆಯವ್ರಿ
- 20 ಶ್ರೀಕಟ್ಟವೂಟತಕೆಪ್ರತಿಯಾಗಿಮಾಗವು
- 21 ದಅಮಿತಗೌವುಡಂಗಳಕಯ್ಯಲುಪಾದ
- 22 ಪೂಜೆಕೊಳುಕೆಗೆ ಖನ ೧೦ ಕೊಂಡುಗವುಡಂ
- 23 ಬಳಯಾಗಿ ಕೊಟ್ಟಗದ್ದೆಕನಿಷ್ಠದಲು
- 24 ಲಿಂಗಂಗಳಂಗಳಮೂಡಲು
- 25 ಕನಿಷ್ಠದಲುಗದ್ದೆಕಂಬ ೯೦ ವೂವಿನಕಟ್ಟದ
- 26 ಕೆಳಗೆಕಾಲುಮೆಯಂಪಡಲುಕೊಟಗಡಿಕಂ
- 27 ಬ ೨೭ ಅಂತುಕಂಬ ೧೧೭ ಬೆದಲುಶ್ರೀನಾಕೇಶ್ವರ
- 28 ನರದೇವಸ್ಥಾನದಿಂಬಡಗಕಂಬ ೨೭೦ ಕಡೆ
- 29 ನದಕೊಳದವೊಣೀಯಿಂನೂಡಲುಕಂಬ ೧೩೦
- 30 ಅಂತುಕಂಬ ೪೦೦ ಬಡಗೌವುಡಿಯ...
- 31 ಯನಿಂನಡುವಲು.....

೦



ಅದೇ ಗೋಡೇಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ
2 ೧೧೬೩ ಶಾವ್ಯರಿಸಂವತ್ಸರಕಾರ್ತೀಕಸು ೧ ಬ್ರ
3 ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸ
4 ಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾತಂವೇಶೇಕಸ್ಥ
5 ರಾಗಿಪಟುಮಂಟಪದಲ್ಲಿಬಿಜಯಂಗಯಿ
6 ದುಕುಳ್ಳುದ್ದಿಲ್ಲಯಾಮಹಾಜನಂಗಳಿಗೆ
7 ಬಡಗಿವೂದಿಯೋಜನಮಗದಾವೋಜನದವೂ
8 ಜಗುವ ೫ ನುಕೊಟ್ಟುಬಡಗಿಲೋಕೋಜನಗದ್ದೆಸೋ

9 ಲಗಾಲಲಬೋಕದ ಮಡನಿಂತಂಕಲುಕಂ
10 ಬ ೧೦ ಎರೆಯಗದ್ದೆರಾಜಕಬೆಯನಗದ್ದೆಕಂ
11 ವೂಜಿಚಟ್ಟಿನಿಂದಂಕಂಬ ೫ ಕಪಿ
12 ಗರಗಗುಡನಿಂವಡುವಲಾಚೊಕ್ಕಗೌ
13 ಡನಿಂಮೂಡಲುಕಂಬ ೧೦೦ ಕೊನ್ನಿ
14 ಸುವಂವೂನ್ಯವಾಗಿಸರ್ವಬಾಧೆಪರಿಹಾರ
15 ವಾಗಿಅಶೇಷಮಹಾಜನಂಗಳಾದಾವೋ
16 ಜಂಗೆಪ್ರತಿಪಾಳನುವರು ||

ಹೊರಬಾಗಿಲು ಮೇಲ್ಬಾಗಿಲದ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೦ ನೆಯದು.....ಸು| ೧.....ಹಾರಂಬ್ರಹ್ಮಸಮಾ
2 ದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಸಂಜೆಸೋಡರಧರ್ಮನಡವಂತಾಗಿ.....ಗಪೆಗಡೆ
3 ಸಂಜೆಸೋಡರಧರ್ಮಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂತಾಗಿಧಾರೆಯನೆವಿದುಕೊಟ್ಟರು || ಶ್ರೀ
4 ಲಖಂಜ್ಞಾನು ಕೊಟ್ಟುಗದ್ಯಾಣಂವೊಂದು ಆ ಹೊಂನಬಡ್ಡಿಯಲಾಸಂಜೆಸೋಡರಧರ್ಮಆಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂನಡವಂ
ತಾಗಿಧಾರೆಯನೆವಿದು.....
5 ಆಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರ ಶ್ರೀಮುಖದಬಳಿಯಯರಡುತೂಗು.....ಹೊಂನಬಡ್ಡಿಯಲಾ.....
ನಡ.....
6 ರೇತಿವಸುಗಧರಾಶಸ್ವಿವರ್ಷಸುಕುಸ್ರಾಣಿವಿಷ್ಣುವ್ಯಾಂಜಾಯತೇಶ್ರಿಮಿ.....ಶ್ರೀ

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೫೩ ನೆಯವಿಕ್ರಿಸಂವತ್ಸರದಶ್ರಾವಣಕುದ್ಧ ೭ ಬ್ರಹ್ಮವಾರವಂದುಶ್ರೀಮದನಾದಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮ
2 ಹಾಜನಂಗಳೆಗುರುಡಮಲ್ಲನುಕಡೆವದಕೊಳೆದಕಪಿಯಮಲಂಕಣಕ್ಕನಗರೆಯಜೋಗಿನಹಳ್ಳದಿಂಬಡಗದಿಕ್ಕಗುಬಿಯಿಂ
ತಂಕಕಂಬ ೨೦೦ ಕೆಗಸಿಟ್ಟು
3 ಣಂನಾಕನುಪಾದವೊಡೆಯಂ ಕೊಟ್ಟುಕೊಂಡ ಕಯ್ಯನು ಆ ಚಂದ್ರಾರ್ಕ್ತತಾರಂಬರಂ ಮಹಾಜನಂಗಳು ಪ್ರತಿಪಾಳ
ನುವರು || |

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೬೧ ನೆಯಹೇವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ | ೪ | ವ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾ
ರಂಬ್ರಹ್ಮಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳೇಶ್ರೀಗೀ
2 ತ್ರೆಯವೈಗಳಮಗನಾರ ಸಿಂಹದೇವನಮಗನಾರಣದೇವನುಪಾದವೊಡೆಯಂಕೊಟ್ಟು ತಮ್ಮವಿಳಿಯಮೇಲಂಕಣಕ್ಕೆಅಕೆ
ಪಿಯಕೆಳಗೆಮೊದಲೇರಿಯತಾಯಿವಳದಲಾನಾಲ್ವತ್ತನಾಕುಪಾದದಗೆ

- 3) ಲೋಕಗದ್ದೆ ಕಂಬನೂರು ಅಗದ್ದೆಯ ನಂತರ ಬೆದ್ದ ಲುಕಂಬನೂರು ಅನ್ನು ಕಂಬನೂರು ಅನ್ನು ಅಕ್ಕಪಕ್ಕ ಮಾಡಿ ನಂಗಳೂರು
ರೂಪೋರ್ವಕಂಪನಾಡಿ ಚಂಡ್ರಾಕ್ಷ ತಾರಂಬರಂ ನಡವಂತಾ
- 4) ಕಾರುಣ್ಯಗೆಯ್ದ ಕೊಟ್ಟರು | ಪ್ರಿಯಾದಿಂದಿ ದನೆಯ್ದ ಕಾವನು ಜಂಗಾಯಾಂಜಯ ಪ್ರಿಯಾನು ಕೈಯಿದಂ ಕಾಯದೆ
ಕಾಯ್ತು ಪರಿಗೆ ಕುರುಕ್ಷೇತ್ರಂ
- 5) ಲೋಕಾಪಾರಣಸಿಯೊಳೆ ಕೊಟ್ಟು ಮನೀಂದ್ರರಂಕನಿಲಯಂ ವೇದಾಡ್ಯ ರಂಕೊಂದದೆ ಒಂದಯಂ ಮೊದ್ದು ಗುಮೆದುಸಾ
ಜಿದವು ವೀಕ್ಷ್ಯಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ಸ್ಥಳದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

- 1) ಸ್ವಸ್ತಿತ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವ..... ಸೋದಂದ್ರಮದನಾಡಿ ಯಾಗ್ರಹಾರಂ ಬ್ರಹ್ಮಸ
ಮುದ್ರದ.....
- 2)..... ವೀಳಯನಂ ಕೊಟ್ಟು ಅವರಹಂನು ತನ್ನ ಕನಿಷ್ಠ..... ಕಂಬ
ಡಿಂ ನೋಬ್ರೀಲಕ್ಷ್ಮೀನಿ.....
- 3) ವರ..... ಕದನನಿಕ್ಕುತ ಬಹದಕ್ಕೆ ಆವೃಯ್ಯ ಕೊಂಡಿದೇನನಮಗವರದಂನು
ಜುಳಿನ.....
- 4) ನಡವಂತಾಗಿ ಕನಿಷ್ಠ ಬಯಲ ಬಿಟ್ಟು ಗದ್ದೆ ಕಂಬ ಡಿಂ ಆದಿದ್ದ ಲುಗಟ್ಟು ಕನಿಧಾಯ ಸರ್ವ್ಯ ನೂಂನೈ ವಾಗಿ ಅಕ್ಕಪಕ್ಕ ಮಾಡಿ
ನಂಗಳೂ.
- 5) ರೂಪೋರ್ವಕಂಚಂಡ್ರಾಕ್ಷ ತಾರಂಬರಂ ನಡವಂತಾಗಿ ಕಾರುಣ್ಯ ವಾಗಿ ಕೊಟ್ಟರು ಲಕ್ಷ್ಮೀನಿ ನೂರಾಯ
6) ದೇವರ ಪ್ರಸಂದ ತೋಳು ಮಾಲೆಯನು ಅವರದಂನು ನಮಕ್ಕೆಳು ಮಕ್ಕೆಳು..... ಕರಣಿ ಸುತ್ತ ಬಹರ: ಈಧರ್ಯ್ಯ
ವಮಾಡಿದ ವರೇವಂನು

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ಅದೇ ಸ್ಥಳದ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿ.

- 1) ಸ್ವಸ್ತಿತ್ರೀ ಜಯಾಭ್ಯುದಯ ಶಕವರುಷ ೧೦೦೩ ನೆಯ..... ಸೋದಂದ್ರಮದನಾಡಿ
- 2) ಯಾಗ್ರಹಾರಂ ಶ್ರೀಲಕ್ಷ್ಮೀನಿ ನೂರಾಯಾಣಪುರವಾದ ಬ್ರಹ್ಮ ಸಮುದ್ರದ ಅಕ್ಕಪಕ್ಕ ಮಾಡಿ ನಂಗಳೂಂತಂ ನೋಳು ಸರ್ವ್ಯ ಕಮತ್ಯ
ವಾಗಿಬಂ
- 3)..... ಸಿದಕ್ರಮವೆಂತಂದಡ ಕಟ್ಟಿಯ ಕೆಲಸ ಕಾಲುವೆ ಕಪಿಯ ಕೆಲಸಕೆಸ ೨ ಪೂಜೆ ಬ್ರಹ್ಮದಂಡ ಅವಕೊಂನನೂ
ಕ್ಷೇತ್ರಂಗ
- 4) ಲೋಕವರ, ಕುಳವ ರುಬ್ಬಿಸಿ ಕೊಂಬವರು ಪಾಡಪೂಜೆಯಾಗಿ ಕೊಂಡುವದ ತೋಟ.....
- 5) ಯಾದೆಯ ಲಾವಕೊಂನನು ತಿರುಕಂಬ ಕಂಬ ೧ ಕೆಲಳು ಮುರಿಯಾದೆಯ.....
- 6) ಆದಕೊಂನನು ಹೆಂಡರಹಣವನು ಯಿಂತೀ..... ನೂಡಲುಮಮ..... ಕದನಿಲ.....
- 7) ಯೆಕೆಲಸ ಕಾಲುವೆ ಕೆಲಸ ಕೆಪಿ ಯ ಕೆಲಸ ಕೆಮಿಕ್ಕು ತ್ತು ಬವೆವು ಈಧರ್ಯ್ಯ ಕೈ ಬರಹ.....

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ.

- 1)..... ದಾದೀವಿಗೆ ಕಂಮಿಕ್ಕೆ || ಸ್ವಸ್ತಿತ್ರೀ ಮನ್ಮಹಾಪ್ರಧಾನಂ ಸರ್ವ್ಯಾಧಿಕಾರಿ ಶರಣ ಕೆಗ್ಗ ಡಯಾಚಂನು ನೋನಬೋವ
ವಿದ್ದು ದೇನು ವ್ಯಯ ಸಂಕತ್ಸರದಾದಾಡೆ ಕುಪ್ಪಯೇ ಕಾದನು ಮಾಡಿವಾರ

- 2ದಿನಲಬವೆಂಟಕ್ಕೋದೊಂದಿಂದು ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರಿಗೆಯೊಂದು ನಂದಾದೀವಿಗೆಯೊಂದೊಂದಿಗಂನಡವಂತಾಗಿ ಈ
ವೊರಲಶ್ವಮಹಾಜನಂಗಳಕಯ್ಯ
3ಲುವೂರುಗೊಂಡುಬಿಟ್ಟುಭೂಮಿಹೆಗ್ಗೆ ಹಿರಿಯಹಡುವ.....
4ದಿಂಗಳಜೊಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂನಡುಗೆ |

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- 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಕ ೧೧೪೩ ನೆಯಪಾತ್ಥಿ ವಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧಚಿತ್ತಿ | ಶ್ರೀಮದಗ್ರಹಾರಂ
ಬ್ರಹ್ಮಸಮುದ್ರದಶ್ವಮಹಾಜನಂ
2ಗಳವಾದವೊಜೆಯಂಕೊಟ್ಟು ಈವೊರತಲಗನುಡಿದಿಗಿಯೆಹಿದಬಿದಿಯಮಗೊಲುಡನಮಗನೊದಿಗೊಲುಡನುಮಗವೂತ
ಗವುಡನುತಾನುಕಟ್ಟಿಸಿದಕೆಹಿರಿಯಮೇಲಂಕಕ್ಕೆ ವರ್ಣಂಪ್ರತಿ
3.....ಯ್ಯಕ್ಕೊರಮಿಕುಂತಾಗಿಮಹಾಜನಂಗಳಿಗೆ ಪಾದವೊಜೆತಂಬುಲವಕೊಟ್ಟು ಬಿಕ್ಕೆಯಾಗುಡೆಯಬಡಗಣವಾರಿಯಂ
ಬಡವಗಣಕಕ್ಕೆ ನಾಲ್ಕು ತನಾಲಮೆಟ್ಟಿನಗಳೆಯಲುಮ (ತು) ರುವೊಂದುಆಕೆಯಚಿತುಸ್ಸಿಮೆಸ
4ತಕಂಬ ೧೩೦ ನುಆಜೊಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂನಡವಂತಾಗಿ ಕಾರುಣ್ಯಂಗೆಯಿದುಕೊಟ್ಟು ಈಭಮ್ಮ ಮಂಚಶ್ವಮಹಾ
ಜನಂಗಳಾಪ್ರತಿಪಾಳಿಸುವರು

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ಅದೇ ದೇವಾಲಯದ ವೊಳಭಾಗದ ತೊಟ್ಟಿಯ ತೊಲೆಯಲ್ಲಿರುವದು.

- 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೧೪೩ ನೆಯದುನ್ಮಾತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೩ ನೋದಂದುಶ್ರೀಮದನಾಡಿ
ಯಗ್ರಹಾರಂಬ್ರಹ್ಮಸಮುದ್ರದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಆವೊರಗೀತೆಯವೈಗಳನಾರಸಿಹದ್ದೇವೊಂಗೆ
ಳುಬಳನಡಿನ.....
2.....ದಾದೀವಿಗೆಯಧಮ್ಮಕ್ಕೆ ಕೆಳೊಗುಕೊಟ್ಟು ಶಾಸನಸ್ಥವಾದಗ ೭ ರಬಡ್ಡಿಯವಳದಡಿಉನ್ನೊತ್ತರದವೊಂನಿಂಜ
ಹೆಗ್ಗೆಡೆಯ ಕೆಹಿಕೆಳಗೆ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರದೇವದಾನದಿಂಬಡಗಪ್ರಶ್ನೀಕಗ್ರಹಸ್ಥರುಗಳಕಯ್ಯಲುಕ್ರ
ಯವಕೊಟ್ಟುಕೊಂಡಗದ್ದೆ ಕಂ
3ಬ ೬೦ ಬೆದ್ದಲುಕಂಬ ೨೦೫ ನೂಬ್ರಹ್ಮಸಮುದ್ರದಲಶ್ವಮಹಾಜನಂಗಳಿಗೆಶ್ರೀಗೀತೆಯವೈಗಳನಾರಸಿಹದ್ದೇವೊಂ
ಗಳನಾರಾಯಣದೇವೊಂಗಳುವೊಜೆತಂಬುಲವಂಕೊಟ್ಟು ೪೪ ವಾದದದೆಯಲು
4ಆಗದ್ದೆ ಕಂಬಲುವತ್ತು ಬೆದ್ದಲುಕಂಬಂನೂರಿಪ್ಪತ್ತಯಿದಹಿಂಬಳನಂನಡೆನಂದಾ ದೀವಿಗೆಯಧಮ್ಮ ಆಜೊಂದ್ರಾಕ್ಷಿ ತಾ
ರಂಬರಂನಡವಂತಾಗಿ ಸ್ನೇಹಸಿಧಾಯವೂಂನೈವಾಗಿ ಸರ್ವಭಾಧೆಪರಿಹಾರ
5ರವಾಗಿಲಶ್ವಮಹಾಜನಂಗಳುಕಾರುಣ್ಯಂವೂಡಿಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆಧಾರಾವೊರ್ವಕಂಬಿಟ್ಟದತ್ತಿ || ಉ
ರೂಪ್ಪಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪರ್ವರ್ಷ

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ಅದೇ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಶಾಸನ.

- 1ಜಯತ್ಯಂಬುಜನಾಭಸ್ಯಶಾಸನಂಯತ್ಸುಧರ್ವನಂಉದ್ವೃತ್ತದೈತ್ಯವಿದ್ವಂಸಿಶ್ರೀಹಾದಿತ್ಯಕುಲೋದ್ಭವಂ || ವೃತ್ತ ||
ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತು
2ನಿಜಯಾನ್ವಿತವಾನತಭೂಭೃದಾಶ್ರಯಂನಿಸ್ತುತವೇಷ್ಟಿತಾವನಿತಳಂಪೃಥುಸತ್ಯಸಮನ್ವಿತನಿಜಾಪಾಸ್ತುಖಳ
3ವ್ರಜಾವಕರ ಮುಜ್ಯಳಕ್ಕೀರ್ತಿಸುಧಾಂಶು ಸಂಭವಂ ಪ್ರಸ್ತುತಮಾಯು ಹೊಯ್ಸಳ ನೈವಾಳ ಕುಳಾಂಬುಧಿ ನಿತ್ಯಸು
ಸ್ಥಿತಂ ||

- 4 ಆದಪೂಳುಕೌಸ್ತುಭದೊಂದನಗ್ಗುಣಮಂ ದೇವೇಭದ್ರಾದ್ವಾ ಮ ಸತ್ಯದಗುವ್ಯಂಹಿಮರಕ್ತಿಯುಜ್ವಲಕಳಸಂಪ
ತ್ತಿಯಂಪರಿಜಿತದುದಾರತ್ವದಪೆಂಪನೋರ್ವನೆ
- 5 ನಿತಾತಂತಾಳ್ತುತನಲೆಪುಟ್ಟಿದನುದ್ವೃತ್ತತಮೋವಿಭೇದಿವಿನಯಾದಿತ್ಯಾವನೀಪಳಕಂ || ಕಂದ || ಬುಧನಿಧಿವಿನಯಾ
ದಿತ್ಯನವಧುಕೆಳೆಯಬ್ಬರಸಿಯೆಂಬಳಾ
- 6 ತ್ಯಾಸ್ಯವಿಭಾವಿಧುರಿತವಿಧುಪರಿಜನಕಾಮಧೇನುನೆಗಳ್ಳುಗಳ್ಳುಸುಶೀಲಗುಣಗಣಧಾಮಂ || ಅದಂಪತಿಗೆತನೂಭವನಾದಂ
ತನಗೆಳಿಗದರಿಗ
- 7 ಫಂಕರಪತಿಯೆಂಮೇದಿನಿಗೆಳಿಗವಿಕ್ರಾಂತೋದಯದಿನೆಗಳ್ಳುನೆಜಿಯನೆಳೆಗೆಜಿಯಂಗಂ || ಆಚಾರಮೂರ್ತಿಗಸಮಕ
ರೋಚಿತನಾಮಂಗೆಭು
- 8 ತನಜೆಗೆಜಿಯಂಗಂಗೆಜೆಲದೇವಿಯೆಸರಸಿಜಲೋಚನೆ ಕರಮಿನಿಯಳಾದಳತನುಗೆರತಿವೋಲ್ || ಎನೆನೆಗಳ್ಳುಈರ್ವ್ಯ
ಗ್ಗಂತನುಜಪ್ಪುನಿಯಿಸಿದರಲ್ಲಿಒಲ್ಲಳಂವಿ
- 9 ದ್ವೃಸ್ಯಪಳಕನುದಯಾದಿತ್ಯನೆಂಬಮೂವರುಮಾದಾರರಾಹವಧೀರರ್ || ವೃತ್ತ || ಅವರೊಳುಮಧ್ಯಮನಾಗಿಯಾಂ
ಧರಣಿಯಂವೊರ್ವ್ಯಪರಾಂಭೋಧಿಯಯ್ಯಾ
- 10 ವಿನಂ ಕೂಡೆನಿಮಿಚ್ಚು ವೊಂದು ನಿಜನಿಪ್ರತ್ಯಾಹವಿಕ್ರಾಂತದುದ್ಭವದಿಂದುತ್ತಮನಾದನುತ್ತಮಗುಣಭ್ರಾಜಿಷ್ಣುಲ
ಕ್ಷೀಪಧೂಧವನುದ್ವೃತ್ತವಿರೋಧಿದೈತ್ಯಮಥನಂ
- 11 ಶ್ರವಿಷ್ಣುಭೂಪಳಕಂ || ಇನಿತಂದುರ್ಗಮಮೈರಿದುರ್ಗಜೆಯಮಂ ಕೊಂಡೆನಿಜಾಕ್ಷೇಪದಿಂದಿನಿಬಬ್ಬುಪರನಾಜಿ
ಯೊಳ್ಳವಿಸಿದಂತನುಗ್ರಜಾಣಾಳಿಯಿಂದಿನಿಬ
- 12 ಗ್ಗನತರ್ಗಿತ್ತನುದ್ಭವದಮಂ ಕಾರಾಣ್ಯದಿಂ ವಿಷ್ಣುವೆಂದಿನಿತಂ ತಪ್ಪದಪೇಳ್ವೆಡಬ್ಬಭವನುಂವಿಭ್ರಾಂತನಬ್ಬಂಬಲಂ ||
ಕಂದ || ಲಕ್ಷ್ಮೀದೇವಿಖಗಾಧಿಪಲಕ್ಷ್ಮಿಂಗಾವಿಷ್ಣುಗಗ್ರವ
- 13 ಭುವೆನಿಸಿದವೋಲ್ ಲಕ್ಷ್ಮೀದೇವಿಲಸನ್ಮೃಗಲಕ್ಷ್ಮಾನವಿಷ್ಣುಗಗ್ರವಧುವೆನೆನೆಗಳ್ಳು || ವೃತ್ತ || ಅವರ್ಗಮನೋಜನಂತೆ
ಸುದತೀಜನಚಿತ್ತಮಸಿಕ್ಕೊಳಲೈ
- 14 ಸಾಲ್ವನಯವಶೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗೆನಾನಿಹಮನೆಚ್ಚು ಮಾಯ್ಯನಣವಾನದೆಬೀರರನೆಚ್ಚು ಯಾ
ದ್ಧದೊಳ್ಳವಿಸುವನಾದನಾ
- 15 ತ್ಮಭವನಪ್ರತಿಮಂನರಸಿಂಹಭೂಭುಜ || ವಿಭವೇಂದ್ರಂಕುಚಿದಂಡಭಾರನಹಿತಪ್ರಧ್ವಂಸರಕ್ಷೋಧಿಪಂಕುಭರತ್ನಾ ಕರನಾ
ಯಕಂನತಜಗತ್ಪ್ರಾಣಂಬುಧಪ್ರದನೈ
- 16 ಭವಂತಾನೆನೆಲೋಕಪಳತೆಯಿನೇಕಾಯತ್ತಮಂ ಮೂಡಿನಿಂದಭಿರೂಪಸ್ತುತನಾದನಲೆನರಸಿಂಹಕ್ಷೋಣಿಪಾಳೋತ್ತ
ಮಂ || ಅರಿದೈತ್ಯಾಧಿಪವಕ್ಷೇಮಂಬ
- 17 ರನಖನೀಕಂಗಳಂವೊಳ್ಳು ಬಲುಗರುಳಂತೋಡಿದನಾರಸಿಂಹನೆನಲಕ್ಕಂ ಮೈರಿವೀರಾವನೀಶ್ವರವಕ್ಷೇಸ್ಥಳಮಂಸ್ವಖಡ್ಗ
ನಬರವ್ಯಾಪಾತದಿಂದೊಳ್ಳು ಬಲ್ಲರುಳಂತೋಡು
- 18 ವನಾರಸಿಂಹನೈವನಂಸಂಗ್ರಾಮರಂಗಾಗ್ರದೊಳ್ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗ
ವಾಡಿನೋಣಂಬವಾಡಿಬನವಸೆಹಾ
- 19 ನುಂಗಲುಹಲಸಿಗೇಬೆಳ್ಳುಲಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಯಳನಾರಸಿಂಹ ದೇವರುದೋರಸಮಾಪ್ರದಬೀದಿನ
ಲಾಸುಖಸಂಕಘವಿನೋದ
- 20 ದಿಂರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರತತ್ವದವದೋಪಜೀವಿ || ಕಂದ || ಪರನರವಸಿಂಹನೆನಿಪಾನರಸಿಂಹನರಾಜ್ಯವಾಡ್ಫಿಗವ್ಯ
ತಕಂಶ್ರೀಕರಣಪ್ರಧಾನನಮಳ
- 21 ಸ್ಥಿರಮತಿಸರ್ವ್ಯಾಧಿಕಾರಿಯಾಚಚಮೂಪಂ || ಆತನನ್ವಯಕ್ರಮಮೆಂತೆಂದೊಡೆ || ಭುವನಪತಿಜನಕಗುರುಯಾಜ್ಞಾ
ವಲ್ಕನಿಂದೆನೆವಮಾಜಿವಂಕದೊಳಾದಂದಿವಿ
- 22 ಜಪ್ರಿಯಾಹವಿಮನುಷಾಗ್ಗವಿದಂಮನುಭಟ್ಟಸೋಮಯಾಜಿಸಮಾಖ್ಯಂ || ಜನಮೋಜಯನೈಪಮಂತ್ರಿಗಳೆನಿಸಿದಮನು
ಭಟ್ಟರನ್ವಯಾಂಭೋನಿಧಿಯೊಳುಜನಿ

- 23ಯುಸಿದಸ್ಸೋವನಾದಿತ್ಯನಾಮರಿವ್ವಸ್ಸೋಹೋದರವ್ಯಥಾಧಾಮರ || ಅವರೊಳಗಾದಿತ್ಯನತನುಭವನಂವಾಧವನನ
ಳ್ಳಜಿಂಸೋಮಂಮೋಹವಶಂಕೊಳ್ಳಗಗೊಂಡಂತೆ
- 24ವರಿವ್ವರುಮಾತನಿಂದೆಮುದಮಂಪಡೆದರೆ || ಅವಾಧವಾಯ್ಯನಂಗನೆಚ್ಚೂಮಹಿತಚರಿತ್ರಕಾನ್ತಿನಾಮಾನ್ವಿತತಪ್ಪಿ
ಮಯುತಯುಗಳತನುಜಂಕಾವೋ
- 25ಪಮರೂಪನಾಚಿರಂಜನೆಗಳ್ಳಂ || ಶ್ರೀವಿಭಾಗಾಚರಸಂಗಂಪಾವನಗುಣಭೂಮಿಗೌರಿಯಕ್ಕಂಗಂಸದ್ಭಾವಸಮೇತಂ
ಪುಟ್ಟಿದನಾವಿವ್ಯಕ್ತತಪುಣ್ಯರಾಶಿಕೇಶವದೇ
- 26ವಂ || ವೃತ್ತ || ಜಗತ್ತೀಮಂಡನಪುಣ್ಯರೀಕನಯನಂಬತ್ತೀಯುತಂಭೂರಿಸತ್ಯಗುಣಾಧಾರನಿಲಾಧರಂವಿಬುಧರೋಕಾಡ್ಲಾ
ದನಂಪಾಪದೈತ್ಯಗಣಧ್ವಂಸಿದನಾವ
- 27ತಾರವಿದಿತಂನಿತ್ಯಂವಿನತ್ಯನ್ವಿತಂಜಗದೊಳ್ಕೇಶವದೇವನೊಲ್ದುಕಳೆವಂಸ್ವತಾನ್ತತಲ್ಲೇಶವಂ || ಶ್ರೀಕೇಶವದೇವಾಂಗನೆ
ಲೋಕೋನ್ನತಚರಿತೆಪೌಂಡಿಯಕ್ಕಂಶೀಲೈಕಾ
- 28ಕರಮಾದಂಪತಿಗಳನಾಕುಳಸುಖರಿದ್ವರವರಪುಂಣ್ಯೋದಯದಿಂ || ನಿರುಪಮಪುಣ್ಯಾಕರನಾಚಿರಂಜನುಂವಿನಯಮೂ
ರ್ತ್ತಿಕಂಕರನುಂ
- 29ಭಾಸುರಕೇರ್ತ್ತಿಮಲ್ಲನುಂಮಂದರಧೈರ್ಯಂಜೆಂದ್ರನುಂತನೂಭವರಾದರು || ಎನೆನೆಗಳ್ಳನಾಲ್ವರೊಳಗಿವ್ವರಿಂದೆಕಿಡಿ
ಯಳುಪಿರಿಯಳುಜನವಿನುತ
- 30ಶೀಲದಿಂದಂವನಿತಾಜನಕೆನಿಸಿಜೊಂದಿಯಕ್ಕಂನೆಗಳ್ಳಳು || ಸಿರಿಗೆಹರಿಯಲ್ಲದಸ್ಯದೊರೆಯಲ್ಲದೆತೆಪದೆಜೊಂದಿಕಾಕಾಂತಗೆ
ತಾಂವರನಾಂದಂಹರಿನಾ
- 31ಮಂಹರಿವಿಭವಂಹರಿಪರಾಕ್ರಮಂಹರಿತೇಜಂ || ಅವರೊಳಗಗ್ರಜನಾಗಿದ್ದವಿಕಳಮತಿವಿಜಪತಿಗೆವಾಚೆಸ್ಪತಿವೋಲಾಭು
ವನನುತಹೊಯ್ಸಳೋ
- 32ವ್ಯೀಧವನರಸಿಂಹನೊಳವಾತ್ಯಪದಮಂಪಡೆದಂ || ವೃತ್ತ || ಶ್ರೀಕುಳಗೇಹಮಂಲಸದನಂತರಮೇಶನಿವಾಸಮಂಸತಾನೇ
ಕಕುಬ್ಧತ್ಯಳಾವನವಿತಾರದಮಂ
- 33ನಯಂಹರಾಜ್ಯರತ್ನಾಕರಮಂಸಮೃದ್ಧತೆಯನೆಯ್ದಿಸಿದಂಸಿತಪಕ್ಷದಿಂದುವೋಶ್ರೀಶ್ರೀಕಣಗ್ರಗಣ್ಯನೆನಿಪಾಚರಸಂವಿಳ
ಸತ್ಕಳಾನ್ವಿತಂ || ಅಮ
- 34ದಿಂದಂಬುಜದಿಂ ಸುಧಾಂಕುರುಚಿಯಿಂ ರತ್ನಾಘದಿಂ ಚಂದನದ್ರುಮನಿಯರ್ಯಾಸದಿನೀಜಂಪುಗಳಕೂರ್ಪಿಂಕಾಮಿನೀ
ಲೋಕದೈಕಸಮಾದಾಯೋದಿತಪುಣ್ಯದಿಂಪ
- 35ಡೆದನಕ್ಕುಂಧಾತ್ರನೊಂದದಿಂಕಮನೀಯಂಬಗೆದಾಗಳಾಚೆನಾನರೂಪಾಶ್ಚರ್ಯಸಂಪಾದಕ || ಯಾವತಿಪ್ರಾತಮನೋವಿ
ಮೋಹನಕೆ
- 36ರಂಶ್ರಿಂಗಾರಜನ್ಮಾಕರಂಕವಿವರ್ಣ್ಯವಿಳಸತ್ಕಳಾಧರಸಖಂಪ್ರದ್ಯುಮ್ನಗೋತ್ರಂರಮೋತ್ಸವಧಾಮಂ ಸುಮನೋವಿನಿ
ಮ್ನಿತಸುಧಮ್ಮಂತಾನೆನಲ್ಕೀ
- 37ಸುಕೇಶವಪುತ್ರಂಗೆಸೆವಾಚಿರಂಜವಿಭುವಿಂಗೊಪ್ಪಿಪ್ಪುದೇಂಜೋದ್ಯಮೇ || ಕಮಳಾನಂದನಕಾರಿಚಾರಾಕಮಳವೋದಾಭ
ಸಹಸ್ತಂವಿರೋಧಿಮ
- 38ದಧ್ವಾಂತವಿಭೇದಿಧಮ್ಮಜನಕಂ ಸನ್ಮಾರ್ಗವಿದ್ಯೋತನಂಪ್ರಮಾದಾಹಾರಿತಮಿತ್ರಜೆಕ್ರನಜಡಂನಿತೋದಯಭ್ರಾಜಿ
ಲೋಕಮನೆಲ್ಲಂಬೆಳಗುತ್ತ
- 39ಮಿಕ್ಕದೊರೆವತ್ತಾದಿತ್ಯನತೋಜ್ಜಿತಂ || ಹರಿಯೊಳ್ವಿಕ್ರಾಂತಮಿಂದ್ರೇಜ್ಯನೊಳಜಿವುಮನೋಜಾತನೊಳ್ಳೆಲ್ವಾರ
ತ್ನಾಕರದೊಳ್ಗಾಂಭೀರ್ಯಾಭಾವಂ
- 40ರವಿಯೊಳತುಳತೇಜಂಸುರೋರ್ವ್ಯಜದೊಳುನಿಬ್ಬರದಾನಂತಾಮಿವೊಂದೊಂದೆಸೆವುವಿನಿತುವೊಂದಾದುವಾಶ್ಚರ್ಯ
ಮೇನಚ್ಚೆರಿಧಾತ್ರಂಕೊರ್ತಡೆಂಬಂತ
- 41ಪುಳಗುಣಕವಾಚೆಣ್ಣ ನಾಮಾಸನಾದಂ || ಪ್ರವರೋದ್ಯತ್ಸತ್ಯದಿಂದಂಮೃದುವಿಕದತನುಚ್ಚಾಯೆಯಿಂದಂಪ್ರಕಸ್ತಧ್ರುವ
ಲಕ್ಷ್ಮೀಯೋಗದಿಂದಂಕವಿ

- 42ಗೆಸುಮುಖಮಪ್ಪಳ್ಳಿನಿಂದಂರಣವೋದ್ಭವಶೌರ್ಯಾರ್ಜುನೋಪದಿಂದಂಬಗೆಯನಿಜವೆಸದ್ವಾಜಿಯಾಗಿಟ್ಟು ವಾಚಂಗೆವಿಶೇ
ಷಂಕೊಂಡು
- 43ಕಲ್ಪದ್ರುಮದನಿಮಿರ್ದಕೋಡಂನಮೊಪ್ಪುತ್ತಮಿಕ್ಕುಂ || ಅತಿಕಾಂತಾಕ್ರಿತಿಲಕ್ಷ್ಮಿ ಪುಣ್ಯವಿಸರಂಶೇಜಪ್ರಭುತ್ವಂಗುಣ
ಜ್ಞತದಾನಂಕುಚಿತಪ್ರಧಾನ
- 44ಚರಿತಂಶ್ರೀವಿಷ್ಣು ಪಾದಾಂಬುಜಾನತಿಧೈರ್ಯಂ ಮತಿತತ್ವಬೋಧಮಿವುತಾಮೆಂದುತ್ತರಂದುರ್ಲ್ಪಭಂಕ್ಷಿತಿಯೊಳ್‌ಮಾನ
ವರ್ಗಾಚೆಣಂಗಿನಿತುಮೇಕಾಯತ್ತ
- 45ವೇಂಧಂಸ್ಯನೋ || ಸ್ಮರಕಾಂತಾಕೃತಿಕ್ಲೇಶವಪ್ರಿಯಸುತಂಗಾದಿತ್ಯದೇವಂಗೈಭಾಸುರತೇಜಂಸರಸಿಂಹದೇವಸಚಿವಂಗಾಕ್ಷ
ರ್ಯುಶೌರ್ಯೋದಯಂ
- 46ಸ್ಫುರಿತಶ್ರೀಕರಣ ಪ್ರಧಾನವುರುಷಂಗೀವೊಪ್ಪುನೋಳಪ್ಪಗಳಂತಿರವಲ್ವಿಗುಣವಾಚಣಂಗೆಸಹಜಂಸರ್ವೋರ್ವ್ಯರ್ಪಣಂ
ಸ್ತುತಂ || ತನಗಂಯೋಗಂ
- 47ಧೇರಂಗಂಪತಿಹಿತಕೃತಿಯೊಳ್‌ಮುಚ್ಚ ರಂಮನ್ಮಥಂಗಂತನಗಂಸತ್ಯಾ ಮಿನೀಮೋಹನಘನಗುಣದೊಳ್‌ಮುಚ್ಚ ರಂಸ್ವದ್ರೂ
ಮಕ್ಕಂತನಗಂವಂದಿಬ್ರಜಪ್ರೀ
- 48ಜನವಿತರಣದೊಳ್‌ಚ್ಚ ರಂಸೂದ್ರಕಂಗಂತನಗಂಶೌರ್ಯೋಕ್ತಿಯೊಳ್‌ಚ್ಚ ರವೆನೆನೆಗಳ್ಳದ್ವಾರ್ಜನಂವೋಲ್ವನಾವಂ ||
ಸಿರಿವಂಕ್ಷದೊಳ್‌ನೆಲಸಿದ್ವಿ
- 49ಭವಕ್ಕನಿವಾಸವಾದಳಂಬುರುಹ ಮುಖಪ್ರದೇಶದೊಳನಾರತವಿಟ್ಟು ವಿವೇಕಿಯಾದಳಾಸುರಸತಿ ಕುದ್ಧತಾಗುಣಮನಾಚನ
ವೊಂದ್ವರ್ಗೆಯಿಂದೆಕೇ
- 50ಶ್ರೀಸುಂದರಿಪಡೆಪಿದ್ವರ್ಲೆಂದಡಜುಯಿಂ ಪೊಗಳಲೆಕ್ಕತಪುಣ್ಯರಾಶಿಯಂ || ಕನಕಾದ್ರೀಂದ್ರಮನುನ್ನತಿಕ್ಕೆವಿಭವಂದೇ
ವೇಂದ್ರನಂಮೂರ್ತಿ
- 51ಕಾಮನನಾತ್ಮೀವಗುಣಂ ದಧೀಚಿಬಲಿಗುತ್ತಂಚುರುದತ್ತಂಗವೊಂದೆನಿತಾನುಂಮಿಗಿಲೆಂದಡೇವೊಗಳ್ಳ ಪೆಂದಿದ್ವಜ್ಜನಾ
ಧಾರನಂವಿನಯಾಂಭೋನಿಧಿ
- 52ಯಾಚನಂಮನುಮುನಿಪ್ರಖ್ಯಾತಸಂಸ್ತುತೃನಂ || ಅಹವತಿಯಂತೆಭೋಗಿಸಿಯಂತೆಕಳಾಧರನೀಶನಂತುಮಾಸಹನಮ
ರೇಂದ್ರನಂತೆವಿ
- 53ಭವಾನ್ವಿತನುಂನತಮೇರುಸೂರ್ಯನಂತಹಮಕರಪ್ರಭಾವನಮರೇಜ್ಯನ ವೋಲೆಬಹುತತ್ವಕೋವಿದಂ ಮಹನುತನೆಂ
ದುಬಣ್ಣಿ ಪ್ರದಾಸಂತ
- 54ತವಾಚೆಣನಂಜಗಜ್ಜನಂ || ಕಂದ || ಅಕಳಂಕಚರಿತಲಕ್ಷ್ಮಿಪ್ರಕಟಯೋಗುಣದೆಬೆಳಗಿನಿಜಕ್ಕಳಮಂಸುಪ್ರಕೃತಿಸು
ಪುತ್ರಕುಲದೀಪಕಯೆಂ
- 55ಬುದನೆನಿಸಿನೆಗಳ್ಳನಾಚೆಜೆಮೂಹಂ || ನೃತ್ಯ || ಅಧಿದೇವ್ಯಂವಿಷ್ಣು ವಿಶ್ವಪ್ರಭುತನಗಧಿಪಂಹೊಯ್ಸೋರ್ವ್ಯೋಕವಂಶಂ
ಬುಧಿಜಂದ್ರಂನಾರಸಿಂಹಕ್ಷಿತಿ
- 56ಪತಿಜನಕಂವಾಜಿವಂಕ ಪ್ರಸಿದ್ಧಂಬುಧವರ್ಯಂ ಕೇಶವಾರ್ಯಂ ಜನನಿವಿನುತಶಿಲಾಡ್ಯಚೌಂಡವೈತಾನಿಂದ್ರಧರಾಭಿ
ಧೈರ್ಯೋನೇಂಧಸ್ಯನೋಮನುಚರಿ
- 57ತಾಚಾರನಿಂತಾಚೆರಾಜಂ || ಎಸೆವೀಬ್ರಹ್ಮ ಸಮುದ್ರದೊಳ್‌ವಿವಿಧಭಾವೋದ್ಭಾಸಿರೂಪಾವಳಲಸದಂತರ್ವಹಿರಂಗಸಂಗ
58ತಮನುದ್ಯುತಕೂಟಮಂಗೋತ್ರಕೃಳಸಮಾನೋಂನತ ವಿಷ್ಣು ದೇವಕುಳಮಂತಾನಿಂತಿದಂ ಕೂಡೆಮಾಡಿಸಿವುಣ್ಯಕ್ಕೆ ಜನ
ಕ್ಕೆನೋಂತನರರಾರಾಚೆಂ
- 59ಬರಂಧಾತ್ರಿಯೊಳ್ || ತ್ರಿದೇಂದ್ರಸ್ತುತನಂಮುನೀಂದ್ರವರಜೇತಸ್ಯಸ್ಥನಂವಿಶ್ವಲೋಕದೈಗಾನಂದನಮೂರ್ತಿಯಂಸಕ
ಲವೇದೋಕ್ತಾತ್ಥನಂಭಕ್ತಸಂಮ
- 60ವಸಂಪಾದಕನಂ ವಿಶಿಷ್ಟಗುಣನಂ ಲೋಕಪ್ರತಿಷ್ಠಾ ವಿಚಾರದನಂ ಶ್ರೀನರನಂಪ್ರತಿಷ್ಠಿಸಿದನಿಂತಾಚೆಂನೇಂಧಸ್ಯನೋ ||
ಜಿತಲೋಕಾಹಿತನಬ್ಧ ಕಂಬಸು

- 61 ಗದಾಜೆಕ್ರಾನ್ವಿತಂಗೋಮಿನೀಪತಿಸತ್ವಪ್ರವಿಭಾಸಿಯಜ್ಜಪುರುಷಂ ಯೋಗೀಂದ್ರ ಗಮ್ಯಂವಿಜ್ಞೇತಮಂಬಹ್ಮಸಮಾ
ದ್ರ ಸಂಸ್ಥ ನನಘಂತಾನಾ
- 62 ಚಿರಾಜಪ್ರತಿಷ್ಠಿತನೀಬ್ರಾಹ್ಮಣರಾಜಿಗಂಧರಣಿಗಂವಾಳ್ಕೆಂದುವಾನಂದಮಂ || ವಚನ || ... ಈಸ್ಥಾನದಬಂಡಸ್ಸುತಿತಜ್ಞೇ
ಕೋರ್ಣದ್ಧಾರಕ್ಕಂದೇವಪೂಜೆಗಂರಂಗ
- 63 ಭೋಗಕ್ಕಂಪೂಜಕಾದಿದೇವಪರಿಚಾರಕಜೇವನಕ್ಕಂಬ್ರಾಹ್ಮಣಪರಿಬ್ರಾಜಕದೇತಾಂತರಾಶ್ರುತಾಹಾರದಾನಕ್ಕಂಶ್ರೀಮತ್ಪ್ರ
ತಾಪಹೋಯ್ಸಳನಾ
- 64 ರಸಿಂಹದೇವರಕ್ಕೆಯಿಂಸರ್ವಾಧಿಕಾರಿಶ್ರೀಕರಣದಹೆಗ್ಗಡೆಯಾಚಿರಾಜಂ ಸಕವರ್ತಸಾಸಿರದಶೋಭತ್ತನಾಲ್ಕನೆಯನಂದ
ನಸಂವತ್ಸರದಪುಷ್ಯಸು
- 65 ದ್ಧನಿಕಾದಸೀಯಾಧಿವಾರದಾತ್ತರಾಯಣ ಸಂಕ್ರಮದಂದು ಧಾರಾಪೂರ್ವಕಂಬಡಿಸಿದವೃತ್ತಿ ಹೆಗ್ಗಡೆಕಜಿಯಬಡಗಣ
ಕೋಡಿಯಿಂ
- 66 ಮೂಡಹರಿಹಳ್ಳದಬಡಗದಡಿಯಗದ್ದೆಸಲಗೆಹನ್ನೊಂದು || ಅಲ್ಲಿಮುಂದೆತೋಂಟವಲ್ಲಿಗೆತೆಂಕಲೆರಡುಸಾಸಿರಡಕೆಯಮ
ರದಸ್ಥ
- 67 ಳೆನೊಂದಿಂಹಡುವಲುಬಡಹದಮೊರಡಿಯಸಾರೆಬೆದ್ದಲುನಾಲ್ಕತ್ತನಾಲ್ಕಮೆಟ್ಟಿನಗಲೆಯಲುಮತ್ತರಡು || ನೃತ್ಯ ||
ಪ್ರಿಯಾದಿಂ
- 68 ನ್ನಿದನೆಯ್ದೆಕಾವನುನುಜಂ ಗಾಯಾಂಜಯಶ್ರೀಯಾಮಕ್ಕೆಯಿದಂ ಕಾಯದಕಾಯ್ವಾಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಗಗಳೋಳ್ವಾರ
ಣಾಸಿಯೊಳ್ಳೇಕೋಟ
- 69 ಮುನೀಂದ್ರಂ ಕವಿಲೆಯಂ ವೇದಾಡ್ಯಂ ಕೊಂದುದೊಂದಯಸಂ ವೊಟ್ಟುಗುಮೆಂದು ಸಾರಿದವುವಿಶೈಳಾಕ್ಷರಂಧಾತ್ರಿ
ಯೊಳ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
- 70 ನಾಯೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟಿವರ್ವಸಹಪ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಾಂಧಮ್ತ
ಸೇತುರ್ವಾಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
- 71 ಭವದ್ಭಿಃ | ಸರ್ವಾನ್ಯೇತಾಂಭಾವಿನಃಪಾತ್ರ್ಫಿವೇಂದ್ರಾನ್ ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಜೆಂದ್ರಃ || ನವಿಷಂವಿ
ಷಮಿತಾಹುದ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಶಮೇಕಾಕಿನಹ
- 72 ನ್ನಿದೇವಸ್ವಂಪುತ್ರಪುತ್ರೀಕಂ || ಶ್ರೀಮತುಬರದರಾಚಾರ್ಯಸೂರಿಯಂನ್ನಂಬಿರದಲೇಖಕೆಂದುದನಮಜೇತ್ಯರಬರದ
ಶಾಸನವಿ. ದಾಚಂದ್ರಾಕ್ಷತಾರಂನಿಲೈ ||

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ಸಕ್ರೇಪಟ್ಟದ ಹೊಂಬಳ ಅಯ್ಯನಕೆರೆ ವರೀಮೇಲೆ ಬಳ್ಳೇತ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀನಮಸ್ತುಂಗ.....ವೇ || ಶ್ರೀನೋದರಾಂಬುಜಭವಾ.....
- 2.....ತ್ರಿ.....ಧುವುತ್ರಬುಧವುತ್ರಪುರೂರವಸ್ತಃ | ಆಯುಕ್ತತಸ್ಯನಹುಮೋನಹುಪಾದ್ಯಯಾತಿ.....ಬಹವೋಬ
3 ಭೂವುಃ || ಪೊಯ್ಸಳೇತಿಮುನೀಂದ್ರೋಕ್ತಾ ಪೊಯ್ಸಳಾಧ್ವೀಪಿಲಾಂಛನಾಃ.....ತೇಷಾಂತ್ಯಭೂತವಿನಯಾ
ದಿತ್ಯ.....ತಕೀರ್ತ್ತಿಮ
- 4 ತಿನಿಜ್ಜಿತಮದನಂ.....ಯಂಗನೃಪಂ.....
- 5 ಗದತಿತನಯಕ್ಕುಜಿಪಿನಬಲ್ಲಾಳದೇವನಾನ್ಯಪನಿಂ.....ಯಳವುವೆ.....ನಿಕಿಜಿಯ
- 6 ಖಾದಿಂದ.....ಕನುದಯಾದಿತ್ಯಆಮೂವರರಸುಮಕ್ಕೆಳನೆಮಂತ್ರಿಪುರುಷಂ.....
- 7.....ಭೂಮಿಯಯತ್ಸಂದುದಾದಡಮೂವರೊಳಧಿಕಜಿಷ್ಟವಿಷ್ಟನಿರಾಳ || ಅವಿಷ್ಟಗೇಸ.....
- 8 ಲಕ್ಷ್ಮೀದೇವಿಯತಾನೆನೆಗ.....ತಾಲಕ್ಷ್ಮಾದೇವಿಯವುತ್ರ.....ಭೂವಿದಿತಂವೀರನಾರಸಿಂಹ
- 9 ನಿರಾಳ || ರಿಪುಸರ್ವದ್ಧರ್ವದಾನನಳಬಹಳಳಿಖಾ.....ಮುಖಾಹರಿಪುನಾಗಬ್ರಾತತಾ

- 10 ಹೈಂರಿವುನೈ ಪನನೀಷಂಡವೇತಣ್ಣ ರೂಪಂ..... ಪ್ರಕರಪರಿಕರ.....
 11 ರಯುರೂಸವಿರಾರರಿವು.....
 12 ಗಸಿಂಹಂನೈ ಸಿಂಹ ||
 13 ತಾಂತಂ..... || ಸ್ವಸ್ತಿ ಸಮ
 14 ದಿಗತಪಂಚೆ..... ಪುರವರಾಧೀಶ್ವ
 15 ರಂಯಾದವಕುಳಾಂಬರ.....

(ಮುಂದೆ ೧೫ ಪಂಚಿಗಳು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿವೆ.)

- 31..... ಸಾಸಿರ
 32 ಬೆಂಭತ್ತೊಂದನೆಯಬಹುಧಾನ್ಯ ಸಂವತ್ಸರ.....

(ಮುಂದೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಡೆದ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜಂದ್ರಚೂಮರಚೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ||
 2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭವನಾಶ್ರಯಂಶ್ರೀಪ್ರೀತ್ಯೈವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
 3 ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಬ್ಬಜ್ಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂ
 4 ಡಭೇರುಂಡಕದನಪ್ರಜೆಂಡಲಸಹಾಯಶೂರಯೋಕಾಂಗವೀರನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
 5 ವೈರಿಭಕಂತೀರವನುಗರರಾಯನಿಮ್ಮೂಲನಚೋಳರಾಯಸ್ತಾವನಾಚಾರ್ಯಾಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾ
 6 ವಿಸ್ತಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಿಣಭೂಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನ್ನರಾಹೋರಸಮುದ್ರದ.....
 7..... ಉಸುಬದಿರಾಜ್ಯಂವೂಡುತಿದ್ವಾರಪ್ರಸ್ತಾವದೊಳುಕಕವರುಷದ ೧೦೦೩ ನೇಯಬರಸಂವತ್ಸರದಕಾ | ಬ
 8..... ೧೧೦೩ | ಅಸಂದಿನಾಡಬೊಮ್ಮಡಿಬಾಣಲೂರಬ್ರಹ್ಮಲೇಶ್ವರದೇವರದೇವದಾನವೂಡೆ ೩ ಕುತುವಿತ್ತಿಯಾಗಿ
 9..... ಶ್ವರದೇವರಕಾಲದಲ್ಲಿವಿಕಾರಿಸಂವತ್ಸರಂವೊದಲಾಗಿವಿಪ್ಪಂಣವತಿಕ್ಕೇಶರಾಜಯ್ಯಂಗಳಅಧಿಕಾರ.....
 10 ಛರವಾಜಂವೋಗಿಬಂದಿದಲ್ಲಿನಿರುಗುಂದದಸನ್ನರಣೆಗೆಸಂದುಬಂದಅಲ್ಲಿಂಜಕಸಬ್ಬಧಾರಿಸಂವತ್ಸರದ.....
 11 ಕೆಂಬದಿದಲ್ಲಿಪರಾಭವಸಂವತ್ಸರದಮೂಘ ೧೧ ಬ್ರಹ್ಮೇಕಚಿಯವರುಅವೀರಯ್ಯನಕಯ್ಯಲು ಬಾಣಲೂರವನುಗುತ್ತ
 ಗೆ.....
 12 ದರಾಗಿಕ್ಕೇಲಕಸಂವತ್ಸರಕ್ಕೆ ಜಿಗುಳುಹಳ್ಳಿ ಗುಬ್ಬಿಯಹಳ್ಳಿ ಬೇಲದಹಳ್ಳಿಗೂಡಿ ಕಟ್ಟಣಗೆಹಿಯವರು ಅವೀರಯ್ಯನ
 ಕಯ್ಯ
 13 ಉಗುತ್ತಗೆಯಕೊಂಡರಾಗಿವೊಅಲ್ಲಿಂಮೇಲೆ ಹಾಳಾಗಿರಿದಲ್ಲಿ ಕಾಳಯುಕ್ತಸಂವತ್ಸರಂ ವೊದಲಾಗಿಗೋಸೊಳದಂಣ್ಣಾ
 ಯ್ಯ
 14 ರಸಂವರಣೆಗೆಬಂದಿದಲ್ಲಿಅಗೋಸೊಳದಂಣ್ಣಾ ಯ್ಯರು ಸೋಮೇಯದಂಣ್ಣಾ ಯ್ಯಂಗೆಕೊಡುವ ಕಳುವಿಕೆಯಹೊನ್ನಿಗೆನೊಲ
 ವಾಗಿಅ...
 15... ರಜಿಗುಳುಹಳ್ಳಿವೊಳಗಾದಸ್ತಳಂಗಳಸಿದ್ಧಾಯದ ಹೊನ್ನಸಲಿಸಿಬಂದರಾಗಿವೊಅಸೋಮೇದಂಣ್ಣಾ ಯ್ಯರಿಂಬಳಕ...
 16 ಮನೆಗೆಭಂಡಾರವಾಡವಾಗಿಭಾಗಾನಳಯಾಗಿಮುದ್ರೆಯವೊದಂಣ್ಣಾ ಮಲಂಣ್ಣಾ ನಲಧಿಕಾರವಾಗಿಅಲ್ಲಿಂಬಳಕಜಯ
 17 ತಾಯಹೆಗ್ಗೆ ಡೆಯವುಗ್ರಾಣವಾಗಿ ಆಭಲದೇವನಲಧಿಕಾರವಾಗಿರಿದಅಬಾಣಲೂರದಅಕಾಲುವಳ್ಳಿಗಳು ಸಹಿತವಹಜಿಗುಳ
 ಯಹ



- 18ಳ್ಳಬೇಲದಹಳ್ಳಿ ನಖದಹಳ್ಳಿಗುಬ್ಬಿಯಹಳ್ಳಿಕಾಚಿಯಹಳ್ಳಿ ಕೋಡಿಯಹಳ್ಳಿಬಳಿಯಹಳ್ಳಿ ಯಿಂನ್ನೀಹಳ್ಳಿಗಳುಮೊಳಗಾ
ದತೆನು.....
- 19ವ್ರಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಹಅಬಾಣಗೂರದಚತುಸ್ಸಿಮೆ | ಅಲ್ಲಿನಯಿರುರುತ್ಯಅದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿ ನಡದಪಡುವ
20ಣಸಿಮೆಅಬಾಣಗೂರದಕಾಲಾವಳ್ಳಿಬಳ್ಳಿಯಹಳೆಯಕೆಂಕೆಚ್ಚಿಯಹೊಲವೇರಿತೆಂಕಲಾದಿಯಾಗಿಬಡಗಮಾಂತಾಗಿಬರಲುಕಾ
21ರೆಯಹಳ್ಳಿವೇಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲು ಕೋಡಗದಗೊಂದಿಅಲ್ಲಿಂಬಡಗಲುಬರಲು ಕಾರೆಯಹಳ್ಳಿಮೊಹಡವಳನಕೆ
ಚ್ಚಿಯಹಿರಿಯಹಳ್ಳಿ
- 22ಕೋಡಿದರಾವ್ರಮೊಯಬ್ಬದಮೂಲೆಅಲ್ಲಿಮೂಡಮಾಂತಾಗಿತಿರಿಗಿನಡದಬಂದಬಡಗಣಸಿಮೆಅಲ್ಲಿಂಬಡ್ತುಸಮುದ್ರದ
ಬಾಣಗೂರದ
- 23ಹೊಲವೇರಿಅಹಿರಿಯಹಳ್ಳಿದಲ್ಲಿಬಾಣವೂರದಕಟ್ಟೆ ಅಕಟ್ಟೆಯಿಂಸಾಗರಮೇರೆಯಾಗಿ ನಡದಬರಲುಹಟ್ಟಣಗೆಚ್ಚಿಯ ಕಟ್ಟೆ
ಅಲ್ಲಿಮೂಡಲು
- 24ಹುಲಿಯಹಳ್ಳಿಅಹಳಅದಿಯಾಗಿಮೂಡಲು ನಡದಬರಲುಅಹಟ್ಟಣಗೆಚ್ಚಿಯ ಜಿಗುಳಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಲ್ಲಿಕೆಂಕೆ
25ಯಕೆಚ್ಚಿಅಲ್ಲಿಮೂಡಲುಬರಲು ಹೆದ್ದಾರಿ ಅಲ್ಲಿತೆಂಕತಿರಿಗಿ ನಡದಮೂಡಣಸಿಮೆಅಹೆದ್ದಾರಿಯಿಂತೆಂಕಲುಬರಲುಜಿಗು
ಳಿಯ
- 26ಹಳ್ಳಿಯಕಬ್ಬಳಿಯ ಹೊಲವೇರಿಯಲ್ಲಿಅತ್ತಿಯಗುಳಅಲ್ಲಿ ಪಡುವಮಾಂತಾಗಿತಿರಿಗಿನಡದಬರಲು ಬೇಲದಹಳ್ಳಿಯಹೊಲ
ವೇರಿ
- 27ಯಕೋರಬಾಲಅಲ್ಲಿ ಪಡುವಲು ಬಳಹದಮೊರಡಿಅಲ್ಲಿ ಪಡುವಲುಬೆಳ್ಳಿಯಕಲುಅಲ್ಲಿತಿರಿಗಿತೆಂಕಮಾಂತಾಗಿಬರಲುನಿಡು
ಗಟ್ಟದ
- 28ಕಾಚಿಯಹಳ್ಳಿಯಹೊಲವೇರಿಯಸಲಗನುಂದಿಅಲ್ಲಿ ತಿರಿಗಿಪಡುವಮಾಂತಾಗಿ ಬರಲು ಹುಲಿಯ ಗವ್ವಡನಗೆಚ್ಚಿಅಲ್ಲಿ ಪ
ಡುವಲು
- 29ಹುಲಿಯಕೆಚ್ಚಿಯಬಾಣಗೂರದಹೊಲವೇರಿಯದೊಡ್ಡೆಯ ಪಡುವಣಕೋಡಿಅಲ್ಲಿ ಪಡುವಲುಜೊಂಗರಳಅಲ್ಲಿ ತಿರಿಗಿ
ತೆಂಕಮಾಂ
- 30ತಾಗಿ ನಡದಬರಲುಕೋಡಿಯಹಳ್ಳಿಯಕೆಂಚೆಗಾಣನಹಳ್ಳಿಯಹೊಲವೇರಿಯಕಾಗೆಯಕೊಳೆಅಲ್ಲಿತಿರಿಗಿಪಡುವಮಾಂತಾ
ಗಿನಡದಬ
- 31ರಲುನಯಿರುರುತ್ಯವಲ್ಲಿಕಾರೆಯಹಳ್ಳಿ || ಯಾಂತೀಚತುಸ್ಸಿಮೆವ್ರಳ್ಳಿಅಬಾಣವೂರನನುಕಾಲಾವಳ್ಳಿಗಳುಗೂಡಿಪಿಂಡಾದಾ
ನಮೊದಲು
- 32ಗೆ ೧೫೦ ಕಂಬಳಸಹಿತಗೆ ೩೪೦ ಅನೆಯಸ್ಕಸೆಕುದುರೆಯಸ್ಕಸೆಕುಮಾರಗಾಣಿಕೆಮೊಳಗಾಗಿ ೩೬೪ ಪ ೬೪ ಗೆ ಕಳುವ
ಸಾಯ
- 33ಣ್ಣನವರುಅಗ್ರಹಾರವಮಾಡುವಲ್ಲಿ ಪಳಥಬಿಡುಗೊಡಿಯಾಗಿಬಿಟ್ಟು ೧೧೪ ಪ ೬೪ ನುಳಯೆಮಿಕ್ಕಗೆ ೧೫೦ ಕಂಪ
ಪ್ತನುಭಾಗೆಯಲುಕುಳವಕೆ
- 34ಳದುಅಠುಭಾಗೆಯಬಿಟ್ಟುಕಾಸನಕ್ಕೆಸಲುವಗೆ ೧೧ ಪ ೪ | ಕಂಕುಳೆಅಬಾಣಗೂರಕಾಲಾವಳ್ಳಿಗೂಡಿಸಲುವಮೊದಲು
ಪಿಂಡಾದಾನಗೆ ೪ ಪ ೧ |
- 35ಮೊಣಿಸ್ಕೆಸೆ ೪ | ಮೊವತ್ತಹೊಡಕೆಗೆ ೧ ಪ ೩ | ಅನ್ನೂಗ ೧೧ ಪ ೩ || ನಿರಿಸ್ಕೆಸೆಗೆ ೧ ಪ ೧ || ಅನ್ನೂಗ ೧೧ ಪ
೯೪ ಅನೆಯಸ್ಕಸೆಗೆ ೧ ಪ ೬ ತೊಡರುಗೆ ೧ ಬಾಣನಿಬಂ
- 36ಧವ ೪ ಅನ್ನೂಗ ೧೬ ಪ ೬ ಕುದುರೆಯಸ್ಕಸೆಗೆ ೩ ಪ ೩ ಕುಮಾರಗಾಣಿಕೆ ೪ — ವಿಜೆಯನಿರವಣಪ | — ಕಾಡ
ತಿವಣಪ ೧ ಅನ್ನೂಗ ೧೦ ಪ ೧ ಬಾಣನ ೩ ಕಂಪ ೩೪
- 37ನೆಣ್ಣಕೊ ೧೩೪ ಕಂಪ ೧ — ಯಳ್ಳಕೊ ೬೪ ಕಂಪ ೧ — ಜೋಳಕಾರುಂಣ್ಣಬಿಟ್ಟಿಯಚಂಡಿದ ೧೪ ಯತ್ತಿನವು
ಮೊತ್ತರಪ ೪ ಬಾಣದವುಮೊತ್ತರಪ ೧೪ ಅ
- 38ನನ್ನೂಅಕಾಲಾವಳ್ಳಿಗಳುಸಹಿತವಾಗಿಅಬಾಣವೂರತೆಚುವಗೆ ೧೧ ಪ ೪ | ನಿದ್ದಾಯವಮಾಡಿಅಬಾಣವೂರವನೂಅಗ್ರಹಾರ
ವಮಾಡುವಂತಾಗಿ

- 39 ಕಾಶ್ಯಪಗೋತ್ರದಕಳುವಸಾಯಿದೇವಂಣ್ಣ ನವರಿಂಬಜ್ಜಿಯಕ್ಕನವರಿಗೆ ವೊವುದಯ್ಯವರಾಯದಂಡನಾಥಪೆಸಣಿಕನಾಮ
ಶ್ರೀಮಾನಮಹಾ
- 40 ಪಸಾಯಿತರುನುಪ್ಪತಂಮ್ಮಕಳುವಸಾಯಂಣ್ಣ ನವರಿಗೆ ಅಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರೈರಾಅಸ್ತಳದಬಾಣಪ ೩ ಅಹಿಕೆಣಿ
ಕುಳತೂಕನೋ
- 41 ಬ್ರವಣಾಭ್ಯಾಗತ್ಯದಳಮಿಳತುಪ್ಪನೂಲಧವಳಾರದಭಂಡಿ ಕಳುಕುಅಡುಗಬ್ಬುಹಗೆದೆಜಿ ಕೆಬ್ಬಿಲದೆಜಿ ಮಗ್ಗ ದೆಜಿ ಕಾವ
ಲದೆಜಿ ಪಂ
- 42 ಚೆಕಾರುಕಅಲೆದೆಜಿ ಮುಕುಡಿದೆಜಿ ಜೆಜೆದೆಜಿ ಕೊನೆದೆಜಿ ಬಾಣಸಂಬಳವೊಳಗಾದವೊಬ್ಬಾಯಅವೊಬ್ಬಾಯಯೆಲ್ಲ
ವನೂ
- 43 ಕಾರಂಣ್ಯಂಮೂಡಿಧಾರಂವೊಬ್ಬಕಂಮೂಡಿಕೊಟ್ಟರೂ || ಆಕಳುವಸಾಯಂಣ್ಣ ನವರುಅವಃರಿಯಾದೆಯಲುಅಬಾಣ
ವೊರ
- 44 ನನುವುದುಭವಸರ್ಬಜ್ಜಲಕ್ಷ್ಮೀಪುರವೆಂದುಹೆಸರಿಟ್ಟುಅಗ್ರಹಾರವನೂಡಿಯಂಭತ್ತಾಯರಡುವಿತ್ತಿಯಾಗಿವೂಡಿದೇವ
ರುಗಳ
- 45 ಗೆ v ವಿತ್ತಿಯಕಳದುಮಿಕ್ಕ ೭೪ ವಿತ್ತಿಗಳನೂನಾನಾಗೋತ್ರರಹಬ್ರಾಹ್ಮಣೋತಮರಿಗೆಧಾರಂವೊಬ್ಬಕಂಮೂಡಿ
ಕೊಟ್ಟರುಅಕು
- 46 ಳವಕೆಡಿಸಿದಸಿದ್ದಾಯದಗ ೨೦ ಪ ೪| ನೂಅಬ್ರಹ್ಮಲೇಕ್ಷ್ಯರದೇವರಾಮ್ರತಪಡಿವೊಳಗಾದಶ್ರೀಕಾರ್ಯಕ್ಕಪ್ರತಿನ
ರುಪವೂ
- 47 ಅಲಕ್ಷ್ಮೀಪುರವಾದ ಬಾಣವೊರದ ಮಹಾಜನಂಗಳು ಕೊಟ್ಟು ನಡೆಸಬಹಂತಾಗಿ ಅಸಾಯಂಣ್ಣ ನವರುಧಾರಂವೊಬ್ಬ
ಕಂಮೂ
- 48 ಡಿಕೊಟ್ಟರು || ಅದೇವರಿಗೆಕಳದವಿತ್ತಿ v ಪೊಳಗೆಗ್ರಾಮಮಧ್ಯದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೩ ಈಶಂ
ನೈದಮುಖಿಕಾರ್ಜುನ
- 49 ದೇವರೊಳಗಾದದೇವರುಗಳಗೆವಿತ್ತಿ ೫ ಅನ್ನೂವಿತ್ತಿ v ನೂಅಲಕ್ಷ್ಮೀಪುರವಾದಬಾಣವೊರದಮಹಾಜನಂಗಳು
ದ್ವಾಯ
- 50 ಸ್ನೇಹವೊಬ್ಬಾಯ ಅವೊಬ್ಬಾಯ ಆಳವುಅಂನಾಯಯೇನು ಬಂದಡಂತಾವೇವರಿಹದ್ದಿಸರ್ಬಮಾನ್ಯವಾಗಿನಡೆಸಬಹ
ರು || ಯಂ
- 51 ತುತಾಂಬ್ರಕಾಸನವಡಿ || ಯೂಶಾಂನೈದಮುಖಿಕಾರ್ಜುನದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಶ್ವರದೇವರಿಗೆವಿತ್ತಿ ೫
- 52 ಕಂವಿತ್ತಿಗಕ್ಕೆ ಪಳ್ಳಿಹಿರಿವೊರಯೆಲಾಧಾಂನೈಗೂಡಿಸಬ್ಬಾಯಗ ೧೦ ಲೆಕ್ಕದವಿತ್ತಿ ೫ ಕಂಗ ೫೦ ಕಂಬಿಯಅದೇವರು
ಗಳ ಅಮ್ರತಪ
- 53 ಡಿಗೆನೆಲಡಿ ೧ ಕಂಕೂ ೩ ಲೆಕದೆತಿ ೧ ಕಂಸ ೪ ಕೊ ೧೦ ಲೆಕದೆತಿ ೧೦ ಕಂಸ ೫೪ ನಯಿಮಿತ್ತಿಕ ಅಧಿಕಮಾಸಕ್ಕೆಸ೩
ಅನ್ನೂಸ ೫೩ ಕಂಗ ೧
- 54 ಕ್ಕೆಸ ೩ ಲೆಕದೆಗ ೧೯ ತುಪ್ಪವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಹೆಸಲುವುಪುಕಂಭಾರವರುಪ ೧ ಕಂಗ ೧ ಪ ೨ ಶ್ರೀಗಂಧಧೂ
ವವರುಪ ೧ ಕಂಗ ೧ ವೀರೈ
- 55 ಯದಅಡಕೆಯಲೆನಯಿಮಿತಿಗೂಡಿಸರುಪ ೧ ಕಂಪ v ದೀವಿಗೆಯ ಯೆಣ್ಣೈತಿ ೧ ಕಂಪ ೪ ಲೆಕದೆವರುಪ ೧ ಕಂಗ
೪ ಪ v ಪತ್ತಿ
- 56 ಪ ೧ ಸರಬುಮಡಿಕೆಗೆ ೧ ಚಿಯಿತ್ರನೂಸದವನವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಪ ೬ ಲಾಕುಳಗೆಪ ೪ ಕಾರವಬ್ಬ
ದಲಾದೇವರು
- 57 ನಂದೀಶ್ವರದೇವರವುಪ್ಪರಕಪ ೧ ಅಪಾಠಮೂಸದನೂಲಬಬ್ಬದವುಪ್ಪರಗಡುಗೆಯದಕ್ಷಿಣೆಗೂಡಿಪ ೫ ದೀಪಾಳಗೆಯ
ಹಬ್ಬದ
- 58 ದಿನ ೩ ಕಂವುಪ್ಪರದೀಪನೂಲೆಮುಂತಾದದೀವಿಗೆಯಯೆಣ್ಣೈಗೆ ೧ ಕಾರ್ತೀಕದಪೂರ್ಣಮಿಯವುಪ್ಪರತುಪ್ಪದೀವಿ
ಗೆಪ ೨ ಪುಕ್ಕೈಮಾ

- 59 ಸದಸಂಕ್ರಾಂತಿಯುಲ್ಲದೇವರುಗಳಿಗೆ ವೂರಣಿಯಯೇಳು ವುಪ್ಪಾರದೀವಿಗೆಯಯೆಣೆಗೆಪ ೨ ಸಿವರಾತ್ರಿಯುಲ್ಲದೇವರು
ಗಳವು
- 60 ಪ್ಪಾರದೀವಿಗೆಯೆಣೆಗೆಪ ೨ ಅಮೃತಪಡಿಯನೆಲ್ಲಮಿದುವಕೂಲಿಗೆಗೆ ೧೫೦ ಆರಾಧಕರಜೀವಿತಕೆಗ ೨ ಆಪರಿಚಾರಕರು ೨
ಗಂಜೀವಿತಗ ೪
- 61 ವೂಲೆಗಾಣಿಗೆಜೀವಿತಗ ೧ ಪ ೫ ದವಸಿಗಳಿಳು ೧ ಕಂಜೀವಿತಗ ೨ ದೇವರುಗಳಗೋಸಗೆ ಆರೋಗಣೆನಿತ್ಯಪಡಿನೆಲು
ಖ ೨ ಕಂತಿ ೧ ಕಂ
- 62 ಕೊ ೧೫ ಲೆಕ್ಕದೆತಿ ೧೦ ಕಂಸ ೯ ಕಂಗ ೩ ಅನ್ನೂಗ ೫೦ ಸರಿ ೪ ಪ್ರಸಾದಪಡಿಗಳಯೆಜವಾನರಿಗೆಮೂಟುಬಳಿಕ್ಕಿ
ಯಪ್ರಸಾದಪಡಿಸ
- 63 ಉವುದುಪರಿಚಾರಕರು ೨ ಗ್ಗಂಯಿಬ್ಬಳಕ್ಕಿ ಯಪ್ರಸಾದಪಡಿಸಲುವುದುದವಸಿಗಂಗೆವೊಬ್ಬಳಕ್ಕಿ ಯಪ್ರಸಾದಪಡಿಸಲುವು
ದುವೂ
- 64 ಲೆಗಾಣಿಗೆಯಿಂಮನಕ್ಕಿ ಯಪ್ರಸಾದಪಡಿಸಲುವುದುರಾಜಾಂಗಳವಬೋಹರಿಸುವದಾಸಿಗೆಯಿಂಮನಕ್ಕಿ ಯಪ್ರಸಾದಪ
ಡಿಸಲುವುದುಅನ್ನೂಅಮೃತಪಡಿಯಅಕ್ಕಿಕೊ ೧||| ಕಂನೆಲುಕೊ ೩೪ ಸರಿ ೪ ಮೂದೇವರದೇವಾಲ್ಯದಕಳಸನಿ
ಬಾರ್ಪಣದವುಳಿಬಾಗಿಲು
- 65 ನಾಡಅಹವಣಿಯಕೊಂಪಸಂಪೂರ್ಣವಾದದಿನದಿಂ ಮೈಲೆಯಕಟದಮರಿಯಾದೆಯವಡಿ.....ಅಲ್ಲಿಂಮೇ
ಲೆಯವಿ
- 66 ತ್ರಿಗಳವುತಂನವಹವಸುಯೆಬೊಲಿಧಿಕವಾಯಿತೂ.....
ಮುಂತಾದ
- 68 ಯಲ್ಲಾ ಧಂಮ್ಮಂಗಳಿಗೆವೊಸಲುವುದುಯೆರಡುತೋಟದನಡುವಣಅಸಾಯಂಣ್ಣ ನವರ.....ಕೊಡಗಿ
- 69 ಕ್ಷೇತ್ರವೂಈಶಾಂಸ್ಯದಮಲ್ಲಿಕಾರ್ಜುನ ದೇವರುಶಿವಾನಂದದೇವರುಸಿಂಗೇಸ್ವರದೇವರಿಗೆವೊನಿತ್ಯಸಇಮಿತಿಕವೊಪಂಜಿ
- 70 ಪಬ್ಬಕವೊಹಿಂದೆಬರದಪಡಿಗೂಡಿಅಜಾಹ್ಯಾ ಜೀವಿತವುಳಯಯಿಂಮ್ಮಡಿಯಾಗಿ ಸಲುವುದುಯೆಜವಾನರ
- 71 ಹೆಆಸಾಯಂಣ್ಣ ನವರಿಗೆನಿತ್ಯವಾಗಿಕೊ ೧೪ ಕ್ಕಿ ಯಪ್ರಸಾದಪಡಿಸಲುವುದುಯಿಧಂಮ್ಮಂಗಳೆಲ್ಲವನೂನಡಿಸಿಬ
- 72 ಹಂತಾಗಿಆಯೆಜವಾನರಹಕಳವಸಾಯಂಣ್ಣ ನವರಿಗೆ ಜೀವಿತಗ ೪೦ ಸಲುವುದುಈಕ್ಷೇತ್ರದವುತ್ಪಂನದೊ
- 73 ಲೆಗೇಯೇನುಳಿಪಿಡಿಯಕಳದುವುಳಯತುಆದೇವರುಗಳಭಂಡಾರಕ್ಕೆ ಸಲುವುದು || ಧಂಮ್ಮಂಃಶುಸ್ತಿರತಾಂಯಾ
- 74 ತುಶ್ರೀಬಲ್ಲಾಳಮಹೀವತೇಯಾವಧುನಾಧರಾಧಾರಾಯಾವಜ್ಜೆಂದ್ರದಿವಾಕರೌ || ಸಾಮಾಂನೋಯಂ
- 75 ಧಂಮ್ಮಂಸೇತ್ತುನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಸಾಲನೀಯೋಭವಬ್ಬಿಸಬ್ಬಾಸೇತಾನ್ಭಾವಿನಃಪಿಪ್ಪಿವೇಂದ್ರಾ
- 76 ನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೇ ರಾಮಜೆಂದ್ರಃ || ಸ್ವದತಾಂಪರವತಾಂವಾಯೋಹರೇತಿವಸು
- 77 ಧರಾಶ್ವಿವ್ಯವರುಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಮಂಗಳಮಹಾ

ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಬಳೇ ಹಳೇವೂರು ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 9" x 3'

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರನಿಷ್ಯದ್ವಾದಾಮೋಘಲಾಂಚ್ಛನಂ ಜೀಯಾತ್ಮೈಳೋಕ್ಯನಾಭಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ || ಸ್ಯ
ಸ್ತಿಸಮಾಧಿಗತಪಂ
- 2 ಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಸ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರರುಂ | ಶಶಾಂಕಪುರನಿವಾಸವಾಸನ್ನಿಕಾದೇವಿಲ
ಬ್ಧವರಪ್ರ
- 3 ಸಾದನುಂ | ನಿಜಾಸಿದಂಢಖಂಡಿತಪ್ರಚಂಡದಾಯಾದನುಂ | ಸ್ವೇತಾತಪತ್ರೋತಕಿರಣವಿಕಸಿತಸಕಳಜನನಯನಕುವಳಿ

- 4ಯನುಂ || ನಿಜಭಾಜಭಾಜಂಗರಾಜಸಂಧಾರಿತವಸುಂಧರಾವಳಿಯನುಂ | ಯದುಕುಳಕಮಳನೀಕಮನೀಯತರಾಣತ
 5ರಣಿಯುಂ | ಸಮ್ಯಕ್ತ್ವಜೋಡಾಮಣಿಯುಂ | ಕನಕಧಾರಾವರ್ಷಪರಿಪೂರಿತಸಕಳಯಾಚಕಚಾತಕಚಕ್ರವಾಳವಾಂ
 ಜ್ಞಾನನುಂ | ಸಾದೋಳಲಾಂಜ್ಞಾನನುಂ |
- 6ಹರಹಸಿತವಿಕೀರ್ತಿವರ್ತಿತಬ್ರಹ್ಮಾಂಡನುಂ | ಮಲೆಪರೋಳ್ಗಂಡನುಂ | ಮದಮುದಿತಮಧುಕರನಿಕುರಂಬಚುಂ
 ಬಿತಕಟತಟವಿರಾಜವಾಸನಾಂ
- 7ಮಜಸಮೋಜನುಂ | ಮಲೆರಾಜರಾಜನುಂ | ಲಕ್ಷ್ಮೀರಮಾಣಿರಮಣೀಯಾಚರಣಸರಸಿರುಹಸಂಚರಣಾಚತುರಪ್ಪಟ ರಣ
 ನುಂ | ನಿಜವಿಜಯರಾಜ್ಯ
- 8ಲಕ್ಷ್ಮೀಮಣಿಮಯಾಭರಣನುಂ | ಸುಕವಿಸೂಕ್ತಿಸಂಕಥಾಕರ್ಣ್ಯನೇಡೀರ್ಣ್ಯವುಳಕದಂತುರಿತಕವೋಳಧಳಕನುಂ |
 ನೀತಿನಿತಂಬಿನೀಲಲಾಟತಿಳಕನುಂ |
- 9ಸುರುಚಿರಜರಣನುರಮಣಿದರ್ಪಣಪ್ರತಿಫಲಿತವಿನತರಿಪುನ್ಯನೋತ್ತಮಾಂಗನು | ವಂತುನೋಳ್ತಗಂನೆಗಲ್ತಗಂಜನ್ಯ
 ಭೂಮಿಯಾಗಿ || ಮದದಿಂಮೇ
- 10ಲೆತ್ತಿದಾವಾಳವನದಕಮಂಕೊಂಡವಂಚಕ್ರಕೂಟಂಬೆದಟಿಲಾಬೆಂಕೊಂಡುಸೋಮೇಸ್ವರನಕರಿಗಳಂಕೊಂದವಂವಾಣ್ಯ
 ನೇಪೇಳ್ವದನೆಂಬೋಗೈಯ್ಯಾದಿಲ್ಲೆಂ
- 11ದಡಿಗನನುಪಿಬೆಂಕೊಂಡುಕೊಂಡಂಜಯಶ್ರೀಸದನಂತದ್ವೇನಮಂ ತತ್ತಳವನವುರಮಂಜಿಪ್ಪುವಿಪ್ಪುದ್ವೀತೀಕಂ || ತಳಕಾ
 ಡೋಳ್ವಳದಾಡಿತುಂಗನಗ
- 12ವಪ್ಪುಂಚ್ಚಂಗಿಯುಂಸಾದ್ಧನಾಕುಳಚಿತ್ತಂಬನವಾಸಯಾಗೆನಡೆದಾಪ್ಪಿಂಬೆಳ್ವಲಂಗೊಂಡು ನಿಶ್ಚಳತಂಸದೋರ್ಪಿಗಂ
 ಸತೋಷತೋಸದಾಹುನುಂಗಲೋ
- 13ದ್ವತ್ತೂಹೋಯ್ಯಳಭೂಪಾಳನಸೋಯ್ಯಸಿಂಹವಸುಹಿದ್ರೂಪರಭಯಂಗೊಳ್ವನಂ|| ಅಂತನಿಬಿಡಾಶ್ಚ ಯ್ಯಸೂಯ್ಯ
 ದಿಂಕೊಂಗುನಂ
- 14ವಾಡಿನೋಣಂಬವಾಡಿ ಬನವಾಸಹಾನುಂಗಲ್ಲು ಹಲಸಿಗೇಬೆಳ್ವಲನಳಗಾಗಿ ಕಂಚಿಯಾಡಿಯಾಗಿ ಹೆದ್ದೊಪ್ಪಿಪಯ್ಯಂತವಾ
 ದನ.....
- 15ಸಂಗಳಂದ.ವ್ವಸಿಗ್ರಹಸಿವ್ವ ಪ್ರತಿಪಾಳನಂವಾಡಿಭಾಜಬಳವೀರಗಂಗ ತ್ರಿಭುವನಮಲ್ಲ ಹೋಯ್ಯಳ ವಿಪ್ಪವರ್ಧನದೇ
 ವನಿ.....
- 16ಯಾರಾಜಧಾನಿದೋರಸಮಾಧ್ರದೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿ ||
 ಸರಸ್ವ.....
- 17ನಿನಗಿನಿತುಕಳಾಪರಿಣತೆನೆಗಳ್ವಜಿತಸೇನ ಭಟ್ಟರಕರಿಂ ದೋರವೆತ್ತುದೇವಿಯಾಡಿ ಪಿಯ್ಯತನನಿಂ ನದಲ್ಲಾದವರಮಹ
 ತ್ಯಂ||ಸಲೆಸಂದಾ
- 18ಯೋಗ್ಯತೆಯನಗ್ಗಲಿಸಿದುದುರ್ದರತವೋವಿಭೂತಿಯಪೆಪಿಂಕಲಿಯುಗಗಣಧರರೆಂಬುದುನೆಲನೆಲ್ಲಂಮಾಕ್ಷಿಪೇಣಮಲಧಾ
 ರಿಗಳಂ || ಅವ
- 19ನವಿಪಯವೋಪತುತಕ್ಕಾಳವಿಳಬಹುಭಂಗಿಸಂಗತಶ್ರೀಪಾಲತ್ರೈವಿದ್ಯಗದ್ಯಪದ್ಯವಜೋವಿನ್ಯಸಂನಿಸಗ್ಗವಿಜಯವಿಳಾ
 ಸಂ || ಅಳಾಪಂಬೇಡವಾಣ್ಯಾ
- 20ಣ್ಯಮ್ಯಾಮ್ಯಾಜಿವಿರೆನೆವಾಡಿಬಂದಿದ್ದಪಂಭೂಪಾಳೋದ್ಯತಮೌಳವಾಳಾವಿಳಸಿತಪಾಡಾಂಬುಜಯುಗಮಂಜೋ
 ಳಕ್ಷತಪ್ರದಿಭೂಭಿತ್ಸುಭೆ
- 21ಯೋಳ್ವಲರಂಗೇಲ್ದಬೆಂಕೊಂಡನೀಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವಂಪರಮತಕುಧರಾನೀಕದಂಭೋಳದಂಡಂ | ಜಿನಧಮ್ಯಾಂಬ
 ರದಿಗ್ಮರೋಚಿಕುಚರಿತ್ರಂಭವ್ಯ
- 22ನೀರೇಜನಂದನಮಿತ್ರಂಮದವಾಸಮಾಯವಿಜಿತಂ ಚಂದ್ರಪ್ರಭೇಂದ್ರಾತ್ಮಜಂ ವಿನಯಾಂಬೋನಿಧಿವರ್ಧನಂಜನನುತಂ
 ತಾನೆಂದುಸಂವಣ್ಣಿಸಲಾಮುನಿ

- 23ನಾಥಂಸಲೆವಾಸುವೊಜ್ಯನೆಸೆದಂಸಿದ್ಧಾಂತರತ್ನಾಕರಂ || ಶ್ರೀಭೂತಬಳವುಟ್ಟಿದಂತಭಟ್ಟಾರಕರಿಂ | ಸಮಂತಭದ್ರಸ್ವಾಮಿಗಳಂ | ದಕಳಂಕದೇವರಿಂ | ಪಕ್ರಗ್ರೀವಾ
- 24ಚಾರ್ಯಾರಿಂ | ವಜ್ರಾಂಜಿಭಟ್ಟಾರಕರಿಂ | ಕನಕಸೇನವಾದಿರಾಜದೇವರಿಂ | ಶ್ರೀವಿಜಯಭಟ್ಟಾರಕರಿಂ | ದಯಾಪಾಳಭಟ್ಟಾರಕರಿಂ | ಶ್ರೀವಾದಿರಾಜದೇವರಿಂ | ಅಜಿ
- 25ತಸೇನಭಟ್ಟಾರಕರಿಂ | ಮಲ್ಲಿಪೇಣಮಲಧಾರಿಸ್ವಾಮಿಗಳಂ | ಶ್ರೀಪಾಳತ್ರೈವಿದ್ಯದೇವರಿಂ | ಶ್ರೀವಾಸುವೊಜ್ಯಸಿದ್ಧಾಂತದೇವರಿಂ | ಉತ್ತರೋತ್ತರವಾಗಿಯಂದಶ್ರೀ
- 26ಮದ್ರವಿಳಸಂಘದರುಂಗಳಾನವ್ಯಯದಗುಡ್ಡರವುಶ್ರೀಮತುನಾರಸಿಂಹಹೊಯ್ಸಳಗಾವುಂಡಂ || ಪದನಪುದಾಸೆದಪ್ಪಿಸದೆಬೇಳ್ಳು
- 27ರಬೇಳ್ಳುದನಿತ್ತುಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಲ್ಕೆನಿನಪೆಸರ್ಲೆಂಗಳಹೊಯ್ಸಳಗಾವುಂಡನೆಂಬುದೇ ಶಿಬಿಯೆಂಬುದೇಬಚೆರನಾಯಕನೆಂಬುದೇಚಾರಾದತ್ತನೆಂ
- 28ಬುದೆಬಲಿಯೆಂಬುದೇರವಿತನಾಭವವೆಂಬುದೇಗುತ್ತನೆಂಬುದೇ || ಜಿನಪತಿಭಕ್ತಿಯಂತಪತಿಭಕ್ತಿವುದಾರತೆಕ್ಕಿಸಜ್ಜನಕ್ರಿತಿಯುಕ್ತಿಯ
- 29ಯ್ದಿಗುಣನಯ್ದಿಗುಣಂಗಳನಾವಗಂವೊಗಳಾದುದನವರತಂನಿಮಿಜ್ಜ್ವಲಿತರಹೊಯ್ಸಳಗಾವುಂಡನೆಚಿತ್ತವಾರ್ಧಿವರ್ಧನಕರಚಂದ್ರಲಕ್ಷ್ಮಿಯನೆಬಣ್ಣಿಸ
- 30ಲೋಪ್ಪದೆಕೆಳ್ಳಗಾವುಂಡಿಯಂ || ಕುಲಧಾತ್ರೀಧರಭೈರ್ಯನಬ್ಧಿವರಗಾಂಭೀರ್ಯಂಸಮಸ್ತವನೀವಳೆಯವ್ಯಾಪಿತಚಾರುಕೀರ್ತಿವನಿತಾಕಾಮಂಗು
- 31ಣಸೋಮನುಜ್ಜಳವಾಣೀಸ್ತನಪಾರನುಂಅತ್ಥಾತಿಸಯೋಧಾರನುಂ ಕರವೆಂಪನಿನ್ನೆಳೆಯೊಳುತಾಳ್ತದನೋ ಜಗನ್ನುತಗುಣಂಶ್ರೀಕದಂಬಸೆಟ್ಟಪ್ರ
- 32ಳು || ಆತನೆಚಿತ್ತಪ್ರಿಯವಿಖ್ಯಾತಿಯನಾನ್ತದ್ರಿಸುತೆಗಮಂಬುಧಿಸುತೆಗಂಸೀತಾವಧುಗಂರತಿಗವದೇತೆಅದಿಂಚೆಟ್ಟಿಯಕ್ಕೆನಗ್ಗಳವನಿಬಳು || ರತಿಗವ
- 33ರಂಧತಿಗಂಸರಸ್ಪತಿಗಂರೇವತಿಗಮಸೆವವಾವರ್ವತಿಗಂ ಶ್ರೀನತಿಗಂ ಸಮನೆನಿಸಿಮಹಾಸತಿಚೆಟ್ಟಿಯಕ್ಕೆತೊಳಗಿಬೆಳಗಿದಳಳಿಯಂ || ಭಾವಕ
- 34ನೆಂದುಸಚ್ಚರಿತ್ರನೆಂದುಸಮುಂನತನೆಂದು | ಸತ್ಪುರುಷನೆಂದು | ಸಮಾಜ್ಜಳಕೀರ್ತಿಯೆಂದು | ಸರ್ವಾವನಿಸಂತತಂ | ಸಲೆವೊಗಳ್ವುದುನನಿಸೆಟ್ಟಿಯಂ | ಲೋಕಗಾವುಂ
- 35ಡಂಗಂವಾಕವೆಗವುಂಡಿಗಂಹುಟ್ಟಿದಮಗಳುಚೆಟ್ಟವೆಗವುಂಡಿಯಮಗಂ ಹೊಯ್ಸಳಗವುಂಡಂತಂಮವ್ವೆಗೆಪರೋಕ್ಷವಾಗಿಬಸದಿಯಂವಾಡಿಸಿದಂ || ಹೊಯ್ಸಳಗವುಂ
- 36ಡನುಂಊರಸಮಸ್ತಪ್ರಜೆಗಾವುಂಡುಗಳವಿದ್ದು ಬಸದಿಗಂ ದೇವಾಲಯಕ್ಕಂಭೂಮಿಸವಾನವಾಗಿಬಸದಿಗೇಶುತ್ರರಾಯಾಣಸಂಕ್ರಮಣಬ್ಬತೀಪಾ
- 37ತದಂದುಅಹೋಬಲಪಂಡಿತರಿಗೆಕಾಲಂಕಚ್ಚಿಧಾರಾವೋರ್ವಕಂವಾಡಿಕೊಟ್ಟಗದ್ದೆಸಲಗೆ ನಾಲ್ಕುಬದ್ದಲೆಮತ್ತರುನಾಲ್ಕುಮನೆಯೆರಡುಕಳನೆಂದಂಕೆಜಿ
- 38ಯಕೆಳಗಣತೋಂಟುನ್ನುಗಾಣುನ್ನು || ೧೦೮೦ನೆಯಪ್ರವಾಹಿಸಂವತ್ಸರದಪಾಸ್ಯವಾಸಶುತ್ರರಾಯಾಣಸಂಕ್ರಾಂತಿಬ್ಬತೀಪಾತದನ್ನು
- 39ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರಕಯ್ಯಲಾಧಾರಾವೋರ್ವಕಂವಾಡಿಸಿಕೊಂಡುಬಸದಿಗೇಭೂಮಿಯಂವಿಟ್ಟರು || ಸ್ವದತ್ತಾಂಪಾಪರದತ್ತಾಂಪಾ
- 40ಯೋಹರೇತಿವಸುಂಧರಾಪೆಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಿಕಾವಪುರುಷಂಗಾಯಾಂ
- 41ಜಯಶ್ರೀಯಾಮುಕ್ತೆಯಿದಂಕಾಯದೆಕಾಯವಾಪಿಗೆ ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುಬಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂ
- 42ವೇದಾಚ್ಯರಂ ಕೊಂಡುದೊಂದಯಕಂಪೊದ್ದುಗುವೆಂದು ಸಾಜಿದವುವೀಶ್ಯಲಾಕ್ಷರಭ್ರಾಜಿಗಳು || ಸಾವನಾನ್ಯೋಯಂಧರ್ಮಸೇತುನ್ರಿಪಾಣಾಂಕಾಲೇ

- 43 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನ್ಯತಾಂಭಾವಿನಃ ಪಾತ್ರ್ಯವೇಂದ್ರಾಂಭೋಯೋಭೂಯೋ ಯಾಚೇತೇರಾಮಚಂ
 ದ್ರಃ || ಕಬ್ಬಳಿಯಭೂಮಿಪುತ್ರಕರವ್ಯಗೌ
 44 ಡುಗಳಪೆಸರಂಪೇಳ್ವಿರಾವಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ | ಮಾರಗಾವುಂಡನುಂ | ಲೋಕಗಾವುಂಡನಮಗಂಬ
 ಮೈಗಾವುಂಡನುಂ | ಸುಗ್ಗಗಾವುಂಡ
 45 ನುಂ | ಚೆಟ್ಟಗಾವುಂಡನುಂ | ಚೆಟ್ಟಗಾವುಂಡನಮಗಂಲೋಕಗಾವುಂಡನುಂ || ಉರಪ್ರಭುಗಳಪೆಸರಂಪೇಳ್ವಿ | ಮಲ್ಲವ
 ಘಟ್ಟದಮಾರಗಾವುಂಡನುಂ | ರಾಜಗಾ
 46 ವುಂಡಿಯಮಗಕಾಳಗಾವುಂಡನುಂ || ದೋರಗಾವುಂಡನಮಗಂಗೌಂಡಿಯಾಂಣ್ಣುನುಂ | ಚೌಂಡಗಾವುಂಡನುಂ | ಬೊಜ
 ಗೂರಮಾರಗಾವುಂಡನುಂಮಾ
 47 ಳಗಾವುಂಡರಮಗಚೆಟ್ಟಗಾವುಂಡನುಂ | ಸಮಸ್ತಪ್ರಜೆಯಲ್ಲವಿದ್ದುಬಸದಿಗೆಧಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿದರು || ಇನ್ನಿನರು
 ಭಯಾನುಮತದಿಂಬರ
 48 ದನೆಲ್ಲದರೆಯರೆಉರೊಡೆಯಕವಿದೇವ | ಮಾಣಿವೋಜ ||

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ಅದೇ ಹೋಬಳಿ ನಾಗರಹಾಳಿನ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2'.

- | | |
|---------------------------------------|---|
| 1 ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರ | 10 ಗರಹಾಳಸಿಂಗೇಗೋಣ್ಣುದೆಂಬಾ |
| 2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ | 11 ಳ.....ಕಯಲುಸಿಂಗೇಸ್ವರದೇವರಿಗೆ |
| 3 ಸ್ತಂಭಾಯಸಂಭವೇ \|\| ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ | 12..... |
| 4 ಚಮಹಾಸಬ್ಬಮಹಾಮಣ್ಣುಳ್ಳೇಸ್ವರದ್ವಾರಾವ | 13..... |
| 5 ತೀವುರವರಾಧೀಸ್ವರಂ \| ಯಾದನಕುಳಾಂಬರದ್ವ್ಯ | 14 ಒನ್ನದಪಡುವಲಬೆದ್ದಲಿನ್ನು..... |
| 6 ಮಣಿಮಲವರೊಳುಗಣ್ಣು ತ್ರಿಭುವನಮ | 15 ಬಬರನ್ನುನಮಗಡೆ.....ನಬಟ್ಟ..... |
| 7 ಲ್ಲತಳಕಾಡುಗೋಣ್ಣುಭುಜಬಳವಿಷ್ಣುವರ್ಧ | 16 ಗಸಿಂಗೇಗೋಣ್ಣು ನಾಗರಹಾಳಸಿಂಗೇಸ್ವರದೇ..... |
| 8 ನಹೊಯ್ಸಳದೇವರುಉತ್ತರಾಯಣಸಂಕ್ರಮಾ | 17 ಬಟ್ಟದತ್ತಿಮಲಿಕಜೇಯಗೆ.....ಡರಾಧ.....ಜಿ |
| 9 ಣದಂದುಧಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿಬಿಟ್ಟದ.....ನಾ | 18ಕೊಳುದು ಮಲಿಕಜೇಯನವರಿಗೆ..... |

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಮೂಡಕಡೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3' 2".

- | | |
|-----------------------|--------------------------|
| 1.....ಗಸಿಚಾಳಕ್ಕವಿಕ್ರಮ | 8 ವುಣ್ಣನಮಗಜೊಜೊ..... |
| 2 ಕಾಲದಕ್ರೋಧಿಸಂವತ್ಸ | (ಮೇಲ್ಕಾಳದಲ್ಲಿ ಇರುವದು). |
| 3 ರದಲುಸಿವಂ..... | 9..... |
| 4 ನ್ನಿ ಯಬ..... | 10.....ಸಿಳ |
| 5 ಯಕಾಡಿಸುರಲೋ | 11 ನಿಕಬೈಯಮ |
| 6 ಕಕೆಸಂದ..... | 12 ಗ..... |
| 7 ಜಕ್ಕೆಗಾ | |

ಅದೇ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಮಹದೇವ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಚ್ಚಾಂಬುಜಂದ್ರತಾಮರಚಾರವೇತ್ಯಿಲೋಕೈನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಗಣಪತ್ಯ
3ಸ್ಯಸ್ತಿಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವಿನಿವಲ್ಲಭಂಮಹಾ
4ರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಶ್ರ
5ಯಕುಳತಿಳಕಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ತಿಭಾವನಮಲ್ಲದೇವವಿಜ
6ಯರಾಜ್ಯಮಾತ್ಮರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧ್ಯಮಾನಮಾಜಂದ್ರಾಕೃತಾರಂಸ
7ಲತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಸಮಧಿಗತಪಂಚಮಹಾ
8ಕಬ್ಧಮಹಾಮಂಡಳೈಶ್ವರಂದ್ರಾಪಾವತೀವೈರವರಾಧೀಶ್ವರಂಯಾದವ
9ಕುಳಾಂಬರದ್ಯಾಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲಪರೋಳುಗಂ
10ಡನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರತರಪ್ಪಶ್ರೀಮತ್ತಿಭಾವನಮಲ್ಲತಳ
11ಕಾಡುಕೇಂಘುನಂಗಲಿಗಂಗನಾಡಿನೋಂಬವಾಡಿಯನವಾಸಹಾನುಂ
12ಗಲ್ಲಾಹಲಸಿಗೇಗೊಂಡಭುಜಬಲವೀರಗಂಗಪ್ರತಾಪಹೋಯ್ಸಳಶ್ರೀನಾ
13ರಸಿಂಘದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮಾದ್ರನೆಲೆವೀಡಿನಲುಸು
14ಖಸಂಕಠಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪ
15ಸ್ಯಸ್ತಿಸ್ತೀಮತುಬಿದಿರೆಯಗುಲ್ಲ ಗಾವುಂಡನಜನಿನಿಕೇತವೈ
16ಜನಕಬಂಮಗಾವುಂಡನುತಿವೂತನಸಮೇತಿಪ್ಪವೆಯುಂಚಿತನಸತಿಮ
17ಳವೈಯುಂಚಿತನುರಿಯಾಣ್ಣ ದೇಗಾವುಂಡನುಂಚಿತನಸತಿನೂದಿಗಾವುಂಡಿಯು
18ವಿಂತಿನಿಬರುಮುಂತಿದಾರ್ಪಸಕವರ್ಷ ೧೦೪ ಚಿತ್ರಭಾನುಸಂಸತ್ಪದಪಾಶ್ಯದಮೂ
19ದ...ಆದಿವಾರಬ್ಬತೀಪಾತವುತ್ರರಾಯಾಣಸಂಕ್ರಾಂತಿಯಂದುಬ್ರಹ್ಮೇಶ್ವರದೇ
20ವರಸ್ಥಾನವನುಕಮಳಕತ್ತಿದೇನಗ್ಗಂಶಿವಕತ್ತಿದೇನಗ್ಗಂಕಾಲಂಕಚ್ಚಿದಾರಾವೂರ್ವ
21ಕಂಮಾಡಿದೇವರಸೋಡರನಿವೇದ್ಯೆಜೀಣೋರ್ಲದ್ಧಾರಕ್ಕೆಬಿಟ್ಟಭೂಮಿಹಿರಿಯಾಕೆ
22ಜಿಯಾಕೆಳಗಣಕಲ್ಲಗುತ್ತಿಯಿಂಹಡುವಲುಗದ್ದೆ ಸ ೧ ಆಕೆಜಿಯೋಳ
23ಗಣಕರಿಯಾಕೆಯಿಕಂಬ ೭೦ ರಭೂಮಿಯನುಗುಲ್ಲಗೌಡನಮಗ ಕೇಕನ
24ಗೌಡಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧ ಪಾಡಿಮಿಸೋಮವಾರದಂದುವೈ
25ದ್ಯಚಿಕುಂಣ್ಣಂಗಳಿಗೆ ೭೦ ತೆತ್ತುಕೊಂಡಭೂಮಿಅಂತವುಪಕ್ಕೆಸಾಕ್ಷಿ
26ಲೆಂಕದೇಗ್ಗಡೆನಗಂಣ್ಣಲೆಂಕಮಾಜೆಯನಾಯ್ಕನಸಿಂಗಯ್ಯ
27ಹುಲ್ಲಿಗೌಡನನಾಕಿಗೌಡಜಗದಮಾಳೆಯದಾಸಿಯಾಣನೋಳ್ಳಿ
28ಯಬೇಲಿಯದಾಸಿಕುಟುಂಬೆಯಕೇತಮಾಜಿಮಾರಳಕಲ್ಲಯವಡವಬೊಂಬೆಯ
29ತಟ್ಟಿಗೆಯಮಾಡೆಯಬಿತ್ತರಮಾಜಿಅಬ್ಬಕ್ಕನಬೊಂಬೆಯಗುಲ್ಲನೆ
30ತಳಗರಕಲ್ಲಿಯಬೊಡವಸಕ್ಕಿ || ಈಂತೀಧರ್ಮಮಂಪ್ರತಿ
31ಪಾಳಸುವಮಹಾಪುರುಷಗ್ಗೈಸಂತತಪಾಡವದುದೇವಗಾವುಂಡನುಂಗುಲ್ಲಗಾ
32ವುಂಡನುಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಕೃಷ್ಣವರ್ವರ್ಷಕ
33ಶ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ || ಪಿರಿಯಾಳದಹೆಗ್ಗಡೆಯುಂ
34ಅಳವಂದಿಹೆಗ್ಗಡೆಯುಂಮುಂದಿದ್ದುಕೊಂಡುಕೊಟ್ಟಭೂಮಿ ||
35ಬೈರಗೌಡ || ಕಮ್ಮಟದಜನ್ಮಯ್ಯಾನೋಳಗಾಗಿ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2'.

- 1 ಶ್ರೀಮತುಸುಂಗಸಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಿ: ಮರಚಾರವೇತ್ರಿಯೋಕ್ಯನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಶ್ರೀ ಬಿದಿರೆಯಂಗುಲು
- 3 ಗವುಡನುಹೇಮಳಂಬಿಸಂಜೇಸು ೧ ಸೋತನಮವೊಡೆಯನಲ್ಲಂಣಂಗ
- 4 ಲಲಪಾದವಕಾಣಲೆಂದೊಬಿಂಗೇಹೋಹದಾರಿಯಲ್ಲಿಕಳ್ಳರುತಾಗೆತಾಂಗೇಲುಡು
- 5 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಾಧರ್ಮ್ಯವತಂನಮಕ್ಕಳುಮ:ದನಲಕಲ್ಲಗಳಂಪ್ರತಿಪಾಳಿಸಿದರು ||

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 7".

- | | |
|---|--|
| <ol style="list-style-type: none"> 1 ಸ್ವಸ್ತಿಚಯಾಭ್ಯುದಯಕಕವರುಡ ೧೦೯೦ ಯ.ಕೇಲ 2 ಕಸಂವತ್ಸರದನಯಿಣಾಲು ಬ ೧೦ ಕುಕ್ರವಾದದಿ 3 ನನಾಗಯನಮಗಚಂಡಗೌಂಡರೂ 4 ಜಕೂರತನದಲಿಬಿದನುಅತನಮಗ.... | <ol style="list-style-type: none"> 5 ಕೌಂಡಿಯಲಬಗೌಂಡನಮಗಬಳಕೆಗೌಂಡತಂನ 6 ಬಳಯಲಿದಳುಕುಗೌಂಡಹಳಯಬೆಡಂಗೌ 7 ಡವುಂಜ್ಯಕಲ್ಲುಮಾಡಿಸಿದ ಶ್ರೀ |
|---|--|

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 11".

- 1 ಶ್ರೀಮತುಸುಂಗಸಿರಸ್ತುಂಬಿಜೆಂ
- 2 ದ್ರಚಿ: ಮರಚಾರವೇತ್ರಿಯೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||
- 4 ಕಕವರುಡ ೧೦೯೦ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರ
- 5 ದಭಾದ್ರಪದ ಬ ೧ ಶ್ರೀಮತು ಬಿದಿರೆಯ
- 6 ಬೈರಗುಡನಮಕ್ಕಳುನ.ಕಗುಡಸಂಬಗುಡದಿಡುಗುಡಂ
- 7 ಗಳ...ಮಾದಗುಡಿಕಂಕಯನುಹಿಂದಣ
- 8 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಅಸ್ವಿಜ ಸು ೪ ಬಲ್ಲಾಳದೇವ
- 9 ನಕೂಡಿಚ್ಚಿರಿಚ್ಚಿ...ಪಳಯಲಾತುರುಕರದಳದಕೂ
- 10 ಡೆಹೋಯಿದಾದಿರಣರಂಗದಲಕಾದಿದೇವ
- 11 ರಕೂಡೆದೇವಲೋಕವಸೂಚಿಗೊಂಡಂಘಕಂಕ
- 12 ಯನುವೀರನಾಗಿಕಾದಿರಣ (ದ) ಲುಬಿದ್ದವೀರಗಲಿದುಲು

3



ಅದೇ ಜೋಬಳ ಲಿಂಗದ ಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

- 1 ನಮಸ್ತುಂಗನಿರಕ್ಕುಂಜಚಂದ್ರಚಾಮರಚಾರವೇಶ್ವರೇಶೋ
- 2 ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಂಭವೇ ||
- 3 ಸ್ತಿಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಸ್ವ
- 4 ರಂಪರಮಭಟ್ಟಾರಕಂಸತ್ಯಾಸ್ರದಾಕುಳತಿಳಕಂಚಾಳು
- 5 ಕೃಷ್ಣಭರಣಿಶ್ರೀಮತ್ತಿಭುವನಮಲ್ಲಹೆನ್ನಾಡಿದೇವರವಿ
- 6 ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವ್ರಿದ್ಧಿಪ್ರವರ್ಧಮಾನ
- 7 ವಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆತತ್ವಾ (ಹ)
- 8 ಏದೋಪಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕ
- 9 ಬ್ರಮಹಾಕುಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
- 10 ಕೃಷ್ಣರಂಪದ್ಯಂತಾಂಬರದ್ಯಮಣಿಸುಭಟಚೋಡಾ
- 11 ಮಣಿನಿಜಕುಳಕಮಳಮಾತ್ಮಂಡಮಲಪರೋಳ್ಗಂ
- 12 ಡಾಡ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರೀತರಪ್ಪವಿಜ್ಞಾ
- 13 ವರ್ಧನಹೋಯ್ಸಳದೇವರಾಗಂಗವಾಡಿತೋಂಭತ್ತ
- 14 ಛುಸಾಸಿರನುಂದುಡ್ವಿನಿಗ್ರಹಾಬ್ಧಿಪ್ರತಿಸಾಳನೆಯಿಂ
- 15 ರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ || ಚಾಳುಕೃತಿಶ್ರಮಕಾಲದ
- 16 ಒಂ ನೆಯ[ನೆಯ]ಕಾಳಾಯುಕ್ತಿಸಂವತ್ಸರದಪಾಡ್ಯಬ ೩ ಸೋ
- 17 ಮವಾರಣುತ್ತರಾಯನಸಂಕ್ರಾಂತಿಯಲುಹೆಗ್ಗಡೆದಾಸಿಮ
- 18...ತಿಮಯ್ಯನವೆಸರಬ್ರಹ್ಮೀಶ್ವರದೇವರಿಗೆಬಿಟ್ಟುಗದ್ದೆ
- 19 ಸಲಗೆಯುಯ್ದಬೆಡ್ಡಲೆಮತ್ತರುನಾಲ್ಕುಅ
- 20 ಮಿತ್ರರಾಶಿಪಂಡಿತಗ್ಗಧಾರಾವೂರ್ವಕಂಮಾಡಿಕೊ
- 21 ಟ್ಟಿನಿಂತೀಧರ್ಮ(ಮ)ನಾವನೊಬ್ಬಪ್ರತಿಸಾಳಸಿದ...ಗಂಗೆ
- 22 ಯತಡಿಯಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಪಾರಗರಪ್ಪ
- 23 ಬ್ರಾಹ್ಮಣರಿಗೆದಾನಂಗೇಯ್ದಫಲಮಕ್ಕುಮಿದನುಬನಗೆ
- 24 ಸಾಸಿರಕವಿಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಾಮಂಸಾಸಿರ
- 25 ತಪೋಧನರಾಮಂಗಂಗೇಯತಡಿಯಲುಕೊಂದನಾಪಮ
- 26 ಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಪ್ಪ
- 27 ವ್ಯರಿಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇನಿಮಿ ||

(ಈ ಕಲ್ಲಿನ ಪಃಶ್ವದಲ್ಲಿ)

28 ಯ್ಯಲಿಂಗ.....

29 ಹಗುರಕೆ.

30 ಪೆಯಂಕಟ್ಟಿಸಿ

31 ದೇವಾಲಯವೆ

32 ತ್ತಿಸಿ

ಅದೇ ಹೋಬಳಿ ಚಟ್ಟನಹಳ್ಳಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 10".

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಾಜಾ
- 2 ರವೇಶ್ರೀಶ್ವರೇಶ್ವರನಗರಾರಂಭಮೂಲಸ್ತುಂಬಾ
- 3 ಯುಕಂಭವೇ || ಹಿಂನಮಶಿವಾಯ ||
- 4 ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಸಬ್ದಮಹಾಮಂಡಲೇಶ್ವ
- 5 ರನುಂದವ್ಯಾರಾವತೀಪುರವರೇಶ್ವರನುಂದಯದುಕುಳಕಳಸಕ
- 6 ಳತನಿಪಧಮ್ಯಹಮ್ಯಮೂಳಸ್ತಂಭನುಂಽಪ್ರತಿಹತಪ್ರತಾ
- 7 ಪ್ರೋದಿತವಿಜಯಾರಂಭನುಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ
- 8 ಶ್ರೀಮನ್ಮುಕುಂದನಾರಾಯಣವಿಂದವಂದನಾವಿನೋದನುಂಚಕ್ಷುಣಲ
- 9 ಕ್ಷೀರಕ್ಷಿತವಕ್ಷಪದೇಶನುಂಸ್ವೇತಾತಪತ್ರಶ್ಚೇತಳಕ್ರಿತಭೂತಳನುಂವೀರಲಕ್ಷ್ಮೀ
- 10 ವಿಹಾರಸ್ಸಪಸಿಸ್ತ್ರಾನಂದನಾಥಿರಾಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚ
- 11 ತುರಚರಿತನುಂತರ್ಕವಿದ್ಯಾವಿಚಾರದವಿಚಾರನಿರತನುಂಸಬ್ದವಿದ್ಯಾಸಮಗ್ರಬಕ್ಷಣನುಸಿ
- 12 ಕ್ಷನುಂವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂಸಕಳವುರಾಣಪುಂಜಿತಾರ್ಥರತ್ನಪ್ರಕಾಶನುಂ
- 13 ಸಾದ್ವರ್ಧ್ಯಳಲಾಂಚೈನನುಂಪದ್ಮಸದ್ಮತಪಃಪ್ರಾಪ್ತವೇದಪರ್ಯತಾಧೀಶ್ವರನುಂರಾಜಸಮಾ
- 14 ಜಭಾಶ್ವರನುಂಯಪ್ಪುಸರಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ಡನುಂಮಲದರೋಳುಗಂಡನುಂಮ
- 15 ಲೆರಾಜರಾಜನುಂಕಾವೇರಿತೀರವನವಿಹಾರಮದಮರಾಳನುಂಸುಭ
- 16 ಟಸಮ(ರ)ಕೇಳಲೋಳನುಂಲೋಕೋಪಕಾರಪರಾಯಣನುಂವಿಜಯ
- 17 ನಾರಾಯಣನುಂಽಳುಮುಂನಿಜಿವನುಂಸೌಯ್ಯಮುಂಮುಖವನುಂ
- 18 ಮನಿಸಿದಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾ
- 19 ರಾಣ್ಯಭೂಮಿಯನಿಸಿ | ಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವಿ
- 20 ಪ್ಪವರ್ಧನಬಲ್ಲಾಳದೇವರುಮೂಡಲುಸಂಗಲಿಯಘಟ್ಟತೆಂಕಲು
- 21 ಕೋಂಗುಚೇರಮನಮಲೆಪಡುವಲುದಾರಕನೂಘಟ್ಟವಾದಿಯಾ
- 22 ಗಿಬಡಗಲುಸಾಯಿಮಲೆಪೆದ್ದೊಜಿವಿ.ಂದೋಳಗಣಭೂಮಿಯಂ
- 23 ಭಾಜಬಳವಪ್ಪಂಭದ್ರಪ್ರತಿಪಾಳಸ.ತ್ತಂ || ಶ್ರೀಮದ್ರಾಜಧಾ
- 24 ನಿದೋರನಮಾಪ್ರದನೇವೀಡಿನೋಳುಸುಖಕಂಠವಿನೋ
- 25 ದದಿಂಪಟ್ಟದಮಹಾದೇವಿಸುತಂರಾಜ್ಯಂಗೇಯಾತವಿರಲು ||
- 26 ಸಕವರ್ಷದ ೧೧೧೩ ಅನೆಯುಅನಂದಕಂಪತ್ಸರೆದವೈಣುಬ
- 27 ಹುಳ ೩ ವಡ್ಡವಾರಲುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಅಸಂ
- 28 ದಿನಾಡೋಳಗಣನಿಡುಗಟ್ಟದಹುಲಿಯಚೆಟ್ಟಗುಲುಂಡಂತಾನು
- 29 ವೂಡಿದೂರಕೊಣ್ಯದಲ್ಲಿನಾಳ್ಕಾಜ್ಜನದೇಶರಪ್ರತಿಸ್ಥೆಯಂ

- 30 ಮಾಡಿಯಾ ದೇವಗ್ಗೈಯಂಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟು ಬೆದ್ದು ಲೆಟದೇವಾಲ
 31 ಯಾದಿನೂಡಣಸ್ತಳವೊಂದು ಉಗಿರಿಂಪಡುವಲಾಡಾಳ
 32 ನಡುವಣಸ್ತಳವೊಂದು ಕೆಜಿಯಬಡಗಣಸ್ತಳವೊಂದು ಬಂಪುದೇ
 33 ವನವೊರಡಿಯಿಂಪಡುವಣಸ್ತಳವೊಂದು ಯಂತೀಭೂಮಿ
 34 ಯಂಕುಲಿಯಾಚೆಟ್ಟುಗಾಲುಂಡಗಂವೆಚಗೌಡಿಗಂಕುಟ್ಟಿದ
 35 ಮಕ್ಕಳು ಹಿರಿಯಬಂಪುಗೌಡಚಿಕ್ಕಬಂಪುಗೌಡನು
 36 ಶ್ರೀಮತುನಿಡುಗಟ್ಟದಕಲ್ಯಾಣಶಕ್ತಿದೇವಗ್ಗೈಧಾರಾಪೂರ್ವ್ವ
 37 ಕಂವೂಡಿಕೊಟ್ಟರು ಈಧಮ್ಮವಂಪ್ರತಿಪಃಳಿಸಿದವರು ವಾರ
 38 ಣಾಸಿಯಲು ಸಹಸ್ರಕವಿಲೆಯಂನವರತ್ನ ಹಿಂಲಿಲಂಕಾರಂವೂ
 39 ಡಿಸಹಸ್ರವೇದಪಾರಗಗ್ಗೊಂದಿವ್ಯತಪೋಧನಗ್ಗೈಕೊಟ್ಟಫಲ ಈಧಮ್ಮ
 40 ಕಪ್ರತಿಕೂಲನಾದಗ್ಗೈರವವಪ್ಪಕುಂಬ್ಳಿಪಾಪಕೆಬಿದ್ದ
 41 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಿವ್ಯವರ್ಷಸಹ
 42 ಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಹೋಬಳಿ ನಿಡಗಟ್ಟದ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನ ಪೌಳಿಗೋಡೆಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಶ್ವರೋಶೈ
 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||
 3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಸಕವರ್ಷ ೧೧೩೬ ನೆಯ
 4 ಭಾವಸಂವತ್ಸರದಮೈಶಾಖಬಹುಳ ೨ ಮಂಗಳವಾರ
 5 ದಂದುಗಟ್ಟದ.....ವಾರಯ್ಯ
 6.....

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ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 4".

- 1 ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವ್ವಕರ್ಮಸುಸಂಕ್ಷೇಪೇ ಫಲದಾಯನಮೋನಿ
 2 ತ್ಯಂಕೇಶವಾಯ ಕಿಮಯಿಚ || ಶ್ರೀಶೋಭರಂಬುಜಭವದುಡಿಶೋತ್ತರತ್ರಿಜಾತೇಂದುವು
 3 ತ್ರಬುಧವುತ್ರವುರೂರವಸ್ತು || ಅಯುಸ್ತತ್ತ್ವ ನಹುಪೋನಹುಪಾದ್ಯಯಾತಿತಸ್ತದ್ಯದು
 4 ಯ್ಯದುಕುಲೇಬಹವೋಬಭೂವು || ಬ್ಯಾತೇಮತೇಮಸ್ತಪತಿಕಥಿತಕದಾಚಿತಕಶ್ಚ ದ್ವನೇಮಾನಿವರೇಣ
 5 ಕಳಕರಾಳಕದೂರ್ಲಕಂಪ್ರತಿಹಿಪೋಯ್ಸಳಾತ್ಯತೋಭೂತ್ತಸ್ಯಾಭಿಧಾಮಾನಿವಚೋಪಿಜಮೂ
 6 ರಲಕ್ಷ್ಮಿ || ತತೋದ್ವಾರಾವತೀನಾಥಾವೋಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಃ | ಜಾತಾಃ ಕಕವುರೇತೇಮನಿಯಾದಿತ್ಯ

- 7 ಭೂಪತಿ || ಪತಿಗಂಭೀರ ಲಯಿ ಮನೆನಿಸಿದ್ದಂತೆ ಸನ್ಮಾನಿಗೇಜಲದೇವಿಮಾ
 8 ನೋನಯನಪ್ರಿ ರನಿ ದಳ || ಉಭಯಕುಳಕುದೈಯನಿಪಾಕುಭಲಕ್ಷಣಸುಭ
 9 ಚರಿತ ರಿತನೆನಿಸ್ಸಪ್ರಭುಗಂಮೂ ಸುಭಗಬ್ಬುಲಲ್ಲಳವಿಷ್ಟು ಉದಯಾದಿತ್ಯರ || ಜಯತಿಥರ
 10 ಶಿಲೋಕೋತ್ತಂಸಿತಾತ್ತಿಯಪಾದಚೆ ಗೋಪ್ಪಿಪ್ರಾಡವಾಣೀ ವಿನೋದ || ಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯುಗಂಭೀ
 ರಭಾವತಿ
 11 ವಿವುಳವಿಜಯಲಕ್ಷ್ಮೀನಲ್ಲಭೋವಿಷ್ಟದೇವತಿ || ಸ್ವಸ್ತಿ ಸಮಭಿಗತಮಂಚಮಹಾಸ್ವಮಹಾಮಂಚಳೇಶ್ವರನುಂದ್ವಾರಂ
 12 ವತಿ ಪುರವರೇಸ್ವರನುಂದುದುಕುಳಕಳಸಕಳತನಿಪದಮ್ಪುಹಮ್ಯಮೂಳಸ್ತಂಭನುಂಲಪ್ರತಿಹತಪ್ರತಾ
 13 ಪ್ರಾದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸಸ್ತಿ ಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮಹೇಂದ್ರಸಿದಾರವಿಂದವಂ
 14 ದನಾವಿನೋದನುಂ | ಅಕ್ಷೂಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತನಕ್ಷಪ್ರದೇಸನುಂ | ಸ್ವತಾತಪತ್ರಶೀತಳಕ್ರಿತಭೂತಳನುಂನೀರಲಕ್ಷ್ಮೀ
 ವಿಹಾರ
 15 ಸ್ವಪಳಸಾಸ್ತ್ರಾನಂದನಾಭಿರಾಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಚತುರಚರಿತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿ
 ಚಾರನಿರ
 16 ತನುಂಸ್ವವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂ | ವೇದವಿದ್ಯಾಪರಿತ್ವಾದಕ್ಷನುಂ | ಸಕಳಪುಂಜಪುಂಜಿತಾತ್ಮರತ್ನ
 17 ಪ್ರಕಾಶನುಂ | ಶಾರ್ದೂಳಲಂಚನನುಂ | ಪದ್ಮಪದ್ಮತಪಃಪೂತವೇದಪರ್ವತಾಧೀಶ್ವರನುಂ | ರಾಜಸಮಾಜಭಾಷ್ಯರ
 ನುಂಯಪ್ಪು
 18 ಸಂಪರಿಪೂರ್ಣಪದ್ಮಜಾಣ್ಣನುಂ | ಮಲಪರೋಳಗಣ್ಣನುಂ | ಮಲರಾಜರಾಜನುಂ | ಕಾವೇರೀತಿರವನವಿಹಾರಮದ
 ಮರಳನುಂ |
 19 ಸುಭಟಸಮರಕೇಳಲೋಳನುಂ | ಲೋಕೋಪಕಾರಪರಾಯಣನುಂ | ವಿಜಯನಾರಾಯಣನುಂ | ಆಳಮುನ್ನಿಹಿವ
 ನುಂ | ಶೌ
 20 ಯ್ಯದೆಮೆಹಿವನುಮನಿಸಿದ್ದ ಶ್ರೀವಿಷ್ಟವರ್ಧನಪಾದಾರಾಧನೆಯಿಂದಗಣ್ಯಕಾರುಣ್ಯಭೂಮಿಎನಿಸಿ || ಪತಿಭಕ್ತಿ
 21 ಭವದ್ವಯ್ಯಕಂಠತಮಂಬುದನ ವಿನಯದಿಂವಿಷ್ಟಮಹಿಮತಿಯಂಮೆಚ್ಚಿ ಸುತಮಹಾಸತಿದೇವತಿ
 22 ದೇವಿಪಟ್ಟನುಂಧರಿಯಿಸಿದಳು | ಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲವೀರಗಂಗವಿಷ್ಟವರ್ಧನಹೊಯ್ಸಳದೇವರಮೂಡ
 23 ಲಾನಂಗಲಿಘಟ್ಟ ತಂಕಲುಕೊಂಗುಚೇರಮನಮಲೆಪಡುವಲಾಜಾರಕನೂರಘಟ್ಟವಾದಿ
 24 ಯಾಗಿಬಡಗಲುಹೆಡ್ಡೊಹಿಶಿವಮಲೆಯಿಂದೇಳಗಣಭೂಮಿಯಂಭುಜಬಲಾವಾಪ್ಪಂ
 25 ಭದಿಂಪ್ರತಿಪಾಳಸುತ್ತಂ | ಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಾಯರಬೀದಿನೋಳುಸುಖಸಂಕಥಾ
 26 ವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ಮ | ಸಖವರ್ಷಂ ೧೦೬೧ ನೆಯಸಿದ್ಧಿರ್ತ್ತಸಂತ್ಸರದಪಾಪ್ಯಬಹು
 27 ಳ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲಾಘಸಂದಿನಾಡಿನೋಳಗಣನಿಡುಗಟ್ಟ
 28 ದಕಾಳಗೌಣ್ಣ | ಮರುಮಾಳಕಟ್ಟಮಹಾಪ್ರತಯುತತಾಯಿವಾಕಿಕಬೈತಮ್ಮಿಂದಮ
 29 ಕೋನ್ನತಿಯಿಂಪುತ್ರರವಡದರ್ಕಾಳಗೌಣ್ಣನುಎಹಿಯಮಗೌಣ್ಣನು || ಧರ್ಮದಮೇರುಸತ್ಯದಕ
 30 ಣಿಸೌಜದತವನ್ಮನೇನೀತಿನಿಧಾನಯಾಚಕಜನಕಬ್ಬಿಪ್ರಕ್ಷಮನೇಕಾಳಗೌಣ್ಣನನೇಮೆಚ್ಚಿದರಾರ್ || ಶ್ರೀ
 31 ಮತುಕಾಳಗೌಣ್ಣಗಂಕಾಳಕಟ್ಟಗಂಪುಟ್ಟದಮಗಂಮಾರಗೌಣ್ಣಸುವುತ್ರಗೋತ್ರಪವಿತ್ರಕಾಳಗೌಣ್ಣನುಉ
 32 ರಿಂಗೆಕುತಾನ್ಯದಲಾಕೈಲಾಸಸ್ಥಾನದಲಾಕಾಳೇಸ್ವರದೇವರಂಪ್ರತಿಷ್ಠಮಾಡಿಬದೇವಗ್ಗಲಂಗಭೋಗಕ್ಕೆ
 33 ಬ್ರಹ್ಮಯನುಬನದಮುಂದಣಗದವೊಳಗಾಗಿಊರಿಂದತಂಕಣಕಂಕಚಿಯಂಕಳಗಣ
 34 ಗದ್ದೆಬೆದ್ದಲೆಯಂಕಾಳಗವುಂಡನುಊರೈನತೊಕಲು ಸಿವಭಕ್ತಿ
 35 ಪಂಠಿತಗ್ಗಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಇನ್ನಿಧರ್ಮಮಂಪ್ರತಿಪಾಳ
 36 ಸಿದವಗ್ಗಶ್ರೀವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲಾಸಾಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುನುಂ
 37 ಪಂಚರತ್ನದಿಂಕಟ್ಟಿಸಿನಾಯಿರವೇದಪಾರಗರವುಬ್ರಾಹ್ಮಣಗ್ಗತಪೋಧನಗ್ಗಕೊಟ್ಟಫಲ
 38 ಇನ್ನಿಧರ್ಮಮಂಕಿಡಿಸಿದವಗ್ಗಆಕವಿಲೆಯಂಚಬ್ರಾಹ್ಮಣರುನಂಚತೀರ್ತ್ತದಲಾವಧಿಸಿದದೋಷ
 39 ಬಹುಭಿವ್ಯಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾಧಿಭಿಯಾಶ್ಯಯಾಶ್ಯಯಾಡಾಭೂಮಿಸ್ತುತಶ್ಯತದಾಫಲಂ
 40 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ಯರ್ಷಸಹಶ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯ
 41 ತೇಕ್ರಿಮಿ ||

ಅದೇ ಹೋಬಳಿ ಬೆಲಟಿಕೆರೆ ತೊರೆಮೇಲೆ ಯಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ
ದಕ್ಷಿಣ ಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 4' 7" × 2'.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇತ್ಯುಲೋಕ್ಯಸಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ
- 3ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂ
- 4ಬರದ್ವಿಮಣಿಕುಭಟಜೋಡಾನುಣಿಮಲಪರೋಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿ
- 5ಸನಾಳಂಕ್ರೀತರಪ್ಪಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಳೋ
- 6ಯ್ಯಳವಿಷ್ಣುವರ್ಧನದೇವರುತಳಕಾಡುಕೊಂಗುನಂಗವಿಗಂಗವಾಡಿನೊಳಂಬವ
- 7ಡಿಬನವಸಹಾನುಂಗಲ್ಲಾಹಲಸಿಗೇಬೆಳುವಲವೊಳಗಾಗಿಹುಮಸ್ತುಮಯ್ಯಾ
- 8ದೇವಾದಭೂಮಿಯಂದೊಪ್ಪನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೇಯ್ಯತ್ತಂ
- 9ಬೆರಟೆಯಕೆಡೆಯಮಲೆಯನಾಯಕಬಂಟರಬೀವಂಪರಬಳಿ
- 10ಮಂಕುಡೀಕುಟಕ್ಕೆತಳ್ಳುವರನಾಯಕರಗಂಡಯನಮಗಂಮಣ
- 11ಕನಾಯಕನಿಂದಂನೇಣುಗಿರಿಯಬಿಜ್ಜೆಯನಿಂದಂಕೆಡಿಯ
- 12ಹೊಲ್ಲೆಯನುಇಂತೀಮೂವರುತಮ್ಮಯನವಾಡಿದಧರ್ಮ
- 13ವಂಪ್ರತಿಪಾಳನುಉದುಂ || ಕೆಳವಂಕಿನಾಡಬಾಬಯಕಲುಕೆಡೆಯದಂ
- 14ಬಂದಧರ್ಮರಾಸಿಪಣ್ಣಿಂತರಿಗೆಸಿದ್ಧಾಂತಿವಂಬನಂಉವಚರದಂದುಬಾಧವಾಲದಂದಾಚಿತು
- 15ದ್ವೇಸೆಯದೆವಸಚಿತ್ರಮಸದಂದುಧರ್ಮರಾಸಿಪಣ್ಣಿತರಕಾಲಂಕಚ್ಚಿಕ್ಕಳಗಧಾರ
- 16ಎಱುದುಧಾರಾವೂರ್ವಕಂವಾಡಿನುಲೆಯನಾಯಕಕೊಟ್ಟನುಧರ್ಮರಾಸಿ ||
- 17ಊರಮುಂದಣಕೆಡೆಯಕೆಳಗೆವೊದಲೇರಿಯಗದ್ದೆಕಂಡುಗದ್ದೆಹಿರಿಯಕೆ
- 18ಜೆಯಕೆಳಗೆಕಂಡುಗದ್ದೆದೇವಾಲಯದಿಂದಬಡಗಲುಒಮ್ಮತ್ತಲಬೆದ್ದಲೆ ||
- 19ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದಕಾಣವಪುರುಕಗ್ಗುಯುಂಜಯಶ್ರೀಯುಮಕ್ಕುವಿ
- 20ದಂಕಾಯದೆಕಾಯ್ವಸಾಹಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೋಳವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂ
- 21ದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂಕೊಂದದೊಂದಸುಸಂಸಾಗ್ಗುವಿದೆನ್ನುಸಾಣಿದವುಧೀಶೈಳಾತ್
- 22ರಂಧಾತ್ರಿಯೊಳು || ಸ್ವಸ್ತಿಯನುನಿಯವಾಡಿಗುಣಸಂಪನ್ನರಂಕಾಳಾಮು
- 23ಖಸಮುದ್ಧರಣರಂಕವದ್ರಿಹಸಂಪರಣರಂನಿತ್ಯಾದಿನಾಮಾವಳಿ
- 24ವಿರಾಜಿತರವ್ಯಧರ್ಮರಾಸಿಪಣ್ಣಿತದೇವಂ || ಹರಗಿರಿಯಚಂದ್ರಬಂಬ
- 25ದಸುರಗಜದವ್ರಿತಾಂಬುರಾಸಿವೇಳಾಭಯಕಪರಿಕರಮಂಪಡದಂ
- 26ವಿಸ್ತರದಿಂದಂಧರ್ಮರಾಸಿಪಂಡಿತದೇವಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
- 27ರೇತಿವನುಂಧರಾಪ್ಪವರ್ತಕಹಪ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೆಕ್ರಮಿ
- 28ಶ್ರೀಮಾಣಿಕೇಶ್ವರದೇವರಿಗೆವಾಯುಬೃಹದಗಡಿನಲಾಅರವತಲಾಬೆ
- 29ದಲು

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಸಮಶಿವಾಯ

- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರಾಣಮಂಡಲೇ ಸ್ವರವೀರ
 4 ಬಲ್ಲಾಳಾದೇವನರಾಜ್ಯದಲಿ ೧೧೧೧ ನಳಸಂವತ್ಸರದಲಿ ಪ್ರವಣಬಹುಳ
 5 ವಿಕಾ ೧೧ ಬುಡಲುಅಳುವನಾಯಕನೊಡನೆ ಹುಯ್ಯಲಹರಿ
 6 ದುಮಾನವನಕಟ್ಟಿದಲಿ ಬೆರಗು ಕೆಪಿಯ ವಿಚಿಗೌಡನಮಗಜ
 7 ಕೃಗೌಡನಮಗಜದನೆಯ ಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1.....ಜ.....
 2.....ದ್ವಾರಾವತೀ
 3.....
 4.....ಜೇತ್ರವರ್ತಿ.....ದೋರಸ
 5.....ಸುಖಸಂಘವಿನೋದದಿಂ ರಾಜ್ಯ.....ಸಕವರುಸ ೧೧೪೪ ನೆಯ ಸ್ವಭಾ
 6 ನುಸಂವತ್ಸರದ ಮಾರ್ಗಶಿರ.....ನಾಯಕನತಮ.....
 7.....ನಮಗಬೊ
 8.....ತಲೆಯ ಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀ.....ಪ್ರಿ.....ಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ರಾಜಪರಮೇಶ್ವರಂ ಪರಮ
 2 ಭಟ್ಟರಕಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್.....ಮ.....ಮ.....ರಾಜ
 3 ಮಲಪರೋಳಗಂಡ.....ಚಲದಂಕರಮ
 4.....ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಪಾಂಡ್ಯ.....
 5 ಯಿ.....ಚೋಳರಾಜ್ಯ.....ವಿಜಯಂವೂಡಿಕಂ
 6 ನೂರಲು.....ನೆಲವೀಡಾಗಿ ಸುಖಸಂಕಘವಿನೋದದಿಂ ರಾಜ್ಯಂಗೆಯೆ ಸಕವರುಸ
 7 ೧೧೬೦ ನೆಯ ಪ್ಲವಸಂವತ್ಸರದ ಭಾದ್ರಪದ ಬಹುಳ ೧೧ ಸೋಮವಾರದಲು
 8 ಬೆರಟ್ಟಿಯ ಕೆಪಿಯ.....ಡುಹೋಕಲಿಗೌಡಿಗವುಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿಕೆರೆ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

- 1.....ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ.....ಶೈರದೇವ
 2.....ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆ ಶ್ರೀಮದನಾಡಿಯ ಗ್ರಹಾರಂಹು
 3.....ಮಹಾಜನಂ.....ಪ್ರಿಯಪುತ್ರಹೊನ್ನಗೌಡ

- 4.....ಗೌಡ.....ನಾಯಕ.....ಯಕಂಗಳ.....ನಿಖಿದಲ್ಲಿ
5.....ಸುರಲೋಕಪ್ರಾಪ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 2" × 1' 11".

- 1 ಸ್ವಸ್ತಿ ಸಮ.....ಲೇಶ್ವರಂ.....
2 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೋಡಾ
3 ಮಣಿನುಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡ
4 ಸರ್ವ್.....ಶ್ವರದೇವಜೋಳುರಾಜ್ಯದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗಯ್ಯಾ
5 ತ್ರಿದಲ್ಲಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂಹುಲಿಕೆಯಕೇ
6 ತಗೌಡನಮಗಹೊಂನಗೌಡನುಂಗೂರನಿಜವಿವಿಧಕಾದಿತುಜುಸೆ
7 ಜಿಯಂವರಳ್ಳ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದವೀರಗಲ್ಲು

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ಬಿದುರೆ ಹೋಬಳಿ ಬಿದುರೆ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 5' × 1".

- | | |
|------------------------------------|---------------------------|
| 1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯುಂಬಜಂ | 19 ಕಟ್ಟಿಸಿ..... |
| 2 ದ್ರಚೂಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 20 ಉದಕ..... |
| 3 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ \| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ | 21 ನುನಾ.....ಸಿರಿ |
| 4 ಭ್ಯಾದಯಾ ಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೧... | 22 ಅಹನುಮಂತ..... |
| 5 ನೆಯಶ್ರೀಮುಖಸಂವತ್ಸರದಚೆಯಿತ್ರಕು ೧ | 23 ಭೋವ..... |
| 6 ಉಶ್ರೀಮತುದುರ್ಗ್ಗ.....ಯಪ್ಪನಾಯ | 24 ವನಯಿಹನುಮಂತದೇವ |
| 7 ಕಲಯ್ಯನವರಭಂಡಾರಕೆತ್ತರಾಜ | 25.....ಗದೆಬೆಡಲು..... |
| 8 ಶಿವಗನಾಯಕರಿಗೆಭೂವಿ.....ಸೀ | 26.....ಕಾಸನ.....ಯಿ |
| 9 ಮಯೋಳ.....ಗ್ರಾಮವನು..... | 27 ದಕೆಅರುಅಳುಪಿದವರೂ |
| 10 ಗೆಯೂಗಿ.....ಸಿವಗನಾಯಕ | 28 ತಂಮತಾಯಿತಂದೆ..... |
| 11 ರುಸಿಂಗಪ್ಪನಾಯಕಂಗ \| ಪುಂಜ್ಯ | 29 ನುಕೊಂದಸಾಪದಿಹೋಹ |
| 12 ವಾಗಬೇಕೆಂದುಬಿದಿರಹನುಮಂ | 30 ರೂ \| ತಂಮ.....ವಡದಿವಾ |
| 13 ತದೇವರ.....ವಾಡೆ | 31 ಪಕ್ಕ ಹೋಹರು..... |
| 14 ದದಾಸಯ್ಯಗೆವೂಂಸ್ಯವಾಗಿಕೊ | 32.....ವಾಗಿ |
| 15 ಜೈವು.....ಹನುಮಂತದೇವರಿ | 33..... |
| 16 ಗೆ ನಂದಾದಿವಿ.....ವೀಕವಣ್ಣೆ | 34.....ಆವನನೂ |
| 17.....ದೇ | 35.....ಬಕಂಬವರು ಕ...ಯ... |
| 18 ನಸ್ತಾನ..... | 36 ಣಿಯತಂದಧಮ್ಮಾ |

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗೆ ಯಿರುವ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಕಲ್ಲನಾಥಲಿಂಗ.....

4 ಲಿನಾಥಲಿಂಗನಭಂಡರಕಲಿಂಗ

2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಚಯಿತ್ರ

5 ಡಲಿಂಗರಸನಪಾಲಿತ.....

3 ಬಿ ಜಿ ಉ ಶ್ರೀಮತುಬಿದಿರೆಯಕ

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ಬಿದುರೆ ಹೋಬಳಿ ಕೆರೆಸಂತೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ದೇವಾಲಯದ ಮುಖ ಮಂಟಪದ

ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಮುಂಭಾಗ

1 ಶಯತ್ಯಾದಿವರಾಹಸ್ಯ.....ಮಯಂವಪುಕಿ.....ಹ.....ವಿಶಾಲನಾ

2.....ಸಿ.....ಸ.....ಧರಂ.....ಜಯಂತಾಚಾರ್ಯ.....ಕೇಶ್ರೀ.....ನೃಪ |ರ.....

3.....ಸರಸಿಜಂಪ್ರದೂರಸಿದ್ಧಿಶಾಲಂಬ್ರಹ್ಮಾಂಡೀಭೂತಕೋಶಂತರಸಿಗಮುರು.....

4.....ಯೋರಾಜಮಾಲಾ.....ನುತೇಮಧರಮಧುಸುಧಾಸಾರಮಾರಬ್ಧಮೇರೋವೇದಾಪ್ರಗ

5.....ಶ್ರೀಭುವ.....ತದಾಸಂಚಿಕಾರ|| ಅತ್ರಿಸೇತ್ರಾದಭೂಚ್ಚಂದ್ರೋಯಸ್ಯಪೀಯೂಷ.....

6.....ಕಾಲಕೂ.....ಚಯಾದವಃ || ಬುಧಸ್ಸುಧಾಕೂತಿಸುತಸ್ತತೋಭೂತಪುರಾ

7.....ಕಿಂನರಗೀತಕೀರ್ತಿ.....ಯುವತಿಕಾಮನಾಕಾಮಮೂರ್ತಿಮಮಾನುಸೀಮಾನುಪಮಾ.....

8 ನಮಾಪಭವತ್ಪುತೋಯಯಾತಿಸ್ತನುಜಾತ್ಯಸ್ಯ ಪುರೂರಪೋನ್ಮಪಸ್ಯ || ಉಕನಸ್ತನಯಾಂ.....

9.....ನಯ.....ಚತಿಸ್ಯಾಂ || ಯಾದವಾನ್ಯಯ.....ತಸ್ಮಾದಾಸಯಾತ್ರಪ್ರಿಯಾ

10.....ಪಕಂನುಹಃ || ತಸ್ಮಿಂಜಾತಾಯಾಜೋಃ.....

11.....ಚಾರ.....ಪುರೇವಾಸಂತಿಪೂಜಕಂಮುನಿಂ.....ಭಿದಂ.....

12.....ಕರ್ನಾಟ.....ತಸ್ಮಿಂಸಭಾವಿದಿತನ.....ಹೋಯ್ಸಳೋಭೂತ|| ತ

13.....ವಿಸ್ಥಾರನಿರ್ಜ್ವಿತವಿರೋಧಿಧರಾಧಿನಾಥಂಭೂ.....ತಳ

14.....ಕರಭಾಸ್ವರಕೀರ್ತಿಪೂರಂ || ಸಳಸ್ಯಜಾತಸ್ತನಯೋವಿನ

15 ಯಾದಿತ್ಯಹೋಯ್ಸಳಃ.....ಜಿತ್ವರದೋಸ್ಸಾರನಿಸ್ಸಾರಿತಧನಂಜಯಃ || ಉದಯಾದ್ರಿವಾಮ

16.....ಹೋಯ್ಸಳಃ | ಉದಯಾದ್ರಿಸಿತಿ.....ಮಾಂಕುರಃ || ಎಕುಯಂಗ

17.....ತತ್ರೀನ್ | ಉದಯಾದಿತ್ಯನೃಪಾಲಂಬಲ್ಲಾಳಂವಿಷ್ಣುವರ್ಧನ್

18.....ತಾ | ವಧು.....ತೇಷಾಂನ.....ವಿಷ್ಣುವರ್ಧನ

19.....ಸಂಧ್ಯಾನ್ಯಪಾಳಪಶ್ಚಾತ್ಯಾಂವಸತಿ.....ಜಯಾವ.....

20.....ಮಹಾಕಾಯವಲಾಯಿತಾನಾಮಃ.....ಭುಮಜ್ವರ.....ಹೃದ್ಯಪ್ರತಾ

21.....ಸಂಧಾನ.....ತುಂಗಶಿಖರಾ.....ತುಲ್ಯ

U



- 22.....ಯನೂತ್ಯ.....ಕುಲಕ್ಷೇನೂಬ್ಯಮದಧಿ.....
 23.....ಪುರಃಪುರಃಪ್ರತಿದಿನಂಪ್ರಕ್ಷೇಪಿತಾಚಂ.....ನೈ.....ಲಕಂವಿಹಾಯ
 24.....ಸಾಮನ್ತಸೀಮಂತಸ್ಯಸ್ತುಕಾಸನಃ

(೧೦ ಪಂಚ್ಚಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗ.

- 35 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಕ್ಷೀವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಯಕ್ತ
 36 ಚೂಡಾಮಣಿನುಲೆಪರೋಳ್ಳಂಡಕದನಪ್ರಚಂಡಮಾಲರಾಜರಾಜಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗ
 37 ರರಾಜ್ಯನಿರ್ಮೂಳಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಾಜೇಂದ್ರಭೂನುಸಂವತ್ಸರದವನೂಭು
 38 ಹುಳದಮಾವಾಣ್ಯಾಡಿವಾರದಂದು ಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರದಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇ
 39 ವರಂ ಗಭೋಗನೈವೇದ್ಯಕ್ಕೆ ಯಾಯಗ್ರಹಾರದಲಿಯ.....ಸಿದ್ಧಾಯವಂದೇವರ್ಗ್ಯಯಾ
 40 ಚಂದ್ರಾಕ್ಷಸ್ಥಯಿಯಾಗಿ ನೆಲೆಯುಧರವಾಗಿ ಧಾರಾಪೂರ್ವ್ಯಕಂವಾದಿಬಿಟ್ಟಗದ್ಯಾಣಂಹಂ
 41 ನೆರಡುಗ ೧೦ ರಾಯರಾಯಪುರಗೊ.....ಹಿರಿಯಕಪಿ ಕೆಳಗಣಮೂಡರಾಜಾಯದ
 42 ಬ್ರಿಸೂರ್ಯಾಭಟ್ಟರವೀಸಕದಬ್ಬಿರಿಯದೊಳಗೆವಾಗಿಶ್ಯರದೇವದಾನಕಯ್ಯಲಾಮಾಣುಕೊಂಡ
 43 ಕಂಭತೊಂಭತ್ತುನೂಲು ಕುಲವೀಸಕದಬ್ಬಿರಿಯಂಗಳಸೋವಯ್ಯನಕಯ್ಯಲಾಮಾಣುಕೊಂಡಕಂಭನಾ
 44 ಲ್ವತೊಂದಾಂತಾಗದ್ದೆ ಕಂಭ ೧೩೫ ವಂಶ್ರೀಮದ್ರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳಬಿಟ್ಟರು.....ಸ್ವಸ್ತಿಶ್ರೀ
 45 ಮನುಮಹಾಪ್ರಧಾನಂ || ಅಂಮೃಣ್ಣೋಮಾಳದಂಣಾಯಕರುಹಿಮಗಿರಿಯ
 46 ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಮೃತಪದಿಗೆಕೊಟ್ಟು ೫ ಚಳಕಿಯವಿತ್ತಿಯನುಅ
 47 ರುಅಧಿಕಾರಿಗಳಾದರೂಅವರುಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಾಮೃತಪದಿಗೆಕೊಟ್ಟು ೫
 48 ಅನಾಡಗೌವುಂಡೆಗಳಕೊಟ್ಟು ೧ ಶ್ರೀರಾಜಗುರುಆದಿತ್ಯಭಟ್ಟಯ್ಯಂಗಳ
 49 ತಂಗಿಅಬೆಯಕ್ಕೆ ನುತಂಮನೂತಾ.....ಮಹಾದೇವಿಯಾ.....
 50 ದನಾಗಂಣ್ಣಂಗಳಮಗತಂನಗಂಡಸೋವಂಣ್ಣ ನಾಯಕ.....
 51.....ಜಿರಿ.....ಯದೇವಂಣಂಗಳಲಿಸ.....ಪ್ರಭಮದಲಿ.....ಜಕ್ಕಂಣ್ಣ.....
 52 ಕ್ರಯ.....ಕೊಂಡತೊಳೆದಲಿ.....ನಾರಣ.....
 53 ಯಮೂಡಬಾಡಹಳಯಗದ್ದೆ.....

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- 1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯದವಿಕ್ರಮಸಂವತ್ಸರದಪಾಲಾಣಶುದ್ಧ ೧೧
 2.....ಆದಿವಾರದಂದು.....ವಿಷ್ಣು ಸಮುದ್ರವಾದಕಪಿ
 3 ಯಸಂಧೆಯಹಿಮಗಿರಿಯಶ್ರೀಲಕ್ಷ್ಮೀ.....
 4.....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
 5.....ರಸರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿ.....
 6 ಗೆಯ್ಯುತ್ತವಿದ್ವಲಿ | ಶ್ರೀಮತುಕಲೆಯಸೋಮಯ.....
 7 ಲೆಯವೀರಂಣನವರಮಗಲಲಾ...ವಕು.....ದೇವಂಣ್ಣ
 8.....ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರ
 9.....ಮರಿಯಾದೆಯಲು.....ಯಸುಂಕದೊಳಗೆ.....
 10.....ಗಾಣಿಕೆಯ.....
 11.....ಪ್ರತಿಗೊಟ್ಟುನಡಸುತಬಹರು

12.....ಸಹಸ್ರಗೋವ

13.....

14ನಡಿಸಿದವನು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಸುಂಧರಾಷ್ಟ್ರವ್ಯರ್ಷಸಹಸ್ರಾ

15ನಿವಿಶ್ಯಾಯಾಂಜಾಯತೇಕ್ರಮಿಃ | ಮಂಗಳಮಹಾ

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ಅದೇ ಕಾಸನದ ಪೂರ್ವದದಲ್ಲಿ ಬರೆದಿರುವದು.

1ಚಿತ್ರಭಾನುಸಂ

2ವತ್ಸರದಭಾದ್ರ

3ಪ.....ಪದಮಾ.....

.....

1ದುರ್ಮತಿಸಂವತ್ಸರ

2ದಲಸ್ವೀಜನು | ಸು

3ಶ್ರೀಲಕ್ಷ್ಮೀಮಿನರ

4ಸಿಂಹದೇವರಮಿ

5ತಪಡಿಗೋ.....ವ

6ದೇವಂಜಂಗಳಮ

7ಗಂಜಿದೈಯ್ಯನುತ

8ನೆಮುದ.....

9ಮತಿಗದ್ದೆಕಂಬ ಎ.....ರ

10ಕೈಲುಗದ್ದೆಕಂಬ ಗಂ.....

11ರು ಒಂ ನುಕೊಟ್ಟನು

12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಜಿನಾರ್ದನ ದೇವಸ್ಥಾನದ ರಂಗ ಮಂಟಪದ ಗೋಡೆಯಲ್ಲಿ.

1ಸ್ವಿಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ

2ವರುಷ ೧೪೪೩ ಸಂದು ೧೪೪೪ ನೆಯವರ್ತಮಾನವಿ

3ಷುಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಲೂಶ್ರೀಮದನಾಡಿ

4ಯುಗಹಾರಂ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರವಾದಕೆಜಿಯಸಂ

5ಭೆಯನಡವವರ್ತಮಾನರುದೇವಪ್ಪಗಳುನಾರಸಿಂಹ್ಯದೇವಗಳು

6ಪುಟಪ್ಪಗಳುಕಂಕರದಾಸಗಳುರಾಮಂಜುಗಳರಾಮಂ

7ಣಗಳಯೋಗಂಜುಗಳಲಿಂಗಂಜುಗಳಲಿಂಗಂಜುಗಳತಿಂ

8ಮಂಜುಗಳಗೋಪಂಜುಗಳಮಾದರಸರುಬನದಂಜುಗಳುಳಗಿಂ

9ದಮಹಾಜನಂಗಳೂಹೆಮಿಸಟ್ಟವಿತ್ತಿಸಟ್ಟಯರೊಳಗಾದ

10ಸಟ್ಟಗಳುಶ್ರೀಜಿನಾರ್ದನದೇವರಮುಂದಣಭೋಗಮಂಟಪವ

11ನೂಕಟ್ಟಸಿಲಜಿನಾರ್ದನದೇವರಭೋಗಕ್ಕೆ | ನಟ್ಟವಮಾಲಿಕಾ

12ಊರಿಗೆ | ಕೆಜಿಸಂಘೆಗೆಸಲುವಕಾಲುವೆ | ಕಾಮನಹಳಯಕಡಿ

13ಯಕೆಳಗಣನೀರುಮಂಜುಗಿಯಿದ್ದಭೂಮಿಎಲ್ಲವನುಲಕ್ಷ್ಯಳದ

14ಪ್ರಾಕುಸ್ಥಾನವಾಂಞ್ಯಹೊತಾಗಿಲಾದಭೂಮಿಯನೆಲ್ಲವನೂ

15ಮೂಡಗೋಡಿಯತುಂಬುತೊಳೆಯಳಲಾಗಿದೇವರುಬ್ರಹ್ಮರು

16ಗಳೆನೂಬೇಡಿಕೊಂಡುಮಾಂಞ್ಯದಗದ್ದೆಯಚಾತುರ್ಭಾಗಿಕೆಂಬ

- 17 ತೆಜಿಗೆ | ದೇವಸ್ಥಾನಕೆ ಆರ್ಧವನೂ ಬಿಟ್ಟು ಬ್ರಹ್ಮದಾಯಕ್ಕೆ ನಾಲ್ಕು
 18 ಐದಿವೊಂದು ಭಾಗವನೂ ಬಿಟ್ಟು ಕೊಡೆರಾಗಿ | ಯೋಮೂರು
 19 ಧರ್ಮಕ್ಕೆ | ಅವನೂ ಬಿಟ್ಟು ನೂಲಳು ಪಿದವನು ದೇವರಬ್ರಾಂ
 20 ಹೃರಿಗೆ ತಪ್ಪಿದವನು ತಂನವೂ ತಪ್ಪಿತುಗಳಿಗೆ ತಪ್ಪಿದವನು |
 21 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ ಪರದತ್ತಾನುಮಾಲನುಂ | ಪರದತ್ತಾ
 22 ಪಹಾರೇಣ | ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತು || ಅನ್ಯೇಷಾಂ ಛದ್ವಿತಂ
 23 ಭುಂಜ್ಞೇತ್ಯಪಿಸ್ವಛದ್ವಿತಂ ನತು | ತತಃ ಕದ್ವಿತರೋ ನೀಚೇ ಸ್ವಯಂ
 24 ದತ್ತಾ ಪಹಾರಕಃ | ಯೋ ಭೋಗಮಂಟಪದಕೇಲನಲುಯಾ
 25 ಶಾಸನದಬರಹಲು | ಬಾಣಾರಕಲ್ಲೊ ಜನಮಗ ಕಲ್ಲಯ್ಯ
 26 ನಬರಹಾ || ಶ್ರೀಜನಾರ್ದದೇವರು || ಮಂಗಳಮಹಶ್ರೀ |
 27 ರುಕು ಶಾಖೆಯವೋ ನಭಾಗವಗೋತ್ರದ ಬೈಲುಡಪ್ಪಗಳ
 28 ಮಕ್ಕಳು ರಾಮಯ್ಯಗಳೂ ಶ್ರೀಜನಾರ್ದನನವಾದ ಕೆನಮ
 29 ಸ್ಕಾರಮಾಡುತಯಿದಾನೂ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿ ಮೇಲೆ ಬರೆದಿರುವದು.

- 1 ಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಭುಜ
 2 ಬಳೆ ಕೊನಣವೀರನಾರಸಿಂಹ
 3 ದೇವರಸರು ದೋರಸಮುದ್ರ
 4 ದನೆಲೆ ವೀಡಿನೊಳು ಸುಬ್ಬ
 5 ಸಂಕಥಾವಿನೋದದಿಂ ರಾ
 6 ಜ್ಯಗೇವೃತ್ತಮಿರಲು ಮಾ
 7 ಡಿದದ್ದ ವೋರ್ಜಯತು
 8 ಸಿದ್ಧಾರ್ಥ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ೧ ಮಂ | ಶ್ರೀಮ
 9 ನುಮಹಾವಡ್ಡ ಬೆವಹಾರಿ ಸೋಮಸಿಮಾಧವಭ
 10 ಟ್ಟಯ್ಯಗಳ ಮಗ ಅಲ್ಲಾಳದೇವನು ಶ್ರೀಮದನಾ
 11 ದಿಯಗ್ರಹಾರಂ ಶ್ರೀವಿಷ್ಣು ಸಮುದ್ರವಪಕಟಿಸಂ
 12 ಧೆಯಕಟಿಯಧಮ್ಮಕ್ಕೆ ದಾನವಾಗಿ ಧಾರೆಯನೆ

- 13 ಐದು ಕೊಟ್ಟ ಗದ್ಯಾಣಂ ಯನೂರು ಯೋಗ ೧೦೦
 14 ಐಕ್ಕೆಂಬೆಳೆ ಬಡ್ಡಿಯಲುವರು ಕಕ್ಕೆ ಗದ್ಯಾಣಂ
 15 ಮೂವತುವನುಂ ಆಕೆ ಹಿಗೇತುಂಬಿಂಗೆ ಆ
 16 ಬಾಯಿಕಾಲಿಗೆ ಆಚಂದ್ರಕ್ಕೆ ಸ್ತಾಯಿಯಾಗಿ
 17 ಆಮಹಾಜನಂಗಳ ನಡೆಸುತಬಹರು
 18 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ಮಾರೋಹರೇತಿವಸುಂಧ
 19 ರಾ ಸಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿ ವಿರಾಯಾಂಜಾ
 20 ಯತೇಕ್ರಮಿಯಂತವುವದಕ್ಕೆ ಉರವೊ
 21 ಪುಶ್ರೀಜನಾರ್ದನ | ಯಾಯಚ್ಚಕ್ಕೆ ಅಲ್ಲಾಳದೇವನ
 22 ಸ್ವಹಸ್ತದೊಪ್ಪ ||
 23 ಬರದಾತನೇ ನವೋವಕೇಶಿಯಾಂಜ್ಞಗಳ ಮಗ ಸಿಂಗಂಜ್ಞ
 24 ಮಂಗಳಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದಲ್ಲಿರುವ ಸೂಸನ.

ನಾಗರಾಕ್ಷರ

1.....ರವೇಂಕಟ.....

2.....ಕೆನಕಾ.....

3.....

ಕನ್ನಡಕ್ಷರ

4.....

5.....

6..... ಶಾಖೆಯ..... ದೇವಗೋತ್ರ... ರಿದೇವಗಳ ಮಕ್ಕ

7..... ನಾಗಂಜ್ಞಗಳು ಶ್ರೀಜನಾರ್ದನನವಾದ ಕೆನಮಕ್ಕ ರ

ನಾಗರಾಕ್ಷರ

8..... ಶ್ರೀ.....

9 ಕೀರ್ತಿವಂ..... ಮಹಾವಿಷ್ಣು ಭೂವಿ

10..... ವಂಸಮಾಗತಃ | ಭಕ್ತಾನು

11 ಗ್ರಹಣಾರ್ಥಯಜನಾರ್ದ

12..... ನಾತಿಪುನಃ.....

13 ಮೂ..... ರ



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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6'' × 2' 6''.

- 1.....
- 2.....ಸಾಧಾರಣಸಂವತ್ಸರದ ಶ್ರಾವಣಬಹುಳಬಿದಿಗೆಮಂಗಳವಾರ
- 3ದಂದು ಶ್ರೀಮದನಾಡಿಯ ಗ್ರಹಾರಂಶ್ರೀವಿಷ್ಣುಸಮಾಧ್ರವಾದಕೆಜಿ
- 4ಯಸಂಧೆಯ ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳುಬಯಿಸೆಟ್ಟಿ
- 5ಯಮಕ್ಕಳುಅಗಸುವಜೆಯಆಡಬೇಯಂಗಳಗುಕೊಟ್ಟಸಿಲಾಸಾ
- 6ಸನದಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀವೀಶ್ವರದೇವರಸ್ಥಾನವನಕ್ಕೈಯೊಳೆ
- 7ಗಡ್ಡೆಮೂಡಕೋಡಿಯ.....ಭಾಗ.....ನೂಟಿಅಯಿವತ್ತು
- 8ಪಡುವಗೋಡಿಯನಾಲ್ವತ್ತೆಟು.....ತೋಟಗಳಕಂಭಅಯವ
- 9ತ್ತೆಅಟುವರದಕೆಜಿಯಗಡ್ಡೆಯ.....ಅಟುಕಂಭ.....
- 10.....ದಲುಮೇಲಾನುತಿನರಸಿಂಹದೇವಂಗಳವಿತಲ
- 11ದೇವ.....ನಲಕ್ಕೈಕಂಭಯಿಂನೂಟಿಅಲ್ಲೆಅಬಯಲಕದ
- 12ಯಬಂಮಹೇಶ್ವರದೇವರಕೆಯಿಂದ.....
- 13ಕಂಭನಾಲುಕಂತು.....

(ಮುಂದಕ್ಕೆ F ಪಂಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಾಗಲುಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 3'.

- 1ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇಶ್ರೀಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||
- 2ಶ್ರೀಮದಮೂಲತಾವಿಳಿಸಿತಂಕಪಿಲೋರುಜಟಾಪ್ರವಾಳಕಸ್ತೂರಮವಿರಾಜಿತಂದಿವಿಜಸಿಂಧಾಸಮುದ್ರ.....
- 3ಕಣಪ್ರಸೂನಾಮಿಳಿತಂಸುಧಾಕರಭಳಪ್ರಸಿಭೂಷಿತಮಪ್ಪಕಂಭುನಾಥಾಮರಭೂಮಿಜಂಜಗದೆ.....
- 4ಕ್ಕೈಸಂತತಂ || ಧರರುಚಿರಕೇತಕೇಮಧುಕರಿವೊಲೆದಂತಾಗ್ರದೊಳೆವಿರಾಜಿಸಮಹಿಮಾಕರನಾದಾದಿವರಾ.....
- 5ವರಾಹಮಂನಮಗೆಕೂತ್ರ್ಯಮಾಳ್ಳನವರತಂ||ಸರಸಿಜನಾಭನಾಭಿಜನಜಂತದಹಾತ್ಮಜನತ್ತಿತನ್ಮುನೀಶ್ವರನಯನಾಂ
- 6ಕುಜಂಕಶಿತದಿಂದಾಭಪಂಚುಧನಾಬುಧೋದ್ಭವಂಹರಿವಿಭವಂಪುರೂರವನ್ಮಪಂನಹುಪಂತದಪತ್ಯನಾನರೇಶ್ವರತನುಜಂಯ
- 7ಯಾತಿಯದುತ್ತನಯಂಕೇಸವೈತ್ತನುವ್ಯಿಯೊಳೆ||ಯದುವಿಯಾದವಕುಲಮೆಂಬುದಾದಾದಾವಂಕದೊಳೆಸಳಂ..
- 8ಮಾಕ್ತಿಕದಂತುದಯಿಸಿರಾಜ್ಯಂ ತನಗತ್ಯದಿತೋದಿತನಾಗೆ ಕಕಪುರಮೆಂಬುದಜೊಳೆ || ಪದುಳಂವಾಸಂತಿಕಾದೇವಿ
ಯನೊ
- 9ಸೆದುತದುವ್ಯೀಶನಾರಾಧಿಸುತ್ತಿಪ್ಪುದುಮೊಂದತ್ಯಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದೆಯ್ತಂದಾಮೇಲ್ವಾಯತತ್ಪರ್ವ
ದೊ...

- 10ಮುನೀಂದ್ರಂಪಿಡಿದಕಳೆಯನಿತ್ತಿಂತಿದಂನೋಯ್ದಳೆಂದೆಂಬುದುನೂತಂನೋಯ್ದೊಡಂಪಿಂದೆಸದುದುಧರೆಯೊಳೊಯ್ಯು.
- 11ಮನೂಮಂ||ಕಂ||ಕುಲಿಯುಂಕಳೆದುಂಯ್ಯದವಕುಲೊದ್ಭವೋವ್ಯೋಕರೊಳೊಲುತ್ತಿರೆತದ್ವಂಕಲಲಾಮನೊಗದ.....
- 12ಬಳ...ತಮಃಪ್ರಭೇದವಿನಯಾದಿತ್ಯಂ || ಕಂ || ವಿನಯಾದಿತ್ಯನೃಪಾಳಂಗನೂನಕುಂಭತ್ಪ್ರತಾಪವೊಗೆವಂತೆಜಿ
ಯಂಗ...
- 13ಸದನಂತಾತನೆಜಿವಿಚಲದೇವಿರಾಣಿಯನೆಪೆಸರ್ವ್ವಡದಳ || ವಿ || ಒದವಿದಪೂರ್ವ್ವ ಜನ್ಮಕೃತವುಣ್ಯದ ಪುಂಜಮೆವು
ಟ್ಟುವ...
- 14ನೆಜಿಯಂಗಭೂಪತಿಗಮೇಚಲದೇವಿಗಮಾದ್ಧ ತಾರಿಭೂಭೃದಕನಿಸನ್ನಿ ಭಂವಿಬುಧಕಳ್ಳಮಹೀರಾಹಸನ್ನಿ ಭಂ.....
- 15ದಿತಜಯದಿರಾಕಳತಭೂರಿಭುಜಂಕಲಿವಿಷ್ಣುಭೂಭುಜಂ || ವೃ || ಕಮಕಂಭೋಗೀಂದ್ರನಂಪಂಸಗಪತಿಧರೆಯಾಂಧಾತ್ರಿ
ತಾರಾದಿ
- 16ಯಂತಾರಮಹೀಧ್ರಂಪೂರ್ವ್ವತೀವಲ್ಲಭನನಭ..ನಾಬಾಲಶೀತಾಂಕುವಂಶೀತಮಯೂಖಂಸತ್ಯ ಳಾಸೋಮಮನತಿ.....
ದಿಕಂ
- 17ತಾಳ್ಪಂವಂತಾಂಧನೀವಿಕ್ಟಮಹೀಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮೀಭರಮನುರುಭುಜಾದಂಡದೊಳೊವಿಷ್ಣುಭೂಪಂ || ಕಂ || ಚತುರಂ
ತೆ.....
- 18ತವತಟಾಕಾಗ್ರಹಾರಮಯಮನೆವಿಷ್ಣುಕ್ಷಿತಿಪತಿಕಲಿಕಾಲದೊಳಂಕೃತಯುಗಸೃಪವರಚರಿತ್ರದಿಂದ.....
- 19ಅವಿಷ್ಣುನೃಪಾಂಗನೆಧಾತ್ರೀವಳಯಸುಚರಿತ್ರಪಟ್ಟದಲಕುವಾದೇವಿಯವಂಗೊ...ನಂನೃಮಹೀವರಮತ್ತ.....
- 20.....|| ಕಂ || ಶ್ರೀವಧುವಿಗೇನೆಗಲ್ದೀಚಲದೇವಿಗಮಾವಿಷ್ಣುಮೂರ್ತಿ.....
- 21.....ವೀರಬಲ್ಲಾಳನೃಪಂ || ವೃ || ಬಳವದ್ವೈರಿನೃಪಾಳ.....
- 22.....ಮುಗ್ಗಿಸಲತನ್ನದೋರ್ವಳದಿಂದಂಜಯಲಕ್ಷ್ಮೀಯ.....
- 23ಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಂ ||.....
- 24ತೊಗದ.....

(ಮಧ್ಯೆ ಎಡಿ ಪಂಜ್ತಿಗಳು ಹೋಗಿವೆ.)

- 48ಮಜಾಜನಂ.....ಬೊಸೆಟ್ಟಿಯವನಿತೆಜಗದ್ವಿನುತೆಮಾ.....
- 49ಗೇಹ.....ಚೌಂಡಿಸೆಟ್ಟಿ.....ತನಗವಳಗುಣಾಲಂಕೃತಬಮ್ಮಲೆ.....ಸಿದ್ಧರ್ಮ...ವನ
- 50.....ಚೌಂಡಿಸೆಟ್ಟಿ.....ಮರ್ತ್ಯಿಯೊಳ || ತನಗಂವಿದಿತತ್ರಿಕಾಲಜನಾರ್ದನ.....ನಿಜ್ಜೆವೈದೇಯ್ಯಂ
- 51.....ಧರೆಯೊಳಭೂಲಲನಾಂವಿಳಾಸಂಮಿಗಿಲವರವಿಷ್ಣುಸಮಾ
- 52ದ್ರದೊಳ.....ಗುಣಿಚೌಂಡಿಸೆಟ್ಟಿಸುಖೀಲೆಯೊಳಂತಿದಂಸ್ವಪಿತೃನಾಮದಿನೂರ್ಜಿತ
- 53.....ಗೃಹಮಂತ್ರಿಜಗನ್ನಾತಮಂತ್ರಿಕೂಟಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀಪೃ
- 54ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂವರಮೇಶ್ವರಂದ್ವಾರಾವತೀ ಪುರವರಾಧೀಶ್ವರಂಯ್ಯದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವ್ವ
ಜ್ಞಚೂಡಾಮ
- 55ಣಿಮಗರರಾಜ್ಯನಿರ್ಮೂಳನಂಜೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಾಮಾದಿ ಸಮಸ್ತಪ್ರಕೃತಿಗುಹಿತಂಭುಜಬಳಚಕ್ರವ
ರ್ತಿಹೋಯ್ಯ
- 56ಳವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದ ನೆಲೆವೀಡಿನೊಳೊದ್ಭವನಿಗ್ರಹಪಟ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯಾಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂ
- 57ರಾಜ್ಯಂಗಯ್ಯಾತ್ತಮಿರಸಕವರ್ಷಂಗಿರಸನೆಯಸುಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಬ v ಸೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರ
ಮಾಣ
- 58ದಂದಾಚೌಂಡಿಸೆಟ್ಟಿತಾಂ...ಸುಪ್ರತಿಷ್ಠೆಮಾಡಿದಸಂಭುದೇವರಸ್ತಾನಮಂವಿಷ್ಣುಸಮುದ್ರದಕೇಷಮಹಾಜನಂಗಳನು
ಮತಿ

50ಯಿಂಶೈನಾಗಮವಿಶಾರದರಪ್ಪವಿವಿಪ್ರಾಹ್ಮಣಬಮ್ಮಯದಅಳಿಬಟ್ಟರಕಾಲಂಕಟ್ಟಿಧಾರಾವ್ರವ್ಯಕಂವೂಡಿ.....ಕಂಭು
60ದೇವರಪ್ರತಿಷ್ಠಾಕಾಲದಲ್ಲಿವಿಷ್ಣುಸಮುದ್ರದಶೇಷಮಹಾಜನಂಗಳಾದೇವರಂಗಭೋಗಕ್ಕೆಸರ್ವನವಶ್ಯವಾಗಿಮೈಲಾರದೇ
ವನಕೆಜಿಯಕೆಳ

61ಗೆಬಟ್ಟಗದ್ದಿಕಂ ೧೬೦ ಆಗೋಪಾಲದೇವಗ್ನಾಸ್ತಳದಲೆಬಟ್ಟಗದ್ದಿಕಂ ೧೦೦ ಎರಡೆ...ಐರಿಯಲ್ಲಿಯೋಗೇಶ್ವರದೇವ
ರತೋಟ.....ದಲೆ

62ತೋಟದಸ್ತಳಕಂ ೪೦ ಮಸಕಲ್ಲವೊಡಿಯಿಂಮೂಡಲುಯೋಗೇಶ್ವರದೇವರಕೆಯ್ಯಂಬಡಗಲುಬಟ್ಟಬೆದ್ದಲೆಮತ್ತರಾ
೧ ಆಚೆಂದಿ

63ಸಟ್ಟಿದೇವರಂಗಭೋಗಕ್ಕೆತಾಂವೂಡಿಕೊಂಡುಬಟ್ಟಕರಭೂಮಿಯೊಳಿಬಟ್ಟತೋಟದಸ್ತಳಕಂ ೪೦ ಅಸ್ಥಳದಲೆಚೊಂಡಿಸಟ್ಟಹ
ಯಬಯಲಲಿ

64ಲಕ್ಕಬೆಯವೆರೂವೂಳೆಯತೋಟದಿಂತೆಂಕಲಾಭಾವೋಜನತೋಟದಿಂಬಡಗಲುತೋಟದಫಲಕಂ ೧೦೦ ಎರಡೆ
ಜಿಯ

65ಸದ್ವಿತ್ತಿಯದಲಿವಾಗಿಶ್ವರಜಕ್ಕಣಂಗಳೂಕರಭೂಮಿಯೊಳಿಬಟ್ಟತೋಟದಸ್ತಳಕಂ ೪೦ ಅಸ್ಥಳದಲೆಚೊಂಡಿಸಟ್ಟಹ
66ಯಂಣನಮಾಗಕ್ಕೆಸವದೇವನಕೈಯಲಾಕ್ರಯವಾಗಿಕೊಂಡುಬಟ್ಟಕರಭೂಮಿಕಂ ೩೦ ಐರೋಳೆಜಕ್ಕಣಂಗಳಮೂಡು
67ಗೋಡೆಯ ೪೨ ಕಂಭಗದ್ದಿಗೇರಿವರ್ತನೆಯಿಂಕೊಟ್ಟಕಂ ೨೦ ಕೊನಿಕಾಣರಾಂಬಡಕೆಯಸುಲಿದಮೊತ್ತಮುಂಕು
ಳಗೆ

68ಗೆಬಳಿವೂಳಗವೀಳಿಯಂಬಟ್ಟರಾಲೆಗಿಕ್ಕಿವತ್ತೊಕ್ಕಲಂಗಾಣಕೊಂಡುಸೊಟಿಗೆಯಣ್ಣಿಯಂಬಟ್ಟರಾಸಂಥೆಯಕರಿ
69ಯನಕರಂಗಳಸಡೆಯಾಯಮಂಬಟ್ಟರಾ

70ಇಂತೀಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವಗ್ನಗಂಗೆಯತಡಿಯಲ್ಲಿಚತುರ್ವೈದವರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ನಸಹಸ್ರಕವಿಲೆಯಂ
ಕೊಟ್ಟಫಲಯಾ

71ಧಮ್ಮಕ್ಕೆವಕ್ರವಾದವಗ್ನಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರಬ್ರಾಹ್ಮಣರಂಕೊಂಡವಾಪ || ಸ್ವದತ್ತಂಪರದ
ತತ್ತಂವಾ

72ಯೋಹರೇತಿವಸುಂಧರಾಂ | ಪಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿಮಿ||ಕರಿಹರಮಾಯಾದೇವಿಗಳಪುತ್ರನನಿಂದಿ

73ತವಾಜಿವಂಕಣ್ಣರನಕಳಂಕಕ್ಕೀತ್ರಿಕಳಕಾಲಬ್ಬಹಸ್ಪತಿ ಸೋಮನಾಥಕಂಕರರನು ಜಂಬುಧವೈರ್ವಗಲೆನಿಮ್ಮಿಸಿದಂಕವಿ
ನಾಗದೇವನೀಸ್ಥಿ

74ರತರಮಪ್ಪಣಸನಮನುತ್ತುಮಕಾಶ್ಯಪಗೋತ್ರವರ್ಧನಂ ||

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ಅದೇ ಹೋಬಳಿ ಸಂತೆಕೆರೆಹಳ್ಳಿ ಪಟೀಲ ಕಪಿನೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಪಾಳು ದೇವಸ್ಥಾನದ
ಬಳಿ ಬಿದ್ದಿರುವ ಚೌಕ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 2' 2".

೧ನೇ ಮುಖ

1ನಮಸ್ತುಂಗಾರಿಕ್ಕುಂಬಿಜೆಂದ್ರಹಿಮರಾತಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||

2ಶ್ರೀವರನುದರದವೊಸವೊಂದಾಮರೆಯೊಳುಪುಟ್ಟಿದಂಪಿತಾಮಹನಾಂಜೇನಜನಮ

3ಸಸ್ಸಂಭವನಾನಿಷ್ಕೃತಸಚ್ಚರಿತ್ರನತ್ರಿಮುನೀಂದ್ರಂ | ಅಮಾನಿಪುಂಗವನಮಗಂಸೋಮಂ

4ಸೋಮನಮಗಂಬುಧಂಬುಧನಮಗಂಶ್ರೀಮತ್ಪುರೂರವಂತದ್ವ್ಯಾಮಿಪಸುತನಾಯಾತತ್ತ

5ನೂಜಂನಹುಷಂ || ಅತನಮಗಂಯಾಯಾತಿಯಯಾತಿಗೆಯದುಪುಟ್ಟಿದಂಸಮಸ್ತಜಗದ್ವಿ

- 6ಖ್ಯಾತಯಕಂಯದುಸಂಕಮದಾತನಿನಾಯ್ತಂದುವೊಗಳೆಜಗಮನಿತನಿತುಂ || ಅವಂಕ
 7ದೊಳುದಯಿಸಿದಂಭೂವಿಶ್ರುತವಿಕೇರ್ತಿಗಂತರ್ಪಿತಭೂದೇವಂಪರಹತವಜಿವರದೇ
 8ವನಿಳಿಸುತ್ತೈನೆನಿಪವಿನಯಾದಿತ್ಯಂ || ತತ್ತನಯಂವಿಕಾನ್ತಗುಣೋತ್ತಂಗಂಕತ್ರಕುಳಮ
 9ನೋಭಂಗಂಭೂವೋತ್ತಮನೆಜಿಯಂಗಂಭೂಭ್ರಾತನಯಾಧೀಶವದವಯೋರಾಹಭೃಂಗಂ ||
 10ಅಚ್ಚವಳರಿಪುನೈವಂಕುಳಾಚ್ಚಕುಳಕಂಗೆಪಟ್ಟವಾದೇವಿಯನಿಪ್ಪೇಜಲದೇವಿವಿಶಾಳವಿಲೋಚನೆ
 11ಸಾಭಾಗ್ಯಭಾಗ್ಯವತಿಸೋಗಯಿಸಿದಳ್ || ಸಾವಿತ್ರಿದಮಯನೀದೇವಿಗೆಚಂದ್ರಮತಿಗಾಜ
 12ಗನ್ನು ತೆಸೀತಾದೇವಿಗೆಸೆವನ್ನಿರೇಜಲದೇವಿಯೇಳೆಸದುದುಪತಿಪ್ರತಾಗುಣವಿಭವಂ || ಅವಗ್ಗು
 13ದಿಯಿಸಿದಂಜಗಕುತ್ಸವಮಾದಯಿಸೆವಿಬುಧಜನಕಮಾದಮಾದಯಿಸೆಬಾನ್ದವಜ
 14ನಕೆರಾಗಮಾದಯಿಸೆಭುವನಪ್ರಖ್ಯಾತಕೀರ್ತಿಬಲ್ಲಾಳನೃಪಂ || ಅನ್ಯಪನಿಂದಂಕಿಜಿಯಂತಾ
 15ನೊಳ್ಳುಣದಿನ್ದಮೆಲ್ಲರಿಂಪಿರಿಯಂತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿ.....ವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ ||
 16ಬಲ್ಲಾಳನಿನ್ದಬಳಕಂಬಲ್ಲಾಳ್ಳಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬ.....ಯಂಬವರಿಂಬಲ್ಲಾಳ್ಳಲಿವೀ
 17ರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೋಳಮುನ್ನಾದವರಿನ್ನಪ್ಪವರಿವನಪಡಿಗಿಲ್ಲೆನೆಕೌಯ್ಯೋದಯ
 18ದಿಂವಸರಿಸಿದಂಮೇದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರುಹನಾಭನಪನ್ನೋಂದನೆಯವತಾರವಿದೆ
 19ನಲ್ಲೆಯದುಕುಳದೊಳಕೃಷ್ಣನೆತಾನೆಬಂದುಪುಟ್ಟದನೆನೆನೆಗಳ್ಳನುದಾರಿವೀರಭುಜಬಳಗಂಗಂ || ವೃ ||
 20ಕಮತಂಗಿನೈಕೆಸವೋರ್ವ್ಯಯವೋಜಿಫಣಿರಾಜಂಗದಿನ್ನೇಕೆಳಾಭಾರಮಾದಿನ್ನೇಕಾದಿಕಾದನ್ನಿಗೆಮಹೀಭ
 21ರಮಂತಾಳ್ಳುಪಾಯಾಸವಿನ್ನೇಕೆಮಹೀಭ್ರಾನ್ಮಾಳಮಂವೊಂದ್ದು ವಗಸಣಿನೆಲಕ್ಕಾ ನೆವೋಸಾಲ್ವೆನೆಂದಶ್ರ
 22ಮದಿಂಭೂಜಕ್ರಮಂವಿಕ್ರಮದೊಳೆಭುಜದೊಳೆವಿಷ್ಣುಭೂಕಾನ್ತನಾನ್ತಂ || ತರವಾರಿಯೊನ್ದಬಿಂಬ
 23ಹುತರವಾರಿಯನುದ್ದತಾರಿನಾರಿನೇತ್ರಾಂಬುರಹಂಗೆಲೊಳಗೆತೋರ್ಪುಂಧುರದೊಳೆಶ್ರೀವಿಷ್ಣು
 24ಭೂಪನೆನಗಿದುಚಿತ್ರಂ || ಸ್ವಸ್ತಿಸಮಾಧಿಗತವಂಜಮಹಾಕಬ್ಬಮಹಾಮಾಣ್ಡ್ಯಳೇಶ್ವರಂದ್ವಾ
 25ರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ಯದುಕುಳಕುವಳಯಸುಧಾಕರಂ | ಸತ್ಯರತ್ನಾಕರಂ | ಯಾದವ
 26ನಾರಾಯಣಂ | ಚತುರಯುವತಿಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೋಟಾಟವೀದವಾನಳಂ | ರಿಪುಬಳಜ
 27ಡಧಿಬಡವಾನಳಂ | ಶೌರ್ಯ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಪಾಳಕಪಾಳಶೈಲೋಪಲವಪ್ರದಣ್ಡಂ |
 28ಮಾಲಪರೋಳ್ಣಂ | ನೃಪಕುಳಕರಿಕಳಭಯೂಧನಾಥಂ | ಗಣ್ಡಗಿರಿನಾಥಂ | ಉದ್ದಂಡಪ್ರಜಣ್ಡಪಾಣ್ಡ್ಯ
 29ಗಣ್ಡಗರ್ವ್ಯವರ್ವ್ಯತಪಾಕತಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದ್ದೇವಪ್ರಬಳಪನ್ನಗಮೈನತೇ
 30ಯಂ | ಭುಜಬಳರೌಹಣೇಯಂ | ಸರಸಿಂಹಬ್ರಹ್ಮಭೂರಿಭೂರುಹಕೋರಕುರಾರಂ | ಚಾರು
 31ವಿಚಾರಂ | ಇರುಂಗೊಳಮದಮರಾಳಮೇಘಾರವಂ | ಪುರುಷಾರ್ಥಪುರೂರವಂ | ವಿಜಯಲಕ್ಷ್ಮೀಭವ
 32ನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಡ್ಯಕೆಫುಟಸರ್ಪಂ | ರೂಪಕಂದರ್ಪಂ |
 33ಕೌಸ್ತುಭಾಭರಣಸ್ಮರಣಪರಿಣತಾನ್ತಕರಣಂ | ವಿಕ್ರನಾಭರಣಂ | ತಳಕಾಡುಗೊಣ್ಡಗಣ್ಡಂ |
 34ಕದನಪ್ರಜಣ್ಡಂ | ಚಂಗಿರಿಮತ್ತಗಜಾರಿಸರಭಂ | ಅದಿರಾಜಸನ್ನಿಭಂ | ವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃ
 35ಗಮದಾಮೋದಂ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ | ಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯಳೇಶ್ವರಂ | ತಳಕಾಡುಕೋಂಗು
 36ನಂಗಲಿಗಂಗವಾದಿನೋಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣು
 37ವರ್ಧನದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಮಿಸಾಸಿರಮುಮಂ | ನೊಳಂಬವಾಡಿಮೂವತ್ತಿಚ್ಛಾಸಿರಮು
 38ಮಂ | ಬನವಾಸವನ್ನಿಚ್ಛಾಸಿರಮುಮಂ | ಹಾನುಂಗಲ್ಲಯ್ಯಾಱುಮಂ | ದುಷ್ಪ್ರವಿಗ್ರಹಸಿಷ್ಪಪ್ರತಿ
 39ಪಾಳನದಿನಾಳುತ್ತೂಸುಖಸಂಕಥಾವಿನೋದದಿಂವಿಜಯರಾಜ್ಯಂಗೇಯಾತ್ತಮಿರೆ||
 40ಅವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಮದದ್ವಿರದಗಮನೆಬಿಂಬಾಧರಲಜ್ಜಾವತಿಬಮ್ಮಲದೇವಿಕಳಾವ

- 41 ತಿಲಾವಣ್ಣ ಪುಣ್ಣವತಿಸೂಗಯಿಸಿದಳು || ರತಿಗಮರುನ್ಧತಿಗಂಸರಸತಿಗಂರೇವತಿಗಮಸೆವ
 42 ಪೂರ್ವತಿಗಂಶ್ರೀಸತಿಗಂಸಮನೆನಿಸಿಮಹಾಸತಿಬಮ್ಮಲದೇವಿತೋಳಿಬೆಳಗಿದಳೆಳೆಯಂ ||
 43 ಅಕ್ಕೋಮಳೆಯನುಜೆಮಹೀಲೋಕಸ್ತುತೆವಿಕಚಕುಮುದದಳಲೋಚನೆಸಾಮ್ರಾಜ್ಯತಿರಾಜಲ
 44 ದೇವಿಸುಧಾಕರಮುಖಿಕನಕಘಟಪಯೋಧರೆಯಸದಳು || ಹರಿಗೆಸಿರಿಯನೆವಿಷ್ಟು
 45 ಗೆಪಿರಿಯರಸಿತನಕ್ಕೆ ಪಟ್ಟವಂತಲೆದತಳೆ ದೊರರಾಜಲದೇವಿಯೊಳವರಸಿಯರುಂವ
 46 ದಿಮಿಡಲ್ಪಮಂಜನ್ನ ಪರೇ || ವೈ || ಭೃಂಗವಿನಿಳಕುನ್ದಳೆಗೆರಾಜಮರಾಳವಿಳಾಸಯಾನಗುತ್ತಂಗ
 47 ಪಯೋಧರವ್ಯಯಗೆಪೀನನಿತಂಬೆಗೆವಿಷ್ಟು ಭೂಪನದ್ಧಾಂಗಿಗೆಚಾರಾಲೋಚನೆಗೆರಾಜಲದೇವಿ
 48 ಗೆರಾಡಿವೆತ್ತರಾಜಾಂಗನೆಯರ್ಪುಣಿಸ್ಸುಮನೆರಾಜಿತರೂಪವಿಳಾನದೆಳ್ಳೆಯೊಳ || ಲಾಜಿತ
 49 ಸೇಣಿವಲ್ಲವೆಗೆಮನ್ಮಥಮತ್ತಗಜೇಂದ್ರಯಾನೆಗಂಭೋಜದಳಾಕ್ಷಿಗುನ್ನತನಿತಂಬೆಗೆಕುಮ
 50 ಸರೋಪಮಾನರಾಜಿತಕ್ಕೋಮಳಾಂಗುಳೆಗೆವಿಷ್ಟುನರೇಂದ್ರನುನಸ್ಸರೋಜಿನೀರಾಜಮರಾಳಬಾಳ
 51 ಕೆಗೆರಾಜಲದೇವಿಗೆಪಳದಾಸ್ಸುಮಂ || ಅದರದಳತಾಜ್ಞಾಸ್ಯಯಸೋದರಮಾವಂಜಾನುಭಾವಂ
 52 ವಿಬ್ಧಾಹ್ಲದಕರಂಸಂಚಿತಪ್ರಣೋದಯನೆನೆಯಂಜಿಯರಸನೆಸದಂಜಗದೊಳ || ಶ್ರೀ
 53 ವಿಷ್ಣುವರ್ಧನದೇವಪದಾಂಭೋಜಮದಮಧುಪ್ರತನಖಿಳಾಕಾಂಕ್ಷತಸಿತಕೀರ್ತಿಜಯಶ್ರೀ
 54 ವಲ್ಲಭನೆಸೆದನೆಯ್ತುಮಂಜಿನೈಪಾಳಂ || ದಟ್ಟರಸನಮಮ್ಮಂವಿಭುವಿಟ್ಟರಸನಕೇತಬರಸಿಯರ್ವರ
 55 ಮಗನಾಪ್ಪಿಟ್ಟಳವೆನಲೆಸದಂಜೆವ್ವಬ್ಬಿಟ್ಟುಂಜಿಯರಸನುವ್ಯೀತಳದೊಳ || ವೈ ||

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- 56 ಧಾತಾಕಲ್ಪಮಹೀರುಹಸ್ಸುಪಳತೇಕೂರನ್ನಯಂಕೂದ್ರಕೆಗಂಭೀರೋಜಲಧಿಃ
 57 ಸ್ಥಿರೋಗಿರಿವತಿಮಂತ್ರೀಗುರುನ್ನಾಕಿನಾಂತೇಜಸ್ವೀರವಿರೇಶಕಾಂತಿಸುಭಗಕ್ತಂದ್ರಸ್ಸುವೈ
 58 ತೋಮನುಶ್ರೀಮನ್ಮಂಜಿಮಹೀಭುಜಂಕುಲನಿಧಿಂಜಲ್ಪನಿಸನ್ನಿಶ್ಚಿರಂ || ಅವನಿಮವನಿಸ
 59 ಮ್ಯಗ್ನಿಷ್ಟಭೂಪೇನಾಹಾತಾಪ್ರಥಿತವಿಕದೇಶಿಮ್ಯಂಜಿರಾಜಕ್ತಳುಕೃತಿಹರಿಜಳಧಿಸವಿ
 60 ವೇಪಾಲಯನ್ಪ್ರಾಪ್ತಮುಚ್ಚೈವ್ಯವುಧಕಮಳಮಿತ್ತೋಧಮ್ಯಮೇನಂವ್ಯಧತ್ತಃ ||
 61 ನೆಗಳ್ಳೆಚಳುಕೃವಂಶತಿಳಕಂಜನಕಂಕಲಿಡಟ್ಟಭೂಭುಜಂಮಿಗರಿಪ್ರವಿಕ್ರಮಾಕ್ರಮಿತವಿ
 62 ಕ್ರಮವಾತ್ಮಭುಜೋಗ್ರವಿಕ್ರಮಂಭಗವತಿಮೂರ್ತಿಮತ್ತರಣೀತನ್ನಧಿದೆಯ್ವಮೆನಲುಕುಲಂ
 63 ಜಲಂಬಗೆವಡದಾಗ್ಗಮುಂಜಿತಿಕೆವೆತ್ತದುಮಂಜಿಗಮಣ್ಣಿಳೇಕನಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವ
 64 ರಂಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾದಿನೋಳಂಬವಾದಿಬನವಾಸಹಾನುಂಗಲ್ಲುಗೋಣ್ಣಭು
 65 ದಬಳವೀರಗಂಗಳೆಂಬವಿಷ್ಟವರ್ಧನದೇವರುಬಂಕಾಪುರದಲಾನೆಲೇಡಾಗಿ ಸುಖಸಂಕಥಾವಿರೋದದಿಂವಿ
 66 ಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನಮಾಜಂದ್ರಾಕ್ಯತಾರಂಬರಂಸಲುತ್ತುಮಿರೆ | ತತ್ವ
 67 ದಪದೋಪಜೀವಿಗಳಪ್ರೀಮಪ್ರೀರಿಯರಸಿರಾಜಲದೇವಿಯರಸೋದರಮಾವಂಜಾಳುಕುಂಜಿಯರಸ
 68 ರಾ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಸಕವರಿಕಂಸೋಂಕುನಿಯದುರ್ಮತಿಸಂವತ್ಸರದಆಶ್ವಯುಜದಮಾಸಾಸ್ಯಸೋಮವಾ
 69 ರಸೂರ್ಯಗ್ರಹಣಸಂಕ್ರಮಣದಂದ್ರಾಶ್ರವಿಷ್ಟಸಮುದ್ರದಲಾಶ್ರಮಂಜೀಶ್ವರದೇವರಂಪ್ರ
 70 ತಿಷ್ಟಿಸಿಶ್ರೀಮತುವಿಷ್ಟವರ್ಧನದೇವರುಭಮ್ಮ.....ನಿಗದಯಂಗೆಯ್ಯಲುಪಡೆದಭೂಮಿಶ್ರವಿಷ್ಟಸ
 71 ಮುದ್ರದಪಡುವಣಕೋಡಿಯರಾಯರಾಯಪುರಂಗೆಣ್ಣತೂಬಿನಕಾಲಬಳಯಕಲ್ಲಕಡಿಯಕೆ
 72 ಳಗೆಮೂವತ್ತಮೂರುಗೇಣ್ಣಬಾಚ್ಚಿವಿದಿಯಘಳೆಯಲುಕಮ್ಮಂನಾಲ್ವತ್ತಕ್ಕುಂಜಿಜಂಸಲಗೆಯೊಂದಪಲೆಕ್ಕದಿಂವಿ
 73 ಟ್ಟಗದ್ದೆಸಲಿಗೆಯರ್ಪುತ್ತುಮತ್ತವಾಕೆಜಿಯಕೆಳಗೆಮೂರುಸಾಸಿರಕಿಂಗಿನಸಸಿಯತೋಂಬವೊಂದುದೇವ
 74 ರಿಂಮೂಡಣದಸಯಲುವೊದೋಂಬವೊಂದು.....ರಿಂತಂಕವಿಷ್ಟಸಮುದ್ರದನೀರಮಾಂಜೊತ್ತಿನಲುವದ್ದ

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- 75 ಲೆಮತ್ತ ರೈಯ್ದು ಗಾಣವೆರಡು ದೇವರಪರಿಸೂತ್ರದಿಂಬಡಗಲು ಪುರವಗ್ಗದ ಮನೆಹತ್ತುಯಿನ್ನೀವಿನಿತು
 76 ಕಯ್ಯಾಣ್ಣು ಮಂಚಿದೇವರಸರಾತಂಮ್ಮ ದೇವರಿಗೆತಳವಿತ್ತಿ ಯಾಗಿ ಬಿಟ್ಟದತ್ತಿ | ಅಂಗಭೋಗನಿವೇದ್ಯನಂ
 77 ದಾದೀವಿಗೆದೇಣ್ಣೋಡ್ಧಾರಲಿತಿಥಿಯುಭ್ಯಾಗತಗ್ಗಾ ಹಾರದಾನಕ್ಕಂಬಿಟ್ಟದ್ದೆ ಸಲಗೆಹದಿನಾಲು
 78 ಮೂಲು ಸಾಸಿರ..... ನಸಸಿಯ ತೋಂಟವೊಂದು ಪೂದೋಂಟವೊಂದು ಬಿದ್ದ ಲೆಮತ್ತ ರಾಮೂಲು
 79 ಕಮ್ಮಂ... ಲೂ ಉಯ್ಯತ್ತು ಗಾಣವೆರಡು ಮನೆಹತ್ತು | ಸ್ವಸ್ತಿಶ್ರೀಮತು ವಿಷ್ಣು ಸಮುದ್ರ ಪಟ್ಟ
 80 ಣದಶ್ರೀನಕರಮಾಂನಾ ನಾದೇಸಿಯು ಮಿದ್ಧ ಶ್ರೀಮಂಜೇಶ್ವರದೇವಗ್ಗ ಕೋಟಿಯ ಸಿರಿಯಮಳ
 81 ವೆಗೆಹಾಗವೊಂದು ಅಡಕೆಯ ಹೇಜಿ ಒಂದಕ್ಕ ವಡಕೆಯಿರ್ಪತ್ತು | ಆಹಸು ಬೆಗೆಯಡಕೆಹತ್ತು
 82 ಮಳಸಿನಹೇಜಿ ಒಂದಕ್ಕ ವಣವವೆಹಡು ಆಹಸು ಬೆಗೆವಣವವೊಂದು ಅರಸಿನಮೆಳ್ಳು ಕೂಣ್ತಿ
 83 ಯಹೇಲುಗಳ್ಗೆ ವೀಸವೊಂದು ಆಹಸು ಬೆಗೆಳ್ಗೆ ಕಾಗಿಣಿಯರಡು ತೆಂಗಿನಕಾಯ ಹೇಜಿರಿಗೆ
 84 ಕಾಯೆರಡು ಆಹಸುಂಬೆಕಾಯೊಂದು | ದವಸದಭಣ್ಣಿಗೆ ಕೋಳಿಗವೊಂದು | ಆಹೇಲು
 85 ಬಳ್ಳವೊಂದು | ಬೆಲ್ಲದಭಣ್ಣಿಗೆ ವೀಸವೆರಡು ಆತಲೆವಜಿರಿಗೆ ಕಾಗಿಣಿಯರಡು ಅಸಂಕದಹೇಜಿರಿಗೆ
 86 ಮಣಿಭಂಜ್ಜಿದಹೇಜಿಗಳ್ಗೆ ವೀಸವೆರಡು ಆಹಸುಂಬೆಗೆಳ್ಗೆ ಕಾಗಿಣಿಯರಡು ಎಲೆಯಹೇಜಿರಿ
 87 ಗವೆಲೆನೂಲು | ಎಣ್ಣೆಯ ಕೊಡಕ್ಕಂ ಸೋಳಿಗವೆರಡು ತಳದೊಕ್ಕಲು ನಡಯಿಸುವಟ್ಟುಗೆ ಮಾಂಞ
 88 ನಿವಿತು ಮನಿಲ್ಲಿಯ ಸಮಸ್ತ ನಕರಂಗಳ್ಗೆ ಧಮ್ಮದಲಾದಯೋಗಕ್ಷೇಮನಿರೀಕ್ಷೆ ಕರಾಗಿಸ್ವಧಮ್ಮದಿಂ
 89 ದ್ರತಿಪಾಳಸುವರು | ಸ್ವಸ್ತಿಯ ಮನಿಯಮ ಸದಾಚಾರಚಾರಿತ್ರವಾಗ ಮಾರ್ತ್ಯ ಸದ್ಭಾವಸಮ
 90 ತ್ಥಿ ತತ್ಕ್ರಿಯಾಕುಳಳರ್ದಪ್ರೀಮತ್ತಿ ಲೋಜನದಣ್ಣಿ ತಗ್ಗಂ ಪೂಜಾರಿಗಂ ಶ್ರೀಮತು ಮಂಚಿಯರ
 91 ಸರುಧಾರಾಪೂರ್ವಕಂವೂಡಿ ಬಿಟ್ಟದ್ದೆ ಸಲಿಗೆಯೊಳು ಬಿದ್ದ ಲೆಮತ್ತ ರುವೊಂದು ಕಮ್ಮಂ ನಾಲೂ
 92 ಜೈಯ್ಯತ್ತು || ಇನ್ನೀಧಮ್ಮ ಮನಾವನಾವತೆಹದಿಂಕಾ ವಂಯಥಾನ್ಯಾಯದಿಂದನ್ನಾ ತಂಗಿಹಿತಂಗೆ
 93 ಗಂಗೆಯ ಕೇದಾರಂಗಳೊಳ್ಳನ್ನ ಮತ್ತಂತೀರ್ಥಂಗಳೊಳನ್ನಿ ನಗ್ರಹಣತಾತ್ಕಾಲಂಗಳೊಳು ಭಕ್ತಿಯಿಂದಂತಾಂ
 94 ಕೊಟ್ಟು ಪಳಂವು ಹಾಡ್ವಿ ಜಗ್ಗ ಭಾಸ್ವದೋ ಸಹಸ್ರಂಗಳಂ || ಗಂಗಾಯಮಾನೆಗಳೆಹದರಸಂಗ
 95 ಮದೊಳಗಂಜ್ಯ ಪುಂಜ್ಯ ವರತೀರ್ಥ ಸ್ನಾನಂಗಳೊಳ್ದ ತಪೋಧನರಂಗೋಜ್ರಾಹ್ಮಣರನಳದನಿನ್ನಿದನು ||
 96 ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿ ವಸುಧೈರಾ | ಪ್ಲವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯ
 97 ತೇಕ್ರಿಮಾಃ || ಸಾಮಾನ್ಯೋಯಂಧಮ್ಮ ಸೇತುರ್ವಿಷಾಣಾಂಕಾಲೇಕಾಲೇವಾಲನೀಯೋಭವದ್ಭಿಃ ||
 98 ಸರ್ವಾನ್ಮೇತಾಂಭಾಗಿನಃ ಪಾತ್ಥಿ ವೇನ್ದ್ರಂಭೂಯೋಭೂಯೋಯಾಚೇತೀರಾಮಚೆನ್ನ ||

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- 99 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ | ಪಾರ್ಥಿವಸಂವತ್ಸರದಾಘಾಲ್ನಾಣಕು
 100 ದ್ಧ ಪಾರ್ವಮೀಶುಕ್ರವಾರಸೋಮಗ್ರಹಣ
 101 ದಂದಾಕೆಯಸಂಧೆಯ ಸುಖರಂಗಳೊಳಗೆ ಮಂಜೇಶ್ವರದೇವರನಂ
 102 ದಾದೀವಿಗೆಹಂಪರಸನ ಸಿರಿಯಾಣ್ಣು ಗದ್ಯಾಣ ೧ ಸಿವದೇವನಕಲಿ
 103 ಸಟ್ಟುಗ ೧ || ನಾಡನಾಲಗೆಯಬೊಮ್ಮಯಗ ೧ | ಸಿವದೇವನಬಂ
 104 ಮ್ಲಿ ಸಟ್ಟು ಪಣ ೫ || ರಾಮಾಡಸಟ್ಟುಯಮಲ್ಲಯ್ಯಪಣ ೫ ಚಿನಗೇ
 105 ಣಿಕದತಿಪಯಪ ೫ || ದೇವಡಸಟ್ಟುಯಸೋಮಯ ೫ ನವಿದಬದ್ದ
 106 ನಮಗಮರೋಜಕಲೋಜಗ ೧ ಪೋತಿಸಟ್ಟುಹ ೫ ಮಳೆಯನಮಗನಾಗಣದೇವಹ ೫ ಬಯ
 107 ರೆಯಹ ೨ ಸಿರಿಯಾಣ್ಣು ಅಕ್ಕಹರಿಯಲುವೆಗ ೧ ಸೀತಳಕೆಗ ೧ ಹತುಖಂಡಿಗಲುಪಹರ
 108 ಶ್ರೀಮನ್ಮಹಾವತ್ಸವ್ಯವಹಾರಿದೇಸಿಮಲೆಯಾಳವೆರುಮಿಸಟ್ಟುಯರಮಗಕಡು
 109 ಗೋಲಜ್ಜ ಸಟ್ಟುಯರುಮಂಜೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಕೊಟ್ಟುಗ ೧ ಬೂಚೆವೈಯಕಲ್ಲಿ

- 110 ಸಟ್ಟಪ್ಪ ಹಿ ಕಾಳಸಟ್ಟಯತಮಹರಿಯಮಸಟ್ಟಪ್ಪ ಹಿ ಸ್ವಸ್ತಿಪ್ರಮತುವೆ
 111 ಲನೂರಸ್ಥಳದಮುರರಿಹಾಲಮರಸನಮಗನೂರಸಿಂಹದೇವಪ್ಪ ಹಿ ನೂರಸಿಂ
 112 ಹಸಟ್ಟಯಮಗಬೂಮಿಸಟ್ಟಪ್ಪ ಹಿ ಕೇತಮಲ್ಲಸಟ್ಟಯಮಗಸೂರ್ಯಾದೇವಗದ್ವಾ
 113 ಣ ೧ ಮಲ್ಲಿದೇವನಮಗಸೂರ್ಯಾದೇವಪ್ಪ ಹಿ ಸೂರಾಡಿಪ್ರೋತಿಸಟ್ಟಗ ೧ ನಗ
 114 ರಾಡಿಯಾದೇವಿಸಟ್ಟಪ್ಪ ಹಿ ಪಟಣಸಾಮಿಭಾಸ್ಕರಸಟ್ಟಯಮದವಳಗೆಚಲು
 115 ಡೂವೆಗ ೨ ಪಟಣಸಾಮಿಯಮಗಳುಕಾಂವೂಳುವೆಗ ೨ ಪಟ್ಟಣಸಾಮಿಯಮಗ
 116 ಳುನಾಗಲದೇವಿಗ ೨ ಪಟಣಸಾಮಿಸೂಮಯಗ ೧ ಈನಿಬಾರಾನಂದಾದಿವಿಗೇಕೊಟ್ಟ
 117 ರು

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- 118 ಭೂಜ್ಯಭೂಮಿಪಯೋಧಿಭೂಜಭವನಭ್ರಾಜೆಪ್ಪರಿಪ್ಪಾತ್ಥದೋಯಂಪಸ್ತ
 119 ನಿಮಾನಿವ್ರತಾಕೃತಧಿಯಾಸರ್ವಜ್ಞಮನ್ತಸ್ತ.....ದೇಹಾದ್ಧಾರ್ಪಿತಭೂಮಿ
 120 ಜ್ಯತ್ಪತಿಸುತಶ್ರೀಣಬ್ಜಜಾತಾಚ್ಚ ತೋಯೋಸಾವಿಶ್ಯವಿಧಿವ್ರತಃಸುರನು
 121 ತತಸ್ತೈವರಸ್ತೈನಮಾಃ
 122 ಲನುರಕ್ತಂಶ್ರೀಗೇಕಾಂತಂಜಯರಮಣಿಗೆನಾಥಂವಚೋರಂಮೆಗೆಂಜೀಜನವಾಕ್ಯಂ
 123 ತಕ್ಕು ದಾನೂವರಾ.....ನಿಸಿದಂವಕ್ತದೊಳತೋಳೊಳಾತ್ಮಾ (ನ) ನಪಂಕೇಜಾತದೊಳ
 124 ಕೇತ್ರಿಯನಿಲಿಸಿದನಾಶ್ರೀ.....ದೊಳ್ಳ.....ವೂಕಾಮಿನೀವಿನು.....ಭಿಭೂಪಪ್ಪಯಿ
 125 ನೆನೆಜಗದೊಳತಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ||.....ವಸವರಿ.....ನೆಮಸಮಾನ್ನ
 126 ತನೆಂದುಸತ್ಯಿ.....ಸ.....ಮಸರ್ವಭೂಪಾವಿ
 127 ಹನೆಂದುಸತ್ಪು.....ಸ್ತತಸಲೆವೊಗ
 128 ಳ್ದುದು.....ಬ.....ಪ್ರದನಿತು
 129 ಸದ್ಗುಣಾಸ್ಪದನೆನಿಸಿ.....ದೆ.....ಜಯ
 130 ಬುದೆ.....ವಿ.....ನೂ
 131 ಭವನಂ.....ಜಿಧ.....ನಟತ
 132 ನವೊಡ್ಡಣ.....ನಬಾ
 133 ಪ್ಪಬಲ್ಲ.....
 134 ಮಂಚಿಗಮನ.....ಸೌಜನ್ಯ.....ಣ್ಣಾರ್
 135 ಭರಣಿವಿ.....ನಪ್ರ.....ದೆನಿಕ
 136 ನಪಟ್ಟಮ.....ತಿಸಕಳಕಳಾ
 137 ವತಿಮ.....ನು.....ದ.....ರಸಿ
 138 ನುಮ.....ಚಾರುಚರಿ
 139 ತ್ರರಾ.....ವಿವಿಧಾಂ
 140 ಬರವ.....ತೆದೆಡೆಯೊ
 141 ಳ್ || ಶ್ರೀಸ್ವಸ್ತಿ.....ನನಿ
 142 ಮರ.....ಕಾವೋ

143.....	ಸಕಳಕಳಾಶ್ರ
144ಯೆ.....	ಅಗಣ್ಯವುಣ್ಯ
145ಮೂರ್ತಿ.....	ಜವೀ
146ರ.....	
147.....	ವರೆ.....ರಾ.....
148.....	ಭಾವಂ
149.....	ಪ್ರಕ
150ಸ್ತು.....	ಶ್ರೀ
151ವೀರ.....	
152ಮತು.....	ಕೇರ್ತಿ

(ಕೆಳಗಿನಭಾಗ ಪೂರಾ ಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಕೆಳನೆಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8".

ಮುಂಭಾಗ

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹೇಂದ್ರಮಂಡಲೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲ || ಸ್ವಸ್ತಿ ಸಮಧಿಗ
- 2 ತಪಂಜೆನುಹಾಸಬುದಮಹಾಮಣ್ಣಿಲೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯ
- 3 ದುಕುಳಕುವಳಿಯಸುಧಾಕರಂಸತ್ಯರತುನಾಕರಂ | ಯಾದವನಾರಾಯಣ |
- 4 ಚತುರಯಾವತೀಚಾರಾಯಣಂ | ಚಕ್ರಕೂಟಕೇಟುಟವೀದಾ(ಪಾ)ನಳಂ | ರಿಪುಬಳಜಳಧಿಬಡವಾ
- 5 ನಳಂ | ಸೌರ್ಯಮೃಗರಾಜಂ | ಮಲೆರಾಜರಾಜಂ | ಕಳಸಾಳಕಪಾಳಂ | ಶೈಲೋಪಳವಜ್ರದಣ್ಣ | ಮಲ್ಲಪುರಾ
- 6 ಲ್ಲಣ್ಣಂ | ನೃಪಕುಳಕರಿಕಳಭಂ | ಯೂಥನಾಥಂ | ಗಣ್ಣಿಗಿರಿ.....ಉದ್ದಂಣ್ಣಪ್ರಜಣ್ಣಂ | ಪಾಂಡ್ಯ
- 7 ಗಂಡಂ | ಗರ್ವಪರ್ವತಪಾಕಶಾಸನಂ | ವಿವೇಕಕಮಳಾಸನಂ | ಜಗದೇವ | ಪ್ರಬಳಬಳಪಂನೈ
- 8 ಗವೈನತೇಯಂ | ಭುಜಬಳರೋಹಿಣೀಯ | ನರಸಿಂಹಬ್ರಹ್ಮ | ಭೂರಿಭೂರುಹಕತೋರಕುಲಾರ |
- 9 ಚಾರುವಿಚಾರ | ಯಿರೋಂಗೊಳ | ಮದಮರಾಳಮೋಘಾರವ | ಪುರುಷಾರ್ಥಪುರೂರವ | ಶ್ರೀವಿಜಯ
- 10 ಲಕ್ಷ್ಮೀ | ಭವನಮಂಗಳಮಣಿತೋರಣಂ | ಅದಿಯಮಮದನಿವಾರಣಂ | ಮಣ್ಣಿಳಕಫುಟಸರ್ಪಂ |
- 11 ರೂಪಕಂದರ್ಪಂ | ಕೌಸ್ತುಭಾಭರಣಂ | ಸ್ಮರಣಪರಿಣತಾನ್ತೀಕರಣಂ | ವಿಕ್ರಮಾಭರಣಂ |
- 12 ತಳಕಾಡುಗೊಣ್ಣಗಂಡ | ಕದನಪ್ರಜಣ್ಣ | ಜಂಗಿರಿಮತಂಗಜಾರಿಸರಭಂ | ಅದಿರಾಜಸರಭಂ | ಅದಿರಾಜಸಂ
- 13 ನ್ನಿಭಂ | ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ | ಮೃಗಮದಾಮೋದ | ನಾಮಾದಿಸಮಸ್ತಪ್ರಕಸ್ತಿಸಹಿತಂ |
- 14 ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಸ್ವರಂತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿ | ನೋಣಂಬವಾಡಿ | ಬನವಾಸೆಹಾನುಂಗಲ್ಲಾ |
- 15 ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕದಂಬವಿಷ್ಣುವರ್ಧನದೇವರುಂ | ಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರಮುಮಂ |
- 16 ನೋಣಂಬವಾಡಿಮೂವತ್ತಿಚ್ಚಾರಸಿರಮುಮಂ | ಬನವಾಸೆಪನ್ನಿಚ್ಚಾರಸಿರಮುಮಂಹಾನುಗಲ್ಲಯ್ಯಾಉ
- 17 ವಂದುಪ್ಪನ್ನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನದಿನಾಳಂತುಂಸಃಬಸಂಬತಾವಿನೋದದಿಂವಿಜ
- 18 ಯಾರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರೆ | ಅವಗ್ಗುದಮಿಸಿದಂಜಗಕುತ್ಸವಮುದಯಿಸಿವಿಭುಧಜನಕ್ಕೆಮಾದ

- 19ಮುಡಿಯಿಸುಬಾನ್ಧವಜನಕೆಗಂನುಡಯಿಸುಬುವನಪ್ರಕೃತಕೀರ್ತ್ತಿಬಲ್ಲಳನಿರಂ || ಅನಿಪನಿಂದಂ
 20ಕಿಜಿಯಂತಾನೊಳುಗುಣದಿಂದಮೆಲ್ಲಜಿಂಬಿರಿಯಂ | ತೇಜೋನಿಧಿವಿವೇಕನಿಧಿವಿದ್ಯಾನಿಧಿವಿಭಾವೀರವಿ
 21ಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದೆಯಿಸಿದಂಭೂವಿಸುತವಿಷದಕೀರ್ತ್ತಿ ಸಂತಪ್ಪಿತಭೂದೇವಂ
 22ಪರಹಿತವರಿವರದೇವನಿಳಾಸ್ತುತ್ಯನನಿಪವಿನಯಾಡಿತ್ಯಂ || ಬಲ್ಲಳನಿಂದವಧಿಕಂಬಲ್ಲಳು
 23ಕಲಿಚಾಗಿಲೋಕದೊಳಗಿವರಾಗ್ಗಂಬಲ್ಲಳುಕಲಿಯಂಬವರೇಂಬಲ್ಲಳುಕಲಿವೀರ
 24ವಿಷ್ಣುವರ್ಧನದೇವಂ || ಯಾದವರಾದವರೊಳುಮುಂನಾ ದವರಿಂನ್ನ ಪುರಿವನವಡಿಗಿಲ್ಲ
 25ನೆಪುಯೋರ್ಯದಯಾಡಿಂಪಸರಿಸಿದಂಮೊದಿನಿಯಂವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ವನರು
 26ಹನಾಭಸವನ್ನೊಂದನೆಯವತಾರವಿದೆನಲ್ಕಿ ಯದುಕುಳದೊಳುಕ್ರಿಷ್ಣನೆಂಬಂಪುಟ್ಟಿದ
 27ನೆನೆನೆಗಳ್ಳುನುಡಾರಿವೀರವಿಷ್ಣುವರ್ಧನದೇವಂ || ಅವಂಕದೊಳುದೆಯಿಸಿದಂಭೂವಿ
 28ಸುತವಿಸದಕೀರ್ತ್ತಿ ಸಂತಪ್ಪಿತವಿಷಕೀರ್ತ್ತಿ ಸಂತಪ್ಪಿತಭೂದೇವಂಪಂಹಿತವಹಿ
 29ವರದೇವನಿಳಾಸ್ತುತ್ಯನನಿಪವಿನಯಾಡಿತ್ಯಂ || ತರವಾರಿಯೊಂದಜಿಂಬುಕುತರವಾರಿಯ. ಸ. ದ್ವ
 30ತಾರಿನೇತ್ರಂಬು ರುಹಂಗಲೊಳಗೆತೇಜೋಪ್ಪಂಧುರದೊಳುಶ್ರೀವಿಷ್ಣು ಭೂವನನಗಿದುಚಿತ್ರಂ ||
 31ಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿರಂತ್ರಿಭುವನಮಾಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊ
 32ಣಂಬವಾಡಿಬನವಾಸಹಾಸುಗಂಲ್ಲುಗೊಣ್ಣುಭುಜಬಲವೀರಗಂಗಕಡಂಬವಿಷ್ಣುವರ್ಧನ
 33ದೇವರುಂಬಂಕಾಪುರದಲಾನೆಲೆವೀಡಾಗಿ ಸುಖಸುಖತಾವಿನೋದದಿಂವಿಜಯರಾ
 34ಜ್ಯಮುತ್ತ [ಮುತ್ತ] ರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಜಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಾತ್ಮ
 35ವಿರಸ್ಯಸ್ತಿಶ್ರೀಮತುಸಕವರಿಸ ೧೦೬ಕನೆಯರುಧಿರೋದುಗಾರಿಸಂವತ್ಸರದವೈಸಾಖ
 36ಸುದ್ದದಸವಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವರಹಿಯ್ಯಾಡದಿಯಾಡಿ
 37ರೇವಿಮಯ್ಯಂಗಳುಅಸಂದಿನಾಡಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಅಸೇಕನಖರವಳಯಾ
 38ಲಾಅಸೇಕನಖರೇಸ್ವರದೇವರಿಗೆಅಸೇಕನುಹಾಜನಂಗಳಕಯ್ಯಲಾಹಿರಿಯಾಡದಿ
 39ಮಾಹಿರೇವಿಮಯ್ಯಂಗಳಮಾಹುಗೊಂಡುತಂನಕೆಜಿಯೆಹಂದೆಬಿಟ್ಟಭೂಮಿಗದ್ದೆ ಸ ೨
 40ಬೆದ್ದಲೆಮುತ್ತರು ೧

ಬಲಭಾಗ

- 41ಮತ್ತೆಮಹಡಿಯಾ
 42ಅರೇವಿಮಯ್ಯಾ
 43ನಕೆಜಿಯೆಹಂ
 44ದೊಳುಸೆಟ್ಟಿಯ
 45ದಾಸೆಯಶ್ರೀವಿ
 46ಪ್ಪುಸಮುದ್ರದಲಿ
 47ಸೇಕನುಹಾಜನಂ
 48ಗಳಕಯ್ಯಲಾಮಾ
 49ಉಗೊಣ್ಣುಬಿಟ್ಟಬೆ
 50ದ್ದಲೆಮುತ್ತರುಹಂ
 51ದುಮತ್ತೆಅಸೇಕನ

- 52ಬರವಿದ್ದುತಮ್ಮ
 53ನಖರೇಸ್ವರದೇವರಿಗೆ
 54ಧರ್ಮಾರ್ಥವಾಗೆಬಿ
 55ಪ್ಪುಅಡಕೆಯಾಡೆಹಿಂ
 56ಗೆಅಡಕೆ ೨೦ ಎಲೆ
 57ಯಾಹೇಮಿಂಗೇಲೆ
 58ನೂಲುಮತ್ತೆತೆಲ್ಲಿಗನು
 59೦ವಿಟ್ಟುತಮ್ಮನುರೇ
 60ಸ್ವರದೇವರನನ್ನಾಡಿವಿ
 61ಗೆಧರ್ಮಾರ್ಥವಾಗೆ

- 62ಗಾಣಕ್ಕೆಬಿಟ್ಟುಎಣ್ಣೆಸೊ
 63ಲೋಗೊಯಿನ್ನೀಧರ್ಮವಂ
 64ಪ್ರತಿಪಾಳಸುತಿದ್ದದ
 65ರ್ಮರಾಸಿದಾಕ್ಷಿತರಲು
 66ಭಯಾನ್ಮತದಿಂದಬರೆದಸಿ
 67ವರಾದಸೇಖರಂನುಡಿದು
 68ಮತ್ತೆನಂಧರ್ಮಕ್ಕತಾ
 69ನಮಾಂಕಾಂಣ
 70ಗೋತ್ರಪವಿತ್ರಬಸಪ್ಪ
 71ಸೋವಿಯರ

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ಹಂಭಾಗ

- 72ಸ್ಯಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
 73ರಾಜ. ಧರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜ

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- 74 ಮಲಪರೋಳುಗಂಡಗಂಡಭೇರಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚೋಳರಾಜ್ಯ
 75 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾಜ್ಯನಿಮೂರ್ತುಳಪಾಂಡ್ಯರಾಜ್ಯವಿಶಾಖಪಟ್ಟನಿಸ್ಸಂಕಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
 76 ಯುಣಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಗಂಡಗೋಪಾಳನಮೇಲೆವಿತ್ತಿನಡದುಮಾಪೆಯಾದದಂಡಿನೆಲೆವೀಡಾ
 77 ಗಿಪುತ್ರೋತ್ತಪ್ಪಹವಾಗಿ ಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಶ್ರೀಮನುಮಹಾಪಸಾಯರುಹಿರಿ
 78 ಯಾಹದಿಯಾಹಿಕಾಳುಮಯ್ಯನಮಗಸಿಂಗಯ್ಯಬಲ್ಲಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯಂಗಳಾ
 79 ದೇವಂಗೆಬಿನಹಂಮಾಡಿಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಸಿದ್ಧಿಯನೊವಿರದಾನೂಹೊಂನೊಳಗೆನೆಲೆ
 80 ಧರಗದ್ಯಾಣ ಹತ್ತುಂ ಶ್ರೀನಖರೇಶ್ವರದೇವರಿಗೆವರ್ತವರ್ತಪರ್ಯಂತಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
 81 ಕೊಟ್ಟರಾಲಿಖಿಯನಾನೂರೈರುಪ್ರತಿಪಾಳಸುವರಾಕವರ್ಷ ೧೧೬೦ನೆಯ ಶಾವ್ಯರಿಸಂವತ್ಸರದಶ್ರಾ
 82 ವಣ ಬಿವ | ಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲೀಲಮಹಾಜನಂಗಳಾಳನಖರೇಶ್ವರದೇವರಿಗೆಲಿಖಿತ
 83 ಪಡಿಗೇಕೊಟ್ಟಗದ್ದೆಮೂಡುಗೋಡಿಯಅಸಗನಕಟ್ಟಿಯಕೆಳಗೆತೆಂಕಲುಂಬಡಗಲುಂವಾಗಿ ಕೊಟ್ಟಕಂ
 84 ಬನೂಣಿಪ್ಪತ್ತುಕಂ ೧೦೦ ಆಗದ್ದೆಗೆಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿತೆಲುವಪಣಂಮೂಟುಮಂ ೩ ಇಂ
 85 ತೀರ್ಥಮೃಗವಂಅಸ್ಥಳದನೂನೂರ್ವರಂಆಚೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಸಿನಡಸುವರುಶ್ರೀ
 86 ಗಂಗೆಯತಡಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಗಳಂಚೆತುವೈದಪಾಕಕರುಮಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗಧಾರಾ
 87 ಪೂರ್ವಕಂಮಾಡಿ ಕೊಟ್ಟಫಲವಕ್ಕು | ಗಂಗಾಯಮಾನೆಗಳೆಡರಸಂಗಮದೊಳಗಂಣ್ಯಪುಂಣ್ಯವರತೀರ್ಥಂ
 88 ಸ್ಥಾನಂಗಳೊಳದ್ದತವೋಧನರಂಬ್ರಾಹ್ಮಣರಂಸಳದನಿಂತಿದನಳದಂ || ಬರದಹಡಿಹಾಟಿನ..ಸಲಿಸೇ
 89 ನಭೇ(ವ)ಸಿಂಗಯ್ಯ|ರೂವಾರಿಚೆಟ್ಟೂಜನಕೆಲನ

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ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣ

- 90 ಭುಜಬಳವೀರಸೋಮೇಶ್ವರದೇವನುಹಲಗೆಯೆಗೆನಡದುಬಂದುದೋರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
 91 ನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ || ಶ್ರೀಮನ್ಮಹಾವಸಾಯಿತರುಹಿರಿಯಹಡಿಹಾಟಿಕಾಳುಬೊಂಮಯ್ಯನಮಗಪಲ್ಲ
 92 ಯ್ಯಗೌಡಯ್ಯಬಸವಯ್ಯವೀರಯ್ಯಪದುಮಯ್ಯಂಗಳತಂಮಕುಲಸ್ವಾಮಿನಖರೇಶ್ವರ(೦)ದೇವರಜೇಶ್ವರದ್ವಾರವಂ
 ಮಾಡಿ|ಸಕಪರ್ಷ
 93 ೧೧೬೫ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಆನಿಡಸುಡ್ಧ ೧೪ ಸೋಮವಾರಸೋಮಾಗ್ರಹಣದಂದುಶ್ರೀವಿಷ್ಣುಸಮುದ್ರದಲಿಸೇ
 94 ಪಮಹಾಜನಂಗಳನಖರಂಗಳಮುಂದೆತಂಮಆರಾಧ್ಯರಾಜಗುರುಶ್ರೀಶೋಚನದೇವರಸುತನಂಗರಾಸಿ ಗುರುಗಳಿಗೆಶ್ರೀನಖ
 ರೇಶ್ವರ
 95 ದೇವರಸ್ತಳವಿತ್ತಿನೆಲೆಧರಆಗಾಮಿಬಳಸುತವಾಗಿ ಕಟ್ಟಿ ಕೈಗೆಧಾರಾಪೂರ್ವಕಂಮಾಡಿ ಕೊಟ್ಟರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಸೋಮೇಶ್ವರದ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

ಮುಂಭಾಗ

- 1 ನಮಸ್ತುಂಗಸಿರಚ್ಚುಂಬಿಚೆಂದ್ರಾಚಾರವೇಶ್ರೀಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ ||
 2 ಭಗವ.....ನಾಟ್ಯದೊಳುಬೆಳೆದದೇಹದಗುವೈ.....ದಂಗೆಯ.....
 3 ಗೆಜ್ಜೆಯೊಲಿದ್ದಮದ್ದಿಗ್ಗಜಂಕುಲಾದ್ರಿಗಳು.....ತಿಂಗಳಯ.....
 4 ವಿಸ್ಥಾಪ್ರಪೂನ್ಯ ಪಾವುಗೆಯಲಿದುದೊಂದು.....ಕಜದೊಳುಗಿರಿಜಾ.....ದೇಹ ||ವ||
 5 ಸ್ಯಸ್ತಶ್ರೀಮತುಪ್ರಭಾವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಯವೀರಭುಜಬಳಗಂಗಹೊಯ್ಯಳದೇ

- 6ಮಂಯಾದವಕುಳತಿಳಕಂದ್ವಾರಾ ವಶೀವುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಂಬರದ್ವಯಮಣಿ
 7ಮಂಯಾಳಕವುಕುಟಜೊಡಾಮಣಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಪ್ರಮಾನುನುಹಾ
 8ಮಂಯಾಳೀಸ್ವರಂಪ್ರಭುವನಮಲ್ಲವೀರತಳಕಾಡುಗೊಣ್ಣುಭಾಜಬಳವೀರಜೊಯ ಸ್ವಳದೇವಗಂ
 9ಗವಾಡಿತೊಂಭತ್ತಲು ಸಾಸಿರಮುಂನೊಳಂಬವಾಡಿ.....ಆಗೇಸಾಯಿ
 10ರಮುಂಬನವಾಸೆವನ್ನಿ ಚಿಕ್ಕು ಸಿರಮುಂಪಾನುಂಗಲೈಯನೂಲುಮಂಹಲಸಿಗೆ...ನ್ನಿ ಚಿಕ್ಕು ಸಿ
 11ರಮುಂವೊಗೆಲ್ಲೆ ಮಾನೂಲುಮಂ.....ವೆಣೆನ್ನೆ ರಡುಮಂ.....ಲಾಪಾರಕನೂರುಮುಟ್ಟು
 12ಬಡಗಲುಕೆದೊಡುಮುಟ್ಟುಮೂಡಲನಂಗಲಿಗಟ್ಟುಮಂ.....ತೆಂಕಲು ಕೊಂಗುಮಂಕೊಣ್ಣು ಇನ್ನಿ ಸಿತು
 13ಮಂದಂವ್ವ ನಿಗ್ರಹಸಿವ್ವ ಪ್ರತಿಪಾಳನದಿಂದೊರಸಮುದ್ರನೆಲೆಯಾಗಿ ಸುಖಸಂಕಪಾವಿನೊದವಿಂ
 14ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿಪ್ರಮತುವಿಕ್ರಮಕಾಲದೆ ೧೦೬೩ ಎನೆಯದೂಮ್ನುಕಿಸಂ
 15ವಚ್ಚೆ ರವಸ್ವಸ್ತಿಪ್ರಮತುದೊರಸಮುದ್ರವಕ್ರೇಸವನಾಯಕ.....ಮಾಕೊಲಬ್ಬಿ ವಸುಭವ
 16ರೊಡ್ಡಳವಚ್ಚೆಲದಂಕರಾಮಸೌಜೆಗಾಂಗೇಯನನ್ನಿ ಯಮೇರುಪರನಾರಿಸೋದರಂದೊಡ್ಡ ರಬಡಿವನಿಗ
 17ಳಂಕಮಲ್ಲಕಲಿಗಳಾದಿತ್ಯಗೇಣಂಕಚಕ್ರವರ್ತಿ || ಸ್ವಸ್ತಿಪ್ರಮತುಹಳಯಬೀಡಿನವಡ್ಡವೆವ
 18ಹಾರಿಕೇಸವಸೆಟ್ಟಿಯತಮ್ಮ ಸೋವಿಸೆಟ್ಟಿ ಆಸಂದಿ ನಾಡೊಳುಸೋವನಹಳ್ಳಿಯಲಾಭಿನವ
 19ಸೋಮೇಸ್ವರವಂವಾಡಿಸಿದಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಂಪ್ರಪ್ರಚಾಳಾಕಾಭರಣಚಕ್ರ
 20ನರ್ತಿ ನೊಳಂಬದೇವನಮಹಾಪ್ರಧಾನಪಿರಿಯ. ಜೆಯದಂಣ್ಣು ನಾಯಕನತಮ್ಮ ಸಾಹಣಿ
 21ಮಲ್ಲಿಮಯ್ಯಂಲರಿತಟ್ಟುಕ್ಷೇತ್ರದೊಳುತುರಕದೇವನಸಬಳಪಂಚಾಗಲೈ ನಜತ್ತಲಟ್ಟಿಗೋ
 22ತ್ರಪವಿತ್ರವರಂಗನೆಪುತ್ರವೈರಿಘರಟ್ಟುಕಲಿಗಳಂಕುಸಬಿರುದರಗೋವಂಸಾಹಣಿ
 23ಮಲ್ಲಿಮಯ್ಯಂಗೆಲೋಕಬೈಗೆಂಪುಟ್ಟದಗೋತ್ರವವಿತ್ರವರನಾರಿಪುತ್ರಮಹಾವಡ್ಡವೆವ
 24ಹಾರಿಪಟ್ಟಣಸ್ವಾಮಿ ಸೋವಿಸೆಟ್ಟಿಮಾಡಿಸಿದಾಭಿನವಸೋಮೇಸ್ವರವ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ
 25ಸಹಿತಂಪ್ರಪ್ರಮತುಸೋಮನಹಳ್ಳಿಯಮಾಯಿ.ಯ ಬಮ್ಮ ಗೌವುಣ್ಣು ನಮಗಂಸಾವನ್ತಬಳಿಯನಾ
 26ಯಕ ಆತನತಮ್ಮ ಮಯೆಯನಾ ಯಕಡಾ ಯಗಬೇಂಟಕಾಣಿಚಲದಂಕರಾಮವಾಕ್ಯೋಳು
 27ವರಗಂಣ್ಣು ಇಬ್ಬರುವಿದ್ದು ಅಭಿನವಸೋಮದೇವರ್ಗೈ ಬಿಟ್ಟಗದ್ದೆ ಕಪಿಯಕಳಗೆಮೂಗಂಣ್ಣುಗ
 28ಬೆದ್ದ ಲೆಇಂಮ್ಮತ್ತಲುದೇಗುಲದಮೂಡಲೊಂದು ಕಪಿಯಮಂಸೋವಿಸೆಟ್ಟಿ ಕೊಂಣ್ಣು ಅಭಿನ
 29ವಸೋಮದೇವರ್ಗೈ ಅಂಗಭೋಗಕ್ಕೆ ಕೊಂಣ್ಣು ಕೊಟ್ಟ ಇನ್ನಿ ಸಿತುಮಂಯುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತೀ
 30ಸೂತದಂದ್ವ ಕೇಸವಪಂಡಿತರಕಾಲಂಕಚ್ಚೆ ಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟ || ಇನ್ನಿ ಸಿತುಮಂಕಿಡ
 31ಲೀಯದೆನಡೆಯಿಸಿದವುರುಷಂಗೇಬಾಣರಾಸಿಕು:ರಾಕ್ಷೇತ್ರದಲು ಸಾಸಿರಕವಿಲೆಯಂ
 32ಕೋಡುಂಕೊಳಗುಮಂಪಂಚ್ಚ ರತ್ನಗಳಂಕಟ್ಟಿಸಿಸಾಸಿವ್ವರುಮ್ನೇದಪಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರಿಗೆ
 33ಕೊಟ್ಟಫಲಮನೆಯ್ದುಗು || ಇಲೂರಸಂಕಮಂಅಭಿನ (ವ) ಸೋಮದೇವಂಗೆಬಿಟ್ಟರುಗಾಣದೆಣ್ಣೆಯಂ
 34ಬಿಟ್ಟರು || ಇನ್ನಿ ಸಿತುಮಂನಡೆಯಲೀಯದಪಾಪಿಗೇಅದಿಬ್ಬತಿತ್ತಂಗಳಲು ಸಾಸಿರಕವಿಲೆಯಂ
 35ಸಾಸಿವ್ವರುಮ್ನೇದಪಾತಕರಪ್ಪಬ್ರಾಹ್ಮಣರುಮಂಕೊಂನು ದೊಂದುದೋಸಂಪೊದ್ದುಗು ||
 36ಸ್ವದತ್ತಂಪರದತ್ತಂಪಾಯೋಹರೇತಿಸುಂನು ರಸಟ್ಟಿವ್ವರಿವಸಹಶ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
 37ಯತೇಕ್ರಮಿ || ಕಾಲಕ್ಷೋಪೇನಕರ್ತೃಬ್ಯಂಽಯಿಕ್ಷೀಣೇದಿನೇದಿನೇಯಮಸ್ಯಕರು
 38ಣಾನಾಸ್ತಿದಂಮ್ಮ ಸ್ಯತುರಿತಾಗತ||

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ಸ್ವಸ್ತಿಪ್ರಮತುಸಕವರ್ಷದ ೧೦೬೩ ಎನೆಯವಿ

39ಕುಸುಂಸತ್ನರವತಪಾಡಸುದ್ಧ ಅಮಾವಾಸೆಯದಿತ್ಯವಾರಸೂರ್ಯಗ್ರಹಣದಂದಾಶ್ರಮಾನ್ತಕಾಪ್ರ

40 ಭುವೋರೋಡೆಯಬಾಜೆಯ್ಯಂಗಳಮಗಗುಮ್ಮಯ್ಯನುಶ್ರೀಸೋಮೇಸ್ವರದೇವರನಂದಾದೀವಿಗೇಗೆ

41 ತನ್ನವುಂಬಯಮುಳುಗುತ್ತಾಗೆದೇವದಾಸದಿಂದನೂಡಲುಸೋಮೋಜನಕೆಯ್ಯಂತೆಂಕಲ್ಕಂ

42 ಬಂಂ ಬಿಟ್ಟದತ್ತಿ ||

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ಹಂಭಾಗ

43 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಚಂದ್ರಚೂಮರಚೂರವೇ

44 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ(ಯ)ಸಂಭವೇ ಶ್ರೀ ಶ್ರೀ

45 ಸ್ವಸ್ತಿಶ್ರೀಮತುತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಣವೀರಭುಜಬಳಗಂ ಗಹೋಯ್ಸಿ

46 ಛದೇವಂಯಾದವಕುಳತಿಳಕಂದಾಸ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದ

47 ವಕುಳಾಂಬರದ್ವಾಮಣಿಮಣ್ಣುಳಕಮಕುಟಚೂಡಾನುಣಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ

48 ಪ್ರಸಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಣ್ಣುಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೀರತಳಕಾ

49 ಡಗೋಣ್ಣಭುಜಬಳಗಂ ಗಹೋಯ್ಸಿ ಛದೇವಂ ಗಂವಾಡಿತೊಂಭತಲುಸಾ

50 ಸಿರಮುಂನೋಳಂಬವಾಡಿಮೂವತಿಚ್ಚಾ ಸಿರಮುಂಸಾಂತಳಗೆಸಾಯಾರ

51 ಮುಂಬನವಸಂನ್ನಿಚ್ಚಾ ಸಿರಮುಂಹಾನುಂಗಲೈನೂಲುಮಂಹಲ

52 ಸಿಗೇದನ್ನಿಚ್ಚಾ ಸಿ(ರ)ಮಾಮೋಗೆಲ್ಲೆಮೂನೂಲುಮಂಹಾಮುವೆಹಂನೇರಡು

53 ಮಂಹಡುವಲುಬಾರಕನೂರುಮುಟ್ಟುಬಡಗಹೆದೊಡೆಮುಟ್ಟುಮೂಡನಂ

54 ಗಲ್ಲಿಗಟ್ಟಿತೆಂಕಲುಕೊಂಗುವಂಕೋಣ್ಣುಇನ್ನಿನಿತುಮಂದುಪ್ಪನಿಗ್ರಹಂ

55 ಸಿಟ್ಟುಪ್ರತಿಪಾಳದಿದೋರಸಮಾದ್ರನೆಲವೀಡಾಗಿ ಸುಖಸಂಕಥಾವಿನೋ

56 ದದಿಂಪ್ರಿತ್ತಿವೀರಾಜ್ಯಂಗೆಯ್ಯತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಶ್ರೀ(ಮ)ತುವಿಕ್ರಮಕಾಲ

57 ದ || ೧೦೬೩ ಎನೆಯದೂಮ್ಮಾಕೆಸಂಪಚ್ಚೆರದ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾ(ಳಂ)ಕ್ರಿ

58 ತಸ್ಸೇಳಸಂಪನ್ನಭೈರವಭಗವತೀಲಬ್ಧವರಪ್ರಸಾದನಂನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪ

59 ದಪಂಕಜಭ್ರಮರರಿಪುವತ್ತೆತೋಡನುಂವೈರಿಗೆಕುಂಜರತಪ್ಪೆತವ್ವುವವಿಸ್ವಾಸಕತ

60 ಪೈದಂನುಡೆದಾಮತ್ತೆನ್ನಂತೋಡರೆಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಸುಜ

61 ನೈಕಬಾನ್ಧವಶ್ರೀಮತುಕಲ್ಲಿದೇವರಘಾಡಾರಾಧಕಂಕದಂಬಕಂಣ್ಣೀರವಶ್ರೀಮತು

62 ಸೋಮನಹಳ್ಳಿಯನೂಯಿಂದೆಯಬಮ್ಮಗಾವುಂಣ್ಣುಗಂವಾಡಿಗವುಡಿಗಂಪುಟ್ಟಿದಗೋತ್ರ

63 ದವಿತ್ರಸಂಮನ್ತಬೀಳೆಯನಾಯಕತನತಮ್ಮದಾಯಿಗಬೆಟ್ಟಕುಟಪ್ರಜೆ

64 ಮೆಚ್ಚೆಗಣ್ಣುಕೂಡಿಕೂಟಕತವ್ವುವರಗಂಡಸಾಮನ್ತಮೂಯಿದೆಯನಾಯನಾಯ

65 ಕಂಸೋಮನಹಳ್ಳಿಯಂಸುಖಸಂಕತಾವಿನೋದದಿಂದಾಳುತ್ತಮಿದ್ವಾಬ್ರಮ್ಹೇಸ್ವರದೇವರಿಗೆ

66 ಹಿರಿಯಕೆಚ್ಚಿಯಕೆಳಗೆಗದ್ದೆಸಲಗೆ || ೧ ಉರಿಂಹಡುವಣಬಮ್ಮಗಟದಕೆಳೆ

67 ಗೆಸಲಗೆ ೨೨ || ದೇಗುಲದಳಗ್ಗೆಯದಲುಬೆದಲುಹಸಲು || ೧೧ ಇನ್ನಿನಿತುಮಂಉತ್ತ

68 ರಾಯಣಸಂಕ್ರಮಣವೃತ್ತಿಪಾತಳದಿತ್ಯವಾರಲಮವಾಸಸೂರ್ಯ್ಯಗ್ರಹಣದಂದು

69 ಬ್ರಹ್ಮೇಸ್ವರದೇವರಲಂಗಭೋಗಕಂನಿವೇದ್ಯಕೆಬಿಟ್ಟು || ಇನ್ನಿನಿತುಮಂಕಿಡಲಿಯ್ಯದೆನಡೆಯಿಸಿ

70 ದವುರುಪ್ಪಗೆಗಂಗೆಮವಾರಣಸಗುರುಕ್ಷೇತ್ರದಲಾಸುಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳ

- 71ಗುಮಂಪಜ್ಜ ರತ್ನ ದಿಕಟ್ಟಿಸಿ ಸಾಸಿವ್ವರು ವೇದ ಪಾಠಕರದ್ವಿಬ್ರಾಹ್ಮಣಿಗೆ ಕೊಟ್ಟ ಪಲವೊಂ
 72ದುಗು || ಸೋಮನಹಳ್ಳಿಯ ಸುಂಕಮಂತ್ರವೊಸ್ವರದೇವರಿಗೆ ಬಾಚಿರಾಜನ ಮತದಿಂದ ಸುಂಕ
 73ದಬಮ್ಮದೇವಬಿಟ್ಟ || ಇನ್ನಿನಿತುಮನಡೆಯಲ್ಲಿಯದ ಪಾಪಿ ಅದಿಬ್ಬ ತೀರ್ಥದ
 74ಉಸಾಸಿರಕವಿಲೆಯ ಸಾಸಿವ್ವರು ವೇದ ಪಾಠಕರದ್ವಿಬ್ರಾಹ್ಮಣರುಮ
 75ಕೊಂದು ದೊಂದು ದೊಸವೊಂದುಗು || ಸ್ವಸ್ತಿಯ ಮನಿಯ ಮ ಸ್ವಾಧ್ಯಾಯಾಧ್ಯಾನ ಸಮ ಸಾ.....
 76ತನವುಲನಿಕಜೇಯ ನಭತ್ತ ಮಾಡಿಸಿದದಮ್ಮ || ಅತನಮಗನು ಹಾ
 77ಸಂಸಾರಭೀತನಪ್ಪ ಆಯಿಕಜೇಯನೆತ್ತಿಸಿದದೇವಾಲೆಯಾತನ ಸುಪುತ್ರನು ಹಾದೇ
 78ವನೊಂಬಗೆ ಕೂಡಮ ಸಾರುಗುಂಮತ್ತಂ ಮ ಕಳುಮ ಕಳುತನಕ ಸಲುವುದು

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- 79 ಸ್ವಸ್ತಿಶ್ರೀಮತು [ಸಕ] ಸಕವರ್ಷದ ೧೧೪೨ ಎ ವಿಕ್ರಮಸಂವತ್ಸರ (ರ) ವರ್ಕಾರ್ತಿಕ ಸು ೧೧ ಬುಧವಾರದಂದು ಶ್ರೀಮ
 80 ನೈಹಾಪ್ರಭುವೊರೊಡೆಯ ಬಾಜೆಯಂಗಳ ಮಗ ಗುಂಮ್ಮಯ್ಯ ಬ್ರಹ್ಮೇಶ್ವರದೇವರ್ಗ್ಗ ಬಿಟ್ಟ ವ್ರಂಬಳಯ ಮಧ್ಯಮದ್ವಿಗ

ದೈಕೊ ೫

- 81 ಅಶೋಟ್ಟಯ ಕೆಜಿ ಸುಮಾರದ ಗೋಡಿಯ ಜಿ ಯ ಕಯಿ ಕಂಬ ೧೫೦

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ಉತ್ತರಮುಖ

- 82 ಸಕವರ್ಷ ೧೧೫೫ ನೆ
 83 ಯಶ್ರೀಮುಖಸಂ
 84 ವತ್ಸರದ ಪಾಲ್ಗು
 85 ಉಸು ೪ ಸೋಮ
 86 ವಾರದ ರದಂದು
 87 ಬ್ರಹ್ಮೇಶ್ವರದೇವರಿ
 88 ಗೆರಾಜಗುರು

- 89 ಜೊಂದ್ರಮಾಳದೇ
 90 ವರಂತಂತ್ರೇಶ್ವ
 91 ರದಮಲ್ಲಯ್ಯ
 92 ಎಳಬಾಣಿಸೆ
 93 ಸುಕೇಸವಜೇಯ
 94 ಎಕ್ಕೋಟಿಗಳುಂ
 95 ನೆರದು ಸಾ ನ

- 96 ದೆಜಿಯೊಳಗ
 97 ದರ್ಧವ ಬಿಟ್ಟರು ವು
 98 ಫದರ್ಧವ
 99 ಆಯಿಕ ಜೇ
 100 ಯನುಮ್ಮನ
 101 ಕೈಯಲುಕೊಂ
 102 ಬರು ||

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- 103 ಸ್ವಸ್ತಿಶ್ರೀಮತು
 104 ಸಕವರ್ಷದ ೧೧೪೨
 105 ವಿಕುಸಂವತ್ಸರದ
 106 ಅಷಾಢೇಶುದ್ಧ ಅ
 107 ಮವಾ(ಸ) ಅದಿವಾ
 108 ರಸೂರ್ಯಾಗ್ರಹ
 109 ಉದಂದು ಬೊವೊವೀ
 110 ಜನಮಗ ಅಕ್ಕ ಸಾ
 111 ಲೆವಾರೋ ಜತನ್ನ ಕ್ಕ

- 112 ಸಾಲಿಕೆಯ ಹಿಟ್ಟಿನ
 113 ಭೂಮಿಯೊಳಗೆ
 114 ಬ್ರಹ್ಮೇಶ್ವರದೇವರಲಂಗ
 115 ಭೋಗಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ
 116 ಐಕನಕಟ್ಟದಮೂಡ
 117 ಗೋಡಿಯಲ್ಲಿ ಬೆದ್ದ ಲು
 118 ಕಂಬ ೫೫
 119 ಅಪುಂಜ್ಯಾದಿನದಲಾ

- 120 ಶ್ರೀಸೋಮನಾಥದೇವರ
 121 ನಂದಾದೀವಿಗೇಗೆ ವಾರೋ
 122 ಜತನ್ನ ಅಕ್ಕ ಸಾಲಿಕೆಯ
 123 ಹಿಟ್ಟಿನ ಭೂಮಿಯ
 124 ಒಳಗೆ ಕುಂದೂರದಾ
 125 ರಿಯ ಮೂಡಣಕೆಯ್ಯ
 126 ದತ್ತಿಯಾಗಿ ಬಿಟ್ಟ ಶ್ರೀ
 127 ಸೋಮನಾಥ ||

Y



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ದಕ್ಷಿಣಮುಖ

128 ಸ್ವಸ್ತಿಶ್ಲೋಕ

129 ಮತುಸಕವರೂಪ

130 ದ ೧೦೮೩ ಎನೆಯ

131 ಸುಬ್ಬ

(ಇಷ್ಟೇ ಇರುವದು.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 4" × 9"

1 ಸ್ವಸ್ತಿಶ್ಲೋಕಮತುಸಕವರೂಪದ ೧೦೮೩ ಎನೆಯ ವಿಸುಸಂವತ್ಸರದವಾ
 2 ಲ್ಲಾಂಕುಬಹುಳ ೧ ಸೋಮವಾರದಂದುಮೂಲಸ್ಥಾನದರೂಪದೇ
 3 ಯಕೇತಜೀಯವಾದಜೀಯಅಯ್ಯ ಜೀಯನಬೋಮೆಯನಿಂ
 4 ತೀನಾಲ್ಕು ಸ್ಥಾನಪತಿಗಳಂಹೊನ್ನ ಬೋವನವಾದಂಗದೇವರಪ್ರಸಾದದತಂ
 5 ದೇಶ್ಯರರಿಕೆಯನಾವಾದನಮಕ್ಕಳುಮಕ್ಕಳುದಬ್ಬದನ(ಡ)ಸುವ
 6 ರೆಯವನಡೆಯುವವಂಗನರಕ ||

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ಅದೇ ಹೋಬಳಿ ಕೆಂಚಿಗಲ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಚಳಿಕೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 7" × 2' 5".

1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೇತೀಶ್ವರನಗರಾರಂ
 2 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
 3 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀಪೃಥ್ವೀಪಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
 10 ದ್ವಾರಾ ನತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಾಮಣಿಸನ್ಯಾಕ್ತ
 11 ಚೂಡಾಮಣಿನಾಲರಾಜರಾಜಮಲವರೋಳುಗಂಡಕದನಪ್ರಜಂಡ
 12 ನಿಶ್ಯಂಕಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಂಬವಾಡಿಬನ
 13 ವಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳಅಸಹಾಯಸುದ್ರಕನ
 14 ನಿವಾ(ರ)ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ..... ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
 15 ವರು..... ದುಪ್ಪನಿಗ್ರಹಸಿಟ್ಟಪ್ರತಿಸಾಳನೆಯಂ
 16 ಗೆಯ್ದು..... ನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 17 ಗೆಯ್ಯತ್ತಮಿರೆ | ತತುಸಾದಪದ್ಮೋಪಜೀವಿ || ಗುಸಿಂಘಮಲೆರಾ
 18 ಯಪುರ..... ವಲ್ಲಾರು
 24 ಬಲ್ಲಾಳನತುಳಬಾಳ...ಳ.....
 25 ...ಣಾಳಂಕ್ರಿತರಪ್ಪಜೆಳುಕೆಯನಾಯಕರ.....
 26 ಯಾದೇವರದಿಬ್ಬಶ್ರೀಸಾದಾರಾಧಕರುನಗ.....

- 27.....ವಂಕಡಬರಾದಿತ್ಯರುಂಟುಮುಂನಿಬಿವರುಂಪ್ರಜೆಮೆಜ್ಜೆ
- 28.....ತವ್ವುವವಿಸ್ವಾಸಕೆತದ್ವತೊಡದರಿಗೆಬಲಾಳುಕೆಯವತ್ನು
- 29.....ನಯ್ಯ ಬಾಂಧನಶ್ರೀನೋಮನಾಥದೇವರದಿಬ್ಬಶ್ರೀಸಾದಾರಾಧಕ
- 30ರುಂಶ್ರೀಮನುಮಹಾ.....ಳುಕೆಯನಾಯಕರುಂಟತನವುತ್ರನಪ್ಪಬಿಟ್ಟೆಯನಾಯಕಂ
- 31ಆತನವಧುವಪ್ಪಕೇತವೆ.....ಆತನತಂಮನಪ್ಪನೋಣಬೆಯನಾಯಕಆತನವು
- 32ಣ್ಣಿಸ್ತೀಚೆಯ್ಯವೆನಾಯಕಿತಿ.....ಪುತ್ರರಪ್ಪಹಿರಿಯಚಳುಕೆಯನಾಯಕಚಿಕ್ಕಚಳುಕೆ
- 33ಯನಾಯಕನಪುಂಣ್ಣಿಸ್ತೀಗು.....ಯಂಕಿತಿರಸುಪುತ್ರರಪ್ಪನೋಣಬೆಯನಾಯಕ
- 34ನವಧು(ವ)ಪ್ಪಬೊಂಮವನಾಯಕಿತಿ.....ನಾಯಕಿನೋಣಬೆಯನಾಯಕನತಂಮ್ಮವಾಚೆಯ
- 35ನಾಯಕಆತನವಧುಬೊಂಮವನಾಯಕಿತಿ.....ತಿಯಿರಪುತ್ರಬಲ್ಲಾಳಚಳುಕೆಯ್ಯಸುಬಸಂಕ
- 36ಧಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇವುತ್ತುಮಿರೆ.....ದವದೊಳವಜೀವಿಪ್ಪಿಸ್ತೀಮನುಮಹಾಸಾಪಂ
- 37ನನೋಣಬೆಯನಾಯಕವಾಚೆಯನಾಯಕರಾಯಿವಸಂವತ್ಸರದವುಕ್ಕಸುಧಲಮ
- 38ವಾಸೇಅದಿತ್ಯವಾರವೈತೀವತವಿಸಕಂಕ್ರಮಣದಲಾಶ್ರೀಚಳೇಶ್ವರಗುಡೇಸ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
- 39ಯಮಾಡಿದೇವರಶ್ರೀಕಾರ್ಯಾಕೇಲಿಂಗಭೋ.....ವೇದ್ಯಕೇಲಿಭಾಗತಆಹಾರದನಕಂಬಂಡಪ್ಪಟಿತಜೀ
- 40ನೋರ್ವದ್ಧರಕ್ಕಂಬಿಟ್ಟದತ್ತಿವೊರಿಂದಂಮೂ.....ಹಿರಿಯ್ಯಕೆಜಿಯವಳಗಣವಾರಗವು
- 41ಡನಕೆಜಿಯಿಂಮೆಯ್ಯಕೋಡಿಯದಲೆಸಯ್ಯಕೇದಗೆಯಹಳುಗುಸಲಗೆ
- 42...ಕಲವಿನವೊರಡಿಯಬಡಗಣ.....ಬೆದ್ದಲೆವೊತ್ತರುಸ್ವಸ್ತಿಯಮನೆಯ
- 43.....ಧ್ಯಾನ.....ಧಾರಣವೋನಅನುಪ್ಪಾನ.....ಪಸಮಧಿಸೀಲಗುಣಸಂಪಂನರಪ್ಪಸೇನ
- 44ಯಗೆಜಿಯ.ಹರಿಗಜೀಯ.ಕಲಂ.....ಜೀಯ.....ಅಬ್ಬೆಜೀಯ.ನಗಜೀಯಯಿಂತಿ
- 45.....ಕಾಲಂತೊಳದ.ಧಾರಾವೊವ್ವಕ.....

III

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

- 1ಶ್ರೀನಮಸ್ತುಂಗಕಿರಜುಂಬಿ | ಚಂದ್ರಚೂವ:ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯಂನಗರಾರಂಭಂಮೂಲಸ್ತುಂಭಾಯಸಂ
- 2ಭವೇ || ಶ್ರೀಗೌರೀಭು...ನಲೋಲಾಪಂಸುರನದೀಕೇಳಕಳಾ.....ಹಿತಂಭೂರಿಸುರೇಂದ್ರಮೌಳವ:ಣಿ
- 3ನೀರಂಜತ್ವದಾಬ್ಜದ್ವಯಂನೀರೇಜೋದ್ಭವವಂದ್ಯಜನಪ್ರತಿಮಾನೀದೈತ್ಯೇಂದ್ರವಿದ್ರಾವಣಂಕಾರ.ಣ್ಯಾಕರ
- 4ನಾನತೇಷ್ಟಪಳಮಂಮಾಳ್ಕಚಳುಕೇಶ್ವರಂ || ಸಳನೆಂಬನಿರಸಮೇಲಾಬಳವತಪ್ಪದ್ವಾರ್ಥವಣ್ಣಿ
- 5ಪಾಯಲಾಮುನಿಪಂಸಳೆಯಂಕೊಟ್ಟದನಿಂಹೋಸಳನಿಬಳಕಾದರಂದುಹೋಸಣ
- 6ಭೂಪರೂ || ಬಳವದ್ವಿಖ್ಯಾತಮೈರಿಕ್ಷಿತವಬಹುಳಸೇನಾಟವೀಚಾಟುದಾವಾನಳನಾತ್ತೀಯಾಂ
- 7ಪ್ರಕಂಜಾನತನಿಜವಿಜಯಸ್ಥಾಪನಾಚಾರ್ಯಾವೀರ್ಯ್ಯಂತಿಳಕಂಭೂಪಾಳಜಾಳಕ್ಕಗಣಿ
- 8ತಮಹಿವಾಧೀನನುದ್ಯುತ್ಪ್ರತಾಪಂಸಳಭೂಪಾಳಾತ್ಮಜಾತಂಗುಣನಿಧಿವಿನಯಾದಿತ್ಯಪ್ರಿಥ್ವಿನಿಜೇ
- 9ಕಂ || ಆತನಸುತನೇಜಿಯಂಗಂಖ್ಯಾತಂಜಗದಧಿಕಪ್ಪಿಯ್ಯನುತ್ತುಮನೌರ್ಯ್ಯಂಮಾತೇನಧಿಕರೊ
- 10ಳಧಿಕಂಜಾತಕ್ಕೇಳಂಜನಿಸ್ಯಮಾಣಕ್ಕೇಳಂ || ಕೇಳಂತಾಭೂಪಾಳಗ್ಗಣಿತಮಹಿಮವುಪ್ಪಟ್ಟದಭೂ
- 11ನರಂಬಲ್ಲಾಳವಿಖ್ಯಾತವಿಷ್ಟಕ್ಷಿತವತಿವುದಯಾದಿತ್ಯನೆಂಬವ್ವಿಪಕ್ಷಬಾಳವೊಜ್ಜಂಡಸಿಂಹಂಪ್ರಕಟತ
- 12ಮಹಿಮಮೂರ್ವರೂಳುಮಧ್ಯಭೂಪಂಹೇಳಾಸದ್ಯಾರಿಪಕ್ಷಕ್ಷಿತವತಿಳಕಂವಿಷ್ಟನಾಮೋಬ್ಬಿ
- 13ಪಾಳಂ || ಶ್ರೀವಿಷ್ಟಭೂಪತನುಜಂಭೂನರನರಸಿಂಹನತುಳರಿಪುಗಜಸಿಂಹಂಕಾವಂಕರಣೇನೆಬೇಳ್ವುದನೀವಂಯಾಚ
- 14ಸಜನಸಮನಂತಣಿವಿನೆಗಂ || ಕಮಳಾನೀಕಸುಂಗೇಕರ್ಣನವೋಲಾಪಿಯೂಕವಾರಾಸಿಗಂಕುಮಾದಾಧೀಕನವೋಲಾ
- 15ನುಸಿಂಹಂಧರಣೀನಾಥಾತ್ಮಜಂನೋರ್ವದೀನಮರೋದಗ್ರರಿವುಕ್ಷಿತೀಶ್ವರಕಿರೇಶ್ವರೇಶೀಕಿರಿಟಾಪಳಕ್ರಮದಿನಾ

- 16 ಸವಿನೋದಿಸನಿಜನಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಫುಲ್ಲತ್ತೀರ್ತ್ತಿವಧೂಮನೋರಮಾನೀವೈರಿತ್ತೀರ್ಕ್ಕುರ್ಗಸೆಲ್ಲಂ
 17 ವಂದ್ಯಜನಪ್ರವೋದಕರಣಪ್ರತ್ಯಕ್ಷಕಲ್ಪದ್ರೂಮಂನಲ್ಲಂಶ್ರೀವಧುಗೀತನೆಂದುಮುದದಿಂಲೋಕತ್ರಯ
 18 ಕೀರ್ತ್ತಿಸಲುಬಲ್ಲಾಳಶ್ವಿತವಂಗವುಟ್ಟದನತಿಖ್ಯಾತಂನರಸಿಂಹೋರ್ಬ್ಬಪಾಳಂ || ಅನರಸಿಂಹ
 19 ಭೂಪತಿಗೆಳೋಮನಿಪಾಳನನೂನವಿಕ್ರಮಾದಿತ್ಯನಚರಿತ್ರಚಿತ್ರತಯಾಶೋಂಬುಧಿವುಟ್ಟದನುಡ
 20 ಫುಡಾ ನಸನುಮಾನನೂಜ್ಜಿತಗುಣಾಫುಡನುತ್ತಮಸತ್ಯನುಂನತಾಖ್ಯಾತಪರಾಯಾಣಂ
 21 ಯದುಕುಳಂಬರಭೂಕಣನರ್ಥಿಪೋಕಣಂ || ಸ್ವಸ್ತಿಮಧಿಗತಪಂಚಮಹಾಕುಬ್ಜಮಹಾಮಂಡಳೇ
 22 ಕ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ವ್ಯಮಣಿಕಂಮ್ಯಕ್ತಚೂಡಾಮಣಿಶ್ರೀಪ್ರದ್ವೀ
 23 ಫುಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರೂಪಮನೋಜಂಮಲೆರಾಜರಾಜಂಕೌರ್ಯ್ಯಮಿಗರಾಜಂಸರ್ಬ್ಬಜ್ಞಚೂ
 24 ಡಾಮಣಿಕೌರ್ಯ್ಯಮಿಗರಾಜಂವಿಜಯಲಕ್ಷ್ಮೀಭಸನಂಮಂಗಳಮಳಮಣಿತೋರಣಂಅರಿನಿಪತಿಮದನಿವಾರಣಂ
 25 ಚಕ್ರಕೂಟಕೇಶೋಟವೀದಾವಾನಳಂರಿಪುಬಳಜಳಧಿಬಡವಾನಳಂಅರಿನಿಪಕಪಾಳವಜ್ರದಂಡಂಮಲಪರೋಳ್ಗಂ
 26 ಡಂಕದನಪ್ರಚಂಡಂಗಂಡಭೇರಾಂಡಂವಿಕಾಂಗವೀರಂನೀತಿವಿಚಾರಂನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಂಮೈರಿಹುಟ್ಟೆಲ್ಲಂ
 27 ಮಗರಮಂಡಳಕಭೂರಿಭೂರುಡಕತೋರಕುರಾರಂಅಸಹಾಯಕೂರಂಅದಿಯಮಕಾಡವರಾಯಪ್ರಬ
 28 ಳಪಂನೆಗವೈನತೀಯಂಭುಜಬಳರೌಕೇಯಂಉದ್ಧಂಡಪಂಡ್ಯಗರ್ಬ್ಬಪರ್ಬ್ಬತಪಂಕಸಾಸನಂವಿವೇಕಕಮಳಾಸನಂಕ
 29 ಕಕವುರದವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಕಂಮಿಗಮದಾವೋದಂಶ್ರೀಮತುಭುಜಬಳಚೆ
 30 ಕ್ರವರ್ತ್ತಿಹೋಯ್ಸುಣವೀರಬಲ್ಲಾಳದೇವರುಸಕಳಮಹೀತಳಮಂಗಲದ್ವದುಪ್ಪನಿಗ್ರಹಕಿಷ್ಕಪ್ರತಿಪಾಳ
 31 ನಂವೂಡಿದೋರಸಮುದ್ರದನೇಲವೀಡಿನೋಳುಸುಖಕಂಕಥವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ತಮಿರತತ್ವಾ
 32 ವಪದೋರಪಜೀವಿಗಳಮಪ್ಪ || ಬಳವಂತರ್ಧರಯೋಳಾಧರಾಧಿಪರಸಂಖ್ಯಾತರ್ಕ್ಕಳಾಗಿಡೋಡಂಕುಲದಿಂ
 33 ನೀತಿಯಪೆಂಪಿನಿಂವಿಭವದಿಂಸಾಹಿತ್ಯದಿಂಸತ್ಯದಿಂವಿಳಸಸೌರ್ಯ್ಯದಕಾಪಿನಿಂದಧಿಕರಿಂನನ್ಯರ್ಕ್ಕಳಲ್ಲೆಂ
 34 ದುಹೋಯ್ಸುಣಭೂಪಾಳಪದಾಂಬುಜಕ್ಕೆಱಗಿದಂಸಾ ಮನ್ಮನೀಚಳುಕೆಯಂ || ವಿಜಯಭುಜದ್ವಂದ್ಯಂ
 35 ತನಗ್ಗೆ ಪುಟ್ಟಪುಡೆಂಬಿನೆಗಂನೋಂಬನುಂವಿಜಿತವಿರೋಧಿಭೂಪಕುಳವೂಜೆಯನಾಯಕನಿಂತಿವರ್ದಿ
 36 ಟಂನಿಜಗುಣಕೌರ್ಯ್ಯರಾಜೆಳುಕೆಯಾಂತಿವೀರವರಂಗವುಟ್ಟದಸ್ಪುಜನರಗಣ್ಯಪುಣ್ಯಯುತರ
 37 ಪ್ರತಿಮಾರ್ಧರಣೀತಳಾಗ್ರದೊಳು || ಅನೋಬಿಯನಾಯಕಮಾಜಿಯನಾಯಕಂಗಳಪ್ರತಾಪಮಂ
 38 ತೆಂದಡೆ || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾಸಾಸುಮನ್ಮನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪಾದಪಂಕಜಭ್ರಮರನುಂಗಡಿಯಂಕಭೀ
 ಮನುಂಕಡಂ
 39 ಬಕಂಠೀರವನುಂ ಅಸಹಾಯಕೌರ್ಯ್ಯನುಂವಿಕಾಂಗವೀರನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನೈಯ್ಯ
 ಭಾಂಧನನುಂ
 40 ಸ್ಯಾಮಿವಂಚೆಕರಗಂಡನುಂತಪ್ಪೆತಪ್ಪೆವನುಂನಿನ್ವಾಸಕ್ಕೆತಪ್ಪನುಂಶ್ರೀಚಳಕೇಶ್ವರಪಾದಾರಾಧಕಂಪರಬಳಸಾಧಕರು
 41 ಮಪ್ಪಸ್ತುತಿಗುಣಗಣಾಳಂಕ್ರತರುಮಪ್ಪಕಲ್ಪವಿಕ್ಷೇಮುದಾಸುವನ್ನೆಚಿಕ್ಕಚಳಕೆಯನಾಯಕಂಗೆಪುಟ್ಟ
 42 ದರುನೋಬಿಯನಾಯಕಮಾಜಿಯನಾಯಕರುತಂಮಕೀರ್ತ್ತಿಯನೆಪ್ರತಿಷ್ಠೆಯಂವೂಡುವನ್ನೆಶ್ರೀಚಳಕೇಶ್ವರದೇವ
 43 ರಪ್ರತಿಷ್ಠೆಯಂವೂಡಿದರುಅಲ್ಲಿಂದಂಮುಂನಕಲ್ಯಾಣದಹಿಂಯಾಜೆಂವೂಡಿರಾಯನನುಬಿಟ್ಟದೇವನೋಲಗಿಸಲು
 44 ಹೋಗಿಬಡಗಣಿಂದಂಬಹವಿಜೆಳುಕವೈವೋಲಗಿಕಾತಿಯಾಗಿಇದ್ದಲ್ಲಿಇವರುನಂಮನ್ವಯದವರೆಂದಾಪದ್ಯನಪಚಿಕಚೆ
 45 ಳಕೆಯನಾಯಕನನುಪಾದಮೂಲಪರಿಗ್ರಹವಾಗಿಕಳುದಲ್ಲಿಆತನುತಂಮಡಿಂಗರಿಗನಾಗಿಬೆಸಕೆಯ್ಯ
 46 ಡೆಮೆಚ್ಚಿ ಕಾರುಣ್ಯಂವೂಡಿದಸ್ಥಳಚಳಕೆಯವ್ರಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲ್ಲಾಬಿದಿರೆವರಡೂರುಂಮಡಕೆಗಿಂಬಾಗಿಕೊಟ್ಟ
 ರುಮತ್ತಿ
 47 ಆವಿತ್ತಿಯವುಳದವೂರಗಳಲೂವುಂಬಳಯಾಗಿಕೊಟ್ಟರುಸನಿಕ್ಕಹಟ್ಟಿಯಲುಗಡೆ ೧೦ ಬಿದ್ದಲುಸು ಸಿಂಹ

- 48 ಪ್ರಗತಿಹಿಂಯಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಚೆಟ್ಟನಹಳಯಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಸ ೬
 49 ಅಣ್ಣಿಗೇಹಿಂಯಲುಗದ್ದೆಸಲ ೬ ಬೆದ್ದಲುಸ ೩ ಕೆಲನುಗಟ್ಟದಲುಗದ್ದೆಸ ೧೦ ಬೆದ್ದಲುಸ ೬ ಸೋ
 50 ಮನಹಳ್ಳಯಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಲುಸ ೬ ಕೊತ್ತಿಕೇಹಿಂಯಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಮುಕ್ಕೇ
 51 ಹಿಂಯಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ಕುಂದೂರಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೧ ಕೋ ೧೦ ಸೇನವಗೇಹಿಂಯಲುಗದ್ದೆಸ ೬ ಬೆ
 52 ದ್ದಲುಸ ೧ ಗಂಜಿಗೇಹಿಂಯಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೧ ವಣವಿನಕೇಹಿಂಯಲುಗದ್ದೆಸ ೧ ಬೆದ್ದಲು
 53 ೧೦ ನಾಗಸಮುದ್ರದಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೧ ಮತ್ತಿಯಹಳ್ಳಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೧ ಹೆರಡಿ
 54 ಗಟ್ಟದಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೩ ತೊಂಡಿಗನಹಳಯಲುಗದ್ದೆಸ ೬ ಬೆದ್ದಲುಸ ೧ ಯಿಸ್ತಿಗದ್ದೆ
 55 ಬೆದ್ದಲುಗಳನುಬಿಟ್ಟದೇವನುಜೇಕಯಸಂತತಿಗೆಕುರುಂಜ್ಯಂವೂಡಿದರುಸಕವರಾಕ
 56 ದ ೧೧೩೩ ಯಾವನವತ್ಸರದವುಸ್ಯಬಹುಳಮವಾಸ ೧ ಸೋಮುಕ್ತೀಚಳಕೇಶ್ವರಗುಡೇ
 57 ಕ್ವರದೇವರಾಂಗಳೋಗನೈವೇದ್ಯಚಂಡಿತಕೇದನಾಗಜೇಯನಕಾಲಂತೊಳದುಆನಂದಿ
 58 ಯಬಾಚೆಜೇಯನಕಾಲಂತೊಳದುಧಾರಾ
 59 ಪೂರ್ಬಕಂವೂಡಿನೋಣಬೆಯನಾಯಕನೂಜೆಯಕಂಗಳುಬಿಟ್ಟದತ್ತಿಹಿರಿಯವೊ
 60 ಳಗಣವೂರದೇವನಕೇಹಿಂಯಹಿಂದೆಗದ್ದೆಬೆದ್ದಲುಸಹಿತವಾಗಿಅಕೇಹಿಂಯನೇಕೋ
 61 ಟ್ಟರುಹಿರಿಯಕೇಹಿಂಯಹಿಂದಣಕೇಳಗೆಯಹಳುಗಿನಲ್ಲಿಸ ೧ ಬೆದಲುಕಲು
 62 ವಿನವೂರಡಿಯಬಡ(ಗ)ಣದೇನಯಬೆದ್ದಲುಮತ್ತರಾ ೬ ಬಿದಿರೆಯಹೊಲಮರೆಯಲುಮತ್ತರಾ ೬ ವೊಟ್ಟಿ
 63 ಯಕಟ್ಟದವೊದಲೇರಿಯಲುಬೆದ್ದಲುಕೋ ೧೦ ಇನ್ನಿಧರ್ಮ್ಯಕಳದನರುಗಂಗೇಯತಡಿಯಲು
 64 ತಂಗೇಳುಕವಿಲೆಯನುಕೊಂದದೋಸಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಬೊಂಬರಸಜೇಕೇಯ.....
 65 ಕರತೋಳಂಗೆಯಬಾಳಂಗೆವುಜಯನಾಗಲಿಜೇದ್ರಸೂರ್ಯ್ಯ.....
 66 ನಾಗಜೇಯನಮಗಮಸಣಜೇಯಸ್ತ.....

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ಅದೇ ಗ್ರಾಮದ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ ೬' x 2'.

- 1 ನಮಸ್ತುಂಗಿರಕ್ಕುಂಜಿಜೇದ್ರತಾಮರತಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮ
- 3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಣ್ಣಭುಜಬಳ
- 4 ವೀರಗಂಗ.....ಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಭತಲುಸಸಿರ...ನೋ
- 5 ಣಂಬ...ಡಿ ಸಿರಮುಮಂಬನವನೆ.....ಹಾ
- 6 ಮಂಗಲ್ಲ ಹಡಿಯಗಟ್ಟಂತುಳುವರಾಜ್ಯ.....
- 7 ಯಾದಿಯಗಿಭುಜಬಳದ.....
- 8 ಶಿ... ಸಿಯೊಳುನೆಗಳ್ಳವಿಕ್ರಮನ.....
- 9 ಚಕ್ರವರ್ತಿಯನೆಗಳ್ಳದಾಕೀರ್ತಿಯ.....
- 10 ದೋರಸಮುದ್ರದನೆಲಿವೀಡಿನೊಳುಸುಕಸಂಕಥಾ
- 11 ವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆ | ತತ್ಪದಪದೋರಜೇವಿತರಪ್ಪ
- 12 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಗಣಾಳಂಕ್ರಿತಸೀಳಸಂಪನ್ನ.....
- 13 ಬೈವೀರಪ್ರತಾಪನಂದಗೋಕುಲನಾರಾಯಣದೇವರಪದಪಂಕಜಭ್ರಮ

- 14ರಿವು.....ತೋಳಂ.....ಮೈರಿಗೆಕುಂಜರಂತಪ್ಪಿತಪ್ಪುವಂವಿಶ್ವಾಸಾಕತಪ್ಪು.....
- 15ಮತ್ತನ.....ಬಲ್ಲಂಡಹಯವತ್ಸರಾಜಗಣಿಕಾಮನೋಜಂಸುಜನಯ್ಯ ಬಾಂ
- 16ಧವಂಶ್ರೀ.....ಸ್ವರದೇವರವಾದರಾಧಕಂ.....ನಿರಸಾಮನ್ತಗೋವಿ
- 17.....ಕುಳತಯಕಂಗೋಪಕುಳ.....ಬಂಧುಜನಬ್ರಾತ
- 18ಕಾಮಿನೀ.....ಚಳುಕಯ.....ಮಹಿತ.....ನಂದನವಂಶವಾರ್ಧಿ.....
- 19ಳಚಂದ್ರಚಳುಕೆಅನುವನುರೂಪ.....ಮದಿರನೆ.....ನೆಗೆಪಿಡೊ...ನಕಂದಚಳುಕ್ಕಿ
- 20ತನ್ನೊಳಕೊಂಡದೆನಿಂದಾಮಚ್ಚಿರಿಗರಿಗೆಮಿತ್ತುಚಳುಕ್ಕಿ.....ಚಳುಕ್ಕಿಭು
- 21.....ವಾಗುವಿರಾಜಗಂ || ಸ್ವಸ್ತಿಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಕೊಂಗಳ
- 22ಅಯ್ಯಾಅ.....ವಡ್ಡಬ್ಬವಹಾರಿಯಪ್ಪಕಾಯಿಸಟ್ಟಯಮಗಂ
- 23ಚಟ್ಟಸಟ್ಟಯಸುಪುತ್ರಂಕೊಲದೀಪಕಂಗೋತ್ರಪವಿತ್ರಂಪರನಾರಿಪುತ್ರಂಸಿಂಗರಿಗೆತವಮ್ಮ
- 24ನೆಸಿವವಾದಸೇಕರಂಜ್ಞಾನಸಕ್ತಿಪಂಡಿತರಸಿವ್ಯನಪ್ಪಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತ.....ತಂನತಾಯ್ತಂ
- 25ದೆಗಳಗೆಗತಿಮೋಕ್ಷವ.....ಸಿದಸಿವಾಲಯಂಇನ್ನಿಸ್ಥಾನಕಲ್ಯಾಣಸಕ್ತಿಗಳಅಣ್ಣನಪ್ಪ...ಲಮ್ಮ
- 26ವಾರಯನುಯಿನೀ.....ಕಲ್ಪಸಾಕ್ಷಿಯಿನ್ನೀಮೂವರುಮೊಡೆಯರು || ಅನ್ನುಅಯ್ಯಾ ||
- 27ಇನ್ನೆಯಪ್ರಜಾಪತಿಸಂವತ್ಸರದಂದುಸೋಮನಬಿಟ್ಟಯನಾಯ.....ಸಾಮನ್ತನೋಣಬೆಯನಾ
- 28ಯಕನುಂತಂಮ.....ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವಕಂಮಾ
- 29ಡಿಳುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತದಂದುಸಾಮನ್ತನೋಣಬೆಯನಾಯಕಂಕ
- 30ಕಲ್ಯಾಣಸಕ್ತಿಪಂಡಿತಂಗೇಬಿಟ್ಟಧರ್ಮ | ಅನ್ನುಗದ್ದೆಸ ೧೪ ಅನ್ನುಮೊಟ್ಟಕಟ್ಟ.....ಳಗಣಬ.....
- 31ಕಟ್ಟಿದೇವರಿಗೆಬಿಟ್ಟದತ್ತಿಹರಿವಾ.....ಬೆದ್ದಲೆಮತ್ತಾ.....ಅತಿಯಹಳ್ಳದ
- 32.....ದೇವರಿಗೆ.....ಯಿನೀಧರ್ಮಮಂನಪ್ಪದವರ್ಗ.....
- 33ಪುಣ್ಯಯಿನೀಧರ್ಮವಂಕಡಿಸಿದಪಾತಕಂಗೇಗಂಗೇವಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರವೆಂಬದಿವ್ಯತೀರ್ಥದಲು
- 34.....ಸಹಸ್ರಬ್ರಹ್ಮಣರುಮಂಸಹಸ್ರಕವಿಲೆಯುಮಂನ...ಅಕಟುವಂಕತಿಗೆಯಿದ
- 35ಪಾತಕಮಕ್ಕು || ಯಾಸನನವಬರದಅಕ್ಕನಾಲತಿಪ್ಪಚಾರಿಗೆಸಲಿಗೆಬಿಂಡುಗದ್ದೆ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದಗಡೆ ಯಿರುವದು.

ಪ್ರಮಾಣ 2' 3" × 1' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಷ್ಠಾಹಾಸಂಮಂತನಂ
- 2 ದಗೋಕುಲನಾರಾಯಣದೇ
- 3 ವರವಾದಪಂಕಜಬ್ರಮರರುಂ
- 4 ಗಡಿಯಂಕಭೀಮನುಂಕಡಬಕಂಧೀರ
- 5 ವನುಂಹಯವತ್ಸರಾಜನುಂಗಣಿ
- 6 ಕಾಮನೋಜನುಂಕುಜನಯ್ಯ ಬಾಂ
- 7 ಧವನುಂಅನುವರಾದಿತ್ಯನುಂಸ್ಯ

- 8 ಕುಲವ.....ನುಂಸರಣಾಗತವ
- 9 ಬ್ರಹ್ಮಂಜರರುಮಾಪ್ತಚಳುಕೆಯನೋಣಬೆಯನಾಯ
- 10 ಕುಲಂಮರಸಚಳುಕೆಯನಾಯಕಂಗಳುಂ
- 11 ಅಚಳುಕೆಯವಿತ್ತಿಯೊಳಗಣಕಂಚಿಕಲಮೂಡ
- 12 ಉಭಾಗದಗರವಾ.....ಗವ್ರಡಸಕಟಿಗೆಕಟಿಗೆ
- 13 ಡಿತಿಅಕಟಿಯುಹಂದೆಬ್ರಹ್ಮದೇವನ.....ಡಹಿಂ

- 14.....ಕೆಳಗೆಗದ್ದೆ ಬೀಜವರಿಸ ೧ ಕೆಜಿಯತೆಂಕ
15ಕೋಡಿಯಕೆಳಗೆಬೆದ್ದ ಬೀಜವರಿಕೊ ೧೦
16ನುಅಗರಮಾಚೆಗವುಡನಮಮ್ಮನೆ
17ಬಯ್ಯಂಗೇಅನೊಬೆಯನಾಯಕಬಂ
18ಮರಸಚೆಳೆಯನಾಯಕಂಗಳಧಾ
19ರಾವೂರ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿಸಕವರ್ಕದನಾ

- 20ಬರದನೂಜಿವಪ್ಪತ್ತಯ್ಯನೆಯವಿಧಾವಿಸಂವತ್ತು
21ರದವುಸ್ಯನು ೧೦ ಬ್ರಹ್ಮವಾರದಂದಾ ||
22ಸ್ಯದತ್ತಂವದತ್ತಂವಯೋಹರೇತಿವಸಂ
23ದರಾಸಪ್ಪಿವರ್ವರ್ಕಸಹಸ್ರಾಣಿವಿ
24ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ...ನ.....
25ಕನಾರಾಯಣ.....

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ಯಡಭಾಗ.

- 26ಶ್ರೀಮನುಮಹಾ
27ಸಾಮಂತ
28ನೊಣಬೆಯ
29ನಾಯಕಬಂ
30ಮರಸಚೆಳಾ
31ಕೆಯನಾಯ

- 32ಕಂಗಳಾಪಿ
33ಪ್ಪಿರಾಜ್ಯಂಗ
34ಯ್ಯಲ್ಲಿನರವಿ
35ಮಾಚೆಯಗೌಡನಮೊಂಮ
36ನೊಣಬಯ್ಯ
37ಹಿರ್ಯುಕ್

- 38ಜಿಯತುಂಬನಿ
39ಕ್ಕಿದನುಮಂಗಳ
40ಮಹಾಶ್ರೀ
41ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 4".

- 1ಸ್ಯಪ್ಪಿಶ್ರೀಕವರ್ವಸಾಸಿರದನೂಜಿವಪ್ಪತ್ತಜೊಂಭತ್ತಅನವ್ವನವದ್ವಿಧಿರಾಕ್ಷಸಸ್ಯ
2ವರ್ವ ಶ್ರಾವಣ್ಯಾದಿವಾಸಂಗಳೊಳುವಿಸ್ತಾರಂತನಗಾಗೆಪಾಂಡ್ಯನಿಪ
3ನಂಬೆಂಕೊಂಡಶ್ರೀವಿಕ್ರಮಂಡುಸ್ತಾರಾತಿಯಗೆಲ್ದಾಕೊಂಡನಧಿಕೇಶ್ರೀಯಂ
4.....ಯಶ್ರೀಯಾಮಂ || ಸಂಕಿಸಿದರಿನ್ಯರಲ್ಲರಾನೂಕಿದಕರಿಫಿಟಿಯನಿಜಿರಿ
5...ಜ.....ಯಂಪಡೆದುಂಕಂಕರಪದಪದುಮವನಿಸ್ಸಂಕಂತಾಂಕಂಡಂ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸುದ್ದೃಢೀಶೋ | ಮಾಡಹಾಳಮಾರಗೌಡನಮ.....
2.....ಯಬೊನು.....ಪುರದತುಲು.....ಸಿವಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಹೊರಬಳಿ ಬಿಟ್ಟಿನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

- 1ಶ್ರೀನಮಸ್ತುಂಗಕಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2ಯಕಂಭವೇ.....ಗುಣಾಗ್ರಗಣ್ಯನಾದ

- 3 ಯಂಗೆಯ್ದಂ | ಸದಮಳಕೀರ್ತಿ ವಿಳಾಸಂಮಃದಡಿಂಭುವನೈಯ್ಯವೀರವಿನಯಾದಿತ್ಯ.....
- 4 ಯಾದಿತ್ಯನಿಪಿಂಗಳಂಗನುನಯದಿಂಪಂಪ್ರವೆತ್ತಸತಿಸಂನುತೆತಾಂಜನವಿನುತೆಕಳೆಯಬ್ಬರಸಿಯನ
- 5 ನುನಯದೊಳೆ.....ಪುರಂವರ್ವಸುಮತಿಯೊಳು || ಆದಂಪತಿಗೆತನೂಭವನಾಃದಂಮನುಚರಿತಂ
- 6 ವಿಕ್ರಮತೇಜಂ.....ವನಿಪಕುಳತಿಳಕ.....ಮೇದಿನಿಯೊಳುಕಾವನೀವನೀಯಜೆಯಂಗಂ || ಕಡು
- 7 ಜಿ...ನಾಕ್ಕು ನಾ.....ಮಗಳಲಕ್ಷಣ.....ಗೋಪಂಭವನುಚಿತವೆಂಬ...ಪ್ಪಂ ||
- 8 ಬಿಡದೇಚಲೆಪದ್ಯೆಗಲೂರಿಸಿರಿವಂಪರಿವಂಮೂವದ್ದೇವರಕ್ಕಿಯಮೂವರೊಳುತಪ್ಪದೆ
- 9 ನಿಸಿನೆಗಳ್ಳ ತರ್ವಿಂದೀವರಲೋಚನೆಯೇಚಲದೇವಿಗೇಬಲ್ಲಾಳವಿಷ್ಣು ಉದಯಾದಿತ್ಯರು || ಮೊ
- 10 ದಲೊಳುಹೊಯ್ಸುಣರಾಜ್ಯಲಕ್ಷ್ಮಿ ಯೋದವಂತೊಳುವಬ್ಬಿನಂತಾಳ್ತಂತನುದಯಂರಂ
- 11 ಜಿಸತಂನಬಲುಮೊದವೆನಾಪ್ಪೆಜಿತಂನಾಜ್ಞವಿಾಜಿವಿಕಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡತಳಕಾಡುಂ
- 12 ಗಂಗಳಾಜ್ಯಕ್ಕತಂಮೊದಲಾದಂ.....ಶ್ರೀವಿಷ್ಣುಭೂಪಂಗಳಕಂ || ತುಳು
- 13 ದೇಶಂಚಕ್ರಗೊಟ್ಟಂ.....ವುಗೆ.....ಕೋಳಾಲ.....ಚಿಕೊಂಗುಕಂಗಲಿಸುವಹಡಿ
- 14 ಯಘಟ್ಟಂಬಯಲನಾಡು.....ತಲೆಯಕೊಕ್ಕು
- 15 ಯತೂರು.....ಸ್ಥಳಮಂಭೂಚಂದದಿಂ.....ಭೂಜಬಳಾಹೋಪನೀವಿಷ್ಣುಭೂಪಂ||
- 16 ನುರಭೂರುಪವೆನೆವಂ.....ದೂಲಕ್ಷ್ಮಿಂಬಿಕೆ
- 17 ಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆನೆನೆರ.....ನಳು
- 18 ದದೊಳುನಾಂಟಿತದಿಪ್ಪಂ.....ಭೂಪಂಗಳಕನಂ ||
- 19 ಪಟ್ಟದಸತಿಯೇಚಲೆ.....ನಟ್ಟನೆ.....ಬಲುನಿಪಿಂಗಳಕನಟ್ಟು
- 20 ನೆಗುಣನಿಳಯಂವೀರವಿ.....ಸರಂ.....ದತಿಯು.....ಸುಖಂಬಾಳೆಚಂದ್ರಾಕ್ಷತಾ
- 21 ರಂಸ್ಥಿರಸತ್ಯಂಕ್ಷೇತ್ರಪುತ್ರಗ್ರಣಿವಿಮಳಯಪಂಪಾಂಡ್ಯಬೇದಂಡಸಿಂಹಂ.....ರರೂಪಂಹೊಯ್ಸುಣೀಕಂ
- 22 ಯದುಕುಳತಿಳಕಂ.....ಸಂಗ್ರಾಮರಾಮಂವಂದಿತಶಿ.....ಗುಣನಿಳಯಂವೀರಬಲ್ಲಾ
- 23 ಳದೇವಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀಪಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
- 24 ಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಾಂಬಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾ
- 25 ಜಮಲಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರಸನಿನಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲ
- 26 ದಂಕರಾಮನೇಕಾಂಗವೀರಚಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತ.....ಹ.....ದಿಶಪಟ್ಟಸಾಲಮಂನೈ
- 27 ಯಬೇಂಜಿಕಾಟವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಯಾದವನಾರಾಯಣಪ್ರತಾಪಚ
- 28 ಕ್ರವರ್ತಿಹೊಯ್ಸುಣವೀರಬಲ್ಲಾಳದೇವರಾಹಳ್ಳಿಗುಂದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರ
- 29 ದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಮಹಾಪಸಾಯಂಪ
- 30 ರಮವಿಸ್ವಾಸಿಕುಮಾರಪಂಡಿತಯ್ಯದಂಣ್ಣಾ ಯಕರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಕದೆಯ
- 31 ಬಿಟ್ಟಯ್ಯನುಕಳಕಟ್ಟೆಯಸ್ಥಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳಿಯಲುಕೆಪೆಯಂಕಟ್ಟಿಸೋಮನಾ
- 32 ಥದೇವರಪ್ರತಿಸ್ವಿಯಂಮಾಡಿಸಿಚಿಕಜೀಯಾರಕಾಲಂತೊಳದು ಸಕವರ್ಕದ ೧೧೩೧ ವಿಭ
- 33 ವಸಂವತ್ಸರದವೈಶಾಖಸುಧೃವಂಚಮಿಬ್ರಹ್ಮಸ್ಪತೀವರಬ್ಬತಿಯಪಾತ ಉತ್ತರಾಯಣಸಂಕ್ರ
- 34 ಮೂಣದಂದುಧಾರಾಪೂರ್ವಕಂಮಾಡಿದೇವರಲಿಂಗಭೋಗನಂದಾದೀವಿಗೆನಿವೇದ್ಯಕ್ಕಂಮಕಪತಿ
- 35 ಗಳಾಹಾರದಾಸಕ್ಕಂಸರ್ವಾಬಾಧವರಿಹಾರವಾಗಿಬಿಟ್ಟದತ್ತಿಮಂಗಳಯನಕೆಪೆಯಕೆಳಗೆಗ
- 36 ದ್ದೆಸಲಗೆಮೂಲುಬೇವಿನಕಡುನಲಿಗದ್ದೆಸಲಗೆವೊಂದು ಅನ್ನುಗದ್ದೆಸಲಗೆನಾಲ್ಕುಬೆದ್ದಲೆಗೂರಿಂದ
- 37 ಪಡುವಬಡಗಣಕೋಣೆಯಲುನುತ್ತರೆರಡುಇನ್ನಿಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರುಗೇಗೇವಾ
- 38 ರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುಮಂಪಂಜೆರತ್ನದಲುಕ
- 39 ಟ್ಟಿಸಿಸಾಸಿರ್ವಾಬ್ರಾಹ್ಮಣಗ್ಗೇಉಭಯಮುಖಿದಾನವಕೊಟ್ಟುಕುಲಮಕ್ಕುಇದನುಕದಪಾತಕಂಗೆಗಂ

40ಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದಲುಸಾಸಿರಕವಿಲೆಯಂವೇದಸಾರಗರಪುಬಾ
 41ಹೃಣರಂಕೇಂಡವಂಚೆನುಹಾಸಿತಕನಕ್ಕು || ಸ್ಯದತ್ತಂಪರದತ್ತಂಪಂ
 42ಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವರ್ತನಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
 43ತೇಶ್ರಿಮಿಃ ||

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ಅದೇ ದೇವಾಲಯದ ದತ್ತಾತ್ರೇಯಕಡೆ ಗೋಡೆ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 11".

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯಲೋಕೈನಗರಾ
 2ರಂಭಮೂಲಸ್ತಂಭಾಯುಕಂಭವೇ || ಮದನಾಕಾರಮನವ್ವಿಲಯ
 3ದುನಂಶಗಣಾಗ್ರಗಣ್ಯನುದಯಂಗೈಯ್ಯಂಸದಮಳಕೀರ್ತಿವಿಳಾಸ
 * 4ಶೋಭಿಗಳುಮದದೆಹಿಯಸವ್ಯವಾಧೆವರಿಣಾರವಾಗಿ ಸಲಿಸಿದರು
 5ಮೂ.....ಭುವನೈಕವೀರವಿನಯಾದಿತ್ಯಂ || ವಿನಯಾದಿತ್ಯವ್ರಿಪಂಚಂಗನುನಯದಿಂಪೆಪ್ರವೆತ್ತಸತಿಸಂ
 6ನು(ತೆ)ತಾಂಜನವಿನುತೆಕಳೆಯಬರಸಿಯಾನುದಿನಂಪೂಗಳದಿಪ್ಪರಾವ್ಯಸುಮತಿಯೊಳು || ಅದಂ
 7ಪತಿಗೆತನೂಭವನಾದಂನುನುಚರಿತವೀರವಿಕ್ರಮತೇಜಂಯಾದವನೈಕಕುಳತಿಳಕಂಮೇದಿನಿಯೊಳವನೀ
 8ವನೀಯಾಚಿಯಂಗಂ || ಕಡುಜಿಡ್ಡುನಾ...ವಾ...ಹಲ್ಲುಡಲಮಗಳುಲಕ್ಷ್ಮೀನಾತ್ಮಡಂಗೋ
 9ಪಂಚವಿಡದನುಚಿತವೆಂಬೊಪ್ಪಂಬಡದೇಚಲೆವದ್ಯಗಂಧಿಸಿರಿವಂಹರಿವಂ ||
 10ಮೂವದ್ದೇವರಶಕ್ತಿಯಮೂವರೊಳುತಪ್ಪದೆಸಿಸುನಗಳ್ಳ ತರ್ಪವಿಂದೀವರಲೋಚನೆಯೇ
 11ಚಲದೇವಿಗಂಬಲ್ಲಾಳವಿಷ್ಣುಉದಯಾದಿತ್ಯರು || ಮೊದಲೊಳುಹೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊ
 12ದವಂತೋಳುವವ್ವಿನಿಂತಾಳ್ಳುತಂನುದಯಂರಂಜಿಸೆತಂನಬಲೊದವೆತಂ
 13ನಾಪ್ಪೆಪಿತಂನಾಜ್ಞೆವಿಾಪಿವಿಶಾಚಕ್ರಮನೊತ್ತಿತಳಕಾಡುಕೇಂ
 14ಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುವಂಶನದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
 15ಮಳಕಂ || ತುಳುವೇಕಂಚಕ್ರಗೊಪ್ಪಂತಳವನವುರಲುಜ್ಜಂಗಿಕೋಳಲವೇಳಂ
 16ಮಲೆಕೇಂ...ನುನಹಡಿಯಘಟ್ಟಂಬಯಲನ್ನಡುನೀಳಾಚೆಳದುಗ್ಗಂ
 17ರಾಯರಾಯೋತ್ತಮಪುರಿಸಲೆಯೂಕೊಯತೂಗೊಂದಿವಾ
 18ದಿಸ್ಥಳವಂಚ್ಚಾಭಂಗದಿಂಕೊಂಡನತುಳಭಾಜಾಲೋಪನೀವಿಷ್ಣುಭೂಪಂ ||
 19ಸುರಭೂರ್ಹದೇವ...ರಧರಗೋಗೇದುದನಲಸರಸಿಂಹನೈವಂ
 20ವರವಧುಲಕ್ಷ್ಮಿಂಬಿಕೆಗಂಪರಮಗುಣಾಂಬುಧಿಗವಗ್ರಸುತನೆ ನೆನೆಗಲ್ದಂ || ವಿಸ
 21ಸನದೊಳುಕೆಳ್ಳಡೆನಿನಿಸಿಲತೆಮೈರಿಗಳಹ್ರದಯದೊಳುನಾಂಟತಳಪ್ಪಸರಿ
 22ಸಿಬೆನೊಳುಬಲೆವುದುನೊಗಳಲ್ಪಜ್ಜರಿಸ್ರಿಸಿಂಹಭಾವಿಸುಜಗದೊಳು ||
 23ಪಟ್ಟದಸತಿಯೊಚಲಿತಾಂನೆಟ್ಟನೆತಾಂನರಸಿಂಹನರಸಿಂಹಕೆಯಬಸುಜೊ
 24ಳುಪಟ್ಟಿದಬಲುನಿಪಂಚಕನೆಟ್ಟನಗುಣಸಿಳಯವೀರವಿಕ್ರಮತೇಜಂ
 25ಸರಥಿಪರಿವೇಷ್ಟಿತೋಬ್ಬೀದತಿಯನ್ನಿಸುಬಂಬಾಳಾಚೆಂದ್ರಾಕ್ಷತಾರಂಭಿ
 26ರಸತ್ಯಂಕ್ಷೇತ್ರಪುತ್ರಾಗ್ರಣಿವಿಮಳಯಕಂಪಂಜ್ಯವೇದಂಡ
 27ಸಿಂಹಂಸ್ಮರರೂಪಂಹೊಯ್ಸಣೇಕಂಯದುಕುಳತಿಳಕಂವೀರಸಂಗ್ರಾ
 28ಮರಾಢುಂವರವೀರಶ್ರೀನುಂನಿಕ್ರಮಗುಣನಿಳಯಂವೀರಬಲ್ಲಾಳದೇನಂ ||
 29ಸ್ಯಸ್ತಿಸಮಸ್ಯಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

* ಈ ಪಟ್ಟಿ ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

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- 30 ಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಂಬರದ್ಯುಮಾನಿಸ
 31 ನ್ಯುಕ್ತಚೋಡಾಮಾನಿನಲರಾಜರಾಜಂಮಲಪರೂಳುಗಂಡಂಕದನವ
 32 ಚಂಡನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನೇಕಾಂಗ
 33 ವೀರಭಿಲ್ಲಮದಳತಳಪ್ರಹಾರಿಚೈತರಾಹುತದಿಕಾಪಟ್ಟಿಸಾಲವಂನೆಯ
 34 ಬೇಂಟೆಕಾಟಂನಾಸನ್ನಿಕಾದೇವಿಯಾಬ್ಬವರಪ್ರಸಾದಂಯಾದವನಾರಾ
 35 ಯಾಣವ್ರತಾವಚಕ್ರವರ್ತಿಯೊಯ್ಯನವೀರಬಲ್ಲಳದೇವಂಹಳ್ಳವುರದ
 36 ನೆಲೆವೀಡಿನೊಳ್ಳುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆ ||
 37 ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಮಹಾ
 38 ಪಸಾಯಂಕುಮಾರವಂಡಿತಯ್ಯದಂಕಾಯಕರತತ್ಪಾದಪ
 39 ದ್ವೋಪಜೀವಿಹೊಡೆಯಬಿಟ್ಟಯ್ಯನುಕಳಕಟಯಸ್ತಳದಬಿಟ್ಟಯ್ಯನಹಳ್ಳ
 40 ಯಾಕುಚಿಯಂಕಟ್ಟಿಸಿಪಂಡಿತ್ತಯ್ಯನಹೆಸರಲುಪಂಡಿತೇಶ್ವರದೇವರಪ್ರತಿ
 41 ಪ್ಪೆಯಂವೂಡಿಸಿಆದೇವರಂಗಭೋಗನಿವೇದ್ಯಕ್ಕೆಬಲ್ಲಳದೇವನಕ್ಕೆಯ್ಯಲಾಪಂಡಿತ್ತ
 42 ಯ್ಯಮಾಂತಾಗಿಕಳಕಟ್ಟಿಯಮೊದಲಸಿದ್ಧಿಯದೊಳಗೆಗದ್ಯಾಣವಯ್ಯಂ
 43 ಬಳಸಹಿತವಾದೇವಶ್ರೀಕಾರ್ಯಕ್ಕೆಸಂದುಬಹಂತಾಗಿಬಲ್ಲಳ್ದೇವನಕ್ಕ
 44 ಯ್ಯಲಾಬಿಟ್ಟಯ್ಯತಾಹಡದುಕ್ಕಕರಣಂಗಳಸೇವದಿಯಾಬರಯಿಸಿಪಂಡಿತೇಶ್ವರದೇ
 45 ವರಸ್ಥಾನವನುದೋವಯ್ಯಂಗಳಕಾಲಂತೊಳದುಸಕರ್ತ ೧೦೩೬ನೇಯ ಪ್ರಜಾಪತಿಸಂ
 46 ವತ್ಸರದವುಶ್ಯಸುದ್ಧಯೇಕಾದಸಿಸೋಮವಾರಣುತ್ತರಾಯಣಸ್ತ್ರಂಕ್ರವಾಣದಲಾಧಾರಾ
 47 ವ್ರೂರ್ಬಕಂವೂಡಿಕೊಟ್ಟದತ್ತಿಆಹೊನಿಂಗೇಸೆಲವಾಗಿಕೊಟ್ಟಭೂಮಿಆಹಳ್ಳಯಮಾರಗೆಯ
 48 ನಕುಚಿಯುಕಳಗೆಗದ್ದೆಸಲಗೆಯಾಣುಹಿರಿಯಕುಚಿಯಕಳಗೆತೋಟದಸ್ತಳ
 49 ಕಂಬವಪ್ಪತ್ತಯ್ಯಬೆದ್ದಲೆಮತ್ತರುಯರಡುಯಿಂತೀಧನ್ಯವಂಪ್ರತಿಪಾ
 50 ಳಸಿದವರಿಗೆಗಂಗೇವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯಸಹಸ್ರ
 51 ವೇದವಾರಗರಿಗೆಕೊಟ್ಟಪಲದನಳದವರಿಗೆಗಂಗೇವಾರಣಾಸಿಯಲುಸಹಸ್ರಕವಿಲೆಯ
 52 ಸಹಸ್ರವೇದವಾರಗರಕೊಂದಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 53 ಯೋಹರೇತಿವಸುಂದ್ರರಂಶಷ್ಟಿವೃಶಿಕಸಹಸ್ತ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ
 54 ಕ್ರಿಮಿಃ || ಆಹಳ್ಳಯಲಾದಮಾನೇಶ್ವರದೇವ(ರ)ದೀವಿಗಿಸಲ್ಲಾದು
 ಬಲಭಂಗದಲ್ಲಿ ಇರುವುದು.

55 ಪಂಡಿತೇಸ್ವ

58 ರವರಿಗೆಯ

61 ಗೇವಂದುಭಾಗ

56 ರದೇವರಸ್ಥಾ

59 ರಡುಭಾಗಳ

57 ನದೊಳಗೆಬಾಚೆ

60 ಯಾರದೇವಂ

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ಅದೇ ಜೋಬಳ ಆಣಂಗರೆ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 8" × 2' 4".

1 ನಮಸ್ತುಂಗೇಶ್ವರಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇಶ್ವರೇಶ್ವರಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

2 ಯಸಂಭವೇ

* 3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಚಿಟ್ಟಯ್ಯನಾಯಕರಗಾವುಂಡಹುಲ್ಲಗಾವುಂಡನಮಗಂವೂಚೆಗಾವುಂಡನುಚಿನೆಯ

4 ಗಾವುಂಡನುತಾವುಕಟ್ಟಿಸಿದಕುಚಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗನಿವೇದ್ಯಕ್ಕೆಬ

5 ಟ್ಟಗದ್ದೆಸ

* ಈ ಮೂರು ಪಟ್ಟಿಗಳು ಈ ಶಾಸನದ ಕಡೆಯಲ್ಲಿ ಬರತಕ್ಕದ್ದಾಗಿ ಕಾಣುತ್ತೆ.

- 6 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಂ
- 7 ಡಭುಜಬಳವೀರಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಗಂಗವಾಡಿ
- 8 ತೊಂಬತ್ತಮಿಸಾಸಿರಮುಮಂದುಪ್ಪನಿಗ್ರಹನಿಷ್ಪಪ್ರತಿಪಾಲನ
- 9 ದಿಬೆಲುಹೂರನಲವೀಡಿನೊಳುಸುಕಸಂಕತಾವಿನೋದದೊಳುರಾಜ್ಯಂಗೈಯುತ್ತಮಿರೆ
- 10 ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದುಮತ್ತೆನಂನೀತಿಬಾಣಾಶ್ಯಂಸುಬಳದಿವಿಜಂದಳಕೆಗೋಪಾಳಂವೈರಿಕು
- 11 ಲಾನಳಂದಾಪ್ಪಾಸ್ವಮಲ್ಲಂಭಿತರಂಕೊಲ್ಲಂರಣರಂಗಧೀರಂರೂಪಕಂದರ್ಪಂಪರನಾರೀಪುತ್ರಂಗೋತ್ರಪವಿತ್ರಂ
- 12 ನಿಜನಾಮಾವಳಿನಮಾಳಾಂಕ್ರಿತರಪ್ಪಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂನಯ್ಯಂಗಳಂ
- 13 ಮಗರನಾಡುಮೂನೂಟಕ್ಕಂವೊದಲಜಾಡಕಳಕಟ್ಟಿಯಮೂಲಸ್ಥಾನದದೇವರಾಸಿ
- 14 ಪಂಡಿತರಪುತ್ರಂಕ್ಷಾನಸಕ್ತಿಪಂಡಿತರಕಾಲಂಕಚ್ಚಿೞಾಣುವಗೆಹಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇ
- 15 ವರ್ಗೇೞಂಗಭೋಗಕಂನಿವೇದ್ಯಕ್ಕೆಂತವೋಧನರಗ್ರಾಸಕ್ಕೆೞಧಾರಾಪೂರ್ವಕಂವಾಡಿ
- 16 ಕುಭಕ್ರಿತುಸಂವತ್ಸರದಿಂವಿಲ್ಲುಣನುದ್ಧಬ್ರಹ್ಮಸ್ತವಾರದಂದುಬಿಟ್ಟುಗ
- 17 ದೈಮತ್ತರೆೞಂದುಉರಿಂತೆಕಲುಕೆಂಗಾಡುಮತ್ತರೆೞಂದುಮತ್ತಂವಾರ
- 18 ಬಡಗಣಗೋರವಗೆಹಿಯಹಡುವಗೋಡಿಯಹಿರಿಯಬಾಗಿನಲು
- 19 ಮತ್ತರೆರಡುಮತ್ತಂಗರುಗದಕೆಹಿಯಕಳಗೆಸೂವಗಾವುಂಡನಮ
- 20 ಗಂವಾರಗಾವುಂಡಂದೇವರ್ಗೇನಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟುಗದ್ದೆಕೊಳಗಹತ್ತುೞಂತೀಧ
- 21 ಮ್ಮಮನಾವನೋರ್ವಂಕಿಡವೀಯದೆಪ್ರತಿಪಾಲನಿಲಿಸಿದಮ
- 22 ಹಾವುಂಜ್ಯಮಂತಂಗೆಗಂಗೇನಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರ
- 23 ಯಾಗೆಯಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಂಗೆಸಹಸ್ರಕವಿಲೆ
- 24 ಯಂಕೊಟ್ಟಭಲವಕ್ಕುೞಂತೀಧಮ್ಮಮಂಕಿಡೊಸಿದಮಹಾವಿ
- 25 ತಕಂಗೆೞವೀಚಿಕುಂಭೀಪಾಕಮೆಂಬೀರೞರವಕ್ಕಿೞದಬ್ರಹ್ಮತ್ತಿಯ
- 26 ಲುವೋಪರಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಭವೇತುವಸುಂಧರಾಸ
- 27 ಒರ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೀಕ್ರಿಮಿ || ನಮಸಿವಯ
- 28 ವಾರಗೞಡಕಟ್ಟಿದಕೆಹಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿ
- 29 ವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು || ದಂಮ್ಮಗೞ
- 30 ಡನಕೆಹಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇ
- 31 ವರಿಗೆಗದ್ದೆಸಲಿಗೆಎರಡು || ತಿಪ್ಪಗೞಡನಕೆ
- 32 ಹಿಯಕೆಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯ
- 33 ಕ್ಕೆಗದ್ದೆಸಲಗೆಒಂದು || ದೇಕಿಸೆಟ್ಟಿಯಕೆಹಿಯ
- 34 ಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಸಲಗೆಎರಡು |
- 35 ನಂನಾಚಾರಿಯಕೆಹಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನ
- 36 ದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆಕೊಳಗಹತ್ತು || ಮತ್ತಂಬೆದ್ದಲುಕೊಳಗಹತ್ತು
- 37 ಚಾಕಿಯಕೆಹಿಯಕಳಗೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರನಿವೇದ್ಯಕ್ಕೆಗದ್ದೆ

38 ಸಲಗೇಹಿಂದುಬೆದ್ದಲುಕೊಳಗಹತ್ತು || ಬೆನೆಯ

39 ಮಗೌಡನಕೆಜಿಯ ಪಡುವಣಕ್ಕೊಡಿಯಲ್ಲಿಬೆದ್ದಲು.....

40 ವಡಾನಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸಿವೇದ್ಯಕ್ಕೆ ಸಲಗೇಹಿಂದು

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ತೆಂಕಲು ನೆಟ್ಟಿರುವ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 3'.

1 ಪ್ಲವಸಂವತ್ಸರದ ಮಾರ್ಗಸಿರಸುದ್ಧ ಪೂಡನನಿವರದಂದು ಅಣುವಗೆಜಿಯ ಜೀ

2 ವದಸಕ್ಕೆ.....ವ್ವರುಕೊಂಡುಹೋದಲ್ಲಿ ಉರಿಕಬಾವಗೌಡನಮಗಮರಗೌಡಕಾ

3 ದಿದೇವಲೋಕಕ್ಕೆ ತುಯಿಹರಿಯಲುಹೋದ ಮರಗೌಡನಕಲುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 2".

1 ಸ್ವಭಾಸುಸಂವತ್ಸರದ ಭಾವಪ್ರಪದಬ

2.....

3.....ಯ್ಯನಮಗಮಲ್ಲ

4 ನುಕಾದಿಸತ್ತನು ದೇವಲೋಕಕ್ಕೆ ಸಂದ

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ಅದೇ ಹೋಬಳಿ ನಿಡುವಳ್ಳಿ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ದೀಪನಾಲೆ ಕಂಭದಲ್ಲಿ.

1 ಹ್ವಹಾಸಂಹ

2 ಚ್ವ ರದಲಿನಿಂ

3.....ದು.....ಕಂಬಾ

4 ಸಲೂರಕೆಂವಗೌ

5 ಡನಮಗತಿಂ

6 ಮಗೊಂಡ ||

7 ಬೆಲಗುರಹರಿ

8 ಮಕಲೋಜನಮ

9 ಗಮಲೋಜಗಯಿ

10 ದ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇ

2 ನಮಃ || ರಾಕ್ಷಸಸಂ

3 ವಚರದಚಯಿತ್ರಕು

4 ದ್ವ ಹಿಲುನಿಡುವಳನಾ

5 ಗೋಜನಮಗಮಳ

6 ಯಕಟ್ಟಿಸಿದಗುಡಿ



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ಅದೇ ಹೋಬಳಿ ಹೇರಳಗಟ್ಟದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಅಂಕಣದಲ್ಲಿ ದಕ್ಷಿಣಗೋಡೆಗೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" x 2' 6".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಳೋಕ್ಕನಗರಾರಂ(ಭ)ಮೂಲಸ್ತಂ
- 2ಭೂಯಕಂಭವೇ || ನರಸಿಂಹಂಗಂಕಾಳಲಿಯರಸಿಗಸುತಸೋಯಿದೇವರಾಯತನೂಜಂ |
- 3ಹರಪುಟುವಂತೆಪುಟಿಯೇಧರೆಯಂಧರ್ಮ ವನುಪೂರ್ವರಂಪಂವಿಸಿದಂ || ಅಂತಾಸೋ
- 4ಮೇಶ್ವರರಾಯಂಗಂಬಿಜಲರಾಣಿಗಂಪುಟ್ಟದಶ್ರೀವೀರನಾರಸಿಂಹ್ಯರಾಯನತೇಜ
- 5ಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಕುಬ್ರಮನುಮಹಾಮಂ
- 6ಹಳ್ಳೇಶ್ವರಂದ್ಯರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಂಮ್ಯ
- 7ಕ್ತಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಾಲಪರೋಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂ
- 8ಡಅಸಹಾಯಸೂರವಿಕಾಂಗವೀರನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಾ
- 9ರೀಭಕಂಶೀರವನುಂವ:ಗರರಾಯನಿಮೂಳನುಂಪಾಂಡ್ಯಕುಳಸಮಾಧರಣನುಂಜೋಳರಾಯ
- 10ಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯನುಂಕಾಡವರಾಯನಬೆಂಕೊಂಡಗಂಡನುಂಅದಿಯಮದಿರಾಪಟ್ಟ
- 11ನುಂನಿಸಂಕಚಕ್ರವರ್ತಿಹೋಯಿಸಳಭಾಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರ:ದೋರಸಮುದ್ರ
- 12ದನೇಲವೀಡಿನೇಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯಿತಮಿರೆ || ತತುಪಾದಪದಾ
- 13ವೋಪಜೀವಿಗಳಮಪ್ಪಚಳುಕಿಯವಿತಿಯಸಂತಾನನೋಣಬೆಯನಾಯಕಬೊಂಮರಸಚಳು
- 14ಕಿಯನಾಯಕಂಗಳೋಳಗೆಪ್ರಖ್ಯಾತಂಹಿರಿಯನೋಣಬೆಯನಾಯಕಂಬೊಂಮಲೆರಾಣಿಗಂ
- 15ಪುಟ್ಟದಚಿಕನೋಣಬೆಯನಾಯಕನತೇಜಪ್ರತಾಪಮಂತೆಂದೋಡೆಶ್ರೀಮನುಮಹಾಸಾಮಂತನಂದ
- 16ಗೋಕುಲನಾರಾಯಣಭ್ರಮರರಂಗದಿಯಂಕಭೀಮನುಂಕಡಬಕಂಶೀರವನುಂಹಯ
- 17ವಳರಾಜನುಂಗಣಿಕಾಮನೋಜನುಂಸುಪನಯಿಕಬಾಂಧವನುಂಅಳಂನುಂನಿಜಿವಿನ
- 18ನುಂಸಉರ್ಯ್ಯನಂಮೆಜಿವನುಂಅಸ್ತಾನಕೋಪ್ಪವನುಂಹಯವಿಕವ:ಗಜಪ್ರಬಾಡಾರೇ
- 19ಖಾರೇವಂತನುಂಕಂಮಿಯತಲೆಗೊಂಡಗಂಡನುಂಭಗವತೀಭಯಿರವವರಪ್ರಸಾದನುಂ
- 20ಶ್ರೀನಾಯಕನಾರಾಯಣಗಜಪತಾಕನುಂಚಳುಕೇಶ್ವರದೇವರದಿಬ್ಬ ಶ್ರೀಪಾದಪದಾವಾ
- 21ರಂಧಕನುಮಪ್ಪಚಿಕ್ಕನೋಣಬೆಯನಾಯಕರಯಬಯಿಚಿಯನಾಯಕಕೇಸವ
- 22ನಾಯ್ಕಬೊಂಮರಸನಮಕಳುವಾಚಿಯನಾಯಕಬೊಂಮಣ್ಣಂಗಳತಿಪ್ರೀತಿಯಂಕ
- 23ಲ್ಲಗಉಡಿಯಸಿರಿಯನೆಜಿರಿಯಲಾಚಿಕನೋಣಬೆಯನಾಯ್ಕನುಂಚಳುಕಿಯವಿತಿಯನಪ್ರ
- 24ತಿಮನಾಗಿಅಳ್ಳುಸುಖದಿಂದಿದರ್ಶಿತಂಮನುನೆಯಬಾಹತರನಿಯೋಗಾಧಿಪತಿಯಂ
- 25ಚಳುಕಿಯವಿತಿಯಪ್ರಭುನೋಣಂಬಿಸಟ್ಟಿಯತೇಜಸಾರ್ಯಪ್ರತಾಪಮಂತೆಂದೋಡೆ || ಪಂ
- 26ಚಮವಂಕತೇಜನಧಿಕಂಸೋಬಗಂಕಡುಚೆಲುವದಾನಿತಾಂಕಾಂಚನದಂತೆಪುಟ್ಟದನುಸಟ್ಟ
- 27ಗಳಲಿನೋಣಬಂಧರಿತ್ರಿಯೋಳ || ಅರ್ತದೊಳುಹೆಂದಿರೋಳುಸಲೆಪುತ್ರರೊಳಂಬಂ
- 28ಧುನರ್ಗದೊಳುಗೋತ್ರದೊಳುಸ್ಯನಿಯಸಂಪತ್ತಿನೋಳುಗವನಾಚೆನವುತ್ರಂಗಂಸರಿಯ
- 29ಕಾಣೆನೀಕಲಿಯುಗದೊಳು || ಅಂತಾಶ್ರೀಮನುಮಹಾವಡಬೆವಹಾರಿನೋಣಂಬಿಸಟ್ಟ

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- 30ಯುರುಂವುಭಯನಾನಾದೇಶಿಮುಖ್ಯಯುಂಮಂತ್ರಿವಾಣಿಕ್ಯನುಂನೀತಿಬಾಣಿಕ್ಯ
 31ನುಂಅಸುಪ್ತನಕೋವುಪ್ಪವನುಂಹದಿಸೆಂಟುಸಮಯಸಮುದ್ಧರಣನುಂ | ಅಂನ
 32ದಾನವುದಕಸುವರ್ಣದಾನವಿನೋದಿಯುಂಕಂಚಿಕಲ್ಲಗರವನಾಚಿಸೆಟ್ಟಿಯಂಕಾಲಕೆ
 33ತಿಲಕನುಂಮುಸಣಿಸೆಟ್ಟಿಗಂಭಃಗವಿಸೆಟ್ಟಿಕವಗಂವುಟ್ಟಿದನೋಣಂಬಿಸೆಟ್ಟಿಯರಿ
 34ಗೇಕುಲವಧುಸಂಬಗೌಡಿಕಲಗವುದಿಕೇತಗವುದಿವುಣ್ಯಮೂರ್ತಿಭೂಮಗವು
 35ಡಿಲಂತಾನಾಲ್ವರ್ಗಂನೋಣಂಬಿಸೆಟ್ಟಿಯಸಿಂಗದಬಸುಣಿಕೇಸರಿಬಂದಂತೆಕಲ್ಲ
 36ಪರಿಹರಿಯಾಣ್ಣವಿಜಯಾಣ್ಣಮಸಣಮಂಬಯಾಜಂಣನಿಂತೀಅಯ್ಯರುಮಕಳುವೆ
 37ರಸುರಾಯಾಚಿಕನೋಣಬೆಯನಾಯಕನರಾಜ್ಯಕೆಸಿರೋಮಾಣಿಎನಿಸಿತಂನಗೋ
 38ತ್ರಪವಿತ್ರನಾಗಬೇಕೆಂದುತಮುಜನಕಮಾಚಿಸೆಟ್ಟಿಯಹೆಸರಸಿವಲಿಂಗದೇವರಪ್ರತಿ
 39ಪ್ಪೆಯನುಂಅನೋಣಬೆಯನಾಯಕನಬೆಸದಿಂಚೆಳುಕೆಯವಿತಿಯೊಳಗಣಹೇರಡಿಗಟ್ಟ
 40ದಲಿಅನೋಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವಾಲಯದಪ್ರತಿಪ್ಪೆಯನುಂಸಕವರಿಕೆ ೧೧೯೪
 41ಪ್ರಜೋಪ್ತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣನುಂ ೧೫ ಸೋ | ಸೋಮಗ್ರಹಣವಿತ್ತೀವಂತ
 42ಸಂಕ್ರಮಣದಲಾಅನೋಣಂಬಿಸೆಟ್ಟಿಮಾಚೇಶ್ವರದೇವರಪ್ರತಿಪ್ಪೆಯನೂಮಾಡಿ | ಅ
 43ರಾಯನೋಣಬೆಯನಾಯಕನಾತನತಂಮಂದಿರುಚೆಳುಕೆಯವಿತಿಯುಂ |
 44ಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳೂಅನೋಣಂಬಿಸೆಟ್ಟಿಯನಾತನಮಕಳಕಲಂಕಚಿಕಯಿ
 45ಗೇಧಾರೆಯಂಕೊಟ್ಟಅಮಾಚೇಶ್ವರಲಿಂಗಭೋಗರಂಗಭೋಗನಯಿವೇದ್ಯಚಯಿತ್ರಪ
 46ಯುತ್ರಕೆಬಿಟ್ಟದತಿಹೇರಡಿಗಟ್ಟದಹಿರಿಯಕೆಪಿಯಹಿಂದಣವೊದಲೇರಿಅಡಕೆ
 47ದೊಟ್ಟಲಡಕೆಯಮರ ೬೦೦೦ಕಂಬೀಜವರಿಸ.....ಮೇಲಮಾಕೆಹೂದೊಟ್ಟಕೊ ೧೦
 48ಮತಿಯಕೆಪಿಹಂದೆಬೀಜವರಿಯಗದಿಸ ೭ ಅಕೆಯಿವೂರಿಂಪಡುವಬಡಗಣ
 49ವೋಣಿಗವುಡಿಕೆಯಪಡುವಣವೋಣಿಮೇರೆಯಾಗೀಬೀಜವರಿಕೆಯಿಸ ೨ ಮತಿಕೆಪಿ
 50ಯುಹಿಂದವರಿಕೆಯಿಬಡಗಣವೋಣಿಚೆಳುಕೆಟ್ಟದೊಳಗುಪರಿಯಂತಬಿಜವರಿಕೆಇಸ ೧
 51ನೋಣಂಬಿಸೆಟ್ಟಿಕೋತಿಕೆಪಿಯತಂಮಗವುಡಿಕೆಯಕೇದಗೆಕಟ್ಟದಹಿಂದಣಗ
 52ದೆಬೀಜವರಿಗದಿಸ ೫ ವೂರಿಂಪಡುವತೆಂಕಹಿರಿಯವೋಣಿಯಮೇರಬೀಜವರಿ
 53ಬೆದಲುಸ ೨ ಯಂತೀರಾಯಾಚಿಕ ನೋಣಬೆಯನುಂಯ್ಯನೂನೋಣಂಬಿಸೆಟ್ಟಿಯಮಾಡಿದಧರ್ಮ
 54ಕೆಯಾರುಅಂನಾಪ್ಯಯವಚಿಂತಿಸಿದಡಲುಗಂಗೇತದಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
 55ರನೂಸಾವಿರಕವಿಲೆ.....ಹೋಹರ.ಅರುಲೇಚಿಸತಿಸಿದಡವುಣ

(ಮುಂದೆ ಎರಡು ಪಂಜ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಪಡುವಲ ಕಡೆಗೆ ಹಾಕಿ ಇರುವದು.

ಪ್ರಮಾಣ 4' 8" x 1' 11".

(ಮೇಲಭಾಗ ಹೋಗಿದೆ.)

1.....ಎಂಬಲ್ಲಾಳನ್ನಿಪಂ.....

2...ಶ್ರೀನರಸಿಂಹಂಸುತಂಜಗದ್ವಿಖ್ಯಾತಂ || ನರಸಿಂಹಂಗಂಕಾಳಲೆಯರಸಿಗಶ್ರೀವೀ

- 3ರಸೋಯಿದೇವತನೂ ಜಂಹರಿವುಟ್ಟುವಂತೆವುಟ್ಟಿಯೆಧರೆಯಂಪಾವ್ವರುವನೆ
 4ಯ್ದಪ್ರತಿಪಾಳಸಿದಂ || ಹರಿಗೆಜಯನ್ತನನೆಮಾರವೈರಿಗೆಕಾಮನೆವುಟ್ಟಿದನ್ತನಂ
 5ದಂದೊಳೆನಂರಸಿಂಹಪ್ರಭುಬಿಜ್ಜಲೆರಾಣಿಗೆಸೋಯಿದೇವಗಂಹರಸದೆವುಟ್ಟಿಜೋಳಪ್ರಿ
 6ಪವಂಡ್ಯನಿಸಾಳನವೊವ್ವರಾಯರಂತ್ವರಿತದೆಗೆಲಿದುತಂ... ಪ್ರತಿಪಾಳಸಿದಂಧರೆ
 7ಯಂಸರಂಗದಿಂ || ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಭ್ವೀವಲ್ಲಭಮಹಾರಾಜಂ
 8ಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಂಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
 9ಣಿಸರ್ವಜ್ಞಜೋತಾಮಣಿನುಲೆರಾಜರಾಜಮಲಪರೋಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚ
 10ಂಡವಿಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕ್ತೋರವಮಂಗರಂ
 11ಜ್ಯನಿರ್ಮೂಳನಪಂಚ್ಯರಾಜ್ಯದಿಶಾಪಟ್ಟಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಸ್ಸಂಕಪ್ರತಾಪ
 12ಚಕ್ರವರ್ತಿಯೋಯಿಸಾಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳುಸು
 13ಖದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತವೀರತತುಪಾದಪದೋಪಜೀವಿಸ್ಯಸ್ತಿಶ್ರೀಮನುಮಹಾನುಮನ್ತ
 14ಚಿಕ್ಕನೋಣಬಯನಾಯಕನಪ್ರಭಾವಮಂತೆಂದಡೆ || ಸಂವಂತಮಾಚಬೋಮ್ಮಲೆಗಾ
 15ನಗವಾಪುಣ್ಯಮೂರ್ತಿಚೆಬಲೆಗಂತಾಶ್ರವಧುಸಮಾನವುಟ್ಟಿದರಂವಿಭುಗಳನೋಣಬಬೋ
 16ಮ್ಮಚಳುಕೆಯನೆಂಬರೂ || ಪ್ರಭುನೋಣಬನರಸಿಬೋಮ್ಮಲೆಗಭಿನವಸತುಪುಂಜ್ಯಮೂರ್ತಿ
 17ವುಟ್ಟಿದನೋಣಬಂನೂಚೆಯಬಳವಂತನ.....ರಭಿಮಾನಿಗಳಯ್ಯಬೈಚೆಕ್ಕಸವನೆ
 18ಂಬರೂ || ಅವರೊಳಗೆಜಗತುಖ್ಯತನುಂಶ್ರೀಮನುಮಹಾನುಮಂತನುಂನಂದಗೋಪ
 19ವಂಕನುಂನಾರಾಯಣದೇವರಸಿದಪಂಕಜಭ್ರಮರನುಂಗದಿಯಂಕಭೀನುನುಂಕಡಬ
 20ಕಂಠೀರವನುಂವಸುವರಾದಿತ್ಯನುಂತಪ್ಪಿತವುನುಂಅಯಸ್ತಾನಕೊಪ್ಪುವನುಂಕಂಠಾಂಗ
 21ತವಜ್ರಪಂಜರನುಂಗಣಿಕಾಮನೋಜನುಂಸುಜನ್ಮಕಬಾಂಧವನುಂತುರೆಯರೇವನ್ತ
 22ನುಂನಾಯಕನುಂರಾಯಣನುಂಶ್ರೀಚೆಲೇಶ್ವರದೇವಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕನುಂ
 23ಪರಬಳಸಾಧಕರುಮಪ್ಪಬೋಮ್ಮರಸನೋಣಬೆಯನಾಯಕರುಸುಖದಿಂರಾಜ್ಯಂಗೇ
 24ಯ್ಯತ್ತೀರತತುಪಾದಪದುವೋಪಜೀವಿಸ್ಯಸ್ತಿಶ್ರೀಮನುಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸಟ್ಟ
 25.....ಯಾರವಂಕಾನಚರಿತವೆನ್ನೆಂದಡೆ || ಪಂಚಮವಂಕದೊಳಧಿಕಂವಾಂಚಿತ...
 26.....ಗಿಮ್ಮನರವಮಾಚೆಯನೆಂಬಂಗೆಂಚೆದುರೊಪ್ಪಟ್ಟಿದಂಕುಲಕಾಜ್ಜನಸಂನಿಭನೋಮಸ
 27ಣಸಟ್ಟಿಯೆನಿಪ್ಪಂ || ಆತಂಗೆ || ಪಂಚಮವಂಕತೇಜನಧಿಕಂನಿಜಬಂಧುವೆನಿಪ್ಪವಂಗೆತಾಂ
 28ಸಂಚಿತಪುಂಜ್ಯಮೂರ್ತಿಸಲೆಬೇಡುವಯಾಚಕವಂದಿಬ್ರಿಂದಕಂವಾಂಚಿತಹಸ್ತಿವಾಜಿ
 29ವಗೋಪ್ರಜವಸ್ತ್ರನುನಿತ್ತುನುಂತ್ರದೊಳುಕಾಂಚೆನದಂತೆವುಟ್ಟಿದನುಸಟ್ಟರಳೊಳುತ
 30ರವನ್ನನೋಣಬೆಯಂ || ಅತ್ಥದೊಳುಜೆಂಡಿರೊಳುಸಲೆಪುತ್ರರೊಳುಬನ್ಧವರ್ಗದೊಳುಸ್ಯಾ
 31ಮಿಯನಂಪತ್ತಿನೊಳುಗರವಮಾಚೆನಪುತ್ರಂಗಂಸರಿಯಕಾಣೆನೀಕಲಿಯುಗದೊಳು ||
 32ಸ್ಯಸ್ತಿಸಮಸ್ತವಕ್ತುವಿಸ್ತೀರ್ಣಪೂರ್ಣತಾಣ್ಣವಮೋರೆಯಾದಬಣಂಜಸಮಯಮುಖ್ಯವಾದಹದಿನೆಂಬ
 33ಧರ್ಮಪ್ರತಿಪಾಳಕಮಂತ್ರನಾಣಿಕೃತನುಂಚೆವುಟ್ಟಿವಾಣಿಜ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಣೋಪತನುಂ
 34ಹೋಯಿಸಣರಾಯಸಮಾಚಿತಾಸ್ಥಾನವೋಜಿತನುಂಲಗ್ನಜಾರತಟಾಕದೇವತಾಪ್ರತಿಷ್ಠೆಲ
 35ನ್ನದಾನುಬದಕದಾನರಂನಹೊನ್ನವಸ್ತ್ರಭೂಮಿಮೊದಲಾದಸಮಸ್ತದಾನಿಯುಂಗರವಮಾ
 36ಚಿಸಟ್ಟಿಯರಕುಲಪ್ರದೀಪನುಂಮುನಿಸಿದಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬೆವಹಾರಿನೋಣಬಸಟ್ಟಿಯ
 37ರುತಮುಗೇತಮಕಳತ್ರಪುತ್ರರಿಗೆಗೋತ್ರಕ್ಕೆವುಕ್ರಯಸ್ಸುಹಂತಾಗಿತಮ್ಮಮುತ್ತೆಯವೂಚಿಸೆ

- 38 ಬೈಯರಹಸರಲುಶಿವಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುರಾಯನಾಯಕನಾರಾಯಣನಪ್ಪಚಿಕ್ಕನೋಣ
 39 ಬೆಯನಾಯಕತನತಮಂದಿರಾನೂಚಿಯನಾಯಕಬೈರೆಯನಾಯಕಬೊಮ್ಮನಾಣಕೇಸ
 40 ವದೇವವಿಠಲವೇವಂದಿರನುಮತಿಯಿಂಆಮಾಚೇಕ್ಷರದೇವರಪ್ರತಿಷ್ಠೆಯನುಕಕವರ್ಷದ
 41 ೧೧೯೫ನೆಯ ಪ್ರಜಾಪತಿಸಂವತ್ಸರದವಿಲ್ಲುನಕುದ್ಧವೋರ್ಣ್ಯಮಿಸೋಮಗ್ರಹಣದಲುಆ
 42 ನಾಯಕರುತಮವೆಬೊಮ್ಮಲೆನಾಯಕತಿಯರಿಗೇಶ್ವರಯಸ್ಸಹಂತಾಗಿವೂಡಿದಬ್ರಹ್ಮವು
 43 ದತ್ತಿಯಗ್ರಹಾರಂಬ್ರಹ್ಮಲಾಪುರವಾದಹೆರಡಿಗಟ್ಟದಲಾವೂಚೇಕ್ಷರದೇವರಪ್ರತಿ
 44 ಪ್ಪೆಯನುಶ್ರೀಮನ್ಮಹಾವತ್ಸಬೆವಹರಿನೋಣಬುಗಟ್ಟೆಯರುಮಾಡಿಆಮಾಚೇಕ್ಷರ
 45 ದೇವರಲಂಗಭೋಗರಂಗಭೋಗನಿವೇದ್ಯಚೈತ್ರಸೈತ್ರಕ್ಕಂಜೇಣೋರ್ಣ್ಯದ್ವಾರಕ್ಕಂಕೂಡಿಯೂ
 46 ಚಂದ್ರಾರ್ಕತಾರಂಬರವಾಗಿಯೂಚಿಕ್ಕನೋಣಬೆಯನಾಯಕಮುಂತಾದನಾಯಕ
 47 ಮಂತ್ರಶೇಷಮಹಾಜನಂಗಳುಂಯಾಚಳಕೆಯವಿತ್ತಿಯಂಸನುಸ್ತಪ್ರಭುಗವ್ರಡುಗಳಂಪ್ರಜೆ
 48 ಗಳುಂಸ್ಥಾನನೂಂನೃದವರುಂಕೂಡಿಸವೈಕ್ಯಕಮತ್ಯದಿಂಬಿಟ್ಟದತ್ತಿಯೂಹಿರಿಯಕ
 49 ಜಿಹುಕಳಗಣವೊದಲೇರಿಯತೋಟಲಡಕೆಯನುರ ೪೦೦೦ ಆಮೂಡಣಮಯ್ಯಹೂದೋಟ
 50 ಅಯಿನೂಟಿಟಿಸ್ಥಳಅವೃತ್ತಿಯಕೆಜಿಹುಹಿಂದೆಬೀಜವರಿಗದ್ದೆಸ ೩ ಆಕೆಜಿಹುಬಡಗಗೋಡಿ
 51 ಯಾಲಬೆದ್ದಲಬೀಜವರಿಸ ೧ ಕೊ ೧೦ ಕೊತ್ತಿಯಕೆಜಿಹುಕೇದಗೆಯಕಟ್ಟದಹಿಂದೆ
 52 ತೋಟಗದ್ದೆಸ ೬ ಆವೂರಹತ್ತಿಲೆಪಡುವಣಮಯ್ಯಹಿರಿಯಕೆಜಿಹುನೀರೂತುಬೆದ್ದಲು
 53 ಕಂಬಯಂತಿ...ಅಸ್ಥಲವನುದೇವರಶ್ರೀಕಂಯ್ಯವನುಮಿಕ್ಕದನುಅಸ್ಥಾನಿ
 54 ಕರುನೋಣಬುಗಟ್ಟೆಯಮಕ್ಕಳುಕಲ್ಲಯ್ಯಹಿರಿಯಂಣಮೂಡಬೀಯಂಣಮನ
 55 ಣಪ್ಪಬೈಚಂಣಂಗಳಗಿಂಡಿಕಾದೋಷರಹಿತವಾಗಿಭೋಗಪ್ರಮಾಣಕ್ಕೆಸಲು
 56 ವ್ರದಾಆಮಾಚೇಕ್ಷರದೇವರಸ್ಥಾನಕ್ಕೆಅರಸಿನದೆಸೆಯಿಂನಾಯಕರದೆ
 57 ಸೆಯಿಂನಿಜವಹತೆಣುಗೋಡಕಾಲವಕದಿಂಬಂದಅಳವಂನೃಯಮೊಸಗೇಳು...
 58 ...ಹವೇನುಬಂದಡಂಮಹಾಜನಂಗಳುತೆತ್ತುಕಾವರುಮಲದೆಜಿಹುಮಾನ್ಯೃದಂ
 59 ಮ್ಮವನುಯಾವಪ್ರತಿವಿಳಸಿದನುಆತನುವೇದಬಹಬ್ರಹ್ಮಣರಕ್ಕೆ(ಸ)ಹ
 60 ಸ್ರಕವಿಲೆಯದಾನವಮೂಡಿದಫಲವಹದವನುಈಧರ್ಮವನುಯಾವ
 61 ನುಕೆಡಿಸಿದನುಯವನುಗಂಗೆಯತಡಿಯಲಸುವಿರಕವಿಲೆಯನುಂಬ್ರಾ
 62 ಹ್ಮಣರನುಂಕೊಂದವುಪದಲಿಹೋಹನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
 63 ವಸುಂಧರಾಹುಪ್ಪಿವ್ಯರಾಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮಿ||
 64 ದೇವರಿಗಂಹಂದರಹಣವೂನೇಣೇಸಲುವುದು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಿವೋಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

- 1 ಕುಭಮಸ್ತು || ನಂದನಸಂವತ್ಸರದಕಾ
 2 ತ್ವೀಕಕು ೫೮ ಶ್ರೀಮತುಅಚುತರಾಯ
 3 ಮಹಾರಾಯರಕಾರ್ಯ ಕಕರ್ತೃರಾದಬಾಚೆ

- 4 ರನಯನವರಿಕುವೂರರಾಮಪಯನವ
 5 ರೂಪಿಂಗಟಗೆಜಿಯಲಿಂಗಣಗಲು
 6 ದೆಗೆದಂಡಿಗೆಯಲುಂಬಳಗೆಜೆರ

7ಡಿಗಟದಗ್ರಾಮವನೂಬೆತುನೀಮೆವೊ
8ಳಗಡಗಡೆಹೊಲಸುವನೂದಾಂಯಸಹವಾ
9ಸಾಲಿಸಿದೆಲುನಂಮುಬೂದಿಹೂಳಸೀಮೆ
10ಯಸಾರುಪತ್ಯಗಾಣಿಲಬರಾಜನತಿ
11ಮಪಯನಕಳುಹಿ...ದಕಾಸನ

12ದಕೊಡಗಿಯಕಲನೊ...ನಟಿಸಿಕೊ
13ಬೆಲಿಯೊಗ್ರಾಮವನೂಆಗು
14ಮಾಡಿಕೊಂಡುಸುಖದಲಾ
15ಯಿಹುದು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" x 2' 2".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಜಾಮರಚಾರವೇತ್ಯ್ರೀಲೋಕೈನಗರಾರಂಭಮೂ
2ಲಸ್ಥಂಭಾಯಸಂಭವೇ || ವೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿವೊದವಂತೋ
3ಳ್ವಲ್ಪಿನಿಂತಾಳ್ತುತಂನುದೆಯಂರಂಜಿತಂನಬಲುನೊದವೆತಂನಾಪ್ಪೆಹಿತಂನಾಜ್ಞೆವೊ
4ಜಿಹಿಸಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಂವೊದಲಾಪಂಯದು
5ವಂಕನದ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ಮಾನಿನಿಯೊಚಲದೇವಿಗಂಠನರಸಿಂಹಕ್ಷಿತಿಶ್ವ
6ಕಂಗೆನೆಗಲ್ದಂಭೂನಿಧಿವಿಕ್ರಮನಿಧಿಯೆನೆಭಾನುಸುತಪ್ರತಿಮಾಸತಿಬಲಂಬಲ್ಲಾಳಂ ||
7ಜೋಳಕಳಂಗನಂತುಳದುಮಾಳವಸೇನೆಯನೊಕ್ಕಲಿಕ್ಕಿನೇಪಾಳನ...ವಂಡಲೆದುಡಾಳ...
8ನಿಟ್ಟುಹಿಯಿಟ್ಟುಪಾಂಡ್ಯನಂಕೊಡೆ.....ದುಬಂದದಟರಂಕಲಿಬಲುನೈಪಾಳನಾಪ್ಪಿನಿಂಪಾಳ್ಳು
9ತಂನಕೀರ್ತ್ತಿಲತೆಯಂನೇಹಿಹೆಳ್ಳವಂಧರಿತ್ರಿಯೊಳು || ಕೇತಲದೇವಿನಿಂಸಪೆಸರಿಂಗಳಮಾ
10ಂನ...ನಿಳ್ತುದಕ್ಷಿಣಸೇತುಹಿಮಂಬರಂನೇಹಿಯೆಕೀರ್ತ್ತಿಗಳಂತಿನಿತಾಗಲಾಪ್ಪರೆಭೂ
11ತಳದ.....ಚಂದ್ರನುದಯಂಗೇಯತಾರಕಿಗಳಾಬಳಕ್ಕೆ...ದೊಳಸಲಾಪ್ಪರೆಬ
12ಜಿಹಿಸಾಚಕ್ರಲಿಖಕ್ಕೆಲರೆಗ್ಗರಾಣಿಯರು || ಸ್ವಸ್ತಿಮಸ್ತುಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀಪಲ್ಲಿಭಂಮ
13ಲಿರಾಜರಾಜಮಲಪರೋಳುಗಂಡಕದನದ್ರಚಂಡಗಂಡಭೇರುಂಡತಳಕಾಡುಗಂಗವಾ
14ಡಿನೊಳಂಬವಡಿಬನವಸಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಮೋಕಾಂಗವೀರಕನಿವಾ
15ರಸಿಧ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಯೊಳುಶ್ರೀವೀರಬ
16ಲ್ಲಾಳುದೇವರುಹಳ್ಳಿಪುರನಲವೀಡಿನೊಳುಸುಖಸಂಖತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾ
17ತ್ತಮಿರೆತತ್ವದಪದ್ಮೋಪಜೀವಿಗಳಪ್ರೀಮಸುಮಹಾಪ್ರಧಾನಂರಾಮಯ್ಯದಂಣ್ಣಯಕಳು
18ದಾರಿಕೇಸವದೇವನಮಹಿವೋಂನತಿಯೆಂತೆಂದಡೆ || ತೊಡದ್ದರಿಕಯ್ದಿವಿಕ್ಕೆಮಿಗೇಮಚ್ಚರಿಪ
19ಮ್ತುನವಿಕ್ಕೆಚಗಿಂದೆಡವ್ವವಂಪ್ಪನಿಕ್ಕೆಬಿರುದಂಬಿರುದವ್ವಜಿಹಿದಿಕ್ಕೆವೀರದುಗ್ಗಡಕೆಯ
20ಬಲುಪನಿಕ್ಕೆನಿಜವೂಗಾನೆಸೇನೆಯನಿಕ್ಕಲಿಕ್ಕಿದಂತೊಡರನುದಾರಸೌರ್ಯನಿಧಿರಾಮನೇಕ
21ವನಪ್ರತಾಪದೊಳು || ಮಾದಿಗವುಡನವುತ್ರಂಮೊದಿನಿಯೊಳುಮಾಕ್ಕಗವುಡಿಯಣಗಿನ
22ವುತ್ರಂಬೇಡಿಪವಂದಿಗೆಖನ್ನಂನಡೆಯುಮನೆಹೊಂನಗವುಂಡಧನ್ಯಂಧರೆಯೊಳು || ಸ್ತುತಿ
23ವಿನುತೆಹೊಂನ್ನಗೊಡನಸತಿಸಂನುತೆಕಾಳಗೊಡಿಯಣಗಿನವುತ್ರರಾಗದವಿನೆಯ
24ರುಸಾಹತ್ಯರುಮುಪದಿಂಹೊಂನಗೊಡಮಾಡಿಗವುಂಡನು || ಮಸಣಗವುಂಡನವು
25ತ್ರಂವೀಲೆಯೊಳುಹೊನ್ನಯನಾಯಕನೀನಸುಮತಿಯೊಳುಲೋಲಾಕ್ಷಿಗಳುಗೆಕಾ
26ಮಂಸಾಲಿಡುವಂಹಲವುಕೊನ್ನನ...ತೇಜನಕ್ಕಂ || ಸತ್ತಿಕಾಲಗೊಂಡಿಲೋಕಕ್ಕೆತಿಸಯ
27ಮನೆಪಣ್ಣುಬಣ್ಣುಗಾಧರಿಯಪಾಳಂಸಿವಭಕ್ತಧರ್ಮನಿರ್ಮಲಸತಿಯಗ್ಗುತುಕ್ರಿದ್ವಪ

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- 28 ತ್ಯಾದಿಂಸದುಗುಣದಿಂ || ಎತ್ತಿವೆವೆಂದುದೇಗುಲವಸುತ್ರಿನವಾತನೆತ್ತೋಪಿಲೋಗರಂಜೊತ್ತಿಸಿ
 29 ದ್ರಬ್ಬಮಂಕಳದುಕೊಂಬರೊಳೆಂಮುದದಿಂದವೀಳಂತೆತ್ತಿಸಿದಂಧರಿತ್ತಿವೊಗಳಲು
 30 ...ಸೂದ...ಬೋಜಿಭ್ರಿಂಗನತ್ಯುತ್ಯವಾಗಿದೇಗುಲವವಾಡಿಗವುಂಡನಿದೇಂಕ್ರಿತಾತ್ಮ
 31ಬನಾರವೆಯೂರಂನೆಜಿಭರಿತಂವಾಡಿಕ್ಕೂಡವಾಡಿಗವುಂಡಂಪತಿ
 32ಜಗದೊಳ ಕಜಿಕ್ಕೂರಳಪದಾಬ್ಜ ಭ್ರಿಂಗನೀವಸುನುತಿಯೊಳು || ಹುಟ್ಟುವು
 33ವೊಡನೆಧವ್ಯಂಹುಟ್ಟಿದುದಂತಂತುಬೆಲೆಯೆಬೆಳೆಯೆಬೆಳೆದುದುತೇಜನೆಟ್ಟನೆ
 34ವಾಡಿಗವುಂಡನುಹುಟ್ಟಿದನುಮಂತ್ರಿಕೊನ್ನ ಗವುಂಡನಬಸುಹೊಳು || ಸ್ವಸ್ತಿ ಸಮ
 35 ಸ್ತಗುಣಸಂಪನ್ನರುಂಸರಣಾಗತವಜ್ರಪಂಜರರುಂಮಜಿವುಗೆಕಾವುರಂತಪ್ಪಿತಪ್ಪವರಂ
 36ಕಯವ್ರಿತ್ತಿಯೊಳಗಾದಮತ್ತಿಯಹಳ್ಳಿಯವಾರಗೊಂಡವಾಡಿಗೊಂ
 37 ಡವಾಕಗೊಂಡವಾಳಗೊಂಡತಿಪ್ಪಗೊಂಡಕೂಸವಾಡಿಬೆದಗೊಂಡಜಕ್ಕೆಯಾಜೊನ್ನಗೊಂ
 38 ಡಹೊನ್ನಯನಾಯಕವಾಡಿಗವುಡಮಿದ್ದುಸಕವರುಸ ೧೧೦೮ ನೆಯದುಂದುಭಿಸಂಪತ್ತು
 39 ರದಧಲ್ಲುಣಸುದ್ಧಸಂಕ್ರಮಾಣದಂದುಕಾಳೇಸ್ವರವೇವರನಿವೇದ್ಯಕ್ಕುಂನಂದಾ
 40 ವಿವಿಗಿಗತಿಪ್ಪಜೀಯವಾಡಜೀಯನಕಾಲಂಕಚ್ಚಿಧಾರಾವೂರ್ವ್ಯಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿ
 41 ವುಪ್ಪಿನಕಟ್ಟಿದಕಳಗದ್ದೆಸಲಗೆ ೧ ಕೊಳಗೆ ೧೦ ಬಳ್ಳುಗಟವೊಳಗೆಸಲಗೆ ೧ ಕೊಳಗೆ ೧೦
 42 ತಿಂಕಣಬಜಿಯಕೆಯಾಕಂಭಯಿನೂಲಿಯವತ್ತುಕೆಜಿಯಿಂದಂಮೂಡಕಂಭ ೨೦೦
 43 ಕೊಡವಾಂದಿಕಂಭಯಿನವತ್ತುಕಯಿಗಾಣವೊಂದುಯಂತಿಧಮ್ಮಮಂಪ್ರತಿಪಾಳಸ
 44 ವರುಗಂಗೆವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರದತಡಿಯಲುಸಾವಿರಕವಿಲೆಯಾಮಂಜಾ
 45 ಹ್ಮಣರಕಾಲಕೊಂ.....ಸ್ವದತಂಪರದತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಸಸ್ವಿವ್ಯರು
 46 ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಗ್ರಹಬಲೋಜಗೆಯ್ದನು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" × 1'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀ.....ಸುಕವ
 2 ರುಪ ೧೧.....ಯವನಂವತ್ಸರ
 3 ದಭಾತ್ರಪದಬಹುಳ ೧೦.....ಶ್ರೀಮ
 4 ತ್ವತ್ರತಪಜೇಶ್ರವತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇ
 5ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 6 ಗೆಯುತ್ವಮಿರೆತತುಪಾದಪದುವೋಪ
 7 ಜೀವಿಗಳುಮಪ್ಪ ಶ್ರೀಮನುಮಹಾಸಾನಂ
 8 ತನಂದಗೋಕುಲನಾರಾಯಣದೇವನಾ
 9 ವಕಂಕಜಭ್ರಮರರು.....

- 10 ನುಂಕಡಬಕಂತೀರವನುಂಹಯವತ್ಸರಾ
 11 ಜರುಂಗಣಿಕಾಮನೋಜಿಸುಜನೈಯ್ಯ
 12 ಬಾಂಧವನುಂ.....
 13ತಪ್ಪಿತಪ್ಪರುಂಮುಂನಿಜಿ
 14 ವ.....
 (೨ ಪಜ್ಜಿಪಳು ಕಾಣವುದಿಲ್ಲ.)
 18 ಣಾಗತವಜ್ರಪಂಜರರುಂಶ್ರೀನಾಯ್ಕ
 19 ನು ರಾಯಣದೇವಪಾದಪಂಕಜಭ್ರಮ
 20 ರರುಂವಾ.....ಶ್ರೀಮನುಮಹಾಸಾ

21.ಮಂತಜಳುಕೆಯನೊಣಬೆಯನಾಯಿ

22.ಕರು...ಯ.ಅರಮನೆಯ.....ವಾ

23.ನಿಸಗರವಾನಾಜೆಸೆಟೆಯರಮೊ

24.ಶ್ರೀಮಾನುಮಾಹಾವಡ್ಡಬ್ಬವಹಾರಿ...

25.ಸಾಯಮಂತ್ರಿನೊಣಬಸೆಟ್ಟಿಯಾ...

26...ಕೂಡಿಧಾರಾಪೂರ್ಬಕಂವಾಡಿಮತ್ತಿ...

27.ಬದ್ದಡಿಬಂಟಿಯಾನಮಂಮಬೊಂಮ

28.ಯಹಿರಿಯವೊರಮೂಡಕಡೆಯ

29.....ಯಾಗಿಕೆಂಬದಕೆಬಲವಾ

30.ಗಿಬೊಂಮ.....ಅವೊರ.....ವಳ

31.....ಬಡಗಲುಬೀಜವರಿ

(v ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

40.....|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ

41.ಹರೇತಿವಸುಂಧರಾಪ್ಪಿವರ್ವರುಪಸಹ

42.ಸ್ರೀಣಿವಾಸಪ್ಪಯ್ಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರದಲ್ಲಿ ವಾಧವದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 3".

1.ಶ್ರೀಭುವನಸುತೇಂದಿರೋಂನತಘನಸ್ತನಕುಂಕುಮಪಂಕರಾಗಪಲ್ಲವಿತವಿಕಾಲವಕ್ಷನಬಿಳಾ

2.ಮರಚಾರುಕಿರಿಟಕೋಟಿಸಂಭವಕಿಣಿತಘಕೇಸರಿತಪಾದಪಯೋಜಯಾ

3.ಗಂಪ್ರಸಂನವಾಧವನಭಿವಾಂಛಿತಾತ್ಥಫಲಮಂಕೋಡುತಿಕ್ಕಜಗಕ್ಕೆ ಸಂತತಂ ||

4.ಶ್ರೀವರನಾಭಿಪದ್ಮಜನಜಂನೇಗಲ್ದಬ್ಬಜಪುತ್ರನತ್ರಿಸಂದಾವಿಭುನೇತ್ರ(ಜಂ)ಕಶಿಕಪ್ರ

5.ಭವಂಬುಧನಾಬುಧಾತ್ಮಜಂಭಾವಿಸತತ್ಪರೂರವನ್ಯಪಂನಹುಕಂತದಪ

6.ತ್ಯನಾಧರಿ ಶ್ರೀವರಜಂಯಯಾತಿಯದಾತತ್ತನೆಯಂಪೆಸವ್ವೆತ್ತನುಬ್ಬಿಯೊಳು || ಯಾದವನಂ

7.ಕಮದವನಿಂದಾದಾದಾತದ್ವಂಕಜಾವನೀವಳಕರಾರಿಂದೊರೆಯರೆನಿಸಿವಳನೆಂಬಾದಿಹ್ನತ್ರಿಯಚರಿತ್ರ

8.ನಾಕಕಪುರದೊಳು || ಪದಾಳಂವಾಸಂತಿಕಾದೇವಿಯನೊಸೆದಾತದುಬ್ಬೀಕನಾರಾಧಿಸುತ್ತಿಪ್ಪುದು

9.ವೊಂದತ್ಯುಗ್ರರೂಪಂಪುಲಿಕಡುಮಾಳದೆಯ್ದುಮೋಲ್ಪಾಯತತ್ಪರ್ವದೊಳದೊರ್ಬ್ಬಂಮುನೀ(ಂ)ದ್ರಂ

10.ಪಿಡಿದಸೆಳೆಯನಿತ್ತಿಂತಿದಂನೊಯ್ಯಳೆಂದೆಂಬುದುನಾತಂವೊಯ್ದಡಂದಿಂದೆಸದೆ.ದಾಧರೆ

11.ಯೊಳುಕೊಯ್ಯಳಾಂಕಾಬಿಧಾನಂ || ಯನೆನೆಗಲ್ದಕೊಯ್ಯಳಾನ್ವಯ[ಂ]ದನರೇಂದ್ರರೊಳ್ಳಿ.....ಹು

12.ಖಯಸೆಳೆಯವಿನಾಣಂಘನತರವಿಕ್ರಮನುದಯಿಸಿದನರಾತಿತಮಟ್ಟುಭೇದಿವನಯಾಪಿತ್ಯಂ ||

13.ಆನರಪಾಳಪುತ್ರನೆಜಿಯಂಗಮಹೀಭೂಜನಾನ್ಯಪಂಗವಾವಾನಿನಿವಟ್ಟದೊಪಳೆನಿಪೇಚೆಲದೇವಿ

14.ಗವುದ್ಧತಾರಿಕಾಂತಾನನಜಂದ್ರಮಂಡಳವಿಧಾಂತ:ದಸಂನಿಭತೀಬ್ರಬಳ್ಳನವ್ವೊನಯಕಂವೊ

15.ದಳ್ಳಿ(ದೆ)ಸೆಯ:ಪುಟ್ಟದನಂಕದವಿಷ್ಟಭೂಬುಜಂ || ಅವಿಷ್ಟನಿಪಸತಿಸಕಳಾವನಿತಳವಿನ:ತೆಸಂದಪ

16.ಪ್ಪದಲಕ್ಕಾದೇವಿಯವಗೊಗದನಂನೈಮಾಹೀವರಮದರದನಿಸಿಂಹನೆನಿಪನಿಸಿಂಹಂ||

17.ಕೇಳೆನಿಸಿಂಹಭೂಪತಿಗವೇಚೆಲದೇವಿಗವಳ್ಳಿಱಿಂಲಸದ್ಬಾಳವಿಳೋಚನಾಕ್ರಿತಿಯಿನಪ್ರತಿಮೋರ್ಜಿತಶೌ

18.ಯ್ಯನಂನೈಭೂಪಾಳವನೋಗ್ರಸಾವದಹನಂಪರಿಪಾಳತಲೋಕನವ್ವಬಲ್ಲಾಳನಿಪಂವಿವೇಕನಿಧಿಪುಟ್ಟ

19.ದನುಬ್ಬಿಗೇಪುಟ್ಟಿಸಂತಸಂ || ವರಕೂಮ್ಮಂಗಮೋಶ್ಯರಂಗವೆಳಿಳಾಕಾದಂತಿಗಂದಾಬ್ಬಹಂಪಿವಿದುಂಭೂ

20.ಭರಮೊಂದಾತಂನಭ:ಜದೊಳುಕೇಯಾರಮಂತಾಳ್ವಂತಿರೆಸವ್ವೋರ್ವ್ಯರೆಯಂದಯಾಪರತೆಗಾಯತಾಚಿ

21.ತ್ಯಮೆಂಬಂತಿಸಾದರದಿಂತಾಳ್ವದನಪ್ರತರ್ಕ್ಯಮಹಿಮಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಅರಿಭೂಚ್ಚದ್ಗಿರಿದುರ್ಗ

- 22 ಸಂಗಭಿದುರಜ್ಯಾಳನಳಂವೈರಿಭೀಕರನಾನಾವನದುರ್ಗ ನಿರ್ಗತರು ವದ್ದಾ ವಾಸಳಂಕತ್ತು ಬಂಧುರವಾಡ್ಯಜ್ಜಳ
 23 ದುರ್ಗವರ್ಗವಾಹದುಗ್ರಾವ್ಯಾಸಳಂತಾನೆನಲೊರೆಬಲ್ಲಾಳನೈ ಪಳಭೈರವತರವೋದ್ಯತ್ಪ್ರತಾಪನಳಂ ||
 24 ವರಭೂಪಳಬಳೋಗ್ರವಾರಿನಿಧಿಯೊಂವೋಚ್ಚಂಡದೋದ್ದಂಡರಂಧುರದಿಂದೋವದೆವಾಡಿತಾಂಪ್ರನುಥ
 25 ನಪ್ಪಾರಂಭಮಂಭದ್ರಸಿಂಧುರಜಾತ್ಯಶ್ವಸಮೂಹಮಂಘನತರಶ್ರೀಯಂಜಯೇಶ್ರೀಯಾನಿಂತುರಣಪ್ರಾಂಗಣ
 26 ರಂಗದೊಳ್ಳದೆದನಂಬಲ್ಲಾಳಭೂಪನಳಕಂ || ಚೋಳವರಂಗಳಲಳವಾಗಧೋರ್ವಿಪವಂಗಳಂಗಳಕೊಂಗನೇಪಳತುರುಡ್ಡ
 27 ಸೇವ್ರಣಕುಳಂದ್ರಿಕುಳಾಸನಿಯ ಪೈವೀರಬಲ್ಲಾಳನನಚ್ಚಿ ನಗ್ರಮ(ಹಿ)ಶೀಪದವಂಪಡೆದಳು ವಿನೀಳಭ್ರಿಂಗಾಳಕೆವೂ
 28 ಲ್ಲೊಚ್ಚಂದ್ರನಂಬಿಬೈಚಲದೇವಿಯಿದೇಂಕ್ರಿತಾತ್ಥಿಯೋ || ರತಿಯಂಬೈಚಲದೇವಿಪುಟ್ಟುಕರನಂಬಲ್ಲಾಳನಾಭೂಮಿಭ್ರಿ
 29 ತ್ತನುತೆಯಂಬೈಚಲದೇವಿಚಂದ್ರಧರನಂಬಲ್ಲಾಳನಂಭೋರುಹಿಸ್ತಿತೆಯಂಬೈಚಲದೇವಿಚಕ್ರಧರನಂಬಲ್ಲಾಳನಂನೋನೈ
 30 ನಂಗತಿಯೊಂಪೋಲರೆನಲ್ಕದೇವೋಳುಳ್ವದೋನೋಭಂಗ್ಯಸಂ)ಪತ್ತಿಯಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
 31 ಪ್ರಿಪ್ಪಿವಲ್ಲಭಂನುಹಂರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಾಭಟ್ಟರಕಯಾದವಕುಳಾಂಬರದ್ಯಾಮಣಿಸ
 32 ವ್ಯಜ್ಜಿಚೂಡಾಮಣಿಮಾಲಪರೋಳ್ಳಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕ
 33 ರಾಮನಸಹಾಯಕೂರನಿಶ್ಯಂಕದ್ರತಾಪಹೋಯ್ಸಳದಕ್ಷಿಣಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರುನಿಜರಾ
 34 ಜಧಾನಿದೋರಸಮಾದ್ರದನೆಲವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಾತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪದೇವಿಗಳ
 35 ನಿಸಿ || ಬಳವಾಜೆಳುಕೆಯನಾಯಕಾತ್ಮಜರುದಂಜಿತ್ಕೀರ್ತಿಕಾಂತಮ್ಮಹೀತಳದೋಳೆಕೋಳಿಸುತಿಪ್ಪರಪ್ರತಿಮಾಶೋರ್ಯ್ಯ
 36 ದ್ದಾರ್ನಿಗಳ್ಳಂದಗೋಕ.ಲನರಾಯಣರಂಜ್ಯನೈನೈನಕಾಂತಾರೋಗ್ರದಾವಾಸಳರ್ಸಲೆಸಾಮಂತನೋಣಂಬವೂಂ
 37 ಚೆಗರತರ್ಕೈಸ್ಸುತ್ಯರತ್ನಕರರು || ದೈತದೈಯ್ಯಂವೂಳಗಾವುಂಡನಮಗನೇಸೆವಂವಾಡಿಗಾವುಂಡ[ನ]ನಶ್ಯೂ
 38 ಜ್ಜಿತತೇಜಗವೂಕಗಾವುಂಡನಸುತನೆಸುವಂಜೆಟ್ಟಗಾವುಂಡನುಬ್ಬೀನುತಸತ್ಯಂರಾಯಗಾವುಂಡನಸುತನೆಸು
 39 ದಂರಾಮಗಾವುಂಡನಾನಂದಿತಲೋಕಂದಾಸಗಾವುಂಡನಮಗನೇಸೆವಂಕಲ್ಲಗಾವುಂಡನೆಂದುಂ || ಮಿಂತಿವಮ್ಮುಳ್ಳು ಪಾದಪುಲಬ
 40 ನ್ನಾರ್ಳುಭುಗಳಂಪರಿಪಾಳತಮಪ್ಪಮಗರೆಮುಂನೂಣುಪೋಳಗಣಚೆಳ್ಳಯವೃತ್ತಿಯೊಳುಪಂಪುವೆ
 41 ತ್ತಮಾಹಾಗ್ರಹಾರಂಪ್ರಸನ್ನವೂಧವಪುರವಾದಕೇಸಿಯಹಳ್ಳಿಯವರ್ಣನವೆಂತೆಂದಡೆ || ಕ್ಷೀರಾಂ
 42 ಭೋನಿಧಿ ಸುಂತಟಾಕನಿಕರಂಕಳವ್ವಂಪ್ರಿಪೋದ್ಯಾನವಂಚಾರಾದ್ಯಾನವನಂಮಾನಿಪ್ರಕರವಂವಿಪ್ರಬ್ರಜಂ
 43 ಲಕ್ಷ್ಮಿಯಂಪಾಂಸ್ತ್ರೀನಿವಹಂಕುಳಂದ್ರಿಕ.ಳಮಂಪ್ರನೀದಸಂದೋಹವಿಸ್ತಾರಂವೋಲ್ತಿಸೇದವೂಧವಪುರಂಸಂ
 44 ತಂಬಸಂತಂಕರಂ || ಪುದಿತಂದೋರೆವಣ್ಣಯ್ಯನೆಯಿನೇಲೆವವೊಂಬಾಳೆಪೆಂಣ್ಡಂಬಿಗಳ್ಳು ತ್ತಿದಚೇನೆ
 45 ಯ್ದಲಾಗೋಳಂಬೇರ್ವಿಡಿದು ರುಟವರಂತೂರವಣ್ಣಿಪೆದೋಳುವಕ್ಕೆದಳತ್ಪದುವೂಕಂಬಣ್ಣಲೆದಕೆದಳೆಗವುಂ
 46 ಗಚ್ಚ ನೀರ್ಗಾರ್ ಯಿಗಳಂಪೇಟಿದಜಿಂದಂಗೋಳಯಿಂವೂಧವಪುರವರದಾದ್ಯಾನದೋಳುಕುಂದವೆಂದುಂ || ಮನಸಿಜ
 47 ನಿತ್ಯಗೊಟ್ಟ ಸಹಕಾರವನಂಗಸ್ರಿಪಂಗೆಸಂತತಂನನೆಯರಲ್ಲಳಂಸಲಿಪಪುಟ್ಟುತಾಪಳಮನ್ಮಥಂಗೇನ...ನದ
 48 ದಬಲ್ಲಳಂಸಮದಾನೀಡುವಕರ್ಬ್ಬಿನತೋಂಟವೋಪ್ಪುಗುಂಜನನುತಮಾದಮೂಧವಪುರೋಪವನಾಂತರದೊಳ್ಳರಂ
 49 ತರಂ || ಅಕಳಂಕಾಚಾರರಾರಾಧಿತಗುರುಪಿತೃದೇವ್ಯತಿಥಿಪ್ರಾತರಾಚ್ಚಾಹ ಕೃತಾನೇಕಾಧ್ವರನ್ನಿರ್ಮುಳನತರಯೋ
 ಮಂಡನ
 50 ವೈದವೇದಾಂಗಕೃತಾಭ್ಯಾಸಸ್ಪದಾನಮ್ಮಾದಿತಬುಧಜನಸ್ಪತ್ಯರತ್ನಾಕರಸ್ಪುರ್ಬ್ಬಕಳಾಸಂಪನ್ನೋವೂಧವಪು
 ರದಮಹೀದೇವ
 51 ರುದ್ಯತ್ಪ್ರಭಾವರು || ಶ್ರೀಮಚ್ಚಾ(ನು)ವೈಗಂವಿಶ್ರುತವಿಮಳಯಾಕಂನಾಗದೇವಂಗವಾದಬರ್ಬ್ಬಮಿತ್ರಪುತ್ರಪುತ್ರರಾರಿಂದಡೆ
 ಕವಿತಳಕಂನಾಗ
 52 ದೇವಂಗ.....ಲೋದ್ವಾಮಂಶ್ರೀಸೋಮನಾಥಜನನಿನುತವಚೋವಲ್ಲಭಂಮಲ್ಲನೆಂದಿಂತೀಮೂವಗೋರ್ಗತ್ರಚಿಂತಾಮಣಿ
 ಗಳನುವಮ

53ಗರ್ಭತವಾಂಕಪ್ರಗೋತ್ರರೂ || ಯಂತಿವಮ್ಭುಖ್ಯವಾಗಿ || ಉಬ್ಬಿಸುತರಮಳಗುಣಃ ಧೈರ್ಯಭಜನಮಿತ್ರರಬಿಳಿ
ನೀತಿನಿ

54ಧಾನಸ್ಸುಬ್ಬಜ್ಜರನಿನಿಲಯ್ವತ್ತಿಬ್ಬಸೋರ್ಗಗನುಪರೆಸವಮಾಧವಪುರದೊಳೂ || ಸುಪಿಪಿತವಾದಿಯಕ್ಕನತ

55ನೂಭವೆಬೈಚಲದೇವಿಸಂವಮಾಧವಪುರದೊಳುನಿಜಾಂಬಿಕೆಯನಾಮದಿನೆಲಸಿದಳುಪ್ರಸನ್ನನೂಧವಗೃ

56ಹಮಂಸಮಂನತವಿಳಾಸವಿಡಂಬಿತಜೇಮಾಧೂಧಂಪ್ರವರಮನುದ್ಧು.... ಹಸಿತಾಬಿಳಿಬಿಬ್ಬವಿವಾನಶೋಭಮಂ ||

57ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷದ ೧೧೨೯ ಯೋಶ್ವರಸಂವತ್ಸರದನೂಘುಕು ೧೦ ಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಮತ್ಪ್ರತಾಪರಾಜೇ

58ಣಜೊಯ್ಯಣಜೇಶ್ರವತ್ತಿವೀರಬಲ್ಲಾಳದೇವನದ್ಧಾರ್ಗಿಯಪ್ಪಬೈಚಲಮಾಡದೇವಿಯರಾಮಗರೆನು. ನೂಜಿ. ಜಿವೊ

59ಳಗಣಚಳ್ಳಯವ್ರಿತ್ತಿಯೊಳಗಣಕೇಸಿಯಹಳ್ಳಿಯೊಳುತಮು..... ನಮುನಿಶ್ರೀಮತ್ಪ್ರಸನ್ನನೂಧ
ವದೇವರಪ್ರ

60ತಿಪ್ಪೆಯಂನೂಡಿತುತನೂಕೇಸಿಯಹಳ್ಳಿಯಂವುನಚ್ಚೇರಣ.....ದುವ್ರಿತ್ತಿಯಂಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂ
ಸಲ್ಪಂತಾಗಿ ಈ

61ಪ್ರಸನ್ನನೂಧವಪುರದವೊಡಲಾಗಿ ೨೨ ಕ್ಕಂಸಿಧಾಯಸು..... ೨೧ ಹಗಸಹಿತಕಟಗುತ್ತಗೇಬಂ.....

62.....ಸಬ್ಬಾಬಾಧೆಪರಿಹಾರವಾಗಿತೆಲುಗು ೧೫ ಹೊಡಕೆ ೧.....ಗ ೨ ಅನ್ನುಗ ೧೦ ತೆಲುಗಂತಾಗಿತುಂ
ಬ್ರದಣ

63ನನವಂಕೊಡಿಸಿದೇವನಶ್ರೀಹಕ್ಕದಿಧಾರಾಪೂರ್ವಕಂನೂಡಿಸಿ ನಾಲ್ವುಬೀಬ್ಬಗ್ಗಂಬಿಟ್ಟದತ್ತಿನಾಡಾಗಿ ದೇವರವ್ರಿತ್ತಿ
ಯ.....

64ತೆಂಬ್ರಿತ್ತವಡಿಗೇಸಿದ್ಧಾಯಕ್ಕೆ.....ಅಧಿಕಾರಿಬಡಿಕಕ್ಕೆ ಬಿಟ್ಟಯಂತಿಧರ್ಮಕ್ಕೆ ಪ್ರತಿಕೂಲನಾಗಂಗೇಯತಡಿ

65ಯುಕವಿಲೆಯುಮಹಾಬ್ರಾಹ್ಮಣಂಕೂಂದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ

66ರಾಜಸ್ವಿವ್ಯವರ್ಷಸಹಸ್ರಾಣಿವಿದ್ವಾಯಾಂಜಾಯತೇಶ್ರಮಿ || ನಾರಾಯಣಕರಣ

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ಅದೇ ಕೋಬಳಿ ಸಿಂಗಟಗೆರೆಯ ಕೆರೆ ಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಯೊಯ್ಯಣವೀರಬಲ್ಲಾಳದೇವರು

2ಹಳವೂರುನೆಲೆವೀತಾಗಿಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೆಯುತ್ತವಿಂಚಿತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ

3ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮಂನಾಳ್ವ ಭುನಂವಂತರಾಯಂಸಿಂಗಟ

4ಗೇಹಿಯಂಸುಖಸಂಕಥಾವಿನೋದದಿಂದಾಳುತ್ತಮಿರೆ || ಶ್ರೀಮತುಬಳಿಗಾರಕ್ಕೇಸಸಸ

5ಟ್ಟಿಯಬೀಜೆನಟ್ಟಿಸಕವರ್ಷ ೧೧೨೨ನೆಯಕೋಶ್ವರದನವತ್ಸರದಮಲ್ಲಾಣಸುದ್ಧ

6೧೧ನೋಮವಾರದಂದು | ನೂಣಬೆಯನಾಯಕಸಿಂಗಟಗೆಹಿಯ

7ತುರುವಕೊಂಡುಪೋದಲ್ಲಿತುಟುವಮಗುಚ್ಚಿ ಬಳಿಗಾಣಿಬೀಬಯಸುರಲೋ

8ಕಪ್ರಪ್ರನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಜ

2ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ



- 8 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ
 4 ಯಾದವಕುಳಾಂಬರದ್ಯುನಃಕಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜ
 5...ಜ.....ಮಲರೇಳುಗಳಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರುಹಳ
 6 ವೊರನೆಲವೀಡಾಗಿರಾಜ್ಯಂಗಯ್ಯಾತ್ತಮಿರೆತತ್ವಾದಪದ್ಮೋಪಜೀವಿ || ಸ್ವಸ್ತಿಶ್ರೀಮಂನುನಾ
 7 ಛ್ರಭಾ.....ವರ್ತಿ.....ಕಣ.....ಲಪಾತ್ಫ
 8.....ಶ್ರೀ.....ರಾಧಕರಪ್ಪಸಿಂಗಟಗೆಜಿಯರಾ
 9.....ಬೆವ.....ದೇವ.....ತಿಯಗುಣ್ಣು.....
 10...ವಿಕ್ರಮ.....ವೊಡವ್ವುವನ್ನಕನ.....ರಾತಿಯ.....ತ್ರನನೆಗಳ್ಳವಚಾಗದಿ.....
 11.....ದ್ವರ್ತನೇಡನೆ.....ಕಂವರ್ತಿಯಕಲಿರಾ.....
 12.....ರಾಯಗವುಡಂಕಕವರ್ಷದ ೧೧೩೦ ಪ್ರವೋದೂತಸಂವತ್ಸರದ
 13.....ಕಳಗವಂಗೇಬುದಾ ದೇವಲೋಕಪ್ರಪ್ತನಾದಂದಾರಾಯಗವುಂಡ.....
 14.....ಮೂಳಗವುಂಡಬೋವಗವುಂಡರಾಮಗವುಂಡೆಗಳುತಮ್ಮಯ್ಯನ.....
 15 ಗಲ್ಲಿನವೊಜಾವುನಸ್ಕಾರನಿವೇದ್ಯಮಂ.....ಗವುಡ ಪ್ರಜೆಯಿಂ.....ಕವೂಗಿ
 16.....ದೇವರಗದ್ದೆ.....ಯಿಂಪಡುವಕೊ ೧ ಕುಟುಂಬಕಟ್ಟಿಯ.....ಗೆಯ್ಯಂತೆಂಕ
 17 ಲಕಂಬಿ.....

(ಮೆ ಲಾ ಭ ಗ ದ ಳ್ಲಿ .)

18 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ್ಪಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

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ಹಿರೇನಲ್ಲೂರು ಜೋಬಳಿ ಹಿರೇನಲ್ಲೂರು ಗ್ರಾಮದ ಮೆಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪಶ್ಚಿಮ
 ದಿಕ್ಕಿನ ಬೋದಿಗೆ ಮೇಲೆ.

ಮೇಲ್ಭಾಗ

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನರಸ್ವತ್ಯೈನಮಾಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ೧೧೩೦ನೆಯಯುವಸಂವತ್ಸರದಆಶ್ವೀಜಕುಂಭ
 ಬ್ರಹ್ಮವಾರದಂದಾಶ್ರೀಮದನಾಡಿಯಗ್ರಹಾರಕುರಿಯನಲ್ಲೂ ರಕೇಷಮಹಾಜನಗಳು ತುಯ್ಯಲರಕೆಜಿಯಬಟ್ಟ
 ಯೂರಪರಿವರ್ತನೆಯಕಾಲದಲ್ಲಿ
 2 ವೂಡಿದಶಿಲಾಕಾಸನವಕ್ರಮವೆಂತೆಂದಡೆಹೆಗ್ಗಡೆಯಕೆಜಿಯೊಳಗಣನೀರುಮಣ್ಣೊಳಗಾಗಿತುಯ್ಯಲರಕೆಜಿಮೂವತ್ತು
 ವ್ರತ್ತಿಯಮಹಾಜನಗಳಿಗೆ ಅಲ್ಲಿಯನುಕರ್ಣಾಯಭತ್ತಾಯ ತೇಜೋವಿಃರ್ಜನೆಯಾ ಸಕಲವುಂಟಮೂವತ್ತು
 ವ್ರತ್ತಿಯ.ವ.ಹಾ.....
 3 ಬಟ್ಟೆಯೂರಲುಹುಟ್ಟಿದನಮಸ್ತನ.ವರ್ಣಾಯ ಭತ್ತಾಯ ತೇಜೋವಿಃರ್ಜನೆಯಾ ಸಕಲವುಂಟಮೂವತ್ತು
 ವ್ರತ್ತಿಯಮಹಾಜನಗಳಿಗೆ ಸಲುವುದುಅರಮನೆಯುಂಬಂದ ಯೆರಡೂರಸಿಡಾಯವನ.ಕೂಡಿಯುಟುವತ್ತುವ್ರ
 ತ್ತಿಯ.....
 4 ಸರಿಯಾಗಿ ತೆಟುವರು ಚಕ್ರವರ್ತಿಯೊಂ ನಲ್ಲೂರಧಿಕಾರಿಯುಂಯೂರವರಿಗೇನಕೊಟ್ಟಡಂಟುವತ್ತುಮಹಾಜನಂ
 ಳಗಂಸರಿಯೀಕ್ರಮದಿಂಪರಿವರ್ತನಧಾರೆಯಾಗಿಧ್ರುವವುಂಡಿಗೆಯಾಗಿ ತೋಟಂಗಳನಿಕ್ಕುವಂತಾಗಿಯಾಚೆಂದಾ
 ಕ್ಕುತಾ.....
 5 ಪತಿವಳಸುವರುಬಟ್ಟೆಯೂರಿಂಗಂತುಯ್ಯಲರಕೆಜಿಗೆಂಜೊಲವಾರಕವಿಲಪಲವವೆ.ಯಿಸಿಲಾಗದಾಶ್ರೀಕೇಶವೇಶ್ವರಾ

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ಕಳಭಾಗ

6 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ಪ ಸಂಗಸಂವತ್ಸರದವೈಶಾಖಸು: ದ್ವಿತೀಯಾವಾರದವಾರದಂದು ನಲ್ಲೂರಶ್ರೇಷ್ಠಮಹಾಜನಂಗಳಭೂಮಿಯ
ನಳವಳ್ಳಿವಾಡಿದಲಕ್ಷಾಪತ್ರ

7 ಮೆಂತೆಂದಡೆಪ್ಪತ್ತನಾಲ್ಕು ಸಂವತ್ಸರ ೨೪ ಪರ್ಯಂತರವುಬಂದಂತಹವುಂಡಿಗೇಯನುಹಂಸೆರೆಡೆ. ಪಂಚಕದವರೊಳಗೆ
ರಂ[ಅ]

8 ಅಳಹಲಾಗ(ದಾ)ಅಳಹದವರಾಲಗ್ರಹರವನಳದವರುದೇವಾಲಯವನಳದವರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮುಖಮಂಟಪದ ಪೂರ್ವದಿಕ್ಕಿನ ತೋಲೆಯ ಮೇಲೆ.

1.....ದಾಳಗ್ರಹಾರನಿಕರಂಭೂಪಾಲವಿದ್ಯಾಜ್ಞ ಸಪ್ತಸವನೋಳ್ಳದನೀತಿಯುಕ್ತಿದಯದಾನಜ್ಞಾನಸನ್ನಾನಸತ್ಯ

ಸದರ್ಥಸ್ಥಿತಿ ಕಾಂಕ್ಷಾ ನಾಟಕಕವಿತ್ವ ತರ್ಕಮಾರ್ಗವಿಚಾರಿಸನ.....ಗಮಹಾಜನಂಗಳ

2 ಮುಖಾಜಿಹ್ಮಾಗ್ರದೊಳುಕಂ... || ಪೊಂನಂನಲ್ಲೂರಶ್ರೇಷ್ಠಜಮಹಾಜನತಾಶ್ರೇಣಿಗಿಂತುಂಕ್ರಯಂಗೊಂಡಿಂನೂಜಿಪ್ಪ
ತುಕಂಬಂಕಜಿಗೇನಡವಿನಂಭಂಡಿಯೊಂದಕ್ಕೆ ಕಯ್ಯಂತಂನಸ್ತ್ರಗೌರಿಯಕ್ಕುಮತನತಿ...

3 ಮನಂಗೊ.....ವಂನಂಶ್ರೀಮಾದಿರಾಜಂಜಗವಜಿವಿನೆಗಂಶಾಶ್ವತಂವಾಡಿಕೊಟ್ಟಂ || ಭರದಿಂವೂಹಣ್ಣಂಕುಡನಿರುತಂನ
ಲ್ಲೂರಕಜಿಗೇಭಂಡಿಯನದನುಬ್ಬರವೊಗಳಿಸಬಂಭಂಧಾಪಂಹಾರಂವಾಡಿನಡೆಯಿರಮಹಾಜನ...ಶ್ರೀಶ್ರೀಶ್ರೀ

4 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷಗಂಧಿನೆಯಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶು || ಗಬ್ರಿಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಹೊಯ್ಸಣ
ವೀರಬಲ್ಲಾಳದೇವರುಹೆದೊಜಿಮಯ್ಯಾರ್ಹದೊಗಿದಿಗ್ವಿಜಯಂಗೆಯ್ಯಾರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಿರೆತತ್ಪದವದೊಳ
ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾ

5 ಪ್ರಧಾನ.....ನೂ.... .ಉರಳುನಲ್ಲೂರಹರಿಯಕಜಿಗೇಲುತ್ತುಮದೆರೆಕಂಬಗಂಬಳಹರಟ್ಟಕಂಬಗಂಬನ್ನುಂ ೨೦ಕಂ
ಬವರೆಯಕಯ್ಯಾಳಂದಂಭಂಡಿಯೊಂದೊತ್ತರ್ಕತಾರಂ ಸಲುವಂತಾಗಿಧಾರಾವೊಬ್ಬಕಂ ವಾಡಿಬಿಟ್ಟದತ್ತಿಮಂ
ಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಮಂಟಪದ ಉತ್ತರಕಡೆ ತೋಲೆಯ ಮೇಲೆ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತಾಪ್ಯಾಯನಮಃ | ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೧೬೫ ಕುಭಕೃತುಸಂವತ್ಸರದ
ಪ್ರವಣದಪೂರ್ಣಮಿಲದಿನಾರದಂದು | ಶ್ರೀಮದನಂದಿಯಾಗ್ರಹಾರಶ್ರೀಕೇಶವೇಶ್ವರಪುರವಾಡಹರಿಯನಲ್ಲೂರ
ಶ್ರೇಷ್ಠಮಹಾಜನಂಗಳಸನ್ನಿಧಿಯಲ್ಲಿ ಶ್ರೀಕೇಶವದೇವರ

2 ನಂದಾದೀವಿಗೇಯಣ್ಣೆಗವೊಚಿತುಮಾರ್ಸನಯ:ಯೇಕಂದಸಿಯಾಧಿಕವಡಿಯ: ಯೆ.ಣ್ಣೆಗೆಯೂತುಯ್ಯಲರಕಜಿಯನೂಳ
ಸಟ್ಟಿಕೇದಗೆಯಕಜಿಯ:ಬೊಮ್ಮಗಲುಡನವ:ಗಚೂಳಗಲುಡನಗೌಡಿಕೆಯಯೊಳಗಣ.....

3 ಮೂಳಗವುಡನಕಯ್ಯಲುಕ್ರಯದಾಗಿಕೊಂಡುಕೇಶವೇಶ್ವರದೇವರಿಗೆನಂದಾದೀವಿಗೇಗೆ.....

4 ಜವೊಂನುಗದ್ಯಾಣವೆರಡುಲಬಡ್ಡಿಯ:ಲುಪರಿಷಂಪ್ರತಿಲುವಲಂಬಳವಾಗಿ.....

ಅದೇ ಹೋಬಳಿ ಹಿರಿಯೂರ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಗೆ ಗೋಡೆಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಜಂದ್ರಜಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯಂ
- 2ನಗರಾಂಭಂಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಸೋಮನಾಥ
- 3ಪರಮೇಸ್ವರಾತು || ಚತುರ್ದ್ವ ಸಭುವನಚಕ್ರವರ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣು
- 4ಪ್ರಮೂಖಸುರಮಕುಟಕೋಟಿಪ್ರಿಷ್ಠಾಚಾರಣರವಿಂದ
- 5ಸಕಲಸುರಾಸುರಗುರುಂತ್ರಿದ್ರ(ಶ)ತರಂಗಿನೀತರಳತುಂಗತರಂಗಭಂಗಸಂಗಸು
- 6ಭಂಗಸಹಿವರಕಂಠವಳತಜಟಾಜಾಟಂಸರಭಸಕಸುರೇಶ್ವರಕರಪರಂಕರಪರಂಕ
- 7ಪಾಕರಾಪಣಭ್ರಮದಮಂದರಗಿರಿನಗಲತಗಲಭುಜಂಗರಾಜಸಹಸ್ರವದನ
- 8ಮೈರಿಪ್ರಚಂಡಪವನಸಮುದ್ರಪಿತಬಾಳತಳನಯನಹುತವಹಸಿಖಗಂತರ್ಯಮಾ
- 9ನಹಿಮಕರಕಳಾವಿಗಳತಪಿಯಾಶ್ವಸಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನೀವ...
- 10ಶಕಪಾಳಮೂಳಸಂಸ್ಕೂಯಮಾನದಕ್ಷಪ್ರಜಾಪತಿಸಾಹಕತಮಿತ್ರಗಾಂಕಪರಿ
- 11ತಪಿತಾವತಾರಿತ್ರೈಲೋಕ್ಯಭೂನಾನಾಂಹಿರಣ್ಯಾವಜ್ರೇಕಪಿಳನಿಕುಂಭಸರ
- 12ಸ್ವತೀಪಂಚಶ್ರುತಸರಾಶ್ವತೀಬಹಳಕಲೋಳಲಾಳೋಮ್ನಾಜಳಾಭಿಪ್ರೇಕಪ್ರಿಯಪಂ
- 13ಚಾವಿತ್ರಸ್ತಪನಾಂಗಭೋಗನವೈವೇದ್ಯವಾಣಿಮುಕ್ತವಜ್ರಮೈಡುಯ್ಯಾರತ್ನಮಾ
- 14ಭಿಧೇವೇಂದ್ರದಿಸುರರೈಪ್ರಪೂಜ್ಯವೋಕ್ಷವೈವಾಲಬಿಲ್ಬಶ್ಚಟಕಳಗುರ್ಗ್ಗ
- 15ಳಾದರಧೂಪವೆಳಯಂಪರಿತುಸಿತದಿಬ್ಬಿಷ್ಠಮಹಮುತ್ಪಿಬ್ಬಪಿತ
- 16ತ್ರಿಭುವನಾಭಂಗಅಡಿಮಾಲಸ್ಥನತೇಜಪ್ರಭಸವದ್ಧಿಪ್ರಭಾಸಜಳಾಪ್ರಭಾಸ
- 17ಪ್ರಭ್ರಿತಿಪ್ರಸಿದ್ಧಪಂಚಮಾಹಪ್ರಧಾನವಿಸ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರಕಪ್ರದಾ
- 18ಯಕಂ || ಶ್ಲೋಕ || ಸೋಮನಾಥನಮಸ್ತುಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯ
- 19ವಿಸ್ವಬೀಜಮಹಾದೇವಶ್ರಿಷ್ಟಿರಕ್ಷಣಕಂಕ[ಂ] || ಏ || ಯಾರ್ಘ್ಯಪ್ಪಂಸುರಮಕು
- 20ಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಾಹರೀವಾಸವೈಗ್ಗಂಗವೈಗಣಕಿಂರೆಸುಮಾನಯೋ
- 21ಬಕ್ತ್ಯಪ್ರಣಮ್ಯಪ್ರಭುಂಯಕ್ಷಪಂನಗಶಿಧ್ಧಮೇವಚರಣಂವೋಕ್ಷಾತ್ಥಿ ಸಂಭೂ
- 22ವಣತಚರಣಂಶ್ರೀಬಲದೇನಸುಚಿರಕ್ಷಂತುಮೋಸರ್ವದಾ || ಕಂ || ಶ್ರೀಕಾಂತಂಯ
- 23ದುಕುಳರತ್ನಕರದೊಳಕೌಸ್ತುಭಾದಿಗಳವೊತ್ಪಲರಾಂಲೋಕೋಪಕಾರಪರಿಣತರೇಕೇಶ್ವರತಾ
- 24ಸಕಲರಜಗುಣರಘಿನಿಗಂ || ಕಂ || ಸಕಲನೆಂಬನಾಂಗೇಯಾದವಕುಳದೊಳುವುಲಿ
- 25ಯಾಂಸಾಂಯಕಂಡುಮುವುಲಿಯಂವೊಯಿಗಳೆಯೆನೆವೊಯ್ದುಹಿಂವೊಯಿಸ
- 26ಳವೆಸರಿನಿಂದಮಾಗೆತದ್ವಂಶಜರೋಳಾ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮೆಂಬೀಜನನಾಥೋ
- 27ತಿತರಿತ್ರದಿಂಜಗದೊಳುಜನನಯಕಮೆನಿಸನೆಗಳ್ಳವಿನಾಯದಿತ್ಯಂಸಮಸ್ತಭುವನಸ್ತು
- 28ತ್ಯಂ || ಆತಂಗತಿನುನುಸೇತುಮಾಹುತಕೀರ್ತಿಗನ್ನೂರ್ತಿಮನೋಜಾತಂಮ
- 29ರ್ದಿತಿತರಿವುನಿವಜಾತಂತನುಜಾತನಂದನಜಿಗನ್ರಿಪಂ || ಎಳಿಗಿದಜನಕ್ಕೆವೊಂ
- 30ಮುಗಿಲೆಳಿಗಿದವೋಲುಲೋಕವಟ್ಟಮನೆವೊಂಮಳೆಯಂಕಟವನುಹಿದೆಟಗದಹಿತಂಗೆಳಿ
- 31ದಲಸಿಳಿನಿಪ್ಪನಜಿಯಂಗನ್ರಿಪಂ || ಮೂವರರಸಗಳೊಳಂತಾಂಭವಿಸಮಧ್ಯಮನಾ
- 32ಗಿಯಾಂನಿಪ್ಪಗುಣಸದ್ಭವಾದಿನುತ್ತಮನಾದಂಭಾವಿಭವಮಜಿಷ್ಣುವಿಷ್ಣುನಿಪಾ

- 33ಳಂ || ವಿ || ಮಲಯಂಸಂಧಿಸಿವಾಣ್ಡಿನೇತಳವನಂಕಂಜೀಪುರಂಕೇಯ್ಯ
34ತೂಮ್ನುಲೆನಾಡತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಲಮಾಕೋಂಗುನಂಗಲಿಯುಜ್ಜೆಂಗಿ
35ವಿರಾಜರಾಜನನಗರಂವಲ್ಲಾರಿನೆಲಂವ್ವದೋಬ್ಬಲದಿಂವೀಲೆಯುಸಾಧ್ಯಮಡಲಿವೇಣೆಯವ್ವಿಪ್ಪು
36ಕ್ಷೇಮಾಪಳನೋಳು || ಕಂ || ಪಡುವಣಮಾಡಣತೆಂಕಣರಡಿಗತ್ತ...ನಾಳುನೆ
37.....ಮಾಲುಸಮುದ್ರಂಬಡಗಲುಪೆದೊಜಿತಂಕಡಿಯಿಲ್ಲವಿದ್ದು ಕೆಡ್ವಿದವೊತಗ್ಗೊಂತುಂ ||
38ಅಂತೆನ್ನಿದವಿಪ್ಪುಮಹೀಕಾಂತನತನಯಂನಯವಿರುಹತಿಸಯಂಸ
39ಂತತಭುಜಪ್ರತಾಪಕ್ರಂತವೀರಂನಾರಸಿಂಹನಾಹವಸಿಂಹಂ || ಅವಿಭುವಿನಪಟ್ಟ
40ಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತದಿಂದಸೀತಾದೇವಿಗೆಮಿಗಿಲಾದೇವಿಪತಿಪತ್ನಿಶಕ್ತವಲ್ಲಭವಿನಿ
41ಪ್ಪಳು || ಅಂತೆವೇವೇವೇವಿಗಂಯಕೋಗಬ್ಬದುಗುಧಾಂಬುಧಿಯಿಂಕಾಂತಂ
42ನತ್ಥಿ ಪುತ್ರಂಕಾಂತಿಹರದ್ವಂತಹರಿಕುವಳಿಯಮಿತ್ರಂ || ಸಕಳಕಳಾಸಂಪ್ರಾಣ್ಯಂಸಕಳೋ
43ಬ್ಬಿನಯನಸುಖರನಕಳಂಕಂಮತ್ತಂಕುಟಲನನಪುರ್ವಗುಣಸೀತಕರಂಬಲ್ಲಳದೇ
44ವಸುದಯಂಗೆಯ್ದಂ || ವಿ || ವಿನಯಂಶ್ರೀನಿಧಿಯಾಂವಿವೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನು
45ಪ್ರಾಣ್ಯನನುಡ್ಧಮಯಕೋತ್ರಿಯಜಿತಜಿತ್ವತ್ಯತ್ಥಿಯಸರ್ವಸಜನವಂಸುನನುಡ್ಧ
46ವಾಡ್ವಿತಗಣಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನೋಜಯ್ಯದುರಾಜರಾಜನನ
47.....ಂಬಲ್ಲಳನಂಪ್ರಾಣ್ಯರೆ || ಸ್ವಸ್ತಿ ಸವ. ಧಿಗತವಂಜಮಹಾಸಬ್ಬಮಹಮಂಡಲೇಸ್ವರಂ
48ದ್ವರಾವತೀಪುರವರಧೀಸ್ವರನುಂಯಾದವಕುಳಾಂಬರದ್ವುಮಣಿಮಲಪಂರೊ
49ಳುಗತಳಕಾಡೆ.ಕೋಂಗುನಂಗಲಿಂಗಂಗಾವಾಡಿನೋಣಂಬವಾಡಿಬನವಸಹಾನುಂಗ
50ಲುಗೊಂಡಭುಜಬಳವೀರಾಂಗನಾಸಕಯನಸಹಯಸುರನಿಕ್ಕಂಕಪ್ರತಾಪಹೋಸಣ
51ವೀರಬಲ್ಲಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲಸಕವರಾಪ್ಪಂಗ೦೯೬ ವಿಜ
52ಯಸಂವತ್ಸರದತ್ತಾವಣಸುಡ್ಧ ೧೧ ಅದಿವಾರದಂದುತಂಜವಟ್ಟುಬಡೊತ್ಸಹದಲುಸುಖಡ
53ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯಕಿರೆ || ಶ್ರೀಯಂಶ್ರೀಗೌರಿಯಂಪೇರುರದೊ
54ಳಪ್ಪಿದ್ವವರ್ವಿಸ್ವಲೋಕಜ್ಜೆಯಮಾಸ್ತಿಮಾಲಾಧರಅವಿತ್ತಪಯೋರಾಸಿಕೈಳ
55ಸನಿತ್ಯಶ್ರೀಯದ್ವದ್ವಿತ್ರಿಯಕ್ಷೇರನೆನಿಗಳ್ಳೆಹರಿಹರಂಕೂತ್ರ್ನಿಗ್ಗೊಂದವಜೆ
56ಟ್ಟುಂದಾಯವಶ್ರೀಯಮನನವರತಂಮಾಳ್ಳೆಚಂದ್ರಾಕೃತಾತಂಬರಂ||
57ಅನಿಗ್ಗೊಂದದಜಟ್ಟಿಯನಾಯನಾಳ್ಳೆಹಿರಿಯೂರಮಹಾಮಹಿಮೆಯಂತೆ[ದ]ಡೆ |
58ದರಿಕಲನೀರಮಂಡುಬೆವೆವುದುನವಗಂಧಸಾಳವನದಿಂಬೂದೋಟದಿಂದೇವಮಂದಿರ
59...ಯೋಬಲದಿಂತಟಾಕಜೆಯದಿಂಸಾಮದ್ರಾನುನಾಳಕೈಳಕುಲದಿಂನಾನಜನತ್ರಿಸುಖೋತ್ಕರ
60ದಿಂರಂಜಿಸುತಿಪ್ಪುದುಹಿರಿಯೂರುಕೇಳುಪ್ರತ್ಯಕ್ಷಲಕ್ಷ್ಮೀಗ್ರಹಂ || ಅಹಿರಿಯೂರಮಾಹ
61ನಾಳುಭುಸಂಕಗಾವುಂಡಶ್ರೀಸೋಮನಾಥದೇವಗೆಕೊಟತುಡಿಯಬಯಲಗದ್ದೆಸ
62೬೧ ಅಗದ್ದೆಯತೆಂಕಣವಲೆಯಕೇಸ ೧ ಹಳಕೆಯಮ ೫ ಸಲಗನಾಲ..
63ಕೊ ೧೦ ಸೋಮನಾಥದೇವಡುವಣದಿಸಿಯಕೆಂಕಾಡಕೇಸುಕೊ ೧೦ |
64ಅಸಂಕಗುಡಬೋಮಸಿವದೇವಗ್ಗೊಂಹಂಪರಾಸಿಗುರುಗಳಶ್ರೀಪದಪ್ರ
65ಕ್ಷಾಳಾನಂಮಾಡಿಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟನು ||.....
66ಅಸಂಕಗವುಡನತತ್ತನಜನಪ್ಪಬೋಪ್ಪಗುಡನಮಹಾಮಹಿಮೆಯಂತೆಂದಡೆ | ಗೀತಂವಾದ್ಯಂನಿ
67ತ್ಯಂಪ್ರೀತಿಯನೋಡವಿಸುತಲುಂಸುಭಜನಕ್ಕತಿಶೇಖ್ಯಂಚಿತಾರಿಯಂಕ್ಕ
68..ದನುನೀತಿಗಿದಂಬೋಪಯನನ್ನಿನೆಗಳ್ಳೆಂದಗದೋಳು || ಅಬೋಪ್ಪಗುಡಶ್ರೀಸೋ
69ಮನಾಥದೇವರದೇವಾಲಯವನುಜೀಕೋದ್ಧರಂಮಾಡಿಪ್ರತಪಪತ್ರವತ್ತಿವೀರ
70ಬಲ್ಲಳದೇವನಕಯ್ಯಲಾಲದಹಳ್ಳಿಯನುದೇವರಆಂಗಭೋಗಕ್ಕೆಧಾರಾ
71ಪೂರ್ವಕಂಮಾಡಿಕೊಡಿಸಿದನು || ಇಥಮ್ನುವಕೆಡಿಸಿದವಂಗೆಗಂಗೆಯತಡಿಯಲು

72 ಕಳುಲೆಯಬ್ರಹ್ಮಣನಂವಧಿಸಿದದೋಷ || ಸ್ವತತ್ಥಂಪುರದತ್ತಂವಾಯೋಷ
73 ರೇತಿವಸುಂಧರಂಸಹಿ ವರ್ವಪರುದಿಸಹಣಂಮೃಷ್ಮಯಾಜಾಯತೇ
74 ಕ್ರಿಮಿ || ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಾಂಕಣದ ಮುಂಭಾಗದ ಕಂಭದ ಮೇಲೆ.

- 1 ಧಾತುನಂವತ್ಪುರದಶ್ರಾವಣಸುದಪಂಜಮಿಸೋಮ
- 2 ವಾರದಲುಕಲ್ಲಿದೇವರಸೋಮನಾಥದೇವರಜೀರನ
- 3 ದಧಾರವಪುಧಾರಿಸಮಾಡುವಲ್ಲಿಗೆಹಿರಿಯಾರ
- 4 ಮಲಗವುಡಮದಿಗವುಡಲಜಗವುಡಬೋಪ್ಪಗವುಡಚಟ
- 5 ಗವುಡಮಕಗವುಡಕಲ್ಲಿದೇವರಹಂಪಜೀಯಸೋಮನಾ
- 6 ಥದೇವರಸೋಮಜೀಯೆಗಳು ಆದೇವಭೂಮಿಯೊಳಗೆಕಲು
- 7 ಕುಟ್ಟಿಗಮಡಿಯೋಜಗೆಧಾರಾವೂರ್ವಕವಾಗಿಕೊಟ್ಟದತ್ತಿಸಲ
- 8 ಗಲದಪಡುವಣವಾಣಾಕರಡಹನೊಳಗೆಬಿಗುಳಿದ
- 9 ಗದಿಕೊ ೫ ಎಳಕಳದಪಡುವಣಕೆಂಕದಿಸರೆಯಕೆಳಗಂ
- 10 ಹತುಕೊ ೧೦ || ಚಂದ್ರಾದಿತ್ಯರುಳುನಕಸಲುವಂತಾಗಿಕೊಟ್ಟದ
- 11 ತ್ತಿ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 10".

- | | |
|----------------------|----------------------|
| 1 ರುದುರೊದಿಸಂ | 6 ನೆವೇದಕಹೊಲಗದನೆಸರ್ವ |
| 2 ಮಸ್ಥರದಶ್ರವಣಬ ೧೦ ಲು | 7 ಮಂನ್ಯ ಯಿದಕೆಅವೋನು |
| 3 ಅಣತಿಲಿಂಗಂಣನನಾ | 8 ತಪಿದರೆತಮಂತಾಯಿಗೆ |
| 4 ಯಕರುವೀರಭದ್ರದೇವರಿಗೆ | 9 ತಪಿದಹಾಗೆ ಶ್ರೀ |
| 5 ನಂಧದೀಪಗಳೆವನವಣ | |

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಕೆಳಗಿನ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿಶ್ಚಕಲ್ಲಿನಾಥಪರಮೇಶ್ವರಾತು || ಚತುರ್ಧಕಭುವನಚಕ್ರವರ್ತಿಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಪ್ರ
- 3 ಮುಖಸುರಮಕುಟಕೋಟಿಘೃಷ್ಣಚರಣಾರವಿಂದಸಕಳಸುರಾಸುರಸುರಗುರುಂತ್ಯದಶತರಂಗಿನೀ

- 4 ತರಳತುಂಗತ ರಂಗಭಂಗಸಂಗಶುಭಾಂಗಕರಧರಕರಧವಳತಜಟಾಜಾಟಂಕರಭಸಸು
 5 ರೇಶ್ಯಕರಪರಂಕಪರಾಕರುಪ್ಪಣಭ್ರಮದ್‌ಮಂದರಗಿರಿನಗಳತಗರಳಭುಜಂಗರಾಜಸಹಸ್ರವದನನೆಯ್ಯ
 6 ಪ್ರಚಂಡಪವನಸಮುದೀಪಿತಜಾಲತಳನಯನಹುತವಹಶಿಖಾ ಸಂತರ್ಪ್ಪಮಾನುಮಕರಕಳಾವಿಗ
 7 ಇತಪಿಯೂಪಶಿಕ್ತಸಂಜೀವಿತಕಮಳಾಸನಪ್ರಮುಖನಿವಾರಣಕವಿಳಮಾಳಾಸಂಸ್ಕೂಯಮಾನದಕ್ಷಪ್ರ
 8 ಜಾಪತಿಶಾಪಕತಮೃಗಾಂಕಪರಿತೂಷಿತಾವತಾರಿ | ತ್ರೈಲೋಕ್ಯಭೂವಣನುಂಬರಂಶ್ಯಾವಜ್ರಣೀಕಪಿಳಾನಿಕುಂ
 9 ಭಸರಸ್ವತೀಪಂಚಶ್ರೋತ್ರಾಸರಸ್ವತೀಬಹಳಕಲ್ಲೋಳಬಾಳೋಮ್ನಿಜಳಾಭಿಪೇಕಪ್ರಿಯಪಂಚಾಮೃತಕ್ಕ ಪನಾಂಗಭೋ
 10 ಗನೈವೇದ್ಯಮುಣಿಮುಕ್ತವಜ್ರವೈಳೂರ್ಯಾರತ್ನಮಾಳಾಭದೇವಂದ್ರಾದಿಸುರೈಃಪ್ರಪೂಜ್ಯವೋಕ್ಷಾತ್ಫಿವಾಲಜಿತ್ಯೈಶ್ಚ
 11 ಬಹಳರುಗ್ಗುಳೋದ್ಗಾರಧೂಮವೇಳಾ... ಪರಿತೋಷಿತದಿಬ್ಯಾಪ್ಷಮಹಾಮೂರ್ತ್ಯಿಭೂಷಿತತ್ರಿ
 12 ಭುವನಾಭೋಗಅದಿಮೂಲಸ್ಥಾನ... ಪ್ರಭಾಸವರ್ಧಿಪ್ರಬಾಸಬಳಪ್ರಭಾಸಪ್ರಭೃತಿಪ್ರಸಿದ್ಧಪಂಚೆ
 13 ಮಹಾಪ್ರಧಾನ.....ವಿಶ್ವೇಶ್ವರಬ್ರಹ್ಮೇಂದ್ರವಿಷ್ಣುಭದ್ರ.....ಪ್ರದಪ್ರದಾಯಕಂ || ಶ್ಲೋಕ || ಕಲ್ಲಿನಾಥನಮಸ್ತು
 14 ಭ್ಯಂಸರ್ವಜ್ಞಕರುಣಾಲಯವಿಶ್ವಬೀಜಮಹಾದೇವಶೃಷ್ಠಿ ರಕ್ಷಣಕಾರಕ || ೧ || ಯದ್ಬುಧ್ಯಂಸುರಮ
 15 ಕುಟಕೋಟಿಚರಣಂಬ್ರಹ್ಮಹರಿವಾಸವರ್ಗಂಗ.....ಗಣಕಿಂತೇಷುಮಾನಯೋಭಕ್ತ್ಯಾಪ್ರ
 16 ಣನ್ಯುಪ್ರಭುಂಯಕ್ಷಪಂನೇಗಸಿದ್ಧ.....ಚರಣಂವೋಕ್ಷಾತ್ಫಸಂಭೂಷಣತಚರ.....
 17 ಶ್ರೀಬಲ್ಲಾಳದೇವಸುಚಿರಂರಕ್ಷಂತುನೋಸರ್ವದಾ || ಶ್ರೀಕಾಂತಂಯದುಕುಲರತ್ನಾಕರದೊ
 18 ಳುಕೌಸ್ತುಭಾದಿಗಳವೊಲ್ವಲರುಂಲೋಕೋಪಕಾರಪರಿಣತಪ್ರತಿಸಕಳರಾಜಗುಣರಪ್ಪಿನೆಗಂ || ಕಂ ||
 19 ಸಳನೆಂಬನಾಗೆಯಾದ ಸಕುಳದೊಳ್ಳಲಿಯಂಪೆಯೆಕಂಡುಮಾಪ್ತಲಿಯಂವೊಯಿಸಳವ
 20 ನೆನೊಯ್ದು ದಹಿಂಕೊಯ್ಯಳವೆಳರನಿಂದಮಾಗೆತದ್ವಂಕಜರೊಳೂ || ಕಂ || ವಿನಯಂಪ್ರತಾಪಮಂ
 21 ಬೀಜನನಾಥೋಚಿತಚರಿತ್ರಯುತರೀಜಗದೊಳುಜನಯಾ.....ನೆಗಳ್ಳವಿನಯಾದಿತ್ಯಂಕಮಸ್ತಭುವನಸ್ತತ್ಯಂ ||
 22 ಆತಂಗತಿಮಹಿಮುಂಮುಶೇತುಮಹಾಬ್ರಾತಕೀರ್ತ್ಯಸನ್ಮೂರ್ತ್ಯಮನೋಜಾತಮುದ್ಧಿತಿರಿವುನೈವಜಾತಂ
 23 ತನುಜಾತನಾದನೆಜಿಯಂಗನೈವಂ || ಕಂ || ಎಹಗಿದಜನಕ್ಕೆ ಸ್ತೋಮುಗಿಲಿಹಗಿದವೊಲುಲೋಕವಟ್ಟಮನೆವೊ
 24 ಮುಳೆಯಂಕಜಿವನುಡಿಹಿದಹಿತಂಗೆಹಿದಬಹಿಸಿದಿಲಿನಿವುನಜಿಯಂಗನೈವಂ || ಬಲ್ಲಿವರವನಿಪತಿಗಳೊಳೆ
 25 ಲ್ಲಂಧಮೂರ್ತ್ಯಕಾಮುಸಿದ್ಧಿವೊಲವನೀನಲ್ಲಭರಾತನತನಯಬ್ಬುಲಾಳಂಬಟ್ಟಿದೇವನುದಯಾದಿತ್ಯಂ | ಮೂವರರ

ಸುಗಳೊ

- 26 ಳಂತಾಂಭಾವಿಸಮಧ್ಯಮನಾಗಿ ಯಾಂನೈ ಪಗುಣಸದ್ಭಾವದಿಸುತ್ತಮನಾದಂಭಾವಿಭವದ್ಭೂತಜಿಷ್ಣು
 27 ವಿಷ್ಣುಸ್ಥಪಾಳಂ || ೧ || ಮಲೆಯಂಸಾಧಿಸಿಮಾಣ್ಡನೇತಳವಸಂಕಾಂಚೀವುರಂಕೊಯತೂಮ್ನನೆ
 28 ಲಿಣನಾಡಾತುಳುನಾಡುನೀಲಗಿರಿಯಂಕೋಳಾಬಮಾಕೊಂಗುನಂಗಲಿಯುಚ್ಚಂಗಿವಿರಾಟರಾಜನ
 29 ಗರಂವಲ್ಲೂರಿಣೆಲಂಸ್ವದೋಬ್ಬಲದಿಂಲೀಲೆಯಿಂಸಾಧ್ಯಮಾಡಲೆಣೆಯಾವ್ವಿದ್ವುಕ್ಷಮಾಸಾಳನೊಳು || ಕಂ || ಮಂ
 30 ಡಳಮಂನಿಜಮಂದ್ವಿಜಮಂಡಲಿಂಗದೇವತಾಲಯಕ್ಕೆಂಕೊಟ್ಟಂಬಂಡಯವೆತ್ತಲೆಯಂಪರಮಂ
 31 ಡಳಮಂವೀರವಿಷ್ಣುವರ್ಧನನಾಳ್ || ಪಡುನಣಮೂಡಣತೆಂಕಣಗಡಿಗಳ್ಳುನಾಳ್ವನೆಲಕೆಮೂಡುಸಮುದ್ರಂಬಡ
 32 ಗಲುಪೆದೊರೆತಾಂಗಡಿಗಡಿಯಲ್ಲಾ ವಿಷ್ಣು ಕೆಡಸಿದಹಿತಗ್ಗೊಂತುಂ || ಅಂತೆನಿಸಿವಿಷ್ಣುಮಹೀಕಾಂ
 33 ತನತನಯಂನಯಾನುರೂಪೋಪಾಯಂ.....ತತಭುಜಪ್ರತಾಪಾಕ್ರಂತಪರಂನಾರಸಿಂಹನಾಹವಸಿಂ
 34 ಹಂ || ನೈ || ರಿಪುಸರ್ಪ್ಪಂದರ್ಪದಾವಾನಳಬಹಳಶಿಖಾಜಾಳಕಾಳಾಂಬುವಾಹಂರಿಪ್ರಭೂವೋದ್ವಿಪ್ರಪ್ರದೀಪಪ್ರಕರವಟುತರ
 35 ಸ್ಥಾರಯುಂರುಸಾವಿರಾರಿಪುನಾಗಾನೀಕತಾಕ್ಷ್ಯಂರಿವುನೈವನಳನೀಪೆಂಡವೇದಂಡರೂಪಂರಿಪ್ರಭೂಭೃಥ್ಛೂರಿವಪ್ರಂ
 36 ರಿಪುನೈವಮದಮಾತಂಗಸಿಂಹಂನೈಸಿಂಹಂ || ಆವಿಭುವಿನಪಟ್ಟಮಹಾದೇವಿಪತಿಬ್ರತಚರಿತ್ರದಿಂದಂನೀ
 37 ತಾದೇವಿಗೆವಿಗಿಲಾದೇಜಲದೇವಿಸಸ್ತಾರ್ಥಕಲ್ಪವಲ್ಲಿಯನಿಪ್ಪಳು || ಅಂತೆವೇಚಲದೇವಿಯನುತಯಶೋಗ

- 38ಬ್ಬುಗಬ್ಬುದುಗ್ಗಾಂಬುಧಿಯಿಂಕಂತಾ..ನತ್ತಿರುತ್ತಂಕಾಂತಿಹರಂಸ್ವಾಂತಹಾರಿ.....ಲೆಹುಮಿತ್ತಂ||
 39ಸಕಳಕಳಾಪರಿಪೂರ್ಣಂಸಕಳೋರ್ವಿನಯನಸುಖದನಕಳಂಕಂಮತ್ತಕುಟಲನಪೂರ್ಬಗುಣಸಿತಕರಂಬಲ್ಲಾಳ
 40ದೇವನುದಯಂಗೈಯ್ದಂ || ವೈ || ವಿನಯಶ್ರೀನಿಧಿಯಾಂವಿನೇಕನಿಧಿಯಾಂಬ್ರಹ್ಮಣ್ಯನಾಂವೊ
 41ರ್ಣಪುಂಜ್ಯನನುದ್ಧಾಮಯಶೋತ್ರಿಯಂಜಿತಜಿತ್ವತ್ಯತ್ಥಿಯವ್ವುಬ್ಬಸಜ್ಜನವಸ್ತುತ್ಯವನುದ್ಭವದ್ವಿತಗಣ
 42ಶ್ರೀವಿಕ್ರಮಾದಿತ್ಯನಮನುಜೇಶಾರ್ಯದುಮಾಜರಾಜನನದೇಂಬಲ್ಲಾಳನಂವೊಲ್ಲರೆ ||
 43|| ಇದುಸರ್ವಗ್ರಾಸಂಗೋಳುವುಭಾಸ್ವದ್ರಾಜಮಂಡಲಂಸಳನಿವೋಕ್ಷದದೇನೆಯಿಲ್ಲೆಂಬಿನವಿಾ
 44ಯದುಪತಿಬಲ್ಲಾಳರಾಹುರಾಹುವಿಚಿತ್ರಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
 45ಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀನುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಮಳಪರೋಳುಗಂಡತಳಕಡುಕೋಂ
 46ಗುನಂಗಲಿಗಂಗವಾದಿನೋಂಬವಾಡಿಬನವೆ ಇಹಾನುಂಗಲ್ಲುಗೋಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯ
 47ನಸಹಾಶೂರಂನಿಸಂಕಪ್ರತಾಪಹೋಯ್ಯನವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದಲಸಕವೆ
 48ರುಷದ ೧೦೯೬ ವಿಜಯಸಂವತ್ಸರದಶ್ರಾವಣಸುದ್ಧ ೧೦ ಆದಿವಾರದಂದುತಂನಪಟ್ಟಬದೋತ್ಸಾಹದಲಸು
 49ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯಾತ್ತಿರೆ || ಶ್ರೀಮಂಶ್ರೀಗೌರಿಯಾಂಪೇರಾರದೋಳಪ್ಪಿದ್ದವವ್ವಿ
 50ಶ್ಯಲೋಕಜ್ಯಾಯಾವಾಸ್ಥಿ ಮಾಬಾಧರಅಮೃತದಯೋರಾಚಿಕ್ಕೈಳಸನಿತ್ಯಶ್ರೀಯೋದ್ವದ್ವಿತ್ತಿಯಕ್ಷಣ್ಣೆನೆಗಳ್ಳಕತಿ
 ಹರ
 51ಕೂರ್ತುಸಿಗ್ಗೊಂದದಚಟ್ಟಂಗಾಯಾಂಶ್ರೀಯಾಮನನವರತಂನಾಳ್ಳೆಚೆಂದ್ರಾಕ್ಷಿತಾರಂಬರಂ || ಆ
 52ನಿಗ್ಗೊಂದದಚಟ್ಟಯನಾಯಕನಹಿರಿಯಾರನಾಳ್ಳೆಭುಸಂಕಗವುಡನುಅಮೂಲಸ್ಥಾನದ
 53ಶ್ರೀಕಲಿದೇವಗ್ಗೇಕೋಟ್ಟಗದ್ದೆವೊದಲೇಱುಸುಗದ್ದೆಸಲಗೇಕಕಪೆಯಬಡಗೋಡಿಯಲುವರೆ
 54ಯಕೆಯಿಹೋಗೇಪೆಯುಂಟೆನ ೧ ಕೋ ೧೦ ದೇವಾಲಯದತೆಂಕಣದೇನೆಯಲಾಹಾಳಕ್ಕೆ
 55ಇಸ ೧೫ ವಹಿತ್ತಿಲಕೆಂಕಾಡಿನಕೆಯಿಸ ೧ ತಪಸಿಯಕೆಯಕೋ ೧೦|| ಅಸಂ[ಕ್ರ]ಗವುಡನುಸಂವೆಸೆಟ್ಟಹಿ
 56ಯಮಲ್ಲವೈಯಮಗಹಂಪಜೇಯಂಗಳಿಗೆಅಭೂಮಿಯಾಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟಅ
 57ಲ್ಲಿಂದಂಬಳಕ್ಕೆಅಸಂಕಗವುಡನಮಕ್ಕೆಳಮಲ್ಲಗೌಡವಾಡಗೌಡಅಜಗೌಡಬೋಪ್ಪಗೌಡಚಟ್ಟಗೌಡವಾಕಗೌ
 58ಡಂಗಳಅಕಲ್ಲಿದೇವರದೇವಾಲಯದಜೇಣ್ಣೋಧಾರವನುದ್ಧರಿಸಿಕೊಟ್ಟಗದ್ದೆ.....
 59ಮಲಗೌಡವಾಕಗೌಡಂಗಳತಮ್ಮುಲುಂಬಳಯವೊದಲಹುಲಗಿಲಕಡಹುಸ ೨|| ಯವೆವೊದಲಾಂಡಿಗೆ
 60ಯುಗುಳಯಕೆಯಿಸ ೨ ಕೋ ೧೦|| ಆಡೆಯಹಸಲಾಸ ೧|| ಅಜ್ಜಯ್ಯಬಲವದಹೋಳೆಯಕೆಯಿ
 61ಕೋಳಗ ೧೦|| ಮಲ್ಲಗೌಡಹೋಸಲೂರಯಲಿಯಕೆಯಿಸ ೧|| ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತಿವಸುಂ
 62ಧರಾ | ಕಟ್ಟುವೈರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧಮ್ಮವನುಅ
 63ವನಾನುಅಳವಿದನಾದಡೆ.....ಬ್ರಹ್ಮನಾಂಕವಿಲೆಯಂಗಂಗಾದೇವಿಯಲಾಕೋದವನು ||

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಹಿಂದೆ ಬಳಕೆರೆ ಯಾರಂಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಗಲ್ಲಾ.

ಪ್ರಮಾಣ 6' x 4'.

1ಸ್ವಸ್ತಿಶ್ರೀಕಿಟ್ಟುಲಿಯಮಮ್ಮಅಣುಬ್ಬರಸರಮಾಗಕಲಿಗಬ್ಬಂ

2ಆಯಪ್ಪದೇವನೊಳ್ಳಾಡಿಕ್ಕಳಟ್ಟಯೊಳ್ಳತ್ತ

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ಅದೇ ಹೋಬಳಿ-ಹಿರೇಬಾಸೂರು ಜೊಲಗೆರೆ ಮಗ್ಗಲಲ್ಲಿ ೧ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 5' 2".

- 1 ಸ್ವಸ್ತಿ ನೀತಿವಾರ್ಗ ಕೊಬ್ಬಣಿವಮ್ಮ ಧರ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಲಪುರವರೇಶ್ವರಂ
- 2 ನಂದಗಿರಿನಾಥಶ್ರೀಮತ್ತೈವಾರ್ಗ ನಡಿಗಳ್ ಪೈಥಿವೀರಾಜ್ಯಕ್ಕೆ ಯ್ಯಾತ್ತಿರೆಶ್ರೀವಾರಸಿಬ್ಬ ಗಾಮಾನ್ಡನ್
- 3 ಆಸನ್ನಿ ನಾಡನೊಂಬ...ಹಾದೇವ...ಗಿಜಾಯತ್ತಿರೆ...ನೊಂಬಪ್ಪತ್ತಿರಡನೆಯ
- 4 ವರಿಸದಜೈತ್ರವಾಸ...ಪರ...ಬೂಮಿ...ವ...ಪೆ...ಳ್ಯಾರಸಿಬ್ಬ ಗಾ
- 5 ಮುಣ್ಣುಜೆ ಬಾಸನೂರಂಸರ್ವ ಬಾಧಪರಿಹಾರ...ಣ್ಣ...ತಬೋಲೆವೈ

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ಅದೇ ಹೋಬಳಿ ಕೇದಗಿರೆ ಗ್ರಾಮದ ಈಶ್ವರನ ಪಾಳು ದೇವಸ್ಥಾನದ ನಿವೇಶನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 2'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇಶ್ರೀಶೇಶೇಶ್ವರನಗ
- 2 ರಾರಂಭಮೂಳಸ್ತಂಭಾಯನಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಜಮಹಾಸಬ್ಬಮಹಾಮಣ್ಣಿಲೇ
- 4 ಕ್ವರಂದ್ರಾ ರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯ್ಯದವಕುಳಂಬರದ್ಯಮಾಣಿಸಂ
- 5 ಮ್ಯಕ್ತಚೂಡಾಮಣಿಮಲಪರೊಳ್ಣ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂತ್ರಿ
- 6 ಭಾವನಮಲ್ಲವೊಯ್ಸಳದೇವರಾಬೆಲ್ಯಾರಬೀಡಿನೊಳ್ಳುನುಸಂಕಥಾವಿ
- 7 ನೋದಡಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಿರೆಎಹಿಯಂಗದೇವರಾಯುವರಾಜ್ಯಪ
- 8 ದವಿಯೊಳರೆ | ಸ್ವಸ್ತಿ ವಿಕ್ರಮಕಾಳದರ್ಗನೆಯಯುವಸಂವತ್ಸ
- 9 ರದವಾರ್ಗ ಸಿರಕ್ರಷ್ಣ ಪಕ್ಷೇಗಂಸುಕ್ರವಾರದಂದುಶ್ರೀಮನ್ಮಹಾಸ
- 10 ನಿಧಿವಿಗ್ರಹಿನಾಗದೇವಯ್ಯಾನಾಯಕಂಗಳಮಾವಂಪೆರ್ಗಡೆಸೋಮನಾಥಯ್ಯ
- 11 ಭಾವಂಮಧುರಾಂತಕಸೆಟ್ಟಿಯುವಿರ್ವರುವಿದ್ದುಕೇದಗೆಗೆಜಿಯೊಳು
- 12 ಸೋಮನಾಥಯ್ಯನೊಂದಿಗೇಗುಲಮುಂಭಾವಿಯುಮವಂದಿಸಿದಂಸೆಟ್ಟಿಯೊ
- 13 ನ್ನುದೇಗುಲವಂಪಾಡಿಸಿದರವಕ್ಕೆ || ಜನಕಂಶ್ರೀಪೂರ್ವೋತ್ತಮಂನಡೆಪಿದಾ
- 14 ಲ್ದಂವೊಯ್ಸಳಾಧೀಶ್ವರಂಜಿನನಾಥಂತನಗಾಪ್ತನಿಂಬಿನೆಪತ್ತಂಬಿಕೆನೋಚಿಕಬೈಲ
- 15 ನು ಜಕೋರಯ್ಯನುಂನಾಗದೇವನುಮಂಪಂದೆಚಿಚಾವರಾಜನೆವಲಂಧನ್ಯಂವೆಜಿರ್ಕ್ಕನೈ



- 16ರೇ || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣದನ್ನೂ ಸ್ಥಿತಿಗ್ರಹನಾಗದೇವಯ್ಯಂ...ಮೂಲ
 17ಸ್ಥಾನದೇವಗ್ಗಂಮಲ್ಲಿಕಾರ್ಜುನದೇವಗ್ಗಂಪೂಜೆಪುನಸ್ಕಾರನಿವೇದ್ಯಕ್ಕೆಮಿವುಬಿಟ್ಟದತ್ತಿ
 18ಎರೆಮತ್ತರಾಱಿಕೆಂಗಡುಮತ್ತರಾಱಿಗದ್ದೆಮತ್ತರೊನ್ನೂಗಾಣವೊಂದುಮ...
 19ಕೃಷ್ಣಾಸಕ್ತಿಪಣ್ಣಿತಗ್ಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಸ್ಥಾನಮಿನ್ನೀಧ
 20ಮೃದುಮಂಪ್ರತಿಪಾಳಸಿದಂಗನನ್ನಪೂಜ್ಯಂಯೊದಮೃದುಮಂಕಿಡಿಸಿದಾತಂ...
 21ಕವಿಲೆಯುಮದಕಳುಮಿವುಮನೀತನೋಧನನುಮನೀಕತ್ತಿಗೇಯೊಳೆಕುರು
 22ಕ್ಷೇತ್ರಜಾಣರಾಸಿಯೊಳುದಪಾತಕಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
 23ಯೋಹರೇತಿವಕುಂಧರಾಪ್ಪಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂ
 24ಜಾಯತೇಕ್ರಿಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಅರಳೇಮರದ ಕಟ್ಟೀ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" × 1' 5".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಕ್ತೋಕ್ಯನಗರಾರಂಭಮೂಲ
 2ಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಜಮಹಾಕಬ್ಬ ಕಾಸನಾಳಂಕ್ರತಮ
 3ಪೃಥೋಯ್ಯಣಾನ್ವಯಾದರಾಜಾವಳಯಂತೆದಡೆ || ಮುನಿಹೋಯ್ಯಂದಡೆಹೋಯ್ಯಾಹ
 4ಬ್ಬುಲಿಯನಾದಂತತ್ಸುಳಂಹೋಯ್ಯಳಂವಿನಯಾದಿತ್ಯನೆತತ್ಕುಲಾದ್ಯನೆಹಿ
 5ಯಂಗಂತತ್ಸುತಂಬಿಟ್ಟಿತತ್ತನೆಯಂತತ್ತನೆಯಂನೈಸಿಂಹನವನಿಂ...ಬ
 6ಲ್ಲಾಳನಾತನವುತ್ರಂನರಸಿಂಹನಾತನಸುತಂಸೋಮೋಸ್ವರೋವ್ವೀಸ್ವರಂ || ಕಂಬದೊ
 7ಳೊಗೆದನೈಸಿಂಹನಡಂಬರಮುಮೆಚ್ಚೆ ದೊಸದುಸೋಮೋಶದೆಯೊಳಂಬನಬಿಜ್ಜಲದೇ
 8ವಿಯಾನುಂಬಸುಹೊಳಂಬಂದನದಟಕಲಿನರಸಿಂಹಂ || ಅನರಸಿಂಹರಾಜಯ
 9ನಬಿರುದಾವಳಯಪ್ರಸನ್ನಿಯಂತೆಂದಡೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಂಶ್ರೀ
 10ಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ
 11ದವಕುಳಾಂಬರದ್ವಿಮಾಣಿಸರ್ವಜ್ಞ ಜೊಡಾಮಾಣಿಮಲೆರಾಜರಾಜಮಲವರೊಳುಗಂ
 12ಡಗಣ್ಣ ಭೇರುಂಡಕದನಪ್ರಜೆಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
 13ಗ್ಗಂ ಮಲ್ಲಜಲದಂಕರಾಮವೈರಿಭಕಂತೀರವಂಮಗರರಾಜ್ಯನಿಮೂರ್ತನಂಜೋಳರಾಜ್ಯಪ್ರ
 14ತಿಷ್ಠಾ ಚಾಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣನಿಶ್ಯಂಕಪ್ರತಾಪಪತ್ರವರ್ತಿ
 15ಹೋಯ್ಯಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿ
 16ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಪಿಷ್ಟಪ್ರತಿಪಾಳನಂವೊಡಿಸುಖಸಂಕ
 17ಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯಾತ್ತಮಿರೇಡೆ || ಶ್ರೀಮದುಹೋಯ್ಯಣ
 18ನಾಡಕಿರೋಮಾಣಿಅಸಂದಿನಾಡಕಂಪಣಚಾಯ್ಯಾನ್ಮಾನ್ಮಾವಳಂ
 19ತೆಂದಡೆನೇಮದತಪನಿಯತನಿರುತಗುರಾಸಪುತಕರೊಳು || ಮೊದಲೆನಿಪ
 20ನಾಡಿಗುರುಗಳಗುದಯಿಸಿದಾಬ್ರಹ್ಮಂಯಾಬೈಚೈಯನುಸದುಗುಣಿದೊಂಡುರೆ

- 21 ಕಲ್ಲಮನಧಿಕಂಬೈಚೆಯ್ಯನಾತ್ಮಜಂಕಲಿದೇವಂ || ವಾಮಾಚಿವರಕಲ್ಲಯ್ಯನ
 22 ವಾಮಯ್ಯಂನಾರಸಿಂಹಸುತಕಲ್ಲಯ್ಯಂಗ್ರಾಮಕ್ಕಧಿಕರಿಸಿಯ
 23 ಕೆಜಿ ವಾಮಯ್ಯಂಗೂಡಿಪಂಜೆ ಮಠದಾಚಾರ್ಯರು || ಯಂತಿನಿಬರುಂ
 24 ತಂವೊಳಗೆಸರ್ವೋಕಮತ್ಯವಾಗಿ || ಕ || ನೆರದಿವರು ವಾಮಾಚಿವದೇವರಸತಿಹೊ
 25 ಲ್ಲವೈಯಾತ್ಮ ಸುತಮಹದೇವಿಯವರಪುತ್ರನುವಾಮಯ್ಯಗೆಧರೆ
 26 ಸಸಿಯುಳ್ಳಂನವಿತ್ತರು ಸ್ಥಾನಮಾಮಂ || ವ || ಅದೆಂತೆಂದೆಡೆ ||
 27 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕಕವರ್ತದ ೧೧೯೭ನೆಯಯಾವ
 28 ಸಂವತ್ಸರದದ್ವಿತೀಯಜ್ಯೇಷ್ಠ ೨ ಸೋ || ದಂದುಅವರುಕೊಟ್ಟ ಸ್ಥಾನಂ
 29 ಳವು ವೆಂದಡೆ ಕೇದಗೆಯಕಜಿಯಕಲಿದೇವರಸ್ಥಾನವೊಂದಾಗಿಳ
 30 ನೊಳವಿನವೈಜೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದುಮುದುಗುಂಡಿಯವೊರೊಳ
 31 ಗಣಮಾರೇಶ್ವರದೇವರಸ್ಥಾನವೊಂದು | ದುರುವಗೆಜಿಯರಾಮನಾಥದೇ
 32 ವರಸ್ಥಾನವೊಂದಜೊಳಗೆಕಣಬಗಟ್ಟದಸೋಮಜೀಯನಅರ್ಧಭಾಗೆಯ
 33 ಕಳದುಮುದ್ದೆ ಮಾಡಿಯಭಾಗೆಸಹಿತಯಂತೀಮೂಱುವರೆಯ
 34 ಸ್ಥಾನಂಗಳಗದ್ದೆ ಬೆದ್ದಲುಕಳಮನೇಅಷ್ಟಭೋಗತೀಜಸಾಂಮ್ಯವನುಸಮಸ್ತಬಳ
 35 ಸಹಿತವಾಗಿಅಹೊಲ್ಲವೈಯವೊಂದುಹದಿಹಾಳಿವಾಮಯ್ಯಂ
 36 ಗೇಅಸಂದಿಯಬ್ರಹ್ಮರಾಸಿಗುರುಗಳೊಳಗಾದವಿಳುಮನುಶ್ಯಸ್ಥಾನಾಧಿ
 37 ಪತಿಗಳಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು | ಈಸ್ಥಾನಂಗಳಗೆರಿಣ
 38 ಧನಮುಂದೆಂದುಅಱುಬಂದಡೆ ಪರಿಹರಿಸಿಅಸ್ಥಾನಂಗಳನುಸರ್ವಮೂಂ
 39 ನ್ಯವಾಗಿಸಲಿಸಿಕೊಡುವರು || ಯಂತವುಪಕ್ಕ ಸಾಕ್ಷಿಗಳುಶ್ರೀಮ
 40 ದ್ರಾಜಗುರುರುದ್ರಾಕ್ಷಿ ದೇವರು | ನಿಗಳಂಕದೇವರಗುಂಮಾಂಣ್ಣಂ
 41 ಗಳು | ಅರಸಿಯಕಜಿಯಪಂಜೆ ಮಠಾಚಾರ್ಯಭೂತಗುರುಗ
 42 ಳು | ಅಡಕೆಯಬೊಂದುಸಟ್ಟಿಯರಮಗಬಲ್ಲಣ್ಣನು | ಪಟ್ಟಣಸ್ವಾಮಿವಾರು
 43 ಸದೇವನಮಗಸಾಯಂಣ್ಣನು | ವಿನಾಯಕದೇವರಗಣಪಗು
 44 ರುಗಳು | ಮೊವಂತನಲ್ಲುಜೀಯನು | ಮಲೆಯಾಳವ
 45 ಣ್ಣಿತರಸಂಗಜೀಯನು | ಸೀಗೇಯದಹೊಂಜೆಜೀಯನು | ಕಾತೂರಕಂಪ
 46 ಣಾಚಾರ್ಯನಾಗಗುರುಗಳು | ಮಾಳಭೆಗೆಜಿಯಸೋಮಜೀಯನು | ಅಸಂ
 47 ದಿಯಪಟ್ಟಣಸ್ವಾಮಿಸಂಕಯ್ಯನು | ಬೊಂದುಸಟ್ಟಿಯರಮಗಲಿಂಗಯ್ಯ
 48 ನು | ಯಂತಿನರುಭಯಾನುಮತದಿಂಬರದಂಸೇನಬೋವಚೆ
 49 ವುಡಂಣನು || ಇವನೀಸ್ಥಾನದಭೂಮಿಯಸವೆಯದೆಸುಖವುಂಗೈ
 50 ಸಂತತಂವಾಮಯ್ಯಂಚಿವವರವಾಚೆಂದ್ರಾಕ್ಷಂ
 51 ಕಲಿಕಂದನನಂದಲಿಖಿತವಿದುಶಿಲಿಖಿತಂ || ದಾನಂವಾ
 52 ಬಿಲನಂವ್ಯಾದಾನಾತ್ಪ್ರಿಯೋತ್ಪಾಲನಂದಾನಾತುಸ್ವರ್ಗನು
 53 ವಾನ್ಮೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಂ
 54 ಪರದತ್ತಂವ್ಯಾಯೋಹರೇತಿವಸುಂಧಂಪದ್ವಿವರ್ವ
 55 ರ್ವಸಹಸ್ರಾಶಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

- 56 ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಂದೆ ಕಾಯ್ದು ನಾನು ಜಂಗಾಯಾಂಜಯ
 57 ಶ್ರೀಯುನುಕ್ಕೆ ಯಿದಂಕಾಯದೇಕಾಯ್ದು ಪಾಪಿಗೆಕುರುಕ್ಷೇ
 58 ತ್ರಂಗಲೋಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟುಮುನಿಂದ್ರರಂಕವಿಲೆ
 59 ಯಂವೇಡಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂವೊದ್ದು ಗುಮಂ
 60 ದುಸಾರಿದವುನೀಶ್ವಲಾಕ್ಷ್ಮರಂಧಾತ್ರಿಯೊಳೊ | ಇದ
 61 ನಜುಡಿಧರ್ಮವನೆಲ್ಲಾ ಅರಸುಗಳಂಪ್ರತಿಪಾಲಿಸುತಿಕ್ಕು ||
 62 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಂಟಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿದ್ಯಾ	6 ಬೆಸನಿಲ್ಲದವೊ
2 ಧರನಾಡುಭೋಳಾ	7 ಕ್ಕಣಲಾಗದುಣೊ
3 ಳಂನಣೊ ಕಾದುಭೊ	8 ಡೆವೆಮ್ಮಡಿನೆ...
4 ರಸರಾಳುದೊರ	9 ಜಾಜಿಮಿಕ್ಕೊರ್
5 ಪ್ಪಡವಿಗೂರೊಳೊ	10 ಸ್ವಾಮ್ಯಮಂಬಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಆಸಂದಿ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಮುಪ್ಪನಯ್ಯನ ಮನೆಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಠಲರಾಜಮ
 2 ಹಾರಾಜಪ್ಪ ಧರ್ಮೀರಾಜ್ಯಂಗೇಯಲ
 3 ವರಾಮಗ್ಧನಿರ್ವಿಜಯಾದಿತ್ಯರ್ ಈನಾ
 4 ಡುಲಳ್ಳುನು ಅವರಾಳ್ಳೆ ಜ್ಞಾನೋರೊಳೆವಿಟ್ಟು
 5 ನೂಸಂದಿ ಆಳೆವಿರಮ್ಮನುಂಅಯ್ಯದಿಮ್ಮರಂ
 6 ನಕರನುಂ ಸೇನೆಯುಂ ಬಿಟ್ಟುಗೆಟ್ಟೊ
 7 ಬ್ಲಿಮೂಲವೈಡಿಯಕ್ಕೆ ಒವ್ವಳ್ಳುನೆನ್ನಿ ಅಸಿದಾ.....
 8 ನ್ಗೆ ಡೆಬೆಟಿಸುವೆಳ್ಳೊರಂಕಿಡಿಸಿದೊನುಕ್ಕೊಟಿ.....
 9 ಬಾರಣಾಸಿಯುಳ್ಳುಸಿವ್ವಪೂರ್ವರಂಸಾ.....
 10 ವಿಲೆಯುಂಕೊನ್ನ ಕೊಲೆವಯ್ಯಗೆಪಜ್ಜ
 11 ಕಂಗೆಯ್ದೊನನನ್ನಗತಿಗೆಸಲೊ

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ಅದೇ ಗ್ರಾಮದ ವಡ್ಡಿನ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" x 2' 2".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತೀ ತಳಖ್ಯಾತಂ ಗಂಗಾನ್ಯಯ ಪ್ರಸೂತಂ ಕೇಣಂ ಗುಳವಂ ಮ್ಮುಧಮ್ಮು
- 2 ಮಾಹಾರಾಜಾಧಿರಾಜ ಕೋಳಾಲವುರವರಾಧೀಶ್ವರನು ಮುಪ್ಪಿಸಂದಿ
- 3 ಯಬಮ್ಮ ರಸದೇವರು ಚೈತ್ರ ಸುದ್ದ ಸಪ್ತ ಮೀ ಆದಿವಾರದಂದಾ ||
- 4 ಕೇಣಂ ಗುಳಂ ಗುಣಂ ಗಳಸುಲಾಟವರಾಟ ತಲುಂಗವಾ ಗಧೋತ್ತಂ ಗನಿರೂಳರಾ
- 5 ರುಮಿದಿರಾಂ ಪಮಲ್ಲಿ ನಗೆಂದಾದುರ್ಜಯಂ ಗಂಗೆ ಕುಳಾಬ್ಬ ಭಾನುಕಲಿ...
- 6 ನೈ ಪಾಳಕನಾಸುರಾಂಗನಾಲಿಂಗನಚಿತ್ತ ನಿಂದ್ರನಮರಾವತಿಯಂ ಪರಿದೆಮ್ಮಿ ಮಾತ್ತಿದಂ ||
- 7 ಆಸಂದಿಯಬಮ್ಮ ರಸದೇವಂ ಸುರಲೋಕವನೆಯ್ದು ವ್ರದಂ ಆತನ.....
- 8 ಯಭಾಸೆಯ ಸಂಕಮಲೆಯಡಿಯಬಮ್ಮ ಯನಾ ಯಕತಾಸಗೆ...
- 9 ಕಲೇಂಕರಗಂಡು ಉಣ್ಣುಟ್ಟು ಸಾಯಲಂ ಮಾದಲೇಂಕರಗಂಡನೆಂಬಿರುವ...ನಿ...
- 10 ವಾಡುವೆನೆಂದು ಪರಿಗೆಯ್ದು ಸಗ್ಗ ದಹಾದಿಯ ತೋಪಿಸಿದ...
- 11 ಆಯದಾಯಲು..... ಹಣಿವಾತಿಗೆ ತಪ್ಪದೆ ಮಕ್ಕಳ...
- 12 ಸಲಾನುವರು ವೀರಗಲನಿಜುಸಿ ಆತನ ಮಗ ಹೆ
- 13 ರಿಯಮನಾಯಕ ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರ ಸತ್ಯವಾಕ್ಯ ಪೆಮ್ಮ ನಡಿಗಳ್ ಪಟ್ಟಂ ಕಟ್ಟಿದನ್ದು ೧೧ ನ್ನ ನೆಯ ಆಂಗಿರಸಂವತ್ಸರದ
- 2 ಜೇಷ್ಠ ಮಾಸದ ಬುಧ.....
- 3 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ವಾರಾಹಿ ಭೈರವೆಮ್ಮ ನಡಿಮಣ್ಣು ಲಜ್ಜ ಲಿಲ್ಲ ನೆತಗುರೆನಾಡ ಪುಹಾಜನಂ ಪೋಗಿ ಕಣ್ಣರೂ
- 4 ಕಣ್ಣೊಡೆ ಅರಪಲೆನ್ನ ಪೋಗೆ ಕಣ್ಣ ಮಾಹಾಜನಂ ಪೋಗೆ ಅರಿಪಲೆನ್ನ ಬಂನೆ ವೆನ್ನ ಬಿನ್ನ ಪಂಗೆಯ್ದು ರುಕಪಿಲೆಯಾಂ
- 5 ಪಾಕು ವರುಮಂ ಕಟ್ಟುಟ್ಟು ಜೆಯಂ ಭಾಷಾರಮುಮಂ ಕಾಲುದಳವೋ..... ಪೆಬಲ್ಲಂ ಇನ್ನಂ ನರಗನನೆನಾಳುವುದೆ
- 6 ನ್ದು ಅನೈಗೆಯ್ಯ ನೆನ್ನ ಪ್ರಸಾದಮೆನ್ನ ಇಜ್ಜಣಮುಖಿಯೆ ನರಗನಿಜಿಯೆ ತನ್ನ ಜಿಯನುಂತನ್ನ ಮಕ್ಕಳಂತನ್ನೊ ಕ್ಕಲುಂ
- 7 ಪ್ರಜಿಯಂತ ಜಿಯವರುಂ ಪೆಮ್ಮಾಡಿಯ ಬೆಸದೊಳು ಪುನರಗನೊಳು ದುಕಾದಿಸತ್ತಮ್ಮ ಇಳ

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ಅದೇ ಏರೀಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಸಮಸ್ತಂ ಗಿರಕ್ಕೆಂಬಿ ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋ ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 2 ಸುಕಂಠವೇ || ಸಮಸ್ತವಿತ್ರೇಲೋ ಕೈಕಚೆಕ್ಷು.....



- 3.....ಕಾತ.....ವಿರಿಂಚಿನಾರಾಯಣಕಂಕರಾತ್ಮನೇನಮಃ || ಶ್ರೀ.....ಬಿ.....
- 4ವಕುಲದವಿವೃಷ್ಟಿಯತಿಪತಿವೃಲಿಯಂವೊಡಂವೊಯ್ಯಯೆನೆಮುನಿರಾ.....
- 5ನಾದಂ || ಮೊದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೇಳೆಳ್ವಲಿವಿಂತಾಳ್ತಂತನುಡೆಯಂರಂಜಿಸೆ
- 6ತನ್ನ ಬಲೊಡವತೆನಾಪೇಜಿತನ್ನಾಗ್ಗೆ ಮೊಜ್ಜಿಡಿಶಾಜೆಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡುಂಗಂಗರಾಜ್ಯ
- 7ಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುಮಂಕವರ್ಧನಕರಂಶ್ರೀವಿಪ್ಪಭೂಪಾಲಕಂ || ಅಮಹಾಮಣ್ಣಿ ಕೇಶ್ವರತ
- 8ನೊಜನಪೇಮೈಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯೊದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗಿವನೀವನೆಂದಂ...ಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
- 9ಯಮಗಂಕಡುಜೆಲ್ವನಿಲೋಕಮೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವವಿಪ್ಪವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿ ಭೂಪಾಲಯದೊ
- 10ಳಾಪ್ಪರಾರೊನರಸಿಂಹನಿಪಾಲಕನಂನಿರಂತರಂ || ಅನರಸಿಂಹನಿಪತಿಗಂತಾಪಿರಿಯರಸಿಯನಿಪ್ಪವೆಟ್ಟಮಾಡೇವಿ
- 11ಗವಂತಿರದುದೆವ್ವಿದಂಬಿರುದಬ್ಬಲಕ್ಷ್ಮಳನೆ.....ಯೊಳೊ || ಅತನಳವಿ.....ಡೆ || ಗದ್ಯ ||
- 12ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಃ ಧಿರಾಜಂಯೊದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಜೊ
- 13ಡಾಮಣಿದ್ವಾರವತಿವರವರಾಧೀಶ್ವರಂಕಕಪುರವಾಸನಿ ಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಂ.....ಶ್ರೀಮನ್ಮಾಕುಂದ
- 14ನಾದಾರವಿಂದನವೆಂದನವಿನೋದಯನುಂಅಕ್ಷೌಣ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ತಪ್ರದೇಕನುಂಸ್ವೇತಾತಪತ್ರಶೀತಳ
- 15ಕ್ರಿತಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗ.....ಭರತನುಂ | ವಿದ್ಯಾವಿಕಾರದವಿಚಾರನಿರತ
- 16ನುಂ | ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಕುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರಿಕ್ಷಾದಕ್ಷನುಂಗಜರಾಜಗಂಡವಿಜಯಡಿಂ
- 17ಡಿಮಾಯಮಾನೋಡ್ಡಮರಮಧುಕರಪಿಂಭಾತಪತ್ರನುಂಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತಿಭುವನ
- 18ಮಲ್ಲಂಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಸಮೃದ್ಧಲಕ್ಷ್ಮಪ್ರದ್ವೀಯನಾಜೆಂದ್ರಾಕ್ಷತಾರಂಬ
- 19ರಮೇಕಭತ್ತಾಭ್ಯಾಯಿಯುಂಸುಖಸಂಕಥಾವಿನೋದಪಿಂರಾಜ್ಯವಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ ||
- 20ಎಜೆಯಂಗರನನಕಾಲದೊಳೆಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆಜಿಸುವಂಉಜಿದಾಂತರಾತಿಗಂತಕನ
- 21ಬಿಮಿರೆಮೈಜರಸನಂಮಹೀಮಂಡಲದೊಳೊ || ವ || ಅತನವರ್ಪವಪೇಳ್ವಡೆ || ವಿ || ಧ್ರುಡರಜಂಕಿಯಂಬವದನ್ನವ
- 22ನಗ್ಗದರಾಯನೋಡೆತೆಂಮಾಡಿಯಮುಸ್ತೆಬಿಲ್ಲಬಿರುದಂಕಂಪಂಣ್ಣನಯೊಂದೆಕೊಲಿನೊಳುನೀಡಿರದಂಬರಾನ್ತ
- 23ರದಲಾಡುವಹದ್ದಿನಲೊಂದಂ...ಣ್ಣ ವಂನೋಡಿದವರ್ಗ್ಗಕಂಕೆ.....ನೆಗಳ್ವಿ.....ಮೈಜ...ಭೂಮಿಪಂ || ಕಣ್ಣಂಬನ
- 24ಬಿರುದನದೇಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಜೆನ್ನಾಡಿಯೊಳಂ.....ವೆನೆಂಬಗನುತ್ತಮವಣ್ಣಂ
- 25ಮೈಜರಸಮಾಳ್ವದರ್ಪಂಜಗದೊಳೊ || ಕಣ್ಣಂಬ.....ದಂಗನಾಕಾನ್ತ.....
- 26ಬಣ್ಣಿ ಪ್ಪವಂ.....ವಸಾಧ್ಯವಾಗಲೊಗೆದಂ.....ಭೂಪಾಲನಾ.....ಣ್ಣಂಗಳತಿಯೊಡನಾಗಲೆಮ
- 27ಹಾಪ್ರಧಾನಂವುಟ್ಟಿದಂಕಂಣ್ಣ ಮೂಜಿಜಿದೇವ.....ಶ್ರೀಮೈಯ್ವ ಭೂಪಾಲಕಂ || ಎನಗದಾದೆ
- 28ಯ್ವನಮ್ಮಕುಲಕಂಬಜಿಕಂಬವ್ವಿಗಂಬಬ್ಬ...ಬೆ.....ವಯಜಮಣ್ಣಿಳ.....ಗಂಸತಿಮೈಜಲದೇ
- 29ವಿಗೇಅದಂಅನುದಿನತಮ್ಮದೆಯ್ವಿ.....ನಿಚ್ಚ ವಚ್ಚಿ ತ್ರಿಮವನೊಸದಿತರಾರ
- 30ವಂಪುತ್ರಕನಂಕಲಿಬಮ್ಮಭೂಪನಂ || ಅತನವರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲವಂಪೇಳ್ವಡೆ.....ತಿ
- 31ಕಂಸನ್ಮೂರ್ತಿಯಂಪೇಳ್ವಡಂತಲವ್ವಿಲ್ಲಂಗೆಜೆತುಗ್ಗಣಂಪರಹಿತವ್ಯಾಪಾರಮೆಂದೆ.....ರಾ
- 32ತ್ರಿತ್ತಪನ.....ತರಣದಾಪೋಪಮಂಪೇಳ್ವಡಂನಿ.....ತೊಡವನಯ್ಯತ್ತಿಬ್ಬಳವಂಶ್ರೀಬಮ್ಮಭೂ
- 33ಪಾಲಕಂ || ಅರಿವರ್ಗ್ಗಂರೌದ್ರಮರ್ಗ್ಗಂಬೆರಸು.....ಕಾದಿಂದಾಜಿಗಣ್ಣಿ.....ಗುಂ.....
- 34ಗಿದಿಂದಂದಕರಥತನಮಂಪೂಜಿಲ್ವೆಚ್ಚೆಂತೆಮಾಜಿಂತೆಯಂಕಣ್ಣಿ.....ನಾತಂತಿಪ.....
- 35ಹರುಳಲುಗಂಗಶ್ರೀರಾಘವಂಸಂಗರಧೀರಂಧಿಟ್ಟನೆಚ್ಚೆಂಜಯವಧು.....ನರ್ತ್ಕಿಸ.....
- 36ಮಭೂಜಂ || ಎಸದಿದ್ವಬಮ್ಮಭೂಪನವನವರ್ತಿಯನಿಪ್ಪಗಂಗಮಾಡೇವಿಗತಾಂಜಸೆಯಿಂಫಿ.....

- 37.ಟಂವಿಸಸನದೊಳು ಕತ್ತುದಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀಕಣ್ಣಂ ಪರಮಾಯಾಮಂ.....ಳಲ.....ದನೈಕ್ಕೈಯ್ಯಂ
 38.ಲೋಕೊತ್ತುತ್ತಿ ನಿಮಿತ್ತ ಕಾರಣನಜಂಸತ್ತುತ್ತರಂ ಕೂರ್ತು ಭೂಲೋಕಂ ಭೀಶಂ.....ಬಂವಿದೇ.....
 39.....ಶ್ರೀನಾರಸಿಂಹೋರ್ವಿ ಪಂಗೇಕ ಭಾವದಿನೀಗೆ ಬೇಳ್ಳು ಬರಮಂ.....ತಾರಂಬರಂ || ಆತನ.....
 40.....ಪೇಳ್ವಡೆ || ಆತನ ಕಾಂ...ವಿರೋಧಿ ಭೂಪತಿಗಳಂ ಕೊಂದಿಕ್ಕಿ ದೊ.....ದಿಂಮದನೂತಂಗದ.....
 41.....ಬಳೆ.....ತ.....ಮೌಕ್ತಿ ಕಾಹಾರಮಂ.....ತೊಡಿಸು.....ವೈಜಯಶ್ರೀಕಾಂತೆಗೆ.....ನೆ.....
 42.....ನುಂ.....ಶ್ರೀನರಸಿಂಹ ಭೂಪತಿಯೆ.....ದಿಂಕೌರ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸ್ತು ತೀತ.....
 43.....ಂಗಾ.....ಪ್ರಸೂತನುಂ | ಕೊಂಗುಳವಮ್ಮ ಧರ್ಮ ಮಹಾರಾಜಾಧಿರಾಜನುಂ |.....
 44.....ಕೋಳಾಲವುರವರಾಧೀಶ್ವರಂ | ಪ್ರತಾಪವಾಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ | ಮ
 45.....ನುಂ | ಮದಗಜೇಂದ್ರಲಾಂಛಿತನುಂ |.....ಕೀರ್ತಿ ವನಿತಾಭಿವಾಂಛಿತನುಂ | ಪದ್ಮಾವತೀದೇವಿಲಬ್ಧವ
 ರಪ್ರಸಾದ.....
 46.....ಶ್ಲೀಕಾವೋದನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಸದುಗುಣೋತ್ತಂಗಳನುಂ | ಪರಿಪಂಥಿಪಾತ್ರ್ಫನುಂ | ಗ.....
 47.....ರಾಧಿತ್ಯನುಂ | ಸಕಲಸಾಹಿತ್ಯನುಂ | ರಣರಂಗನೀಲನುಂ | ಚೆಲ್ಲಂಕಕಾಣನುಂ | ಆಹವಜತ್ತರಟ್ಟ
 48.....ಘರಟ್ಟನುಂ | ಕರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಮೈರಿದಿಕ್ಕುಂಜರನುಂ | ತಪ್ಪಿತವುನುಂ | ಮಗುಳ್ಳ
 49.....ನುಂ | ...ಮದೆಂತುಮೊಪ್ಪುವನುಂ | ಮೆಂಬಿವುಮೊದಲಾಗೆ ಮತ್ತಮನೇಕನಾಮಾವಳಪ್ರಕಸ್ತಿ
 50.ಸಹಿತನಪ್ಪ | ಶ್ರೀಮನ್ಮಹಾ ಮಂಡಳಕನಾರಸಿಂಗದೇವರಸರಾಸಂದಿಯನೆಲವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋ
 51.ದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದುರ್ |.....ತನಗೆಂದಿನಿಲವಿಂಕೋಕೊಡುಭಕ್ತಿ ಭಾವದಿನಾಗಳುಕಲಿನಾರಸಿಂಹ
 52.....ಜಪ್ರಿಯನಪ್ಪಸೂರ್ಯ.....ಸಕವರ್ಷ ೧೧೦೪ ನೆಯದುಂದುಭಿಸಂವತ್ಸರದಜ್ಯೋತಿಸುದ್ಧ ೧
 53.ಅದಿತ್ಯವಾರದಂದು ಅನಾದಿಸಂಸಿದ್ಧ.....ಹಳಸೂರ್ಯದೇವರನಿವೇದ್ಯಕ್ಕೆ.....ಣಗೇಶ್ವರದಬಪ್ಪಜೀಯ
 54.ರವುತ್ರಮಲ್ಲಿಕಾರ್ಜುನಗುರುಗಳಶ್ರೀಪಾದಪ್ರಕ್ಷಾಲನವಾಡಿಧಾರಾವೋರ್ವಕವಾಗಿ ನಾರಸಿಂಹದೇವ.....
 55.ದಕವುತ್ರನಕುಟವದೊಳಗೆ.....ಘಳಿಯಂಕಂಬ ೧೦೦ ಅದಕ್ಕೆ ಸೀಮೆ ಪಡುವಲುನಟ್ಟಕಲ್ಲುಮೂಡಲು.....
 56.ದಮಯಾದಿಕ್ಕೋಟಿಹಾಳಮೂಡಣಬಾಗಿಲಿಂತೆಂಕಣಕಡೆಯಾಗದ್ದೆ ಕಂಬ ೧೦೦ ಆದೇವಾಲ್ಯದಹಡು.....
 57.ಬೆದ್ದಲಿಕೆಂ ೫೦೦ ಬಿಸಿಲಬಯಲೊಳಗೆಕೆಂ ೨೦೦ ತದನಂತರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನಹಿರಿಯವಾಣಿಕೈಭಂಡಾರಿಸಿಂಗಯ್ಯ
 58.ಶ್ರೀಸೂರ್ಯದೇವರನಿವೇದ್ಯಕ್ಕೆಂದುಅಸಂದಿಯಹಿರಿಯಕೆಜಿಯಕಳಗೆಹಿರಿಯಬಯಲೊಳಗೆಕೊಟ್ಟಗದ್ದೆಹು
 59.ಲಿಯಕೆಜಿಯಕಳಗೆಕಂಬ ೨೦೦ ಅದಕ್ಕೆ ಸೀಮೆತೆಂಕಲುಹಿರಿಯಬಾಯಲೂಬಡಗಲುಪಡುವಲುಮೂಡಲುನಟ್ಟಕಲ್ಲು
 60.ಗಳು | ಆಕೋಟಿಯ.....ವೊಳಗೆದೇವಾಲ್ಯದಿಂಬಡಗಲುಬೆದ್ದಲೆಮತ್ತರು ೧ ಅದಕ್ಕೆ ಸೀಮೆಬಡಗಲುಮೂಡಲುಕೋಟಿ
 ಮೇರತೆಂಕನ
 61.ಟ್ಟಕಲ್ಲುಗಳು | ತದನಂತರಂಅಸಂದಿಯ.....ಮಹಾದೇವನಟ್ಟಿಯಮಗಅದಿಸಟ್ಟ.....ಗದ್ದೆ ಬಿಸಿಲಬಯಲ್ಲಿ
 ಕೆಂ ೧೦೦ ಅದಕ್ಕೆ
 62.ಸೀಮೆಬಡಗಲುವಿರಿಯಬಯಲಲುತೆಂಕಹಿರಿಯಬಾಯಲೂ || ತದನಂತರಂಆಭಂಡಾರಿಸಿಂಗಯ್ಯನ
 63.ಸುವುತ್ರನಪ್ಪಸಂಕರದಣ್ಣಯಕನುಅಸಂದಿಯನಾಡಪೆಬ್ಬತಿಯವೊರದಿಯಜಿ.....ಅಲಕಟ್ಟದಹಿರಿಯಂಣ್ಣ ಸಿಂಗ
 ಯ್ಯಳ
 64.....ಯಸಟ್ಟ.....ಗೌಡಮುದುಗೆಜಿಯರಾಮಗೌಡ.....ಘಿಯಹರಿಯಮಗೌಡಕಿಟು
 65.ಮೊಳವೊದಿಗೌಡದಂ.....ಬಮ್ಮಗೌಡಕಲ್ಲಕೆಜಿಯಕನ್ನ ಗೌಡಅಂತರಗಟ್ಟದ.....ಗೌಡಹಡುಗಲಬೀಮಗೌಡನಿಂತಿವ
 ರುಮುಖ್ಯವಾ
 66.ಗದ[ಪ್ರ]ಭೂಗೌಂಡಂಗಳುವಿದ್ದುಅಸೂರ್ಯದೇವಾಲಯದಜೀರ್ಣೋದ್ಧಾರ.....ಸಮಸ್ತಭೋಗಕ್ಕೆಂದಾ
 ಮ್ಲಿಕಾರ್ಜುನಗುರು.....

- 67 ಧಾರಾವೋರ್ವಕಂವೂಡಿಕ್ಕೊಟ್ಟುಸಿಡಿಲನಹಳ್ಳಿಯಚತುಸ್ಸಿಮೆಗಳಾವುವೆಂದಡೆಬಡಗಲುಕರಡಿಗಲ್ಲಾಇಕ್ಕೆಲಬಲುನಟ್ಟು
 68 ಕಲ್ಲುಮೂಡಲುಸೂಳೆಯಹಳ್ಳದಕಂತಲುಸವಣಪಾದದಿಂಪಡುವಣಹಳೆಯವೋಣೀಪಡು [ವ] ಲಾಅಸಿಯಕಳ್ಳಯವೋಣಿ ||
 69 ಮುದಗೆಜಿಯರಾಮಗೌಡನುಬಿಟ್ಟುಗದ್ದೆ ಎಳೆದೋಟದಿಂಮೂಡಣಕಡಹುಕಂ ೩೫ ಇನ್ನಿಕುಭಮಂಗಳ || ಸ್ವದತ್ತಂಪರ
 ದತ್ತಂವಾಯೋಪ
 70 ರೇತಿನಸುಂಧರಾಪ್ಪವ್ಯವಸ್ಥಾಪಕಸಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 6" × 3' 4".

- 1 ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ತೈವೋಜ್ವಾಲಾಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇ | ಭಳದಾಯನವೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ ||
 ಕಂದ || ಯುಗ
 2 ಸಾಮರ್ಥ್ಯದೇ ಮಾನ್ಯಂನೃಗನಹುಪಾದಿಗಳೊಳಾದಗುಣ ಮೇಂಗುಣಮೇಂವಿಗಲಾತ್ಮಂ ಗುಣದಿಂಕಲಿಯುಗ ಸಾಮ
 ತ್ಯಮಾಮ
 3 ನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಮಲೆಯರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವುತ್ತವೆದ್ದು ಪಾದಾಂಬುಜಮಂತಲೆಯೊಳಿತಳೆವಿನೆ
 4 ಗಂಭುಜಬಳಮಂತಾಳ್ವರ್ಪನಲೆವಿನಯಾದಿತ್ಯಂ || ಬಲಿಯದಮಲೆಯದಮಲಪರತಲೆಯೊಳುಬಾಳಡುವನುದಿತಭಯರ
 ಸವಸದಿಂಬಲಿಯದಮಲೆ
 5 ಯದಮಲಪರತಲೆಯೊಳುಕಯ್ಯಡುವನಲೆವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗೆಂಪವನಚಾರಿತ್ರಕಳಯಬರಸಗವನಿ
 ಲೋವ್ಯವೇವರನುದಯಂ
 6 ಗೆಯ್ದುಶ್ರೀ ಪರವದಪದ್ಮಚಿಂಗನಜಿಯಂಗನಿರಂ || ಎಜಗದವಂದಿರತಲೆಗಳನೆಣಗಿಪನೆಣಗಿಪನರಾತಿಲಕ್ಷ್ಮಿಯನಿಡಿರಿಂ
 ಗೆಜಗದಬವ್ವಿಂದಂತನಗೆಣಗಿಪನೆಜಿ ಸುಂಗ
 7 ಸತುಳವಿಜಯಶ್ರೀಯಂ || ವಿ || ಸಶ್ರೀವಲ್ಲಭಪಾದಪಲ್ಲವಲುಳಚ್ಚೀರ್ಪಪ್ರಸೂನಸ್ಸದಾವಕ್ಷಶ್ರೀನಯನಪ್ರಬೋಧವಳತೇದೋ
 ದ್ದಂಕವಜ್ರಲಯೋಭಿಭ್ರಾಣೋಧರ
 8 ಲೀಂಕಕ್ಕುಬ್ಬಯಭರಂಪ್ರಣ್ಣತಭೇರೀರವಾದೋತ್ತೋವ್ಯಧರಸುಪ್ತಸಿಂಹಹೃದಯಸ್ಕೂಟಂಚಕಾರಸ್ಸುಟಂ || ಆ
 ನರಪತಿಗಂಭೋಧಿಗನೂನಗಭೀರತೆಯಸಮನಿಸಿರ್ಪಂ
 9 ತ್ರಿಸನ್ಮಾನಿನಿಯೇಚಲದೇವಿಮನೋನಯನಪ್ರೀತಿಸಮನಿಸಲುಸೋಗಯಿಸಿದಳ || ಉಭಯಕುಲಕುಡೈಯನಿಪಾಕುಭಲ
 ಕ್ಷಣಿಗಂಸುಚರಿತಚರಿತ್ರನನಿಪಾಪ್ರಭು
 10 ಗಂಮೂವರ್ತನಯಸುಭಗಬ್ಬಲಾಳವಿಷ್ಣುವ್ರದಪಾದಿತ್ಯಂ || ವಿ || ಮೊದಲೊಳುಮೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊಪ
 ವಂತೋಳ್ವಲುಪಿನಿತಾಳ್ವತಂನುದಯಂರಂಜಿಸೆತಂನುಬಲವೊ
 11 ದವೆತಂನಾಪ್ಪೇಜಿತಂನಾಜ್ಞವೊಜ್ಞದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡು ತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊಪಲಾದಂಯದಾ
 ವಂತವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ಶಿವಾಯನಮಃ || ಗದ್ಯ ||
 12 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗೆತಪಂಜಮಹಾಕುಮಹಾಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಕ
 ಳತನ್ಮಪಧನ್ಮಹನ್ಮಾಮೂಲಸ್ತಂಭನುಂ |
 13 ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ಕಕಪುರನಿವಾಸವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂ
 ದಮಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷುಣ್ಣ
 14 ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯಮಾನವುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾ
 ವಳಂಬನಸ್ಸುಟಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂ |
 15 ಕ್ವೇತಾತಪತ್ರಶೀತಳೇಶ್ವತಭೂತಳನುಂ | ಸ್ನೇಹನಿಹತರಾಜಲಕ್ಷ್ಮೀಕಟಾಕ್ಷಜ್ಞಟಾಯಾಮಾನಧವಳಚೆಮಾರರಾಜೋಪ
 ವೀಜ್ಯವಾನನುಂ | ಸ್ತೋತ್ರೈರಸರಸವೀರಕಥಾಕರ್ಣನೋ

- 16 ಶ್ಲೋಕಾರ್ಥವುಳಕನಾಸನುಂ | ರಿಪುವಿಜಯವಿದಿತವಿವಿಧರತ್ನಬಚಿತಕರ್ಣಕುಂಡಳಪ್ರಭಾಮಂಡಳಸ್ಥಗಿತಗಂಡ
ವಂಡಳನುಂ | ಅನೂನವಿಭವಘೋಕನಾಗಮೋತ್ಪಂಥಿತಾಬಂಡಳನುಂ |
- 17 ವಿಕಟವಕ್ಷಸ್ಥಳವಿಂಜನಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಭವಿಕೀರ್ಣಕುಂಡಂತಿಡಂತರಿತಕೇಯೂರಕೀರ್ತಿಮುಖನುಂ | ಮೃ
ದುಮಧುರವಚನವಿಂಜಿತಮಂಡಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿನ
- 18 ದನವಿಧುಬಿಂಬಪ್ರಸಾದಸಖನುಂ | ಬಹುಸಮರಸಮಯಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರಮಾತಿಕರ್ಕ್ಕಶಭುಜಯುಗಳನುಂ |
ಭವಿಕಟಕಭುಜಾಪನೋತ್ಪಂಥವಿಜಯಲಕ್ಷ್ಮೀದ್ರ
- 19 ಧೀಕರಣನಿಹಿತಬಡ್ಗನಿಗಳನುಂ | ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಜಿನೀಸಂಜಾತಮಂಜುನಾ
ದೋದ್ಭುಧ್ಧಕುಸ್ಮಬಳಕಬಳಮಧುಕರನಿಕರಯುಂಕಾ
- 20 ರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಬಿನೀಹೃದಯನಿಹಿತಗಭೀರಾಂತರಂಗನುಂ | ವೀರಲಕ್ಷ್ಮೀವಿಹಾರಸಫಳಸ್ರನಂ
ದನಾಭಿರಾಮನುಂ | ಕರಣಾಗತಕುಬ್ಜತ್ಯಳನಿ
- 21 ಯುಕ್ತಕ್ಷೇಮನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತಜಿತಾರಭರತನುಂ | ತತ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾರನಿರತನುಂ | ಕಬ್ಬ
ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಚಿಕ್ಷುನುಂ | ವೇದವಿದ್ಯಾ
- 22 ಪೂರ್ಣಾದಕ್ಷನುಂ | ಸಕಳಪುರಾಣವೃಂದಿತಾರ್ಥರತ್ನಕೋಷನುಂ | ಪುರುಷಾರ್ಥಸೂತ್ರಮೂಳಸತ್ಯಮಣಿಭೂಪಣನುಂ |
ಕವಿತ್ವತತ್ವನಿಕಿತಬುದ್ಧಿಯುಂ | ಅವಂಧ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂ |
- 23 ಶೋಕಾಲೋಕನಪ್ರೀತರಾಕಾರನುಂ | ಸತ್ವಸಮುತ್ಪನ್ನಶೋಭಾದಿಗುಣಾಧಾರನುಂ | ಕಾಂಭೋಜವಾಜಿರಾಜಿಸಂಜೇರಣತ
ರಳಧರಣೀವಳಯನುಂ | ವಿಜಯಕದಳಕುಕದಂಬಚುಂಬಿತವಿಯ
- 24 ದ್ವಳಯನುಂ | ಗಜರಾಜಗಂಡವಿಜಯದಿಂದಿವನಾಯಮಾನೋಡ್ಭವರಮಧುಕರಪಿಂಬ್ಬಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರ
ನುಂ | ಕರಾಳಕರವಾಳಶೂರ್ವಳನಿದ್ಧೂತಮಂಡಳಕಮೃಗಯೂ
- 25 ಧನುಂ | ಗಂಡಗಿರಿನಾಥನುಂ |ವಿದಳನಪ್ರಕಟರಣಕೇಳಯುಂ |ಬಳವಿಳಯಭೈರವನುಂ | ಸೋಮೇ
ಶ್ವರಪ್ರಚಂಡವೇದಂಡಕಬಳನಪ್ರಬಳಕಂ
- 26 ವೀರವನುಂ | ಚಕ್ರಕೂಟಪೀತಮಾಣಿಕೈದೇವೀಸಮಕ್ಷಸಮರಾಜೋಪನುಂ | ಅದಿಯವನಾಲೇಖಲೋಪನಿವುಣಚಾಪ
ನುಂ | ನರಸಿಂಹಬ್ರಹ್ಮಭೂಜ
- 27ರಾಜನುಂ | ಇರುಂಗೋಳಕುಂತಕದಳವನವಿದಳನಕಂಕಳ
- 28ಬಳಪದೋದ್ಧೂತಜಿತುರಚಾಪವೈಷ್ಯನುಂ | ಏಟ್ಟಪೆಮ್ಮಾಳಪ್ರತಿಷ್ಠಾನುಷ್ಠಿತಾತ್ಮಸೈನ್ಯನುಂ |
- 29 ಆತ್ಮೀಕೃತತಳವನಪುರನುಂ |ವೀರನುಂ | ಉರೀಕೃತನೀಳಪರ್ವತನುಂ | ಉರೀಕೃತ
ಕೋಲಾಳ
- 30 ಪುರನುಂ |ಕೋವತೂರನುಂ |ವಲ್ಲೂರನುಂ | ಉದ್ಭುಟಿತನಂಗವಿಪುರನುಂ | ಉತ್ಪುಟಿತ
ಘಟ್ಟಕವಟನುಂ | ಉತ್ಕಂಪಿತಕಾಂಚೀ
- 31 ಪುರನುಂ | ಉತ್ತಂಭಿತನುಂ | ಉಜ್ಜ್ವಲಂಭಿತಭುಜಬಳಾವಪ್ಪಂಭಸಂಭೂತವಿತ್ತವಿರಚಿತವಿಚಿ
ತ್ರವಿಜಯನಾರಾಯಣೋತ್ತಂಗೆಭವನನುಂ | ಶ್ರೀ
- 32 ಮತ್ತಿಭಾವನಮಲ್ಲವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳತನೂಜನಸೇಮ್ಕಿಯಂಸೇಳ್ವಡೆ || ಪ್ರ || ಕುಲಜನಿ
ಯಾದವಾನ್ವಯ
- 33 ಕೋಮಣಿಲೋಕವೆಲ್ಲನುಂ ಸಲಿನೆಲೆಕಾವವಿಷ್ಣು ವಿಸಪುತ್ರಕನೆಂದೋಡಬುಣಿಸಲೈ ಭೂವಳಯ
34 ಲಾಪ್ಸತತ್ಪದಪದೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭರನಿರೂಪಿತಮಹಾವಾತ್ಯಪದವೀವಿರಾಜಮಾ
35 ನಮಾನೋನತತೀತ್ರಯಸಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಹಿರ್ಯಾಕ್
36 ಮಂತ್ರಿಗಳವಸೂಕ್ಯತವೆನೆ
37 ರಾಜ್ಯಕ್ರಿಯನುಬಲ್ಲಗಳಲ್ಲದೊಳುಕಾಡುವಯ

- 38.....ನಿದಿಪ್ಪು.....ಆಕಲೋಕ.....ಕರಣ.....
 39.....ಬಲ್ಲಡೆಜಯ.....ದಿನಮಂಪರಿ...ಸತು.....ಹಯವಿ
 40ಳಾಸಮಂತಳೆದಿದ್ದು ಆತನ...ಪ್ರಧಾನಸತತ್ವದಕದ್ದೋಪಜೀವಿ | ಸ್ವಸ್ತಿ.....ಸಕಳಮಂಗಲಾಭ್ಯುದಯಕರಣಕ
 ರಣಾನೂನ.....ವಿಹಾರಮಣ್ಣು ಆಕಸಾ
 41ಹಣಿರವಿರಾಹುದೇವದ್ವಿಜಗುರುಪಾದಾರವಿಂದಾಮಂದಮಕರಂದರಸಾಸ್ವಾದನ.....ಹೆಗ್ಗಡೆ.....
 42ಸಾಹಣಿಹರಹೆಯಸಾಹಣಿಯಕ್ಕೀತ್ರ್ಯಾದಂತೆಂದಡೆ.....ಮೆಚ್ಚೆ ವಂದಿರಪ್ಪರಗಣ್ಣು.....
 43.....ವೀರಾಂಗನೆಗೆಣಾರಮ.....ನಿಸ್ಸಂಕಮಲ್ಲಂ |
 44ವಾರದೆಂಬಿನಿಗವತ್ರ್ಯಿಗಳೆ.....ಸಂದಣಿ ಗಡೊಲಾಬಂದುನಡೆನೋಡುವವಣ್ಣಿರತ
 ಣ್ಣದೊನ್ನು ಸಂದಣಿಕೆರ.....
 45ಸಲೇಂಹರಹಂಣಂಪೆಸವ್ಯೆ ಫತ್ತಾರಂ.....ಮಣಿಯದೆವೊಕ್ಕು ಕೂಂಕಿಣಿವು.....ಗೆಲ್ವಿ.....ನಾಭಯ
 ದಿಂದೆ ಬಂದುಮುಖಿಯಂಪುಗೆಕಾವವನಿವ...ಜೆರಂಗ
 46ಣಿಮಾನಮೂಲ್ದಬಪ್ಪ.....ನೆಗತ್ರ್ಯವೆತ್ತ ಸಾಹಣಿಹರಹಂಗೆಸೇಳೆ.....ಧಾತ್ರಿಯೊಳು..... || ತುರ
 ಗದಬೆಂಗೆವಂದಡಹಿತೋತ್ಕರರಾನತರಾ
 47ಗಕಪ್ಪೆಮಂತ್ಯರಿತದಿಂತಂದುವೆತ್ತುನಿಜಗವ್ಯವ...ವೀರವಿತ್ತಿಯಂ.....ದಾರದೊ...ಸದೆವೈರಮನೊಲ್ಲದೆಬಾಳೆವರೆಂ
 ದೊಡೆಹರಹಣಿನಿನೊಳಂತೊಡದ್ದು ಕಾದಿಬದುಂಕು
 48ವನೇಂತ್ರಿಣೇತ್ರನೋ || ಎಣಿಕೆಗಳುಂಬಮಪ್ಪರಿಪುಸೈಸ್ಯಮಂ...ವದಕಾ...ಲಾಮದುಂಕ್ಷಣದೊಳೆಬಿದ್ದದಂತಿಗಳನಕ್ಕುಭ
 ಟಕ್ಕಳಂನಾಡುವಪ್ಪಿಯಿಂಕುಣಿವಮರುಳ್ಳಳಂಪರಿವಪ
 49.....ಹತ್ತರ.....ಸಾಹಣಿಹರಹಂತಳುತಿಣಿದಸಂಗರಂಗದೊಳೆತ್ತನೋಪ್ಪಡಂ || ಕ || ತುರುಗದಬುರ.....ಬಿ
 ರುದರಕೂರಲಗಿನೆಸೆವನಾದಮತಾಳಂನರರ
 50ಬೈಯಪೆಕ್ಕುಣದಿಂಕರವೊ ಸದುದುಹರಹನಿಣಿದರಣಭೂವಿಕೆಯೊಳು || ಕೇಳೆಲೆಸಾಹಣಿಹರಹನಕಾಳೆಯಾದನಿಗೇಳಲೊಡ
 ನೆವೈರಸಮೂಹಂಬಾಳನವಧರಿಸ
 51...ತ್ತೆಗಳೊಳೆಯತಡವರಿಸಿಭಯದೆನೋಡುತಿರ್ದರಾ || ೧ || ಪವಿಕಾಯಂಸತ್ಯನಾದಂಸಕಳಕುಭಗುಣಂಸಂಧದುದ್ದಾ
 ನಿವಣ್ಣುಂಜವಮಾಳ್ವಂತಿಟ್ಟವಿಟ್ಟಂತೆಸೆವತನುಕರಂ
 52ದುವೈಜೇಷ್ವಾ ವಿಳಾಸಂಭಾವನಕ್ಕಾಶ್ಚ ಯ್ಯವೆಂಬನೆಗವತಿಮಾದದಿಂದೇಜಿತೋಟಿಲುಕೆಬಲ್ಲಂರವಿವೈತ್ರಂತಾನೆನಲು
 ಸಾಹಣಿಹರಹನತಿಪ್ರಾಡನತ್ಯಂತರೂಢಂ || ಪದನಬ್ಬಿದು
 53.....ಪುತಣಿದ.....ಯನವೋಲಬಿಮೆಜಿಯಲೋವ್ಯನಿಬಲ್ಲಂ.....ನಿಭನೆನಿಪಹರಹಂಪದಲಿ.....
 ಯಿಂದೆಯ್ದಕುದುರೆಮುಂಚೆದುರೆಯುಮ || ಅರಿಮಾಣ್ಣು ಆಕಂ
 54ಸಾಹಣಿಬಿರುದರವಿರಾಹುಹರಹಂತುರಗವನೇಣಿಲು.....ರದಾಂತರಾತಿ.....ಯ್ಯಲಪ.....ಲೋಡಿಕೋ
 ಟಿಗಿಡುವಂಪುಗವರಾ || ಅಮಹಾಪ್ರಧಾನಹ
 55ರಹಯಸಾಹಣಿಯರುಶ್ರೀಮದ್ರಾಜಧಾನಿಸಸಂದಿವುರದಲುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಾ ಸಾರಪಾರಾಯಣತಿ ಮೂರ್ತಿ
 ಯುಂ | ಅನಂತಬ್ರಹ್ಮಾಣ್ಣಿಗ
 56ಬ್ಬುನಿಬ್ಬುರಾಪೂರ್ಣರಾಜಿತೆಗಳಾಪಕಳತವಕ್ತ್ರಮಪ್ಪ ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವರದೇವರಂಸಕವರ್ಷ ೧೧೦೭ ನೆಯ
 ಕ್ರೋಧನಸಂವತ್ಸರಮಾಲ್ಗುಣಸುಧೃತ್ರಿಯೋ
 57ವಸಿಸುಕ್ರವಾರದಂದುಸುಪ್ರತಿಷ್ಠಿತಮಾಡಿಯಾದೇವರಂಗಭೋಗಕ್ಕಂಚೈತ್ರದವಿತ್ರಸಮಿತ್ರಕತಿಥಿಸಂಗೀತವಾದ್ಯನಿತ್ಯ
 ಕ್ಕಂಸರ್ವನಮಾಶ್ಯದತ್ತಿಯಾಗಿಧಾ
 58ರಾವೂರ್ವ್ಯಕಂವಾಡಿ.....ತಾಣ್ಣಗೆಜಿಯಂಬಲ್ಲೇಶ್ವರವುರವೆಂದ.....ತೆಂಕದೇಸೆಯಲೊಕ್ಕೊಂಬನಾಳ
 ಹಡುವಲುಹೆಗ್ಗಡೆಸಾವಿಯಂಣ್ಣು ಸಕೆಜಿಮೂಡಲುಬಿ

- 59 ಖುಮರಂಬಸುರೆಯಕಡಬೆಯಂಬಡೆಗಲುಬವ್ವಿಸುಟ್ಟಿಯಹಳ್ಳಿಗಳದೆಲವ.....ಇನ್ನೀಜಿತುಸ್ಸೀಮೆಯಿಂದೊಳಗೆ
...ಸ್ವದಕ್ಕೆ ಸೆಳರಿಗಧಿಕಾರವಿಲ್ಲ || ಶಿವ
- 60 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸುಮತೀತಳಬೃಹತಂಗಂಗಾನ್ವಯಪ್ರ.....ಬಿನಾತನಸುವರಾದಿತ್ಯಂಮಾಣ್ಡಳಕವೈಜರ
ಸನಕಯ್ಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸಿ
- 61 ಕೊಣ್ಣಾಹಿರಿಯಕೆಪಿಯಕೆಳಗೆವೂವಿನಗದ್ದೆ ಅರಮತ್ತರುಂ |.....ತೆಂಕಲಾಬೆದ್ದಲುಮತ್ತರೆಡುಮಾಸಂದಿ
ಯಸಮಸ್ತನಗರವಿದ್ದುಂನಡೆಯು
- 62 ಕ್ಕಿಯುಂಎಲೆಯಹೇಳಿಂಗನೊಪ್ಪಿಲೆಯುಂಹೇಳಿಂಗಿಪ್ಪುತ್ತಡಕೆ.....ವಿವಾಹದಡೆಮೂಲೆವಳ್ಳಿಗಾಣದಲ.....
ನೆಣ್ಣೆಯುಮನಿನೀಧರ್ಮಮಂಪ್ರತಿಪಾ
- 63 ಭಸುವರ್ಗಗಂಗವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಯ.....ಕವಿಲೆಯಕೊಡುಂಗೊಳಗಮಂಸುವರ್ಣ್ಯದಿಂಕ
ಬ್ರಹ್ಮಸಿಂಹಯರವೇದಮಾರಗರ
- 64 ಪುಬ್ರಹ್ಮಣಗ್ಗುತ್ವರಾಯಣಸಂಕ್ರಾಂತಿವೃತ್ತೀಪಾತದಲ.....ಳಮಕ್ಕುಇನ್ನೀಧರ್ಮಮನಳಯಲ
.....ಮಹಾಪಾತಕಂ | ಅಕ್ಷೇತ್ರ
- 65 ದಲಾತಿಧಿಪಾಲಾಕವಿಲೆಯುಂಬ್ರಹ್ಮಣರವ.....ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವರ್ವ
ರ್ಪಸಹಸ್ರಾಣಿವಿ
- 66 ಪೂರ್ವಾಂಜಾಯತೇಕ್ರಿಮಿ || ಸೂರ್ಯಾಣಂಬಿರುದಲೇಖಕಮದನಮಹೇಶ್ವರ || ಶಿವಾಯಾಣಂತಾಯ || ಗಣಪತ್ಯಾಯ
ನಮಃ ||

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- 67 ಸ್ವಸ್ತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನದವಸ.....ಸಂಮನ್ವರಪ್ರೀಮತುರು
ದ್ರಕತ್ತಿಪಣ್ಣಿತ.....ಶ್ರೀಮತುಬಲ್ಲೇಶ್ವ
- 68 ರದೇವರದೇವಾಲಯಮಂಮಾಡಿಸಿಹರಪೆಯಸಾಹಣಿಯಬಲ್ಲವೆಗ್ಗಡೆ.....ರುದ್ರಕತ್ತಿಪಣ್ಣಿತರಿಗೆ ಧಾರಾಪೂರ್ವ
...ಮಂಗಳಮಹಾಪ್ರೀ
- 69 ವಿನಯದಕಣಿದಯದ.....ಮುನಿಗಳಚರಣಮೃಣಾಲ.....ವಿನುತ.....ಸ್ವಸ್ತಿಶ್ರೀಮತು
ರುದ್ರಕತ್ತಿಪಣ್ಣಿತಗ್ಗುಲುಂಬಳಯಗದ್ದೆ ಅರಮತರು || ತಳದ.....

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- 70 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಕವರುಪ್ಪೆ ೧೧೩೯ತೊಂಬತ್ತನೆಯಧಾತುಸಂವತ್ಸರದ.....ವಾರದಂದುಶ್ರೀಮ
.....
- 71 ಯದಣ್ಣಾಯಕರಸುಪುತ್ರಶ್ರೀಮತುಹರಿಹರದಣ್ಣಾಯಕರುಂಆಸಂದಿನಾಡಂಸುಖಸಂಖಧಾವಿನೋದದಿಂ
- 72 ರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿದ್ದುಆಸಂದಿನಾಡಪ್ರಭುಹೆಬ್ಬಾರಿವಾಕ್ಯೆಂಡದೇವನುಂಆಲಕಟ್ಟಿಹರಿಯಣ್ಣಸಿಂಗಯ್ಯನಾ.....
ಮುದುಗೆಪಿಯರಾ
- 73 ಮಗೌಡನುಂಕಲ್ಲಕೆಪಿಯಕನ್ನಗವುಂಡನುಂಕೊಂಡಲೂರದಬಮ್ಮಗವುಂಡನುಸಿವ.....ಯಕಲ್ಲಗೌಡಕೆಪಿದಾಳ
ಮಾಡಿಗ
- 74 ವುಂಡನುಂಅತ್ತಿಮೊಗೆಯಹರಿಯಮಗುಂಡನುಂಮಾಳಯನಹಳಯಲೋಕಗೌಡಮುಗುಳಯನಾಕಗೌಡಬ...ಯ
ಕೆಪಿಯಬಮ್ಮರಸ
- 75 ನುಂಕಲ್ಲಕೆಪಿಯಹೆಬರನುಂಆಸಂದಿಯವಟ್ಟಣಾಸಾಮಿಸುಟ್ಟಿಯಾಂಣ್ಣ ಅಡಿಗೌಡನುಂಕೇತಗವುಂಡನುಂಇನ್ನೀಸಮಸ್ತಪ್ರಜೆ
ಗಾವುಂಡು
- 76 ಗಳುಂ ಹರಿಹರದಣ್ಣಾಯಕರುವಿದ್ದುಶ್ರೀಬಲ್ಲೇಶ್ವರ.....ಅಂಗಭೋಗಕ್ಕುಂನಿವೇಪ್ಯಕ್ಕುಂನಂದಾದಿವಿಗೆಗಂಜೀ
ಣ್ಣೋರ್ವದ್ಧಾರಕ್ಕುಂ

- 77 ವಾಚರಸನನೇರಿಲಕೆಜಿಯಸವ್ಯನಮಸ್ಯಯವಾಗಿ.....ಕತ್ತಿಪಣ್ಣಿತರಸುಪುತ್ರಂಚಿಕ್ಕರುದ್ರಕ
 78 ಕತ್ತಿಪಣ್ಣಿಗಂಕಲಯಾಣಕತ್ತಿಗಳಕಾಲಂತೊಳದುದಾರಾಪೂರ್ವಕಂವೂಡಿ.....ಬಲ್ಲೇಶ್ವರಪುರಮೆಂದು
ತಪ್ಪರಣಂವೂ
 79 ದಿದರಾವೂರಸೀಮೆಮೂಡಲುಗರುಗಡಹಳ್ಳಿಯತರುವೇಲಿತೆಂಕಲು.....ಮೊಳೆಯನಟ್ಟಕಲ್ಲು: ಮೇರೆಪಡುವ
 ಲುವಮೈ
 80 ಯವೂಚೆನಕೊಳದಿಂಗುಜ್ಜಕ್ಕನಕೊಳಮೇರೆಬಡಗಲುವೂಚೆರಸನಕೊಳಮೇರೆ.....ಚೆತುಸ್ಸೀಮೆಯದೊಳ
 ಗೆ.....ಹೆ
 81 ಉರಿಗಧಿಕಾರವಿಲ್ಲ || ಇನ್ನಿಧಮ್ಮ ಮಂಪ್ರತಿಮಳುಗಿದ್ದಗ್ಗೇಶ್ರೀವಾರಣಾಸಿಯೊಳಗೆ.....ದೇವರಸನ್ನಿಧಾನದಲು
 ಸಹಸ್ರಕೆ
 82 ವಿಲೆಯಸಹಸ್ರಬ್ರಹ್ಮಣರಿಗೆಕೊಡುಂಕೊಳಗುಮಂಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಪಲಮಕ್ಕಾಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣದ ತೊಲೆಮೇಲೆ ಬರೆದಿರುವುದು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಮನುಮಥಸಂವತ್ಸರದವೈಶಾಖಕುಂಭ | ಅಸಂದಿಯರಾಜಗುರುನಾರಸಿಂಗಗುರುಗಳಾವಾಮಾಸದೇವ
 ರುಬೈಚೆಯ್ಯಚೆವುಡಯ್ಯಬೊಂಮಜೀಯನ
 2.....ಕಮೇಶ್ವರದಬೊಪ್ಪಜೀಯರುಜವನಜೀಯವೈಜೇಶ್ವರದರುದ್ರಕತ್ತಿಹೆಗ್ಗಡೆಯರಬಲ್ಲಯ್ಯದೊಕಜೀಯಜಗತಜೀ
 ಯಮಾಕೇಶ್ವರದಕಲ್ಲಜೀಯಬಲ್ಲೇಶ್ವರದಯಿಂದಿಗೆ
 3 ಯಕೊವೂರಅದಿಗೌಡಕೇತಗೌಡಪಟ್ಟಣಸ್ವಾಮಿಚಾಕಿಸೆಟ್ಟಿಚೆಲುವಣ್ಣರಾಮಿಸೆಟ್ಟಿಸಿಂಗಿಸೆಟ್ಟಿಯಕಲ್ಲಯ್ಯಮೊತ್ತ
 ಕಾಣಿಗುಡ್ಡಯ್ಯನಾಕಿಯಣನಬಲ್ಲಯ್ಯಕಡವೂರ
 4 ಕಾಮಯ್ಯ ಕೊಜಿಯಮಾಕಯ್ಯ ನಿಂತಿವರುಮುಖ್ಯವಾದವಕ್ಕೊಟತನೋಧನರಗೌಡನಖರಂಗಳಸಂನಿಧಿಯಲುಬ
 ಲ್ಲೇಶ್ವರದಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಗೆ

ಕೆಳಗಿನಸಾಲು.

- 5 ವಾಚವೈಯಮಗಳಾನಾಗಮಾಕೆಯಮಗಹೊಂನವ:ಗಳುಶಿರಿಯವೈಯಂತೀಮೂವರುಂವ್ರಿತ್ತಿಸಂಮಂಥಕ್ಕೆವಿವಾದವಾ
 ದಲ್ಲಿಅಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕ್ಕೆಯಲುಎಂಟುಹೊಂನ
 6 ಕೊಂಡುವಿತ್ತಿಸಂಮಂಥವಿತ್ತಾತ್ಮಸಂಮಂಥನೆಂದುಯಿಲ್ಲೆಂದುಕಲ್ಲಜೀಯನಾಗಜೀಯಂಗಳಕಾಲಂತೊಳದುಶ್ರೀಮ
 ತುಬಲ್ಲೇಶ್ವರದೇವರಸನ್ನಿಧಿಯಲುಧಾರಾಪೂರ್ಬ್
 7 ಕಂವೂಡಿಕೊಟ್ಟಳುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 1".

- 1 ಶ್ರೀಗುರುಭೈರವನಮಃಶ್ರೀಶರಸ್ವತಾಪನಮಃಶ್ರೀನರಸಿಂಹ.....
 2.....ಕಲದಅಸಂದಿಯ.....ಭುವನಮಗಕೆಂಚೆ.....

3.ಫಯವಾರಬೋವನನು ಜರುಗಲೆಯಕೊಂ...

4...ಬಗಿಬರಕೊಂಡನುಅಸಗದಿಯಲು ವಣಮೊಚಿಕೊಂಡರು

5.ಶ್ರೀಗುರುಭೋಜನಮಃಶ್ರೀಸರಸ್ವತಾಪನಮಃ

6.ಅಸಂದಿಯರ ಜಗುರುಗಳು ಮೊಚಿಕೊಂಡರು

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ಅದೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ದೇವರ ರಂಗಮಂಟಪದ ಮುಂದಣ ತೊಲೆಯ ಮೇಲೆ ಬರೆದಿರುವದು.

1.ಸೃಷ್ಟಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೦೪ ಕ್ಷಯಸಂವತ್ಸರದಚೈತ್ರಸುದ್ದ ಪಾಡಿನವಿವರದಂದು ಸೃಷ್ಟಿ ಶ್ರೀಮತುಅಸಂದಿನಾಡ

ನಾಳ್ಮನುರಳುವಾಕ್ಯುಂಡದೇವರ್ಬಳಗೊಂಡರು

2.ಜೊಡಕಡಬಗೊಡಹೊಲಿಗೊಡರಂಗಗೊಡಕಲ್ಲಗೊಡರಾಮಗೊಡಹೊಂನಗೊಡಮಾಳಗೊಡಹರಿಯಮಗೊಡಮಾಕಗೊ

ಡಬೋಕಗೊಡಅಸಂದಿಯಬಮ್ಮಗೊಡಪಟ್ಟಣ

3.ಸಾವಿಸೆಟ್ಟಿಯಂಣ್ಣ ಅದಿಸೆಟ್ಟಿಯುಬಳ್ಳಿಯಕೆಹಿಯಬಮ್ಮ ರಸರಂಅನ್ನರಗಟ್ಟ ಬಿಟ್ಟಗವುಡನೊಳಗಾದನಮಸ್ತ ಪ್ರಭು

ಗಾವುಂಡುಗಳುಂಶ್ರೀಮತಃಗಂಗೇಶ್ವರಬ್ರಹ್ಮೇಶ್ವರ

4.ವೇದೇಶ್ವರನುರೇಶ್ವರವೀರಬ್ರಹ್ಮೇಶ್ವರದೇವೇಶ್ವರ ಬಲೇಶ್ವರ ಮಾಜೇಶ್ವರಜಗತ್ಕೇಶ್ವರಜಾದೇಶ್ವರಮಾರೇಶ್ವರಒಳಗಣಬ

ಲೇಶ್ವರಅನಾದಿಸಂಸಿದ್ಧಕೋಟಕಳಸೂರ್ಯಾದೇವರುಮೂಲಶ್ರೀ...ವಾ

5.ದಿಯಾದನಮಸ್ತ ಸಿವನಿನ್ನಂಗಳಗೆಲಬಗಡುಗೆನಂದಾದೀವಿಗೆಗಂಸುಂಕಪಂನಾಯಸರ್ವಜಾಭೆಪರಿಹಾರವಾಗಿಅಸ್ತಳದರಾ

ಜಗುರುಕ್ರಿಯಾಕತ್ತಿದೇವರುಸೂರ್ಯಾಭರಣದೇವರುಕೇಸವಜೇಯ್ಯ

6.ನುರೇಶ್ವರದರುದ್ರಕತ್ತಿಪಿಳ್ಳ ಜೇಯಯಿಂತಿವರುಮುಖ್ಯವಾದನಮಸ್ತತಪೋಧನರಕಾಲತೊಳದುಧಾರಾವೊರೈಕಂವೂ

ಡಿಬಿಟ್ಟದತ್ತಿಯೊಧರ್ಮವನಾವನಾನುಂತ್ರವಿವಾಳಸಿದಮಹಾಪಾರುಷ್ಗೇನ

7.ಹಸ್ತಕವಿಲಿಯಕೊಡುಕೊಳಗಂಸುವಂಸದಲ್ಲಿಕಟ್ಟಿಸಿಗಂಗೆಯತಡಿಯದಾನಮಾಡಿದಫಲಯೊಧರ್ಮವಕೆಡಿಸಲುಮನಸದಂ

ದಮಹಾಪಾತಕಗನಹಸ್ತಕವಿಲಿಯಬ್ರಾಹ್ಮಣರಗಂಗೆಯತಡಿಯಕೊಂಡಪಾತಲು

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ಅದೇ ದೇವಾಲಯದ ವೊಳಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ಬರೆದಿರುವದು.

1.ಸೃಷ್ಟಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರುಅ.....

2.....ಳುಸುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೈಯ್ಯು.....ಮಿರೆ||

3.ಸೃಷ್ಟಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೧೪ ನೆಯವಿರೋಧಕ್ರಿತುಸಂವ.....

4.....ಹುಳಿಗಂಬ್ರಜವಾರದಲುಶ್ರೀಮತುಬ್ರಹ್ಮೇ.....

5.....ಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಅದೇವರಅಂಗಬೋಗರಂಗಬೋಗ.....

6.....ಯಕೆಹಿಯಕೆಳಗೆಕಟ್ಟು.....

7.....

8.....ಹಳ್ಳಮತ್ತುಂ.....

9.....ಲೆಯಗದ್ದೆಸ ೨ ಅದರಜತುಸೀಮೆಲಿಂಗಮುದ್ರೆ.....

10.....



- 11.....ಅಸನ್ನಿಯತೆಂಕಣನೇನಬೋವನಹಳ್ಳಿ.....
- 12.....ಬಿಟ್ಟದತ್ತಿಅದೇಮೂಡಣಹೊಲದಸೀಮೆರಾ.....
- 13.....ತುದಿಯದೊಡ್ಡಗುಂಡುಮಂಜೇಯಕೊಳನಿಬಡಗಣಹಿರಿ.....
- 14.....ಬಕಲಾಳಕ್ಕೆರದೊಣ || ಅಲ್ಲಿಸವರದಕೊಳಅಲ್ಲಿಹಿ.....
- 15.....ಮೂಡಣಬಣ್ಣದಾ.....ರಕಸಿಯದೊ.....
-
- 21.....ಮಿಸೆಟ್ಟಿಯಂಣ.....
- 22.....ಬಯಲವಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದಸೆಯಕಡಹದಾರೆಯನೆಜಿರು.....
- 23.....ಪಡುವಣಸೀಮೆಸೀಗೇಯಕಾಲಾಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳಿ ತೆಂಕ.....
- 24.....ಸೀಮೆಯಿನ್ನಿಧಮ್ಮವಂಚರಾನುಂಪ್ರತಿಪಾಳಸಿದವರುಗಂಗೆಯತಡಿಯಸಹಸ್ರ.....
- 25.....ಬ್ರಾಹ್ಮಣರಿಗೆಸಹಸ್ರಕವಿಲೆಯಕೊಟ್ಟಫಲವಕ್ಕಯಿನ್ನಿಧಮ್ಮವಂಕಡಿಸಿದವರುಸಹಸ್ರಕವಿ
- 26ಲೆಯಂಬ್ರಾಹ್ಮಣರಂಕೊಂದಗತಿಗೆಹೋಹರು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿಪಸುಂಧರಾ
- 27ಪಟ್ಟವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೇತ್ತಿಮಿ || ಮಲ್ಲೋಜಿನಮಗನುಹರಿಪೋಜಿ.....
- 28ಧಾತುಸಂವತ್ಸರದವರ್ಷಶಿರಬ ೧ ಶುಕ್ರವಾರಸಮಸ್ತಪ್ರಭುಗಾವ್ರಂಡಗಳು.....
- 29ಬ್ರಾಹ್ಮದೇವರಗಂಗೆಕ್ಷರದೇವರನಂದಾದೀವಿಗೆನೈವೇದ್ಯಶ್ರೀಕಾರ್ಯಕ್ಕೆಚಿಕ್ಕನಲ್ಲಾಜಿರಿಮೂಡಣವಿ.....
- 30ದೇವೋತ್ತಮ.....ನಾರಸಿಂಗದೇವರ.....
- 31ಕೆಯೆಮತ್ತಂ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4'.

- 1 ಶ್ರೀಮತ್ಯ ಶ್ರೀಕೃಷ್ಣಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇಫಲದಾಯನಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನ
ಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶ್ರೀಯೈತಂ
- 3 ಕಳನೆಂಬಂಯಾದವಕುಲದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂವೊಯ್ಯಳಯನೆಮಾನಿಯಾ
- 4 ದೇಶದೇಯ್ದಿವೊಯ್ಯವೊಯ್ಯಳನಾದಂ || ಮೊದಲೊಳುಹೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವಿನ್ನಿಂತಾಳ್ವತನ್ನು
ದಯಂರಂಜಿಸತೆಂಬಲೊದವೆತೆಂಬಾಪ್ಪೇಜಿತೆನ್ನಾಜ್ಞೆವಿಣಾಜಿ
- 5 ದಿಶಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಯದಾವಂಕವರ್ಧನಕರಂಶ್ರೀ
- 6 ವಿಷ್ಣುಭೂಪಾಳಕಂ || ಯಾಮಾಹಾಮಂಡಳೇಶ್ವರನತನೂಜನವೇಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯಾದನಾನ್ವಯಶಿರೋ
ಮಣಿಬೇಳ್ವವರ್ಗಿವನೆ

- 7 ವಧೂತಿಳಿಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗುಕಡುಜೆಲ್ವನೆಲೋಕವೆಲ್ಲನಂಸಲೆನಿಲೆಕಾವವಿಜ್ಞಾನವುತೃಕನೆಂದಡಬಂಕಿಸಲ್ಕೆ ಭೂ
8 ವಳಯದೊಳುಪ್ಪರೂರೊನಂಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪಪಟ್ಟವೂ
ದೇವಿಗವಂತಿರದೊ
- 9 ದಮ್ಬಿದಂಬಿರುದಬ್ಬಲಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು || ಯಾತನಳವಿಗಳದದರ್ಪಮಂಪೇಳ್ವಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿ ಸಮ
ಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ
- 10 ಮಹಾರಾಜಾಧಿರಾಜಂಯಾದವಕುಳಂಬರದ್ಯುಮುಣಿಸಮ್ಯಕ್ತಜೊಡಾಮುಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಕಕಕ
11 ಪುರನಿ[ವಾಸ]ವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾದಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೃ
ಣ್ಣಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತವಕ್ಷಪ್ರವೇಶನುಂ | ಶ್ಲೋ
12 ತಾತಪತ್ರಶೀತಳೇಶ್ವರಭೂತಳನುಂ | ಸಂಗೀತಪ್ರಸಂಗಭಂಗಿಸಂಗತಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಸ್ತಾರವಿಚಾ
ರನಿತನುಂ |
- 13 ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷ್ಮಣಸುಶಿಕ್ಷಿತನುಂ | ವೇದವಿದ್ಯಾಪರೀಕ್ಷಾದಕ್ಷನುಂ | ಗಜರಾಜಗಂಡವಿಜಯದಿಂದಿನಾಯಮಾನೋ
ಡ್ಡಮರಮಧುಕಂಪಿಂ
- 14 ಜ್ಞಾತಪತ್ರನುಂ | ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ಪ್ರಭುವನವಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರು
ಸಮಾರ್ಥಲಕ್ಷ್ಮಿ
- 15 ಸ್ವಿಯನಾಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಮೇಕಳತ್ರಣಾಯಮಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ವಾದಪ
16 ದೋಪಜೀವಿ || ಎಪ್ಪಿಯಂಗರಸನಕಾಲದೊಳೆಟಗದರಾತಿಗಳಬವ್ವಿನಿಂದೆರಸುವಂಉಜಿದಾಂತರಾತಿಗಂತಕನಜಿಯಿರೆವೈ
ಜರಸನಂನು
- 17 ಹೀಮಂಡಲದೊಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ೧೨ || ಬೇಡರಬಂಕಿಯೆಂಬವನದಂತವನಗ್ಗದರಾಯನೋಡೆ
ಪೊಂಮಾಡಿಯಮುಂತೆ
- 18 ವಿಲ್ಲವಿರುದಂಕದನಣ್ಣಲೆಯೊಂದೆಕೋಲಿನೊಳುನೀಡಿದಂಬರಾಂತರೆದಲಾಡುವಪದ್ದಿನಲೊಂದುಕಂಠವಂನೋಡಿದವ
ಗ್ಗೇಶಂಕಮಿಗಲೆಚ್ಚನೆಗ
- 19 ಶ್ಲಯವೈಜಭೂನಿರಂ || ಕಣ್ಣಂಬಿನವಿರುದನದಂತಿಣ್ಣಂತಾಂಪಡೆದುರಾಯಪೊಂಮಾಳಯೊಳಂಬಣ್ಣಿಸುವನೆಂಬಗನು
ಪಮವಂ
- 20 ಣ್ಣಂವೈಜರಸವಾಳ್ವದರ್ಪಂಜಗದೊಳು || ಕಂಞ್ಣಂಬುಂಬಿರುದಾದವೈಜಣ್ಣಿಪಂಗಾದಂಗನಾಕಾಂತೆಗೆಂಬಂಣ್ಣಿಂಪ್ಪಂಗ
ವಸಾಧ್ಯವಾಗಲು
- 21 ಗೆದಂಶ್ರೀನಾಭಭೂಪಾಳನಾದಂಣ್ಣಂಗಂಸತಿಯಾದನಾಗಲೆಮಹಾಶ್ರೀಕಾಂತೆಗೆಂಪುಟ್ಟಿದಂಕಣ್ಣಂಮೂ
- 22 ಟಿಲದೇವನಿತ್ತವರದಿಂಶ್ರೀವಯ್ಜಭೂಪಾಳಕಂ || ಯನಗದುದೆಯ್ವನಂಮುಕುಲಕಂಜಲಕಂಬವ್ವಿಂಗವರ್ವಲಬೇಳ್ವನು
ಪಮವಯ್ಜಮಂಡ
- 23 ಳಕಗಂಸತಿವಯ್ಜಲದೇವಿಗಂಬುಮಂಅನುದಿನತಂಮುದೆಯ್ವಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚಪಚ್ಚಿಸಲಾಮನವೊಸದಿತ್ತಳಾಕ
ವರಪುತ್ರಕನಂ
- 24 ಕಲಿಬರ್ಮಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಕುಲಮಂಪೇಳ್ವಡೆಗಂಗವಂತಿಳಕಂಸನೂತ್ರ್ತಿಯಂಪೇಳ್ವಡಂ
ತಲವಿಲ್ಲಂಗೆ
- 25 ಚತುರ್ಗುಣಂಪರಹಿತವ್ಯಾಪಾರಮಂಪೇಳ್ವಡಂನೇಲಕಾರ್ತ್ರಿತ್ವಪನುಗ್ರತರದೊಂದಾಪೋಪಮಂಪೇಳ್ವಡಂನಿಲೆವೂತಾಡೆ
ಪಸಯ್ವತಿಬ್ಬು
- 26 ರಳವಂಶ್ರೀಬಂಮುಭೂಪಾಳಕಂ || ವಿಕವಂವಿತ್ತ || ಭಯಮಂವಿದ್ವಿಷ್ವಸ್ಯಸ್ಯಕ್ತಭಯಮನತಿಭೀತಗ್ಗಬೇಳ್ವತ್ಥಮಂ
ಬೇಳ್ವಯತ್ರ್ತಿಸಾ

- 27ರಭಾ.. ಪ್ರತತಿಗೆಕುಡೆರತಿಸಮೋಜಮಂಕಾಂತೆಯಗ್ಗಿತ್ತು ಸೌಜನ್ಯದಸದ್ವಿತ್ತಿಯನಾಳೊಪ್ಪಿದ್ದೆ ನೀನಯ್ಯರ
 28ಸನತನೆಯಾಂಕ್ಷತ್ರವಂಪೇಂದ್ರವಾಸಂದಿಯಬಮ್ಮಂಕೀತ್ತಿಧಮ್ಮಂಪದನತಿಜನತಾವಮ್ಮನುದ್ದಾವ.ಕರ್ಮ || ಅರಿವ
 ಗ್ಗಂರೌ
- 29ದ್ರವಾಗ್ಗಂಜೆರಸುವಸಸಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲುಶಿರಮಂತದ್ವೇಗದಿಂದಂದಸರಥತನೆಯಂಪಾಟಲೆಚ್ಚಂತೆವಾಣಾಂ
 ತರಿ
- 30ಯಂಕಣ್ಣಂಬಿನಾತಂರಿಪುಶಿರವುರುಳಲೆಗಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಧಿಪ್ಪೆನೆಚ್ಚಂಜಯವಧು ಸಲವಿನತ್ತಿ ಸಲಬ
 ಮ್ಮಭೂಪ ||
- 31ಬಟಸಿಡಿಲಪ್ಪೆಕೊಲ್ವತೆಟದಿಂದಾಟದಾಂತರಿಮಂಡಳಕರಂತಜಿಯೆರಣಾಗ್ರದೊಳುನೆರದಭೂತಪಿಪಾಪದಡಾಕಿನೀಮ
 ಯಾಂ
- 32ಬಿಜುವರಿವೀರ(ರ)ಮಯವಾಲ್ಮಾಜಗಕ್ಕೆತಿರೌದ್ರವಾಗಲಾಂತಿಜುದುನೆಗೆಲ್ತಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಮ್ಮಭೂ
 ಮಿಪ || ಎಸೆದಿದ್ದಬಂಮ್ಮ
- 33ಭೂಪನವಸವತ್ತಿಯನಿಪ್ಪಗಂಗಮಾಬೇವಿಗತಾಂಜಸೆಯಾಂಪುಟ್ಟದನದಟಂವಿಷಸನದೊಳುಕೆತ್ತದಲ್ಲಳಂನರಸಿಂಹಂ || ಶ್ರೀ
 ಕೆಂಕಂ
- 34ಪರಮಾಯುವಂಸಕಳಲಕ್ಷ್ಮೀನಾಥನೈಸ್ವಯ್ಯಮಂಲೋಕೋತ್ಪತ್ತಿನಿಮಿತ್ತಕಾರಣನಜಂಸತ್ತುತ್ತರಂಕೂರ್ತು ಭೂ
 ಲೋಕಾಧೀಶ್ವರಬ
- 35ಮೃದೇವತನಯಂಶ್ರೀನಾರಸಿಂಹೋವ್ಯುಪಗೇಶೇಭಾವದಿನೀಗೆಬೇಳ್ಳುಬರವಂಜೆಂದಾಕ್ರತಾರಂಬರಂ || ಅರಿಭೂಪಳ
 ಸಿರಂಗಳಂ
- 36ಜೆಸೋರೆಯಂತದ್ವಾ ಹುಸಂದೋಹದಿಂಕರೆಯಂದಂಡಿಗೆಮಾಡಿಬೆನೆಸೆವಬೀವಿಂತಂತಿಯಂಕಟ್ಟತದ್ಧಾರದೊಳಬ್ಬಡುತವಿ
 ಪ್ಪಳೊಲ್ಲುನ
- 37ಲವಿಂಶ್ರೀಕಾಂತೆಯಾನಂದದಿಂಧರಣೀಕೋತ್ತಮನಾರಸಿಂಹನಿಪನಂಸದ್ಭಾವದಿಂಭೂತಗಲ್ || ಕರಿಪತಿಯಪ್ಪಮಾ
 38ಳವಮಹೀಪತಿಬಂಟನಲಾಳಭೂಮಿಪಂತುರಗಜೆಯಂಗಳಂದೆಸೆವಗೂಜ್ಜರಭೂಪತಿಚೋಳಭೂಭೂಜ (ಂ) ಕ್ಷೇರದಿಡಿ
 ರಾಂತುತಾಗೆ
- 39ರಣರಂಗದೊ[ಳೋ]ವ್ವನೆಕಾದಿಗೆಲ್ದನೀನರಪತಿಬಿಲ್ಲಭೂಪನಬೆಸಂಬಡೆದೀನರಸಿಂಹಭೂಭೂಜಂ || ಕೆದಸಕ್ಕಾಂತವಿರೋ
 ಧಿಭೂಪತಿಗಳಂಕೊಂದಿಕ್ಕಿ
- 40ದಾಜಾಹುವಿಂಮದಮಾತಂಗದಕೊಂಬನುಚ್ಚಿ ಬಳೆಯಂತನೌತ್ತಿಕಾಣಾರಮಂಜದಾರಿಂದಂತೊಡಿಸುತ್ತವಿಪ್ಪನುಜಯಶ್ರೀ
 41ಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನಲ್ಲೇವಣ್ಣಿ ಪೇಂಸೌಯ್ಯಮಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸ್ತು ತೀತಳಬ್ಯಾ
 ತಂ | ಗಂಗಾ
- 42ನ್ವಯಪ್ರಸೂತಂ | ಕೊಂಗುಳವಮ್ಮಧಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲವುರವರಾಧೀಶ್ವರಂ | ಪದ್ಮಾವತೀ
 ಹೇವೀಲಬ್ಬವ
- 43ರಪ್ರಸಾದನುಂ | ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದಾತ್ತರಂಗನುಂ | ಪ್ರತಾಪಮಹೇಶ್ವರನುಂ | ನಂದಗಿರಿನಾಥನುಂ |
 ಮನುಮಾಂ
- 44ಧಾತನುಂ | ಪರಿಪಂತಿಸಾರ್ಥನುಂ | ಗಂಡರತೀರ್ಥನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗನೀಲನುಂ | ಬಿಲ್ಲಂಕ
 ಕಾಣನುಂ | ಕಣ್ಣಂಬಿನಾತನುಂ |
- 45ಎಸುವರಾಧಿತ್ಯನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ಮೈರಿಫರಟ್ಟನುಂ | ಸರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಮೈರಿಕ್ಕುಂಜ
 ರನುಂ | ಪರಬಳಭ
- 46ಯಂಕರನುಂ | ಬಂಟರಜಾವನುಂ | ಮಜಿಪುಗೆಕಾವನುಂ | ತಪ್ಪಿತಪ್ಪುವನುಂ | ಮಗುಳ್ಡಜಿಪ್ಪುವನುಂ | ಅದೆಂ
 ತುವೊಪ್ಪುವನುಂ |

47ಯಿಂತಿನೂವನವಪ್ರಸನ್ನಸಹಿತರವೈತ್ತಿಮುನ್ನೆಡುಮಂಡಳಕನಾರಸಿಂಗದೇವನುಅಸಂದಿಯನೆಲೆವೀಡಿನೊಳ್ಳುಬಸಂಕಥಾ
48ವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತಮಿರೆಪೊದವದೊತ್ತವಜ್ಜಿವಿ || ವಿನೆಯಾಂಭೋನಿಧಿಮಲ್ಲಿಸಟ್ಟಿವಿಭುಗಂತಾಕಾಂತನಾಗ
ವೈಗಂ

49ತನುಜಾತಂಮಸಣಯ್ಯನಟ್ಟಿಯರಕಾ.....ಮಂನಿಜಾಸಹಿತದಿಂದಿಯಾದ್ಯ
50ಣಂಪುಟ್ಟಿಭೂವನಿತಾಧೀಶ್ವರಮಂ.....ಂಶ್ರೀಮದ್ವಾರಾವತೀಶಂಸ
51ಕಳಮುನಿಮನೋಮಾನನೋತ್ತಂಸಹ.....ರಕ್ಷಪಾಳಂಸೋ
52ಮೋಶಂಕೂರ್ತುರ್ದೀರ್ಘಯಾವನವಚ.....ಮತ್ತಿಯಾ
53ದಿತ್ಯನಿನ್ನೊಳುಮಡಿ.....ಂನ್ನನಾಳ್ದನೊ
54ಲವಿಂದಂಪೆ.....

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಡಿಮ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ.)

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ಅವೇ ಗ್ರಾಮದ ಗಂಗೇಶ್ವರ ಬಂಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 4'.

1ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇವರದಾಯಸಮೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ
ಸ್ತುಂಗಸಿ
2ರಟ್ಟುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀದಯಿತಂಸಳನೆಂ
3ಯಯಾದವಕುಲದಲ್ಲಿ ಪುಟ್ಟಯತಿಪತಿಪುಲಿಯಂಜಾದಂನೋಯ್ಬಳಯನೆಮುನಿಯಾದೇಕದಿನೆಯ್ದಿವೋಯ್ದಿವೋಯ್ಬಳನಾ
ದಂ || ನೋದ
4ಲೋಳುಕೋಯ್ಬಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯಾದವಂತೊಳ್ಳಿವಿನಿಂತಾಳ್ತಂನುದಯಂರಂಜಿಸತಂನಬಲೊದವತೆನಾಪ್ಪೇಜಿತಂ
ನಾಜ್ಜೊವೊ
5ಜಿವಿಕಾಚಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯಮುವಂಕವದ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂ
ಪಾಳಕಂ || ಯೂಮಹಾಮಂಡ
6ಳೇಶ್ವರನತನೂಜನಪ್ಪೇಮೈಯಂಪೇಳ್ವಡೆ||ಕುಲಜನೆಯಾದವಾನ್ವಯತಿರೋಮಾಣಿಬೇಳ್ವವರ್ಗ್ಗಿನನೇವಧೂತಿಳಕೆಯ
ನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚಲ್ವ
7ನೆಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲಿಕಾವವಿಷ್ಟವಿನವುತ್ರಕನೆ.....ಬಣ್ಣಿಸಲ್ಕೆ ಭೂವಳಿಯದೊಳಾಪ್ಪನಾರೊನರಸಿಂಹ ನಿರೂ
ಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹ
8ನಿಪತಿಗಂತಾಂಪಿರಿಯರಸಿಯನಿಪ್ಪವೆಟ್ಟವಾದೇವಿಗವಂತಿ.....ಬಲ್ಲಾಳದೇವನೇಸೆದಂಥ
ರಯೊಳು || ಅತನಸಾ
9ಯ್ಯಮಂಪೇಳ್ವಡೆ || ಹಿಮದಿಂನೇತುವೆರಂಸಮಸ್ತದಿಸೆಯಂತೋಳ್ವವಿನಿಂದಾಳಿವಿಕ್ರಮಾದಿಂ.....ಭೂಭುಜರ
ನಾಟಂದಿಕ್ಕಿದೋರ್ಗ್ಗರ್ಬುದಿಂ.....ಂಪಾಳಸಿ
10ಸೂರ್ಯ್ಯಮಂಮೆಜಿದುಭೂಚಕ್ರಕ್ಕೆರಕ್ಷೇಶ್ವರಂಸಮನಾರಂಬಿನೆಗಂನೆಗಲ್ತೆವಡೆದಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಕಾಳೆಗದೊ
ಳ್ಳತಾತಕರಬಾ.....ಹತಪ್ರಭಂ
11ಮಹೀಪಾಳಕರೋದಿನೊಕ್ಕು ಗಹನಾಂತರವಾಕ್ಷೌಧಯಳ್ಳವನ್ಯಭೂಪಾಳಯೊಳ್ವಹಣ್ಣಳನೆಹಸ್ತನಿಲಂಗುಡೆಕಾಯ
ಕಾಯೆಬಲ್ಲಾಳ

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- 12ನಿರಪಾಯಂಬನಹಂಬಲಿಸುತಿದ್ದು ದುರ್ವ್ಯ...ಕುಳಂ || ಯಾನಳವಿಗಳದ...ನದಂತೆಂದಡೆ || ಗದ್ಯ || ಸ್ವಸ್ತಿ
ಸಮಸ್ತಭುವನಾಶ್ರಯಂ | ಶ್ರೀಪ್ರಿಥ್ವೀವ
- 13ಲ್ಲಭಂನುಪಾರಾಜಾಧಿರಾ ಜಂಯಾದನಕುಳಾಂಬದ್ಯುಮಣಿಸಂಯಕ್ತಜೂಡಾಮಣಿದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ ಶಕಕ
ಪುರನಿ [ವಾಸ] ವಾಸಂತಿಕಾದೇವಿ
- 14ಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂದನಂದನವಿನೋದನುಂ | ಅ...ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿತಪಕ್ಷಪ್ರದೇಶನುಂ |
ಸ್ವೇತಾತಪತ್ರನೀತಳಕೃತಭೂತಳನುಂ | ಸಂ
- 15ಗೀತಪ್ರಸಂಗಭಂಗೀಸಂಗತ...ವಿದ್ಯಾವಿಕಾರದವಿಚಾರನಿ...ವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸ್ವಸಿಕ್ಷಿತನುಂ|ವೇದ
ವಿದ್ಯಾಪರಿಹಾರದಕ್ಷ
- 16ನುಂಗಜರಾಜಗಂಡವಿಜೆಯಾಡಿದವನಾಯವಾನೋಡ್ಡಮರಮಧುಕರಪಿಂ...ಪರವಧೂಪುತ್ರನುಂ | ಶ್ರೀಮತ್ತ್ರಿಭು
ವನಮಲ್ಲಪ್ರತಾಪಜೇತ್ರವರ್ತಿ
- 17ಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಸಪ್ಪಾರ್ಥಲಕ್ಷ್ಮಪ್ರಿಥ್ವಿಯನಾತಂದ್ರಾಶ್ಚತಾರಂಬರಂ...ಸುಖಸಂ
ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ಮಮಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿ ||
- 18ಯಂಜಿಯಂಗರಸನಕಾಲದೊಳೆಣಗದರಾತಿಗಳಬಲ್ಪಿನಿಂದೆಣಗಿದಂಉಣದಾಂತರಾತಿಗ.....ನಜಿಯಿರವೈಜರಸನುಂ
ಹೀಮಂಡಲದೊ
- 19ಳು || ವ || ಆತನದರ್ಪಮಂಪೇಳ್ಯಡೆ || ವಿ || ಎದರಬಂ...ಮುಂಬಿಲ್ಲ
ಬಿರುವಂಕದಪಣ್ಣಲೆವೊಂದೆಕೋ
- 20ಲಿನೊಳು ನೀಡಿರದಂಬರಾಂತರದಿಲಾಡವಳದಿನವೊಂದುಕಣ್ಣು...ಬನಬಿರುದನದಂತಿಂ
- 21.....ರಾಯಕೆಂವಾಡಿ..... || ಎನೆನೆಗಳ್ಳವೈದಭೂಪನ.....ನುನಿ
- 22.....ಸಿಗಮುತ್ತಂತನೆಯನುದಯಿಸಿದ.....ಧರೆಯೊಳು || ಪಗರಿಸಿ.....ದಾರಾಂತಕರಿಪಂತಿಯ
- 23.....ಕದಿನೋಡಿದೊಡ್ಡಣವಕಾಣಲೊಡಂ.....ಮನೊಂದುಸಿಟ್ಟುಮತ್ತೆಸದಿರೆಕ್ರೀಡಿಯಂ
- 24ಪಡೆದು.....ಅಂತೆಸದಿದ್ದ ನಾಡಂ.....ಯೆಂಬವೊಲುಸಂತೋಸ
- 25ದಂತ.....ರಂಜನನಿಂಮನವೆಚ್ಚೆ.....ವನೆವೈಜರಸ.....ಬಲ್ಪಿಂಗವೊ
- 26ವ್ಯಬೋಕ್ತನುಪಮವೈಜನುಂಡಳಕಗಂಡ.....ಗೆಂಬುದುಂ.....ಪದ್ಮಾವತಿವೇದಿಯ.....ಬೈಸಲುಮನವೊದ
ವಲಿತ್ತಲಾಕೆವರವು
- 27ತ್ರತಾಂಕಲಿಬಂಮುಭೂಪನಂ || ಆತನದರ್ಪಮಂಪೇಳ್ಯಡೆ ||.....ವಿಲ್ಲಂಗಚೆತುರಣಂಗತಹಿತವ್ಯಾ
- 28ಪಾರಮಂಪೇಳ್ಯಡಂನಲಕಾರ್ತೀತಪನ.....ತಂ.....ದೋಷನುಂ.....ಬಂಮುಭೂಸಾಳಕಂ || ವಿಷಮವ್ರಿತ್ತ||
ಭಯಮಂವಿಟ್ಟು
- 29ಪ್ಪಸೈನ್ಯವಭಯಮ ನತಿಭೀತರ್ಗ್ಗ ಬೇಳ್ಳುತ್ಥಮಂಪೇಳ್ಳು.....ಯನಾಳ್ವೊವ್ವಿಟ್ಟುನೀ
- 30ವೈಜರಸನೆಯಂಜ್ಞೇತ್ರವಮೆಂದುನಾಸಂದಿಯಬಂಮುಕೇರ್ತಿಧರ್ಮುಂಪ.....ತಿಜನರನಿಡಿರೆಯನುದ್ಧಾಮಕರ್ಮುಂ.....
ಸುಮಂಡಳನೊಪ್ಪಿ...ತಿಡಿ
- 31ದನೆನ್ನಲತ್ತಿಯಂಬೆಳವೆಳುದೀಗಲೊಳು.....ಬಂಮಿ
- 32ದೇವನೂಜಾಗ್ರಣಿಜೀವಿಕುಲಕವುಳ್ಳನಂ || ಅರಿವರ್ಗಂರೌದ್ರಮಾಗ್ಗಂಬೆರಸುಡಕಸಿರಂ.....ತನ್ಯಾಯಂಬಾಳಲೆ
- 33ಚ್ಚಲದೆಮಾಣಂತೆಯಂಕಣ್ಣಂ...ನಾಥಂ.....ನರ್ತಿಸಲುಬಂಮುಭೂಪಂ || ಬಟಗಿಡಿಲಟ್ಟಿಕೊ
- 34ಲ್ವತೆಣದಿಂದುಣದಾಂತರಿಮಂಡಳಕರಂತಜಿಯರಣಾಗ್ರದೊಳು.....ಬಿಟುಬಿಡಿವೀರರಮಯಮಾಯ್ತು
ಜಸಕದಿರೌದ್ರಮಾಗಲಾಂತಿಜಿ
- 36ದುನೆಗಲ್ಲಿಯಂಪಡೆದನೀಧರೆಯೊಳುಕಲಿಬಂಮುಭೂಮಿಪಂ || ಪಯೆ.....ಬೆಸಕಂ.....ನೊಡನೆ
- 36ಡತಾ...ಭೂಪಾಳವರ್ಗ್ಗಕ್ಕಮುತ್ತಂಬದಿಯಪ್ಪಂತಿದ್ದಪಂಪಂದರದೊಳಗೆ.....ಶ್ರೀಗೌರಿಭಂ ||
- 37ಬಂವಾನಭಾಜಾಸಧಾರೆಯದೊಂಮುವುಅರಿಮಂಡಳ.....ತೆಯ್ದದೆಣುಣ್ಣಿದವುದು.....ಳುಣಾತಿರ್ಧು || ಕ

- 38 ದಿತ್ತಕೆರವೆಂ ಬಲಗೆ ಬೀಳೆರೆಂ ಸಿದಿದೇಳೆ ಭೂತ ಸಂಗರಣದಿನೋಡಿ.....ಮರುಳ್ವೆ ಪೊಡರಾಹ್ನೆ [ಸ]
ಜ್ಜಿ ದಿಜದಿದೆಯೆರಳ್ವದೆ...ಬರಿಸಲಾಳ್ವ ರನನೆನ್ನಿ
- 39 ತ್ಯವಂಗಡಣ್ಣಿ ತಿಲಲಾಡ್ವಿದನಾಹವದೊಳು ಕಲಿಬಂನು ಭೂಭುಜಂ ||.....
.....
- 46.....ಭೂಪನಬೆಸದಿಂಬೇಡಿನರ ಸಿಂಹಭೂಭುಜಂ || ಕೆ
- 47 ದನಕ್ಕಾಂತವಿರೋಧಿ ಭೂಪತಿಗಳಂ.....ವ:ಡಮಾತಂಗದಕೊಂಬ..... ಬಳೆಯಿಯನಾಕ್ತಿ ಕಾಣಾ
ರಮಂಜೆದುರಿಂದಂ ಕೊಡಿಸುತ್ತವಿರ್ಪುನು ಜೆಯಂ
- 48 ಶ್ರೀಕಾಂತೆಗಂಕಾಂತೆಗಂಮುದದಿಂ ಶ್ರೀನರಸಿಂಹಭೂಪತಿಯನ ಬೆದೇಂವಂಣ್ಣಿ ಪೆಂಸಾಯ್ಯಾ ಮಂ ||ಗದ್ಯ|| ಸ್ವಸ್ತಿ ಸಮಸ್ತವ
ಸ್ತುತಿ ತಳಬಾತಂ | ಗಂಗಾನ್ವಯಪ್ರಸೂತಂ | ಕೊ
- 49 ಗಂಗಳವಮ್ಮುಧಮ್ಮುಮಹಾರಾಜಾಧಿರಾಜಂ | ಕೋಳಾಲವುರವರಾಧೀಶ್ವರಂ ಪಡ್ವಾವತೀದೇವಿಲಬ್ಧವರಪ್ರಸಾದನುಂ |
ಗಂಗಗಾಂಗೇಯನುಂ | ಜಯದುತ್ತರಂಗನುಂ | ಪ್ರತಾಪ
- 50 ಮಹೇಶ್ವನುಂ | ನಂದಗಿರಿನಾಥನುಂ ಮನುಜಮಾಂಧಾತನುಂ |ಕನುಂ |ಲಾಂಛನ
ನುಂ | ಅಣಿಯೊಡಗಂಡನುಂ | ರಣರಂಗಧೀರನು
- 51 ಚಲ [ದ್ರ]ಂಕಕಾಣನುಂ | ಕಂಣಬಿನೋದನುಂ | ಎಸುವರಾದಿತ್ಯ.....| ಆಳಂಮುಂನಿಜಿವನುಂ |
ದಾಯಬೇಂಟಕಾಣನುಂ | ಆಹವಜತ್ತಲಟ್ಟನುಂ | ಮೈರಿಫಿರವ್ವನುಂ | ಸ
- 52 ರಣಾಗತವಜ್ರಪಂಜರನುಂ | ಮೈರಿತಿಕ್ಕುಂಜರನುಂ | ಪರಬಲಭಯಂಕರನುಂ | ಬಂಟರಬಾವನುಂ | ಮಜಿವುಗೆಕಾವ
ನುಂ | ತಪ್ಪೆತವ್ವನುಂ | ಮಗುಳ್ವಡೆಸೈವ್ವನುಂ
- 53 ನುಂ | ಅಜಂತುವೊಪ್ಪವನುಂ | ಯಂತೀನಾಮಾವಳಪ್ರಸನ್ನಸಹಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳಕನಾರಸಿಂಹದೇವರು
ದುಷ್ಪನಿಗ್ರಹಕಿಷ್ಕಪ್ರತಿಪಾಲನಂಗಯ್ಯಾ
- 54 ಆಸಂದಿಯನೆಲೆವೀಡಿನೋಳು ಸುಖಸಂಕಘಾವಿನೋದದಿಂ ರಾಜ್ಯಂಗಯ್ಯಾತ್ತಮಿರ್ಪುಲ್ಲಿ ಶ್ರೀಮಂ.....ಬಂಮರಸದೇವನುಂ
ತಂಮತಾಯಿಗ.....ಮಹಾದೇವಿಯರುಂಸ್ವ
- 55 ಗ್ಗಗಾಮಿಗಳಾದದಂ.....ಹಾದೇವಿಯಲ್ಲಿ ಬಿದ್ದಿ.....ಪಿಂಡಪ್ರದಾನಮಂಪೂಡಿಶ್ರೀಪರ್ವತಕ್ಕೆ ಟ್ಟಿ ಪಾತಾಳಗಂಗೇಯ
.....ವಿಟ್ಟುಳಲ್ಲಿ ಸಲಕ್ಷ್ಮಣಮಪ್ಪಲಿಂಗಸಲಾಖೆ
- 56 ಗಳಂತನ್ನಿ | ಸಕವರ್ಷ ೧೦೦೮ ಲೈನೆಯವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಮೈಕಾಬಬಹುಳ ೧೦ ಬ್ರಹ್ಮವಾರದಂದು ಪ್ರತಿಷ್ಠೆಯಂ
ಮಾಡಿಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರೆಂದು ನಾಮೋಚ್ಚಾ
- 57 ರಣಂವೂಡಿರಾಜಗುರುಕ್ರಿಯಾಶಕ್ತಿದೇವರಂಸೇನಬೋವಕಲ್ಯಾಣದೇವರಂಯಿಬ್ಬರಕಾಲಂತೊಳದುಧಾರಾಪೂರ್ವಕಂ
ಮಾಡಿಕೊಟ್ಟರು || ಆದೇವರ.....
- 58 ರಂಗಭೋಗಜೀರ್ಣೋದ್ಧಾರಜಯಿತ್ರಪಯಿತ್ರನೈಮಿತ್ತಿಕತಿಧಿಗಂಸರ್ವನಮಾನಿಯವಾಗಿ ಬಿಟ್ಟದತ್ತಿ|| ಆಸಂದಿಯಹಿ
ರಿಯಕೆಜಿಯಕೆಳಗೆಕಪ್ಪುರನಕುಟುವ
- 59 ದಲ್ಲಿಗದ್ದೆ ಸಲಗೆಯೊಳು ಅಲ್ಲಿ ಪಡುವಣಹಿರಿಯಜಾಯಿ...ಲಿಂಗಮುದ್ರೆಯನೆಟ್ಟಕಲ್ಲು | ಮೂಡಣಸೀಮೆಹಿರಿಯಹಳ್ಳ |
ಮತ್ತಾವೈಜೇಶ್ವರದಕಡಹಿಂದತೆಂಕಣ
- 60 ಎರೆಯಗದ್ದೆ ಸಲಗೆವರಡುಕೊಳಗಹತ್ತು ಅದಜಿಜತುಸ್ಸೀಮೆಯಲ್ಲಿನಾಲ್ಕು ತಟ್ಟಿನಲಾಂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು ಮತ್ತಂಕ
ಟ್ಟಿಯಕೆಳಗೆಗದ್ದೆ ಸಲಗೆಹನ್ನೆ
- 61 ರಡು ಅದಜಿಜತುಸ್ಸೀಮೆನಾಲ್ಕು ಕಡೆಯಲಾಂಲಿಂಗಮುದ್ರೆಕಲ್ಲು ಮತ್ತಂಹಿರಿಯಕೆಜಿಯಕೆಳಗೆಗೊಡರಾಂಬಳಯತೆಂಕಣ
ಕಡೆಯತೋಟಕಂಬನೂ

62 ಉದಾಹರಣೆತುಸ್ಸಿಮೆಯಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲು || ಸ್ವಸ್ತಿಶ್ರೀಮತುಅಸಂದಿಯಬಂವುಗೌಡಅಡಿಗೌಡಪಟ್ಟಣಸ್ವಾಮಿ
ಸಟ್ಟಿಯಣ್ಣ ಶ್ರೀಬ್ರಹ್ಮೇಶ್ವರಗಂಗೇಶ್ವರದೇವರ

63 ಹೊತ್ತಿಲಿನಿಲುಪಹಾರಕ್ಕುಂನಂದಾದಿವಿಗೇಗಂಹಿರಿಯಬಯಲಲ್ಲಿಮುಂನಿನಗದ್ದೆಯತೆಂಕಣದನೆಯಕಡಲೊಳುಸಲಗೆವರಡ
ಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟ

64 ರುಲದಾಹವಡುನಣ್ಣಮೊಹಿರಿಯಬಾಳಕಾಲಮೂಡಹಿರಿಯಹಳ್ಳಿ.....ವೈಜೇಶ್ವರದಕಡಹ || ಮತ್ತಂಕೊಟೆಹಾ...ಗ
ದ್ದೆಸಲಗೆಮೂಡುಲದಾಹಮೊ

65 ಪಡುವಲುಕೊಡಿಯಕಟ್ಟಿನಿಂತೆಂಕಲುಮೂಡುಗೇಜಿಯಹಳ್ಳಿಮೂಡಲುಅಹಳ್ಳಿಬಡಗಲುಸೂರ್ಯಾದೇವರಗದ್ದೆಯಜೇರೆ
ಯಲಿಂಗಮುದ್ರೆಯಕಲ್ಲುಮತ್ತಂಅಲ್ಲಿಯಬೆದ್ದಲು

66 ಮತ್ತರೆರಡುಅಡಹಿಸ್ಸಿಮೆಬಡಗಲುಲಿಂಗಮುದ್ರೆಯನಟ್ಟಕಲ್ಲು ಪಡುವಲುಮೂಡಲುಂತೆಂಕಲುಂಕೊಟೆಯಗವನಿಸ್ಸಿ
ಮೆ || ಎಡೆ.....ದಲ್ಲಿವರೆಮತ್ತರೆರಡುಅಡಹಿಜತುಸ್ಸಿ

67 ಮೆಯಲ್ಲಿಲಿಂಗಮುದ್ರೆಯಕಲ್ಲು || ಅಸಂದಿಯತೆಂಕಣಸೇನಬೋವನಹಳ್ಳಿಕಾರೆಯಹಳ್ಳಿಯಂನರ್ವಾಬಾಧೆಪರಿಹಾರವಾಗಿ
ಬಿಟ್ಟದತ್ತಿಅಸೇನಬೋವನಹಳ್ಳಿಯತೆಂಕಣಸ್ಸಿ

68 ಮೊಸ್ಸಿಗೆಯಬಾಗುಅಲ್ಲಿಂಬರಲು ಅಕ್ಕರದೊಣೆಅಲ್ಲಿಂಬರಸಿನರಳದಕೊಳ ಅಲ್ಲಿಂಬರಹೊಂನಗುತ್ತಿ ಅಲ್ಲಿಂಪಡುವಲುಹಡವಳ
ಗೊಳದಮೂಡಣಚಂಡಿದಾರಿಅಲ್ಲಿಂಬರ

69 ರಕ್ಕಸಿಯದೊಣೆಅಲ್ಲಿಂಬಡಗಲುಗುಳಸಟ್ಟಿಯಕೆಜಿಅಲ್ಲಿಂಬರಗಂಗಸಮುದ್ರಮೂಡಣಿಂದಿಳಿದುಹೋಗಲುಮುದುಗೇಜಿ
ಯಕೆಜಿಯವೊಳಕೊಡುತನಕಕಾರಯಹ

70 ಭಯಮೂಡಣಸ್ಸಿಮೆ ಮುದುಗೇಜಿಯಕೆಜಿಯ ವೊಳಕೊಡುಗಡಿಅಲ್ಲಿಂತೆಂಕಬರಲುನಿಜಗೌಡನಕೆಜಿಯ ಮೂಡಣ
ಕೊಡಿಯಹಳ್ಳಿಮೇರೆಅಲ್ಲಿಂತೆಂಕಬರಲುತಮ್ಮ

71 ಡಿತ್ತಿಯಕೆಜಿಯ ತೆಂಕಣಕೊಡಿಯಲ್ಲಿಂಪಡುವಲುಬರಲು ಹುಲಿಯಗೊಂದಿಯತೆಂಕಣಕಡಲಡಗೇಜಿಯ ಹೊಲವೇರೆಗಡಿ
ಯಂತಾಸ್ಸಿಮೆ || ದೇವರತೆಂಕಣ

72 ಪಾಳುಂನೇನುಡ್ಡುನೂಲಯ್ಯಕ್ಕೆ ೧೦೫ ಅದಾಹವಡುವಣ್ಣಮೊನಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಮುಂತಾಗಿಕೆಜಿಯನೀರೊತ್ತು
ಮೂಡಣಹಳ್ಳಿಯಸ್ಸಿಮೆನುರೇಶ್ವರಲಿಬಿಯಾಗಿಬಡಗಮು

73 ತಾಗಿನೀರೊತ್ತುಗಡಿ || ಅಂತಾಪಾಳಯೊಳಗೆವುಹಳ್ಳಿಯೊಳಗೆವುಳಿವಡೆದಂಡವಿಲ್ಲಹೇಜಿವಡೆದುಂಕವಿಲ್ಲನರ್ವಾಬಾಧೆ
ಪರಿಹಾರ.....

74.....ಪೂಜೆಯಕಳೆದುಲುಳುದ್ರಬ್ಬನುಂಅಸಂದಿಮುಖ್ಯವಾಗಿ ನಾಡೊಳಗೆವೊಳ
ಕಂಪಣಜೊಳಕಂಪಣವೆಂದೆನು

75 ನಾಡೊಳಗೆಹುಟ್ಟಿದಡಲುಸನೂನಭಾಗೆಯಲುಹಜ್ಜೆ ಕೊಂಡಂಬರಮಂಗಳಮಹಾಶ್ರೀ || ಯಂತೀಧರ್ಮವಂಪ್ರತಿಪಾಳ
ಸಿದವರ್ಗವಾರಣಸಿಗುರುಕ್ಷೇತ್ರ | ಪ್ರಯಾಗೆಯಲು

76 ಮಹಾ ತಿಥಿಗ್ರಹಣಸಂಕ್ರಮಣ ವೇದೀಪಾತದಲುಸಹಸ್ರಕವಿಲೆಯಂಕೊಡುಂಕೊಳಗುವುಂ ಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಜತು
ವೈದವಾರಗರವ್ವಸಹಸ್ರಬ್ರಾಹ್ಮಣ

77 ರಿಗಿಬಿಟ್ಟತವೋಧನರಿಗೆಕೊಟ್ಟಫಲವಕ್ಕು || ಇಂತೀಧರ್ಮವನಳಯಲುಮನದಂದವಂಜಮಹಾಪಾತಕಂಗೆಅಡಿಬ್ಬತೀ
ತ್ಥದಲುಅಕವಿಲೆಅಬ್ರಾಹ್ಮಣರಂತವೋಧನರುಂ

78 ಕೊಂಡಮಹಾಪಾತಕಮನೆಯ್ಯುಗು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸ್ವರ್ವಪ್ಪಸಹಸ್ರಾಶಿವಿ
ಪ್ಪಾಯಣಂಜಾಯತೇಕ್ರಿಮಿ || ಸಾಸನವಿದಾಳುದಲ್ಲಿಯಸಾಸನವಾರಿತ್ತರೇಕೆಸಲಿಸುವೆನೆಂ

79 ಬೀಸಾಸಿಗನಪ್ಪಪಾತಕನಾಸಕಳಂ ರೌರವಕ್ಕೆ ಗಳಗಳನಿಳಗುಂ || ಎಲುವಿನಿಜಧರ್ಮಮುಂ ಮಣುಕಲುಪಿಂದಂಹೆಜಿರಥ
ಮ್ತಮುಂಮೋಣಳವಂತೆಜಿಗೊಳ್ವಂಪ್ರಳೊಂಡ

80 ದೊಳವತ್ತಸಹಸ್ರನರ್ಪವಾಳತವಿಕ್ಕುಂ ||

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬಳ್ಳೇಕೆರೆ ಗ್ರಾಮದ ಕುಕ್ಕ ಸಮುದ್ರದ ಕೆರೆ ಏರೀಮೇಲೆ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಶಾಲಿ
2 ವಾಹನಕಕವರಾಷ.....
3 ಮುಂದೆ ಸಲುವಕುಭಕ್ತುತು
4 ಸಂವತ್ಸರವಚಯತ್ರಕು 2 ಆ
5 ದಿನಾರದಲೂಆಚುತರಾಯಮ

6 ಹಾರಾಯೆರಬಾಗಿಲದಳವಾಯಿವೆಂಗ
7 ಲರಾಜಮಹಾಅರಸುಗಳತಂಮತಂ
8 ದೆವಿಟರಾಜಗಳಗುವಿಶಲದೇವರಿಗು
9 ಧರ್ಮವಾಗಲಿವೆಂದುಕುಕ್ಕ ಸಮುದ್ರದ
10 ಕೆಟ್ಟಿಯಕಟ್ಟಿಸದರು

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ಬೀರೂರು ಹೋಬಳಿ ಬೀರೂರಲ್ಲಿ ಚೆನ್ನಗಿರಿರಂಗಪ್ಪಯ್ಯನ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 4" × 2'.

1 ಸ್ವಸ್ತಿ ಸಕನಿಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗತ್
2 ೧೮೪೫ ನೆಯ ಸುಭಕ್ತಿತ್ಸಂವತ್ಸರದ ಪಾಲ್ಕು
3 ಶನಿ ಸುಖದಿವಾರದಂದು ಶ್ರೀಮನ್ಮಹಾಕವಿ
4 ಶ್ರೀ ಶೇಷರಂತ್ರಿಭುವನಮಲ್ಲಿಪುರೈಯ್ಯಳದೇವರುಂಕುನಾರನೆ
5 ಜಿಯಂಗದೇವರುಮಲೆವಿಳೆಯಂವೊಡಲಾಗಿಗಂಗಮಣ್ಣಳತೊಂ
6 ಭತ್ತಾಸುಸಿರಮುಮನೇಕಚ್ಚುತ್ರಚ್ಚಾಯಿಯಿಂಪ್ರತಿಪಾಳಸುತ್ತಾಸು
7 ಕಸಂಕಥಾವಿನೋದದಿರಾಜ್ಯಂಗಯ್ಯತ್ತಮಿರೆಅವರಸಮ
8 ಸ್ತವಿಷಯಕ್ಕಂಪಿರಿಯದಂಡನಾಯಕತನಮಾಂ
9 ಸಂಧಿವಿಗ್ರಹಮುಂತನ್ನ ದಾಗಿನಡೆಯುತ್ತಂದಂಡನಾಯ
10 ಕವೋಚಿನಯ್ಯಂತನ್ನಾ ಜಿಕ್ಕಿಯೂರ್ಗುಳಬೀಡಿಕೆ ಬೀರವು
11 ರವೆಯರಜಿಮಚ್ಚೆ ಉತ್ತೇಗಿನಕೆಜಿಯಂದಿವಂತಂನಿಂದಂ
12 ವೂಡಿಕಜಿಯುಂಕೆಜಿಯತುಂಬುಗಳಮಂಬಾವಿಗಳಮಂವೂ
13 ದಿಯೂರೊಡವಾಳ್ಳೆಯುಂಮೇಲಾಳ್ಳೆಯುಂತಂನದಾಗಿಮತ್ತಂತಾ
14 ವರಕೆಜಿನಂದಿನಾಗವುರಂಕಲ್ಲಾಳಮುಂಡಜಿಹೊಸಗಟಂವೊಡ
15 ಲಾಗಿಪಲವೂರ್ಗುಳನಾಳುತ್ತಮಿಜಿವೊಜೇಶ್ವರಮಂವೂಡಿಸಿಯಾ
16 ದೇ[ಗು]ಲಕ್ಕೆ ಬೆಜಿವೆತ್ತರುಂಗಜಿವೆತ್ತರೊಂದುವನೀವ್ಯರವಿ
17 ದ್ಯಾಮನ್ತರಮನೆಯುಮಂದತಿಮೂಡಿಕೊಟುತಂನೂರ್ಗುಳಪ್ರಭು
18 ಸಾಮ್ಯವೂಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿವರಂಸಲ್ಯನ್ತಮೂಡಿನಿಲಿಸಿದಸಾಸನ
19 ಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರೀಕಪ್ಪಿವ್ಯರಿಷನ
20 ಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಂಜಾಯತೇಕ್ರಮಿ || ಇನಿತಕ್ಕಯೊಡ
21 ಯಂಗಂಗತಾಸಿಯಮಗಂಯಮಿತ್ರರಾಸಿ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಂಗಲಿ ಶ್ರೀನಿವಾಸೈಯಂಗಾರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪ್ರತಿಗಳು—ಪ್ರಮಾಣ 8" X 2".—ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1 ಸಿದ್ಧಂಹರನಾರಾಯಣಬ್ರಹ್ಮತ್ರಿತಯಾಯನಮಸ್ತುತಾ | ಶೂಲ
- 2 ಚಕ್ರಾಕ್ಷುಸೂತ್ರೋದ್ಭವಭಾಸಿತಪಾಣಿನೇ || ಸುಕೃತಕತೋ
- 3 ಪಚಿತವಿಪುಲಪುಣ್ಯಸ್ಕನ್ನೇನಪವಾಜ್ಜಿತೋಜ್ಜಿತಕೌ
- 4 ಯ್ಯಪ್ರತಾಪವಪಾತಯಕಸ್ವಿನಾಹರಮುಬ್ರಹ್ಮಣ್ಯಕರಣೈನೇ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 5 ಪ್ರಣರ್ದನೇನಚಸರ್ವಸತ್ವದಯಾಲುನಾದ್ವಿಜವಿದ್ಯತುಷ್ಯಜ್ಜನಮನಃಕು
- 6 ಮಃದಕೌಮುದೀಕಣಜ್ಞಭೃತೇನವಿಕಸಿತಸಚ್ಚತ್ರಾವತಂಸದಕ್ಷಿ
- 7 ಣಾಪಥವಸುಮತಿವಸುಪತ್ಯಕೃಮೇಧಯಾಜಿಶ್ರೀಕೃಷ್ಣವರ್ಮುಧ
- 8 ಮೃಮಹಾರಾಜಜ್ಯೋತ್ಸೌತನಯೇನವಾನವ್ಯಸಗೋತ್ರಹಾರಿತೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 9 ಪುತ್ರಪ್ರತಿಕೃತಸ್ವಾಧ್ಯಾಯಚಚ್ಚಿಕೇನಕದಮೈನಶ್ರೀವಿಷ್ಣುವರ್ಮುಧಮೃಮಹಾರಾ
- 10 ಜೇನರಣರಭಸಪ್ರವತ್ಸದರ್ಥಾಪ್ಪಾದಕಮಾಣ್ಡಪಿಕಮಣ್ಣಿತವಜಯ
- 11 ನೀತಿಲಕಸುಗ್ರಕನ್ನಾಕದೇಶಭೂವಗ್ಗಭರ್ತಾರಂಜ್ಯೋತ್ಸೌಪಿತರಂಶ್ರೀ
- 12 ಕಾನ್ತಿವರವರ್ಮುಧಮೃಮಹಾರಾಜಮನುಜ್ಞಾಪ್ಯಮವತ್ಸಮಾಣೇಸಂವತ್ಸರೇತ್ಯತೀಯೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 13 ಭಾಲ್ಗುಣಮಾಸಕುಕ್ಕೆ ಪಜ್ಜಾ ವ್ಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುರುಕುತ್ಸೇಭ್ಯಃಭವಾಯ್ಯಾಕೋಲನಾಯ್ಯಾ
- 14 ಶಿವಾಯ್ಯಾಯಜ್ಞಾಯ್ಯಾಕವ್ಯಾಯ್ಯಾಭ್ಯಃಹಾರಿತಾಯಮೇರುಕಮೃಕೇಕ...ಯ್ಯಾಯಕಾಶ್ಯಪೇಭ್ಯಃ
- 15 ಭವಾಯ್ಯಾಹರಾಯ್ಯಾಹಯ್ಯಾಯ್ಯಾಸ್ಯಾವಿಷ್ಣುತ್ಯಸ್ಮಿಭ್ಯಃಆತ್ರೇಯಾಯದೇವಾಯ್ಯಾಯವಾಶಿಷ್ಯಾ
- 16 ಭ್ಯಾಂಯಾವ್ಯಾಯ್ಯಾಕ್ತಾಯ್ಯಾಭ್ಯಾಂವಾತ್ಸೇಭ್ಯಃಪಣ್ಡಾಯ್ಯಾಯಜ್ಞಾಯ್ಯಾನಾಗಾಯ್ಯಾಭೃತಾಯ್ಯಾ
- 17 ಭ್ಯಃಕೌಶಿಕಾಭ್ಯಾಂಭವಾಯ್ಯಾಸೋವನಾಯ್ಯಾಭ್ಯಾಂಕೌಣ್ಡಿಯಾಯಬಪ್ಪಕಮೃಕೇಹಾರಿತಾಯ
- 18 ಸೋಮಕಮೃಕೇ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 19 ಪಾರುಕುತ್ಸಾಯಭೃತಾಯ್ಯಾಯಭಾರದ್ವಾಜಾಯಭೂತಕಮೃಕೇವಿವಮಾದಿಪಜ್ಜಾಶೀತಿಭ್ಯಃ
- 20 ಭಾಗಾನಸಿನ್ಧುಭಯಾರಾಜೈಶ್ರೀನಿರುದಧಿಕೇವಲಪಾರಲೋಕಾತ್ಮನಿಶ್ರೇಯಸಾತ್ಥಂಕತಟ್ಟಕ
- 21 ಗ್ರಾಮಂನಂದವದಪುಸಿಮ್ಮಸಹಕರ್ಣೇಸಕನದೀಸೇತುಬನ್ನೇನಜೇಕದಲಿಭಿನಿವ
- 22 ತ್ರೇನಕತೇನಸಹದತ್ತವಾನ್ಸಪಾನೀಯಪಾತಸದಕ್ಷಿಣಮತ್ತೇಮರವಿಷ್ಣು
- 23 ಕಮುಭಿದಪ್ರದೇಕದತ್ತೇದಂತಾಮ್ರಶಾಸನಮುದನಿಬದ್ಧಂತಸ್ಯಲೋಭಾನೋಹಾತ್

ಕನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ರೋಷಾದವ್ಯಾಉಪಪೀಡಾಂಕರೋತಿಯಃಸಬ್ರಹ್ಮಸ್ತ್ರೀಗೋವಾತೃಪಿತೃಚಾರ್ಯಾಭ್ರಾತೃ
26 ವಧಗುರುದಾರಗಮನವಂಶೋತ್ಪಾದನಾದಿನಾಮಧನ್ಯಾಣಾಮ್ಬಲಮವಾಪ್ಸ್ಯತಿ
26 ಪಜ್ಜಾ ಮಹಾಪಾತಕೋಪಪಾತಕಸಂಯುಕ್ತಸ್ತು ಭವಿಷ್ಯತಿಯಃಪರಯಾಚಕ್ರಾಃ
27 ಪರಿಪಾಲಯಿಷ್ಯತಿಸತತ್ಪಲಭಾಗ್ಯವಿಷ್ಯತೀತ್ಯಪಿಜೋಕ್ತಂಽಹುಭಿರ್ವಿಸುಧಾಭು
28 ಕ್ವಾರಾಜಭಿಃಸುಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯಮಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ||

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29 ಸ್ವದತ್ತಾಪರದತ್ತಾವಾಯೋಹರೇತವನುನ್ನರಾಂಽಪ್ಪಿವರ್ಷಸಹಸ್ರಾನಿನರಕಂ [ಪ್ರತಿ] ಪದ್ಯತೇ

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ಅದೇ ಹೋಬಳಿ ಅಲದಹಳ್ಳಿ ಗ್ರಾಮದ ಬಳಿ ಕಲ್ಲಿನ ಮಂಟಪದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 6".

- 1.....
2.....ಶ್ರೀಮತುಪ್ರಾಣಪ್ಪನಾಯಕರ
3 ರಡಂಮಾಕೆಟ್ಟಪನಾಯಕರಸಂತೆ
4 ಬೆಂನೂರಹನುಮಿಯಕ್ಕೆ ನಮಗಚ್ಚಿ ಣನಾ
5 ಯಕರಿಗೆಹಿರಿಯಂಗುಳುಕ್ಕೆ ಸಲೂವಕ ಹ
6 ಯಂಕೋಡಲಗಿಚ್ಚಿ ಣನಾಯಕರೂಕಲತಿ
7 ವೀರನಗೆಅಲದಹಳಯಅಮೂತ್ರಪ

- 8 ದಿಗೇಪಾಲಾಸಬೇಕುಯಂದುಬಿಡ್ಡೆ ಮಾಡಲಾ
9 ಗಿಹಾಗಗಲಿಕೊಡುಯಂದುಬುಧಿಗಲಿಸ
10 ಲಾಗಿಚ್ಚಿ ಣನಾಯಕರುಕಲತಿದೀರೇಕ್ಷರಿಗೆಕೊಟ್ಟನೂ
11 ಅವೊನೊಬ್ಬನುತಪ್ಪಿದರೆಕವಿಲೆಗೋವಕೊಂದ
12 ಪಾಪಕ್ಕೆಹೋಗುವನುದೇವಲೋಕಮತ್ತೈಲೋಕ
13 ಕೆಹೋ ರಗು

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ಅದೇ ಹೋಬಳಿ ಉಳ್ಳಿನಾಗೂರು ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಉತ್ತರ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚ ಂಬಿಜಂದ್ರಜಾಮರ.....
2 ಸ್ಯಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀ
3 ಪ್ರಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
4 ಜಪರಮೇಶ್ವರಪರಭಟಾರಕನ [ತ್ಯಾ] ಕ್ರಯ
5 ಕುಳತಿಳಕತತ್ಪಾದಪದುವೋಪಜೀವಿ
6 ತ್ರಿಭುವನಮಲ್ಲಬಿಟ್ಟಗಯೋಷ
7 ಛದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಉಸಾಸಿ
8 ರಮುಂಸುಕದಿನಾಳುತ್ತವಿರೆಚಾಳುಕ್ಕ
9 ವಿಕ್ರಮಕಾಲದ ಂಗಿದನೆಯವಿಕ್ರ
10 ಮಸಂವತ್ಸರದ...ನೋಮವಾರಸಂಕ್ರಾಂತಿಯ

- 11 ಉನಾಗೂರದಬಲ್ಲೇಸ್ವರವೇವರಿಂಗ
12.....ಮತ್ತರು.....
13.....ಸಲಗೆ.....
14.....
15..... ಇನ್ನಿಧಮ್ಮವಪು
16 ತಿಪಾಳಸಿದಂಗಂಗೇಬಾಣರಾಸಿಕುರುಕ್ಷೇತ್ರ
17.....ಕೊಟ್ಟಪಲಮಕ್ಕು || ಇನ್ನಿಧ
18...ವಂಕ...ಸಿದವರ್ಗ ಸಾಇರ
.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1ನವಿಕ್ಕಿಸ್ತುಂಗಶಿರಚ್ಚಿಂ

2ಬಿಚಂದ್ರಚೂಮರಚಾರವೇತ್ರಯಲೋ

3ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಯ

4ಕಾಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

5ಯಶಃವಿವಾಹನಕಕವರು

6ಕನಾಂಕೃನೆಯನಳಸಂವತ್ಸರದ

7ಭಾದ್ರಪದಕುಡಿಲಶ್ರೀಮಂನವಹಾರಾ

8ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

9ತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರಿಗೆ

10ಅನೇಕರಾಜ್ಯಭೃದೆಯವಹಂತಾಗಿ...

11ಸಯಬೇಕೇ ಲ್ಲರಾಯಪುಅಯನ

12ನಕಯಕೆಳಗೆಹಾಕಿ.....

13.....ಉಳ್ಳಯನಾಗೂರಲ್ಲಿ...

14.....ಅಂಣುಗೆಹೆಬಾರು.....ಮಹಾ

15ಜನಂಗಳಗೆಪ್ರಜೆಗಳಗೆಕೊಟ್ಟ

16.....ಅಗ್ರಮಕೆನ.....ವೂಡಿ

17ಸುವನೀವೊಕ್ಕಲುಗಳಗೆಹೆಚ್ಚಿಕೆಳು.....

.....

25ತಂವ.ತಾ[ಯಿ]ಗೆತಪ್ಪಿದ.....ತಂಮತಂದೆತಾಯ

26ವಾರಣಾಸಿಯ.ವಿಕೊಂಡವಾಪಕೆಹೋಹರು

.....

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ಅದೇ ಹೋಬಳಿ ಹಿರಿಯಂಗಳದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆಯ ಜಗಲಿಯ
ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 5'.

(ಗ್ರಂಥ ಮತ್ತು ಅರವೆಹರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2' 4".

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಕಾವಿನಾ

2ಹನಕಕವರಾಣ್ಣ.....

3ವೂನಪರಾಭವಸಂವತ್ಸರದಭಾದ್ರಪದಕುಗೂಲು

4ಶ್ರೀಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿ

5ವಮಹಾರಾಯರರಾಜಕಾರ್ಯಕೆತ್ತರಾಧರಾಮರಾಜಪಡೆಯರು.....

6ಕೊಂಡೋಜಗೆಮೆಚ್ಚಿ ಬಿಟ್ಟದಾದೇಕದನಾಡಿಂಗಕಂಕುಳಂಗಿ.....

7ಅಂಥಾಧನಸರ್ವವೂನೈವಾಗಿಬಿಟ್ಟರುಯಿದಕ್ಕೆ ಅವನೋರ್ವನ

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8ಳುಪಿದರೆತಮಮುಳ್ಳುಳುವರನಾಸಿಯುಳ್ಳಿಕೊಂಡಪಂಪಕೆ

9ಪೋಹರುಸುರಪಾನವ.....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ಕಂಭದಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ನೈರುತ್ಯ ದಿಕ್ಕಿನ ಕಂಭದಲ್ಲಿ.

(ಪಶ್ಚಿಮಕಡೆ.)

- 1 ಶ್ರೀನುಬಂವತ್ಸರದಜೈತ್ರಕುಡ್ಡ ೫ ಮಿಂಚಿ
- 2 ಭಾನುವಾರದಶ್ರವಣನಕ್ಷತ್ರದಲು | ಶ್ರೀಲಕ್ಷ್ಮೀ
- 3 ಭೋಗಕೇಶವಸ್ಯವಾಂಸೇವಾರ್ಧವೈಶ್ವರ್ಯಪಾತ್ರಂ
- 4 ಶ್ರೀಜನಮೋಜನಪಾತ್ರಾರ್ಪಣ್ಯಮೇಘೇಶೋಮರ
- 5 ವಿಷ್ಣುವರ್ಧನರಾಯನಜೀರ್ಣೋಧಾರಸೇವಿಣಿ
- 6 ಶ್ರೀಲಕ್ಷ್ಮೀಭೋಗಚೆನ್ನ ಕೇಶ್ಯ ಸ್ವಾಮಿಯತೀರ್ಥಾರಾಧೆ
- 7 ನೆದೀಸಾರಾಧನೆನುಹೋತ್ಸವಾದವಿಶ್ವಪಕಟಲೆ
- 8 ಕೇವೇಳುತರವ್ಯಾಸ್ತಿಗ್ರಾಮದಜೆತುಸೀಮೆಯಿಶ್ರೀಭೋ
- 9 ಗಕೇಶವನದೇವಸ್ಥಾನಕನೈರಾತ್ಯದಿಶಿನಲ್ಲಾ | ದೊ
- 10 ಡಚೆನ್ನ ಪುರ || ಹೆಗ್ಗ ರರ್ನಹಳ್ಳಿ | ಯೊಂಡು

(ದಕ್ಷಿಣಕಡೆ.)

- 11 ಗ್ರಾನುಳುದೇವತಾಸೇವಾವೃತ್ತಿಗೆ ನಡಸೂವಂ
- 12 ತಾದೂಯಿದೊಡಚೆಂನಾಪುರಹೆಗ್ಗಾ ರ್ನಹಳ್ಳಿ
- 13 ಬಂಗಳಾಮದಮಧ್ಯಾದಿಸುತ್ತಾಚೆತುಸೀಮೆಗಡಿ | ಯೊ
- 14 ಪೂರ್ವದಿಕ್ಕಿಗೆವೇದಾವತೀನದೀರ್ತೀದಹೊದ್ದು | ದಕ್ಷಿ
- 15 ಉದಿಕ್ಕಿಗೆಭಾತ್ತದರಾಸೆಯೊಬೆಟ್ಟದಹೊದ್ದು | ಯೊ
- 16 ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆದೊಡಕಾವೆ ಮುಂದಣಗುಡದಹಂ
- 17 ಬಗೆಯೊಹೊದ್ದು | ಉತ್ತರದಿಕ್ಕಿಗೆಕಡೂವುರಕಾವೆ
- 18 ಹುಲಿಹೊದ್ದು || ಯೊಬಗೆಜೆತುಸೀಮೆಗ್ರಾಮನ್ನೊ
- 19 ದೇವತಾಸೇವಾವೃತ್ತಿಗೆ ನಡಸುವಂತಾಧರ್ಮಾಳು
- 20 ಯಿಸ್ವಾಮಿಸೇವೆಯಿಂದಾಧರ್ಮಾರ್ಥಕಾಮವೋಕ್ಷಕ್ಕೆ ಸಾಧ
- 21 ನಳು | ಯಾರ್ಧರ್ಮವನ್ನೊ ಮುಂದೂನಡಸೂವಂತಾಪುಂಜ್ಯಾ

- 22 ತ್ಯ ನಾ ಪರಿಚಾರ ಕಭ್ರಾ ತ್ಯ ನಾಗೆ ಪಾದ ಸೇವೆಯ ಮಾಡು
 23 ವನಾ | ಯಿದೇವದೋಹವವಾಡಿನಡನೆಧರ್ಮಅಪಹ
 24 ರೆ ಸ್ತಂತವನಬಾಯ್ಲಿಕತ್ತಿ.....ಕಲ್ಲು ವೃಷ್ಟಿ | ಹಂದಿ
 25 ನಾಯಿವಾಣಸೂಸಾಹಾರಾ | ಸುರಾಪಾನವಸೇವಿಸೇಕೊಂ
 26 ಡೆಹನು | ನರಕಪ್ರಾಪ್ತೆಲುಳ್ಳವನಾಶ್ರೀರಾಮಂ ||

(ಪೂರ್ವ ಕಡೆ.)

- 27 ಯಾ ಸಿವ್ಯಮಿಗೇಯಜುರ್ವೇದವೂರ್ವಕವಂದಶ್ರೀಪಂ
 28 ಚರಾತ್ರಾಗಮವಿಧ್ಯುಕ್ತದಕಾತ್ಯುರಗೋತ್ರವಅರ್ಚಕನಂಬಿರ
 29 ಲಕ್ಷ್ಮೀಪತಿಅಹಾರ್ಯಾರಿಗೇದೊಡಚೆಂನಾಪುಂಜೆ
 30 ಗ್ಗಾರ್ನಹಳ್ಳಿಯರಾವ್ಣೆ ಕಳಗೆಮೆದೆಹಡ್ವಿನವಳ
 31 ಗೇಅರ್ಚನಾವ್ರತ್ತಿಭೂಮಿಮಾವತೆಂಟು ೩೪ ಕೊಳಗ |
 32 ಯಜಮಾನಅಹಾರ್ಯಾವ್ರತ್ತಿಗೇಹದಿನೆಂಟು
 33 ೧೪ ಕೊಳಗ | ಉಭಯಂ ೫೬ ಐವತ್ತಾರುಕೊಳಗ
 34 ಭೂಮಿಯಂನೂ ಅರ್ಚಕನಂಬಿರಲಕ್ಷ್ಮೀಪತಿ
 35 ಯಜಮಾನರಿಗಂಸ್ಯಹಸ್ತದಿಂದಾರೆಯನೆರೆ
 36 ದುಕ್ಕೃಷ್ಣಾರ್ಪಣವವಾಡಿದೆಲೂ ||

ಅದೇ ಕಲ್ಲಿನ ಮೇಲಾಬ್ಬಗದಲ್ಲಿ ಬರೆದಿರುವದು.

1 ಶ್ರೀಜಯತ್ಯಂಬುಜನಾಭಸ್ಯ ಕಾಸನಂಯಸ್ತು ದರ್ಶನಂದಧೈ ತೋಯಸ್ತು ಶಂಖಾಕಂಕೃತಾದಿತ್ಯಕುಲೋದ್ಭವಂಸ್ವ ಸ್ತಾನ
 ಮಸ್ತು

2 ವಸ್ತುನಿಚಯಾನ್ವಿತಸ್ಯ ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಕಾಲಿವಾಹನಕವರ್ಷ ೧೭೩೫ನೆಶ್ರೀಮುಖಸಂವತ್ಸರಾದಾ ||

ಗುಮ್ಮನಹಳ್ಳಿ ಸಂಣಸಾದದ ಮರಟೆಬಳ ಬಂಡೆಮೇಲೆ ಬರೆದಿರುವದು.

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1 ಶ್ರೀಬಾದತ್ತಿಅಬ್ಬೆ

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1.....ದೇಹಮು

2.....ಕಿಹಿಪ್ಪವನ್

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1 ಶ್ರೀಕೇಸುಮ...ದಿಡೆಕ...ನಪಾಲರ್

2.....ಮಕಕೆಗಾಮುಣ್ಣರ್

3 ಕಸಮನೆವಡಮಗಪ್ಪಿರ್

4...ಕಗವದ್ವಿತ್ತಿಯ

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1 ಶ್ರೀಮನಿರಹರಿ

2 ಶ್ರೀಕೆ...ಮು.....ಕೆ

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1 ಶ್ರೀವಾರಸಿಜ್ಜ ನಾಯ್ಕ ರತಜ್ಜೆ ವಿದ್ವಾನ್ಬೆ

2.....ದ್ವಿತ್ತಿಯರ್

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1 ಶ್ರೀಕೊಣ್ಣಯ್ಯಸೆಟ್ಟಿಯರ್

2 ಕಮ್ಮೆ ವರದರ್

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1 ಶ್ರೀಕೃಷ್ಣಯ್ಯ ಕೊಣ್ಡಿಯ್ಯವ
2 ಮಮ್ಮಂ

177

1 ಶ್ರೀಪರ್ಮನಡಿನಾಯ್ಕ
2 ಕಮ್ಮೆವರದರ್

178

1 ಶ್ರೀಮಲಯಮ್ಮಂ
2 ಅಭಿವಾಸನಾಯ್ಕರಾ

179

1 ಶ್ರೀಕೊಡೆಗನಲ

180

1 ಹಿತರು
2 ಸ್ವತಮಿನ್
3 ಗತಿಧುತಿಬೋಗ್ರ
4 ಮತಿಮನ್

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1 ಶ್ರೀಸಮ್ಮೋಧರಸಪ್ಪ
2 ಶ್ರೀಸದ್ವಸಪ್ಪಯರ್

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1 ಶ್ರೀಮಗ್ಗ...ಬೈ

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1.....ವ್ಯಸಿ.....

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ಅರಕೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 2' × 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕೆಜಿಯಕಮ್ಮ
2 ಬೋಧಿಗುರವರವಾನೊ

3 ಕ್ಷಿಯರ್‌ವರಮತಿಕನ್ನಿ
4 ಯರ್‌ಮುದಿಪಿಪರ್



CHIKMAGALUR TALUQ.

ಚಿಕ್ಕಮಗಳೂರು ತಾಲೂಕು.

I

ಚಿಕ್ಕಮಗಳೂರಲ್ಲಿ ವೀರಭದ್ರದೇವಸ್ಥಾನದೊಳಗೆ ಈಶ್ವರದೇವಾಲಯಕ್ಕೆ ಬಲಗಡೆ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 2'.

1ನಮಸ್ತುಂ
2ಗುರಿರಸ್ತುಂ
3ಗಿಚಂದ್ರಚಾ
4ಮರತಾರ
5ಯೇತುತ್ರೈ
6ಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
7ಸಂಭಯೇತ್ || ಸ್ಯಸ್ತಿಸಮಸ್ತಭಾವನಾಶ್ರ
8ಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಯಾದವಕುಳಾಂಬರ
9ದ್ಯುಮಣಿಶ್ರೀವೀರನೋಮೇಶ್ವರದೇವತ
10ತನಮಗನುಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
11ವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಾಶ್ರೀ
12ಮದ್ರಾಜಧಾನಿದೋರಕಮುದ್ರದೊಳು
13ಖಂಕಃವಿನೋದವಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂವಾ
14ಡುತ್ತಿರದೇವಗಳೆನಾಡಚಿಕ್ಕಮುಗುಳ
15ಯನಾಳುಪ್ರಭುನೋಮಗೌಡಅತನಮಗ
16ಮಸಣಗೌಡಅತನಮಗನೋವಣ್ಣ ಅತ
17ನತಂಮ || ದೇವಗುರುಚರಣಸರಸಿಜಕೇವಲ
18ಮೋಂಸೈವಸಮಯನಿನ್ನಾರ[ಕ]ತಾಂಭೂವ
19ಳಯದೊಳಗೆಬುಧನಿಧಿಬಾವನವೀರನೋಳ
20ಗೆವಿಕವೀರಂಬಾಚನು || ಉರವಣಿಸಿಪರನ
21ಭಕ್ತರುಭರವಸದಿಂಬರಲುಚರಣಾಂಬುಜವ
22ಹಿರಿದೊಂದರ್ಶಿಯವೊಜೆಪನಿರುತಂಸಿವದಾ...

23ಸಮಯವಾರುಧಿಜಾಚನು || ಅಶ್ರಿತಜನಕಲ್ಪ
24ದ್ರುಮಸಂಸ್ಕೃತಚಿಂತಾಮಣಿಯಾಗೇಶ್ವರಕಲ್ಲಂಹ
25ಸಣಿಹನುಮನಧ್ವಜನಿಜಲೇನಿಸಲಾಂತ
26ರಾಯನನಿಪಂಬಾಚನು || ಎನಿಸಿದಕಲಿಯು
27ಗವೀರಭದ್ರನುಂಮುಖೇಶ್ವರಗಣಾಂತಾರನುಂಸಿವಸಮ
28ಯವಾರ್ಧಿವರ್ಧನನ.ಧಾಕ-ನುಮಪ್ಪನಾಳುಪ್ರ
29ಭುಜಾಚಯನಾಯಕರುಂಶ್ರೀನೋವನಾ
30ಥದೇವರನುಂಶ್ರೀವೀರಭದ್ರದೇವನುಸಕವರಸದ
31ಗರ್ಜನೆಯಪಿಂಗಳಸಂವತ್ಸರದಜ್ಜೆಪ್ಪುಬು.....
32ಅ| ಪ್ರತಿಷ್ಠೆಯನುವಾಡಿಪನು| ಯಾದೇವಂ.....
33ಗೆವೊಜೆಯುಸಾರಕ್ಕೆಬಿಟ್ಟದತ್ತಿತ್ತೊ.....
34ಕ್ಕೆಯಕಡಹುಕೊಟ್ಟದಗದಿಕಂಬ ೧೩.....
35ಳದದನದಗುಳಯಗದೆಯಮಾ.....
36ಬಿಟ್ಟಕಂಬ ೩೦ ನೋವಣ್ಣ ನಾಗಣ್ಣ ಹೆ.....
37ಕಿಡಯಮರಿಯ. ಕಡಡಾ.....
38.....ಬು.....ಫಿಕಡಲಕಾ.....
39.....ತಿ.....ವ.ಣ್ಣವೊ...ಯಬ.....
40ವರಸ್ಥಾನಕೆತಿಪ್ಪನೆಯವ.ಗ.....
41.....ರೆ:ಪ್ರೂವ್ವಕಂ.....
42.....ಸಿವಾಯವಾ.....
43.....ಮಕ್ಕೇವ.....



2

ಚಿಕ್ಕಮಗಳೂರ ಲಾಲ್‌ಬಾಗಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 1' 6".

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸಾಧ್ಯದ್ವಾದಾವೇಶೋಘಾಲಂ
2 ಭನಂಜೀಯಾತ್ಮೈಕೋಕ್ಯನಾಥಸ್ಯತಾಸನಂಜಿ
3 ನತಾಸನಂ || ಶ್ರೀಮಾನ್ಮಾಳಾಪ್ರಭಾಸುಜಿ-
4 ರಿತನೇನಿನಯನಿಧಿಯುನಿಮ್ತು
5 ಳಚಿತ್ತಂಪ್ರೇಮಂಬುಧಜನನಿಕ
6 ರಕ್ಕಾಲಯವಾಸುನೇಮಂಸಕ
7 ಳಜನಕ್ಕಾಧಾರಂಧಾರಿ
8 ಪ್ಪಗವೀರಂಧುರಂಧರಂ
9 ಪುರುತಾಕಾರಂಕಾಮ
10 ರೂಪಂನುಸಣಗಾಂಉ
11 ಂಡನಗ್ರತನೂಜಂಸೋಮನಾಮಂಧರೆ
12 ಯೋಳಾ || ಜಿನಸಮಯವಾರ್ಧಿವರ್ಧನಅನವರತಂಚಾ
13 ತುರ್ವರ್ಣಕ್ಕಿತ್ತಂತಣಿಯನುಘನಮಹಿಮಾಶ್ರೇಯಾಂ
14 ಂಸಮಾನಿಯಗುಡ್ಡನುವಿನಯನಿಧಿಜಲದಂಕ
15 ರಾಮನೇನಿಪಂಸೋಮನು || ಅಜಿಡಿಗೌಂಡೆಯ

16 ಬೈ... ಸಾಱಿದೆಗುಣರತುನಭೂಮಿಚಿಂತಾಮಣಿ
17 ಯ... ಅಂನೋಯ್ಯಂತಾ ಯ್ಯರೆತೋಱಿದ... ಸಿತು
18 ಸೋಮಗೌಂಡನಂಬನಿಧಾಸಂ || ಸ್ವಸ್ತಿಪರಮಜಿನಸ
19 ಮಯಸಮಾಧ್ವರಣಕರಣದರಿಣತನುಮೆನಿಸಿದ
20 ಶ್ರೀಮಾಣಲಸಂಘದದೇಶಿಗಣವೊಸ್ತುಕಗಱಹ
21 ನನೋಗೇಯಬಳಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೇಯಾಂಸ
22 ಭಟ್ಟಾರಕರಗುಡ್ಡ ಚಿಕ್ಕಮುಗುಳಯಮಸಣಗೌ
23 ವ್ರೆಡನಗ್ರಸುತಸಕವರಾಸ ಗೂಂಞೆಯ
24 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರವಣಶುದ್ಧತದಿಗೆಮಂಗಳವಾ
25 ರವಂದುಸೋಮಗೌಡಸಮಾಧಿವಡದುಸುರಲೋ[ಕ]ಪ್ರಾ
26 ಪ್ತನಾದಯಿನಿ[ಶಿ]ಧಿಯಕಲ್ಲುಅತನಮಗಹೆಗ್ಗಡಗೌಡಪ್ರತಿಜ್ಞೆ
27 ವೂಡಿದಅಪ್ಪವಿಧಾಃರ್ಜನೆಚರಾವಿಗೇಕಾರುಬಿಯ...
28 ಗುಳಯಗದ್ದೆ.....
29 ಕಂಬ ೫.....

3

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟೆಯಲ್ಲಿ ಕಲಯ್ಯಣೀಗೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ವರ.—ಪ್ರಮಾಣ 5' × 2' 6".

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗಕ್ಕೊಬ್ಬಣಿ
2 ವಮ್ಮಾಧಮ್ಮಾಮಹಾರಾಜಾಧಿರಾ
3 ಜಕುನಳಾಲಪುರವರೇಶ್ವರನನ್ನ
4 ಗಿರಿನಾಥಶ್ರೀಮತರಾಜಮಲ್ಲಂಗೇವ
5 ಪ್ಪಂಗಟ್ಟಿದಾಱಿನೆಯವರ್ಷದಕಾತ್ಯಾಕಮಾಸ
6 ದಸುದ್ಧಪುಣ್ಣಮೆಯುಂಸೋ[ಮ]ವಾರಮುಂಮೂಲನ
ಹತ್ತಿ
7 ಮುಮಾಗೆಪೆಮ್ಮನಡಿಗಳಪ್ರಿಥುವೀರಾಜ್ಯಂಗೇ
8 ಯ್ಯುತ್ತಮಿರಕೆಱಿಯಮುಗುಳಯಪೆವ್ವಾಡಿಗೊ

9 ಣ್ಣಜ್ಜೆ ಕೊಟ್ಟನೀಪ್ಪಣ್ಣಾಇನ್ನಾಱಿವೆವ್ವಾಡಿಯುಂನೀಲಬೆ
10 ಯುಂನರಸಿಬ್ಬಯ್ಯನುಂಕೇಸವಯ್ಯನುಂವೊನ್ನೆಪಿಜರುಂ
11 ಮುಘುಕವೋಜರುಂಬೆಣ್ಣೆಗೇಸಿಯುಂಎಜಿಯಮ್ಮನುಂ
12 ಇನ್ನಿವರಿಬ್ಬಾಕೊಟ್ಟೋರ್ತಕೊಡಬ್ಬೆಯಬಳಸಿದೇಶೇರಿ
13 ನಾಱ್ಪಾ ಮಾಣ್ಣಿ ಬಿಯಳನುಂಪಿರಿಯಮುಗುಳಯಕೊಮ
14 ರಯ್ಯನುಂಪಲ್ಪಾಡಿಯಮೆನ್ನಮ್ಮಬೆಣ್ಣೆಯೂರದೇವ
15 ಗಣನುಮಾಳ್ಳಿ ಪೂರದಪೆವ್ವಾಡಿಗಾಮಾಣ್ಣನುಉರ್ಪುವಳ್ಳಿಯ
16 ಚಮಯ್ಯನುಂಇನ್ನವೂರದವಿಟಿಯ್ಯನೂಮಬ್ಬಳಂ ||

4

ಚಿಕ್ಕಮಗಳೂರ ಕೋಟಿ ಕಂದಕದ ಗೋಡೆ ಪಕ್ಕದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4" x 3' 1".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ರಘುದ್ರಸಂವತ್ಸರದವಾಗ್ಗೆ ೯೭ರಸುದ್ಧ ೧೪ ಸುಕ್ರವಾ
- 2 ರದಂದು ಶ್ರೀವೀರನಾರಸಿಂಗದೇವದೇವರಸಮಾಧಿ ದಲಿಪಿಷ್ಟೀರಾಜ್ಯಂಗೇಯಾ
- 3 ತ್ರಿರದೇವಗೇನಾಡಚಿಕ್ಕಮಗಳಾಯಮಹಾಪ್ರಭುಚಿಕ್ಕಬಸವ
- 4 ಯ್ಯನಸುಪುತ್ರಹೆಂವಾಡಿಗೌಡಕೊಡಗಿನಾಡಿಂಗೇಹೋಗಿಬಹಳ್ಳಿ ಸೂಸವೊರಬಲ್ಲವೆಗ್ಗೆ
- 5 ಡೆಯಕೊಡಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಯಿವೀರಗಲ್ಲಮಾಡಿಸಿನಿಲಿಸಿದನು
- 6 ಹೆಂವಾಡಿಗೌಡನಮಗಮಸಣಿತಂಮಕಂಡುಸಿದರೂವರಿಬಯಿಬೋಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

5

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಕ್ರೋಧನಸಂವತ್ಸರದವೈ ಸೌಖಸುದ್ಧ ಪಂಚ್ಮಿ ವಿಲದಿವಾರದಂದು
- 2 ಶ್ರೀವೀರಬಲ್ಲಳಾದೇವಪ್ರಭುವೀರಾಜ್ಯಂಗೇಯಾ ತ್ರಿರಕಿಬಿಯಮಗಳಯಕಟ್ಟೆ
- 3 ನಕಾಳೆಗಡಲುಮುದ್ದುಗೌಡನಮಗಬಮ್ಮಯಕಾದಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ
- 4 ನಾದ

6

ಚಿಕ್ಕಮಗಳೂರು ಹೋಬಳಿ ಹಿರೀಮಗಳೂರು ಪರಶುರಾಮದೇವಾಲಯದ ಬಾಗಿಲ ಬಳಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಬೆಂದ್ರಚಾಮರ[ಚಾರವೇ]ತ್ರೈಲೋ | 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಸುರರಾಜತೀಲಕಂಸವ. ರಥಿ. ಮಂ
 - 2ಮೂಲಸ್ತಂಜಿಯಕಂಭವೇ |
- (ಮುಂದೆ ಕಣ್ಣಿನದಿಲ್ಲ)

7

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ	5 ವ್ಯಾರಿ	9 ಮಾಸ
2 ಕವರ್ವ	6 ಸಂವತ್ಸ	10 ದಸು
3 ಫಲ್ಗುಣ	7 ರವಿಲಗ್ನ	11 ದ್ವಿಬದಿ
4 ಯಸಾ	8 ಣ	12 ಗೇಸೋ

13ಮವಾ	25ಗಾನ್ಯ	55ಸಮ್ಮನುಕಮ್ಮ
14ರದಂ	26ಯದ.....ಪಿರಿಯ	56ಜಿಣೋವನು
15ಮಸ್ವ	27ಮುಗುಳಯಗ್ರಹಾರ	57ಮಡಿವಳಿಕಾಳ
16ಸ್ತೋ	28ಮಂಸ್ವಸ್ತಿಯಮನಿಯಮ	58ಗನುಪಮ್ಮಯ
17ಮತ್ತೈ	29[ವಿ]ನೆಯಸ್ವಾಧ್ಯಾಯಧ್ಯಾನ	59ಗೋವಳಜೋಳಗನ
18ಲೋಕೈ	ಮೌನಾನು	60.....
19ಮಲ್ಲ	30ಪ್ಪಾಣಜಪಹೋಮ	61ಶ್ರೀನೃಹಾ.....
20ವಿನೆ	31ನೇಮಪರಾಯಣರ	62ಭಾಯವಿಣ್ಣಯ್ಯ
21ಯಾದಿ	32ಪ್ಪ ಶ್ರೀಮದಾತ್ರೇಯ	63ನಸೇನಬೋವ
22ತ್ಯವೇ	(ಇಲ್ಲಿ ಸುವಾರು ೨೦ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)	64ರಾಜಮಲ್ಲನ
23ಯಾ	63.....ಕಸವನು	65ಕರಣ.....
24ಳಗಂ	64ದೇವರಹೋಣ್ಯ	

8

ಅದೇ ದೇವಾಲಯದ ಮಾಳಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿನೀತಿ.....	8.....ಗೆಯುತ್ತಮಿರೆಕಲಿಲು.....
2ಮೃಮೃಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರ...	9ವಾಧವರಾಜದೇವರಾತ್ರಿಯಗೋ.....
3ರೇಕೃರನಸ್ತ.....	10ಕರಸ್ವಾಮಿಭಟ್ಟಗ್ಗಧಾರಾವೂರ್ಬಕಮಾ.....
4ಜಯದುತ್ತ.....	11.....ರಿಮುಗುಳಯಗ್ರಹಾರಮಯ್ಯ.....
5ಶ್ರೀಮತ್ತೈಮನ.....	12.....ಕೃರದೂರಿದೆಯಸಾಮಿಯಮಾನ.....
6.....ಕಲಕುಣ್ಣು.....	13ಮಂಟ [ಪ] ಮುಮಂಬಿಟ್ಟಕೊಟ್ಟತನ್ನ ಅದ.....
7.....ಜರಿತ.....	

(ಈ ಕಲ್ಲು ಮಾಳಿಗೆಗೆ ಸೇರಿದೆಯಾದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

9

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯವ್ಯದಕಡೆ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 1' 6".

1.....ಸಂವತ್ಸರಂಗಳು.....	5ಕೆಜಿಯಕಟ್ಟಿಕಲ್ಲತಂಬನಿಸಿದಮ್ಮ
2.....ಸಯಾರಸದಿಯಣ್ಣ ನಾಚಾರಿಗ್ಗ ದೇ	6ಗಳು||
3.....ವೆಗ್ಗೆಡೆಸನ್ನಿವಿಗ್ರಹಾಚಾರ್ಯಸಂತೋ	7ಯದನಅಳಪ್ಪತಕಂನಮ್ಮವ
4.....ಅಮಳಗಾವುಣ್ಣ ಸಂದೆಜಿಯಣ್ಣ ಪೆನ್ನಾರ್ಡಿ	8.....ಪಂ ||

(ಮೊಲಭಾಗ ಹೋಗಿಇದೆ.)

10

ಅದೇ ಪ್ರಕಾರದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- | | |
|---------------------------------------|---|
| 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರುಷ | 15 ಗದೆಯಂತೆಂಕಅಂತುಯಾಚತುಃಸೀಮೆಬಳಗಣ |
| 2 ೧೫೦೪ ನೆಯವ್ಯಯಸಂವತ್ಸರದಜಯತ್ರಸು ೫ ಸೋ\| | 16 ಗದೇಬೀಜವರಿಮಾಣುಅಯಿಗುಳಗದೆಯನುಧಾರಾ |
| 3 ಹಿರಿಯಮಗುಳಯರಾಘವದೇವಂಗಳಮಕ್ಕಳುಜೋತಿ | 17 ಪೂರ್ವಕಂವಾಡಿಕೇಜವಾಗಿ ಆಗದೆಯೊಳಗೆನಿಧಿನಿಕ್ಷೇ |
| 4 ದೇವಗಳಗೇಶ್ರೀಮತುಬಂತಿಕಾಣಿಯರಗಂಡನಾ | 18 ಪಜಲಪಾಪಾಣಯೋನಿದರೂಅವರಿಗೆಸಲುಳುದು |
| 5 ಯರುಶ್ರೀಮದನಾಡಿಯಾಗ್ರಹಾರಂಶ್ರೀಕೇಶ | 19 ಯಾಮಾರಿಯಾದೆಯಅಜೆಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ |
| 6 ವಪುರವಾದಹಿರಿಯಮುಗುಳಯಕಾಲುಪಳದಂಜನ | 20 ವಾಂವ್ಯವಾಗಿ ನಡದುಬಹಂತಾಗಿ ಕೇಜವಾಗಿ |
| 7 ಮಕಿಯಹಂವಾಡಿಕೇಜಿಯೊರವಕಟ್ಟಿಸುವಲ್ಲಿ | 21 ಯಾಧರ್ಮವನೂಅವನಾನೊಬನೂಮಾಳಿಸಿದ |
| 8 ಮುರಲಾತ್ಮದಲೆರಾಘವದೇವರಶ್ರೀಪಾದಸವಿೂಪದಲು | 22 ನಂಗೆ \| ದಾನಪಾಲನೆಯೋರ್ಮಾಧ್ಯೇದಾನಾತ್ಮೇಯೋನು |
| 9 ಮಹಾಜನಂಗಳಸಮಕ್ಷದಲಾಧಾರಾದ[ತ್ಮ]ವಾಗಿ ಕೇಜಗ | 23 ಪಾಲನಂ \| ದಾನಾತ್ಮ್ಯರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನಾದ |
| 10 ದ್ದೇ ಆಕೇಜಿಯತುಂಬಿನಬಾಯಿಕಾಲಿಂದಂ | 24 ಚ್ಯುತಂಪದಂ \|\| ಅವನೊಬನುಯಾಧ |
| 11 ಪಡುವಪಡುವಮಾಂತಾದಯಾಡೆವಟಲಸಾಯಿ | 25 ಮ್ಮವನುಅಳದಾತಂಗೆ \| ಸುಪತಂಪರದ |
| 12 ಸಟಿಯಗದ್ದೆಯಿಂಬಡಗಹೊಲಗೇಡಲಿಂ | 26 ತಾಂವಾಯೋಹರೇತವನುಂಧರಂ |
| 13 ದಂಮಾಡಅಳವಿಂದೆಯಕ್ರಷ್ಣದೇವರಮಕ್ಕ | 27 ಪ್ಪಿರ್ವರುಪಸಹಸ್ರಾಶಿವಿಯಾ |
| 14 ಲುಶ್ರೀರಂಗನಾಥದೇವರಿಗೆದಾನಾರ್ಥವಾಗಿ ಕೇಜ | 28 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ\|\| |

11

ಅದೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಜಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 2 ಕಂಜವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾತ್ರಯಂಶ್ರೀಪುಥಿವೀವಲ್ಲಭಂ.....
- 3 ರಂದ್ಯಾರಾವತೀಪುರವರೇಶ್ವರಂವಾಸಂತಿಕಾಡೇವೀಲಬ್ಧವರಪ್ರ.....
- 4 ಸರ್ಬಜ್ಞಜೊಡಾತುಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳ್ಳಣ್ಣಗಂಡಭೇ.....
- 5 ಸೂರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲ.....
- 6 ಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯ..... ಸ್ವಾಚಾರ್ಯಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಗಳುಮಧು
ಹೋಯ್ಸು.....
- 7 ವಯದಭೂಪಾ..... ಕರನ್ವಯವೆಂತೆಂದಡೆ || ವೃತ್ತ || ಯಾದವವಂಶಜರನುವಿನಯಾಂಬುಧಿ.....
- 8 ತನಿಂದಾದ.....
- 9
- 10 ಶ್ರೀಮನ್ನಾ[ರ]ಸಿಂಹದೇವರಸ.....
- 11 ನಮಾಪ್ರಪನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಕವ.....
- 12 ೧೨೦೧ ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾಪ್ರಪದಸುದ್ದ ೧೫|| ಅದಿವಾರದಂಧುಬಿಟ್ಟದಕೋಟಿಯ.....
- 13 ದಿಬ್ಬಿಂತಮನಾತ..... ಕಾಡುವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾದೇವಯ್ಯ

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)



12

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಂಗಸ್ವಾಮಿದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 9".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ

2 ಕುಭನುಸ್ತುಸ್ವಸ್ತಿ ಜಯಾ

3 ಭೃಗುಪಯ ಕಾಲಿವಾಹನ

4 ಕಕವರುಷಂಗಳಾ

5 ಗೌಷ್ಠಿಸಂದಸಾಧಾ

6 ರಣಸಂ|| ಕಾರ್ತಿಕೇಶು ೫

7 ತಿರುವೆಂಗಳಯನವರಭೃತ್ಯ

8 ಮುರಾರಿಗಿರಿಯಪ್ಪನಾಯಕ

9 ರುಹಾಕಿದಕಾಸನದ.....

10 ಕಗೋಲೆತಿರುವೆಂಗಳನಾಥಸ್ವಾಮಿ

11 ಯಸ್ವಸ್ತಿಗೆಹೆ.....

12 ಮಿಹರಕ್ಕೆ ಸಲ್ಲರಾಯೆಂದಾಹಾಕೆ

13 ದಕಾಸನ

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರುವಿನೆಕಲ್ಲಿನ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

1 ಶ್ರೀಹಂಸರಾಯ

2 ಸ್ವಾಮಿಪಾಲಿಸಿದು

3 ಕಗೋಲೆಯತಿರು

4 ವೆಂಗಳನಾತಂಗೇಸ್ಥಿ

5 ತಿ||

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸರ್ವಜಿತುಸಂವತ್ಸರದಶ್ರಾವಣದಸುದ.....

2.....ವಾರದಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೈದ್ ಹುಸೇನ್‌ಸಾಬಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 5'.—ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ ಸಕವರಿ ದೇವನೇಯಾನಂದಸಂವತ್ಸರದ

2 ಸ್ರಾವಣಮಾಸಬರಸೋಮವಾರಮಾಘಾಶ್ವಿನ್ಮಾಸದಂದು

3 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಂಚಮಹಾಶುದ್ಧಮಹಾಮಾಣ್ಡ್ಯೇಶ್ವರಂ

4 ದ್ವಾರಾವತೀಪುರವರೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ

5 ಸಮ್ಯಕ್ ಜೋಡಾಮಣೀತ್ಯಖಿಳಮಲೆಪರೋಳ್ಗಣ್ಣು ಆಳಂಮು

6 ನ್ನಿ ಟಿರಿವಂನೇಕದ್ಯಾನೀಕಸಮೇತರಪ್ಪಶೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯ

- 7 ಶೇಷ್ಯರಂತ್ರೈಶೋಕ್ಯಮಲ್ಲವಿನೀತವೊಯ್ಸಳದೇವರರಾಜ್ಯದ
- 8 ಲುಬಸವನಹಳ್ಳಿಯಬಸವಗಾವ್ರಣ್ಣ ನಮಗಂ
- 9 ಸುಪುತ್ರಕುಲದೀಪಕಂಪೊಯ್ಸಳಗಾವ್ರಣ್ಣ
- 10 ಕಿಜಿಯಮುಗಿಳಿಯಬಸವನಹಳ್ಳಿಯವೆಲೆವೆ
- 11 0 ಗೆಹಟ್ಟೆಗೆಹರಿಗೆಸಿಂದುವಜಿದುದೇವಳಗೆ.....
- 12 ದವಳ್ಳದಿಂಬರುಪ್ರಭುಗಳಜಿಯಲುಬಸವಗಾ
- 13 ವ್ರಣ್ಣನಡೆದವಳ್ಳತ್ತುಭೂಮಿಯನಾಡುಪ್ರಭುಗಳವೊಯ್ಸಳದೇವರ
- 14 ಮಿಟ್ಟು ವೊಯ್ಸಳಗಾವ್ರಣ್ಣ ಇಕ್ಕಟ್ಟು ವಂಕಾಲುವಂನೀತ... ಲುವಂ...
- 15 ವೆನ್ನಡೆವಯ್ಸು ಕೈಕೊಣ್ಣ ನಾಗಬೈಕನ್ನೆ ಗಟ್ಟಿಂಗುಟ್ಟುಗಾವ್ರಣ್ಣ
- 16 ಯನಿಕ್ಕ ಲುವೊಯ್ಸಳಗಾವ್ರಣ್ಣ ತನ್ನ ಕಟ್ಟುವಂಕಾಲುವಂ
- 17 ಅಲ್ಲದೆನ್ನ ನುಡಿದವಂವಾಣರಾಸಿಯಕವಿಲೆಯನ
- 18 ಳದಬ್ರಹ್ಮ ತಿರುಟ್ಟದಕೊಡಂಗಗೆಯಾಪಡೆದಗಟ್ಟೆಯಂಮಾಡಿಸಿ
- 19 ದಸಿವಾಲ್ಯಮನೆತ್ತಿ ಸಿದಕನ್ನೆ ಗೆಜಿಯಂಕಟ್ಟಿಸಿದವೊಯ್ಸಳಗಾ
- 20 ಮುಣ್ಣ || ವೊಯ್ಸಳಗಾವ್ರಣ್ಣ ನಪಿರಿಯಮಗಂಬಳಗಾವ್ರಣ್ಣ ||

16

ಅದೇ ಗದ್ದೆ ಬದುವಿನಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಪ್ಪರ.

- | | |
|------------------------------|------------------------|
| 1 ಸ್ವಸ್ತಿಶ್ರೀ.....ದನ.....ಮು | 5 ದೇವಾಲಯದಭಿಧಮ್ಮಮೂದಲಿಸ |
| 2.....ಹರಿ..... | 6 ಲು.....ಸುರಲೋಕಪ್ರಾಪ್ತ |
| 3 ಣ್ಣಲೇಕ್ಷರ.....ಣ್ಣರಸರಸಬಲೆಗೆ | 7.....ನಾಡಶ್ರೀ |
| 4 ಸಲುದೇವಗಿರಿ.....ನಿಮ್ಮವೊರ | |

17

ಅದೇ ಹೋಬಳಿ ಬಳೇಹಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 10".

- 1 ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಜೆಂದ್ರಚಾಮರಾಜಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 2 ಸ್ತಂಭಾಯಾಸಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀಪಲ್ಲ
- 3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಸರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
- 4 ಶ್ರೀ.....ಭುಜಬಳ.....ನಾರಸಿಂಹದೇವರಸರು
- 5.....
- 6.....ಸಂವತ್ಸರದವೈಶಾಖ
- 7.....ಚಿಕ್ಕತಮನುಬಿಲ್ಲಮನಹಳ್ಳಿ
- 8.....ಜಿವಾಡಿಹೋಗಿದುತ್ತರದವ.....
- 9.....ವಡೆ...ಹಿಡಿದುಕೊಂಡುಹೋ
- 10.....ಸ್ವರ್ಗಪ್ರಾಪ್ತನಾದಅತನಮ
- 11.....
- 12.....ಮಂಗಳಮಹಾ || ಶ್ರೀ

18

ಅದೇ ಹೋಬಳಿ ಗಮನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಮಾರಿಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲು.

- 1 ಶ್ರೀಪ್ರವಾದಿಸಂವತ್ಸರದಕಾತ್ಯಾಯಿಣಿ ೧೫ ನವಮೀರಾಯಿಗಳಾದಿನ
- 2 ಸೆನನೂರಮಧ್ಯೆಗೆ.....ಡಯಕರೆಯಗಡ್ಡೆಯ
- 3.....ಕಾಡಿದಲ್ಲಿ.....ದನುಅದಂಅವರಅನೆಬೋ
- 4 ರಜ್ಯತ್ಯವೈಯನುಬಿದ್ದನುಅತನಮಗಳುಮಾಡಿನೆಡಿಸಿದವೀರಗಲ್ಲು ||

19

ಅದೇ ಹೋಬಳಿ ಮೂಗುತಿಹಳ್ಳಿ ಬೈರೇದೇವರ ಗುಡಿಬಳಿ ಇರುವ ವೀರಕಲ್ಲು.

(ಮೇಲೂ ಕೆಳಗೂ ಹೋಗಿದೆ.)

- 1 ದ್ವಾರಾವ
- 2 ತೀವುರವರಾಧೀಶ್ವರತಲಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊ
- 3 ಯ್ಸಳ

20

ಅದೇ ಹೋಬಳಿ ಅಂಬಳಿ ಗ್ರಾಮದ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಒಳಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 8" x 2' 1".

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಾಜಾರವೇತ್ರೈಲೋಕೈನಗರಾ
- 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸಳನೆಂಬಯಾದಾ
- 3 ವಂಶೋಜ್ಯಳತಿಳಕಂಕಕಕವುರದವಾಸಂತಿಕಯಂಜಳಗಂಧ
- 4 ಪುಣ್ಯಧೂಪದೇವಳದಿಂಚಚ್ಚಿ ಸುತವಿದ್ವನಿಪ್ಪನೆವರಂ ||
- 5 ಅಳವಿಯೊಳುಪಾಯವುಲಿನಿಮ್ಮಳಜಿನಮುನಿಕೊಟ್ಟುಕುಂಚಮಂಪುಲಿ
- 6 ಯಂನೊಯ್ಸಳಯನೆಯದುಪಗ್ಗಾ ವೊಯ್ಸಳವೆಸರಸದಳದಿನೆಸೆದುದಂದಿಂ
- 7 ದಿತ್ತಲಾ || ಆಸಳನಗ್ರಸೂನುವಿನಯಾಕ್ಕನೃಪಂಗೆತನೂಭವಂಮಹಾಭಾ
- 8 ಸುರಕೀರ್ತಿಕಾಂತನೆಜಿಗಂಗನವಂಗೆತನೂಜನಾದನಾವಾಸವವಾರಣಪ್ರತಿನು
- 9 ವಿಕ್ರಮವಿಧ್ವತದೀಯವುತ್ರನುದ್ಭಾಸಿತತೇಜನಂದೆಸದನಾನರಸಿಂಹನನಾಸತಾಂತಕಂ ||
- 10 ಅನರಸಿಂಹಭೂಮಿಪಾಲಕಂಗೆ || ಸುತನಾದಂಸಕಳಬುಧಸ್ತುತವೊನವಕಲ್ಪಭೂ
- 11 ಜನೂರ್ಜಿತತೇಜಂಜಿತವೈರಿವಗ್ಗನುಂನತನತಿಬಳಬಲ್ಲಾಳಭೂಪನಂಗಜರೂಪಂ ||
- 12 ಇಂತನದಳದಜನದಿಂಪೆಸರ್ವದೇವಬಲ್ಲಾಳಭೂಪಾಲಕಂಗೆಸುತನಾಗಿ ||
- 13 ಇದಿರಾಂತದ್ವತಕೇವುಣಾಧಿಪನಸೇನಾನಾಥರಂಕಂಡುಕೋಪದೇವೋಗ್ಗರ್ಬು
- 14 ದಗುರ್ವನಿಲ್ಲಿಮೆಅವೆಂಬೈಬೈಯನುತಾಗಳಜಿರಿದಮತ್ತದ್ವಿಪಮಂನೃಸಿಂಹ
- 15 ಮಹಿಪಂಜಿಟ್ಟಕ್ಕಿ ಕೊಂದೆಂರಣೋನ್ಮದರಂವಿಕ್ರಮಪಾಳಪಾವು
- 16 ಸರನಂತೇಸಾರರಂಕೂರರಂ || ಅತನತನೂಭವಂವಿಖ್ಯಾತಯ
- 17 ಕಂಸೋಮಭೂಮಿಪಾಲಂಸಕಳೋರ್ವಿತ್ತಳಮಂರಕ್ಷಿಸಲೆಂದಾತತಗಂಭೀ
- 18 ರಸತ್ಯುಧಾರಂನೆಗಳ್ಳಂ || ವೀರದೊಳಂದ್ರಸೂನುಗಣಿಸಂಗಡವೀವೆಡೆಯೊ

- 19ಳುದಿನೇಕಜಂಗೋರಗೆವಾರಿನಾಥನೊಳುಡಾರಗಭೀರತೆಗುನ್ನ ತಿಕ್ಕೆಯೊಳು
 20ಮೋರುಗೆಪಿಟಿಯೆಂದೊಡವನೀಕರದಾದೊರ್ಚೊಳರಾಜ್ಯನಿಸ್ತಾರಕನೊಮ
 21ಭೂಮಿವನೊಳಪ್ರತಿಮಪ್ರಬಳಪ್ರತಾಪನೊಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
 22ಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ
 23ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾಣಿಸರ್ವ
 24ಜ್ಞ ಚೋಡಾಮಾಣಿಮಲೆರಾಜರಾಜಮಾಲವರೊಳುಗಂಡಗಂಡಭೇ
 25ರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೂರನೇಕಾಂಗವೀರಕನಿವಾರ
 26ಬುದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮೈರಿಭಕಂಶೀರವಂಮಗರರಾಜ್ಯ
 27ನಿಮೂರ್ತನಂಚೊಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಪಾಂಡ್ಯರಾಜ್ಯ
 28ನಿಸ್ತಾರಕಂನಿತ್ಯಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನೋ
 29ಮೇಶ್ವರದೇವರಸರುಕಣ್ಣ ತೂರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋ
 30ದದಿಂರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಮಿರೆ || ತತ್ಪದವದೊಪಜೀವಿಗಳಪ್ಪಬೆ
 31ಟ್ಟರಸದಣ್ಣಾಯಕರನ್ವಯಮದೆಂತೆನೆ || ಈಧರಣೀಶಯಾ
 32ದವರೊಳಗ್ರಣಿವಿಷ್ಟ ತದೀಯರಾಜ್ಯಲಕ್ಷ್ಮೀಧವಮಂತ್ರಿಮಂಡನ
 33ಶಿರೋಮಾಣಿಯೆಂಬನೆಗೆಲೈವತ್ತಾತಂಶ್ರೀಧರದಂಡನಾಥನೆಸದಂತನ
 34ಯುಕ್ತಳವಂಗೆಮಲ್ಯಾಣಂಸಾಧಿತಮೈರಿದಾಮರಥಿನೀಶ್ವರನುಂವಿಭುಕೇಶಿ
 35ರಾಜನುಂ || ಅವರೊಳಗೆಮಲ್ಲರಥಿನೀಧವಂಗೆಪುಟ್ಟಿದ್ದನೆಸವ
 36ಪಟ್ಟಚಮೂಪಂಭಾವನನುತವಿಕ್ರಮಂಗುದ್ಭವಿಸಿದನಾಕೇಶಿರಾಜ
 37ದಂಡಾಧೀಶಂ || ಮುನಿದನೆಮೂಱುರಾಯಾರಿದಿರಂತೆಡೆಗೆಲ್ಲ ಪನೀವೆ
 38ನೆಂದೂಪೂರ್ಣನೆಜಗತ್ತೀತಳನೆಜೆಯಬೇಡಿದೊಡುತ್ತಪನೊಲ್ದುಕಾ ನೆನೆಂದ
 39ನೆಜವನಟ್ಟಿಕೊಂಡಪನೆನುತ್ತಿರೆಕಾದವನೆಂದೊಡಿನದಾತ್ಮನಗೆಣೆವೈ
 40ನಾರಣವಿದಾರಣಕೇಸರಿಕೇಶಿರಾಜನೊಳು || ಇಂತೆನೆದಿದ್ದ ಕೇಶವಚ
 41ಮೂವತಿಗಂಸತಿವದೈಗಂವಚೊಕಾಂತರಾದಗ್ರವಿಕ್ರಮಬಳವ್ವುರುಪಾತ್ಮವೆ
 42ಮೂಱುಮೂರ್ತಿವೆತ್ತಂತಿರೆಪುಟ್ಟಿದಮೂದದೆಬಲ್ಲಚಮೂಪತಿಮಂತ್ರಿವಾ
 43ಧವಂಜೀಂತಿಸದೀವಕಲ್ಪತರಾಬೆಟ್ಟಚಮೂವರಂಬಮೂವರಾಂ || ಅವರೊಳಗನೇ
 44ಕವೀರವಿತರಣಗುಣೋಪೇತರಪ್ಪಬೆಟ್ಟರಸದಣ್ಣಾಯಕರುತವಗೆಸಮಸ್ತಾಭ್ಯುದಯ
 45ನಿಮಿತ್ತಮೂಗಿಸಕವರ್ಷಗಂಜಿಗನೆಯಕೇಲಕಸಂವತ್ಸರದಮಲ್ಲಾಣಕುದ್ಧ ೫ ಕು
 46ದಂದುಪ್ರತಾಪಪುರವಾದಂಮೆಳಿಯಕೇಷದ್ಯಾದಕಪುರದಕೇಷಮಹಾಜನಂಗಳಂ
 47ಪಟ್ಟಣಸಾಮಿಸಿರೆಯಪದ್ಮಂಜನೊಳಗಾದಸಮಸ್ತನುಬರಂಗಳಸಮಕ್ಷದಲಾಱುರಂಮೆ
 48ಳೆಯವೂರೊಡೆಯಮಾಚೆಯ್ಯಾಚಿಣ್ಣೆಯನಾಯಕನುಬಮ್ಮಚಿಗೌಡದೇವಗೌಡರಚ
 49ವ್ರದಯಹೊನ್ನಯತ್ತೈಲಗೌಡರಗೌಡಯತಯತನಮೂರಯನೊಳಗಾದಸಮ
 50ಸ್ತಪ್ರಜೆಗಾವ್ರಂಡುಗಳಸಿದ್ಧಾಯದೊಳಗೆಯವೂರದೇವದಾನಕ್ಕನಿಬಂಧವಾಗಿಬಹತಿ...
 51ಗೊಡಗೆಸೆಲವಾಗಿಗದ್ಯಾಣಂಹತ್ತನುಬಳಸುತಕುಳವಕಡಿದುಪಂಚಮಸಂಧಾನದಮೂ
 52ಲಸಾಧನಲೋಕೇಶ್ವರದೇವರುಬಿಟ್ಟೇಶ್ವರನುಬೇಶ್ವರವರಿಹರದೇವರುಕೇಶವದೇವರುಅಚೇ
 53ಶ್ವರಗವಚೇಶ್ವರಗಂಗೇಶ್ವರಚಿತ್ರೇಶ್ವರತಲ್ಲಿಗೇಶ್ವರಬಿಲ್ಲೇಶ್ವರಕಂಮದೇಶ್ವರಎರಡುಬಸ
 54ದಿಬಳಾರಿಯೊಳಗಾದಸಮಸ್ತದೇವತಾಸ್ಥಳಂಗಳಗೆಯಭ್ಯಾಗತಿಯನಭ್ಯಾ
 55ಗತಿಯನ್ಯಾಯನ್ಯಾಯವೇನುಬಂದಡಂಸರ್ವಭಾಧೆವರಿಹಾರವೆಂದುನೂರಂಮೆಳೆಯವರನೊ



56. ಅಂಬುನಿ ಕೊಂಡು ಅಬೆಟ್ಟರ ಸದನಕ್ಕೆ ಯಕರುಧಾ ರಾಪೂರ್ವ ಕಂವಾಡಿ ಕೊಟ್ಟ ಕಾಸನಮಂ
 57. ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಸ್ವದತ್ತಾಂಪದತ್ತಾಂವಾಯೇ ಹರೇ ದ್ಯಾಂವಸುಂಧರಾಂವಟ್ಟ
 58. ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂಜಾಯ ತೇ ಕ್ರಿಮಿಃ || ಕವಿಕಬ್ಬದದಾವೇದರ
 59. ಚಕ್ರೇಶಚೇರಯಲ್ಲಾಳಬಾಧಂ ಸವಿನಯದೇವೇಶ್ವರನೆದಳವವನೇಂಬವನಾವ...
 60. ...ಯಕವಿಗಳ ಕೃತಿಯಂ || ಕಳನಾದಿಯಾಗಿ ಕೊಯ್ಸುಳಕುಳತಿಳಕರು ಪಟ್ಟದೊಡೆಯರಂದಿಂ
 61. ಮಳವಟ್ಟದಾತ್ಮವದವೀಕುಳತಿಳಕರು ಕೇಶರಾಜನಂಸ್ವಯದವರ್ಗುಳ || ಶ್ರೀಮಂತ್ರಿಶ್ಯ
 62. ರಾಜವಿಭಾಗಂ ಪದ್ಮಾ ವತೀಕಾಂತೆಗಂಧೀಮಂತರ್ಕುಳಗಸ್ಯ ಗೋತ್ರತಿಳಕರು
 63. ಸ್ತುತಾಂ ಸ್ತುತರು ಸೋಮಾರ್ಕದ್ಯುತಿಶೀರ್ತಿ ತೇಜರೋಗದಬ್ಬಲಲ್ಲಾಳದಂದೇಕನಂ
 64. ಕ್ಷಾಧವಮಂತ್ರಿ ಬೆಟ್ಟರ ಸಸುಂವೈರಿಭಕಂತ್ರಿರವರು ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆನಿಗರಾಯ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10" x 2' 9".

1. ಶ್ರೀಮಂತ್ರಿಗಳೇಶ್ಯನಾಥಸ್ಯ ಪಾದಪಂಕ್ತೇರುಹದ್ವಯಂದೇದೀಪ್ಯತೇ ಸಂತಾಪ್ಯಯೋಗೀಂದ್ರೈರಸಕೃತ್ ಸ್ತುತಂ ||
 2. ಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಪತೇಜ್ಜ್ಞಾತೋತಸ್ಮಾದತಿರಥಾತ್ರಿಜಃ | ಸೋಮಸ್ತದನ್ವಯೇಜಾತೋಯದವೋಬಹವೋನಿವಾಃ || ಕಶ
 3. ಪುರಮನವದ್ಯಂ ಪುಸ್ತಕಶ್ಚ ದೃಢಾ ನಾಂಮಾನಿವರವಚನೇನ ದ್ವಿಪಿನಂವೋಯುಳೇತಿ ಸ್ವಭಾಜಬಲವಶೇನ ದ್ವಿಪಿಲಕ್ಷ್ಮೀ
 4. ರುಕ್ಮೀರ್ವಿಜಯತನಃ ಹಿತಾನಾಂವೋಯುಳಾಖ್ಯಾಯತೋಭೂತ್ | ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗೋವಿನಯಾದಿ
 5. ತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದೋಬಭೂವಾಸಾಉದಯಾದ್ರಾವಿವಾಂಶುಮಾನಃ | ಪುತ್ರಸ್ಯ ಸ್ಯಮಹಾನಾಸೀದಿಪಿಯಂ
 ಗಾಬ್ಬ
 6. ಭೂಪತಿಃ ಪ್ರಭವಾದ್ಯಸ್ಯ ಭವೋಯಂಜತುಃ ಉಪದಭವತ್ಕಲಃ | ತಸ್ಯಾಭವಂನುದಿತದ್ವೈರ್ಯಯಶೋವಿತಾನ್ಯೆರ್ಗೌ
 7. ರೀಕೃತಾಖಿಲಭಾವೋನಿಜಧರ್ಮಗುಪ್ತೈಃ | ಪುತ್ರಾಸ್ತಮೂರ್ತ್ಯಯಾಯಿವತ್ರಯವುತ್ಸವಾಭಾಗ್ನೇತಾಗ್ನಯೋಪಿ
 8. ನಸಮಾಸ್ಸಮಿತೌಸಮೇತಾ || ತೇಷಾಂಪ್ರಶಸ್ತರಾಚಿರುಚ್ಛ್ರಿತವೀರ್ಯಾಶಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ಧನನಿವೋನಿಪಮೌ
 9. ಲಿಸಂಘೈಃ ಪ್ರತ್ಯುಪ್ತರತ್ನವಿವಿಧಾಂಶುವಿಕಾಸಿಪುಷ್ಪೈರಾರಾಧಿತಾಂಭ್ರಿಯಾಗಳಸ್ಸತತಂಬಭೂವ || ತಸ್ಯಾಭವನ್ಮಹಿತ
 10. ರೋಚಿರುದಾರಶೌರ್ಯಾಭ್ಯಯರ್ಯಾತಿರೇಕದಳತಾಖಿಲವೈರಿವರ್ಗಾಶ್ರೀಮಂನೃಸಿಂಹನೃಪತಿರ್ವಿಜಿತಾಖಿಲಾಕಾಪುತ್ರೋ
 11. ತಿಮಿತ್ರರುಚಿರುಚ್ಛ್ರಿತಕೀರ್ತಿರಾಜೌ || ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶ್ರುತಾದೇವಸ್ಯ ತ್ರಿಪುರಾರಾತೇರ್ಮ
 12. ಹಾದೇವೀಪಭಾಗಿನೀ || ತಸ್ಯಾತ್ಮಜಸ್ತುಭಾವನಪ್ರಥಿತೋರುಕ್ಮೀಬ್ಬಲಲ್ಲಾಳದೇವನೃಪತಿರ್ವಿಜಿತಾರಿವರ್ಗಾಭಾತಿ
 ಸ್ವಭಾಭಿರ
 13. ತಿರಿಚ್ಛೇದಿವಾಕರಾದೀನಃ ಸುಂನಮ್ರನಿರ್ಮಳರಾಚೇಕಮಾತಾರಿವರ್ಗಂ || ಅಗ್ರೇಯಸ್ಯ ಚ ವಿಗ್ರಹೇಣ ರುಪಿತತ್ಯಕ್ತಾಚ
 ಲೋನಿ
 14. ಕ್ಷುಲಂಪಾಂಡ್ಯಸಿಂಹವಶಾಲಿನಂಜತುರಗಂತ್ಯಕ್ತ್ವಾವಿವಿಕ್ತಾಸನಕಬಿಭೃತ್ಕಾನನಮದ್ಯಮೇತ್ಯವಿವಕಾಸ್ತತ್ರಾಪಿಭೂ
 ಯೋಭ
 15. ಯಾನ್ಮಲ್ಲಾಯತ್ಯದ್ಭುತವಿಕ್ರಮೋವಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಳಕಃ || ನೆಪಿಮೂಲೋಕಮಮಯ್ಯದೆಯ್ಯ
 16. ಳಸಲಪಕ್ಷೀಕನುಂಬಂಭಿಸಲುನೆಪಿಯಂಕೂಟತಟಕ್ಕವಿಪ್ಪತು..... ಭಾಸ್ವದ್ಬಗ್ಗಮಂಪಾಂಡ್ಯನಕ್ಕಟಿನುಚ್ಚಂಗಿಯಂ
 ಬೆಟ್ಟನಶ್ರು
 17. ಮದಿನಾಟಂದಣ್ಣಕಲ್ಲಾಡಿದಂತಿಹಿಕಲ್ಲಾಡಿದನೇನತಿಪ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತಪಜ್ಜ
 ಮಹಾ
 18. ಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯದುಕುಳಕಳಕಳತನಿಪಧರ್ಮಹರ್ಮ್ಯಮೂ

- 19ಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಪತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭನುಂ | ವಾಸನಿಕಾಡೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮು
20ಕುಂದಸಾಂವಾಲವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷೌಣ್ಯಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮೀತವಕ್ಷಪ್ರದೇಶನುಂ | ಪ್ರತಿದಿನೋಪಜೀಯಮಾಸಪುಣ್ಯ
21ಪ್ರವೇಶನುಂ | ವಿನಮದಹಿತಭಯಚಕಿತಮುಖಬಿಂಬಾನಳಂಬಸ್ಪಟಿಕಸಾದಪೀತವಿಷ್ಣುಸ್ತವದತಳನುಂ | ಕ್ಷೇತಾತಪತ್ರ
22ಸೀತಳಕೃತಭೂತಳನುಮೇನಿವಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಕೂರಗಿರಿದುರ್ಗಮಲ್ಲನಿ
23ಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಯಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯವಡಿಯಘಟ್ಟತೆಂಕಲುಕೊಂಗುಚೇರಮಾನಮಲೆ
24ಪಡುವಲುಬಾರಕನೂರಘಟ್ಟವಾದಿಯಾಗಿಬಡಗಲುಸಾವಿಮಲೆಯಿಂದೊಳಗಾದಭೂಮಿಯಾಂಭುಜಬಳವಪ್ಪಂ
25ಭದಿಂಪ್ರತಿಪಾಳಸುತ್ತಂ ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೇಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾ
26ಜ್ಯಂಗೇಯ್ಯತ್ತಮಿದ್ವಾರತವಗೆಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷಸಾಸಿರದನೂಪಿನೇಯವಿಳಂ
27ವಿಸಂವತ್ಸರದಪುಷ್ಯಕುಡ್ಪತದಿಗೆಸುಕ್ರವಾರದಮುಘಾನಕ್ಷತ್ರದಲಂಮಳೆಯಲ್ಲಿಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವ
28ರಂಸುಪ್ರತಿಷ್ಠಿತಂವಾಡಿಯಾದೇವರದಿವ್ಯಾಂಗಭೋಗನಿವೇದ್ಯಶ್ಯಂಶ್ರೀಕೇಶವಾದಿವ್ಯಾದಕನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂ
29ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳ್ಳವಾಗಿರೇವಳಗೆನಾಡನಲ್ಲೂ ರಜತುಸ್ಸೀವಾಸಹಿತಸಮಸ್ತಕೆಲುಕುಳುಗ್ರಾಣಸ
30ಹಿತಲುತ್ತರಾಯಾಣಸಂಕ್ರಮಣದಲಸರ್ವನಮುಕ್ತವಾಗಿಧಾರಾವ್ರೂಪ್ಯಕಂವಾಡಿಕೊಟ್ಟರು | ಅಂವೇಳಿಯಲುತ್ತು
31ಮಹಡಿಗಂಶ್ರೀತೋಳಸಿಯಬನಕ್ಕವಾಗಿಗಲುಡುಗೊಡಗೆಯಲುಗದ್ಯಾಣವಯ್ಯತ್ತಂಕೊಟ್ಟವೂಟಂಕೊಂಡು
32ಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೆಇಪ್ಪತ್ತುದ್ಯಾದಕನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂ ತೋಟಕೆಲಮೈಲೆಯತಾಣಿಯಾಗೊಂ
33ಡಲಮೂಡಣಮೆಯ್ಯಕಬನೂಟುಪಿತ್ತುದೇವಾಲಯದಹಡುವಣದೇನೆಯದೇವದಾನದಮನೆಹತ್ತು
34ಮೂಡಣಮೆಯ್ಯಲಂಗಡಿಯಿಂಕಡುವಲು || ಇನ್ನೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರುವಾರಾಣಸಿಯಲುವೇದಪಾ
35ರಗರಪ್ಪನೇಕಬ್ರಾಹ್ಮಣಗ್ಗಂಕವಿಲೆಗಳಂದಾನವಾಡಿದಪಲವೀಧರ್ಮಕ್ಕೆವಿರೋಧಿಗಳಾತಿತ್ಥದಲುಬ್ರಾಹ್ಮಣರು
36ಮಂಕವಿಲೆಗಳುಮಂಪ್ರಾಣಾಣನಿಯಂವಾಡಿದಪವಮಮೆಯ್ದವರು || ದಾನಾದ್ವಾಪಾಲನಾದ್ವಾಪಿದಾನಾತ್ಪ್ರಿಯೋ
37ನುಮಾಲನಂ | ದಾನಾತ್ಪ್ರಿಯಗ್ಗಮಮಾಸ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಬರೆವರಾಚಾರ್ಯಂಸೂರ್ಯಾಣಂಬರದ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿಮೆ ತೊಂದು ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

- 1ಶ್ರೀಮತ್ಪ್ರೀತೋಕ್ಯನಾಥಸ್ಯಪಾದಪಂಕ್ತೇರುಹವ್ಯಯಂದೇದೀಪ್ಯತೇಸನಂತಾಧ್ಯೈಯೋಗೀಂದ್ರೈರಸ
2ಕೃತಸ್ತುತಂ || ಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಪತೇರ್ಜ್ಜಾತಸ್ತಸ್ಮಾದಪ್ರಿರಥಾಪ್ರಿಜಃ | ಸೋಮಸ್ತದ
3ನ್ವಯೋಜಾತಾಯದವೋಜಹವೋನಿರಾಃ | ಕಕಪುರಮಾನಸದ್ಯಂಪ್ರಾಪ್ಯಕಪ್ತದ್ಯದಾನಾಂಮಾನಿವರವಜೇನೇನದ್ವೀಪಿನಂ
ವೋಯ್ನು
4ಳೇತಿಸ್ಯಭುಜಬಲವಶೇನದ್ವೀಪಿಲಕ್ಷ್ಮೋರಾಕೀರ್ತಿವ್ಯಜಯತಮಹಿತಾನಾಂವೋಯ್ನುಕಾಖ್ಯಾಯತೋಭೂತ | ತಸ್ಯಾ
ಸ್ಯಯೇಮ
5ಹಾಭಾಗೋವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಶುದ್ಧೇಶುದ್ಧೋಬಭೂವಾಸಾಳುದಯಾದ್ರಾವಿನಾಂಕಮಾನ್ | ಪುತ್ರಸ್ತಸ್ಯಮ
ಹಾನಾಸೀದೇ
6ಜಯಂಗಾಖ್ಯಭೂಪತಿಃ | ಪ್ರಭವಾಧ್ಯಸ್ಯಧವೋರ್ಯಂಚತುರ್ವಿದಭವತ್ಕಲೌ | ತಸ್ಯಾಭವನ್ನಾದಿತಧೈರ್ಯಯಕೋ
7ವಿತಾನ್ಯುಗೌರೀಕೃತಾಖಿಲಭುನೋನಿಜಫರ್ಮಗ.ಪ್ರೈ | ಪುತ್ರಾಸ್ತಸ್ಮಾತ್ಪ್ರಯವತ್ತಯವತ್ತಮಾಭಾಸ್ತೇ
ತಾಗ್ನು
8ಯೋಪಿನಸಮಾಸ್ಸಮಿತೌಸಮೇತಾಃ | ತೇಷುಪ್ರಕಸ್ತಗುಚಿರಾಚ್ಛ್ರಿತವೀರ್ಯಕಾಲೀಶ್ರೀವಿಷ್ಣುವರ್ಧನನಿಪೋನಿಪ
ಮೋಲಿಸಂ

- 9 ಘೃ : | ಪ್ರತ್ಯುಪ್ಪರತ್ನ ವಿವಿಧಾಂಶುನಿಕಾಸಿಪುಜ್ಜಿಪ್ಪಿರಾರಾಧಿತಾಂಪ್ರಿಯಾಗಳಸ್ಸುತತಂಬಭೂವ | ತಸ್ಯಾಭವನ್ಮಹಿ
- 10 ತರೋಚಿರುದಾರಕೌರ್ಯ್ಯಾಧ್ಯಯ್ಯಾತಿರೇಕದಳತಾಪಿಳವೈರಿವಗ್ಗಣಶ್ರೀಮಾಂನೃಸಿಂಹಸೃಪತಿವಿರ್ಜಿತಾಪಿಳಾಕವುತೋ
- 11 ತಿಮಿತ್ರರಾಜಿರುಚ್ಚಿ. ತಕ್ಕೀತ್ತಿರಾಜೌ | ತಸ್ಯಪ್ರಿಯಾಸತೀಪಟ್ಟಮಹಾದೇವೀತಿವಿಶೃತಾ | ದೇವಸ್ಯತಿಪುರಾರಾತೇರ್ಮ
ಹಾದೇ
- 12 ನೀವಭಾಗಿನೀ | ತಸ್ಯಾತ್ಮಜಸ್ತ್ರಭಾವನಪ್ರಥಿತೋರುಕೀರ್ತಿರ್ಬೃಲ್ಲಾಳದೇವನೃಪತಿದ್ವಳತಾರಿವಗ್ಗಣಃ | ಭಾತಿಸ್ವಭಾ
ಭಿರತಿರಿಜ್ಯದಿ
- 13 ವಾಕರಾಧೀನನಾಂನಮ್ರನಿರ್ಮಳರುಚಿಕೆಮುತಾರಿವಗ್ಗಣಂ | ಅಗ್ರೇಯಸ್ಯಜವಿಗ್ರಹೇಣರಾಟತತ್ಯಕ್ತಾಚಲೋನಿ
- 14 ಕ್ಷ ಲಂಕಾಂಡ್ಯಸ್ತಾಂಸವೇಕಾಲಿನಂಚತುರಗಂತ್ಯಕ್ತಾಪ್ತಿವಿವಿಕ್ತಾಸನಃ | ಬಿಭೃತ್ಕಾನನಮಧ್ಯಮೇತೃವಿವಕಸ್ತತ್ರಾಪಿ
ಭೂಯೋ
- 15 ಭಯಾನ್ಮಾ ಯತ್ಯದ್ಭುತವಿಕ್ರಮೋನಿಜಯತೇಬಲ್ಲಾಳಭೂಪಾಲಕಃ | ನೆಜಿನೂಲೋಕಮೇಮಯ್ದೇವಯ್ದಿಬಿ
- 16 ಳಸಲಪಕ್ಷೇಕನುಂಲಂಘಿಸಲಾನೆಜಿಯಂಕೂಟತಟಕ್ಕೆವಿಪ್ಪತು.....ಭಾಸ್ವದ್ವಗ್ಗಮಾಂಕಾಂಡ್ಯನಕ್ಕಟಿನುಚ್ಚಂಗಿ
ಯಾಬೆಟ್ಟನಶ್ರ
- 17 ಮದಿನಾಪಂದಣ್ಣೆ ಕಲ್ಲಾಡಿದಂತಿಱಿಕಲ್ಲಾಡಿದನೇನತಿಬ್ರಬಳನೋಬಲ್ಲಾಳಭೂಪಾಲಕಂ | ಉರಗೇಂದ್ರಂಧಾತಿಯಂ
ಧಾರಿಣಿ
- 18 ಹುಮಗಿರಿಯಂಹಮಶೈಳಕುಚ್ಚಜ್ಜನಕನೋಗೌರಿವರ.....ಮೌಳ...ಚಂದ್ರಂಕಳಾಸ್ತೋಮಮಂನಿಭೃರದಿಂದಂತಾಳು
- 19 ವಂತಪ್ರತಿಮಂ.....ಸಾಧ್ಯಂತನಗನಿತಳೆದಂವೀರಬಲ್ಲಾಳ
- 20 ದೇವಂ || ಲಲಿತಶ್ರೀಪದವಿಂತೆತತಿ.....ಕೌರಿಯಂತತುಪಚರಿತಬು
- 21 ಧಸೋರ್ಯ್ಯನಂತೆ.....ಮಣಿದೊಡ.....ಟಕಂನೆಯ್ದಲಕಾವಂತಂತೆಬಲ್ಲಾಳನಭು
- 22 ವನಜನಪ್ರಸ್ತುತಪ್ರಾಜ್ಯರಾಜ್ಯಂ || ಸ್ವಸ್ತಿಸಮಾಧಿಗತದಂಚಮಹಾಕಬ್ಬಮಹಾಮಂಡಲೇಶ್ವರನುಂ | ದ್ವಾರವತೀಪುರ
ವರಾಧೀ
- 23 ಕೃರನುಂ | ಯದುಕುಳಕಳಕಳತನಿಪಧಮ್ಮಹಮ್ಮಮೂಳಸ್ತಂಭನುಂ | ಅಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾ
- 24 ರಂಭನುಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಸಾಧಾರವಿಂದವಂದನವಿನೋದನುಂ | ಅಕ್ಷಾಣ್ಣ
ಲಕ್ಷ್ಮೀಲಕ್ಷ್ಮಿ
- 25 ತವಕ್ಷಪ್ರದೇಕನುಂ | ಪ್ರತಿದಿನೋಪಚೀಯವಾನವುಣ್ಯಪ್ರವೇಶನುಂ | ವಿನವ ದಹಿಕಭಯಾಚಿಕಿತಮುಖಂ
- 26 ಜಾವಳಂಬಸ್ಸುಟಕಪಾದಪೀಠವಿನ್ಯಸ್ತಕುಂದತಳನುಂ | ಶ್ವೇತಾತಪತ್ರೇತಳೇಕೃತಭೂತಳನುಂ | ಸ್ನೇಹಸಿಹಿತರಾಜ್ಯಲಕ್ಷ್ಮೀ
- 27 ಕಟಾಕ್ಷಜ್ಞಟಾಯವಾನಚಮರರುಹೋಪವೀಜ್ಯವಾನನುಂ | ರಿಪುವಿಜಯವಿಜಿತರತ್ನಖಚಿತಕರ್ಣಕುಂಡಲಪ್ರಭಾ
- 28 ಮಂಡಲಸ್ಥಗಿತಗಂಡಮಂಡಳನುಂ |ವಿಭವಾಳೋಕನಗಮನೋತ್ಕಂಠಿತಾಖಂಡಳನುಂ | ವಿಕಟವಕ್ಷಸ್ಥಳವಿರಾಜ
- 29 ವಾನವಿಪುಳವಿಮಳಮುಕ್ತಾಫಳವೀಕ್ಷಣಕಾಂತಿದಂತುರಿತಕೇಯಾಣರಕೀರ್ತಿಮುಖನುಂ | ಮೃದುವುಧುರವಚನಮಿಳ
- 30 ತಮನ್ದಸ್ಥಿತಸುಧಾರಸಸ್ಯಂದಿವದನವಿಧುಬಿಂಬಪ್ರಸಾದಸುನುಂ | ಬಹುಸಮರಲಬ್ಧವಿಜಯಾರೂಢವಿಕ್ರವಾತಿ
- 31 ಕರ್ಕ್ಕುಕಭುಜಯುಗಳನುಂ | ಭಟಕಟಕಭುಜಾಟನೋತ್ಕಂಠವಿಜಯಲಕ್ಷ್ಮೀದೃಢೀಕರಣನಿಹಿತಖಡ್ಗನಿಗಳನುಂ |
- 32 ಸೇವಾಗಮನಸಮಯಸಮದಕಾಮಿನೀಕದಂಬಚಳನಚಳಸಿಂಹನೀಸಂಜಾತಮಂಜುನಾದೋದ್ಬುಧ್ಧಕುಸುಮಬಳಲಳ
- 33 ಮಧುಕರನಿಕರಝಂಕಾರಮುಖರಿತಾಸ್ಥಾನರಂಗನುಂ | ನೀತಿನಿತಂಜನೀಹೃದಯಗಂಭೀರಾಂತರಂಗನುಂ | ಸಂಗೀತಪ್ರಸಂ
- 34 ಗಂಭೀರಚತುರಭರತನುಂ | ತರ್ಕ್ಕವಿದ್ಯಾವಿಕಾರದವಿಚಾರನಿರತನುಂ | ಕಬ್ಬವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಚಿಹ್ನೆ
- 35 ನುಮೇನಿಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಚಲದಂಕರಾಮನಸಹಾಯಕೂರಗಿರಿದುಗ್ಗಮಲ್ಲನಿಸ್ಸಂಕಪ್ರತಾಪಕೋ
- 36 ಯುಳವೀರಬಲ್ಲಾಳದೇವರುಮೂಡಲುನಂಗಲಿಯಪಡಿಯಫುಟ್ಟತೇಕಲಃಕೋಂಗುಜೇರಮನಮಲೆದಡುನಲುಜಾ
- 37 ರಕನೂರಫುಟ್ಟವಾದಿಯಗಿಬಡಗಲಾಸಾವಿನುಲೆಯಿಂದೋಳಗಾದಭೂವಿಯಂಭುಜಬಳಾವಪ್ಪಂಭದಿಂಪ್ರತಿಪಃ

- 38 ಸುತ್ತಂಶ್ರೀಮದ್ರಾಜಧಾನಿ ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಷ್ಟಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತ
ವಿದ್ವಾನ್
- 39 ತವಗೇಸಮಸ್ತಾಭ್ಯುದಯನಿಮಿತ್ತವಾಗಿಸಕವರ್ಷನಾಸಿರದನೂಜಿನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಪುಷ್ಯಸುಡ್ಧತದಿಗೆಸುಕ್ರ
- 40 ವಾರದಮಂಥಾನಕ್ಷತ್ರದಲಂವೆಲೆಯಲ್ಲಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಕೇಶವದೇವರಸುಪ್ರತಿಷ್ಠಿತಂವಾಡಿಯೊಡೇವರದಿವ್ಯಾಂಗಭೋ
- 41 ಗನಿವೇದ್ಯಕ್ಕಂಶ್ರೀಕೇಶವಾದಿವ್ಯಾದಕನಾಮದಬ್ರಾಹ್ಮಣಗ್ಗಂತತ್ವದಪದ್ಮೋಪದೇವಿಗಳುಗವಾಗಿ ದೇವಳಗೇನಾಡನಲ್ಲ
- 42 ರಜತುಸ್ಸೀಮಾಸಹಿತಂಸಮಸ್ತಕೆಳುಕುಳಲುಗ್ರಾಣಸಹಿತುತ್ಪರಾಯಣಸಂಕ್ರಮಣದಲಾಸರ್ವಸಮಸ್ಯವಾಗಿಧಾ
- 43 ರಂವೂರ್ವ್ಯಕಂವಾಡಿಕೊಟ್ಟರು | ಅಂಮೆಲೆಯಲುತ್ತುಮಪಡಿಗಂಶ್ರೀತೊಳಸಿಯಬನಕ್ಕೆ ವಾಗಿಗವುಡುಗೇಡಗೇಯಲು
ಗದ್ಯಾ
- 44 ಉವಯ್ಯತ್ತಂಕೊಟ್ಟುನೂಟಂಕೊಂಡುಕೊಟ್ಟಭೂಮಿಬಿತ್ತುವಬಿತ್ತುಸಲಗೊಪ್ಪತ್ತುದವ್ಯದಕನಾಮದವೃತ್ತಿಯಬ್ರಾ
ಹ್ಮಣ
- 45 ಗ್ಗೇ ತೋಟಕಮ್ಮೆಲೆಯತಾಜಿಯಗೊಡಲಮೂಡನಮಯ್ಯಕಂಬನೂಟುವತ್ತುಆದೇವಾಲಯದಪಡುವಣವೆನೆ
- 46 ಯಾದೇವದಾನದಮನೆಹತ್ತುಮೂಡಣಮಯ್ಯಲಂಗಡಿಯೊಂಕಡುವಲು || ಶ್ರೀ ಕೇಶವಾಯನಮಃ | ಸಾಮಾನ್ಯೋ
- 47 ಯಂಧಮ್ಮಸ್ತೇತುರ್ವಶಾಣಂಕಾಲೇಕಾಲೇಕಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನ್ಯೇತಾನಾಭವಿನಃಪಾತ್ರ್ವವೇಂದ್ರಾನ್
ಭೂಯೋಭೂ
- 48 ಯೋಯಾಜತೇಕಾಮಾಚಂದ್ರಃ || ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಂಚ್ಛೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪನ್ನಗ್ಗಮವಾ
ಪ್ನೋತಿವಾ
- 49 ಲನಾದಜ್ಯೋತಂಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಶಾಲಿವಾಹನಕವರಾಸಂಕಟ
2 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದ.....ಬ ಏಲುಶ್ರೀ
3 ಮತ್ತುವೀರವೆಂಕಟ.....ಕಾರ್ಯಕೇಶರ್
4 ರಾದಂತಾಮರಾಜ.....

(ಮುಂದೆ ಹೋಗಿಥೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 4".

- 6.....ಪಣವೆಯ್ದಬಟ್ಟೆಯಾಗಿ.....
- 7 ದಗೆಳಿಯಗೌಡವಿಕಾದಶಿಯ.....
- 8 ಮೂಟಂಕೊಟ್ಟನು || ಕಾಳೆಯಬೋವನಗಣ್ಣಂ.....
- 9 ಯುಬಂಮನುಕೊಟ್ಟಗದ್ದೆವೊಂದುಗಣ್ಣವೊಂದು.....
- 10.....ವಿನಗಣ್ಣಂ.....ಯರಡುಗದ್ಯಾಣ ಆಟುಹಣ.....
- 11 ಮೂಟಂಗೊಟ್ಟನು.....ಮರಿಯಾಡೆಯಂತಪ್ಪಿನಡೆಯುವರು
- 12 ವಾರಣಾಸಿಯಂಬ್ರಾಹ್ಮಣರಂಕವಿಲೆಯಂಕೊಂದದೋಕಣಂತಿ.....
- 13 ತಿಪುಳಸಿದವರುಬ್ರಾಹ್ಮಣರಿಗೆಸಾಯಿರಕವಿಲೆಯಂದಾನವಾಡಿದಫಲವಕ್ಕು



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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಲೋಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಎಡವಾರ್ತದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 1' 9".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾರ್ಥಿಕಾರಿಸ್ತಾನಾಧಿಪತಿಹರಿಯು...
- 2 ಹಡವಾಳ.....ದಹಡಕಣಬೂರಹುಟದ
- 3 ಮಗಚೋಳಯಪಿಂಗಳಸಂವತ್ಸರದನ್ನೊಳವುರದಲಾ
- 4 ಚೋಳನಮುಂದೆಹುಲಿಯನಿಜಿದುತನತಮ |
- 5 ದೇವಂಣಿನಿನ್ನಸ್ವರ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ
- 6 ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ದ್ವಾರದ ಬಲವಾರ್ತದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'.

- 1 ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಳಸಪ್ತಿಮಿವಡ್ಡವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರ
- 2 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾರಮನೆಯಪಟ್ಟ.....
- 3 ಕಣಿಚೋಳಯಾರಮ.....ಲಕಣಸಮುದ್ರಕೀರ್ತಿ

(ಮುಂದೆ ೨ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ತಿರುಗುಣಿಗ್ರಾಮದ ರಾಮಭದ್ರದೇವಾಲಯದ ಎಡವಾರ್ತದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 2' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ
- 2 ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀವುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮೇಣಿಸ
- 3 ಮ್ಯಕ್ತಚೋಡಾಮೇಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಿ
- 4 ಕಾಂಗವೀರಪ್ರತಾಪಭುಜಬಳಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವ
- 5 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪಸಾಯಂಪರಮವಿಶ್ವಾಸಿ.....ತಣ್ಮಲೆಯಮಷಣ
- 6 ಗುಂಡನಮಗುರಿಯಕೂಸಚಿಣ್ಣಯ್ಯನುಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದ
- 7 ಮೈಕಾಬಸುಧ್ಧ ೧ ವಡ್ಡವಾರ.....
- 8.....ತಂನ.....
- 9 ಗೆಯಕಪ.....

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ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರ ಬಸವಣ್ಣನ ಮನೆ ಹಿಂಸಗಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಸೊನ್ನಿಶ್ರೀಮನುಮಹಾಮಂಜ್ಞೇಶ್ವರಾಂತ್ರಿಭುವ

2 ಣಮಲತಾಳಕಡುಗೊಂಡವೀರಗಂಗಾಪೊ

*3.....ಬ...ಳಾದೇವರೂರಾಕ್ಷಸ

4 ಸಂವಜ್ಞೆ ರದಾಕೊರಬಲ್ಲಳಾದೇವತಿ | ಯಳತಿರಿಗಾಣದಪ.....

5 ದೋರಸಂದ್ರದಲುಸೊಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯೂಮಿರಲು

6 ಬಾಗುಗೊಂಡನಬುಮಿಯಯೊಳಗೆಹಗೆಹತುವಿಸ

7 ವೆದೊ...ಲಾಗದುವೊಟಿದರಿ.....ಬಲಳು...ವನಾಣ...

8 ಅಲ್ಲಿಬಿದ್ದಲ್ಲಿವಿವರೊಳಕಪ್ರಾಪಿತನಾದ

9 ಬಾಳದೇವ

10 ನಬುವಣ

11 ನವೂದ

12 ವಳಗೆಮೊ

13 ಚೈ ಗೌಂಡಿ

14 ದಿವೂ...ಗಡಿ ನಿಲಿಸಿದಕಲ

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ಅದೇ ಗ್ರಾಮದ ಸಗನಿರಂಗನ ದೇವಾಲಯದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

1 ಶ್ರೀಮತೂಮನ್ಯಮತಸಂವತ್ಸರದಲಿಣ

2 ಡಬಂಗಲುಕ್ರಿದ್ವಪ್ಪನಾಯಕರೂಸಕೂ

3 ನಿರಾಯಗೇವೊಲಿಸಿದತಿರಾಗಣದಗ್ರ

4 ಮನುಕೊಜೆಲುಯಿಧಕ್ಕೆ ತಪಿದವರಳು

5 ಳವ...ವೊಡಕೆಬೀಳುವರೂಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಬೈರೇದೇವರ ಗುಡಿ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸಮಸ್ತಂಗಶಿರಕ್ಕುಂಬಜೆಂದ್ರಚೂಪರಚೂರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ

2 ಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವರುದೋರಸಮುದ್ರದ

3.....ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ಪಿದುರ್ಕಾಲದಿತಸಾಧಾರಣಸಂವತ್ಸರ

4 ದಲು.....ರದ್ವಕೇಳಯರೆರಕೂಡೆಹಲವರುಕಾದಿದಲ್ಲಿಜೆಂಡಗಾಲುಂಡನಂ.....

5.....ಯೊಡಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದಡೊಂಭತ್ತುನಾಡಾಂತಕುಣಿಗಿಲದೇಕಣಪೆಗಡೆಯೊ

6 ಳಗಾಗಿಯಿಟ್ಟುಲರಡುಂಸಾಯಲಾಗದಂದುನಾಡುಂಹೆಗ್ಗಡೆಲುಂವಿಚಾರಿಸಿವೂಸಮಂ.....

7 ವೆನೋಡಿಲುಪ್ಪವಳ್ಳಯತರಿಂಗೆಜೆಯಂತೆನಕೆಜೆಯಕೋಡಿಯಿಂಕಾಂಚಾಳದಹೊಳೆಯಿಂ

* 3 ಮತ್ತು 4ನೇ ಪಟ್ಟಿಗಳು ಮೇಲ್ಭಾಗದಲ್ಲಿ ಸುತ್ತಲೂ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

8ದಿತ್ತ ಹಡುವಲು ಪುಟ್ಟವಳ್ಳಯವರಂಗೋರ್ಪುಜ್ಜಿನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವೆಲ್ಲಮಾದದೇಗಯಿಂದಮಾನಕೋರ್ಪುಜ್ಜಿನೆಲಕ್ಕೆ ಸ್ವಾಮ್ಯವಿ

9ದಂತಾಗಿಮಡುತಳ್ಳಯಲುಸತ್ತವರಿಗೆಹೊರನಕೊಟ್ಟುತಿಡಿದಿಂಬಳ

10ಕ್ಕೆ ಸಾಸನವೀರಗಲ್ಲನಿಂದಪದಯ್ಯವೊಕಲುಂಕರಿಕಗಾವುಂಡನ.....ಗಾವುಂಡನುಬಲ್ಲಗಾಣು

11ಂಡನದಿಯಿಂದ.....ಗಾವುಂಡನು ಕೋಚಗಾವುಂಡನವರುನಿಲ್ಲಿಸಿದಕಲ್ಲು.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಲ್ಲೇಶ್ವರದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 1' 9".

(ಮೇಲ್ಭಾಗವೂ ನುಡ್ಡೆ ಕೆಲವು ಪಂಚ್ಚಿಗಳೂ ಹೋಗಿವೆ.)

- 6.....ನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆ
- 9.....ಗಂಗೆಯಿ
- 12.....ಶ್ರೀಚಂಪಕೇಶವ
- 20ಣ್ಣುಗಳುಹತ್ತುಕೊಳಗ.....ಗೌಡನು ದೇವಲೋಕಕ್ಕೆಹೋದಲಿ
- 21.....ನಾಗಣ್ಣು ನುಗುಳದಬೆ.....
- 22.....ಣ್ಣು.....ಕೊಳ [ಗ] ಗದೆಬಂಡುಗಬೆದೆನಾಕಗವುಡನಬಿಟ್ಟ
- 23ಲಕಣ್ಣು ನೂಗಳದಬೆ...ರ...ಬಯಲಲಾಯಿವಡ್ಡು ತಾಳನ.....
- 24ತ್ತುಕೊಳಗ [ಗ] ದೆಬೆದೆಬಿಟ್ಟುಗವುಡನಕಡಮಾಲಕಾವಗವುಡಕೊಟ್ಟ
- 26ಗದೆಬೆದೆಕಾಳಿಗುಡ್ಡಿಯ.....
- 26ಅಲ್ಲಿಂದಮೂಡಲುಕೆಯಿ.....ಲಬ್ಬ ಪೆರ್ಗ್ಗಡೆಯಬಯ
- 27ಲಲಾತೋಟಗಡೆಕ್ಕುಳದಬೆದೆಕಾಳಿಗುಡಿಯವೊಲಯ್ಯವೊರಾಯಲಲಾಕೊಟಗದೆ
- 28ಇಕ್ಕುಳದಬೆದೆಬಿಟ್ಟುಗಸೆಕೆಟಿಯಿಂಮೂಡಣಬನಮೂಡಣ.....
- 29ಜಹೋಲೆಯ.....ವಿಯಹತ್ತಿರೆಕೊಟ್ಟುಗದ್ದೆ ಜಗುಳ.....ಸೇನಬೋವಬಂಡರಿಘಟದಿಂ
- 30ಮೂಡಲುಕೊಟಗದಿಕ್ಕೊಳದಬೆದೆಭರತಯ್ಯನು...ದೇವನಕಯ್ಯಲುವಾಣಿಗೆಂಡು
- 31ಕೊಟ್ಟವಿ...ಣ್ಣೆ ಯಗದ್ದೆ ತಿಗುಳರಬೆದ್ದೆ...ನತುಬಯಗೌಡಿಯಬೋದೆಯಅ
- 32ಣ್ಣೆ ಯಂಗಳಕಂಮರಿಗನಹಳ್ಳಯಲಿನುದಲೇರಿಯಗಲ್ಲಿಮೂವತ್ತುಕೊಳಗಅಸಾರಿಗೆ
- 33ಯಕುಮ್ಮರಿವಗುಳವನುವಾರಕೊಂಡುಕೊಟ್ಟರು | ಅಕೇಶವದೇವಂದೀವಿಗೆಗೆಸಿದ್ಧಾಯಗದ್ದಾ
- 34ಣವೊಂದುಹಾಗವೊಂದು.....ನಾಗಿನನ್ನಾದೀವಿಗೆಗೆಮತ್ತಂ
- 35ಗದ್ದಾಣವೊಂದುಅಪ್ಪಯ್ಯನಂದದೇವರುಬಳ...ದಾಗಿ ನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟುಗದ್ದಾಣ.....
- 36ಸ್ವದತ್ತಂಪರದತ್ತಂವಾರೋಹರೇತನಸುಂಧರಾಂ | ಧೃಷ್ಟಿವರ್ಧನಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 37ತೇಕ್ರಿಮಿ || ದಾನಂವಾಪಾಲನಂವಾಪಿಡಾನಾಚ್ಚೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯಗ್ಗಮವಾವೋತಿ
- 38ಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಪ್ರಿಯದಿಂದಿಂತಿಡನೆಯ್ದ ಕಾಯವಮನುಜಗ್ಗಾಅಯಾಂಜಯ
- 39ಪ್ರಿಯಮಾನುಕ್ಕುಮಿದಂಕಾಯದೆಕೊಂಡಪಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳವಾರಣಾಸಿಯೊ
- 40ಲೆಕ್ಕೊಟ್ಟಿಮುನಿಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಡ್ಯರಂಕೊಂದುದೊಂದಯಸಂವೊದ್ದುಗು
- 41ನೆಂದುಸಾಣಿದವುವೀಶೈಳಾಕ್ಷೇರಂಧಾತ್ರಿಯೊಳು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 0' 6".

1.....	15ವಾಗಿನಡವಹಾ
2.....ದೇವ	16ಗೇಸ್ವರುಜಿಯಿಂ
3.....ದಾ	17ದೊಡಂಬಡುಕೊ
4ಪರಿಯಂತ...	18ಪ್ರವಾಗಿಯಾ
5ನೀವು.....ನೀವು	19ಧರ್ಮಕಾವನ
6ಯೊಳಗೆಗದೆಯ	20ಳುಪಿದವನು
7ಬೀಜವರಿ ೧|||	21ವಾರಣಾಸಿಯ
8ಬುಂಡಗದಮೂಗ	22ಲಿತಮತಾಯಿತಂದೆ
9ಳಬೀಜವರಿ	23ಯಕೊಂದನರಕಕ್ಕೆ
10ಯನುಅರನುನೆ	24ಹೊಕ್ಕರುಯಿದನತಪಿ
11ತಾಳ...ಕಂಡಿ	25ದವರುಕತೆಯ
12ಯಾರಕಕೊಬ	26...ತಿಂದವರು
13ವಾಗಿಯಾಧರ್ಮ	27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
14ವನುಅಜಂದ್ರಾರ್ಕ	

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಅಶ್ವತ್ಥಕಟ್ಟೀ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1ಪ್ರಮತುಕಂಚಿ	5ಪ್ರತಾಪಚಂನಪವೊಡೆ
2ಕಾಅರಾಯರಗಂ	6ಯರುಕೊಡಿಗೆಗೆಮಂ
3ಡತೆಂನುಣವೊಡೆ	7ಣುಬಂಗದ್ದೆಕೊಟ್ಟ
4ಯರಬಲಭುಜ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಮಲ್ಲೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಇರುವದು.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

1ಬಸವಾ	5ರದಾಣಂದೊ
2ನಪ್ಪುಗೂಯಿಂ	6ಳಗೆಬಿಡಾ
3ದಾಸಾರಕ್ಕೂಪೆ	7ನುಸೇಮೆಗೊ
4ನಂಗೇಯಿಂದಾವಾ	8ದಿಗೆಯಕಲ್ಲು



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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೈರೇದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

- 1 ಮಿಗಕಯಿವಿಗವೊರಕೂರ.....
- 2 ||ವ|| ಆಗಲ...ಲಾಲೋಕೆಗೆನಾಯಕಕಾಳಲೆದೇವಿ
- 3 ಯಾರಕುಮಾರರುಪಾಂಡ್ಯದೇವಮಹಾದೇವರಸರುಅಮರಕಾಲಂವಸ್ತುವಾಹನಸಮೇತ ನಡೆದುಬಂದಡೆ.....
- 4 ನಡಮುರಿಯವನಂಕೊಂದುಸಮಸ್ತವಸ್ತುವಾಹನಗಳಿಗೆ ದಂದುಮುದದಿಂದಿನುಸು.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಗಮೇಶ್ವರದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ಇರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 8'.

- 1 ನಮಸ್ತುಂಗತಿರಚೆಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಾಶ್ರಿಪ್ರದ್ವೀನ
- 2 ಲ್ಲಭಂಮಹಾತಾಪಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂಡ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂವಾಸಂತಿಕಾದೇವಿಯಬ್ಬ ವರಪ್ರಸಾದಕಯಾದವಕುಳಾಂಬರದ್ಯಾ
- 3 ಮಣಿಸರ್ಪಜ್ಜಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಕಡಾ ಯಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 4 ಚಲದಂಕರಾಮಮಗಧರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಯಸ್ಥಾನನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿತ್ಯಂ ಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯಿಸಣಭುಜ
- 5 ಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಹೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಪಟ್ಟಾಭಿಷೇಕವಾಗಿಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರ ದ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿದ್ವಾರಪ್ರಸಿದ್ಧವದೊಳುಕಕವರು
- 6 ಷಂಗುನಿನಿಯಬರಸಂವತ್ಸರದಮಾಘಶುದ್ಧ೧೧ ಬ್ರಹ್ಮಮುದ್ರಪಾಂಡ್ಯನಮನೆಯಮರಕಾಲನುವಸ್ತುವಾಹನಸಹಿತಂಬಂ ದುಬಾಂಡ್ಯದಗ್ರಹಾರ
- 7 ವಬೇಡಿದಲ್ಲಿಕಾಳಲದೇವಿಯಕುಮಾರಪಾಂಡ್ಯದೇವಮಹಾದೇವನವರುದಳದಾಳವಾಗಿಆಮರಕಾಲನಕೊಂದುವಸ್ತುವಾಹನ ವನೂಕೊಂಡದಕ್ಕೆತನಗೆನಾಡೂಡವಳಗೆ
- 8 ನಾಡಲಪಾಂಡ್ಯದೇವಮಹಾದೇವನಮೇಲೆವತ್ತಿನಡೆದುಹೊಂನೂರಹೊಳೆಯಕುದುರೆಗಳಗವಾದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮತುಬೆ ಲುಹೂರಶ್ರೀಚಿಂತಕೇಶವದೇವರದಿಬ್ಬಶ್ರೀ
- 9 ಸಿದವದುಮಾರಾಧಕರಂದೇವಳಗೆನಾಡಿಗೆಮುಖ್ಯರುಂ ಮಜಿವೋಕ್ತರಕವರುಂಕರಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಯಿಂ ದವೊರದಚೌಡಗೌಡನಮಗಮಾಸಣಗೌಡನತಂಮು.....
- 10 ಯನಮುಂದೆತಯಿಂದವುರದಹುಲಿಯಜಿಗುಳಯಮಾಸಣಿತಂನುನಮಗವೀರಮಾಸಣನುಹೋಯಿದುಹೋಯಿಕುಟ್ಟಾಡಿಲು ಭಯ
- 11 ಬಲ್ಲಣಿಬಹರಿಯಯೇಬಿದಕುದುರೆಯನುಮಿಜಿದಕಾಲಗಳನುತಿವಿದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದನು ಯಾಕಲ್ಲವೊಜಿಸುವ
- 12 ಮಿಗೆಮಾಸಣಿತಂನುನಯಿದಿನಗಣ್ಣ ಕೊಂಟಬೆದೆಯನುಬಿಟ್ಟುಡು|ಯಿಬೀರಗಲ್ಲಮಾಡಿದವರುಚಿಕೋಜಗೋವೋಜನು|

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರು ಗ್ರಾಮದ ನಂದುಗುಣಿ ಈಶ್ವರೇಗೌಡನ ಅಂಗಳದಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 7" x 1' 3".

1ನಮಸ್ತುಂಗಸಿರತ್ಸುಂಬಿ	7.....ಯನಾಯಕೈ ಕುವಾರತಿ
2ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ	8.....ದೊಳಗೆಚಿಕ್ಕೈ.....
3ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂ	9.....ಕಯಕ್ಕೈರದೇವರಭೋಗದತ...ಅದೇವ
4ಭಾಯಶಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಾಕ	10.....
5ನಕvvಅಕ್ಷಯಸಂವತ್ಸರ	11.....ಮಾರಸಕ್ಕೈಯಲಗಿ.....
6.....ಶ್ರೀಮಂಮಹಾರಾ	12.....ತರಗ.....

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ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

1ಸ್ವಸ್ತಿವಿಕ್ರಗಾ	8ವಳ್ಳಯಬಾಸಗವುಣ್ಣನಬಟ್ಟಿ
2ಲಂ ೧೦೭೦ಸ್ವಸ್ತಿ	9ಗವುಣ್ಣನಮಗಂಬಟ್ಟಿಯಣ್ಣಇಂದ
3ಶ್ರೀಮತುಶ್ರೀಬಿ	10ಯೂರದಭೂವೆಗಾವುಣ್ಣಹೊಲದದಿ
4ಟ್ಟಮಯನನೂವಂ	11ದಿರಸಂಮ್ಮಧದಿಕೊಟ್ಟಡೆಬಾಸ
5ವಿನೆಯಾದಿತ್ಯವೊ	12ಗವುಣ್ಣಬೂವೆಗಾವುಣ್ಣನು
6ಯ್ಸಳದೇವರರಾಜಂಪರೆ	13ಕೊಣ್ಣು.....
7ಧಾವಿಯಂಬಸಂವತ್ಸರಂಉಪ್ಪ	

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರಳೀಕಟ್ಟಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ತ್ರಯಂಶ್ರೀಪ್ರಿಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ರಾ
- 2ರಾವತೀ ಪ್ರಸವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಯಕ್ತಜೋಡಾಮಣಿಮಲೆ
- 3ರಾಜರಾಜಮಾಲಪರೋಳುಗಂಡಗಂಡಭೇರುಂಡಕದನದ್ರಚಿಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿ
- 4ಗಿರಿದುರ್ಗಮಲ್ಲವಿಕಾಂಗವೀರಪ್ರಜೆಮೆಚ್ಚಿ ಗಂಡಶ್ರೀವಾಸಂತಿಕಾದೇವಿಯವರಪ್ರಸಾದಕೇಶ್ರೀಮ
- 5ನುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುದೋರಸಮುದ್ರದಲುಸುಖಸಂಕ[ಥಾ]ವಿ
- 6ನೋದದಿಂಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಪ್ರಮಾದಿಸಂವತ್ಸರದವೈಸಾಕಸುದಪಂಚಮೇಸೋಮವಾರ
- 7ದಂದುಪ್ರಪವೈಯಪಂಡಿತರಮಗಮಹದೇವಂಜಾನಮಗನಾಗೈಯತಾಂನೂರತುಟುವಂಅವತೆ
- 8ಯಬಾಸವೆಗಡೆಹರಿಸುವಲಿಕಾದಿತನಗಿಡಿರಾಂತರಂಕೊಂದಂತುಟುವಂಮಗುಚಿಲೋಕಾಂತ್ರಪ್ರಾ
- 9ಪ್ರನಾದಯಿಕಲ್ಲನಿಲಿಸಿದರುನಾಗಯನಮಗಹಿರಿಯಮಹಾದೇವನುಚಿಕಮಹಾದೇವನು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೋಜನಪುರವರಾಧೀಶ್ವರಂಕಡನಪ್ರಚಂಡ.....
- 2.....ಕನಕಾಚಳ.....ದಿತ್ಯಂಕಲಿಗಳ.....ಯಾದವಕುಳಾಂಬರ.....ಶ್ರೀವೀರಬಲ್ಲಾಳ
- 3.....ಸುಬಸಂಕಥಾವಿನೋದದಿಂಬುವಾಸರಮೇಸ್ವರಿಸಹಿತಂಪ್ರಿಧಿ[ವೀ]ರಾಜ್ಯಂಗೇಯಾತ್ಮಮಿರೆ.....
- 4 ರಕ್ತಾಕ್ಷಿ ಸಂವತ್ಸರದನೂಘಬಹುಳಚತುರ್ದಾಸದಿತ್ಯವಾರದಂದೂವಾಸವಾಳ
- 5 ಹಬೆಯನುಬಳ್ಳುಳುನೂಧವಗೌಡಬೇಬುಗೌಡಗೌಲಗೌಂಡಲಬ್ಬಗವುಡನಮಗನೋ
- 6 ವಗೌಡಲಿಂಬಗೌಡ]ನತಮ್ಮಂಬಮ್ಮಯಿನ್ನೂರಬವರದಲ್ಲುಕೋಗಿಲೆಯಗೌ
- 7 ಡನೆಕಾದಿಬಿಡುಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವಿರಕ್ತಮಠದ ತೋಪಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಕಳಿಕಾಡುಕೋಂಗು
- 2 ನಂಗವಲೆ.....ನುಂಗಲುಗೋಂಡಭುಜಬಳಲಸಹಾ
- 3 ಯಾಸೂರನಿಷ್ಕಂಕಪ್ರತಾಪಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವನುಹಾರಜದನಿದೋರಸ[ಮಾ]
- 4 ದ್ರದೊಳುಸುಬಸಂಕತಾವಿನೋದದಿಂಬಾಜ್ಯಂಗೇಯಾತ್ಮಿರೆಮಿರೆಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಕುದ್ರತ್ರಂವೋದಸಿಸುಕ್ರವಾರದಂದೂನೂವಾರ.....

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1'.

- | | |
|----------------------------|---------------------------|
| 1 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೋಂಗುಣಿ | 13 ಬಹುಳಪಕ್ಷ ಮಿಚ್ಚುಹ |
| 2 ವರ್ಮಧರ್ಮಮಹಾರಾಜಾಧಿ | 14 ಸ್ವತಿವಾರದನ್ನು ಉಪ್ಪವ |
| 3 ರಾಜಕುವಳಾಳಪುರವರೇ | 15 ಲೈಯಹವಿಗಂಗೆಕೊಟ್ಟಸ್ತಿ |
| 4 ಕ್ವರನಂದಿಗಿರಿನಾತಶ್ರೀಮ | 16 ತಿಕ್ರಮವಾವುದಂದೊಡಲಿ |
| 5 ತಪೇರ್ಮನಡಿಗಳರಾಜ್ಯಂ | 17 ಮೈಳಯಪತ್ತಣ್ಣ ಉವ |
| 6 ಗೇಯಾತ್ಮಿರೆಕಲಿಗಂಗೆ | 18 ಅಯ್ಯಾ ಉಭತ್ತವಡಿಯಂಮಿ |
| 7 ದೇವಳಗೆಬ್ಬತ್ತವನಾಳು | 19 ದಕ್ಕೆ ಸಾಕ್ಷಿಮುಗುಳಬಿಣ್ಣ |
| 8 ತಮ್ಮಿರೆಸಕನ್ಯವಕಾಳಾ | 20 ಮೂರುಪಲ್ಲಾಡಿಲವ್ಯಾಳೆ |
| 9 ತೀತಸಂವತ್ಸರಸತಂಗಳ | 21 ಕಿಣಿಯಮುಗುಳಮಲಿನ |
| 10 ೪೨೨ ಎರಡನೆಯಸಿದ್ಧಾ | 22 ಲೈನಲ್ಲೂರುಮಾಗುಣ್ಣ ತಿ |
| 11 ತ್ಥಿ ಸಂವತ್ಸರಪ್ರವರ್ತಿಸೆ | 23 ಗುರುಆರಮಣ್ಣಂ ಬಿಟ್ಟು... |
| 12 ತದ್ವಿರಿಪಾಭ್ಯಸ್ತರದಾಹಾಡೆ | 24 ಮುಬ್ಬಳಂ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಜಗದೇಶಮಲ್ಲತಳಕಾಡುಕೊಂಗಾನಂಗಲಿ
- 2 ಉಚ್ಚಂಗಿಬನವಾಸಹನುಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಕೊಯ್ಸಳನಾರಸಿಂಗದೇ
- 3 ವರಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಿರಲಾಸಮಸ್ತಸೇನಾಧಿಪತಿಹಿರಿಯಮನೆವೆರ್ಗೊಚಲಂಯಗಳೂರ
- 4.....ಕಾಳಗಕ್ರೋಧನಸಂವತ್ಸರದಚೈತ್ರಸುದ್ಧಮಂಗಳವಾರದಂದುಪೂರ್ಣಮಿ

(ಮುಂದೆ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕುರುವಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಚ ಕೃಕವರುಷಸಾಸಿರದಯಿಂನೂಡಿವಿಂಚನೆಯವರ್ತನೆಯ
- 2 ತು.....ಸಲೆಸಲುಪುಟ್ಟಯಸಂತ್ಯದಮಾಪುಸುಪುಶ್ರೀಮ
- 3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ[ಣ]ಬುಜಬ[ಳ]ಶ್ರೀವೀರನಾರಸಿಂಹ
- 4 ದೇವರರಾಜ್ಯದಲಾಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಭರಿತೆಯದಂಕಾಯಕರುಮಾಡಿದಲಿ
- 5 ಗ್ರಹಾರಶ್ರೀಸ್ವಯಂಪ್ರಕಾಶಪುರವಾದ.....ಗುಡಿಯಪಳಕಟ್ಟಿ
- 6 ವೆಗೆಯಲುಹಿಯಮುಗಳಬಸವನಹಳ್ಳಿಯ.....ಯಂನುಕಂನ
- 7 ಗಳವಿನಲುಕೊಂಡದೆಯಾವರಡೂರವರೂಕುಟುವಗೆಯಬಂದುಮುತ್ತಿದಲ್ಲಿನೂ
- 8 ಂಡಿಲಬೊಂಮಿಸೆಟ್ಟಿಯಮಗಬಾಚಿಸೆಟ್ಟಿಹಿಯಮುಗುಳಬಸವನಹಳ್ಳಿಯ
- 9 ವರೂಡನೆಕಾದಿಕಲಿಯಾಗಿಸತ್ತಬೀರಗಲುಆಬಾಸಿಸೆಟ್ಟಿಯಹೆಂಡರುಮಕ್ಕ
- 10 ಳಗೆಅನುಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಬಾಸಿಸೆಟ್ಟಿಯಮಕ್ಕಳುಮಕ್ಕಳಾದುದದಂದಿ
- 11 ಗೆತೋರಣಸಲುವುದು

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಚಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರೀಶೋಕ್ಯನಗರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ.....
- 3 ರವರಾಧೀಶ್ವರಂಯೂ.....
- 4 ಮಲವರೊಳುಗಂಡಕದನಪ್ರಚಂಡ.....ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
- 5 ವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು.....ಕು
- 6 ಋವಗೆಯ.....ಪ್ರಭುರಾಮಗಲುಡನಮಗನಲ್ಲಾಳಗವುಡನಸಕವರುಷಂ೩೪ ನೆಯಚಿತ್ರಭಾ
- 7 ನುಸಂವತ್ಸರದಪುಷ್ಯಕು೩೩ದಂದುನಲ್ಲಾ ರಕುಟುವಗೆಯಕಾಳಿಗದಲ್ಲಿದಿದ್ದು ಸುರಲೋಕ
- 8 ಕ್ಕಪ್ರಾಪ್ತನಾದನು || ಗುರುಜನಭಕ್ತಿವಿದ್ಯಾಪರಿಣತನಕಳಂಕಚರಿತರಾಮ.....
- 9 ಸಿಲೋಕ.....



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ಅದೇ ಗ್ರಾಮದ ಚಂನಬಸವೇಶ್ವರನ ಗುಡಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯಶಾಲಿವಾಹನಾಸಖವರಾಪ
2 ಗೌಡೇಶ್ವರನಂದವರ್ತಮಾನಾಪಿಂಗಳಸಂವತ್ಸರದಜೆ
3 ಯೋತ್ರಕುಂಠುಶ್ರೀಮತುಕುರುನಂಗಿಯಚೆಂಬಸ
4 ವೇಶ್ವರದೇವರಾಜದಕ್ಕೆ ಗಿರಿಯಪ್ಪನಾಯಕರಾದೊಡ
5 ಣಸೇನಾಬೋವಲಿಂಗಪ್ಪನುಗುಡಪ್ರಜೆಗಳುಮ
6 ಟಪಚೆಂನಕನಂದಾದಿಪ್ಪಿಯಸೇವೆಯನಡ
7 ಸುವಭೋಗದಕಟ್ಟಳೆವೊರವನಕಟ್ಟಿಕಳ

8 ಗಣಪಭೃಗದೇವಿ || ಗದಕಾಣಿಕೆದನ ||
9 ಯಿದರಲನಂದದಿಪ್ಪಿಮನಡಸಣಯದ
10 ಕ್ಕೆ ಆವಾವಾನಾಡರೆತಪಿದಕದೇವಲೋ
11 ಕವರ್ತ್ಯಲೋಕೆಲ್ಲಲವನುಸರ್ವ
12 ಚಂಡಲನುಲವಾನುಕತ್ತಿತುಂ
13

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ಅದೇ ಗ್ರಾಮದ ಪಟೀಲ್ ಬಸವೇಗೌಡನ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

1 ಬಸವೇಗೌಡನಮನೆ
2 ವಿಶ್ವಾಸನುಸಂವತ್ಸರದ
3 ವರ್ಷಗುಳಿಲುಶ್ರೀಮತು
4 ಕ್ರಾಪ್ಪ ಪನಾಯಕನಯಿ
5 ಯನವರಕಾ
6 ಯ್ಯಕ್ಕೆ ಕರ್ತರಾ
7 ದತಿರುವೆಂಗಡ

8 ಯನವರದಾದಸರ್ವ
9 ...ಣಮವಾಗಿಯುಬ
10 ಗೆಯೆಂದುಸಂದಿ
11 ದಾ ವಾಗಿನಾಡಿ
12 ವರಮುಂದದನ
13 ನಾಣುಕೊಟ್ಟು
14

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ದಿಂಕೆಯ ಮೇಲೆ ಇರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ರಿಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇಶ್ವ
2 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ೧ ||
3 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರಾಸಗಕೃಷ್ಣನಂದ
4 ವರ್ತಮಾನಸಾಮ್ಯಸಂವತ್ಸರದಶ್ರಾವಣನುದ್ದಂದಲುಶ್ರೀಮನ್ಮಹಾಜ
5 ದಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಸಿವಮಹಾರಾ
6 ಯರಾಮರಾಜವೊಡೆಯರಿಗೆಅನೇಕರಾಜ್ಯಾಭ್ಯುದಯವಾಗಬೇಕೆಂ
7 ದುರಾಮಪ್ಪಿಯನಕಾರುಣ್ಯಕರ್ತರಾದಹಿರಿಯಬಸವಪ್ಪಜಿವಣಿಗೆ
8 ನಾಳಗೆಮುಕ್ಯವಾದಯಮಸಂದಿಮತ್ತವರಕೂಡಲೆಕೊರಟಕಪೆಯೊಳಗಾದಗವುಡಪ್ರ

- 9ಬುಗಳುಕುಟುವಂಗಿಗ್ರಾಮದಸ್ತಳಸ್ತವರಕ್ಕೆಮುಕ್ಕೈವಪ್ಪರಾಮ
 10ಕೋಡೆಯರುಕಲಿಗೇಂಡನತೆಂಮಣಗವುಡನಂಗರಸನಸಿವಂಣಗವುಡಚೆಂ
 11ನಗೇಂಡನಮಗಚೆಂನಣಗವುಡಮುಂತಾದಸಮಸ್ತರುರಾಮೇಶ್ವರಲಿಂಗಕ್ಕೆ
 12ಅಂಗರಂಗವೈಭೋಗಅಮವಾಸೆವಿಂದಿನಚಹದಂಪೂನಾಹುಗೆಯಿವು
 13ಗಲ್ಲಿ ಶಿವರಾತ್ರಿಯರತದುತ್ಸಹಕರಡೆಕಳುಸುಳದೊಳುಕಾಳೆನಂದದೀವಿಗೇಯಿನ್ನೆಕೆ
 14ನಡೆಯಬೇಕೆಂದುಹೇಳುವುನಕಟ್ಟಿಸಿದೇವರಹಿಟ್ಟುಕುಗ್ಗೆತೆಣಿಗೆನುಬಿಟ್ಟುನ
 15ಡೆಯಲೆಂದುಕೊಟ್ಟಧರ್ಮಸಾಕಾನಯಿದಾಕೆಮರಿವಾವೊನೆಂಬುನಳುಪಿದ
 16ರುಅವನಸತಿಸಂತಾನವೆರಡುಹೋಪದುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆ
 17ಹೋಗುವುತಿರುದ್ರಾಕ್ಷೆಗೆಹೋಗಿತಮಗುರುವಿನಭಿವಾಸಕ್ಕೆತ
 18ಪಿದವರುಕೋವಾರಸ್ವಾಮಿಯುಹಿಕೆಯಲಿಹಕೆದರ್ಮಸಾಕಾನುಸವನ
 19ಹಳಸಂಕರದೇವನಮಕ್ಕುಪ್ಪುನುಬರಹ | ಯಾಸಾಸಾನವಶಿಲ್ಪಿದಾತಕು
 20ಉವಂಗಿಯಮಲೋಜನುಯಿಸ್ತನದಗಂಗಾಧರವೊಡೆಯರಮಗಮಲ್ಲಪ್ಪ
 21ಗೆಕಾಳಾಂಜಿಯಗಿಹಕೆಸಿದದರ್ಮಸಾಸಾನಸರ್ವಂ
 22ಮಂಗ[ಳ]ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಂಗನಾಥದೇವರ ಇನಾಮತಿಗಡ್ಡೆ
 ಬದಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

.....
 6ಮುಗುಳಯಗೋಯಿನ್ನಯನಮ
 7ಗಕೋವಾರಯಜ್ಞೇಕೊಪ್ಪಅರ

8ವಳಜನಮನವರಮವೇಳೆಗೋಣ್ಣಾಬಿಟ್ಟುಗ
 9ಳ್ಳಿ

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ಅದೇ ಹೋಬಳಿ ಸಿರಗುಂದ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಹಿತ್ತಲಿನಿಂದ ತಂದು ಬೊಂಮದೇವರ
 ಗುಡಿಯಲ್ಲಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹ್ವರ.—ಪ್ರಮಾಣ 2' × 1' 6".

- 1ಸ್ವಸ್ತಿಶ್ರೀನಿವ್ವನೀತರಾಕಿಣಿಯಾಮಗನ್ನಿಕದುವಟ್ಟಿಯರಿನ್ನಮ
 2ವಲ್ಲವರಸರಿನ್ನಜ್ಜೋಗೋತ್ಥಿಪದಸೂದಿದೊ
 3ರಾಲನುಜೋನ್ನಕನಲೋಳನನ್ನಿಯಾಲರಾವಿ
 4ಟ್ಟದುಪಡವೈಲಾಮುಅಮಸಪಾಲುವ
 5ಇದಾನೆಡೆದೊನ್ನಾಳನಪುದೊಪಜ್ಜ ವಾಪಾತಗಮಕ್ಕುಂ
 * ಸ್ವಸ್ತಿಶ್ರೀಅವೋರಯ್ಯದಿವಕ್ಕುಪದಿಕ್ಕುಣ್ಣಗನಲ್ಪತ್ಥಿವಿ
 7.....ದಮರಮಸುಕೆಯ

ಇಳುರಾಸುಕಂದೇವತು.

* 6ನೇ ಪಟ್ಟಿಯಿಂದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಹೋಬಳಿ ನುತಾವಾರದ ಪೂರ್ವನಾಥದೇವರ ಬಸ್ತಿಯ ಪ್ರಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 5".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರೂಪಗಂಧಿನಿಯ	5 ಚೆದಳ್ಳಿಯುವಾಯನ...
2 ದುರ್ಮಕಿಸಂವತ್ಸರದಚೆಯಿ	6 ಮಗವಾವಂಶನಶಿಷ್ಯ
3 ತ್ರವಾಸದಕೃಷ್ಣ.....	7 ರುಂಸಸ್ಯಸನಗೆಯ್ದುಮಾಡಿ
4 ಯಾದಿವಾರ.....	8 ಹಿದನಿಸಿದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಮರುಳಹಳಜಕವೆಹಟ್ಟಿದೆಡೆಗೆ...	4 ಜಕನಮಗವಾರಕಲ್ಲಿನಿಲ್ಲಿಸಿ
2 ಗಂತಿಮತ್ತಲೂರದಬಸದಿತಪುಸು	5 ದ
3 ಮೂಡಿಸಿಧಿಯಾದಳುಅಬ್ಬೆಯಮಾ	

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ಅದೇ ಹೋಬಳಿ ಯಣುಸವಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

1 ಸ್ವಸ್ತಿಶ್ರೀಚಿತ್ರಭಾನುಸಂವಚರ	6 ಕಲ್ಲಬೇಟರಾಯ
2 ದಚೈತ್ರಬಳಿಶ್ರೀಮ	7 ಗೆರಯಿಡರಳ
3 ತುಯರನುಪನಾಯಕ	8 ಯಸಕಚಕ್ರವನು
4 ರವೆಂಕಟಾದ್ರಿನಾ	9 ಅಳವಿದ.....
5 ಯಕರಂಬಳಯ	10.....

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ಅದೇ ಹೋಬಳಿ ಜೋಳದಾಳು ಗ್ರಾಮದ ತಿರುಮಲೇದೇವರ ಗುಡಿ ಬಳಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಓನಮಸಿವಾಯ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥಿವೀಪಲ್ಲಭಂ
- 2 ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾಂಕಂದ್ಯಾರಾ
- 3 ವತ್ಸೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತಪೋಡಾಮಣಿಮಲೆರಾಜರಾಜ
- 4 ಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 5 ಚಲದಂಕರಾಮನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಸಣಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವಹಡಗಲೆತ್ತಿ
- 6 ಸುಕಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ತಿರೆ || ಸಕವರೂಪಗಂಧಿನಾಕ್ಷಸಪಚ್ಚರದಕುರ್ತಿರಸು
- 7 ಪಂಚಮಿಮಂಗಳವಾದಂದೂಜೋಳದಹಂಭೋಮೃಗೌಡನಮಗ
- 8.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ನಮತ್ಸುಂಗಕಿರಕ್ತುಂಬಚಂದ್ರಜಾಮರಜಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ
ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ
ತಿಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂ
ಡಲಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಪೋಸಣಶ್ರೀವೀರಬಲ್ಲಾ
ಳಾದೇವರಾಜಕಲೆತ್ತಿ ಸುಕಸಂಕತಾವಿನೋದದಿರಾಜ್ಯಂಗಯುತಿರ || ತಳಗಿನಾಡುಕೊಡಗಿನಾಡುಹಿರಿಯಬವರದಲ್ಲಿತಳಗೆ
ನಾಡುಸಾಯಿರಭೂಮಿಗೆ ತಲೆಮಡಿಲವಳೂರಹನ್ನೆರಡು ಜಿಲ್ಲೆಗಳಾದ ಹಳಬಿಟ್ಟಿಗೌಡನಮಗನೂಚೆಗೌಡನಮ[ಗ] ಜಿಲ್ಲೆ
ಗೌಡಕಾಡಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ || ಸಕವರಾಪರಂಗ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂ ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವ
ತಿಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಳಾಂಬರದ್ವ್ಯಮಣಿಸಮ್ಯಕ್ತಜೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೋಳುಗಂಡಗಂಡಭೇ
ರಾಂಡಕದನಪ್ರಚಂಡಲಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಪೋ
ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವನಮಗವೀರನಾರಸಿಂಹದೇವನಾತೇಕಲಾರಂಗನಮೇಲಿನೆಡೆವೆದಾಸಕವರಾಸ ೧೧೪೪ ಚಿತ್ರಭು
ನುಸಂ | ರವತಪ್ಪೀಜಸುದ್ದಂಸಮಿಮಂಗಳವಾರದಂದುಬಳಗೂರನಾಡಕಾಳೆಗದಂದುಕಾಳಗೌಡಂಗನಮಯಮೊಡ್ಡಂ
ವೊಯ್ಯಕಾಡಿಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂಟಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಕಕವರಾಪರಂಗ ೨೫ನೆ
2 ಯಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾಘಕೃತ್ತಿಕಾಶುಕ್ಲಪಕ್ಷದ೧೨ನೆಯತಿಥಿ
3 ವ್ಯವಸ್ಥಾನಾಯಕರವೆಂಕಟಾದ್ರಿನಾಯಕರು ಸಾದಲೆನಾಯಕರ
4 ಕಾರ್ಯಾಕೇಶರ್ತರಾದಹನುಮಂತನಾಯಕರು ಆಸೂರನಾ
5 ಡಹುರಿಗಟುಚೆನ್ನೇಗಲುಡನಮಕ್ಕಳು ಉದಪಗಲು[ಡ]ಗೆ
6 ಸಾಲಿಸ್ತುಳುಂಬಳಶ್ರಮವೆಂತೆದರೆ ಆಸೂರನಾಡಿಗೆ ಸಲು
7 ಪೋಳದಹಾಳಗ್ರಾಮವನು ನಾಲುನಿಸಗೆಲುಂಬಳಯಾ
8 ಗಿಕಲ್ಲಹಾಕಿಕೊಟುಯಿಗ್ರಾಮದ ಸಲುವಳಗಾರರಿಗೆ

9 ಸಲುವಚಿತು ಸೀಮೆಯಭೂಮಿಯನು ಆಗುಮಾಡಿಕೊ
10 ಡು ಸುಬದಲಿನಿನ ಸಂತಾನ ಪರಂಪರೆಯಾಗಿ ಭೋಗಿಸಿ
11 ಬಹೆಯೆಂದು ಕೊಟಲುಂಬಳಗ್ರಾಮ ಶಾಸನಕುಳ
12 ಸ್ತಳ ಸಾರ್ವಮಾನ್ಯವೂರ್ವಮರಿಯಾದೆಯಿದಕೆ
13 ಆರು ಅಳವಿದರೆ ತಂತು ತಂದೆತಾಯ
14 ಕಳೆಯಲಿಕೊಂದ ಪಂತಕಕೆ ಪೋಡೆ
15 ರಾಯಿ ಗ್ರಾಮಕೆ ಆರೂಬರು ಆಶ್ರಿತರು
16 ತಿಯಮಾಡಿ ಬಂದರೆ ವೋಳಲುಳಹರು

* ಈ ಎರಡು ಶಾಸನಗಳಿಗೆ ಪಟ್ಟಿಸಂಖ್ಯೆ ಹಾಕಲಿಲ್ಲವು.

x19



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ಅದೇ ಹೋಬಳಿ ಮೈಲಮನೆ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಬು

2 ವನಮಲ್ಲತಳಕಡುಕೊಂಗುನಂಗಲಿ

3 ಅವಣುರುಹ.....ವಳಗೊಣ್ಣುಗೊವಚೆಂ

4 ವ್ಯಯಸಂವತ್ಸರದಮಾರ್ಗಸಿರವೊಸದಲು

5 ಮಕ್ಕಳು.....ತಳಕಲಂಗೊಣಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗವಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಞವೇ ||

ಸ್ವಸ್ತಿ ಸಮಾಧಿ

2 (ಧಿ) ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವ[ರ]ಯಾದವಕುಳಾಂಬರದ್ವಿ

3 ಮಣಿಮಲೆಪರೊಳುಗಂಡಂಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲತಳಕಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾದಿ

4 ನೋಣಂಬವಾದಿಬನವಸೆಹಾನುಂಗಲುಲುಚ್ಚಂಗಿಗೊಂಡಭುಜಬಳವೀರಿಗಂಗನಸಹಾಯ

5 ಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪಜೊಯಿಸ್ಸಣಶ್ರೀ

6 ವೀರಬಲ್ಲಾಳದೇವನುದೋರಸಮುದ್ರದೊಳುಪ್ರಿಡ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಾತ್ತಿರೆಸಾಧಾರಣಸಂವತ್ಸರ.....

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ಆಣೂರು ಹೋಬಳಿ ಆಣೂರಲ್ಲಿ ಭಿಲ್ಲೇಶ್ವರದೇವರ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ನಾರಸಿಂಹದೇವರಕಾಲ ಶಕ೦೧೬೪ ಸರ್ವಧಾರಿಸಂವತ್ಸರ

ದಾಪಾಡಕುಂಗುನಂಗಲವಾರದಲ್ಲು *)

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇವೂರು ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ
ನೆಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" × 2' 2".

1 ಸ್ವಸ್ತಿ ಸಮಾವನತಾಕೇಷವಿದ್ಯಾಧರಲೋಕರಾಜಮೌಳವೊಳಂಶ್ರಿತಚಾರು

2 ಚರಣಾರವಿನ್ದಯುಗಳಯುಗಳೇಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ

3 ಕ್ಷಸ್ತಳವದನಂಬುದವನೇಕರಿಪುನೃಪತಿಕುಂಭಿಕುಂಭಸ್ತಳಸಂಭೇದನೋಚ್ಚಳತ

4 ಭೂರಿಮುಕ್ತಾವಲೋಪಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಹೇಮಕೂಟಪುರಾಧಿನಾಥ

5 ಕೂಡಲೂರ್ಪುರವರೇಶ್ವರವ್ಯಗೇಂದ್ರಲಾಂಚ್ಚೆನಘಣಿಧ್ವಜವಿರಾಜವಾನವಸು

6 ಗೆಗೊಳ್ಣ ಕಲಿಮುಟ್ಟೆಗಣ್ಣುಸುಜನೈಕಮಿತ್ರಬಚರತ್ತಿಣ್ಣೇತ್ರಗುಣರತ್ನ

7 ವಿತ್ತಪರವಧೂಪುತ್ರಸಕಳಗುಣಾಗ್ರಣಿಬಚರಚೂಪಾಮಣಿ

8 ಪುನಿಗೇಯ್ಯಪೇಸುವಮಾಕರ್ಯಾಲಭೈರವಚಲವಕ್ಯಕೊಳ್ಳಪ

* ಇದಕ್ಕೆ ಸರಿಯಾದ ಪ್ರತಿ ಇಲ್ಲ.

- 9 ಗೆಯಂಬೆಂಕೊಳ್ಳು ಗುಣ್ಣು ಕನ್ನಡ್ ಪರ್ವಳಸರ್ಪು ಬುಧಜನ
 10 ಸುತ್ತೈನೆನು ವರಾದಿತ್ಯವನವನು ಬಿರುದರಂಕುನ
 11 ಬಂಟರಭೀಮಶ್ರೀಮನ್ಮಾರಸೇನವಾರಂಚಿತ್ತವಳ್ಳಿಯೊಲೊನ್ನಂ
 12 ಮುಮ್ಮೂರದೊ..... ಚಿಕ್ಕವಿಟ್ಟದೊನ್ನಂ ಅಡಿಯ...ನೂ
 13 ಧಾ..... ಚಿಕ್ಕನಕಣೆಯದೊಲೊನ್ನಂ ದೇಗುಲವ
 14 ವೂಡಿಸಿದೊಲಿಯಕುನ್ನದದೇಗುಲಕೆಮ್ಮಿಗೊಡದೇವ

ಹಂಭಾಗ.

- 17 ಗಣಪತಿಯತೋರುಮತ್ತಂಹುಣಿಸೆಯಮಕ್ಕಿಯಲಮೂರು
 18 ಬಂಡುಗಕೆಯ್ಯಂಗುಣವಂತೆಕವಿಲೆದಾಳುಗುಣಾಗ್ರಣಿಬಿ
 19 ಬಟ್ಟದೇವದಾನವಸೇನವರಂ || ನೂಲಪರ್ವಕೆಕೊಡಹಳ್ಳಿಯ
 20 ಅಯ್ಯಾಹಣವಿನಅಕ್ಕಿತುಪ್ಪವಬಿಟ್ಟ | ತೊಪೆವಳಯ
 21 ... ಗಪ್ಪೆ ಅಂತಾಕುರುಪಾಣಿನಬಟ್ಟನಟ್ಟವಿತ್ತಲಮತ್ತಂಯ
 22 ಪ್ರೆಗೊರವಸಣ್ಣೆ ... ಬೀವನಣಿಯ..... ಬಿಟ್ಟವೂ..... ಭೂವ ||
 23 ಗಣ್ಣು

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ಅದೇ ಕಲ್ಲಿನ ಎಡಪಾಶ್ವರದಲ್ಲಿ.

- | | |
|-------------------|--------------------------|
| 24... ಸ್ತಿಸಕವರಿವೆ | 35 ದಾಳುಬನ್ನ ಹಣವಿನ |
| 25..... ಗನೆಯವಿಳಂ | 36 ಕೆಯ್ಯಾಳವಣೂರದೇ |
| 26... ಸಂವತ್ಸರದ | 37 ವರ್ಗ್ಗೆ ಬಿಟ್ಟನೂಲ್ಕುಹಣ |
| 27 ಪ್ರಥಮಾಪಾಡೆ | 38 ವಿನಕೆಯ್ಯಕಪೆಯ |
| 28 ದಸೋಮವಾರ | 39 ಪಂಚವೇಸ್ವರದೇವ |
| 29 ಸಕ್ರಾಸ್ತೀಮ | 40 ರಿಗೇಬಿಟ್ಟಕಾಡಲ |
| 30 ನೂರಸಿಂಹಸೇನವ | 41 ಹಳ್ಳಿಯಲಿಲಂ |
| 31 ರಂಟವಣೂರದಮ್ಮ | 42 ತುಹುಡಿಕೆಳ |
| 32 ಯಾನಭೂಮಿಲ | 43 ತ್ತಕ್ಕೇ ಬಿಟ್ಟದೇವದಾ |
| 33 ಯು ಹಣವಿನ | 44 ನದಸೇವೆ |
| 34 ಬಳದೊಳಗೆಗೊಜ್ಜಗೆ | |

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ಅದೇ ಗ್ರಾಮದ ಪಟೀಲ ಬಸವೇಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 3" x 1' 7".

- 1* ಸಿದ್ಧಂನಮಃ
 2 ಸ್ವಸ್ತಿಜಯತೀರ್ಥಾರ್ಪಣಯನಃ ಕ್ಷಿತಿಯೋವಿಯ

* ಈ 2 ಅಕ್ಷರಗಳು 4ನೇ ಸೆಪ್ತಿಯ ಪ್ರಾರಂಭದಲ್ಲಿ ಇವೆ.

- 3ದೀಕ್ಷಾ ರೂಪೋಕ್ತೋತ್ಪತ್ತಿರೋಭಾವವಾಲ
 4ನವ್ಯಾಪ್ತತೋಹರಿಮನಿವಿಹ್ನುಕುಹ
 5ರಿಶ್ವನ್ದದಿವೀಪಂಘವೋನ್ಯವಾಃವಂಶಸ್ಯಾದ್ಯಾದಿ
 6ರಾಜಾನ್ತೇಕಾಶತರ್ಯುಲ್ಲಸಂಜ್ಞಾನತಸ್ತುನ್ಯಾಶಕಸ್ಯಾಮೀ
 7ಹರಿವ್ಯಾಪ್ತಸ್ಯವಿಕ್ರಮತಸ್ತಾತ್ಪ್ರತಂಪವಿತ್ರಜೆಕುಲಮಾತ್ಮಾ
 8ದಿತಂರವೇರಾವಾತ್ಮಾಶಕಸಾಜ್ಜಜ್ಞೇಕುಕುಶೋನಾವವಿಕ್ರತಃ
 9.....ಶ್ಯಮುಲಿಕಾರಿಶ್ವಮೂರಿಕಾರಿಶ್ವಭ್ರತೌಸಂಜ್ಞಾ.....
 10...ಶೇನವ್ಯಾಧಂಹತ್ವಾಸುದಾರ್ಜಯಾಂಮನೋಶಮನುಪ್ರಪ್ತೋ
 11ಮೂರಿಕಾರಿಮಹಾಯಶಾತತ್ತರ್ಯುಲ್ಲ.....
 12ನಾಜಾತಕರ್ಮಾದಿನಿರ್ಬ್ರತಃ.....ನಾನ್ರಿಕವರ್ಷಾಣಿಕಾಶ್ಯವಾ...ಲ್ಲ
 13ಹಿ.....ಸ್ವಕಕುತ್ರಕೀರ್ತಿವರಮಬ್ರಹ್ಮಣ್ಯವಸುಂಧರಾ
 14ಪ್ತಜ.....ಪಿತೃಪೂಜನತತ್ಪರತಸ್ಯಸೂನುರ್ನಾನ್ರಿಗಕೀರ್ತಿ
 15ಸಜಿತವಿದ್ಯಾನ್ಯಾಶಾಲಾಪ್ರಯಚ್ಛೇತ್ಸ್ಯಪುತ್ರೋಜಯತಿ
 16.....ದಿತಕ್ಷೇರವದಾಭಯಕುಲವಿದ್ಯಪರಮಬ್ರಹ್ಮಣ್ಯ
 17ಸಂಗಮಪುರಾತನಮಹದ್ಯದಾಕೃತಂಉಕ್ತಂಚದಜ್ಞಾ ವಿಂಶತಿನಿಬನ್ಧ
 18.....ಲ್ಲಪಾದ್ಯಾತ್ರಯೋಹತಾಃಸೂ.....ಸ್ತಕರ್ಕಕೇ.....ತರ್ಯುಲ್ಲೇವಜ್ಞಾ ವಿಂಶ
 19...ತೇನೇದಸ್ತತ್ಪ್ರಬ್ರಹ್ಮಸ್ಯದೇವವಿತ್ರವೇದಜಯಿ...ಜಯೋದದೌಸಪ್ತಸ್ಯರೋ
 20...ವತತ್ಪ್ರಸ್ತರಶಾನಂ
 21ಯೋಸ್ಯಾಭಿರಕ್ಷಿತಾಶೋಶ್ಯಮೇಧಫಲಮವಾಪ್ನೋತಿಯೋಸ್ಯಾಪಹರ್ತೌಸಪ
 22ಜ್ಞಾ ಮಹಾಪಾತಕಸಂಯುಕ್ತೋಭವತಿಉಕ್ತಂಚಯಶಾವಂತ್ಯೇಸಿಕತಾಭೂಮೌ.....
 23.....ಬಿನ್ದವತಾವತ್ಸ್ಯಗ್ಗಫಲನ್ದಾತ್ರೇಹರ್ತೇತನ್ನಾ ರಕಂಫಲಮಿಕ್ವವಿತ್ಕೃತೋ
 24ವಾಗ್ಮೀತ್ಪರ್ಯುಲ್ಲಾಪುರೋಹಿತವಿಣ್ಣಿ ಸ್ಯಾವಿಶಾಪುರಾಣಜ್ಞಾಕೃತಮಾನ್ಯಾಸನಂತ್ವಿದಂ
 25ಶಬ್ದಾಗ.....ಮಿತ್ತಿಗವೇಲ್ಲೋ.....ಣ್ಣಾಪ್ರಜ್ಞತಯಾಸಾಕ್ಷಿಣಃ
 26...ವೇಳಯಪ...
 27...ಸ್ಯಾವಿಶಾಕಾಸನಕರ್ತೌ
 28...ಲಪನ.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದ ಉರುಟಾಗಲ ಬಳಿ ಮನ್ನೀರುಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ವೀರಗಲ್ಲು.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1ಮಗಹೆಗ್ಗಡೆಯಾಸಕೊಮಾರಕೋಟೆಯ.....

2ಹೆಣ್ಣಿಬಿಡುಬಿದ್ದುಸುರಲೋ.....

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ಅದೇ ಗ್ರಾಮದ ಉರುಬಾಗಲಲ್ಲಿ ಮೆನ್ನೀರಕಟ್ಟೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 6".

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ)

1.....ರ್ಷ ೧೦೪೫ದೇನೆಯ.....	5ನಾದ
2.....ಕೊಂಗಂ ಸಾಧ್ಯವಾ.....	6.....ಯಸೋವಣಕಲ್ಲಂವಾ
3ಡುಹುಣಿಸೆವಕ್ಕಿಯತೆಂಕಸಟ್ಟಿ.....	7.....ಹಿನ್ನ ಮುಕುಸ್ಸಿವಾಯಾ
4ಉಲುಹೆಣಂಗಿಬಿಣ್ಣು ಸುರಲೋ.....	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" 2 × ' 9".

- 1 ಸ್ವಸ್ತಿ ಸಕವರಿಪೆ ೧೦೭೦ ಸುಕುಲಸಂವತ್ಸರದ ಪೌಷ್ಯವಾಸವಡ್ಡೆ ವಾರದಂದು ಶ್ರೀಮಾನ್ಮ
- 2 ಕಾಪ್ರಧಾನಸೇನಾಧಿಪತಿಹಿರೆಯಹಡವಳಬೋಕಯಸಹಡವಳ್ಳ ಸ್ವಸ್ತಿಯನವರ
- 3 ತಪರಮಕಲ್ಯಾಣಭ್ಯುದಸಹಕ್ರಮಳಭೋಗಭಾಗಿಭಿತ್ತಿಯಲಕ್ಷ್ಮೀಸವಾನೆ
- 4 ಯರಪ್ಪಹಿರೆಯಹಡವಳ್ಳ ಕನಕವೈಯರಾದೋರಸಮುದ್ರದಲಕಾಲಂಗೆಯ್ಯಲು
- 5 ತಳಯಕುಂದದಬೀಡಿನಹುಟ್ಟಿಗೊರವೆಯನಾಯಕಂಮೆರವಳಯಲತನ್ನಮ
- 6 ದವಳಗೆಬಮ್ಮ ಕ್ಕನುಸತ್ತ ಸುರಲೋಕಪ್ರಾಪ್ತರಾದತು | ಆತನಪುತ್ರಮ
- 7 ಲೈಯಂಕಲ್ಲಂವಾಡಿಸಿದ ||

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ಅದೇ ಹೋಬಳಿ ಹಂಚರವಳ್ಳಿ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

- 1 ನಮಸ್ತುಂಗಿರತ್ನುಂಬಚಂದ್ರಾಚಾರಮರಚ್ಯಾರವೇ | ತ್ರೈಲೋ
- 2 ಕೃಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭಾವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವಿವಲ್ಲಭಂವಾಹಾರಾಜಾ
- 4 ಧಿರಾಜಂಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂ
- 5 ಬರದ್ಯುಮಣಿಸರ್ಬ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
- 6 ಏಕರೂಳುಗಂಡಗಂಡಭೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾ
- 7 ಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಘಟದಂಕಲಾಮ
- 8 ವೈರಿಭಕಂಶೀರವನುಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಸ್ತಾ
- 9 ಪನವಾಂಡುರಾಜ್ಯಸಮುದ್ರರಣನಿಸ್ಸಂಕಪ್ರತಾಪ
- 10 ಚಕ್ರವರ್ತಿಹೊಯ್ಸಾಶ್ರೀವೀರನಾರಸಿಹ್ನದೇವರೈರು

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- 11 ದೊರಸಮುದ್ರವೆಂಬನೆಲೆವೀಡಿನೊಳುಪ್ರೃಥ್ವೀರಾಜ್ಯಂವೆಡುತಿ.ಪುಂ
- 12ದು || ಸಕವರಾರ್ಕ ೧೦೦೮ವಿಕ್ರಮಸಮುವತ್ಸರದವಾಘ
- 13ಸು ೧೦ ಅ|ದಂದುಶ್ರೀಮನುಮಹಾಪಸಾಯ್ರುಮಾಪ್ತಕಾಮಂ
- 14ಣ್ಣನವರತಂಮ್ಮಜೆಂದಂಣ್ಣನವರುಮುಂತಾಗಿತಳಗೆನಾಡವೊಂಭತ್ತು
- 15ಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಱುನಾಡುಸಾವಿರಭೂಮಿಗೆಮುಖ್ಯರ
- 16ಪ್ಪಶ್ರೀಮಂನಾಳ್ವಭುಬಿದಿರೂರಬಿಕಗವುಡಚಿಕ್ಕಂಣ್ಣಚಿಕ್ಕವಾ
- 17ಗುರವಳ್ಳಿಯಬಪ್ಪವೆಗ್ಗೆಡೆಅಱೂರಹಾರುವಗವುಡವಾರೆಯ
- 18ನಾಯ್ಕನಬೊಮ್ಮಗವುಡಅರಂದೂರಬೊಮ್ಮಗವುಡಸೆಟ್ಟಿಗವು
- 19ಡಹಿರಿಯವಾಗುರವಳ್ಳಿಯವಾದಿಗವುಡವಸುಧಾರೆಯ
- 20ಬೊಮ್ಮಗವುಡಬಂಟವೆಗ್ಗೆಡೆಯಬಾಸೆಯತಡೆಗಸೆಯವಾದಿಗ
- 21ವುಡಚಿಕ್ಕಣ್ಣಕೋಡಹಳ್ಳಿಯಬಾಸಗವುಡಬೊಗ್ಗಗವುಡಹಳು
- 22ವಳ್ಳಿಯಮಯರಗವುಡತಳಯಕುಂದದವಾದಿಗವುಡ
- 23ವಾರೆಯಬೊಮ್ಮಯ್ಯಕೋಡಹಳ್ಳಿಯವಾರೆಯಮತ್ತುವೂ
- 24ರದಚೆವುಡಗವುಡಹಿರಿಯಗವುಡಕಡಗುಳಬೈಗೂರಸಂ
- 25ದೆಯಬೊಮ್ಮಗವುಡಬೆಲವಳ್ಳಿಯಕಂನ್ನಗವುಡಎಡವಲೆನಾಡಬ
- 26ಸರವಳ್ಳಿಯಬಾಸಗವುಡಹೊಸವೂರವೂರವೆಗ್ಗೆಡೆವೊಳುಗು
- 27ಂದನಾಡಹಿಪ್ಪನದಬೈಜೆಗವುಡಕಳವಸೆಯಬಾಸೆಯಹೊಣವಲೆದ
- 28ಬಿಂಡಿಗದಬೊಮ್ಮಗವುಡಗೋಣಕಣಲೆಯಸಂಭುಗವುಡಯಂತೀ
- 29ವೊಳಗಾದತಳಗನಾಡುವೊಂಭತ್ತುಮಂದೆಹದಿನಾಲ್ಕುಹಳ್ಳಿಅಱು
- 30ಸಾವಿರಭೂಮಿಯಸಮಸ್ಥಪ್ರಜೆಗಾವುಂಡುಗಳಂತೆವೊಳುವಿಕ
- 31ಸ್ಥರಾಗಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಶ್ರೀಹರಿಹರಪುರವಾದ(ಹಂ)
- 32ಹಂಚೆರವಳ್ಳಿಯಸೀಮೆಮೂಡಲುಬೇಲಿವೊಳಗದ್ದೆಯಮೂಡಣತೆ
- 33ವರು | ಅಲ್ಲಿಂತೆಂಕಲುಬಳಿಯಡೆಯಕೋಡಹಳ್ಳಿಯಕಟ್ಟು | ಅಲ್ಲಿಂ
- 34ದಡುವಲುಅಬಳಿಯಡೆಯಬಿಬ್ಬಿಯಹಳ್ಳಿದಕೋಡಿಗಮತ್ತುಅಲ್ಲಿಂ
- 35ಪಡವಲು...ಲಾಅಲ್ಲಿಂಬಡಗಲು...ಜಿಗುಳಿಯಕಲ್ಲುವೊಡ
- 36ಲುಕಲ್ಲುಅಲ್ಲಿವೊಳಿಲು...ಹೊನ್ನೆಯ.....ನನಡುಡಿಂಬನೆಯ್ದಲೆಯ
- 37ಹಳ್ಳಿಯಾಳಪ್ಪದಿಕ್ಕಿಂಗವೊಳಗಾದಭೂಮಿಯನುಕಾಣಿಕೆಸೇಸೇಸಿದಾ
- 38ಯಅಭ್ಯಾಗತಿತಪ್ಪುತವುಡಿಕದ್ದೆಕಳವುಅಡಿದಹಾದರಯಿಟ್ಟ
- 39ಬಸುಣುಕಂಡನಿಧಾನಅಯಿವೊಲತಿಕೆಂಗೋಡುಅಕ್ಕಿತುಪ್ಪನಲ್ಲೆತ್ತು
- 40...ಸುದ್ದಿಯಿಸುವನುಂಸಬ್ಬವಾನ್ಯವಾಗಿಅರಸುನಾಡುಹಂಚೆರವಳ್ಳಿಯ
- 41ವಾಮನಹೆಬ್ಬಾರುವರಾ...ತಾದಅಕ್ಕಸಮಾಜನಂಗಳಿಗೆಎಲಿದ.....
- 42ಕೊಟ್ಟಸಾಸನಯಿಧರ್ಮಕ್ಕೆಅಳಹಿತಪ್ಪನುಡಿದವರಬಾಯಲುಹಳು
- 43ಸುರಿವುದುವಾರಣಾಸಿಯಲುಕವಿಲೆಬ್ರಾಹ್ಮರಕೊಂದನರಕದಲುಬೀಳುವರೆಯೀ
- 44ಧರ್ಮವನುಪ್ರತಿಸಾಲಿಸಿದನದವರುದೇವರವೊರಾಸನದಲಯಿಹರು | ಯಂ
- 45ತಪ್ಪುದಕನಾಡವೊಪ್ಪಶ್ರೀವಾಕ್ಯಂಡೇಸ್ವರಂ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ
- 46ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರ | ಕೆಟ್ಟವರುರ್ಕಸಹಸ್ರ[ಣಿ]ವಿಷ್ಣುಯಾಂ
- 47ಜಾಯತೇಕ್ರಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಕೋಡವಳ್ಳಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರದ ಬಲಪಾರ್ಶ್ವದ
ಗೋಡೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" × 1'.

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|-----------------------------------|------------------------------|
| 1 ಸುಕ್ಕ ಸಂವತ್ಸ[ರ]ದ್ವಿತೀಯಾಶಾ | 11 ರು.....ನೆನಬಿಯಳಗಂಡಹೆಗಡೆಹರು |
| 2 ಚಬಗುರುವರಪಲು ಅಣುರಬಿಷಾ | 12 ರು.....ರಿನಮಲಯಧಾರೆಯನಮಗಬೀರ |
| 3 ಚಗವುಡನಮಗನುಳಗೌಡನು ಕೋಡ | 13 ರು.....ರಾಣಮುನಬೈರಾಣಹಳಯಚಿಕಣ |
| 4 ಕಳ್ಳಯಮಲಿಕಾಕಾರ್ಜುನದೇವರಿಗೆ | 14 ಚವುಡಿನಬೊಂಬೆಯಯಿಂತಿವರುಗಳು |
| 5 ಸಿರಿಯಗವುಡನಹಳಯನೂನುಲಿ | 15 ಆಗೂಳಗವುಡನು ಬಿಟ್ಟದಂಮಾಳ |
| 6 ಕಾರ್ಜುನದೇವರಿಗೆ ಸುಳಗೌಡನು ಬಿಟ್ಟದಂ | 16 ಯುಬುಮಿಯೊಳಗು ಗವುತನತಂಗೇ |
| 7 ಮೌಯಂತಪ್ಪದಕೆಸುರೈಗಳು ಅಣೂ | 17 ಅಮ್ರಿತಪಡಿಗೇಬಂಡಾಗಬಿತುವು |
| 8 ರಬಾಚಿಗವುಡಕಂನಗವುಡದದುಮ | 18 ವಿಬರದಸೇನಬೊಂಬಲಬಪ್ರೀತಿವಿತ |
| 9 ಗವುಡಹಿರಿಯನೂಗಂಣಬೊಂಬಚ | 19 ...ನತಬಚಿಯೋಡನಬರಪ್ರೀ ಶ್ರೀ |
| 10 ಗವುಡ...ಂಣನಬೊಂಬೆಯಲೋಕಂಣಹ | |

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಠಾಶೇಷ್ವರಂದ್ರತೀಪುರವದೀಶ್ವರಂಯದನಕು
- 2 ಚಬರಸಮಿಕಚೂಡಮಣಿಮಲೆಯರಜಾದಿರಾಜಮಲವರೊಳಗಂಡಕ
- 3 ದನಪ್ರಚಂಡಅಸಹಾಯಸೂತ್ರೇಕಅಸನಿವಾರಸಿದಿಗಿರಿದುಗ್ಗು ಮಲ್ಲಜಲದಂಕರಾಮ
- 4 ಪ್ರತಾಪಹೋಸಳದೇವಶ್ರೀವೀರಬಳದೇವ.....ಸುಕಂವಿನೋಡದಿಪ್ರೀತಿವೀರಾಜ್ಯಂಗೇವಿತರೆ
- 5 ಸಕವರಿಸಂಗರಿಗವಿರೋದಿಸಂವತ್ಸರದಸೂಡಬಹುಳಪಂಚಮಿಮಂಗಳವಾರದಂದುಕ
- 6 ಮೃತ್ತಿಗೆಪ್ರೇಯಬಯಲಸಮದಂಕಾದಿಅಣುರಕೋಟಿಹಳಯಗಡಿತಡಿಗೇರದಿಬ
- 7 ದನುಹಿರಿಯಗಹುಡನಮಗನು.....ಯನುಕಾದಿಬಿದುಸುರಲೋಕಪ್ರಪಿತನದನು
- 8 ಗೋರವಗದಹಿರಿಯಬಮ್ಮಗೌಡಚಿಕ್ಕಬಮ್ಮಗಹುಡಬಸಗಹುಡಬಮ್ಮಗಹು
- 9 ಡಹಿರಿಯಗಹುಡನಮಗನುಬೀರಣನುಂನಿಲಿಸಿದಕಲುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ದೇವೀರಮ್ಮನ ಗುಡಿಯ ಹಿಂದೆ ಸಂಪಿಗೆಮರದ ಕೆಳಗಿನ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 7".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲಪೋಯ್ಯ
- 2 ಚದೇವತಳಕಂಡಲ'ಬಿಟ್ಟದೇವರಾಜ್ಯಂಗೇಯ್ಯಲ'ಉದೇಯಾದಿ

- 3ತ್ಯರಸರಮಗಳ್ವಿಜಲದೇವಿಕಾಲಗೈಯ್ಯಲ್ಕೋಡಹಳ್ಳಿಯನಾದೆಯಬಾಸವಿಜಯಿತಮಂಗಲ
 4ದಲೆವೆಲೆವಳಯಲ್ವೆಳ್ಳಿಹದ
 5ಒಂದುಹಣವಿನಮಂಣ್ಣ ಕಾದಂ | ತಪ್ಪಿದಡಕವಿ
 6ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿ
 7ಕಲರಬವೂಡಿಸಿದಬ...ಕನೂ.....ಮನಸ್ಸುಬಾರಿವೂಡಿದ |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

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|--------------------------------|--------------------------------------|
| 1ಸ್ಯಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀ | 6ಜಲಾಳವರಿಸಿದ್ದೊಂಪಿಗಳಸಂವತ್ಸರದಕನ್ನ ಮಹಾ |
| 2ಮನುಮಹಾಮಂಣ್ಣಿಳೇಸ್ವರ | ಕೆಸಿದಕಲಾ |
| 3ಶ್ರೀಭುವನಮಲ್ಲತಳಿಕಾಡುಗೊಣ್ಣಭಾ | 7...ಹಾವರವಳ್ಳಿಯಹೊನ್ನೆಲ್ಲಾ ಚರಿಯಮಗದಮ್ಮಿ |
| 4ಜಬಳವೀರಗಂಗಹೊಯ್ಸ[ಳ]ದೇವರುಹಾ | ಗೋಚರಿವೂಡಿದಕ |
| 5ನುಂಗಲ್ಲುಹಲುಹಡವಳಬೋಕಣಂಬೆಸಸಲುಕೋಡ | 8ಲುಗೊರವೆಗಾವ್ರಂಡನಮಗಬಮ್ಮಣಬರದಸಿವಾಯ... |
| ಹಳ್ಳಿಯಲ್ಕಲ್ಲಮಜಯಂಗಾ | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 10''.

- 1ಸ್ಯಸ್ತಿಸ್ರೀಮನುಮಹಾಮಂಣ್ಣಿಳೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಬಿಲ್ಲಮ
 2ದಿನೂಪಟ್ಟಬಲ್ಲಹವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೈಯ್ಯರೆಂಗಿಡಿವತ್ಸರ
 3ವಿರೋಧಿಸಂವತ್ಸರದಕಾರ್ತ್ರಿಕ[ಕ]ಬಹುಳಸಂಚಮಿಮಂಗಳವಾರದಂದುಕಮ್ಮತಿಗೆಪ್ಪೆ
 4ಯಬಯಲಸಂಮ್ಮಂಧಕೆಲಣೂರುಅಕೋಡಹಳ್ಳಿಯಾಂಕಾದಿದಿವಿಣ್ಣೆ
 5ಯನಮಗಕಿಡಿಗಗಂಣಾತನಗೊಂಡುಕಾದಿಬಿದ್ದುಸುರಲೋಕಪ್ರಾಪ್ತನಾದಂ ||
 6.....ಮದೇವತಿಗವುಡನುಜೆಂದಗಡಯಾಂಹಿರಿಯಬಮ್ಮ
 7ಗವುಡನು...ದೇವ...ತವಗವುಡನತಂದೆತಾಜೆಮಗವುಡಹಾರಹಟ್ಟಿಂ
 8.....ಹಟ್ಟಿಯಜಾಗಿರಹೆನೆಯಲು.....
 9.....ಯಕಕಾದಿಸತ್ತೂಕೊ...ಹಿಂಸವೂಸಿವಾಯ ||

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ಅದೇ ಹೋಬಳಿ ಆಣೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6'' x 1' 3''.

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| 1ಶ್ರೀಮತ್ತಿಭುವನ | 7ತ್ತಮಿರೆದಳಗೊನಾದೇಸಿ | 13ರಮಾಸದಗುರು |
| 2ಮಲ್ಲಪ್ರಿಯಸ್ವಳದೇವಗಂ | 8ರಕ್ಷತಲೆಮನುಅವನೂ | 14ವಾರದಂದುಸಿದ್ಧಿಲಹ |
| 3ಗವಾಡಿತೊಂಭತ್ತ | 9ರಬೀಜೆಗಾವ್ರಂಡಕಪ್ಪೆ | 15ಬುವಗಾವಡನುಬಸ |
| 4ಉಸಾಸಿರಮುಮಂದು | 10ಯನಕಟ್ಟಿಸಿ[ದೇ]ವಾಲ್ಯಮನೆ | 16ವಗಾವ್ರಂಡನುಪ್ರತಿದೆ |
| 5ಷ್ವನಿಗ್ರಹಸಿಷ್ವಪ್ರತಿ | 11ತ್ರಿಸಿತಾರಣಸಂ | 17ಮಂಗಳ |
| 6ಪಾಳ[ನ]ದಿಂರಾಜ್ಯಂಗೈಯ | 12ವತ್ಸರದಮಾರ್ಗಗೊ | |

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ಖಂಡ್ಯದ ಹೋಬಳಿ ಬಿದರೆ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತನುಸ್ತು ಧನಾಮ

2 ಸಂವ...ರ...ದಿ...ಅ.....

3 ಚಿವಿಟ್ಟುಡಾನಟಿದೊನ್ಪ

4 ಜ್ಞಾನಪಾತಕಸಂಯುಕ್ತ

5 ವಹಾ |

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ಅದೇ ಹೋಬಳಿ ಕಡವನ್ನಿ ಗ್ರಾಮದ ಮೇಲು ಕಡವನ್ನಿ ಹಸ್ತಗಳೆಲ್ಲಾ ಅರೆಬಂಡೆಯ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 7' 4" x 12' 6".

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಶ್ರೀಮತದಾನ

2 ಖಚರಕನ್ನ ಪುರ್ಣಸೇನವಾರವ್ಯಥುವೀರಾಜ್ಯಂಗೆಯಾತಮಿರದೇವಗಣದ

3 ಪಾಪಾಣಾನ್ಯಯಾದಮಹೇಂದ್ರವೊಲಿಲಂಪಡದಶಂಕದೇವಭಟ್ಟರರಚ್ಯುರ್

4 ಮಹೀದೇವಭಟ್ಟರರಗುಡ್ಯಂನಿರವದ್ಯಯ್ಯಂವೇಳಸಣಿಸುಮೇಗೆನಿರವದ್ಯಜಿನಾಲಯಮಂ

5 ವಾಡಿಖಚರಕನ್ನ ಪುರ್ಣಸೇನವಾರವದಯ್ಯಂಗೆಯೆನಿರವದ್ಯಯ್ಯಂವೊನಿಯಂನುಡದ

6 ಜಕ್ಕಿವೊನಿಯೆನ್ನುಪೆಕರನಿಟ್ಟುನಿರವದ್ಯಜಿನಾಲಯಕೆಕೊಟ್ಟಂ

7 ಎಡೆಮಲೆಯನುಸಿರ್ವರಂಗೆಟ್ಟೆಯಮಕ್ಕಳತಮ್ಮತಮ್ಮಗಟ್ಟೆಯಮೇಗೆಎಲ್ಲಾ

8 ಕಾಲಮಂಪಲಂದಪ್ಪದೆಜಕ್ಕಿಗೊಳಗಮಂದಿತ್ತರಿಕದಮನ್ನಿಯೊಂವೊದೇರರಚಿವಂನೊರಗಂ

9 ಎಂಜಲಿಗಿರಿ ಪುರಸನುಮಿತ್ತುವುಮೂಗಣ್ಣುಗಭತ್ತಂವೊಳುಮಕ್ಕೆಯಪಲಸಿನತಾಣಿಸಿತ್ತರಿ

10 ಉಜ್ಜೆನಿಯೊಳನಾಲ್ಕಣ್ಣುಗಭತ್ತಮನಿತ್ತರಿಅರ್ಧವಾದಿಯೊಳಪಿನ್ನರಗಣ್ಣುಗಮೂಗಣ್ಣುಗಮಿತ್ತು

11 ಮುಳ್ಳುಭಾಗದೊಳ್.....ಮೂಗಣ್ಣುಗಮಿತ್ತುಮಸಾಲಾದಿತ್ಯರಕಪ್ಪಿಗಂಇಕ್ಕಣ್ಣುಗಂ.....ಮುಳ್ಳುರಕುಂದ

12 ಕೊನ್ನಾಪರ್ವನ್ನಿಯೊಸಾರ.....ಮೆದುಕಯ್ಯಂಕೆಟಗದಂಣ್ಣುಮೂಗಣ್ಣುಗಂಮಣ್ಣು...ಮಿಕ್ಕುಳಭತ್ತಮ:ಮನ.....ನದಣಿಕೆಗ

13 ದೇಪಾಣ್ಣುಮೂಗಣ್ಣು.....ಮಿತ್ತರಿ.....ಯೊಳಶ್ರೀವ.....

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ಅದೇ ಹೋಬಳಿ ಕಣತಿ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರದೇವರ ಪಾಳು ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದರು
ಪೊದೆಯಲ್ಲಿ ಬಿದ್ದಿದ್ದ ಕಲ್ಲು.*

ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" x 2'.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಸಮವಸತಾಸೇವಿದ್ಯಾಧರಲೋಕರಾಜಮೌ

2 ಉವಾಳಾಳಂಕೃತಚಾರುಚರಣಾರವಿನ್ದಯುಗಳ

3 ಯುಗಳಭೂತಶ್ರೀಸರಸ್ವತೀವರಪ್ರಸಾದಿತವ

4 ಕ್ಷಸ್ಥಳವದನಾಂಬುಜವನೇಕರಿಪುನೃಪತಿಕುಂಭಿ

5 ಕುಂಭಸ್ಥಳಸಂಭೇದನೋಚ್ಚಳತಮುಕ್ತಿಮುಕ್ತಾಫಲೋಪ

6 ಶೋಭಿತಕರವಾಳಾಗ್ರಹಸ್ತಂಹೇಮಕೊಟಪುರಾಧಿನಾ

7 ಥಂಕೊಡಲೂಪುರವರೇಶ್ವರಂಮೃಗೇಂದ್ರಲಾಂಚ್ಛನಂ

8 ಭಣಿಧ್ವಜವಿರಾಜಮಾಸಕಲಿಮುಟ್ಟಿಗಣ್ಣುಪ

* ಈ ಶಾಸನವು ಮೈಸೂರು ಜುಬಿಲಿ ಇನ್‌ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

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| 9 ಸುಗಗೋಳ್ಳಾಂನು ಜನ್ಮಕಮಿತ್ರಂಜಚರತ್ತಿಣೇತ್ರಂಗುಣ | 12 ಚೈಯಂಬಿಟ್ಟವದೇವಲೆಯಪೆರ್ಗೈಡೆಸಿವಯ್ಯನು |
| 10 ರತ್ನ ಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಪ್ರೇಮತ್ಸೇನವಾರಂಮಾ | 13 ಗೋವಣಯ್ಯನುನಂದಿ ಮಂಜಪವನೂಡಿಸಿದರಿ |
| 11 ನೂಡದೇಗುಲವನೂಡಿಸಿಚೆಕ್ಕ ಜೇಯಂಗೇನ. ಟವಸ | * ಕುಲದೀಪತಿಲಕಗೋಪಾಲರಾಜ |

ಹಿಂಬಾಗಿ.

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| 14 ಗುಣ್ಣುಕನ್ನರ್ಪುಪರಬಳಸರ್ಪುಪಗಯಂಬೆಂಕೂ | 20 ನೆಯ್ದ ವಾಯ್ದುನಡಕುತ್ತಿದನುಬ್ಬರವೆತ್ತಿ ಕಯ್ಯಳಂಪಂ |
| 15 ಳ್ವದುಸಿಗಚ್ಚೆ ಪೇಸುವಂವೂಕ್ಕೋಲಭೈ [೮] ವಂಬುಧ | 21 ಯ್ಸಿದನಟ್ಟಿವೊಯ್ದುನುಗುಬ್ಬಿಟ್ಟ ತೊಡಚ್ಚಿ ಮಲ್ಲವೂ |
| 16 ಜನಸ್ತುತ್ಯನೇಸು [ವ] ರಾದಿತ್ಯಧಲವಬೆಂಕೂಳ್ಳ | 22 ಚೆಯೊನ್ನಾಸುರಮಪ್ಪಿನಂಪೆಣೆದಾಕಟ್ಟಿದನಿಂಬರಬಿ |
| 17 ಮುಡನಬರಮುಬ್ಬ ನಾಭನಕಡುಮುಳಿಸಿದ್ದಿಟ್ಟ | 23 ಬ್ಬು ವೋಗೇವತ್ತಸಮಕಟ್ಟುಸಂಬಳವನೊಯ್ಯನೆಮಾ |
| 18 ಚಕ್ರಮನುತಪ್ಪುವದಂನಿಡಿಯ:ಲಗಿನೋಳಟ್ಟಚ್ಚಿಂ | 24 ವನಗನ್ನ ನಾರಣ |
| 19 ನುಡಿದುಂತಪ್ಪುವನೆಸೇನವಾರನುಡಾರಬೀಸಿದ | |

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ಖಂಡ್ಯದಲ್ಲಿ ಮಾರ್ಕಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಬಳಗಡೆ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9"

- 1 ಶ್ರೀಶೇಷಾನಂದಸಂದೋಹಸಂಭವಾಯಾಭವಾಯತೇವಾಕ್ಯೇಂದೇಯಹೃದಿಸ್ಥಿ
- 2 ಯನವೋಲಾಳೇಂದುಮೌಳಿಯೇ || ಯೋಜ್ಞಾನಕಾರಿಜನವಲ್ಲಭರಮ್ಯಪಾದೇಪ್ರಬ್ಧಾತವಾ
- 3 ನುಕಳಕಮಂಗಳನಾಮಧೇಯವಿವಂವದಂತಿಭುವನಂಸುರಪಜಾತಭಾಸ್ವತುಕಮಂಡಳುಸಮಾಖ್ಯಪದಂ
- 4 ದಧಾನ || ತತ್ಸಂಭವಾಂಭುವನಭೀಕರಭೂರಿಕರ್ಮನಿರ್ಮೂಳನಪ್ರಬಳತುಂಗತರಂಗಭದ್ರಾಂ | ಭದ್ರಾಂಭುವಿದ್ರಾತಗತಿಸ್ವ
- 5 ನಜೈತ್ರಮುದ್ರಾಂರುದ್ರಾಂಘ್ರಿಸಂಗತವಿರಾಜಿತತುಂಗಭದ್ರಾಂ || ತೃಣಬಿಂದುಮಾನಿಖ್ಯಾತಪ್ರಾತ್ಥನಗಾಮಕೋಭ
- 6 ನಾಂ | ಭೃಕಂಸ್ಕಂದಪುರಾಣೇನಸ್ತೂಯಮಾನಮಹತ್ವಿಕಾಂ || ಕಳಕಭವಭರದ್ವಾಜಾದಿ.....ವರ್ಗಪ್ರತಿತನಿಯಮನಿತ್ಯಂ
- 7 ಭೂತಿವೂತಸ್ವಕೂಲಾಂಽವಿರತಶಿವಲಿಂಗಬ್ರಾತಸಂಪತ್ಸುಸೇವ್ಯಾಂಶ್ರಿಜಗದಭಿನುತಾಂಕಿಂರ್ವರ್ಣಯೇತುಂಗಭದ್ರಾಂ ||
- ಮಾರ್ಕಂಡೇ
- 8 ಯಂ...ಪ.....ಮಾ.....ತಿಹೇಮ.....ಕಾಖ್ಯನಿರ.....ಧ್ಯಂಮಹತ್ಸಾರಸಾಖ್ಯಂ
- 9 ಹೇತ್ರೇತತ್ರತು.....ವರ್ಣ್ಯಂಕೃಪಣಮತಯೋಗೌರವಂಖ್ಯಾ
- 10 ತನದಾಖ್ಯ || ಹಂಹೋತ.....ತೇಸನಿನ್ಯಹೇತ್ರವಪ್ರಸಾದೇನಮಾರ್ಕಂಡೇಯೋಧೀವಾನಸಹ
- 11 ಸಾಮೃತ್ಯುಂಜಯಂಚೆ... || ವಿಭಾಂಡಕಾತ್ಮಪ್ರಭವಪ್ರಸಿದ್ಧೋಮೃಗೀಭ...ತನ್ಮಾನಿಖ್ಯಾತ್ಯುಂಗಚಕ್ರೇತಮಸ್ತದ್ವಿ
- 12 ಪಿನೇಸುಪೂತೇತಸ್ಮಾದನೂನೋದಿತ...ಪರ್ವತಃ || ಸತ್ಯದಪಿಲಭತೇನರಾಣಾಂವೈಖ್ಯತೋಯಾಸಾ
- 13 ನಂಹರತಿಸಕಲಬದ್ಧಪಾಪಂತ.....ತಸ್ಯಾ...ತಿವದತಿಮುನೀಂದ್ರವೃಂದೈಪ್ರಸಿದ್ಧೈಃಪುರಾಣೈಃಪುನರಭಿ
- 14 ಸುತಿಜಲ್ಪನೈಕಮದ್ಯತುಂಗಭದ್ರಾ || ಸಾಲೋಕವಂದ್ಯಾಸತತಂವಿಧಿತ್ತೇಸಂಗಂಜಗದ್ವಿಶ್ರುತವೇದವತ್ಯಾವಿಶ್ವ
- 15 ತ್ಥದಾನಪ್ರಜ್ಞತಿಪ್ರವೃದ್ಧಾಘೋರಾಘವಿಧ್ಯಂಸವಿಕೇಷಧುರ್ಯಾ || ತತ್ಪಾವನಕ್ಷೇತ್ರಮಹದ್ವಿಶೇಷಪ್ರೀತ್ಯಾಸಮ
- 16 ಸೋಮರಭೃತಪರಿತಃಸದಾತ್ಮಕಸ್ತಿಷ್ಠತಿಪಾವರ್ವತೀಕೋಮಾರ್ಕಂಡಯೇಕಸ್ಥಿಪದಿವ್ಯನಾಮಾ || ಆದೌಕುಂಭಭ
- 17 ವಪ್ರತಿಷ್ಠಿತಂಪ್ರಸಿದ್ಧಂಮಾರ್ಕಂಡೇಯಮಾನೀಶ್ವರೇಣನಿತ್ಯಪೂಜ್ಯಂವಿವಂವಿಶ್ವಜನ್ಮಪ್ರಗೀಯಮಾನಂ
- 18 ಕಶ್ಯಭಕ್ತಜನೇಷ್ಟದಂಧ್ರಸಂನಲಿಂಗಂ || ತತ್ಪಾದಪದ್ಮದ್ರಿಢಭಕ್ತಿಭರಪ್ರಸಿದ್ಧಪ್ರಸಿದ್ಧಭೂಭೃತ್ಕುಳಮೌಳರತ್ನಂ
- 19 ಪ್ರತಾಪವಾನ್ಯಾದವರಾಜರಾಜಬಲ್ಲಾಳವಂಕಾಭ್ಯುದಯಂವದಾಮಾ || ಕಕಪುರವರೇಕೇಶ್ರೀಕೋನಾ
- 20 ಮಾರಾಜಾಯದುಕುಳವನಸಿಂಹಸ್ಸಿಂಹಸಾಂಮ್ಯಪ್ರತಾಪಪ್ರಕಮಿತರಿಪ್ರದರ್ಪಸ್ತಂನೈಪೇಣಪ್ರಸಿದ್ಧಂಪ್ರಚೇತಿ

* ಸಂಜಾ ಅಕ್ಷರದಲ್ಲಿ ಬರೆದಿದೆ.

21 ಸಕುಲಾಂತಂಕೋ ಯುಳ್ಳೆತ್ತೇವನಾಮ | ಹೂದವಕುಳವೂವ್ಯಾಪ್ರಿಯೋಳಾದಿತ್ಯನಿಧಾನನುವಯಿ ಸಧಾತ್ರಗೆತ್ತೇಜೋ
22 ದಯನಿಧಿನೆಗಳ್ಳಂವಿನಯಾದಿತ್ಯನಂತಿಸ್ತಂನೃತಿಮಿರಾದಿತ್ಯಂ || ತದಪತ್ಯನಹಿತಮಹಿಭೃನ್ಮದವತ್ಕರಿಸಿಕರಕಂಟನಿ
ಕಳೋ

23 ತೃಟದಾನದಮಿತಕರಂನಖಮುಖನುಷಾರವಿಕ್ರಾಂತಸಿಂಹನಿನೆಹೆಯಂಗಂ || ಅನ್ಯವಂಗೆ || ಇ...ಲೋಕವತನೆಗೆ
ನೆಗಳ್ಳ

24 ನೂಮಿಂಗುಣಮು..... ನಬಲ್ಲಾಳಂಭುವನೇಕಂವಿಷ್ಣುಯಾಶೋಧರನುಡಯಾದಿತ್ಯನೆಂಬರಾದರ್ಶನೆಯರು ||
ಮೂ

25 ವಪ್ಪುರುಷರೊಳಂಮುಂನಂವಿಷ್ಣು ವಸಕಳಧರೆಗೆರಕ್ಷಕನುಡಂತಾವಿಷ್ಣು ವಸಹಜಾತಂಮೂವರೊಳಂಧರೆಗೆತಾನ
26 ದೀಕ್ಷರನುಡಂ || ಅತನತನೂಭವಂಅನತರಿಪುನರ್ಗ್ಗಂ..... ತನಗೆವಿಹಾರಸ್ಥಳಂದ್ವಿಕದ್ವಿಪಘಟಿ...ನವಧದಕ್ಕಳಗವು
27 ಗೊತ್ತೆನೆನೆಗಳ್ಳಂಸಿಂಹದಂತೆನರಸಿಂಹನೃಪಂ || ಸಿರಿಮುರಮೈರಿಗೆಕಚಿಬಳಹರಂಗೇರೋಹಿಣಿಸುಧಾಂಕುಗೆನೆ
28 ಗುಣಗಣದೊಳುದೊರವೆತ್ತೇಜಲದೇವಿಯನರಸಿಂಹನೃಪಂಗೆಚಿತ್ತವಲ್ಲಭೆಯಾದಳು || ಆಯಿರ್ವ್ಯಗ್ಗಂ || ನೆಲನಂಮುಂ
29 ನಲಿದುದ್ಧತುಸುರನಿಕಾಯಂಕೂಡೆಸಂಕ್ರೋಧಿಗಳ್ಳುಕಲಿಕಾಲಪ್ರಭವತ್ಕಳಂಗೆಧರಣೀಸಂಕ್ಷಣಾತ್ಫಂಭುಜಾಬಲಯಾ
ಕ್ತಂಯ

30 ಮನಂಕದೊಳುನಿಖಿಳವಿದ್ವಿಡುಡಮಿತ್ಯವಿಧ್ವಂಸಕಂಕಲಿಪಂನೊಂದೆನೆಯತು..... ಲ್ಳಂಬಲ್ಲಾಳಭೂಪಾಳ
31 ಕಂ || ಮನುಚಾರಿತ್ರಂಚರಿತ್ರಂಮನಸಿಜಲಲಿತಾಕಾರಮಾಕಾರನಬ್ಧಾಕ್ಷನಮಂತ್ರಂಮಂತ್ರಮಿಂದ್ರಾತ್ಮಜನ
32 ದಟ.....ಗೇಶನಾಂವುಪ್ಪುಧಾಸ್ವತ್ತರತೇಜಂತೇಜಮಂಭೋಜಜನಹಿಂಹಿವಿಂದ್ರಪ್ರಭಾವಂಪ್ರಭಾವಂತನಗಾತ್ಮಾ
ಯತ್ತ

33 ಮೂಮ್ಮೂಜಗದೊಳುನಿಸಿದಂವೀರಬಲ್ಲಾಳದೇವಂ || ಬಿತ್ತೋಳುಮುಂನಂಪಿನಾಕಾಯುಧನೆಸಕಳಜೆಕ್ಕಾತ್ರಯಃಧಂಜಾ
34 ಮದಜ್ಞಾಂಬಲ್ಲಂರಾವಂನದೀಜಂಕ...ಜನಿನಜಂಬಲ್ಲನಿಂದ್ರಾತ್ಮಜಾತಂಬಲ್ಲಂಕೆಳಗಬಲ್ಲಾಳನೆಕಲಿಗಳದೇವಂಜಗಂಮೆಚ್ಚೆಬಿ
35 ಬಿತ್ತೋಳುಬಲ್ಲಂಮತ್ತಿಲ್ಲಬಿಲ್ಲಬ್ಬಿರುದರಿಡೆನಲಂಡಂಗುರಂಧಾತ್ರಿಗೆಲ್ಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾ
ಡುಗಂಗವಾ

36 ದಿನೋಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
37 ಚಲದಂಕರಾಮನಿಶ್ಯಂಕಪ್ರತಾಪಹೋಯುಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನಲಾಪಿ
38 ಶ್ರೀರಾಜ್ಯಂಗೈಯುತ್ತವಿದ್ದುಸಕವರ್ಷ ೧೦೦೦ನೆಯಶಾವ್ಯರಿಸಂವತ್ಸರದಕಾತ್ರಿಕಸುಗಂಬುಧವಾರದಂದುಖಂಡೆ
ಯದಮಾ

39 ಕ್ಕುಂಡೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಕೆಖಂಡೆಯದಗ್ರಹಾರದಸಿದ್ಧಾಯದಲ್ಲಿಗಹಣವಯ್ಯುತ್ತಂನಲಕ್ಕಮೂಗಿಬನವಸೆನಾಡಗ್ರ
40 ಹಾರ...ಅಡೆಯೆವೆಯೋಗಿನೂಧವದೇವರಕಯ್ಯಲಾಧಾರವೋವ್ಯಕಂಮೂಡಿಕೊಟ್ಟಿರಿಮತ್ತಂದೇವರಿಗೆ | ಗಂದಕೆಗ
41 ದ್ಯಾಣವೊಂದ್ರಾಕ್ಯಾಣರಕಪ್ಪಡಕೆಗದ್ಯಾಣವೆಡುಪಿವರಾತ್ರಿಯರವ್ಯದಂದಿನಮೂಲದೀವಿ.....ಗದ್ಯಾಣವೊಂದ್ರಾ
42 ಅಂತುಗದ್ಯಾಣವಯ್ಯತ್ತನಾಲ್ಕು || ದಾನದೊರ್ಗುಳುಕರಿಗಣಲೆ | | ದೇಗುರವಳ್ಳು | ದೇವಗೆನಾಡೆ.....
43 ಅಂಮಳಯಹೆಗ್ಗಡೆಬಿಜ್ಜಯನುಂಬಿಟ್ಟುಸತ್ತಕ್ಕೆನಡವುದಾದೇವರವಳ್ಳಿಯೆಂಬಗದ್ಯಾಣ.....ಯಂತೀದೇವದಾನ.....
44 ಆತವುದೊಡಶ್ರೀಮಾಕ್ಕುಂಡೇಶ್ವರದೇವರಭಂಡಾರಕಶ್ರೀಮತುಖಾಣಿಹೆಗ್ಗಡೆಬಸವಂಣನಗ್ಗಿವ್ವಗೆಗೊರ.....
45 ದುದಂಣವೀರಯ್ಯಂಕೊಂಡುಕೊಟ್ಟು | ಪ್ರಿಯದಿಂಬಲ್ಲಾಳದೇವಂಸಲಿವಕನಕವಯ್ಯತ್ತನಾಲ್ಕುಲ್ಲಿಮಾಕ್ಕುಂಡೇಯದೇವಂ
46 ಗಯ್ಯತ್ತಾದೇವರಮಗೆಯದೇಕೆಂದು.....ಳಕೆಮತ್ತೆಯಥಾತ್ಫಂತಾನದೊಂದಾಶವಂಜನಿ
.....ಜಾ

47 ಕಮಾಕ್ಕುಂಡೇಯದೊಳೆಶ್ರೀಮಾಕ್ಯನುಂವಿಷ್ಣುವುಮನುಪಮನಪ್ಪಿವನುಂಮಂತ್ರಮುಖ್ಯರು || ಶ್ರೀಕರಣಾಗ್ರ.....
48 ಸಿದ್ಧಮಹಾಪ್ರಭಾಸಾಕ್ಯದೇವನುಂ || ಕೃತವಂಶ್ಯರತ್ನನಿಧಿವಿಷ್ಣುವುಮೊಳ್ಳೆಕವೇಚರಾಜನುಲೋಕನಿನೂತನಾತ್ಮಪ
49 ತಿಹೋಯ್ಯಳಭೂಪತಿ.....ತ್ತಿಯಂಪ್ರಕಟಕೀರ್ತಿಗಳ್ಳುಡದುಪಾಳವಸಸಿಸೂರ್ಯರುಳ್ಳನಂ || ಕಾಂಡೆ

- 50 ಯಾದಧಮ್ಮ ವಿಡುವಿನಾ ಮಂಡಳವತಿಯ ನಿಪವೀರ ಲ್ಲಳಜಿಗಜಿಗ.....
 51... ಕನಭಿರಕ್ಷಿಸುವಂ || ಕರಿಗಣಲೆಯತ್ತಿಗಾ..... ವೆರಡ..... ಕೋಡರವಳ್ಳಿಯಂ
 52... ದೇಗುರವಳ್ಳಿಯುಮಿವುಕ..... || ಉತ್ತರಾಯಣಸಂಕ್ರಮಣಪರ್ವದಲು ದೇವರಿಗೆ
 53..... ಯಹೆಬ್ಬಾರುವ | ಕೋನಯಹೆಬ್ಬಾರುವ | ದಾಮಯಹೆಬ್ಬಾರುವ | ಹೆ
 54 ಬ್ಬಾರುವಕಂಕರಯ್ಯನೊಳಗಾವಶೇಷಮಹಾಜನಂಗಳು | ಶಿವರಾತ್ರಿಯ ಪರ್ವದಿನವೊಲೆನೊಡರಂಣೆ

(ಮುಂದೆ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 8".

- 1 ಮಾರ್ಕಂಡೇಯೇಶ್ವರೋಭಾತಿ | ಭಾತಿದೇವೋಪನಂದ್ವನಃ | ತಯೋಶ್ಯಾಸನಮಾಭಾತಿ |
 2 ಕಶ್ಯಪಾಚಂದ್ರತಾರಕಂ || ಶ್ರೀಪತಿಯಾಸಂಜ್ಞೆರತ್ನದ್ವೀಪದನೇಲೆಯನಿಪವಾ
 3 ದ್ವೀಪಸುತಿದಜಂಬೂದ್ವೀಪದಮಧ್ಯದೊಳೊಪ್ಪುಹದಾಪೂತುಂಮೇರುವದಲಿ
 4 ತೇಕಳಾದೇಸೆಯೊಳ್ || ಭಾರತವಿಷಯಂರಂಜಿಪುದಾರಂಜಿಪವಿಷಯದಲ್ಲಿಕಂತಲವಿಷಯಂ
 5 ಸಾರಾಯಮಲ್ಲಿಸಜ್ಜನಸಾರತರಂಗಂಗವಾಡಿವಿಷಯಮದೆಸಗುಂ || ಅಗಂಗವಾಡಿಯಧಿ
 6 ರಾಜರತಿಕಯ್ಯಾನ್ಯಯಮದೆಂತೆಂದೊಡೆ || ಶ್ರೀಕನನಾಭಿಪದ್ಮಭವಸಂಭವನತ್ರಿದ
 7 ತ್ರಿಸೂನುತಾನಾಕಶಿತತ್ಪುತಂಬುಧನವಂಗೆಪುರೂರವನಾಯಾಮಾತನಿಂದಾಕು
 8 ಭಲಕ್ಷಣಂಗೆನಹುಪಂನಹುಪಂಗೆಯಯಾತಿಯಾಧರಾಧೀಕಸುತಂಯದಾಕ್ಷಿತಿ
 9 ಪನಾಯದುಂಕದೊಳೊಪನಾಕಳಂ || ಆಸಳಸಂಪೂರ್ಣಳನೀನೀಸಳೆಯಿಂದೆನುನೀಂಪು
 10 ನವನಾಪುಲಿಯಂಪೋಸಳೆಯಸಳೆಯನಾಪುಲಿಯಾಸಳೆಯಾಂಡಿಗೇಯದಾಯಾ
 11 ನೋಯ್ಸಳವಂಕಂ || ಆವಂಕದವಿನಯಾಹಿತಾಪವನಿಪನಪುತ್ರನೆಸದನೆಹೆಯಂಗನವಂ
 12 ಗಾವಿಪ್ಪುಭೂಪನಾನ್ಯಪದೇವಂಗೆನ್ಯಸಿಂಹದೇವನುದಯಂಗೆಯ್ದಂ || ಅವಿಭಾಗಂಪ
 13 ಟ್ಟಮಹಾದೇವಿಯನಲುಜಗದೊಳೆಯ್ದಮಿಗೇನೆಗಲ್ಲೆಸವಾಶ್ರೀವಧುಗೇಜಲ
 14 ದೇವಿಗವಾವಿಚ್ಛವಿಸಿದನುಪಾರನಿಜಬಲ್ಲಾಳಂ || ಆತನಮುಮೆಯಂತೆಂದಡೆ || ತನ
 15 ಗಂಕಲ್ಪದ್ರುಮಕ್ಕಂವಿತರಣಗುಣದೊಳುಮುಚ್ಚುರಂಮುನ್ಮಥಂಗಂತನಗಂಸೊಂದಯ್ಯಾದೊಳು
 16 ಮಜ್ಜೆರಮೆಸವದಿಕಾದಂತಿಗಂನೋಳ್ಪಡಂತಂತನಗಂಪೃಕ್ಷೀಧರತ್ವಪ್ರಭುತೆಯೊ
 17 ಲೆನಸುಂಮಜ್ಜೆರಂಸಾಗರಕ್ಕಂತನಗಂಗಾಂಭೀರ್ಯಾದೊಳುಮಜ್ಜೆರಮೆನೆನೆಗಲ್ಲೆಂವೀ
 18 ರಬಲ್ಲಾಳದೇವಂ || ಸ್ವಸ್ತಿಪದಧಿಗತಪಂಜಮಹಾಶಬ್ದಮಹಾಮಣ್ಡಲೇಶ್ವರಂ |
 19 ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಮೃಗಮದಾವೋ
 20 ದಂ | ಜೋಳಕಟಕಸೂಪಕಾಟಂ | ಮಣ್ಣುಳಕಜೇಂದಕಾಟಂ | ರಿಪುರಾಜಗಣ್ಣುಭೇರುಣ್ಣಂ | ಮಲ
 21 ಪರೊಳುಗಣ್ಣಂ | ಇತ್ಯಾದಿನಾಮಾವಳವಿರಾಜಿತರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಂ
 22 ತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸಹಾನುಂಗಲಹಲಸಿಗೇಬೆ
 23 ಳವಲತೆನುಂಗದೇಕಂಗೆಂಡಭುಜಬಲವೀರಗಂಗಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ
 24 ಮನಸಹಾಯಕೊರನಿಕ್ಕಂಕಪ್ರತಾಪಹೋಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮ

- 25 ನೈ ಹಾರಾಜಧಾನಿದೋರಸಮಾದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
26 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ | ತತ್ಪದಪದ್ಮೋಪಜೀವಿಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಕೆ
27 ಸಿರಾಜನಮಹಿಮೆಯೆನ್ನೆಂದಡೆ | ಜನಸುತಕಾಶ್ಯಪಗೋತ್ರಂಮನುಜರಿ
28 ತಂವಾಚಿರಾಜಪುತ್ರಂಮಾಣಿಕೋಶನಿಯುಕ್ತಂನಾಗಾಂಬೆಯತನೆಯನೆನಲುಕೊರಾಜ
29 ನೆಸೆವಂಜಗದೊಳು || ಅನ್ತಸೆಯುತ್ತಮಿದ್ಧಂಶ್ರೀಮಾಕ್ಯಂಧೇಶ್ವರದೇವಗ್ಗಂಶ್ರೀಜನಾರ್ದ್ರ ಪದೇವಗ್ಗಂ
ಶ್ರೀಬೀ
30 ಕೇಶ್ವರದೇವಗ್ಗಂವ್ರಂನೈವೇವ್ಯಕ್ತೆನಿತ್ಯಪಡಿಯಕ್ತೆಮೂರುಬಳ್ಳನಂದಾದಿವಿಗೇಯರಡುತ್ತಿ
31 ಕಾಲಾರೋಗನೆಯವನಮಾಲೆಗೆಶ್ರೀತುಂಗಭದ್ರಾಶ್ರೀರಡಲುಮಾಡಿಸಿದಶ್ರೀ
32 ಶೋಭಿಸುವ್ಯಂದಾವನ | ಅಲ್ಲಿಯನುಪ್ಪಾನಮತ | ಅಗ್ನಿಪ್ನಿಗೇಅಣುವವ್ಯಕ್ತೆಣರಗ್ನ
33 ಕನಭೋಜನಮೆಂಬಿನಂ | ಮಾಣಿಕ್ಯಭಂಡಾರದಹೆಗ್ಗಡೆಮಲ್ಲಯ್ಯನನು
34 ಯ್ವಾನಹೆಗ್ಗಡೆಕೇಸಿಯಣ್ಣಗಳನಡೆಯಿಸುವಂತಾಗಿತಳಗೆನಡೆಸಾಯಿ
35 ರಭೂಮಿಯಾಂ | ಎಡವಲೆಯಳ್ಳುತ್ತಂ | ಹೊಲವಲೆಸೂವತ್ತಂ | ಒಳಗುಂದ
36 ಮೂವತ್ತಂ | ಕಡಗುಳಮೂವತ್ತೊಳಗಾದಸಮಸ್ತಪ್ರಭುಗುಣುಂಡುಗಳಂಕಕಾ
37 ಬ್ಬಂಗಂನೆಯವಿಶ್ವವನುಸಂವತ್ಸರದವುಷ್ಯಸುಧ್ಧಬದಿಗೆಬುಧವಾರದುತ್ತರಾಯಿ
38 ಣಸಂಕ್ರಮಣಬ್ಬತೀಪಿತದಂದುಅವಡವಲೆಯಹರಿಕಪ್ಪೆಯಸೇಸು
39 ದ್ವಾಯಕಿಣುಕುಳಿಗಾಂತುಕವೊಳಗಾದಸಮಸ್ತಾಯಮನಾದೇವರಸಂನಿಧಿಯ
40 ಲಾಧಾರಾಪೂರ್ವಕಂಕೊಟ್ಟರು || ಅತೀರ್ಥಪ್ರಭಾವಮೆಂದೊಡೆ | ಸುರನದಿಯಲ್ಲಿಮಾಣ
41 ದವಗಾಹಮನಿದ್ದುಮರತ್ಯಮಂನರಡ್ಧರಿಯಿಸೀಮಹಾನದಿಯಸಜ್ಜಳುಕೊಡಕವಾ
42 ನಮಾತ್ರದಿನರರಮರತ್ಯಮಂಪಡೆವರೆಂದೊಡೆಮತ್ತಿ.....ವೃತ್ತಿ...ಳೊರೆವರತಪ್ಪಿವೆ
43 ಸಕಳಮಂಗಳಸಂಗದತುಂಗಭದ್ರೆಯಂ || ಈಧರ್ಮಮಂಪ್ರತಿಪಾಳಿಸಿದವರಿತೀರ್ಥದೊಳು
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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 6".

- | | |
|---|--|
| 1 ಶ್ರೀಗಣಾಧಿಪತಾಯೇನಮಃ | 12 ರಾಯರುಹಂಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲುಸು |
| 2 ನಮಸ್ತುಂ ಗತಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | 13 ಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯತ್ತಿರ್ಪ್ಪಸಮಯ |
| 3 ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯನು | 14 ದಲ್ಲಿವಿಜಕ್ರಷ್ಣಪ್ಪನಾಯಕಅಯನವರಮಕ್ಕಳ.ವೇಂಕ |
| 4 ಭವೇ \|\| ಪಾಂತುವೋಜಬದಶ್ಯಾಮಾಕಾಂಜಾಜ್ಯಾಘಾತ | 15 ಬಪ್ಪನಾಯಕಅಯನವರಮಗಕ್ರಷ್ಣಪ್ಪನಾಯಕರಾನ... |
| 5 ಕರ್ಕಶಾತ್ರಯಿಲೋಕಮಂಟಪಸ್ತಂಭಾಶ್ಚ ತ್ವಾ | 16 ಅಮರವಾಣಿಗೇಸಲುವವಸ್ತಾರಸೀಮೆಯೊಳಗಣಯ |
| 6 ರೋಹರಿಜಾಹವ \| ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು | 17 ಡವಲೆನಾಡೊಳಗೆಬಾಂಡಯದಜನಾರ್ದ್ರನದೇವರಾಮಾ |
| 7 ದಯಾಕಾಲಿವಾಹನಕಕವರುಕಗರ್ಜನೆಯ | ಕರ್ಂಡೇ |
| 8 ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದಶುಕಾಚ | 18 ಶ್ವರದೇವರುನಾಂಸಿಂಹದೇವರಿಗೆಸಲುವದೇವದಾ |
| 9 ದಿವಾರವ್ಯತೀಪಿತಯೋಗಸೋಮೋಪರಾಗವು | 19 ನಡನಾಡೊಳಗೆದೇವತಾಸ್ವಾಮ್ಯಕೇಸಲುವರೊಕ್ಕ |
| 10 ಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ | 20 ದೊಳಗೆತಳವಾರಿಕೆಗೆತೆಕೊಂಡಗಂವರಹವನಾ |
| 11 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಸಾಹಾ | 21 ಆಚಂದ್ರಾರ್ಕಸ್ಥಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿ |



22 ಕೊಟ್ಟು ಉಯಿದಕ್ಕೆ ಆರೊಬ್ಬರೂ ಅಳುಪಿದರೆ ಕಾಶಿಯ
23 ಲಿತಂ ಮತಂದೆತಾಯಿ ಕಾಶಿಯ ಲಿಕ್ಕೊಂದಮಪಕ್ಕೆ
24 ಹೋಹರು ಮಾತ್ರಾಗಮನವನಾಡಿದಮ
25 ತಕ್ಕಕ್ಕೆ ಹೋಹರು ಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇ
26 ಕ್ವರನಾರಸಿಂಹದೇವರಸಾದಕೆತಪ್ಪಿ
27 ದವರೂ || ನವಿಕಂವಿಕಮಿತ್ಯಾಹುದೇ

28 ಹಸ್ತಂವಿಷಮುಜ್ಯತೇ | ವಿಷಮೇಕಾಕಿಕಂ
29 ಹಂತಿದೇವಸ್ತಂಪುತ್ರಪಾತ್ರಿಕಂ
30 ದಾನಪಾಲನಯೋರ್ಮಾರ್ಥ್ಯದಾನಾತಕ್ರೇ
31 ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
32 ತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ | ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 5".

1 ಶ್ರೀಗಣಾಧಿಪತೇನಮಾನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಬಿಜಂದ್ರ
2 ಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3 ಕಂಭವೇಪಾಂತುಮೋಜಲದಶ್ಯಾಮಾಶಂರ್ಗಜ್ಯೋತಕರ್ಕಶಾತ್ಮೈಲೋ
4 ಕ್ಯಮಂಟಪಸ್ತಂಭಾಶ್ಚತ್ವಾರೋಹರಿಬಾಹವಃ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
5 ಯಶಾಲಿವಾಹನಕಕವರಾಪಗಕರಗನೆಯವಿಳಂಬಿಸಂ
6 ಪತ್ನರದಪಲ್ಲುಣಕುಗಕಲ್ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
7 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಚತದೇವಮಹಾರಾಯರುಹಂ
8 ಪಹಸ್ತಿನಾವತಿಯನೆಲೆವೀಡಿನಲ್ಲ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಿ
9 ಉತ್ತಿಪ್ಪಸಮಯದಲ್ಲಿ | ಸನಕರಾಜವೊಡೆಯರನುಕ್ಕಳುತಿರುಮಲೆರಾಜ
10 ವೊಡೆಯರಿಗೆಪಟ್ಟಿಯನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆ
11 ಯನುಮಲ್ಲರಾಜವೊಡೆಯರನುಕ್ಕಳುರಘುಪತಿರಾಜವೊಡೆಯರಿಗೆಅ
12 ಮರಮಾಗಣಿಗೆಪಾಲಿಸಿದವಸುಧಾರೆಯಸೀಮೆಗೆಸಲುವವಡವಲೆ
13 ಯನಾಡೊಳಗೆಬಾಂಡೆಯದಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇಶ್ವರದೇ
14 ನರಿಗೆಬದಿರೆಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತಬಂಕೆಕಲವಾಗಿಬಿ
15 ಟ್ಟಹುಣಿಸೆವಳ್ಳಿಯಗ್ರಾಮಗೋರಂಬಿಯಸ್ಥಳದಲ್ಲಿಸಲುವಭತ್ತ
16 ಬಕಗಿಂಕ್ಕೆ ಕಲವಾಗಿನಡುವಣಕತೆಗೂರಗ್ರಾಮಗುಲಭಯಂಗ್ರಾ
17 ಮವೆರಡನುಶ್ರೀಜನಾರ್ದನವಾರ್ಕಂಡೇಶ್ವರದೇವರ್ಗೇಆಜೆಂದ್ರಾ
18 ಕರ್ಕಸ್ಥಾಯಿಯಾ.....ಯಾದೆಯಲ್ಲಿಕೊಟ್ಟವಾಗಿ | ಹೇರಂಬಿ
19 ಯವರೂನುತ.....ಳಿಸಿಮೇಗಬಯಲೊಳಬೆಳಸಿಗೆ
20 ಸಲುವ.....ಹೆದೊಡ್ಡಿನಕೊಳಲಸಹಯಾಹಳ್ಳಿಗಳೆ
21.....ಳಾದೇವಸ್ಥಾನಕ್ಕೆನಡುವಹಾಗೆನಾಲುಬಿ
22.....ಗಲೊಳಗೆನಾಲುನಾಡಿಧರ್ಮಕ್ಕೆಆರೊ
23 ಬ್ಬರೂಅಳುಪಿದಕಾಶಿಯ.....ವೊಂಮನಭತ್ತವನುತೆಗೆದುಕೊಂಡ

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

ಪ್ರಮಾಣ 5' 6" x 3'.

10 ಧ್ವನಿ...ಯಿ...ಸಸನ

१५० श्री श्री श्री

ಪ್ರಮಾಣ 4' 3" × 3'.

7ನೇಗ್ಗು ಡೇಯವುಗಳುಹೊಂವ್ವ ಯೋಯುಚಿಕಗವ್ರಹನುಕಾಯಿ ರಭೂನಿಯಾಒಂಭತುಮಂದೆಲಹೆಯಲು

- 8ಗೊರುಗದ್ದೆಗೆ ೯ ದ್ಯಾಣಮಕ ೩೦ ತೆತ್ತುಕೊಂಡರಾನುಅಡ್ಡವೆನ್ನುನುಡಿದಡೆಅಯ್ಯಾ ಉಹೊನ್ನು ಅ
 9ಯ್ಯಾ ತಲೆಬಲ್ಲಾಳುದೇವನಾಣೆಕಾಯಿರಭೂಮಿಯಾಣೆಯಿಳಯ
 10ಬಯನೆಯಗದ್ದೆ ೯ ದ್ಯಾಣ ೧೫ ಹೊಂತೆತ್ತುಕೊಂಡರಾನೆಟು.....
 11ಪ ೪
 12ಯವಿಭೂರಯಾಣಾಗೆಳವತ್ತಿಅ.....
 13ಬಬಂನುಡಮಗಕಬಿಪಟ್ಟುಹು.....

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ಅದೇ ಕೈಸಾಲೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 9".

- 1*ಶ್ರೀರಾಮನಾಥಕಿ || ನಮಸ್ತುಂರಶಿಕಸ್ತುಂರಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೇಶ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 ಸಂಭವೇ || ಬರೆಸಿದಸಂಸನ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕಲ್ಲಮಾಡಿ.....
 2ಸ್ಯಸ್ತಿಶ್ರೀನಮಸ್ತಭುವನಾಶ್ರಯಂಮಲೆರಾಜರಾಜಮಾಲವರೊಳುಗಂಡೆಗಂಡೆಭೇರಾಂಡಹೊಯ್ಸಣಶ್ರೀವೀ.....
 3ಬಲ್ಲಾಳದೇವರಾಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೆಯ್ಯಾ.....

 6...ಗೌಡ...ವಾರೆಗಂದಿಯಬೊಮ್ಮಗೌಡಬಯ್ಯಾಳಗೌಡಬ್ಬಜೆವಗೌಡ.....
 7.....ಮತುಯಿಂದವಾರ.....ರವಾಗಿಹೇದ.....ದವಂ.....ಮುಲೆವಾಗಬಯಗೂರಬಂ
 8ಬವೆಗ್ಗಡೆಯವೊಮ್ಮಗಬಂಟಯ್ಯಹೊಯ್ಯಹೊಯಿಕುಟ್ಟಡಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತನಾದ
 9ದಕ್ಕೇ ಆತಳಗೆನಾಡಅಣೂರಹರಾವಗೌಡಬಯಗೂರಗಡಿಯಬ.....ಗೌಡ
 10ವೊಳಗಾದವರುತಳಗಿನಾಡಧಿಕಾರಿಬಿಡ.ರೋಳೋಡಿಆಬಂಟಯ್ಯಂ...ಹ...ಡ.....
 11ಕಹವಾಡಿದಡೆಆಬಂಟಯ್ಯನೊಆಬೊಮ್ಮಗೌಡನೊಆಬಂಟಯ್ಯನಮಗಕರಿಕೆ.....
 12ಅಬ್ಬಿಗೂರನೊಡಂಬಡ್ತಿಬೀರಗಲ್ಲು ಶಾಸನವಬರಸಿದೇವರಮುಂದೆಬೀರಗಲ್ಲನಿಲ್ಲಿದರು

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ಅದೇ ಹೋಬಳಿ ಬಾಗಮನೆ ಬಸವೇಗೌಡನ ಗದ್ದೆಯ ಬದುವಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 10'.

1.....ಂಗಸಂ	8ಬಗವಂಕೊಟ್ಟಮಂ
2ಚರಾಶ್ಯಯು	9ದ್ಯುಪಗವುಡ.....
3ಜಕುಲಾಶ್ರೀಮತು	10ತಿಕ್ಕೊಡಗಿದವಿ
4ರಾಮಪಯ್ಯನಕಾ	11ವರ...ನೂತಸಲಿ
5ಯ್ಯುಕೆಕರ್ತರಾದತಿ	12...ತಂಮಬಗೆದ ೧೩೫.....
6ರಾಮಲಯ್ಯನುಕಡಗ	13ಕಬೆರವಳುಮೊಕೊ೯೦
7ಳದನಾಡಮೇಲು	14ಡವರಹೊಲಗದೆಗೂ.....

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಕಡೆ ಸುತ್ತಲೂ ಬರೆದಿದೆ.

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ವಸ್ತುರೆ ಹೋಬಳಿ ಕೂದವಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿ ಸುಗ್ಗಿಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಸ್ಯಸ್ತಿಶ್ರೀಮತುಕೊಂಗುನಂಗಲಿತಳಕಾಡುಹಾನುಂಗಲುನೊಳಂಬವಾ

2 ದಿಸನಿವಾರಸಿದ್ದಿಪ್ರತಾಪಹೊಯ್ಕಣವೀರಬಳ್ಳಾಳದೇವರು

3 ಸುಬಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತವಿರಲುವಿಕಾರಿ

4 ಸಂವತ್ಸರದಲುಚೆವತಿಯಘಟ್ಟದಲುನೊಮ್ಮಡಿಹೆಗ್ಗಡೆ

5 ತಂಮ್ಮ	13 ರಕ	21 ತು
6 ಕುಗಂ	14 ದುಡಿ	22 ಉ
7 ...ಯ	15 ದ್ದನ	23 ಪರಿವ
8 ಭು...	16 ರಕು	24 ಲಿತು
9 ಮ	17 ಡುರ	25 ಉ
10 ಸಣ	18 ...ಯ	26 ವಮ
11 ಗೌಡ	19 ನಿಣಿ	27 ಗು...
12 ಸ	20 ದ	28 ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 4".

1 ಸ್ಯಸ್ತಿಶ್ರೀಮತ್ಕುಮಾರೇಶ್ವರಂದ್ರಾಪರಾವತೀಪುರವರಾಧೀಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಿ.....ನನಿ

2 ವಾರಸಿದ್ದಿ ಅನಹಾಯನಾಯ್ಕನಿಜಬಾಹುವೀರ್ಯಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ

3 ವೀರಬಳ್ಳಾಳದೇವರುಸಾಯಿರಾವೇಯನೇವೀಡಿನೊಳುತತ್ಪಾದಪ[ದ್ಯೋಪ]

4 ಜೀವಿಯಪ್ಪತಳಗೇನಾಡುಸಾಯಿರಭುಮಿಯಪ್ರಭುಗಾವುಂಡಿಕೂದ್ವನ

5 ಕೈಯಗಂಟ್ಟೆಯಮಸಣಗೋಪಂಮನೆಗೆಮಂತ್ರಿಪ್ರೊಸಗೇಬಂಟವುಚ್ಚರಿಸುವರ

6 ಮಸ್ತಕಸುಲತೊಡದ್ದರಗಾಳ(ಸ)ಸರಣಗತವಜ್ರಪಂಜರಬುದ್ಧನ.....

7 ಸಕವರಿರ್ಪ ೧೧.....ನೆಯ.....

8 ವಾಚಿಸೆಟ್ಟಿಯೆಂದುಪರೋಕ್ಷವಿನಯಮೊಂದಿಕ್ಕಲನಿಲಿಸಿದರುಮಸಣಗೌಡನವಾತಿನಮಕೆ

9 ಲಸಿಯಂಬಲು...ನಿಲಿಸಿದಳದಂನಲಗು.....

10.....ಬಳಯಲಿಲಕಮಸಣಗೌಡಗೇಗೌಡುಗಾಹುಹಣಮೂರುಹಾಗ ೩ |

ಅದೇ ಗ್ರಾಮದ ಅಗ್ರಹಾರದ ಶಾಸನ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೩೧೩ನೆಸಂದವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲ ವಶ್ರೀಮುಖಸಂವತ್ಸರದ ಚೈತ್ರಕುದ್ಧ
 ಹಿಲ್ಲ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ಪದವಾಕ್ಯಪ್ರವಣಾಪಾರಾಧಾರಪಾರಿಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗ
 ಯೋಗನಿರತರಾದ ಕೃಂಗೇರಿಶ್ರೀರಾಮಚಂದ್ರಭಾರತೀಸ್ವಾಮಿಗಳವರುಕೂಡುವಳ್ಳಗೆಪ್ರತಿನಾಮಧೇಯವಾದವುರಾಪೋ
 ತ್ತಮವುರದನೀಲಿನರಸಿಂಹಭಟ್ಟರುಮೊದಲಾದಅಶ್ವವಿದ್ವನ್ಮಹಾಜನಂಗಳಗೆಕೊಟ್ಟದಾನಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮಗೆ
 ಹರಿಹರಮಹಾರಾಯರುಸುಖವಾಗಿರಾಜ್ಯವಹರಿಪಾಲಿಸಿಕೊಂಡುಬರುವಾಗವಸುಧಾರಶೀಮಮೇಲೆಪಾಲಿಗೆಸಲ್ಲವಕೂಡು
 ವಳ್ಳಯನ್ನುನಮ್ಮಕೃಂಗೇರಿಶ್ರೀಮತಕ್ಕೆವಿದ್ಯಾಕಂಕರಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟ ಕೂಡುವಳ್ಳಯನ್ನು ನಮ್ಮ ಗುರುಗಳುಪುರು
 ಪೋತ್ತಮಭಾರತಿಗಳಿಗೆ ಪ್ರೀತಿಯಾಗಲಿಯೆಂದುಬ್ರಾಹ್ಮಣರುಗಳಿಗೆಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟವು
 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲವಗದ್ದೆ ಖಂ ೧೪೩ನೂವೃತ್ತಿ ೧೪ ಖಂಡಿ ೪ | ಪುಸ್ತಕಿಯಲ್ಲಿವಾಡಿದವಿನಿಯೋಗಭಾರದ್ವಾಜಗೋತ್ರ |
 ಕಾಕೃಪಗೋತ್ರ | ಶ್ರೀವತ್ಸಗೋತ್ರ | ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರ | ವಸಿಷ್ಠಗೋತ್ರ | ಗೌತಮಗೋತ್ರ | ಆತ್ರೇಯಸಗೋತ್ರ |
 ಮೌನಭಾರ್ಗವಗೋತ್ರದ | ಜಾಮದಗ್ನಿದತ್ತಗೋತ್ರದಬ್ರಾಹ್ಮಣರಿಗೆವೃತ್ತಿ ೩೧೪ಪ್ರಕಾರಕ್ಕೆ ಕೊಟ್ಟರಾದುದಲಕ್ಷ್ಮೀದೇ
 ವರಿಗೆವೃತ್ತಿ ೦ || ಸೂಮೇಶ್ವರದೇವರಿಗೆವೃತ್ತಿ ೧ | ಗಾಯತ್ರೀಮಂತ್ರವಕ್ಕೆ ೦ || ಆಲವಹಾಲುವನಿಗೆ ೦ || ಹಳಮಕ್ಕೆಗೆ
 ತೆಂಕಣಗಿತೊಡಕಲಮಕ್ಕೆಮೇಲೆತೆಂಕಾಗಿರುವರಿಯಾಗಿ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಾಧ್ಯ ೪ ೩ ಬಸ್ರಿಕಟ್ಟೆಗೆತೆಂಕಲಾಗಿಉಪಾ
 ಧ್ಯಭಟ್ಟರಿಗೆಸಾಧಕ ೨ || ಈಮೇರೆಗೆಈಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲ ವಗ್ಯ ಹಾರಾಮಷ್ಟೇತ್ರಗದ್ದೆಬೆದ್ದಲವೊದಲಾದಶಿಡ್ಧಸಾಧ್ಯಗಳೆಂಬ
 ವುಗಳುಈಅಗ್ರಹಾರವಮಾಡಿಸಿದ ನೀಲಿನರಸಿಂಹಭಟ್ಟರಿಗೆಸಲ್ಲವದು

ಅದೇ ಹೋಬಳಿ ಗೌತಮೇಶ್ವರ ಗ್ರಾಮದ ಹೊರಗಿನ ಗೌತಮೇಶ್ವರ ದೇವಾಲಯದ ಎಡ
 ಪಾಶ್ವರ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಚಂದ್ರ
 2 ಚಾಮರತಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗ
 3 ರಾರಂಭಂಮೂಲಸ್ತಂಭಾಯ ಸಂಭ
 4 ವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಧ್ವೀವಲ್ಲ
 5 ಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರ
 6 ಂಪರಮಭಟ್ಟಾರಕಂಯಾದವಕುಳಂಬ
 7 ರದ್ಯುಮಣಿಸರ್ಪುಜ್ಜಾಚೂಡಾಮಣಿಮಲೆರಾ
 8 ಜರಾಜನುಲಪರೊಳುಗಂಡಕೆದನ
 9 ಪ್ರಚಂಡನಸಹಾಯಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದು
 10 ಗ್ಗಮಲ್ಲಜೆಲದಂಕರಾಮನೇಕಾಂಗವೀರಗಂಡಭೇ
 11 ರಾಂಡವಯಿರೀಭಕಂರೀರವಂಜೋಯಿಸಣಕಾ

12 ಳಕಮಳಮಾರ್ತುಂಡೋಜ್ಜ್ವಲಕೀರ್ತಿವಿದರುಂಸರಣಾ
 13 ಗತವಜ್ರಪಂಜರಮಜೈವೋಕರಂಕಾವಬೀತರಂಕೂ
 14 ಲ್ಲಮಗರರಾಜ್ಯನಿರ್ಮೂಲಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
 15 ರಿಯರುಮಪ್ಪಶ್ರೀಮತುಪ್ರತಾಪಜಕ್ರ[ವ]ತ್ರಿಪ್ತಜೋಯಿ
 16 ಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಾದೋರ
 17 ಸಮಾದ್ರದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಇ
 18 ವುತ್ಪವಿದ್ವಿಫ್ಲಿಯಸಕವರುಸದಸಾಸಿರದನೂ
 19 ಏಯಂಭತ್ತಾಏನೆಯಕಕ್ರಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
 20 ಘಸುಧಂನಿಶ್ರೀಮಸುಮಹಾಪ್ರಧಾನಂಸೋಮೈಯ
 21 ದಂ[ಣಾ]ಯಕರಮಯ್ದನಬೊಂಮಂಣನವರುತಳಗೆನಾ
 ಡವೊಂ

* ಸರ್ಜಾ ಪುರದ ಗೌ|| ಸ್ಕೂಲ್ ಟೀಚರ್ ರಾಮಸ್ವಾಮೈಯಂಗಾರಿಂದ ಬಂದ ಪ್ರತಿ.

- 22 ಭತ್ತಮುಂದೆಹದಿನಾಕುಹಳ್ಳುಅಲುನಾಡು ಸಾಯಿ
 23 ರಭೂಮಿಗೆಮಯಗವುಡಸೋಮಗವುಡಬಪ್ಪಗೌಡ
 24 ಅಣೂರವೂದಿಗವುಡಸಮಸ್ತಗವುಡುಗಳಮುಖ್ಯ
 25 ವಾಗಿ | ತಾವುಮುಂದಿಟ್ಟುಕೊಟ್ಟನಾಡಸಿವಾಲ್ಯಂಗಗಳೆ
 26 ಅಭ್ಯಾಗತೆಅಂನಾ ಯತವು ತವುಡಿದಂಡವುಂಡಿಗೆವೊ
 27 ಡದತಲೆವೊಕ್ಕ ಭರಣಿಯಂತಿವುಯಿಲ್ಲೆಂದುನಾ
 28 ಡಸೇನಬೋವನಾಗಯಸೋಮೈಯದಂಣಯಕರಅದ್ದಿ
 ಕದ
 29 ಸರಸಿಂಹ್ಯದೇವಮುಂದಿಟ್ಟುನಾಡತಂಮ್ಮಡಿಯರಿಗೆ

- 30 ಸರ್ವಾಭಿಧೇವರಿಹ[ರ]ವೆದುಕೊಟ್ಟಸಾಸನವುಯಾ
 31 ಮಾರಿಯಾದೆಯೆಅವನಾನುವೊಬ್ಬನುಅಳು
 32 ದನಾದಡತಂಮ್ಮಯಿಪ್ಪತ್ತೊಂದುತಲೆಯಪಿ
 33 ತ್ತುಗಳನರಕದಲಿಹಾಕಿದನಾರಣಾಸಿಯಗಂ
 34 ಗೆಯತಡಿಯಲು.....ಯಲ್ಲಿ.....ಕವಿಲೆ
 35 ಯಕ್ಕೊಂದ.....ಅವನಕ್ಕೆಯಾಯಾ
 36 ಧರ್ಮಕ್ಕೆಅಳುಹಿದ.....ಗೌತಮೇಶ್ವರದೇ
 37 ವರಸಂನಿಧಾನದಲ್ಲಿ.....ಸಾಸನಮಂಗಳ
 38 ಮಹಾ.....

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ)

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ಅದೇ ದೇವಾಲಯದ ಬಲಗಡೆ ನೆಟ್ಟು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 7".

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
 2 ಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಾಂಶ್ರೀಪ್ರಧ್ವಿನಿವಲ್ಲಭಮಾ
 3 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ(ಪರ)ಪರಮಭಟ್ಟಾರಕಂಧ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
 4 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಾನಿಸಮ್ಯಕ್ತಜೊಡಾಮಾನಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
 5 ಡಬೇರಾಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರನೇಕಾಂಗವೀರಶನಿವರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮಾ
 6 ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರವಲುಪ್ರಧ್ವಿನಿರಾಜ್ಯಂಗೇಯುತಮಿರಲಾ ||
 7 ಶ್ರೀಮವಿಕ್ರಮಸಂವತ್ಸರದ ಘಾಣಸುಧಬಿದಿಗೆಸೋಮವಾರದಂದಸ್ವಸ್ತಿ ಸಮಸ್ತಗಂ

(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಷ್ಮೀಕಾಂತಹಳ್ಳಿ ಹನುಮಂತ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ
 ಎಡವಾಕ್ಯದಲ್ಲರುವದು.

- 1 ಶ್ರೀಕುಭಮಸ್ತು
 2 ಸರ್ವಜಿತು
 3 ಸಂವತ್ಸರದ
 4 ಕಾರ್ತಿಕಕು ೫

- 5 ಲಾಕಂಚಿವೆಂ
 6 ಗಟಯಾ
 7 ಸಸೇವೆ ||

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ಅದೇ ಹೋಬಳಿ ವಸ್ತು ಗ್ರಾಮದಲ್ಲಿ ಪದ್ಮಾವತೀ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹರ. — ಪ್ರಮಾಣ 2' 4" × 1' 0".

- 1 ಸ್ವಸ್ತಿಶ್ರೀ...ತಟಿಸಲ್ಲ ವಮಾಂಜ್ಞ ಕುತ್ಪಯ್ಯ
- 2 ವಪುರು...ದುಡಿಕೊಳರುಂಸುಂದರಿ ಆಭರದ್ವಾಜಿ
- 3 ವಜ್ರಗೋತ್ರಜನಮಾರವಮ್ಮ ಸಂಸ್ಥಾಪಿಸುಂದರಿ
- 4 ಚಕ್ರೇತ್ರಿಯರಾದೇಗುಲಮೂದೆಯ್ಯ ದಾವೈತ್ತಿಯಾಂ
- 5 ಸರ್ವಪರಿಹಾರಂವಿಟ್ಟು ರವುತ್ರಾಪುತ್ರಕಕ್ಕೆ ಇದಾ
- 6 ನಾಡಾಳೋನಾಂಘರಾಳೋನಾಂಘರಾಚ್ಚಕ್ಕ
ಲನುಂ

- 7 ಅಜಿದೋರ್ವಜ್ಞ ಮಹಾಪಾತಕಸಂಯುತರಾ
- 8 ನೆಡಪರ್ವದದಾಚೆತುದ್ವಾರದಲಿಕ್ಕೆ ಕೇವಲ ಮಹಾಪಾತ
- 9ದಶಾಕ್ಷ ಮೇಧಫಲವುಣ್ಯ ಮಕ್ಕುಂಸ್ವಸ್ತಿ
- 10ಗಣಕೇವಲ
- 11

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಹರ. — ಪ್ರಮಾಣ 2' × 2'.

- 1 ಶ್ರೀವಟಿರು.....
- 2 ಪ್ರಸಾದನೈಯ್ದು ದುತವಸುತ್ಪದಾಪಸ
- 3 ಸ್ವಸ್ತಿವಿಟ್ಟು ನುಂದಾಪಿರ್ವ ನಾಂಘರಾಚೆ
- 4 ಲಲಾನುಂಸನ್ನಾ ನುಮಾಚಿವಪಚ್ಚಿ ದೊನ್ನ

- 5 ಜ್ಞ ಮಹಾಪಾತಕಸಂಯುತನಕ್ಕೆ
- 6 ಪನಾಲ್ಪೋಗೈವೈತ್ತಿಬ್ರಹ್ಮಕಾಪದುವಕುಮ್ಮ ತ್ರಿದೋಶಮಾ
- 7 ಪಿರಕನ್ಯಾ ಮೊಲನ್ತರಣಿದಪಸಲಾನ್ವಿದಿಸಿದೋರಿ
- 8 ದರಾದಾನ

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತವಳ್ಳಿ ಗ್ರಾಮದ ಮಾರ್ಕಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 6".

- 1 ಸ್ವಸ್ತಿಗೌರಿನರಪಕರಟಿಕರಟತಟವಿಡೆಳನವಟಾತರಕತೋರಕರವಾಳ
- 2 ಕರೋಜಾತಾತಿಭಾಸುರಮ್ಮ ಗರಾಜಹಯವತ್ಸರಾಜಂಪಸುಗೈಗೊಳ್ಳಣ್ಣಂ
- 3 ಕಲಿಮುಟ್ಟುಗಣ್ಣಂವುಸಿಗಯ್ದಿ ಪೇಸುವಂಮಾಕರ್ಯಲಬೈರವಂಸುಜನೈಕ
- 4 ಮಿತ್ರಂಜರತಿಶ್ರೇತ್ರಂಸಕಳಗುಣಾಗ್ರಾಣಿಬಜರಚೊಡಮಾಣಿಗುಣ
- 5 ರತ್ನ ಪಾತ್ರಂಪರವಧೂಪುತ್ರಂಭುವನವಿಖ್ಯಾತಂಹಿತವಹಿವಾತಂಗೆಣ್ಣ ಕ
- 6 ನ್ದರ್ಪಂಪರಬಳಸರ್ವಂಪಗೆಯಂ ಬೆಂಕೊಳ್ಳಂಚಲವಂಕೈಕೊಳ್ಳಂಬುಧಜನ
- 7 ಸ್ತುತ್ಯನೇನುವರಾದಿತ್ಯಂಪದ್ಮಾಪತಿಚರಣಸರೋಜಾತಜ್ಞಂಗಂಜೀಮೂತನಾ
- 8 ಹನಾನ್ಯಯೋತುಂಗಗದರಿಪುಲಂಜ್ಞಾ ನಕಳಮಳವಜ್ಞ ನಫಣಿಧ್ಯಜವಿರಾ
- 9 ಜಮಾನಸತ್ಯಕಾನೀನಸತ್ಯೀತ್ರ್ಯಭಾಸುರಂಕುಡಪುರ್ವರವರೇಕ್ಷರಂರಣರಂಗ
- 10 ರಾಘವಂಗಳನಚರಚಕ್ರವರ್ತಿಕುಳಸಂಭವಂಶ್ರೀಮನ್ಮಾರಸಿಂಘ
- 11 ದೇವಸೇನವಾರಂತಮ್ಮ ಜ್ಞ ಜೀವಿತವಾರಸಂಕೊನ್ನ ಪಗೆಯಂತಮ್ಮ

- 12ಯ್ಯನ್ನಿ ರೆಕ್ಕಲಲಾಟದಡತಾಂಕೊಂನು ತಮ್ಮ ಜ್ಜನವಾಡಿಸಿದಜೇವಿತ್ತೇಕ್ವೆ
- 13ರಂಕೆಡದಡದೇಗುಲಂವಂವಾಡಿಸಿಪಡಿಸಲಿಸಿದಂಸಾಸಿವ್ವರಕಾಡು
- 14ಸವ್ವರೇದೀಪಕೋಚೆನ್ನ ಪ್ರಭಾತೇರವಿದೀಪಕತ್ರೈಳೇಕ್ವದೀಪಕೋಧಮ್ಮ ಸುವು
- 15ತ್ರೈಕುಳದೀಪಕಂ | ವಿಕೋಪಿವಂಪುತ್ರಕೆಂಪುತ್ರಸತ್ತೈರಪಿಬಹುಗವ್ವಪು
- 16ಕ್ಲೇಕಂಕೆನ್ನ ಜಾತೋಧನಂಜಯ | ತ್ರಿವಡಿ | ಎಂಟುಂದಿಗ್ಗನ್ನಿಗಳೆಕಂಟರವಕದಿವ್ವ
- 17ನೆಟ್ಟುಂಟುಣಿಪಹಿತರತಲೆದೋಜಿರವನಾಪನಬಂಟಿನೆನ್ನ ನೆ ಕರವಾಳಂ |
- 18ಮಸಕಂದಿಂಕಂಕಣೆಪುಸಿನಸಬಂಜನೆಕುಸುರಿಯಚಿತ್ರಂದ್ರಿಡವಂವ
- 19ಸುಧೆಯೊಳ್ಳು ಸುಗಗೊಳ್ಳು ಇಂಕಡುಜಾಣಂ | ತೊಕ್ಕೆಯಸೂತ್ರದಿಂದೊ
- 20ಕ್ಲೈಯ್ಯಂಬಲ್ಲಂಗಮೂರ್ಕ್ಕಂಗೂಪದವನೋರ್ಪ್ಪಡವಂಜವದೊಳ್ಳು ಕ್ಲೈಯ್ಯಲ
- 21ಭೈರವಂಕಡುಜಾಣಂ | ಮಲ್ಲಮಲ್ಲಿಯಸೂಪನೆಲ್ಲರವೊಗಬ್ಬಿ
- 22ಮ್ತಮಲ್ಲಗಾಯದೊಳ್ಳುಪಿಡಿದೊತ್ತಿಕಟ್ಟಲೈಬಲ್ಲನೀಬಚರಚೊಡಾ
- 23ವಾಣಿ ||

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|--|--|
| 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತರಿಪುನೃಪ | 11 ಪುವಂಕೊಟ್ಟುತುಪ್ಪವಂಬಿಟ್ಟಂವಳ್ಳು ತುಟಿವಿರಾಸಲುಂ |
| 2 ತಿಮಸ್ತವಾತಂಗಸಂಭೇದ | 12 ಸಲೊಂದುಸಾಸಿವ್ವರಕಾಪ್ಪಾದನಟಿದೊಂಕವಿಲೆ |
| 3 ನಕರವಾಳಾಗ್ರಾಸ್ತಂಕಜೆ | 13 ಯುವಾರಣಾಸಿಯುವನಟಿದಸ್ವದತ್ತಂಪರದತ್ತಂನಾ |
| 4 ರವಸಾಧಿತ್ಯಂವಣಿದ್ವಜವಿ | 14 ಯೋಜರನ್ತವಸುಸ್ತರಾಂಪುಟ್ಟಿವ್ವರಿಪಸಹಾಶ್ರಾಣಿವಿ |
| 5 ರಾಜವಾನಕೊಡಲೂಪುರಾಧಿ | ಪ್ಪಾಯಾಂ |
| 6 ನಾಥಂಜೀಮೂತವಾಹನಂಗುಣ್ಣ | 15 ಜಾಯತೇಕ್ವಮಿನೇಜಿಲೆಯಂಮೂಯೊತ್ತಿನಡಪ್ಪಳ್ಳಮು |
| 7 ಕನ್ದಪ್ಪಂಕೈತವಣಿವಾತಂಶ್ರೀಮ | 16 ಪ್ರಾಣಂನಡಲುಂಪುಳದತ್ತೆಪೆಕೆಟಿಗುಯಬರಟ್ಟಿ |
| 8 ತ್ರಿಜೀಮೂತವಾಹನನೇನವಾರಂಚಿತ್ತವಳ್ಳಯೊಳ್ಳ | ದುವಾಪುಣ್ಣಾಬತ್ತಿಗಕು...ಅಕ್ಕಿಗಕುಳಂಕೊಪ್ಪು |
| 9 ದೇಗುಲವಂವಾಡಿಸಿಜೇವಿತ್ತೇಕ್ವರಕ್ಲೆನೇಜಿಲೆಯುಂಕಿಟಿ | 18 ದಪ್ರವಾಹಂ |
| 10 ಯಾದಿರಲೊಡುವಂಕೊಟ್ಟಂಉಪ್ಪವಳ್ಳವುಂಉರಸುಂಕ | |

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ಬಿದರನಾಡು ಹೋಬಳಿ ಹವಳ್ಳಿಯ ಸುಗ್ಗಿಬನದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಕ್ವರಂತ್ರಭುವನಮಲ್ಲತಲೆಕಾಡುಕೊಂಗುನಂ.....ಬನವಾ
- 2 ಸಹಾನುಂಗಲ್ಲಜ್ಜಂಗಿಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಪ್ಪವದ್ಧನಹೊ
- 3 ಯ್ವಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಾಜುಸಾಸಿವಮಂದಂವ್ವ
- 4 ನಿಗ್ರಹಪಿಪ್ಪಪ್ರತಿಪಾಳನಂಗೆಯ್ತುಸುಬಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಕ್ಷಿರಾ
- 5 ಜ್ಯಂಗಿಯುತ್ತುಮಿರೆಸಕವರ್ಷ ೧೦೩೩ ನೆಯದುಮ್ತು
- 6 ತಿಸಂವತ್ಸರದಂದಾಬಂಕಾಪುರದಲಾಪಿರಿಯ

- 7ರಸಬಿಟ್ಟದೇವಕಾಲಂಗೆಯ್ಯಬೊಪ್ಪದೇವದಂಣ್ಣಾಯಕರುಕಂಠನಂಕೊಂಡುಬೆಂನನೆ
- 8ಬಂದಟ್ಟಮುಡುಗೆಜಿಯಕಾಳೆಗದಲ್ಲಿತಳಗೆನಾಡಮಿರಿಯವಾಳ್ವಳ್ಳು
- 9ಯಬಿಂಣ್ಣು ಗೌಡಆನೆಭಂಡಾರಹದಿಹಡವಲ್ಲಿಕಾಡಿಬಿಟ್ಟಲ್ಲಿಗೆತಳಗೆ
- 10ನಾಡನಾಯರಭೂಮಿಯವೊಂಭತ್ತುಮಂದೆಯಪ್ರಭು
- 11ಗಾವುಂಡುಗಳುನಾರಸಿಂಗದೇವರಿಗೆಬೆಂನಹಂ
- 12ಗೆಯ್ದು ವೊಂದುಹಣವಿನಮಂಣ್ಣು ನಾಬೀರಣ್ಣು ಗೌಡನಮಗಬೂತೆ
- 13ಗೌಡಂಗೆಸಲಿಸಿನಿಟಿಸಿದಕಲ್ಲು || ಈಕೊಣ್ಣಂಗೆತ
- 14ಪ್ಪಿಡಡೆಗಂಗೆಯತಡಿಯಲುಕವಿಲೆಯಕೊಂಡಮಾಪ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಾಗರವಳ್ಳಿಯ ಕಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ
ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" × 10".

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| 1ಶ್ರೀಮತುದುಮ್ಮೈತಿಸಂವಭರ | 8ದರೆಚಿಕಮಾಗರವಳ್ಳಿಗೆಸ |
| 2ದಮಾಘುಳು ೫ ಲುಬಿದಿರೂರನಾಡ | 9ಲುವಾಯಕಟಿನೊಳಗೆ |
| 3ಚಿಕಮಾಗರವಳ್ಳಿಯಕಲ್ಲೇದೇವರಿ | 10ಗಂ ವರಹ ೪ ಬಿ ಮೂರುಸೊ |
| 4ಗೆಬಿದಿರೂರನಾಡಕಳಗೂರ | 11ಲಗೆಗವೆಸಅಮ್ಮತಪಡಿಗೇ |
| 5ಬಯಿರಣಗುಡನ..... | 12ಕೊಪ್ಪಿಲುಎಂದುಬರದಲಿಸಾ |
| 6ಮನಗವುಡ...ಪ್ರಭುಗಳು | 13ಸನ |
| 7ಕೊಪ್ಪಿಸಾಸನದಕ್ರಮವೆಂ... | |

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

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| 1ಸ್ವಸ್ತಿಶ್ರೀಕಿಟಿಯಮಾಗುರವಳ್ಳಿಯಕವಡೆಗಾವು | 4ಕುನ್ನದಶ್ರೀಂಸದಿಯಸೆಟ್ಟಿಗೂಳಮ್ಮಂದೇಗುಲ |
| 2ಜ್ಞಾನಂಕಳೆಯಮ್ಮನುಂಸಕವಾಚೆನುಂಸಕರಾಚ | ಮಂಮಾ |
| 3ಯನುಂದೇವರಪ್ರತಿವೈಗೆಯ್ಪಿಪರಾತೆಯ | 5ದಿಸಿಕಳಸಾರೋಹಣಂಗೆಯ್ಪಿದ |

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ಅದೇ ಹೋಬಳಿ ಆಲ್ಪೂರ ಗ್ರಾಮದಲ್ಲಿ ದೇವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ
ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 1".

- 1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸುಂಡಲೇಶ್ವರಂತ್ರಿಭಾವನಮಲ್ಲತಳಿಕಾಡುಗೊಂಡಕೊಂಗುನಂಗಲಿನವಾಸೆಹಲನುಗೆಹಾ
- 2ನುಂಗಲ್ಲು ಗೊಂಡಭುಜಬಳವೀರಗಂಗಕೊಯ್ಸಳಬಿಟ್ಟದೇವರುಪಾಂಡ್ಯನಮೇಲೆತ್ತಿದುಮ್ಮೈ
- 3ಮಾಕಾಳೆಗದಲಾಅನೆಯಘಟಕುದುರೆಯದಳವೆತ್ತಿದಲ್ಲಿಅರುಂದೂರಲೆಂಕೆ

- 4ಮಾಜೆಂಚಿಕ್ಕಂಮ್ಮಡಿಬೀವಿತಕ್ಕೆ ಪಾವಹಡವಳನಬೊಣೆಯ ಕೊಳುಕ್ಕು ದಿದುಹರದಜಾ
 5ಳಹಳಗಾವಂದಪೆವನುಅಂತುಕ್ಕಂಮ್ಮಡಿಬೀವಿತಹಣವಿನಕಾಪೆಹರದ
 6ಆತನಮದವಳಗೆಬಾಸಗೌಡಮಗಂಬಮ್ಮಗೌಡಬಾಕಣಬೀವಣಮಾಡಿಯೀ
 7ಕಲ್ಲನಿಕ್ಕಿಸಿದರು | ಸುಪುತ್ರಕುಲದೀಪಕಅಪುತ್ರಕುಲ
 8ನಾಸನದುಮ್ಮುಖಿಸಂವತ್ಸರ

9ದವ್ಯಾ

10ಚಾರಿಕ

11ಲವಾ

12ದಿದ

100

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯಲ್ಲಿ ಮತ್ತೊಂದು ವಿರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

- 1ದುಮ್ಮುಖಿಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸಸು...ವಡ್ಡವಾರಸ್ವಸ್ತಿಪ್ರಮನುಮಹಾಪಂಡಳೀಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
 ಹುಗೊಂಡಕೊಂಗುನಂಗಲಿಬನವಾಸೆಹಲಸುಗೆ
 2ಪಾನುಂಗಲ್ಲು ಗೊಂಡಭುಬಳವೀರಗಂಗಪ್ರತಾಪಬಿಟ್ಟುಹೊಸ್ಸುಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಮುಸಾಸಿರಮನೇಕಳ
 ತ್ರದಿಂಪ್ರಿಷ್ಟಿರಾಜ್ಯಂಗೆಯ್ಯತ್ತಿರೆ
 3ತಳಗನಾಡುಸಾತರಭೂಮಿ...ತನಮೊದಿಮನೆಗೆಮಂತ್ರಿಮಾಜೆಣನಾಯಕನೆನೆಗದ್ದೆಆರುಂ
 4ವೂರಬಮ್ಮಗೌಡಂತನ್ನಮಗಂಮೊನೆಯೊಳುಬಮ್ಮಿಗಂಸುರಲೋಕಪ್ರಪ್ತನಾದಡಕೊಳಂಮಾಡಿ
 5ಕಲ್ಲನಿಕ್ಕಿಸ || ವಿರಪದಾನದಲಿಗ್ಗದಅಭಿಮಾನದಸತ್ಯದಸಾಜೆದಸದಾಗ...
 6ಧಾರಣೆಬಂಮ್ಮಗೌಡನಿ...ಮತ್ತಿನಗೌಂಡುಗಳನೇಕೆಬಣ್ಣಿ ಪೆಂಮೆ...ವನಬನೊಳುವನಡಿಟ್ಟಗೆಬೆಟ್ಟುಗಳಂ.

7ದ್ವಮಕ್ಕುಮೆ ||

8ದವ್ಯಾಚಾರಿ

9ಕಲಂವಾಡಿದ

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ಅದೇ ಹೋಬಳಿ ಸತ್ತಿಹಳ್ಳಿ ರಂಗಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1'.

- 1ಶ್ರೀಮತುರಾಘದ್ರಿಸಂಘಚರದಭಾದ್ರಪದಸುಭ
 2ಬಾ | ಬಿದರುರನಡಸತಹಳಯಬೆತಯ
 3ದೇವರಿಗೆಬಿದರುರನಡಕಳಗುರಬಯಿರಣ
 4ಗುಡಮಲ್ಲಣಗುಡಬೆಯಹಳಯ
 5ಕಸವಣಗೌಡಮಂಭಗೌಂಡಹಳಯ
 6ದೊಡಣಗುಡಎಲಗೊಡಗೆಯತಂವೊಣ
 7ಗುಡಅಲದೊರಮುಪ್ಪಣಗುಡಮಗರ
 8ವಳಯಬಯಿರಣಗುಡಯೀರಣಗು
 9ತಚಿಕಮಗರವಳಯಪ್ರಾಬೆಹಳ
 01ಯಬಯಿರಣಗುಡಸತಿಹಳಯಮಾ
- 11ಲಕರ್ತುಗಳುಹೊಸಕೇರಿಯಬಯಿರಪ್ಪ
 12ಗುಡಬೀಳೆರದೊಡಣಮುಂತದಸ
 13ಮಸ್ತಗುಡಪ್ರಭುಗಳುಕೊಟಸಸನದ
 14ಕ್ರಮವಂತೆದರೆಬೆತದೇವರದಿನವೀಳೆಕೆ
 15ಕೊತದುಕರಬಯಿಲಗದ್ದೆ ಪೊಳಗೆಹೊಸ
 16ಕೇರಿಬಯಿರಪ್ಪನವಲಿಗೆಸಲುವಗಂ
 17ವರಹನಗದ್ದೆನುಬಂ ಕಂಡುಗಗದೆ
 18ನುಕಂಳಕಡೆದುಕೊಂಡುಅಯಿದುವರಹನ
 19ಮೇಲೆನುಬಂದರುಉತ್ತರವೆಂದುಕೊ
 20ಪ್ರಸನನಾದಕೆಅವನನೊಬತ

- 21 ಪಿಪರಾಳಬೆಡೆವೆವಿಗೇನಂಮ
22 ನಡದೇವರಿಗೆತಪಿದೋರಾಲ
23 ವರಸುಖಸಂತನಲಿಲು
24 ದಾದೇವರವರ್ತಮಾನಕಪೋಲಿ
25 ಗುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕಪೋ
26 ಟಗುವುಟಪಯಿಯನಬರಹ

- 27 ಮಚಗೌಡನಹಳಯಲುದೋಜ
28 ಹೋಯಿ [ದ] ಸಸನ || ಕಾರ್ತಿಕಪುಜೆ
29 ಗೆದೇವರಬನದಹತ್ತಿಲ.....
30 ಯತೆಜಿಗೆ ೪೪ ಹಲಾನುಕೂಡಲಿ
31 ನನೋಬತಪಿದರಾಲವನಮನೆ.....

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ಅದೇ ಕಲಿನಲ್ಲಿ.

- 32 ಶುಭಮಸ್ತು ಸರ್ವಜಿತುಸವತ್ಸರದ
33 ಮಘಶುದಲುಚಿನಮ
34 ಲೆಗೌಡನತಂಮಪಳು

- 35 ವಸಗೌಡಮಡಿದಧರ್ಮಬೆಡೆ
36 ರಾಯನವಿಳಕೆನೊರಹಳ...ಳಗಡಿದ
37 ಕೊಟವಿನರ.....

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತಿನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವಿರೂಪಾಕ್ಷ ದೇವಾಲಯದಲ್ಲಿ.

- 1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
2 ವರುಷ ೧೫೩೩ ನೆಯ
3 ರಾಕ್ಷಸಸಂವತ್ಸರದ
4 ನವನಾಥ
5 ಕಿನ್ನರ.....ಕಿಂಞರಾಪ

9.....ವಿಶೇಷವನೂಡಿದ | ಶ್ರೀಮನ್ಮಹಾಕೂಟ

10 ಡಲೇಶ್ವರ | ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ | ಶ್ರೀವೀ

11 ರುದ್ರತಾಪ | ಶ್ರೀರಾಮಾಚಂದ್ರರಾಯರಾಪ್ಯಧ್ವಿನಿರಾಪಾಕ್ಷ

12 ನೆಲಿಸಿದುಯಿಸ್ವಾಮಿಜೀನೋರಾಧಾರವನಾ

13 ದಿದವೀರಬಲ್ಲಾಳರಾಯಬಂದಾಜೀನೋರ

14 ಧಾರವಸ್ತ್ರತಿವೈಯಂವೂಡಿನಿಲ್ಲಿಸಿದ | ವೀರ

15 ಬಲ್ಲಾಳರಾಯರಾಪ್ಯವಿರಾಪಾಕ್ಷಸ್ವಾಮಿಗೆ

16 ಅಮೃತಪಡಿನಂದಾದೀಪಪಾತಿವೆಲಬೋಗ

17 ವಾಲಗಕ್ಕೆ ಕೊಟಂಥೆಳುಂಬಳಗ್ರಾಮಗೆ

18 ಳಸುರುಗುಸ್ವೆ | ಗಾಳಪುಜೆ | ಚಂಡುಗ

19 ನಹಳ್ಳಿ | ಬೊಮ್ಮನಹಳ್ಳಿ | ಅನುಗವಳ್ಳಿ | ನಾ

20 ಗೇನಹಳ್ಳಿ | ಪಾಳ್ಯ | ಡಾಳಮಕೆ | ವಿಠಲಹಳ್ಳಿ | ಬೆ

21 ಳತುರು | ಬಾಳೇಹಳ್ಳಿ ಸಿಕ್ಕುಸಂಗದಮುತ್ತಿಮಾ

22 ನೀಶ್ವರದೇವರಾಕೊಟಬೆಳದಾಳದಹಳ್ಳಿ

23 ಕುಭಾಗಾತಿಅರ್ಧಾಯ |

(ಮುಂದೆ ಭೂಮಿಯಲ್ಲಿ ಕೇರಿಥೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಕಿರಕ್ತುಂಬಿಚಂದ್ರಹೂಮರಚಾರವೇತ್ರಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಕಂಭವೇ || ತತೋದ್ವಾರಾವತೀನಾಥಾಪೂಯಸ್ಸಳಾಧ್ವಿನಿಲಾಂಛನಾಜಾತಾತ್ಯಕಪುರೇತೇಷುವಿನಯಾ

3 ದಿತ್ಯಭೂಪತಿ || ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೇಯಬರಸಿಗವಜಿಲೋವ್ಯವರಸುದಯಂ

4 ಗೇಪ್ತುಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೇಪ್ರಿಯಂಗಸೃದಂ || ಉಭಯಕುಲಕುದೈಯನಿಪಾಕುಭಲಕ್ಷಣಕೇಳಿ

5 ಯಬರಸಿಯೇಗಸೃಪಂಗಂಪ್ರಭುಗಳೂವಪುರ್ವಿಪ್ರವರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವ್ರದಯಾ

6 ದಿತ್ಯ || ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ತೀಯಪಾದಜತುರವಿಬುಧಗೋಷ್ಠಿಪ್ರಾಥಮೋನಿವಿ

7 ನೋದ || ಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವವಿಪ್ರಳವಿಪಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋವಿಷ್ಣುದೇವ || ನೋ



- 8ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊಪವಂತೋಳುಬವ್ವಿನಂತಾಳ್ವ ತೆನುದಯಂರಂಜಿಸತೆನಬಲುವೊದ
9ವೆತೆನಾಪ್ಪೇತೆನಾಜ್ಜೆನಿರಾಪೆದಿಶಾಚಿಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗೆಂಗರಾಜ್ಯಕ್ಕೆ ತಾಂವೊದಲಾಡಂ
10ಯದುವಂಕನದ್ಧನಕೆರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ || ತುಳುದೇಶಂಚಕ್ರಗೊಟ್ಟಂತಳವನಪುರವುಜ್ಜೆಂಗಿಕೋಳಲವೇ
11ಳುಂವಲೆವಲ್ಲಾ ಕ್ಕೆಂಚಿಕೊ.....ಐಬ್ಬುಸುವಹಡಿಯಘಟ್ಟಂಬಯಲಾಡುನೀಳಾಚೆಳದಾಗ್ಗಂರಾಯರಾ
12ಯೋತ್ತಮಪುರಿತೆರೆಯೊಕ್ಕೊಯತೂಗೊಂದವಾಡಿಸ್ಥಳಮಂಭೂಭಂಗದಿಂಕೊಣ್ಣುತುಳಭುಜಬಳಾಬೋಪನೀ
13ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಬುಮಾಳವನಗೋಳೂರಿಚೋಳನನಟ್ಟಿತೆಂಬಮಾಕಾಳವರಾಳನಂತುಳವಗಂ
14ಧಗಜಂಬಚನಳ್ಳೆಯಂಬುನೇಪಾಳನಬನ್ನ ಚೆಮ್ಮಟೆಗೆಯಿಂನಡೆತಂದನೀವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮವೊವೈರಿನೈ
15ಪಾಳರಮಣ್ಣುಳಂಗಳೊಳ್ || ದುರ್ವಾರಾಧಿರಾಧರೇಂದ್ರಕುಳಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳನಾಧೈಬ್ಬುಟುಲೆಸಡೆದೋ
16ಡಿವೊಳಿಭಯದಿಂದಾಬಂಪನೀಬಂದನೆಂದಾವ್ವೀಪಾಳರಕಣ್ಣೆಲೋಕಮನಿತುಂತೆದ್ರಪಮಾಗಿಪ್ಪುದುಂಸವ್ಯಂ
17ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿವುದೇಂಪ್ರತ್ಯಕ್ಷಮಾಗಿದ್ದೊ || ಆವಿಷ್ಣುವದ್ಧನಗಂಶ್ರೀವಧು.....ಪಿ
18ರಿಯವೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುಡಿಯಿದಂಶ್ರೀವರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೈವಂ || ...ಆ
19ತನಸೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆವೂತೇಂಬಂದುಕಂಡಂಗವ್ಯುತಜಳಧಿತಾಂಗವ್ಯದಿಂಗಂಡನಾತೆನುಡಿಸಾತಂಗೇನನೆಂ

ಬೈಪು

- 20ಳೆಯಸಮಯದೊಳುಮೇಲೆಯಂವಿರಾಜಿಬವ್ವಾರ್ಕಡಲಂಸಂಕಾಳನಂನಂಮುಳವಕುಳಕನಂನಯಾಗಾಂತಾಗ್ನಿಯಂ
21ನಂಸಿಡಿಲಂನಂಸಿಂಹದಂನಂಪುರಹರನುರಿಗಂಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಖ್ಯಾತಯಕಂ
22ಸಮಸ್ತಭುವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪವಾತಿತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಜೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತ
23ಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣುಲೇಕ್ಷ್ಯರಂದ್ರಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸವ್ಯುಕ್ತ
24ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಣ್ಣಸನಿವಾರಸಿದ್ದಿಗಿರಿದಾಗ್ಗಮ
25ಲ್ಲಜಲದಂಕರಾಮನಸಹಾಯಕೂರವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನೀನಾವಾಡಿಸಮಸ್ತಪ್ರ
26ಸ್ವಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತಿಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮುದ್ರದನೆಲೆ
27ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮು
28ನಿಯಮಾಧ್ಯಾನಧಾರಣವೋನಾನುಷ್ಠಾನಜಪಸವಾಧಿಶೀಲಗುಣಸಂಪನ್ನ ರೌಪಾಸನಾಗ್ನಿಹೋ
29ತ್ರದ್ವಿಜಗುರಾದೇವತಾತತ್ಪರರೆವಾತ್ಮಂಡೋಜ್ಯಳೇತ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
30ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿ ಯೇಕೇಷಮಹಾಜನಂಗಳಾಕಾಲುವಳ್ಳಯಾಸಾ
31ಪರಹಳ್ಳಿಯಾಸತ್ತಿಯಾಣನುಮಿಸಟ್ಟಮೆಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ ನೆಯದುಂದುಭಿ
32ಸಂವತ್ಸರದಮೈಶಾಖಶುದ್ಧಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂವಾಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
33ಪ್ರತಿಷ್ಠೆಯಂವಾಡಿಯಾದೇವರನಿತ್ಯಪಡಿದೀಪಧೂಪನೈವೇದ್ಯಚೈತ್ರಪವಿತ್ರಜೇಣ್ಮೋದ್ಧಾರಕ್ಕವಾ
34ಆಗೌಡಂಗಳಾಬಿಟ್ಟವತ್ತಿ || ಆಕೆಹೆಯಕೆಳಗಣೇರಿಮತ್ತರು ೧೮೫೭ಯೊ
35ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧ | ಆವೊರಿಂಹಡುವಣಹಳ್ಳದಮೂಡಣದಡೆದಹತ್ತಿರೇರಿಮತ್ತ
36ರು ೧ ಆವೊರಿಂಬಡಗಣತಂಮತೋಂಟದಬಳಯಲಾಡೂಗಿಡುವಿನತೋಂಟಕೆಕಂಬವೆಂಬಾ.....
37ಅವರಿಂಪರೋಕ್ಷಬವ್ವಿ ಸಟ್ಟಿಯಮಾಗಸೂರ್ಯಮುಡಾನಗೌಂಡನುಮೆಯ್ದಗೌಂಡನಮಗಜಕ್ಕಗೌಂ
38ಡನುತೆನುದೇವಾಲಯವಂಕಳಸನಿವ್ವಾಣಂವಾಡಿಶಾಸನವಂನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
39ರಡತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ವರುಪಸಹಸ್ರಾಶಿವಿಯಾ ಯಾಂಜಾಯತೇಶ್ರಿಮಿತಿ ||
40ಪ್ರಯದಿಂದಿಂದಿನೆಯ್ದಿಕಾವಮಾನುಜಂಗಾಯಂಜಯಶ್ರೀಯಾಮಕ್ಕುವಿದಂಕಾಯಾದೆಕಾಯಾ
41ಸಾಪಿಗೆಕುರುಕ್ಷೇತ್ರಂಗಳೊಳು ವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಪ್ಪಿಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇದಾಧ್ಯರಂ
42ಕೊಂಡುದೊಂದಯಕಂವೊದ್ದಾಗುವೆಂದುಸಾಟದವುನೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ || ಲೊಕ್ಕಿಯೇಕೇಷಮಹಾ

- 43 ಜನಂಗಳುಮಾಂತಾಗಿ ಸೂರಗೌಡನಾಗಗೌಡನುಜಕ್ಕಗವುಡನುಂದೇವಜೇಯಂಗೇಯುಂವನಾಜೇಯಂಗೇ
44 ಯುಂಧಾರಾವ್ರೂವರ್ವಕನಾಗಿ ಸಲಿಸಿಕೊಟ್ಟದತ್ತಿಲೊಕ್ಕೆಯಭಂಡಾರಿವನಾದಿಮಯ್ಯಂಗ
45 ಳಮಗಮಲ್ಲಯ್ಯಬರೆದಕೊಸನಮಿದಾಚೆಂದ್ರಾಕ್ಷತಾರಂನಿಲುಕೆ || ಮಬ್ಬಳಮಹಾಶ್ರೀ ||

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ಅದೇ ಮಾಗಣಿ ಹಲಸುಬಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರದ್ವೀ
- 2 ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಗಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂದಾಸ್ವ
- 3 ರಾವತೀಪುರವರಾಧೀಶ್ವರರಾಯಾದವಕುಳಾಂಬರದ್ವಿಮಾನಿಸರ್ವಜ್ಞ
- 4 ಚೂಡಾನುಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರಂಡಕದನ
- 5 ಪ್ರಚಂಡಅಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮ
- 6 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾ ಚಾರಿಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಚೋ
- 7 ಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯನಿನ್ನಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಬು
- 8 ಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರನ್ನರಕುಮಾರಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರನ್ನ
- 9 ರಾಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪಾಡಿಯಸೋಮಯದಂಡಾಯಕರಮ
- 10 ಕ್ಕಳುಬಲ್ಲಪದಂಡಾಯಕರುಯೊಕಲಿಯಾಗದ ೧೫೬೫ ವರುಸಸ್ವಭಾ
- 11 ನುಸಂವತ್ಸರವಶ್ರಾವಣ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಹೊಳವಲೆನಾಡಿಗೆಮಾ
- 12 ಬ್ಬರಪ್ಪಹಲಸುಬಾಳಗವುಡಯಬೊಮ್ಮಗಲುಡನಮಗಜವನಿಗಳು
- 13 ಡನಳಯಬೊಮ್ಮಗಲುಡರಮಗಚಿಕ್ಕಬೊಮ್ಮಗಲುಡಮಾದಗಲುಡನಮಗ
- 14 ನಗಲುಡಬೊಚೆಗಲುಡನಮಗಬೂವಗಲುಡಬ್ಬೇರಗಲುಡನಮಗಬೊ
- 15 ಮಗಲುಡನೊಳಗಾದಹಳ್ಳಿಹಿರಿಯೂರಗಲುಡುಗಳಗೆಶ್ರೀವೀರವಿರೂಪಾಕ್ಷ
- 16 ಬಲ್ಲಾಳದೇವರಸರುಬಲ್ಲಪ್ಪದಂಡಾಯಕರಾಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರ
- 17 ವರಿಗೆಪಟ್ಟವಾದಲ್ಲಿಆದೇವರುಗಳಕರುಣಿಸಿಹಲಸುಬಾಳಹಳ್ಳಿ
- 18 ರಲೂರಗಲುಡಗಳಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಗಲುಡಗಳ
- 19 ಗೆಹಿದೌತಮಿಲ್ಲೆಂದುಬಾಳಕೆಸೇಸೆಡಲೆಂದುಆಗೊಡುಗಳಗೆಮಕ್ಕಳು
- 20 ಮಕ್ಕಳುತೊತ್ತಿನಮಕ್ಕಳಂಗೇಸಲಾವುಡೆಂದಭೂಮಿಯಂಚೆಂದ್ರನೂಲು
- 21 ಳ್ಳಂನಕ್ಕಡಶ್ರೀವೀರವಿರೂಪಾಕ್ಷಬಲ್ಲಾಳದೇವರಸರೂಬಲ್ಲಪ್ಪದಂಡಾ
- 22 ಯಕರೂಆಗಲುಡುಗಳಗೆಸುಖದಿಂಬಾಳಂತಾಗೆಕೊಟ್ಟಶಾಸನ ||
- 23 ಆವಲರಸುಪ್ರಧಾನಆವನಾಡುಅಳುಹಿದಡೆಉಪಾರಾಣಾಸಿಯತ
- 24 ಡಿಯಾಲಿಕವಿಲೆಯಕೊಂದದೋಕೆಹೋಹರು || ಪಿಪ್ಪಿವರ್ವರು
- 25 ಪಸಹಸ್ತ್ರಾಶಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಮಂಗಳಮ
- 26 ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ || ಇಂತೆಪ್ಪುದಕ್ಕೆಆದೇವರುಗಳಸುಹಸ್ತ
- 27 ದುಪ್ಪಶ್ರೀವಜ್ರೇಶ್ವರದೇವರು || ಗೋಪಾಚಾರ್ಯಬರಹ | ಇದಲ್ಲೆಂ
- 28 ದವಕತ್ತೆಯ.....ಉಂಡ || ಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ಒನೇ ವೀರಕಲ್ಯಾಣ.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚೂಪುರಚೂರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತುಂಬಿ
- 2 ಯಕಂಭವೇಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
- 3 ಜಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾನಿಸರ್ಪಜ್ಞಜೊಡಮಾನಿಮ
- 4 ಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜಂಡನಸಹಾಯಸೂ
- 5 ರವಿಕಾಂಗವೀರಶನಿನಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರೀಭಕಂಶೀರವಮ
- 6 ಫುರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
- 7.....ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾ
- 8 ಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನಲ
- 9 ವೀಡಿನೊಳುನುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದೇವರಸಂವತ್ಸರದವಾಘ
- 10 ಸುಧ್ಯ ೧೧ ಬ್ರಹ್ಮವಾರದಂದಾಶ್ರಮತುಹೀನಾಡುದೇವುಳಗೆನಾಡುಂಕೂದಿಕೊಂ
- 11 ಡುತಟುತಳಲೆನಾಡಲರಸುಕಾಳಲದೇವಿಯಕುಮಾರರಮೇಲೆನಿತ್ತಿಕಾದಯಕ್ಕೆ
- 12 ನಡದುಬರೆವೆಗಡೆಯಹಳ್ಳಿಯಲಿಕಾಳಗವಾದಲಿತಪಲೆನಾಡಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಒನೇ ವೀರಕಲ್ಯಾಣ.

ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂದ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಾನಿಸರ್ಪಜ್ಞಜೊಡಮಾನಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜಂಡನಸಹಾಯಸೂರವಿಕಾಂಗವೀರಶನಿನಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮವೈರೀಭಕಂಶೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಪಾಂಡ್ಯ.....
ಗೊಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಬುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸುಮಾರಬಲ್ಲಾಳದೇವರಸರುಕರಸಂವತ್ಸರದವಾಘವಾಸ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಫಲಹಾರ ಮಠದ ಒನೇ ತಾಮ್ರಕಾಸನ.

- | | |
|---|--|
| 1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಮಲೆಯರಾಜರಾಜ ಮ | 7 ಹಾರುದ್ರ ಅಂಗ ವಂಗ ಕಳಂಗ ಕಾಶ್ಮೀರ ಗುಳ |
| 2 ಲೆಯಪೂವಿನದಂಡಅಕಯಕೂರಗಿರಿದುರ್ಗಮಲ | 8 ಗುಜರಿ ಮಾಳವಿ ಜಯಿನ ಬೋಟಕಾ ಮಹಾಮಂಡ |
| 3 ಯಾಭಲದಂಕವೀರಲಿನವರತಕನಕಕರ್ಪೂರಹಾರ | 9 ಲೇಶ್ವರ \| ಗಂಡುಸಿಂಗಕವೈಮಂಕೊಂಡು \| ನೂರಂಟುಘ |
| 4 ಸಪ್ತಕ್ಷೋಣೀವಿಷ್ಣುವರ್ಧನ \| ಅರಿಯಾಗಿರವಪ್ರ \| ರಿಪು | 10 ಬೆತನೆಯತುಳದ \| ಜುಲಿರಾಯ \| ವೀರಬಲ್ಲಾಳರಾಯ |
| 5 ರಾಯವನಧವಾನಳ \| ಮಲವರಾಯನುಸ್ತಕಾಕೂ | 11 ಮಹಾರಾಯರಿಗೆ \| ವರಪ್ರಸನ್ನರಾದಶ್ರೀರಾಮಭುತ್ಯ |
| 6 \| ಗಜಪತಿಗಂಡಭೇರುಂಡ \| ಅಶ್ವಪತಿಅನಂಗಮ | 12 ಹನುಮಂತಸ್ತಾಪಿತಾ \| ಸಂಜೀವನ \| ಸಿಧರಸ \| ಸುವರ್ನ |

13ನಾಯನಾದ| ಚಂದ್ರದ್ರೋಣಿ| ವೇದಪರ್ವತ |ಅಚಲ| ಜ
 14ಉಗುಹಿ|ಗಂಧ್ಯರ| ಮಹಾಕಾನನಿ| ಮುಗ್ರ| ವ್ಯಾಗ್ರ| ಪುತ
 15ಸರ್ಪ| ಭೂತವೇತಾಳಭಯಂಕರವಾದ| ಮುನಿಜನಸ್ತೋ
 16ಮ | ಮೂಲಿಕೆ| ಮೂಂಸವೇಧಿ | ಮಹಾಲಿಖಪದಸಿಧವಾ
 17ದ| ಅಷ್ಟಭೈರವ | ಗಣೇಶ್ವರ | ಮಹಂಕಾಳ | ವೀರಭದ್ರ
 18ನರಸಿಂಹ್ಯ | ನವದುರ್ಗಿ | ನವನಾಥಸಿಧರಹಾ | ಬುದ್ಧ
 19ದಜಲ|ಮಹಾಉಪಾ | ಕಾರ್ಮುಗಿಲ | ಕಾವಳ| ತುತಾರ
 20ಸೀತಳ | ಘೋಷೋಜೆಯ| ಶ್ರೀವಿರುಪಾಕ್ಷಸ್ವಾಮಿಯವ
 ರ | ಪ್ರೀ
 21ತಿಪ್ರೇಮದ | ಸಜನಕುಧಶಿವಾಚಾರಸಂಪನ್ನರಾದ | ಮ
 22ಹಾನುಕತ್ತಿನೋಳಗಾದ | ರಾಜಮಾನ್ಯರಾಜಪ್ರಿಘಾಳ
 23ವೋಜೆಯ | ಪುರಾಣದಬಗೆಯ | ಫಲಹಾರದದೇವರಶಿಷ್ಯ
 24ರುಗಳಾದ | ಚೆನ್ನವೀರದೇವರಮಠಕೆ | ವೈಯನಾಮಸಂ
 25ವತ್ಸರದಫಲಗುಣಬಹುಳ ೧೪ ಲುಕ್ರೀಮತು | ಚಪಂ
 26ನಅಯಿವತಾರುದೇಶಾಭಾಗದ | ಮಹಾನಾಡುಗಳು
 27ಮೊನಗೇಸೀಮೆಗೆಕಂಕರದೇವರಸಂಗನಬಸವಪ್ಪ | ನಾ
 28ಗಲವಟ್ಟರಾಜಪ್ಪ | ಉಪ್ಪಿನರಾಜಪ್ಪ | ರಾಯಭಾನಿಮಾ
 29ರ್ಗಕೇವೋಡೇರಬಸವ | ಗೋದಿಯಡಪ್ಪ | ಜವಳಕೋ
 ಲಸಾಂ

ಹಂಭಾಗ.

30ತಸತಿ | ಹಂಪನಿಗರಕೆನೀಲಿಹಳವೀರಪ್ಪ | ಹಿರೇತುಂಬಳ
 ದಸೀಮೆಗೆ
 31ಬದನೆಹಾಳರಾಯಿಸತಿ| ಕರಕಂತ್ಯಯ|ಅಬಚಿನೀಲಪ|ಹೊ
 32ಸವೇತೆಬೆಂಡೆಬೆಂಬಳಸೀಮೆಗೆಹುಗ್ಗಿ ರಾಜಪ್ಪಗುರುಕರಣ
 33ಯೇಚರಡಿಬಸವ | ಹರವಿಶಿವಂ | ಸಿಂಧುನೂರಸೀ
 ಮೆಗೆ | ಪಡು
 34ನನಾಡಕೆಡೆಯವ | ಜವಳಬಸವ | ಬಂಕಾಪುರದಸೀ
 ಮೆಗೆಹ
 35ಡಿಪುಳಚೆನ್ನಬಸವಪ್ಪಮಹಾದೇವಿಚೆನ್ನಬಸವಪ್ಪ | ಸಾಲು
 ನೂ
 36ರಸೋಮಂಣ | ಕೂರಿಬಸವ | ಗದುಗಿನಸೀಮೆಗೆಗೋ
 ದಿನೀಲಪ್ಪ | ಅ
 37ನವಟ್ಟಚೆನ್ನಬಸತಿ | ಲಕುಮೇಶ್ವರದಸೀಮೆಗೆ | ನಂದಿ
 ವಡೇರು
 38ಗಡದಲಕ್ಕಿಸತಿ|ಹುಬ್ಬಳಸೀಮೆಗೆಪದದನಾಗಂಣ| ಬಸವಾ
 39ದಟ್ಟಣದಸೀಮೆಗೆ | ಹೂಲಿಕೇರಿಚೆನ್ನಪ್ಪ | ಆಯರಬಸ
 ಟ್ಪ | ರಬಳ

40ಗೇಲಿಂಗಣ | ಗೂಳೂರಸೀಮೆಗೆಹೊಡೆಹುಚ್ಚಪ್ಪ | ಚಿಕಿ
 ನಾಯಕನಹಳ
 41ಸೀಮೆಗೆ | ಕಂದಿಕೇರಿಚೆನ್ನಮಲ್ಲಪ್ಪನಚೆನ್ನಣ | ವಸ್ತಾರೆ
 ಬೇಲೂರಸೀಮೆ
 42ಗೆ | ಪಟ್ಟಣಸಟ್ಟಿಗಳುಸಾಮಿಸತಿಮಹಂತಸತಿ | ಮಲೆ
 ಯಪ್ಪ | ಹಂ
 43ಬೆಚೆನ್ನಪ್ಪ | ದುಂಮಿವಿರಕ್ತೆಯ | ಹಾಸನದಸೀಮೆಗೆ
 ಆವಿನೆ
 44ತಿ | ಕೆಂಪಂಣಸತಿ | ದೇವಿಸತಿ | ವದುಮಂಣ | ನರಸಿಂ
 ಹ್ಯಪುರ
 45ದಸೀಮೆಗೆ | ಕಂಕಣದಗೋಲಪ | ನಿಬರದಕೋಟುರಸೆ
 ಟಿ | ಕೊಡಲಿ
 46ವೇಣಿಗೆ | ಹೆಂಮಲರೇವಂಣ | ಬಾಳಿಕಾಯಬಸವಪ್ಪ | ಕಲ
 ಹಳಪರು
 47ವಿಸತಿ | ಜಾವಣಿಗೆಸ್ತಳಕೆ | ವೋರಲೆಚಿಕಂಣ | ಗುರು
 ಸತಿಸಿಧಣ | ದೊ
 48ಡೊಡೇರು | ಕಳಸೈಯನಬಗೆಶಿವಂಣನಚೆನ್ನೈಯ್ಯಹಚು
 ಗುಳದ
 49ಲೋಕ್ಕಿಸ್ತಳಕೆ | ವೀರದಿಂಮಗಲುಡ | ಬೆಂಡಗದಸ್ತಳಕ್ಕೆ |
 ಗುರುಡಗ
 50ಳೂ | ಮಗಣಮನೆಮೇಲಂಣ | ಕೊತ್ತಿಬಸವಪ್ಪ | ಗೋಣ
 ಕಲಸೀ
 51ಮೆಗೆ | ತಂಮಿಯಕ್ಕನಲಿಂಗಣಗೊಡಮಂಣ | ತೋರಿ
 ಹಂಕಲ
 52ಚೆನ್ನಂಣಮುಂತಾದಮಹಾನಾಡುಗಳುಡುಗಳುಕೊಡಿಬ
 ರಸಿ
 53ಕೊಟ್ಟದರ್ಮಪ್ರಯೋಜನದದಾನಪಟ್ಟಕ್ರಮವೆಂತೊಂದರೆ
 54ಲೋಕ್ಕಿ ಕಟ್ಟಿಗೆಬಂದಂಥಾಉಭಯವೂರ್ಗಹೇರುಗಡುಚು |
 ಬ
 55ದಿಸ್ತನಡವೊಂದಕ್ಕೆ v.....ವೀಸಭೂಸಬದ್ಧಿಸಿದನಡವೊಂ
 ದಕ್ಕೆಅ
 56ರೇವಿಸ | ಯೋಮರಿಯಾದೆಯಪ್ಪಿವಾರಂಪರೆಯಾಗಿ | ಸೂ
 ಯಂಚಂ
 57ದ್ರಾದಿಗಳಹವರಿಯಂತುರಘೋಷೋಜಿಸುತಕ್ಕೆ | ಮಿರಾಸಿ
 ಯಾ
 58ಮಾಡಿಕೊಟ್ಟಅಯಿಧಾರೆಸುಬದ್ಧಿಅನುಭವಿಸಿಕೊಂಡು
 59ಯುಹದಾಯಂದುಕೊಟ್ಟದಾನಪಟ್ಟ |

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ಅದೇ ಮಠದ ಏನೇ ತಾಮ್ರಕಾಸನ.

- 1 ಶ್ರೀಮತ್ಪ್ರಸಾದಸುಖವನ್ನಾ ಬವನ್ನಾ ರಾಜರಕ್ತಾಚೆಲ್ಲಸುಪನಚಾರ್ಯ
- 2 ಪ್ರಮಾತ್ತಾಧಿನಾ ಯಕಳುಮಯಸಮಯಹರಿಯಜಸುರ
- 3 ಯಿಂದ್ರಾದಿದೇವಗಣರು ಶ್ರೀಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂ
- 4 ತ್ತಾದಗಣಕಂಕುಳದಿಂರಾಜಸತ್ಯ ಪಟ್ಟಂತ್ತಚೆತ್ತೂರಾಚಾರ್ಯಪಿ
- 5 ಟ್ಟಸಿಂಹ್ಯಾ ವಸನರೂಢರಾದ ಗಾಳಪೂಜೆಹಂಸೈರಡುವೆಜ
- 6 ನವರುಪತ್ತದನುಧ್ಯದಲ್ಲಿದ್ದೊಬ್ಬವಿಸಿದಶ್ರೀವಿರುಪಾಕ್ಷ
- 7 ಲಿಂಗಳೆ ಸಮಯಚಾರಮೂರ್ತಿಗಳಾದಂತೂ ಆದಿಗದ್ದಿಗೆಶ್ರೀಗು
- 8 ರುದತ್ತಾತ್ರಯಸಳರದಮಠದ ಸ್ವಾಮಿಯವರಿಗೆ ||
- 9 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಸಾರಾಪ್ರವತ್ತಾ | ಶ್ರೀಸ್ವಯಂಬುಶ್ರೀಲಿಂಗಚಕ್ರವಾತಿ
- 10 ಶ್ರೀಮಂಮಹಾಮುಖಿಕಾರ್ಜುನದೇವರಸಂಪ್ರದಾಯಕಾರಾ
- 11 ದಶ್ರೀಕೈಲಾಸದಮೊಲ್ಲಣಪುತ್ರೀಮಹಾಮಹಾಂತುಮುಕ್ಯಮಾ
- 12 ದಪುತ್ರೀವಿಗೇಭುಕೈಲಾಸನಿವಾಸರಾದಶ್ರೀಕೈಲಾಸಂಚಮಠಪಂಚೆ
- 13 ಗ್ರಹಕೆಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಬ್ರೂಂಗಿನಾಥಶ್ರೀವೀರಾಭದ್ರದೇವರು ಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯ
- ಶಿಂಹಾಸನಕೆಕಾರಣಕಾತ್ತ
- 14 ರದಶ್ರೀವೀರಸೈವಪ್ರಸನ್ನಾಶ್ರೀವೀರಾಭಿಕ್ಷವೊತ್ತಿಳುದನಸ್ವಾಮಿ |
- 15 ಯವರುತ್ತಿರಂಜೇವಿಯಾಡತಾಪ್ತಿವಜನಕವರುಷಂಗಳು
- 16 ೧೬೪೦ನೇ ಹೇವಳಂಭಿನಂವತ್ಸರದಚೈಯಿತ್ರಸುದ ೧೦ ಗುರುವಾರ
- 17 ದಲ್ಲಾ | ಕೆನ್ನುಲ್ಲಾ ಬಾಡನದೊರೆಗಳುಮುಂತ್ತನೊಡಾನೆವಿರಾಬಿ
- 18 ಕ್ಷಪತಿಗಳಾದಬರಶಿಕೊಟ್ಟತಂಬ್ರದಡಾನಪತ್ರದಕ್ರಮವೇನೆಂ
- 19 ದರೆವರುರ್ವತಾವಶಿಂಹಾಸನನಾವೆಗಾಳಪೂಜೆಮಠಕುಡಿದು
- 20 ಗಾಳಪೂಜೆಮಠವೆವರುಪತ್ತಕುಡಿದುಯಿವರು | ಅವರುದೇ
- 21 ಕಾನುಭಂಧಿಗಳೆದಕಾರಣ | ಏರೆವಳೆಕ್ರಷ್ಟನದಿಯಿಂದಾ | ದಕ್ಷ
- 22 ಣದಿಕ್ಕಿನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತರದಿಕ್ಕಿನಾ | ಯೊಡಿರುದಿಕ್ಕಿನಾಲ್ಲಿ
- 23 ಯಿರುವಪರ್ವತತೊಂದಿದಂತ್ತಸೂನ್ಯದ್ರೂರಿಗಳಾದಂತಾಪೀಠದ

ಹಿಂಭಾಗ.

- 24 ವರುಚೆರಂತ್ರಿಗಳು | ಆರರಿರುಶಟ್ಟವರ್ತಕರುಗೌಉಡೆಗಳಾರಡ್ಡಿವಕ್ಕಲ್ಲತನದ
- 25 ವರು | ಕುಂಚ್ಚಿಗರು ಕಡಮೆಜನಸಹ | ವಾರುವಕನೆಡಕೊಳುವಂತಾನರಾಸ
- 26 ಹ | ಗಾಳಪೂಜೆಗಿರಿಸಟ್ಟದಸ್ವಾಮಿಯವರಿಗೆಕಾಣಿಕೆ ಕಪ್ಪಕೊಡುತಕ್ಕಜೊರ
- 27 ತ್ತವರುಪತಕ್ಕಕೊಡಕೆಲಸವಿಲ್ಲಾ ಸದರಿಯಿ ಷಿರು ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವ | ಸುಡು
- 28 ಗಾಡವರುಜೆಡೆಜೋಗಿಗಳು | ಜಿಂಗಳೆರುಪಾಕನಾಟ್ಟಮರಿನಗೊಲ್ಲರುಹೇಳವರು
- 29 ಉಪ್ಪಿನಾತ್ತಂಗಳರು | ಮೂರಿಯವರು | ಹಾಲ್ಲವಕ್ಕಿಯವರುಪಂಡರುಗಣಾ
- 30 ಯಿತ್ತಾದವರು | ಕಾಡವಿದ್ದರುಗಾಡ್ಪಗೊಲ್ಲರು | ಮುಂತಾಗಿ | ಗಾಳಪೂಜೆಪೀ
- 31 ಠದಸ್ವಾಮಿಗಳವರಿಗೆ | ಕಾಣಿಕೆ | ಕಪ್ಪತ್ತಾಗದುಕೊಂಡುಎಲ್ಲೆಡಾನೂಹಾಧೀನಾ



- 32ರಾಧನೆನೆಡೆಕೊಂಡು | ಮುಂದೆಅವರಲ್ಲಿನಾವೂ ಸದರಿಜಗಳಲ್ಲಿನಹಕಾಣ್ಣೆ
 33ತ್ಯೆಗದುಕೊಂಡದೇವುಂಟುದ್ರರೆ | ಶ್ರೀಶೈಲಸೂರ್ಯಸಿಂಹಾಸನಕದೂರಸ್ತರೇಸ
 34ರಿ | ಗಾಳವೂಜಿಪೀತದಸ್ವಾಮಿಯವರಿಗೆ | ವೀರಭಿಕ್ಷುತ್ವಿ | ಉದ್ಧಾನಸ್ವಾಮಿ
 35ಯವರುನಮಸ್ಕರಿಸಿದುಯೇನುಂಯೆಂದರೆಬೇಸಮಾನದಬಾಲ್ಮಿಕಮು
 36ತ್ತಿನಕಂಠಿಬಂಗಾರದಕೊಡವೊಟಬೆಯ | ಚಾಮರಗಳು | ಮಕರತೋರಣಮಾ
 37ಯಿಮುತ್ತುವು | ಮುಕ್ಕಂಣವೈಜ್ಯಬಸವನಡ್ಯಕ್ಕೆ | ನಂದಿದ್ವಜ | ಭೇರಿಡ್ಯ
 38ಂಕಪಂಚವಾದ್ಯಮುಂತಾಗಿ ನಮಸ್ಕರಿಸಿ | ವಂದಿಪಿಯಿದೇನೆ | ಮುಂದೆಕಾ
 39ಲ್ಲಿವಾಹನದೇಶದಲ್ಲಿ | ಸದರಿ | ಬರಶಿಕೊಟ್ಟುಯಿರುವಂದಾನಪ್ಪತ್ರದ
 40ಚೆಪ್ಪೊಗೊಂಡಿನಪ್ರಕರ | ನಾಲುಕಣಿಕ್ಕೆ ಕಪ್ಪುತ್ಯೆಗಪಾದ್ಯುಂಟುಧರೆನಮನುಸು
 41ರೈಕಿಂಹಾಸನಕ್ಕೆದುರಸತರೇಸರಿಶ್ರೀಮಂಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ | ತಂಪಿ
 42ದಹಗೆಸರಿ | ಕಾಶಿಯೂರಲ್ಲಿಗೋಹತ್ಯಸಿಸುಹತ್ಯಬ್ರಮಹತ್ಯಶ್ರೀಹ
 43ತ್ಯಅತ್ಯವಹತ್ಯಮಡಿದಹಗೆಯೆಂಬದಗಿನಮಂಲ್ಲಿಂಗ |
 44ಅನರಸಂಮತಿಯಿಂದಬರಶಿಕೊಟ್ಟದಾನಶಾಸನದಪತ್ರಂಯಿದ
 45ಕೆಸಾಕ್ಷಿಗಳುತ್ರಿಮೂರ್ತಿಗಳು | ಚಂದ್ರಸೂರ್ಯರು | ಅಟ್ಟದಿಕ್ಕಪ್ಪ
 46ಕರುಯಿದಕೆಕಾರಣವದಸಕ್ಷಿಗಳು | ಕಂನುಲ್ಲ ಪೇಟೆ | ಮಲ್ಲಪಶತ
 47ರವನವೀರಪಕಟ್ಟರಸಾಕ್ಷಿನಂಜಪ್ಪಕಟರಸಾಕ್ಷಿರಥಿಮಲ್ಲಪನಸಾ
 48ಕ್ಷಿಯಂತೀಯಿವರಲುಭೆಯನುಸಂಮಂತಿಯಿಂದ | ದಾನಾಕಸನಕೆತ್ತಿ
 49ದವೂಚೆನದಮಲ್ಲಪನಮಗವೀರಪನಕೈಯ್ಯಲ್ಲಿಕೆತ್ತಿದಬರಹಾ ||

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ಅದೇ ಮತದ ಜಿನೇ ತಾಮ್ರಶಾಸನ.

- 1ಶ್ರೀಕಪ್ಪಿಶ್ರೀಪರ್ವತಶ್ರೀಶೈಲಸೂರ್ಯಶ್ರೀಲಿಂಗಚಕ್ರ
 2ವರ್ತಿಶ್ರೀಮಂನ್ಮಹಾಮುಖಿಕಾರ್ಜುನದೇವರಸಂಪ್ರದಾ
 3ಯಕರಾದಶ್ರೀಕೈಲಾಸದಮೇಲಣದೇವಪುತ್ರಿಸ್ವಾಮಹಮಹಾಂತು
 4ಮುಖ್ಯವಾದಪುತ್ರಿಸ್ತೀಗಭೂಕೆಲಾಸನಿವಾಕರಾದ ಶ್ರೀಶೈಲಪಂಚಮ
 5ಟಪಂಚಗ್ರಹಕಮುಖ್ಯರಾದಶ್ರೀನಂದಿನಾಥಶ್ರೀಭೃಂಗಿನಾಥಶ್ರೀ
 6ವೀರಭದ್ರದೇವರುಮುಖ್ಯರಾದಶ್ರೀಗಿರಿಸೂರ್ಯಸಿಂಹಾಸನಕೆಕಾರ
 7ಣಕರ್ತರಾದಶ್ರೀವೀರಶೈವಪ್ರಸನ್ನವಿರ. ಪಾಹ್ಲವರ್ತಿಪಟ್ಟರಲು
 8ರಾನಸ್ವಾಮಿಯವರು.....
 9ಶ್ರೀಮತುನಮಸ್ತಭುವನರಜತಚಲಸ್ಥಾನಾಚಾರ್ಯಪ್ರಮತಾ
 10ದಿನಾಯಕಲುನುಯಸಮಯಹರಿಯಜಸುರಯಿಂದ್ರಾದಿದೇವಗಣ
 11ರುಪಿಗಣರಾಜಗಣರಾಕ್ಷ[ಸ]ಗಣಮುಂತಾದಗಣಶಂಕುಳದಿಂರಾಜೆನ
 12ಬ್ರಹ್ಮಕೃತಾಚತುರಾಚಾರ್ಯಪೀಟಸಿಂಹಾಸನರೂಡರಾದಘೋಷೇ
 13ಹಂನಿರಡುಂಯೋಜನಪರ್ವತದಮದ್ಯದಲ್ಲಿದುವಿಸಿಶ್ರೀವಿರುಪಾ
 14ಕ್ಷಲ್ಲಿಂಗಕ್ಕೆಸಮಾಚಾರಮೂರ್ತಿಗಳಾದಅದಿಗಧಿಗಶ್ರೀಗುರುದತ್ತಾತ್ರೇ

- 15ಯಶ್ರೀಪಳಾರದಮತದರೂಸಿವ್ಯಮಿಯವರಿಗೆ.....ಚಿತ್ರಭಾಸು
 16ಸಂವತ್ಸರದಅಷ್ಟಮಿ ಬ ೫ ಗುರುವಾರಡಲ್ಲುಬರಸಿಕೊಟ್ಟಧಾನಶನ[ನ]ದಕ್ರಮವೆಂ
 17ತ್ಯಂದರೆಲದಾಗಿಮತವೆಲಮತಕುಡಿದುಅಮತವೆಯಮತವಕೂ
 18ದಿದುಯಿಲ್ಲಿನೆಡವಧರ್ಮದಾನ...ಹಲಿಲ್ಲಿನೆಡಯಲಿಹರೆಹೊಳೆಯಿಂದ
 19ಕ್ಷಿಣದಿಕ್ಕಿ ನಪಶ್ಚಿಮದಿಕ್ಕಿನಉತ್ತರದಿಕ್ಕಿನಯಿಲು ೩ ರುದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಸು
 20ಡುಗಡಸಿದ್ರರುಪಾಕನಾಟವರುಜಿಡೆಜೋಗಿಗಳೂಗೋಲುಕೊಂಡೆರೂಜಂಗಲರು
 21ಉಪಿಣಕಂಗಳರುಯಿಂಕಿ ಈವರಕಣಕಕಪ್ಪನೀವೆತೆಗದುಕೊಂಡುಅಲ್ಲೆ
 22ದಾಸೋಪೋದೀಪಕಾಧನಯಂನುನೆಡಸಿಮುಂದೆಯಿವರಲ್ಲಿನಾಳುಯರದರುಕಾ
 23ಣಿಕತೆಗದುಕೊಂಡರೆನಂಮುಶ್ರೀಶೈಲದಸುರೈಸಿಂಹಾಸನಕೆದುರಸ್ತರು
 24ಕಾಪಿಯಲ್ಲಿಗೋಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಶ್ರೀಹತ್ಯಸಿಹತ್ಯಮಡಿ
 25ದಹಾಗೆಯರದುನಾನಾಗಿನಂಮಲ್ಲಿಂಗಸಂಮತಿಯಿಂದಬರಸಿಕೊ
 26ತಧಾನಶನ[ನ]ಯಿದಕ್ಕೆ ಸಕ್ಷಿತ್ರೈಮೂರ್ತಿಗಳೂಜಿಂದ್ರಸೂರೈರು
 27ಅಷ್ಟದಿಕವುಲರು

III

ಅದೇ ಮತದ ೪ನೇ ತಾಮ್ರಶಾಸನ.

- 1ಶ್ರೀಮತ್ಪರಾನು | ಹಂಸ | ಪರಿವೃಜಿತಕ್ಕಾ
 2ಯ್ಯಾ | ಪದನಾಕ್ಯಾಪ್ರಪುಣವರನ
 3ರಪರಂದತ್ತರಾದಮಹಂಮೇರೂಸ
 4ಶ್ರೀಮಾನರದಸೂರ್ಯಸಿಂಹವ್ಯಾ
 5ಸನದಿಶ್ಯಾರದತ್ತಶ್ರೀಸೈಲ್ಲಾ ಪರುವತ್ತದ
 6ವೀರಬಿಕ್ಷುಪತ್ತಿಗಳ | ಮುಟ್ಟದಮಟ್ಟದಳುದನೆ
 7ಸ್ಯಾಮಿಯವರು || ಘಾಳಪೂಜೆಚಂದ್ರಾದ್ರೋ
 8ಣವರುವತ್ತದಪಲಾಹರದಸ್ಯಾಮಿಯವರ
 9ಮುಟ್ಟಧಮಟ್ಟದದೊಡಸ್ಯಾಮಿಯವರ
 10ಮಡುವಕರಣಾರ್ತಿ || ಆದಗಿ || ಯಾಶ್ವರ
 11ಸಂವತ್ಸರದಮಾಗ ಕ್ಕು ೩ ವ್ರಿಗನಾಳು
 12ಶಿವಯೋಗಅನಂದಲಯಿದೇವೆ |
 13ನಿಂಮಶಿವಯೋಗಅನಂದಗಳಗೆ
 14ಅಗಗೈನಂಮಮೊಣಪ್ರೀತ್ತಿಯಿಂ
 15ದಟರಹಿಕ್ಕುಕುಸುಖಮದು || ಮೇ
 16ಲಾಗಿ || ಯಾಮುಟ್ಟಕೆಳಮುಟ್ಟಕೂಕೂ
 17ದಿಡುಯಂಬದುಸಾರ್ಪಿಷ್ಠಿಯಾಗಳ

- 18ಮುಟ್ಟಕದಿಂದಯೊಮುಟ್ಟಕ್ಕೆನಂಹುಸಿ
 19ಸ್ಯರುತಂಮುಸಿಸ್ಯಾತಿಸರಿಯಂ
 20ಬದುಪರಂಬ್ರಿಕೆಉಂಟವೈಯಾ
 21ಗಆವಾರವಿವರ || ಸುಡಗಡ
 22ಸಿಧಳುಗೋಲುಕೊಂಡೆಯವರು |
 23ಎಕಾನಟ್ಟಜಾಹಂಜಿಕಂಕಳರುನಾ
 24ಹಾಯಿತ್ತಿಸಿಸ್ಯಾರಾ ||

ಹಿಂಭಾಗ.

- 25ಸಂಗಡಪೂರ್ವಮೇರಿಗೆಸಲು
 26ವಕೊಡುವಕಾಣಿಕೆ ತೆಗದುಕೊಂ
 27ಬದುಯಾದರ್ನುರೂಪಾಯಿ ಒಡು v ಸಿಂಹವ್ಯಾಸನಕ್ಕೆ
 28ಯವಸಿಸ್ಯನುಕೊಡುಧಿಲಯಂದಾ
 29ಅಡಿಮಾಡಿದವನುಕಾಣಿಕೆಹೊರತು
 30ರಮೇಶ್ವರಕ್ಕೆ ಹೊರತೂಗುರುವಿಗೆಹೊ
 31ರತೂಯೆಂದುಬರಸಿಕಳಿಸಿದದ
 32ನಶ್ಯಾಸನಯಿದನರಿತೂನೆಡದು
 33ಕೊಂಬದು ||

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ಅದೇ ಹೋಬಳಿ ತೋಟದಹಳ್ಳಿ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

1 ಲಬಣಹಡೇರಕಲ

2 ಬಮಂಜನಯ್ಯರುನನಿ

3 ಯಪತಂಮಂಜಂದೂಳಿ

4 ದಗಲುಡುಪ್ರಜೆಕೊಪಮ

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ಅದೇ ಮಾಗಣಿ ಬೆಂಡಗ ಗ್ರಾಮಕ್ಕೆ ಅಸ್ತೇಯದಲ್ಲಿ ಮಲ್ಲಿಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 9".

1 ವಿಭವಸಂ |

2 ಪ್ರಥಮಾಶಾ

3 ಪಬ ಒಲುಶ್ರೀ

4 ಮನುಜೇಲ್ವರಾ

5 ಯವೋಡೆಯರು

6 ಚಿಕ್ಕಹೊಲೆಯ

7 ಮಲ್ಲಣ್ಣಗ

8 ಉಡಗೇಕೊ

9 ಪ್ಪಕೊಡಗಿಮಾ

10 ದ್ರೆಬ ೪ ಸೋಗೆ

11 ಗದ್ದೆಯ

12 ಕಟ್ಟಕೆಳಗೆ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಲ್ಲುಮಕ್ಕೆ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" × 1' 2".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಕುಂ

2 ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೇಶೋ

3 ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

4 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಲಿವ

5 ಹನಕಕವರುಸ ೧೧೪ ನೆವರು

6 ತಮಾನ.....

7 ತುಸಂವಕರದಕಾ

8 ತಿ೯ಕಬ ೧೦ ಮಂ | ಶ್ರೀ

9 ಮತುಸಂತೆಬೆಂನೂರು

10 ಸ್ತೋತಾರಾಮಪನಾಯಕ

11 ರಾಬೆ[ಂ]ಡುಗದಯಲಗೌ

12 [ಚ]ರಿಗೆಕೊಟ್ಟುಂಬಳಗದೆ

13 ಬಂಡುಗಲು ೧೧ ದ

14 ಕ್ಕೆಗದೆ ೪೪ ಅಕ್ಷರ

15 ದಲ್ಲಾಯಂಭತೆಂಬು

16 ವರಹಯಿದಕೆ

17 ಅಳುಪಲಾಗದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಡಿಗರ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 2".

1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಬಿಜೆಂ

2ದ್ರಚಮರಚಾರವೇತ್ರೇಲೋ

3ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭ

4ವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ

5ಹನಕಕವರುಕ ೧೪೪೪ ಸಂದಾವರ್ತ

6ಮಾನವ್ಯವಹಾರಿಕಚಿತ್ರಭಾನುಸಂವತ್ಸರದ

7ಜೇಷ್ಠ ಏ ೭ ಲಾಶ್ರೀಮತುಮುತರದ

8ಹೋಳತಿಂಮಣನಾಯಕರಸುಕ್ಕಳುಚಿ

9ನಣನಾಯಕರುಬೆಂಡಿಗದನಿರಸಿಮತದ

10ಸಿದ್ಧಯದವ್ಯಾವಣ್ಣೊ ಜೆಯರಿಗೆಕೊಟ್ಟಭೂದಾನ

11ಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬಿಡುಗಡಕ

12ಬ್ರಯಮನಿಯವರಪಾಲೊಳಗೆ | ಮುಖ ೩ ಗದೆ

13ಯಾನುಲಿಂಗಮುದ್ರೆಯಪಾಶಾಣಪ್ರತಿಷ್ಠೆಯಮಾ

14ದಿಕೊಟ್ಟವಾಗಿಮಾಚೆಂದಾಕ್ಷರ್.....

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ಅದೇ ಮಾಗಣಿ ಹೊಸಹಳ್ಳಿ ನಿರ್ವಾಣದೇವರ ಮತದ ಹಿಂದೆ ಇರುವ ಗಂಗೆಭಾವಿಯ ಸೋಪಾನ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುನರುಚಿ | ೧೭೫೩ ಸೆವರ್ತಮಾನಕ್ಕೆ ಸಲುವದುರ್ಮತಿನಾನುಸಂವತ್ಸರದಕಾ
ರ್ತಿಕ ಏ | ೧೩ | (ಗುರು)

2ಗುರುವಾರದಲೂಗಂಗೆಜಾವಿಕಲಸವಂನುಕ್ರಂಗೆರಿನಿರ್ವಾಣಶೆಟ್ಟರಮಗವಟ್ಟು ಶೆಟ್ಟರುಭಕ್ತಿಯಿಂದಮಾಡಿಸಿವಪ್ಪಿಸಿದಂ
ಶಾವಾರ್ಥ

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ಮೆಳಲೂರು ಮಾಗಣಿ ಕದಿರುಮಿದಿರೆ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 9" x 2'.

1ಶ್ರೀಗುರು...ಮಃ || ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಜೇದ್ರಚಮರಚಾರು

2ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮ

3ತುಸಮಸ್ತಪ್ರಸನ್ನಸಹಿತಂಪ್ರಿತುವೀವಲ್ಲಭಂಭಾಜಬಳಿಶ್ರೀವಿಷ್ಣುವ

4ರ್ಥನಶ್ರೀವೀರನರಸಿಂಹ್ಯದೇವರಸರುದೋರಸಮುದ್ರದಿಸೂಕಸಂ

5ಗತ್ಯದಿಂರಾಜ್ಯಂಗಯಿವೃತಿರಲಾಪ್ರಸ್ತಾನದೊಳುವಸುಧಾ

6ರಿಣುಕದಿರುಮಿದೇವತೆಮೊಳುಅಂತಕಲಹವಾಗಿಅವಸುಧಾರ

7ಕದಿರುಮಿದಿಯೆಂಮುತಿ ಕಟುವಲಿತರಣಸಂವತ್ಸರದಕರ್ತೃಕ ಸು ೧೦ ದಸ

8ಮಿಸುಕ್ರವಾರದಂದುಬಯಜೆ.....ಯನುಗಂಬೊಂ

9ಮಂಜನು.....ಗಂಡಲ್ಲಿ.....

(ಮುಂದೆ ಕಂಜಿ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಕಂನಗ
- 2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂ
- 3ಡವೀರನಾರಸಿಂಗದೇವರಸರುಸೊಕಸಂತೊಸದಿಂದೊರಸವುದ್ರದಲಿಪ್ರಿತುವೀರಾಜ್ಯಂ
- 4ನಾಳುತಿಪಪ್ರಸ್ತವದೊಳುಸ ೧೦೦೫ ತರಣಸಂತಪ್ಪರದವುಸ್ಯ ಸು ೧ ಬ್ರ ಕಡಿರು
- 5ಮಿದ್ದೆಯವಸುಧಾರೆಯರುಬಂದುಕಾಡುವಲ್ಲಿಮಿಂಡಗಲುಡನಮಗಮಿಂಡನು
- 6ಎತ್ತಿದಹರಿಗೆಮುತ್ತಿದಳನುಅಪರಿವಾರಮೆಚೆಲಾಹೊಯಿದುಸುರಲೋಕಪ್ರಾಪಿತನಾ
- 7ದನುಅತನತಮಮಸಣಿರಮನಿಲಸಿದಕಲುಯಾಕಲಿಗೆವೊಜೆಗೆಬಿಟ್ಟುಗೌಡ
- 8ಯಮರಯಮಾಗುಳದಬೆದೆ ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1ಸ್ಯಸ್ತಿಸಮಸ್ತಶ್ರೀಮತುನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಂಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
- 2ಲೋಕ್ಕಂನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ || ಸೊಸ್ತಿಸಮಸ್ತಪ್ರ
- 3ಸಸ್ತಿಸಹಿತಗಂಡಭೇರುಂಡವೀರನರಸಿಂಗದೇವರಸರುಪ್ರಿತುವೀರಾ
- 4ಜ್ಯಂವಾಡುತಿರುಹಲ್ಲಿಕಡಿರುಮಿದೆಯಬಂದುವಾಸುಧಾರಿ
- 5ಯರುಬಂದುಮುತ್ತಿಕಾಡಿದಲಿವಂಕದಲಿಬಿದ್ದ ಹಿರಿಯಮಾ
- 6ದಿಗಲುಂಡನಬಿಂಮಯನಮಗಬಯಿರಂಣಸ ೧೦೦೫ ತರಣಸಂತಪ್ಪ
- 7ರದಬಾದ್ರಪದಬ ೧೦ ಸೋ ಸುರಲೋಕಪ್ರಾಪ್ತನಾದನುಅ.....
- 8...ಬಿಟ್ಟುಕೆಲ್ಲಿ.....ಲಕಂಣಗೇರಿವೊಜೆ.....
- 9ಮದಸೋದರಮಗಬಯ.....ನಿಲಿಸಿದ.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 7".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕಂನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 2.....ಲಕ್ಷ್ಮೀವ್ಯು.....ಕ್ಷಣ.....ಸಿನಿಕಾಯಣ.....
- 3.....ಭಾವನಾಶ್ರಯಂಶ್ರೀ.....ರಾಜಾಧಿರಾಜ
- 4.....ಯಾದವಕುಲಾಂಬರದ್ಯವ: ಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿ.....
- 5ಕದನಪ್ರಚಂಡನಸಹಾಯ.....

- 6.....ಶ್ರೀಮನುಮಹಾ.....
 7.....ಪುತ್ರಂಶ್ರೀದೇವತೆಯನಿಪಸುತಿಯಕ್ಕ ನಪುತ್ರಂಮೇದಿನಿಗೆಕಲ್ಪಭೂರುಹನಾದಂ.....
 8.....ಗೆಳು.....ಗಲುಂಡನಪ್ರತಾಪಮೆಂತೆಂದಡೆ || ಕ || ಸಿಂಹಸಭೀಮಂ.....
 9ಯೋಳೇಂತಾಪ.....ಮಾಳ್ವಂಧುರದೊಳುಸಿಂಹಸದಿಂ
 10.....
 11.....ಕಾಮಹಾಯ್ದಂಪರಿಸಂ ||ವಚನ||.....
 (ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೫ನೇ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' x 2' 9".

- 1.....ಮಕೆಲುಬೇವರವೆಸರದಲುವಿಕಾರಿಸಂವಚರದ
 2.....ರುಮಿದೆಯತಕಗೌಡನಮಗಜೆಂದೆಗೌಡ.....ಮಂಣಿನಕೆ
 3.....ಯಗಟ್ಟಕುದುರೆಯದ.....
 4.....||.....ನಿಲಸಿದ ||

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ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಕರೆಗಾಲು ಗ್ರಾಮದರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 5' 3" x 2' 9".

- 1ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಭತ್ತಚೂಮರಚಾರುವೇ| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾಮೂಲಸ್ತಭಾಯಸಂಭವೇ|| ಜಿತೇನಲಭ್ಯ
 2ತೇಲಕ್ಷ್ಮೀಮಿತ್ರೇನಾಭಿಸುರಾಂಗನಾ | ಕ್ಷಣವಿಧ್ಯಂಸನೀಕಾಯೇಕಾಚಿಂತ್ಯಾಮರಣೇರಣೇ ||
 3ಅನಿತ್ಯಮಧುವಪ್ರಾಣಂ | ಮಾನಮಾಜಂದ್ರತಾರಕಂ | ಪ್ರಾಣಮೇವಪರಿತ್ಯಾಗೇನಾನಮೇವಸುರಕ್ಷಿತಂ ||
 4ಸ್ಯಸ್ತಿಶ್ರೀಮತುತಳಗೇನಾಡುಸಾಯಿರದಜ್ಞೆಗ್ಗಡಬೀಮಂಣನಪುತ್ರದುದ್ದೇಯಸಿಂಹಕೋಬಜಲಗಲಕೋಟದಲಿಂಗಪ್ರತಿಷ್ಠೆ
 ಯಮಾಡಿದ

- 5ಯಿರಾಳಯಕಡಹಿಂದಸಿಂಹಣಿಯರಕಮ್ಮತ್ತದಿಂಗಗದಿಯಾಗಿ ಬಿಟ್ಟಭೂಮಿಯಂಪ್ರತಿಪಾಳಸಿದಂಗೆಗಂಗೆಗು
 6ರುಕ್ಷೇತ್ರದಲುಸಹಸ್ರಕವಿಲೆಯಂಚತುರ್ವೇದಿಬ್ರಾಹ್ಮಣಂಕೋಟ್ಯಫಲಯೋಧಮ್ಮಕಕಂಠಕನಾದಡೆಗಂಗೆಗು

7ರುಕ್ಷೇತ್ರ	10ಸಹಸ್ರ	12ಕೋಂದ್ರಪಾ
8ಬಾಣರಾ	11ಕವಿಲೆಯ	13ದ ||
9ಸಯಲು		

- 14ಸ್ಯಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ಯರತ್ರಿಭುವನಮಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗೆನೊಳಂಬವಾಡಿ
 15ಬನನಸಹನುಂಗಲುಗೊಣ್ಣಭಾಜುಳವೀರಗಂಗಳೊಯ್ಯಳದೇವರುರೊವುದ್ರಿಸಂವತ್ಸರ
 16ದಲುಬಂಕಾಪುರದಲುಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರೆತತ್ಪದಪ
 17ದೊಪಜೀವಿತದುದ್ದೇಯಸಿಂಹಣಿಕಾನುಗಲುನಾಡತುಱುವಜಿಯಕೇಸಿಯಕು
 18ದುಕೆಕಾದಿತುಱುವಂನುಯ್ಯಲ್ಲಿಕಾದಿಕುದುರೆಯಹಡಿದುತುಱುವಂನುಗುಚ್ಚಿಸು
 19ರಲೋಕಪ್ರಪ್ತನಾದ || ಶ್ರೀ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 6" x 1'.

1 ವಿರೋಧಿಕ್ರಿತ್ತ ಸಂ

2 ವತ್ಸರದಮಾ

3 ಗೃಹಿರ ಬಂ ಸೋಲು

4 ಶ್ರೀಮತುರಾಢಪ್ಪಯ್ಯ

5 ಶ್ರೀತಿರು

6 ಮಲ್ಯೆಯನವರು ಕಥರಿಗಾ

7 ಣದಬಾಳೆಹಳಸೀಮೆ

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಗ್ರಾಮದ ಸನ್ನಿವಹದಲ್ಲಿ ತಿಮ್ಮಿಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 2' 4".

1 ಶ್ರೀ..... ವಿಭವಸಂಭರದಕಾರ್ತಿಕ ಕು ಗಲು

2.....

3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಶ್ವರಕನಿಷಾ||

4 ರಸಧಿರಕೆಪುರಿ ಸಾಳ್ಯಸಿಧಿರಕತಾರಿಸಾಳ್ಯಶ್ರೀಸದಾಶಿವದೇವಮಹಾರಾಯರು

5 ಬಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯಿಲು ತ್ತಿಹಸಮಯಾಂದರದಲ್ಲಿ

6 ಎಣ್ಣುಕ್ರಮ್ನ ಪನಾಯ್ಕ ರಕೋಮರವೆಂಕಟಪನಾಯ್ಕ ರಕಾಯ್ಕ ಕೆತ್ತ

7 ರಾದಬಾಮ... ವಿನಾಯ್ಕರು ಹಳವಳಯತಿಮಣಿಗಲುಡನಮಗನು

8 ವೀರಪಗಲುಡಕೊಟ್ಟ ಕೊಡಗಿಗದವೊದಗೊಂಡಿಹೊಲಗದೆಬಿ 2 ಅವರಬಯಿರಗೌ

9 ಡನಗದೆಬಿ ೪ ಅಂತುಲು ೨ ಸೊಲಿಗೆಗದೆಯನು ಗ್ರಾಮಸತ್ರಕೆಪ್ರಾಕು

10 ಗ ೬೦ಗೆ ಗ ೫ ಯಕುಳವಕಳದುಲುಂಬಳಯನು ಕೊಟ್ಟ ಉಳುಂಬಳ

11 ಯಗದ್ದೆಯನು ಪುತ್ರಪಾತ್ರಾಜಪಂದ್ರಾಕ್ಷ ಸ್ಥಾ[ಯಿ]ಯಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಿ

12 ದಲ್ಲಿಯಿಹದಾಳುಂಬಳಗೆ ಅರೊಬ್ಬರು ತಪ್ಪಿದರು ಗಂಗೇಗೋಡಾವರಿಯ

13 ಬ್ಲಿಂಂಂ ಕವಿಲೆಯಾಕೊಂದಪಾಪಕೆಹೋಹರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಬಿಕ್ಕಮನೆ ಗ್ರಾಮದ ಪರವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 4" x 1' 4".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇಂ

2 ನಮಸುಭಮಸ್ತುಶ್ರೀ

3 ಮತಲಾರದಲನು

4 ತಯ್ಯ..... ಬನಸವ್ವ

5 ಣರದ ಪ್ರಮಾಣಬಹುಳಪಂಚ

6 ಮಿಶ್ರೀಮತುರಿಟ್ಟ ಪನಯಕರು

7 ಯಂಗಟಪ್ಪನಯಕರು ಕೊಟಕೊ

8 ಡಗಿ ಸಕನದಕವಮಂತೆಂದ

9 ಡಮುದತೆತ್ತಿಯಲು ಬಿಕ್ಕಮನೆ

10 ಯಮರಪ್ಪಗೌಡನಮಕ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಪಟೇಲ್ ನಂಜೇಗೌಡನ ಗದ್ದೆಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 10".

- 1 ಕುಭಮಸ್ತು ಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೩ ಸೋ
- 2.....ಲುವೆಂಕಟಾದ್ರಿನಾಯಕಯನವರಕೊವೂರ...
- 3 ನಾಯಕಯ್ಯನವರುಜೆವಣಿಗೆನಾಡೊಳಗಣಮವಿ
- 4 ನಕೆರೆಯಗ್ರಾಮದಗುಡಬಳ್ಳಾರವೀರಪಗುಡನಮಗವೀರಪ
- 5 ಗೆಕೊಡಗೇಯಾಗಿ ಕೊಟ್ಟಿದ್ದೆ ಆರು ೬ ಬಂಡುಗ ೬ | ಗದ್ದೆಯನುಸಿಂ
- 6 ಮಪುತ್ರಪಾರಂಪರಿವಿಯೊಳುಚಚಂದರುಅರ್ಕಿಯಾಗಿ
- 7ಯ . ಸುಖಪಲಿನುಭವಿಸಿಬರುವಿರಿಯೆಂದುಕೊಟ್ಟಂ
- 8 ತೆಕೊಡಗಿಯಸನಾನ | ನಿಡುಗೋಡಿಗೆಹೋಗುವದಾರಿಗದ್ದೆ...
- 9.....ವಹೊಳೆಯಗದೆ ೪ ೩ | ಅಂತು ಗದ್ದೆ.....೬...
- 10 ಮಾವಿನಕೆರೆಯಗ್ರಾಮಕೆಸಲುನಗದ್ದೆ ೪ ೫/೮ ಕಂಡುಗ.....
- 11 ಮದಲುಂಬಳ . ಗದೆ . ಮೊದಲುಲುಂಬಳಕಳದುಕೊಟ್ಟಗೊ
- 12 ಡೆಗೆ ೪ ೬ ಬಂದುರಗದೆಯಕುಳಗಡಿದುಕೊಟ್ಟಗದೆಯವ.....
- 13...ಜಾವಣಿಗೆನಾಡಗುಡಗುಡಗುಳವಳಯಕೆಸ...
- 14 ಪ...ಕೆಂಚಿಹಳವೀರಪಗೌಡಬಗನಹಳ್ಳದಪಗೌಡ...
- 15 ಯಾಲನಾಡಮುದಸಗವುಡ.....
- 16 ಮರಿಗುಡಜೆಂನಪಗುಡಅಯಿರವಳ್ಳಿ.....
- 17...ನವರಸಂಧಿಗಳುಹಳವಳ್ಳಿಮಹಾಜನ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹಳವಳ್ಳಿ ಮಜರೆ ಬೆಣ್ಣೂರು ಅಣಕಟ್ಟಿಗೆ ಉತ್ತರಭಾಗದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 3' × 4' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪ[ತೆ]ಯೇನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರ
- 2 ಚಾನುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
- 3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಲಿಮಾಹನಕಕವರುಕ ೧೪೩೦ ವರುಕಸಂ
- 4 ದುನಡವವತ್ತಮಾನವಿಳಂಬಿಸಂವತ್ಸರದ ಜೇಷ್ಠ ಕು ೧೦ಯಲು ಶ್ರೀಮನಮಹಾ
- 5 ಮಂಡಲೇಶ್ವರರಘುಪತಿರಾಜಮಹಾಲರಸುಗಳಭೂಮಿಜೆಂದ್ರರುಳು...
- 6...ಪರಿಯಂತದಲಾನಂಮಲಿರಾಜವೊಡೇರುಸಿರುಗಂಮನವರಿಗಧರ್ಮವಾಗಬೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)



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ಮರಲಿ ಹೋಬಳಿ ಮುಗಳವಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6'' × 4' 8''.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯ ಶೌಚಾಚಾರಚರಿತ್ರ ಬೆಡೆಜ್ಜೆ ಜಲರನಲ್ಲಾ ತಬಲ್ಲಮ್ಮ...
- 2 ವೈಗಣ್ಣಾಳಕಂದರ್ಪು... ತ್ರಿಪ್ರವನಧವಳಂಶ್ರೀಮತವೂದಿವಮ್ಮ...
- 3 ಪಿಡಿಸತ್ತ ಭಟಕ್ಕಳುನುಣಲೆಯೂರನೀಸನ್ನನುನಿಗೂನ್ನ ವಾರಮ್ಮನುಮನೆ
- 4 ಮಗತಿಸೆಪ್ಪೆಗ
- 5 ನುಂತಾಣ್ಣಿಯರವೊ
- 6 ಲೆಗನೂರಣ್ಣಾವ
- 7...ರಾಜಯನುಂ
-
- 10 ಪಟಗಗೆವಡಜ್ಜೆ ಮುದುವೊಬರವೊನ್ನಿಗ ...

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನ ಕೇಶವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ಉತ್ತರಭಾಗದ ಮಾಳಿಗೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.

- 1 ಸ್ವಸ್ತಿ ಸತ್ಯ ವಾಕ್ಯ.....ವಮ್ಮಧಮ್ಮ.....
- 2 ರವರೇಸ್ವರನನ್ನಗಿರಿನಾತಶ್ರೀಮತವೆಮ್ಮನಡಿಗ...ಮೆಪ್ಪೆ.....
- 3 ಪ್ರಿಥಿವೀರಾಜ್ಯಜ್ಞೆಯುತ್ತುಮಿಬ್ಬಿ ವೂದಿವಮ್ಮನನಂಸನ್ನಿಗೆ ...
- 4 ಟ್ಪಿಡೆಯ್ಯಪ್ಪಲೆಮನೆನ್ನ ಸಮಸ್ತಬಲಮ್ಮ.....
- 5 ಗೇಣ್ಣನ್ನ ಕಳಕಟ್ಟೆಯೊಳ್ಳನ್ನ ಬಿಟ್ಟಗಳದಿರದೆದ.....
- 6...ತಳ್ಳಿಡಿದುತಾನುನ್ನನ್ನಾಳುನ್ನಣ್ಣರುಸ್ವಾಮಿಹಿತಕಂ.....
- 7...ಮೇಣಿವೊಗೆಮೆಚ್ಚೆ ಪೆಮ್ಮನಡಿಯುಮೆಪ್ಪೆಯಪ್ಪನು.....
- 8...ನಿಬ್ಬಿಮೂಟಿವಳ್ಳಿಯೂದಿವಮ್ಮಜ್ಞೆ ಕಲ್ಲಾಡುಗೊ.....
- 9 ಅಡಿತ್ಯರುಳ್ಳನಸಲ್ವುದು|| ಬೂವಿರಮಗೂಮುಣ್ಣನಮ.....
- 10...ಳಪೆಬೊನ್ನ ಮುಂಕಿಟುವೊನ್ನ ನೊಳಂಸಮನ್ಯಮಪ್ಪುಲೂರ.....
- 11...ಜ್ಞೆ ಪಟ್ಟಜ್ಞೆ ಪಟ್ಟಕೊಡಂಜ್ಞೆ ಗೊಟ್ಟಂಮುಣ್ಣು ಗಣ್ಣು ಗಗೊಮ್ಮನಲಿ.....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪರಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 2' 6'' × 1' 10''.

- | | |
|----------------------------|-----------------------------------|
| 1 ದುರ್ಮುಖಿಸಂವಟರದಜೆಯಿತ್ರಬ | 4 ನೇಕಪುಣ್ಯವಗಬೇಕೆಂದುವೆಂಕಟ್ಟೆಯನವರಕೊ |
| 2 ಉ ಕ್ರಾಪ್ಪೆಯನಾಯ್ಕಕಲಿಯಯ್ಯನ | 5 ಮೂರಮುಗುಲಿಯಪರಮೇಶ್ವರದೇವರವೀರಭ |
| 3 ವರುತಿರುವಂಗಳಜೀಯ್ಯನವರಿಗೆಯ | 6 ದ್ರದೇವರಗದೇಹೊಲ.....ಸರ್ವಮಾನ್ಯ |

- 7ನಾಗಿ ಬಿಟ್ಟವುಅಬುಮಿಗವಿಷ್ಣುಭಕ್ತ
- 8ಅಳುಹಿದರೆವೈಕುಂಠಕೆಹೊರಗುಹರ
- 9ಬಾಕ್ತನಾದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರ...
- 10ತಂಮತಂದೆತಾಯವೊಂದುಲಕ್ಷಗೋಳುಗ

- 11ಳಂಕಾಸಿಲಿಕೊಂದಪಪಕೆಹೋಗೋರುತಯಿ
- 12ಗೆಅಳುಹಿದವ.....
- 13ನಾಯಿತಿಂದಹೋಲವಾ
- 14ಡಿಗರಯೊಂಜಲತಿಂದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- 1ಸ್ಯಸ್ತಿಸಕವರಿಪ್ರಮಾ
- 2ದೀತಸಂ[ವ]ತ್ಸರದಲುಮುಗು
- 3ಳವಳ್ಳಿಯಹೊಯ್ಸಳಸೆ
- 4ಟ್ಟಿಯನುಗನಾರಗಾವು

- 5ಣ್ಣಬೆನವಗವುಣ್ಣ
- 6ಎಳುಸವನಮಗ
- 7.....ತುಳುಹರಿಯ
- 8.....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 1".

- 1ಅವರನೂವಕಮ್ಮಾಟ
- 2ಬಾಸವಾ.....
- 3ಸ್ಯಸ್ತಿಸ್ರೀಮತ್
- 4ಮುಗುಳವಳ್ಳಿಯ
- 5ದಸೆ.....ವುಪು
- 6ಟ್ಟಿದ.....ಟವವಾಗ
- 7ರಾಜರಸಸೋಪ
- 8ರಿಯುಗೂರಯ

- 9ಳವಿಲ್ಲವಿಹೆವ
- 10.....
- 11ಪೊಯ್ಸಳಸಟ್ಟ
- 12.....ಳಗಗರ್ಕು
- 13ಯಬಿ...ಆ...ಯ
- 14ಟ್ಟಿತಪ್ಪಿದಂಗೆ
- 15ವಿಳನೆಯನರಕ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಮಜರೆ ಗಂಜಿಗರೆ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 3' x 1' 4"

- 1ಸ್ಯಸ್ತಿನೀತಿಮಾರ್ಗಕೊಜ್ಜುಣಿವಮ್ಮಾಧ
- 2ಮ್ಮುಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ

- 3ರಮೇಶ್ವರನನ್ನಿಗಿರಿನಾತತ್ರೀಮಾತ'ಪೆಮ್ಮ
- 4ನಡಿಗಳ'ಪ್ರತಮರಾಜ್ಯದನ್ನು.....

5 ತ್ರೀತ್ಥಿ ಭಟರರಮಿತ್ರರಾಸಿಗಳ ಪ್ರತಂಗ
6 ಯ್ಯತ್ತಮಿ...ಯ್ಯಯಥನಜ್ಜಿ ಲೆಲ್ಲಪ
7 ವ್ಯಾಡಿ....ನಂದಿಯುಂಭಗವತಿಯುಂವಿನಯ
8 ರಕ್ಕಮಂರಿಟ್ಟಲಂವ್ಯಾಡಿಸಿದರ್ದೇಗುಲಮಂ
9 ಕೊಳೂರನಾಡ.....ವಾಡಿಸಿದಾಪ್ರತಿಮೆಗ
10 ಲೆಲ್ಲಮಂನರಸಯ್ಯಂಮೈಸಗೆಯ್ದಮ

11 ವರ್ಧನಚಕ್ರವರ್ತಿಗೆಗೊಟ್ಟಮಣ್ಣು ಪತ್ತುಮ
12 ತ್ತರವಿಪ್ರಯನಾಗಮ್ಮಜ್ಜೆಗೊಟ್ಟಮಣ್ಣು ಪ
13 ತ್ತಮತ್ತರಇಥಮ್ಮಮನಣಿದೋಂವಾರಣಾ
14 ಸಿಯುಂಸಾಸಿರಕವಿಲೆಯುಮನಣಿದೋನ್
15...ಗೋಯಿನ್ದಯ್ಯನಲ್ಲಿ...ತಂಮರುತಯ್ಯ
16.....ರುಚೆತ್ತಿರಮಜ್ಜಿ ಆಮ

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ಅದೇ ಹೋಬಳಿ ಕರ್ತಿಕೇರೆ ಗ್ರಾಮದ ಮುಂದೆ ಚನ್ನಿಗರಾಯನ ಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾ
2 ಲಿವಾಹನಕಕವರುಕ ೧೪....
3 ನಂದಸುಭಕ್ತು...ವತ್ಸರ

4.....೧೨೮.....
5
6 ಕರ್ತಕಪ್ರಯಗ್ರಾ
7 ಮ.....

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ಅದೇ ಹೋಬಳಿ ಆರದವಳ್ಳಿ ಪೂರಮುಂದೆ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಜಗತಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮ
2 ಲೆಯಂಗಳನಿಸಿ
3 ಧಿಗೇಯೀಕಲ್ಲಾ
4 ದಕ್ಕಗೋಯಿನ್ದಕೇ

5 ಸರಕೊಟ್ಟಮಣ್ಣಿಗೆ
6 ಪ್ಪೆ...ದಿಕ್ಕಳವೆಡೆ
7 ಇಮ್ಮತ್ತರಪಾಲುನರಸಾನನ

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ಅದೇ ಹೋಬಳಿ ಮರಲೆ ಗ್ರಾಮದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲ ತೋಲೇಮೇಲೆ.

1 ಶ್ರೀಲೋಕನಾಥತನಯೇನ.....ವಧೆಯ.....ತ್ರಯಂದ್ವಿಜವರಾಸ್ತದಖಣ್ಡಿ ತಾಂತ್ರೇ | ಸಾನು
ಗ್ರಹಂಯದಭವನ್ಯ ಹಿಚಿತ್ರವೇತತ್ ||
2 ಕಕವರ್ಷ ೧೧೦೪ ನೆಯ ವಿರೋಧಿಶ್ಯತ್ನಂವತ್ಸರದಮೈಕಾಖಬಹುಳ ೧೪ ಮಂ | ಮೊದಲಾಗಿಮೊಟಲೆಯಶ್ರೀರಾಯಕೇಕ
ವದೇವರನಂದಾದೀವಿಗೆಗೇಲೋಕನಾಥಯ್ಯಂಗಳಮಗಮಹದೇವಣ್ಣ ಕೊಟ್ಟಗಡ್ಯಾ
3 ಣಮೂಲು | ಈಹೊಂಗತಿಂಗಳಿಗೆ.....ಯಲುಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿವರಂಸಲಾವನ್ನಾಗಿಮಹಾಜನಂಗಳನುಗ್ರ
ಹಂಮಾಡಿನಡಸುವರು || ನವಿಷಂವಿಷಮಿತಾಹುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇ
4 ಕಾಕನಂಹಸ್ತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೂತ್ರಕಂ || ಕೇಶನಾಯನಮಃ||

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಂನಕೇಶವ ದೇವಾಲಯದ ಮುಖಮಂಟಪಕ್ಕೆ ಎಡಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 12' 4" × 4' 6".

- 1 ಶ್ರೀಕಾಂತಾಕುಚಕುಂಭೋರುವಿಘ್ನೇಶ್ವರತಭುಜಾಂತರಃ | ನಿತ್ಯಂಶ್ರೇಯಾಂಸಿಭೂಯಾಂಸಿದಿಶತಾದ್ಭವತಾಂಹರಿಃ || ನಾಭೌ
ಪಂಕಜಕುಟ್ಟಳಂಯದುದರೇವಿಶ್ವೈ
- 2 ಕಕರ್ತಾರ್ವಿಧಿಸ್ತದ್ವಿಶ್ವಂಜಕರಾಂತರಾಳಕುಹರೇಶ್ರೀಕೌಸ್ತುಭೌವಕ್ಷಸಿ | ದೋರ್ಧ್ವಂಡೇಷುಸುಂದರ್ಶನಂಸರಸಿಜಂಕೌ
ಮೋದಕೇಕಂಬುರಿತ್ಯಾನ್ಮತ್ಯಂಪ್ರತನೋತಿ
- 3 ಯಸ್ಯಮುಖಮಾಪಾಯಾತ್ಮನಃಕೇಶವಃ || ಕಂಬಂಸಂಧರತಾಂಕಸಾಳಮಥವಾಕಿಂಭೇದಕಪ್ರಕ್ರಮ್ಯಚಕ್ರಂಹಸ್ತತೇತ್ರಿಕೂ
ಲಮುಖವಾಕಿಂ
- 4 ವಾಯುಧವ್ಯತ್ಯಯೈಃ | ತತ್ಪ್ರತ್ಯಾಯಯಿತುಂವಿಧಿಸ್ತದ್ವಯನೇಕಾಂವಹನ್ತೌತನುಂಸಾತಾಂಕೌತುಕಶಾಳನೌ
ಹರಿಹರೌಲೋಕತ್ರ
- 5 ಯಂಕಾತ್ಯತಂ || ಲಕ್ಷ್ಮೀವಲ್ಲಭನಾಭಿತಾಮರಸತೋಜಾತಸ್ಸರೋಜಾಸನಸ್ತಸ್ಮಾದತ್ರಿಮುಹರ್ಷಿರತ್ರಿನಯನಾಚ್ಚಂದ್ರ
ಸ್ತತೋ
- 6 ಸೌಖ್ಯಧಃ | ತಸ್ಮಾದೇವಪುರೂರವಾನಹುಪ್ಪಸೂರಾಯಾರ್ಯಯಾತಿಸ್ತತಃ | ತಸ್ಮಾದೇವಯದಾರ್ಯದೋಶ್ಚಬ
7 ಹವ್ರೋಜಾತಾಸ್ತತೋಯಾದವಾಃ || ಜಯತಿಭುವನಭಾರೋದ್ಧಾರಧೌರೇಯಾಜಾಹವರಿಘ್ನಸುಘಟಿತೋವ್ವಿಘ್ನಗು
8 ಪ್ತಿಕಾರ್ತಿಯಾರಾರಿಃ | ತದನುಜೇವಿಜಯನ್ತೇಮೈರಿವೀರಪ್ರವಾಹಪ್ರಬಳನಿಜಭುಜೋಪ್ಪಶ್ಲಾಘ್ಯಶೀಲಾನ್ಯಪಾಳಾಃ || ತೇ
9 ಪುಷ್ಪಮಾಪರಿವೃದ್ಧೇಷುಭವತ್ಸುಜಾತುಪಿಯಾಶ್ಯಪದೀಧಿತಿರಿವಾತ್ಮಕಳಸಳಾಖ್ಯಾತಿತಾಂಕುಮಂಕತಿಳಕೋಪಿಪ್ಯಥು
10 ಪ್ರತಾಪಸಂತಾಪಿತಾರಿವಿಷಯಃಪ್ರಥಿತಪ್ರಭಾವಃ || ತಸ್ಮಿನ್ಪಾಲಯತಿಕ್ಷಿತಿಂಕ್ಷಿತಿಪತೌಧವೋತ್ತರಂಯಾದವ
11 ಕ್ಷೋಣೀನಾಥಶಿಖಾಮಣೌಗುಣಿಜನಪ್ರಸ್ತುತ್ಯಚಿಂತಾಮಣೌ|ವಿಪ್ರೇಷ್ಯಧ್ವರದೀಕ್ಷಿತೇಷುಗಗನೇಸಂವೀಕ್ಷ್ಯಧೂಮಾವ
12 ಲರಭ್ರಭ್ರಾನ್ರಿವಿಲೋಲಬರ್ಹಣಗಣಾಸ್ವೈರಂಚಿರಂನೃತ್ಯತಿ || ಕಾರ್ಧೂಳಭೀತಿಚೇತೇನತಪೋಧನೇನಾರಣ್ಯೇಚರ
ನ್ಯಗದಿತಕಿಳಹೊ
- 13 ಯ್ಸಲೇತಿ | ಆಹತ್ಯತಂಮುನಿಗಿರಾತರಸಾತರಕ್ಷಾಂತಲ್ಲಾಂಘನೋಜನಿಬಭೂವಚೆಹೋಯ್ಸಳಾಖ್ಯಾಃ || ನೂನಂಪ್ರಸಿದ್ಧ
ಪುರು
- 14 ಪೋಭವಿತಾಕುಲಸ್ಯಚೋದ್ಧಾರಕೋಮುರರಿಪುಪ್ರಥಿತಪ್ರಭಾವಃ | ಇತ್ಯಾಗಮೈಕನಿಪುಣೇನತಪೋಮಹಿಮಾ ಸಂವೇದಿ
ತಸ್ಯಮ
- 15 ಭವದ್ವಿಗುಣಪ್ರಭಾವಃ || ತದನ್ವಯೇಸಮಭವದ್ವಿನಯಾದಿತ್ಯಭೂಪತಿಃ | ಯಸ್ಯಧಾತ್ರೀವಿಧೇಯಾಭೂದ್ವಿನಯೇನ
ನಯೇ
- 16 ಸಚ || ತೇನಾಪ್ರೈವ್ವೀನಿನುತವಿಪುಳಪ್ರಕ್ರಮೋದಾರಸಾರೇಣಾರಾತೀನಾಂಪೃಥುತರನಯೋದೂತತೇಸಂನಿರಸ್ತಃ |
ಅಕಃ
- 17 ಸಮ್ಪೂರ್ಣವಿಶದಯನ್ಸ್ಯಸ್ಯಕೀರ್ತಿಪ್ರಕಾಶೈಶ್ಚಿತ್ರಂತೇಪಾಂಸಹಿಮಳನಯಾಮಾಸಕಶ್ಯದ್ಯಶಾಂಸಿ || ಯೇಜಿಮಂಗಮ
ಹೀಸಾ
- 18 ಳಸ್ತತೋಭೂದ್ಯಸ್ಯಪಾಳನೇಧರಾತಳಂಕರತೇರೇಖೇವಾಂಬುಧಿಮೇಖಳಂ || ಆಕಾರಸ್ಸುದತ್ತೀವಿಲೋಚನಸರೋಜಾತಾಂ
ಕುಮಾಲಸ್ಯಯಾಂ
- 19 ಸೌಜನ್ಯಂಸುಜನಪ್ರಮೋದಜನನೇಸಾಂದರ್ಯರೇಖಾಸ್ಪದಂ | ವಿಕ್ರಾಂತಂರಿಪುಧಾರಿಣೀಪರಿವೃದ್ಧೇಷಾಶ್ಚಯ್ಯಮು
ದ್ರಾಪ್ರದಂತಸ್ಯೇ

- 20 ತ್ಯುನ್ಯ ತಿವಾಪನನ್ನಿ ಕೃತಿನಃಕ್ಷಾ ಪಾಳಚೊಡಾ ಮಣೇ || ಬಲ್ಹಾಳೋರ್ವಿವವಿಷ್ಟೊ ಭೂಜ್ಜದಂದಯಾ ದಿತ್ಯಕ್ಷ ನಾಸಾ
ಳಕಾ
- 21 ಸ್ತು ಸ್ತು ದುಗ್ರತ ಪೋಭಿರಾವಿರಭವನ್ಧಮ್ಯಾತ್ಥ ಕಾಮಾಸವ | ತೇಪಾಂವಿಷ್ಟೊ ಮಹೀಪತಿರ್ದ್ವಿಗಧಿವಪ್ರಾತ್ಯೈಸಮಂ
ಧಾರಯನ್ಧಾತ್ರಿಂ
- 22 ದೋಷಣಿಸುಧ್ಯೋಪಿಜತಯೋರ್ಜ್ವಾ ತೋಗುಣೈರುತ್ತಮಃ || ವಿಷ್ಟೊ ಸಾಕ್ಷಾದಪರಉದಭೂದ್ವಿಷ್ಟೊ ಭೂಪಾಳನಾ
ಮ್ನಾಯೋನೋದ್ಧೃ
- 23 ತ್ಯು ಪ್ರಕಟಿತಭಾಜಾದಂಡಚಂಡಾಸಿಶೈಲಂ | ಸಪ್ತವ್ರಾತ್ಯೈದ್ವಿರ್ವರದವತಿಭಿಭೂರ್ರಿಜಂದ್ರೈಶ್ಚ ರತ್ನೈರ್ಮನ್ಥಂಮನ್ಥಂ
ರಿಪುಜಳನಿಧೇರ್ಜ್ವಿತ್ವರಾಗ್ರಾಘಿಲ
- 24 ಕ್ಷೇ || ಸಂವೋಹಂಯಾನ್ವಿಯಾನ್ವಿಪ್ರಜಹತಿವಿಷಯಂಸಂತ್ಯಜನ್ವಿಸ್ವಕಾಯಾನೀಕ್ಷನೈನಾವರೋಧಾಂಸ್ತುತುರತಿ
ಭವನ್ನೇವ್ಯನ್ಯತೇಕಾಪಿ
- 25 ಯಾನ್ವಿ | ಲೀಯನ್ನೇಕಾಪಿಕೇಚಿಪ್ರಪುನರವತಯೋಯಾಸ್ಯವಿಸ್ಪಾಜನಾಥಾನಾಕರ್ಣ್ಯಾಕರ್ಣ್ಯದೂರಾತ್ಸುಳುನವಿಡಿ
ತೇಕಸ್ಯವಿಶ್ವಂಭರೇಕಃ ||
- 26 ಪಾಯೋಸಂಜಳತಾವಿಳತ್ವಮುದಕಸ್ಯಾದ್ಧತ್ಯಮದ್ರೇಮ್ತೋದೋವೂತಂಗಸ್ಯನಿತಂಬಿನೀಕಚಕಳಾಪಸ್ಯಾಭವದ್ವ್ಯಕ್ತ
ತಾ | ಕಾರಿನ್ಯಂಕುಜ
- 27 ಯೋಕಮಾಚಿದಪಿತನ್ಯಾ ನೃತ್ರಸಂದೃಶ್ಯತೇತಸ್ಮಿನ್ಪಕ್ಷದಿಪಕ್ಷದಕ್ಷಿಣಭಾಜಾದಂಡೇನವಿಶ್ವಂಭರಾಂ || ಮತ್ತೇಯಾಂವಿಪಕ್ಷ
ನ್ಯದತಿಹರಿಣಶಾ
- 28 ದ್ವೋಲನುಂ | ವಿರೋಧಿನರಪಾಳಹೃದಯಶೂಲನುಂ | ಪ್ರತಿಪಕ್ಷಮಂಡಳಕನಾದನಮಹೇಶ್ವರನುಂ | ಶರಣಾಗತವಜ್ರ
ಪಂಜರನುಂ | ಜೋ
- 29 ಳಕುಳಕಾಳಾನಳನುಂ | ಕೇರಳನರೇಶ್ವರಪಾಳಾಪಳನುಂ | ಲಾಳವಿಷಯಕಾಳಭೈರವನುಂ | ಮೂಳವನರೇಶ್ವರಸಂಹೃ
ತೋದ್ಭವನುಂ |
- 30 ಕೋಂಗಾಳ್ಯನ್ಯ ಪಾಳವನದಹನದಾಪಾನಳನುಂ | ಬಂಗಾಳನ್ಯ ಪಾಳಬಳಜಳನಿಧಿಬಡವಾನಳನುಂ | ಕಕಪುರನಿವಾಸಿ
ಯಾಂ | ಗುಣ
- 31 ಗಣೋದ್ಭಾಸಿಯಾಂ | ವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಕೃತವಿನೋದನುಂ | ಶ್ರೀಮನ್ಮುಕುಂದಪಾದಾರವಿಂ
ದಮಕರಂದ
- 32 ಭೃಂಗನುಂ | ನಿರಂತರಸತ್ಸಂಗನುಂ | ವಿಭವಪುರಂದರನುಂ | ಧೈರ್ಯಮಂದರನುಂ | ಕೀರ್ತಿವಶ್ಲೀವೇಲ್ಲಿತದಿಗಂತರ
ನುಂ | ವಿದಿತಪುರುಷಾನ್ತ
- 33 ರನುಂ || ರವಿಯನ್ನಿಸಮುಜ್ವಳತತೇಜೋವೈಂದನುಂ | ಸುಧಾರೋಚಿಯನ್ನಿಸಕಳಜನನಯಾನಾನಂದನುಂ | ಕಕ್ರ
ನನ್ನೇಕತ್ರಬಲಸೂ
- 34 ದನನುಂ | ಸವಿರಾಣನನ್ನಿಸಮಸ್ತಜನಜೀವನನುಂ | ನಿರೇಜಸಂಭವನನ್ನಿಸಮಪಜನಿತವಿಬುಧಜನಕತಾನಂದನುಂ | ನಾ
ರಾಯಾಣಾನಂತೆ
- 35 ಪುರುಡೋತ್ತಮಲಕ್ಷಣಾಸ್ಪದನುಂ | ಶಂಕರನನ್ನೈವ್ಯಪ್ರಧಾನನುಂ | ಭ್ರಾವನನ್ನಿಶ್ಚಳಗ್ನಿ ತಿಸನ್ಧಾನನುಂ | ವನಿಪ
ಶ್ರೀಮದ್ವಾರ
- 36 ವಶೀಪುರವರಾಧೀಶ್ವರನುಂ | ಯಾದವನಾರಾಯಾಣನುಂ | ಕೋಗುನಂಗಲಿತಳಕಾಡುಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಬನವಾ
ಸಹಾ
- 37 ನುಂಗಲ್ಲುಹುಲಿಗೆಜಿಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೋಯ್ಯಳವಿಜ್ಞವದ್ಧನಭೂಪಾಳನತೇಜದಾನ್ವತಿಯಂಸೇ
ಳ್ವಡೆ ||
- 38 ವೃ || ಅಣೆವುದ. ಚೋಳನಂಬಸನನಂಜಿನುತಿಪ್ಪುದುವೂಳವೇಕನೊಳುಸಣಸುವುದಂಗರಾಜನನದಿಪ್ಪುವುದನ್ನೇಕಳಂಗ

39 ರೂಪನಂನೋಣವುದು ಕೇರಳೇಶ್ವರನ ಸಂಕಲವು ಗ್ರಸಮಗ್ರದರ್ಪದಿಂಕುಣವುದು ತೇಜದೇಳೆ ಪರಿದಲ್ಲೆಯು ಮೆಯ್ದು ರವಿಪ್ಪಾ
ಭೂಪ

40 ನಂ || ತಸ್ಯೋಜ್ಯಾಳಾಂಘ್ರಿಸರಸೀರುಹಸಂಕ್ರಯಾತ್ ಸಂಪತ್ಸಮನ್ವಯ ಸಮೃದ್ಧಮಹಾವಿಭೂತಿಃ | ವಿಶ್ವೋನ್ನತೋ
ಜಯತಿರಾಯಣ

41 ವಂಡನಾರ್ಥಸತ್ಕೀರ್ತಿವೆಲ್ಲಿತಸಮಸ್ತದಿಗಂತರಾಳಃ || ತದನ್ವವಾಯುಮಾಹಾತ್ಮ್ಯಂ ಕೇವಲ್ಯಾಯಿತುಮೀಕತೇ | ಯೇವಾ
ರಾವಾರಸಲಿಲಂವಿಮಾ

42 ತ್ರಿಚುಳುಕೋದರೇ || ತಥಾಹ || ಸಂಜಾತಃ ಪುರುಷೋತ್ತಮೋದರಸರೋಜಾತಾದ್ವಿಧಿಕೇಶ್ಯಪಸ್ತಸ್ಮಾತ್ ಸ್ಯಜರಿತ್ರಮಾ
ಜ್ಯಳಗುಣಂನ

43 ಸ್ತೂತುಮಿಣಕೋಪ್ಯಳಂ | ತಸ್ಮಾದೇವಮಹತ್ತರಂ ಸಮಭವದ್ವಿಮೋತ್ತಮಾನಾಂಕುಲಂ ಸಂಜಾತಃ ಶಿವರಾಜಾತ್ಯಧಿಗತ
ಸ್ತಸ್ಯಾನ್ವವಾಯೇ

44 ಪ್ರಭುಃ || ತಸ್ಮಾತ್ಸಜ್ಜನಸಂಸ್ತುತಾದ್ಗುಣನಿರ್ದೇಶೀಕಾಳಕಾಂಬೋದರೇ ಸಂಭೂತಃ ಕೃತಪಾರದೃಶ್ಯಮಹಿತಶ್ಚಾಪುಂಡ
ರಾಜ

45 ಪ್ರಭುಃ | ಕೀರ್ತಿಕ್ಷೇರಪಯೋಧಿವೀಚಿಷುಧಿಕಾಂಪ್ರಾನ್ತೇಷುಯಸ್ಯೋಜ್ಯಳಂ ಸರ್ವವನ್ನೀಷುಜಕೋರಬಾಳಕಕು
ಳಂಜ್ಯೋತಸ್ಸಿಭ್ರವಣದ್ಧಾ

46 ವತಿ || ಜಾವುಂಡರಾಜಾದಧಚಾತ್ರಿಕಾಂಬಾಕುಕ್ಷೌಸಮಾದ್ಯುತಗುಣಾಗ್ರಗಣ್ಯಃ | ಶ್ರೀಕಾಳಮಯ್ಯಪ್ರಭಾರಾವಿರಾಸೀ
ತ್ತೇಜೋನಿಧಿಸೂ

47 ಯುಗ್ಮವೋದಯಾದ್ರೌ || ತತ್ಕಾಳಮಯ್ಯವಿಭುತೋದೃತಿಮನ್ಥಕೈಲಾಚ್ಚಾ ಮಾಂಬಿಕಾಜಲರದಾಗ್ಧ ಪಯೋಧಿವುಧೈ |
ರಾಯಣಬ್ಬ

48 ಕಲ್ಪವಿಟಪೀಸಮಭೂವನಂ ತೈರಾಪ್ಯಾಯಯನ್ಯಳಭವೈರ್ವಿಬುಧಾಳವೃಂದಂ || ಮತ್ತೇಯಾಂ ಪುರಸ್ಕೃತನೀತಿವಿದ್ಯನುಂ |
ತಿರಸ್ಕೃ

49 ತಾ[ವ]ದ್ಯನುಂ | ಕಮೈಕುಳತಿಳಕನುಂ | ಸರಸಕೃತಿಶ್ರವಣಸಂಜಾತಪುಳಕನುಂ | ಕಾಶ್ಯಪಗೋತ್ರಪವಿತ್ರನುಂ |
ಸುಕೃತಸೂತ್ರನುಂ |

50 ಬುಧಜನಪಾರಿಜಾತನಾಗಿಯುವಪಾರಿಜಾತನುಂ | ವಂದಿಜನಸೂಪಕಾರನಾಗಿಯುವಸೂಪಕಾರಭೂತನುಂ | ದ್ವಿಜರಾಜ
ನಾಗಿಯುಂ

51 ನಿತ್ಯಪ್ರವೃದ್ಧೋದಯನುಂ | ನಿರ್ಮಳನಾಗಿಯುವಜಳಾಕಯನುಂ | ವಿಭವಪುರಂದರನಾಗಿಯುವಗೋತ್ರಾರಿಯುಂ |
ವಿನತಾನ

52 ಸ್ಥನನಾಗಿಯುವವಕ್ಷುಪಿತಚಾರಿಯುಂ | ನಾರಾಯಣಸನ್ನಿಬಲಭದ್ರಪ್ರಿಯನುಂ | ವಿಶುದ್ಧವಂಶಾಸ್ವಯನುಮನಿವರಾ
ಯಣ

53 ವಂಡನಾರ್ಥನಗ್ರಜಾತನುಮಂ ಸುತನುಮಂ ಪೇಳ್ಯಡೆ || ತಸ್ಯಾಸಿದಧಿಕೋಗುಣೇನವಯಸಾಜ್ಯೋಮೋಗರಿಮೋಗಿರಾ
ವರ್ಷಿಷ್ಠೈಃ ಸುವೃಷಾಶ್ರ

54 ಯೇಣಯಕಸಾಶ್ರಮೋಮಹಿಷ್ಠಿಪ್ವಿಷಾ | ಭೂಯಿಷ್ಠೇನಕಮುತ್ಪರೋತ್ತರಗುಣಗ್ರಾಮೇಣಸಂವರ್ಣಿತೇನಾಚಾ
ರಾತ್ತಮನುಕ್ರಮೋ

55 ವಿಜಯತೇಶ್ರೀಮಲ್ಲಿದೇವೋವಿಭುಃ || ಕರ್ತಾರ್ಹಯ್ಯವಿಧೇಃ ಸ್ವಯಂಪ್ರಭವಿತಾಶಿಷ್ಯೇಷ್ಯಸಂರಕ್ಷಣಸ್ಯಾಹತೋಪ
ನಿಷದ್ಗಿರಾಂಜನಯಿತಾಸತ್ಕಾಬ್ಯ

56 ಗೋಷ್ಠೀಶ್ರಿಯಾಃ | ಕಿಂಚಾನ್ಯದ್ವಿಬುಧಾತ್ಥಿಕಶ್ಚುಮಹಿಜೋಗಾಂಭೀರ್ಯುಗವಾರಾಂನಿಧಿಃ ಸದ್ವಿದ್ಯಾನಿಕಮೋಪಲೋ
ವಿಜಯತೇಶ್ರೀವಿಷ್ಣುರಾಧಿ

57 ವಃ || ಇತ್ಯಾದ್ಯನೇಕಗುಣೋಪೇತಾಗ್ರಜಾತನುತಸಂಪನ್ನರಾಯಣದಂಡನಾರ್ಥಧರ್ಮಮದೃಷ್ಟಾದೃಷ್ಟಸುಖದಾ
ಯಿಯೆಂದುದೇವಳಗೆ

58ನಾಡಮೊಲೆಯನಗ್ರಹಾರವೆಂವೊಡಬನ್ನಿಗಳ್ಗೆಂಬ್ರಾಹ್ಮಣಗ್ಗಂವೃತ್ತಿವಿಭಾಗವೆಂವೊಡಿಸರ್ವನಮಸ್ಕದತ್ತಿಯಾಗಿ
ಕೊಟ್ಟು ಶ್ರೀಕೇಶವದೇವ

59ರಪ್ರತಿಷ್ಠೆಯೆಂವೊಡಲಾವಿಷ್ಟವರ್ಧನದೇವನುಂದೇವರಂನಮಸ್ಕರಿಸಲುಬಂದುದೇವಾಲಯದೊಳುಕುಳ್ಳುದ್ದರಸನ್ನೋ
ಪದಿಂದಾದೇ

60ವರ್ಗಂಅಂಗಭೋಗಕ್ಕಂಗೀತವಾದ್ಯನೃತ್ಯಕ್ಕಂಖಂಡಸ್ಸುಪಿತಜೇಣೋರ್ಧ್ವಾದ್ಧರಕ್ಕಂಗಂಜೆಗೆಜೆಯು:ಮನಾಊರಸವ
ನ್ನನಕೆಜೆಯಕೊಡ

61ಗಿಯುಮಂಹಿರಿಯಮುಗುಳಯಲೊಂಡುವೃತ್ತಿಯುಮಂವೊಗುಂಡಿಯೊಡವಿನಗದ್ದೆಸಲಗೆಯೆಂಟುಮಂಮೊಲೆ

62ಯದೇವಂಗೆಜೆಯುಮಂ | ಬ್ರಾಹ್ಮಣಗ್ಗಂಮೊಲೆಯುಮಂಸರ್ವನಮಸ್ಕಮಾಗಿಶ್ರೀಕೇಶವದೇವರಶ್ರೀಪಾದಸಂನಿಧಾನ
ದಲ್ಲಿಕ

63ಕವರ್ಷಗಂಗೆನೆಯಸೊಮ್ಮಸಂವತ್ಸರದಘಟಾಊಣಶುದ್ಧಸಪ್ತಮಿಾಬುಧವಾರದಂದುಸ್ವಹಸ್ತದಿಂದಾರಾವ್ರೋವ್ಯಕಂಮೊ
ಡಿಸು

64ಪ್ರತಿಷ್ಠಿತಂವೊಡಿದನಾಗಂಜೆಗೆಜೆಯಸೀವೊಸಂಬನ್ನಮೆನ್ನೊಡಮೊಡಲಬೆಟ್ಟದೊಳಗಣಕಾಳಯನಳವುಗಡಿತಂ
ಕಲು

65ಈಚೆಲಮೊಲೆಯಿಂದಿಳಿದುಪಡುವಮುನ್ನಾಗಿಹೊಡಮಣಲಹಳ್ಳಗಡಿ | ಪಡುವಲುಕೊಮ್ಮನಕೆಜೆಯಗದ್ದೆಯಿಂ

66ಕೆಳಗಣಹಳ್ಳದಬಾಗುಗಡಿ | ಬಡಗಲುಕಡದಿಯತ್ತಿಯಕಂಡೇರಿಗಡಿ | ಅನ್ನುಗಂಜೆಗೆಜೆಯಚತುಸ್ಸೀಮೆಮೊಲೆ

67ಯದೇವಂಗೆಜೆಯಸೀಮೆಯೆನ್ನೊಡಮೊಡಲಾಕೆಜೆತೆಂಕಲುಹಾದರಿಯಹಾಳುಗಡಿ | ಪಡುವಲುವೊಳೆಯ

68ನಕೆಜೆಯೊಳಗುಗಡಿಬಡಗಲುಬಾಯಿಕಾಲುಗಡಿ | ಅನ್ನುಕೆಜೆಯಚತುಸ್ಸೀಮೆ || ಹಿರಿಯಕೆಜೆಯಕೆಳಗೆವೊ

69ಜಾರಿವೃತ್ತಿಗೃಂಗಳಿವೃತ್ತಿಗ ಪರಿಚಾರಕವೃತ್ತಿಗ ಭಾಣಸುವೃತ್ತಿಗ ಅನ್ನುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಕಾರಸ್ಥಳದಲುಸಲಗೆ v ಅಯ್ಯ

70ತ್ತಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ v ಮೂವತ್ತಿಹಸುಗೆಯಲ್ಲಿಸಲಗೆ ೪ ಅನ್ನುಗದ್ದೆಸಲಗೆ ೨೦ || ದೇವರತೆಂಗಿನತೋಂ

71ಟತೋಂಟದಿಂತೆಂಕಲುಅಡಕೆಯತೋಂಟಹೂದೋಂಟತಸೀಮೆತೆಂಕಲುಬಜ್ಜೆಲುಗಡಿ | ಹಳೆಯೂರಿದಂತೆಂಕಣಅವ
ಳೆಯ

72ಕೆಳಗಣೆಂಹಡುವಣಬಾಯಿಕಾಲಮೊದಲಲ್ಲಿಕೌಂಗಿನಹೂದೋಂಟಕಂಭ ೭ ಹಳೆಯೂರಲಗ್ನೇಯದಲ್ಲಿಹೂ

73ದೋಂಟಕಂಭ ೬ ಸಂಜೆಮಠದಹೂದೋಂಟ ೧ | ಪೂಜಾರಿಶೃಂಗಾರಿಪರಿಚಾರಕಭಾಣಸುವೃತ್ತಿನಾಲ್ಕಕ್ಕಂಬೆದ್ದಲೆ ೪ ಯಿ
ನ್ನಿನಿತು

74ಮಂಜಂದ್ರಾಕ್ಕಸಾಧಿಯಯಾಗಿಬಿಟ್ಟದತ್ತಿ || ಇನ್ನೀಧರ್ಮವೆಲ್ಲಮಂಸ್ವಧರ್ಮದಿಂದಪ್ರತಿಪಾಳಸುವರ್ಗಗಂಗೆಯತಡಿ
ಯಲುಗೇಣ

75ಹಸ್ತಂಗಳಕೊಡುವಂಕೊಳಗುಮಂಸುವರ್ಣದಲುಕಟ್ಟಿಸಿಜೆತುವೈದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗಂಉತ್ತರಾಯಣಸಂ

76ಕ್ರಮಾಣ್ಯತೀರ್ಥತಪುಣ್ಯದಿನಗಳೊಳುದಾನಂವೊಡಿದಘಳಮಂಪಡವರುಕುಧರ್ಮಮಂಕೆಡಿಸಲುಮನಂದಂದಮಹಾವಾ
ತಕ

77ರಿಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಕವಿಲೆಯುಮನಾಬ್ರಾಹ್ಮಣರುಮಂವಧಿಯಿಸಿದಮಂಜೆಮಹಾಪಾತಕವನೆಯ್ದವರದೆನ್ನೆನೆ ||

78ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಟ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನ

79ವಿಷಂವಿಷಮಿತ್ಯಾಕುಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೋಕಾಕಿನಂಹನ್ನಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ || ಸಾ

80ಮೂನ್ನೋಯಂಧರ್ಮಸ್ತೇತುರ್ಯಸಾಣಾಂಕಾಲೇಕಾಲೇಪಾಳನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾಸ್ತೇತಾನಾಂಭವಿಸಾತ್ಥಿವೇ
ನ್ದಾನ್ಭೂ

81ಯೋಭೂಯೋಯಾಜೇತೇರಾಮಭದ್ರಃ || ತಸ್ಮಾಲ್ಲಕ್ಷ್ಮ್ಯಮುದಭವದಿಳುವಿಶ್ರುತೇಶ್ವಿನೈ

82ಸಂಹಕ್ಷೋಣೀವಾಳೋವಿಕದಯಕಸಾಧೌತದಿಕ್ಚಕ್ರವಾಳಃ|ಮಗ್ನಂರಾಜ್ಯಂಭಟದಳನಿಧಾವುದ್ಧರನ್ನುರ್ವ್ಯರಾಯಣವಾ

83ದಿಕೋಡಸ್ತರಣಮಕರೋದಾತ್ಮಕಕ್ರಾಸವೀರಃ || ತಸ್ಮಾತ್ಪುಟ್ಟಮಹಾದೇವ್ಯಾಂವೀರಬಲ್ಲಾಳಭೂಪತಿಃ |

84ಜಾತೇಪುಣ್ಯಪರಿಸಾಕಾದ್ರಮ್ಯಮೂರ್ತಾವಿವೋದಯಃ || ರೂಪಂಕಂದರ್ಪದರ್ಪಪ್ರಕವ:ನನಿಪುಣಂಕೌರ್ಯಾ

85ಮೂರ್ತಿಯು ಚಾರ್ಯಪ್ರಾಧಾನ್ಯಕಾರವೈರಿಪ್ರಬಳಭುಜಬಲೋತ್ಪಾದನವ್ಯಕ್ತರೂಪಂ | ದಾನಂನಾನಾವಿಧಾರ್ಥಿಪ್ರ
 86ಕರವ್ಯಥಾತರಾರ್ಥಿಪ್ರಕಾಕಪ್ರಗಲ್ಬ್ಯಂಯಸ್ಯಾಸಾಕೈನ್ಯವರ್ಣ್ಯಾಕ್ಷಿತಿತಳತಿಳಕೋನೀರಬಲ್ಲಾಳಭೂಪಃ || ತ
 87ತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳಪೈಲೆಗಳೆಯಪಿರಿಯಕೊಟ್ಟರದಬೋವಕ್ಕಳಮುಮೆಯನೈನೆ || ಪಿರಿಯಂವೆಂ
 88ಪಿನತಿಣ್ಣಿನೊಪ್ಪಿರಿಯನತ್ಯಾಶ್ಚಾರ್ಯಕಾರ್ಯಂಗಲೊಪ್ಪಿರಿಯಂಬ್ರಾಹ್ಮಣಭಕ್ತಿಯೊಪ್ಪಿರಿಯನಾದಂಧ
 89ಮ್ಯುಕಮ್ಯುಂಗಲೊಪ್ಪಿರಿಯಂಸಜ್ಜನಸೇವೆಯೊಪ್ಪಿರಿಯನಾಸಾಜನ್ಯಸಂಪತ್ತಿಯೊಪ್ಪಿರಿಯಂತಾನೆನೆವಾಡಿಬೋವ
 90ನವೊಲಾದಂಧನ್ಯನಿಧಾತ್ರಿಯೋಳ || ಪರಿಕಿಸೆಕಣ್ಣಿನಿಂಬಚರನಾಯಕನಿಂದಿವಿಜೇಂದ್ರಪುತ್ರನಿಂಪಿರಿಯನೆನಿ
 91ಪ್ಪನುಪ್ಪತರದಾನದೊಳಾಪ್ಪಿನೊಲೆಯ್ದಿಗಂಡಿನೊಳುಧರೆವೊಗಳ್ವಂತುಬೇಡಿದವರ್ಗಿತ್ತುಕರಣ್ಯುಗಕಾದುಕತ್ತು
 92ನಂಧುರಧರೆಯೊಳ್ತಗುಳ್ಳಯದುವಂಶನ್ಯಪಾಳನಬೋವಜಾಸೆಯಾಂ || ನಯದಿಂಸ್ವಾಮಿಯಚಿತ್ತಮಂ
 93ವಿನಯದಿಂದೇನವ್ವಿಜಶ್ಚೇತಿಯಂಭಯದಿಂಬಂಧಃಗಳಂಸಮಂತಭಯದಿಂದಸದ್ಭ್ರಮಂಮೆಚ್ಚಿ ಪಂಸುಯಶೋ
 94ಭೂಷಣನತ್ಯುದಾರಚರಿತಪ್ರಸ್ತುತನಿತ್ಯೋದಯಾಶ್ರಯನೀವೊಂನೆಯನಾಯಕಂಬುಧಮನಸ್ಸಂತೋ
 95ಷನನ್ಯಾಯಕಂ || ಶ್ರೀವಿನಯಂವಿವೇಕಮಳವುಂನತೀತ್ತಿಜಲಂಪ್ರಭತ್ಯಮಾರ್ತ್ತಿವಳವಣ್ಣುಸತ್ಯಮಸಕಂದ
 96ಯೆನೀತಿಗಳೆಂದುವಾವಗಂಭಾವಿವೊಡೊಂದುಗುಂದದಿನನೊಳ್ಳಿಲಸಿದ್ಧಪು.....ದಂಣ್ಣಪೇಳೇವೊಗಳ್ವಪ್ಪುದೀಹ
 97ರಿಯಬೋವನನುಧ್ಧತವೈರಿದಾವನಂ || ವಿನಯವಿಳಾಸಿಯಂನಗುಣಿಯಂನದಯಾಪರನೆಂನಕೌಚಿಯಂನನಿರು
 98ತವೆಲ್ಲರಿಂಸುಜನನೆಂನಕರಂಕಲಿಯಂನಸತ್ಯದೊಪ್ಪನನೆಲೆಯಂನನಿಂವೊಗಳ್ವಡೆನ್ಮಯೆಲೆಬುಧಚಿಕ್ಕವಾಡಿಬೋವನ
 ನೊಲೆ

99ದಾರ್ಗಮಿವನಂಸಲೆಮುಪ್ಪೆವೊಕ್ಕರನೊಲ್ದುಕಾವನಂ || ಕ || ಗುಣಿಯಂಬುದುಬುಧಚಿನ್ಮಾಣಿಯಂಬುದುಧರ್ಮಕಾ
 ಯ್ಯತಾತ್ಪರ್ಯದೊಳಗುಣಿಯಂಬುದುಗೋತ್ರಶಿ

100ಬಾಮಾಣಿಯಂಬುದುಮಾಚಬೋವನಂಭೂಭುವನಂ ||

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ಅದೇ ಜೋಬಳಿ ಕಸಬೆ ಮರಲೆಯ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 4" × 2' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಅರಕಲ್ಲು.....

2 ಯಸ್ಥಾನಮಸಿ.....

3 ಲ್ಲಯ್ದುಮಕ್ಕಳಮು.....

4 ದುವಣ್ಣು ನೀಸೋರ.....

5 ವರಿಷಕ್ಕ ಪನ್ನಿ.....ತ್ತ

(ಮುಂದೆ ಕೋಗಿಥೆ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 7" × 1' 5"

1 ವಲಿ.....ಕ್ಷಿಸಿದ.....

2 ರುನಂಜರುಬಂಮಿ...ನೋಡುತ್ತಿದ್ದ.....ರಂಪಾಳುವನಿಹಿದಮ್ಮಿಜೆದ್ದೆಯ್ಯಬಂ...

3 ಫೆದಲಮರಲೋಕವಂಕೈಕೊಂಡಂಬಿಕದ...ರುದಿನಮಂಹ

4 ರುನೂಂಕಿದೊಡಾಂಕೆಯನೆವಾಡಿ.....ಸದಿಹಿದೋಡಿಸಿತಾಂ



- 1 ಚಾಕಡ್ಡೆಚೆಟ್ಟು ಸೆಟಿಡಿವಮಂವೊಕ್ಕಂಲನಂತರವಾತನನತಿಚಾಕಡ್ಡೆಚೆಟ್ಟು.....
 2 ಪರೋಕ್ಷವಿನಯಮಂಮೊಟದುಸಿಲಾ ಶ್ತಂಭವಂನ.....
 3 ಮಂಗಳಮಹಾಶ್ರೀ

(ಮೇಲ್ಕಾಣೆಗೆ ಒಡೆದು ಹೋಗಿದೆ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2" × 2' 7".

- 1 ಓಂನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇತ್ರೈಕೋಕ್ಕನಗರಾರಂಭಂ
- 2 ಮೂಳಸ್ತಂಭಾಯಸಂಭವೇ || ಕೈಕಲಿದೇವಾಯನಮುಕ್ಕಿವಾಯ ||
- 3 ಸ್ವಸ್ತಿಮಧಿಗತದಂಜಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತಿವೈರವರಾ
- 4 ಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮುಣಿಸವ್ಯುಕ್ತಚೂಡಾಮುಣಿಮಲೆಕರೊಳುಗಂಡಕದನ
- 5 ಪ್ರಚಂಡ.....ಯನಿಹಿಪಂಸಾಯ್ಕಮಂವೆ ಪ್ರೇಮವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂಮೈಗಮ
- 6 ದಾಮೋದಾದ್ಯನೇಕನಾಮಾವಳಿವಿರಾಜಿತರಪುಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನ
- 7 ಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆಹಾನುಂಗಲ್ಲುಗೊಂಡಭು
- 8 ಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಹೊಯ್ಸಳನಾರಸಿಂಹದೇವರಾಶ್ರೀಮದ್ರಾಜಧಾನಿ
- 9 ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುದುಷ್ಟನಿಗ್ರಹವೃಷಪ್ರತಿಪಾಲನಪಿಸುಬಸಂಕ
- 10 ಭಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿದ್ಧುಸಕವರಿಕಂರ್ತ ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸ
- 11 ರದಚೈತ್ರಬ ಚ ಸೋಮವಾರವಿಷ್ಣುಸಂಕ್ರಮಣದಂದುದೇವಳಗೇನಾಡ
- 12 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಕೇಕವಪುರವಾದವೊಟಲೆಯಗ್ರಹಾರದಕೈಕಲಿದೇ
- 13 ವರ್ಗ್ಯಾಪೂರಮಂಗಳಗೇತ್ರೆಯಂದೇವರವೂ ಜೆಪುನಸ್ಕರನಿವೇದ್ಯಕ್ಕೆಧಾ
- 14 ರಾಪೂರ್ವ್ಯಕಂವಾಡಿಕೊಟ್ಟರು || ಶ್ರೀಕಲಿದೇವಾಯನಮುಕ್ಕಿವಾಯನಮುಕ್ಕಿ
- 15 ಸ್ಥಿರನೇಕಯ್ಯಾಳೆಧಾಶ್ರಿಯಂನಿಲಿಸಿದಂತೇಜಸ್ವಿಯೇವನ್ನಿಯಂಕೊರಗಿರ್ಪುಂಕುಡಲಾಪ್ಪನೇಕ
- 16 ನಕಶೈಲಂದೂರವಾಗಿದುರ್ನಿತ್ತರಿಸಿತ್ತೇಂಸುಚೆಯೇನಿರೀಕ್ಷಿಸಿದವನ್ನಿ ಐವುಪಿಗಳುಜೆಲ್ವನೇಹರನಿಂವೋ
- 17 ಹಿಸಲಾರ್ಪನೆನ್ನುಮಧಿಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ಪದದೊಳ್ಯಮ್ಮಸ್ವರೂಪಂನಯನಯಗಳೆವೊ
- 18 ಳುಮತ್ಸ್ಯರೂಪಂಘನಗ್ರೀವದೊಳಾದಿಕೇಶ್ರೀಡರೂಪಂನಡುವಿನೊಳುನೈಸಿಂಹತ್ವಮಾತ್ಮಪ್ರಭಾವಾಸ್ಪ
- 19 ದದಲಾರಾವತ್ರಯತ್ಯಮರೆವಿಕಸನದಲುಬುದ್ಧರೂಪಾಗಿಗುಜ್ಜಿಲ್ಲದೆಕಲ್ಕಿತ್ಯಕ್ಕೆಮೆರ್ದಾರದಹ
- 20 ರಿಯನಿಪಂವಿಷ್ಣುಜಿಷ್ಣುಕ್ಷಿತಿಶೇಷಂ || ಜನನಂತನ್ನಯಗಂಡಲಚ್ಚಣವೆನಿಪ್ಪಾವಿಸಾಯಕೆಂದ್ದಲಂಜ
- 21 ವಿನಂಕೆಂದುಗುವೆನ್ನುಕಾಲುಗುರ್ಗಳಾನಮ್ರಾಗಿಗಳಸಾಯ್ಕಲಂಜವಿನಂತೇಜದಸೋಂಕಿನಿಂದವೆಮೆ
- 22 ಸೇಗೇಂದುದ್ಧತನ್ನೋಡಲಂಜವಿನಂವಿಕ್ರಮವಿಭ್ರಮಂಸೋಗಯಿಸಿತ್ತೀವಿಷ್ಣುಭೂಪಾಲನೊಳು ||
- 23 ಮುನ್ನಂರಾಯಣದಂಡನಾಥಕಲಿದೇವಗ್ಗೊಂದುತಾಂಬನ್ನನಾವನ್ನಿವಾಸದಿನಿದ್ದುಕಲ್ಪಿಸಿದಡನ್ನಾವ್ರಿತ್ತಿಯಂ
- 24 ಕೊಟ್ಟಡನ್ನಾಭಯಂಗಳಕೊಣ್ಣದತ್ತಿಯನದಂತಾಂಕೊಂಡುಕೊಟ್ಟತ್ತಿಯಂಧನ್ಯಂಗೀಕನಕವೈತೋರ್ಪುಳುಪಂ
- 25 ಪಾಧಮ್ಮದಲುಹೆಂಮೈಯಂ || ಮೆಡವೊಟಲೆಯಕಲಿದೇವಗ್ಗೊಡಮಿಡಗೇನಿವೇದ್ಯಕೆನ್ನುಕನಕವೆ
- 26 ಹೇಳಲುಕೊಡರಿಕೊಟ್ಟಂತಾನೂತಡಿಗೇತ್ರೆಯಂದತ್ತಿಯನ್ನುಭೂಪನೈಸಿಂಹಂ ||
- 27 ಪತಿಭಕ್ತಂಮುನ್ನವಸ್ತಾಕೃತಯುಗದೊಳನಂತಂಗತಾಕ್ಷ್ಯಂಬಳಕ್ಕಂಪತಿಭಕ್ತಂತ್ರೇತೆಯೊಳು

- 28 ದಾನವಕುಳಬಳರಿ ಪುರಮಂಗೆಹನ್ಮಂ ಸ್ವಭಕ್ತಂ ಪತಿಗಾದ್ಯಾ ಪಾರದೊಳುಕೌರವಪತಿಗೆ
 29 ಹುತಂ ಕರ್ಣ್ಯ ನಂದಿಂದ ವಿತ್ತಲು ಪತಿಭಕ್ತಂ ಪೊಯ್ಸಳಂ ಗೀಕಲಿಯುಗದೊಳುತಾಂರಾಯದಂಡಾಧಿ
 30 ನಾಥಂ || ಜನಕಂಜೆಗ್ಗೆ ಡೆಪವುಂಡಮಯ್ಯ ಜನನೀಜೆಂದ್ರಮತೀದೇವಿಗೊಳ್ಳುನಪುತ್ರಂ ಕಗಭವ್ಯ
 31 ಮೂರ್ತಿ ಕಿನಭಕ್ತಂ ಕಾವರಾಜಂ ಜನಾರ್ದನನಿಂದಂ ಗುಣಿಮುಖ್ಲದೇವನೇನಿಸಿಬ್ರಾತಂಕಳಂ
 32 ಬೊನ್ನು ಪೆಂಪನೆತಾಳ್ವಲು ಕವಿಕಾಳದಾಸನೆವಲಂಧನ್ಯಂ ಪೆಪಿದ್ವೆನ್ಯರೇ || ಕೃಮೊಳಲೆಯ
 33 ಕಲಿದೇವಂಕಾಮನನಾಸೋಮದೃಷ್ಟಿಯಿಂನೋಡಿಸುಬಕ್ಷೇವಾರೋಗ್ಯಮನಮ್ರಿತಸು
 34 ಚಾಮರಸೂಕ್ತಿಯ್ಯ ನಿಗೆಸುತತೋತ್ಸವವಿಂ || ಎರಡಾಗಿ ಸಿದ್ಧಲಿಂಗಂಕರವಚ್ಚ ರಿಯಾಗಿಹತ್ತಿಲೋ
 35 ಕಕ್ಕೆಲ್ಲಂಬರವೀನೇನು ಕಲಿದೇವರುನೆಲಸಿದರಲ್ತೆ ಮೊಳಲೆಯಲಾರಂಜಿಸುತ || ಧರೆಯಲ್ಲಂಬೆಳ
 36 ಪುತ್ರವಿಕ್ಕೆ ಕೆಪೆಗಾಗಳು ವಿಷ್ಟಿಸಂಪೂರ್ಣದಿಂ ಸ್ಥಿರದಿಂ ಪೊಯ್ಸಳನಾರಸಿಂಹನಿಪನಾಳ್ವಾಧಾತ್ರಿಯಂಕೀರ್ತಿಯಂ
 37 ಧರೆಗೆಲ್ಲಂಕಲಿದೇವರಾಸ್ಪದದಧರ್ಮಂ ಹೆಮ್ಮೆಯನಾ ಮಹೇಸ್ವರವಾತ್ಮ್ಯ ಸ್ಪುಖದಿಂದವಿಕ್ಕೆ ಸತತಂಭದ್ರಂ
 38 ಸುಭಂನುಂಗಳಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂ ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಕುಪ್ತಿರ್ವಕ್ಷ್ಯ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
 39 ತೇಕ್ರಿಮಿ ||

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ತೊಲೆಯಮೇಲೆ.

- 1 ಶ್ರೀನುತಂ ಸಿದ್ಧೇಶ್ವರದೇವಗ್ನಾ ಚಂದ್ರತಾರಮೊಪ್ಪುವನಂದಾದಿವಿಗೇಯಂ ಶ್ರೀಕಾರ್ಯದನೈವೇದ್ಯಮಾನೇಸವಶೇಷಮುಂ
 ನಡೆಯಪಿನಂ || ಮನುಮುನಿಮೂರ್ತಿ ಕಮ್ಮೆ ಕುಳಪದ್ಮನಬೋಮಣಿಲೋಕನಾಥ
 2 ಮಯ್ಯನವರಸೂನುಸೋವರಸನಗ್ಗ ಭವಂಮಹದೇವಣಂ ಜಗಜ್ಜನವಿನುತಂ ಪ್ರವಾದಿವೆಸರಬ್ಬದಕಾರ್ತಿ ಕಕುಧ್ಧದಪ್ಪ
 ವಿದಾನಕವಾರಸಂಕ್ರಮಣಮೊಪ್ಪುವಪುಣ್ಯತರಪ್ರಯೋಗ.....
 3 ದೊಳು || ಮೊಳಲೆಯಶೇಷಮುಮುಳಿದಿರೆನೆಪೆಕೊಟ್ಟಂ ಪೊಂಗೆಕಾಗವರೆವಡ್ಡಿಯಮೂಱುಱವೃದ್ಧಿ ದೀಪವಾಗೊಂದಳಿ
 ವೃದ್ಧಿನಿವೇದ್ಯವಾಗೆಪೊನ್ನಂನಾಲ್ಕಂ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇನಸ್ಯಂ
 4 ವಿಷಮುಜ್ಯೋತೇವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ಯಂ ಪುತ್ರಪಾತ್ರಕಂ || ನಮಃಶಿವಾಯಃ || ಶ್ರೀದೇವರತೋಟಕ್ಕೆ ಕೊಟ್ಟಮೊ
 ದಲುಗಡಗದ್ಯಾಣವೊಂದು

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ಅದೇ ಹೋಬಳಿ ಹಂಪಾಪುರದ ವಿರೂಪಾಕ್ಷೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 1' x 7".

1 ವಿಕ್ರತಸಂ	7 ನಾಡುದೇವಳಗೆಮೊದಲಾದನಾ
2 ವಟ್ಟರದ	8 ಡುಬಾಯಕೊಳಲೆಯ
3 ಫಾಲ್ಗು	9 ಮುಂದೆಕಾಲುಮೆಯತ
4 ನಕುಂ ಕು	10 ದುಕೊಟ್ಟುನಟ್ಟಕಲು
5 ಪ್ರತಾಪಹರಿಹರಪುರವಾ	11 ತಪಿದರೆನಾಡಿಗೊಳಿ
6 ದಹಂಪಾಪಟ್ಟಣಕೆಆಣೂರ	12 ಗುಕುಲಕ್ಷೆಯ

ಹಿಂಭಾಗ,

.....	19ಹರಿ(ಹ)ಹರದೇವರು.....
15.....ಊರವಾಡಿ	20ಡುಹೋಹರಿಎಂದುನಾ
16ಕೊಂಡುಹೋಹರಿಂ	21ಡುವೊಡಂಬಟ್ಟುನಟ್ಟ
17ಂದುಬ್ರಮ್ಮ.....ಕಾಲು	22ಕಲ್ಲು
18ವೆಯು.....	

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1'.

1ವಿಕ್ರತಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ	5ಕಾಲುವೆಯುಳ್ಳಗೊಳಕಾಲುನೆ
2ಶು ೧೦ ಶು ಪ್ರತಾಪಹರಿಹರಪುರ	6ಯತಂದುಕೊಟ್ಟುನಟ್ಟಕಲ್ಲುಯಿ
3ಕೆಆಣೂರುನಾಡುಜಾವನಿಗಮೊ	7ದಕೆತಪಿದವರುನಾಡಿಗೊರ
4ದಲಾದನಾಡುಅರಸಿಗುಪೆಊರ	8ಗುಕುಲಕ್ಷಯವಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೀಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ಮಲ್ಲೇದೇವರಗುಡಿ ಬಳಿ ಬಿದ್ದಿದ್ದ
ಒರತದ ಕಲ್ಲಿನಲ್ಲಿ.

- 1ಸ್ಯಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಡ್ಯಕೇಶ್ಯರಂತ್ರಿಭಾ
- 2ನನಮಲ್ಲಹೋಯ್ಸಲದೇವರುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
- 3ಗೇಯುತ್ತುಮಿರೆಸ್ಯಸ್ತಿಶ್ರೀಸಕಲಗುಣಸಂಪನ್ನರಪ್ಪವೊಡ್ಡವ್ಯ
- 4ವಹಾರಿದೂರಿಸಟ್ಟಿಯಸುಪುತ್ರಗೋತ್ರಪವಿತ್ರವಪೆಯ
- 5ಮಸೆಟ್ಟಿಯರುಯಿಲ್ಲಿಯಸ್ತಾನಕರುತಥ್ಯಪಥಪಣ್ಣಿ
- 6ತರ್ಗೇಕಾಳಯುಕ್ತಾಕ್ಷಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೧
- 7ಬೃಹಸ್ಪತಿನಾರದಂದಾಇವರದೇವರಥಮ್ಮವಂಪಾಲಿಸಿ
- 8ದಂವಪೆಯಂಮಸೆಟ್ಟಿಯರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಲಕ್ಕೆ ಹೋಬಳಿ ಸಾದರನಹಳ್ಳಿ ಊರಮುಂದೆ ಇರುವ ಕಂಕಚಕ್ರದ ಸಣ್ಣ ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' x 2' 6".

1ಶ್ರೀಕುನಿಯರಾಯ	4ನಾಯಕರಕ್ರಿದ್ಧಪನಾಯಕ...
2ಕೋಭಕ್ತತುಸಂವತ್ಸ[ರ]ದ...	5...ಕುನಿನಾಯಕರಿಗೆ.....
3...ವಿರಲುಶ್ರೀಮತುವೆಂಕಟಾ...	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಈಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಶ್ರೀಮತ್ಪ್ರತಾಪ
- 2.....ಹೊಯ್ಸಳ ಶ್ರೀವೀರಬಲ್ಲಾಳ ದೇವರು ದೊರಸಮಾದ್ರ
- 3.....ರಾಜ್ಯಂಗೆಯ್ಯ ವಿಸರ್ವರ್ಕ ೧೧೪೪ ನೆಯ ಬೃಹದೇವ
- 4 ವತ್ಸರದ ಚೈತ್ರ ಸು | ೧೦ | ಸೋ | ಎಡವೆಗ್ಗಡೆ ರಾಜರನ್ನ ಕಾಳಗದಲ್ಲಿಸಿದ
- 5 ಕೇಸರಿಸುಬಯಬೊಂದುಯ್ಯನು ಹಲವಾಳಂ ಕೊಂದು ಸುರಲೋಕ
- 6 ವ್ರಾತನಾದಲ್ಲಿ ಶ್ರೀಸಿರಿಪಗವುಡನೆತ್ತಿ ಸಿದವೀರಗಲು ಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿ ಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ರೋಕ್ತನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
- 2 ಕಂಭವೇ || ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳಾದ್ವೀಪಿಲಾಂಛನಾಜಾತಾಕೃತ.....
- 3 ದಿತ್ಯಭೂಪತಿ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೇಳಯಬರಸಿಗವಜೋವ್ವಿವರನುದಯಂ
- 4 ಗೆಯ್ಯಂ ಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನೇಪಯಂಗನೃಪಂ || ಉಭಯಕುಲಕುದ್ಧಯನಿವಾಕುಭಲಕ್ಷಣ
- 5 ಯೇಚಿಬರಸಿಯುಗನೃಪಂಗಂಪ್ರಭುಗಳೊವವುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಡ್ವವುದಯಾ
- 6 ದಿತ್ಯ 5 || ಜಯತಿಧರಣಿಲೋಕೋತ್ತಂಸಿತಾತ್ಮೀಯಸಾದಾಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರವೃಥಮಾಣೀವಿ
- 7 ನೋದಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವನವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋನಿಷ್ಕದೇವ || ಮೊ
- 8 ದಲೊಳುಹೊಯ್ಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೋದವಂತೋಳುವಲ್ಪಿನಿಂತಾಳ್ತು ತಂನುದಯಂರಂಜಿಸತಂನಬಲುವೊಂದ
- 9 ವತೆನಾಪ್ಪೇಪ್ರತೆನಾಜ್ಞೆವಿಣಪೆದಿಶಾಚಕ್ರಮನೋತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂ ಗರಾಜ್ಯಕ್ಕೆ ತಾಂಮೊದಲಾದಂ
- 10 ಯದುವಂಶವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ತುಳುಡೇಕಂಚಕ್ರಗೊಟ್ಟಂತಳನನವುರಮುಚ್ಚಂಗಿಕೋಳಾಲವೇ
- 11 ಳುಂಮಲೆವಲ್ಲಾಕ್ಯಂಚಿಕಣ್ಣುಬಿಸುವಹಡಿಯಫುಟ್ಟುಂಬಯಲ್ಪಾಡುನೀಳಾಚೆಳದುಗ್ಗಂರಾಯರಾ
- 12 ಯೋತ್ತಮವುರಿತೆರೆಯೂಕೊಯತೂಗೊಂದನಾಡಿಸ್ಥಳಮಂಭ್ರಾಭಂಗದಿಂಕೊಣ್ಣುತುಳಭಾಜಬಳಾಟೋಪನೀ
- 13 ವಿಷ್ಣುಭೂಪಂ || ಚೋಳನಜಾಬುಮಾಳವನಗೋಳ್ಕುರಿಲಾಳನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳವಗಂ
- 14 ಧಗಜಂಬುಜನಳ್ಳೆಯಂಬುನೇಸಾಳನಬೆಂನಚಮ್ಮುಗೆಯನಡೆತನ್ನನೇವೀರವಿಷ್ಣುಭೂಪಾಲಕನೆಂಬಸಂಭ್ರಮವಿದೆತ್ತ
- 15 ನೃಪಾಳರಮಣ್ಣುಳಂಗಳೊಳ || ದುವಾರಾರಿಧರಾಧರೇಂದ್ರಕುಳಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲನಾದ್ವೈಬೃಟ್ಟುಲುಕಡೆದೋ
- 16 ದಿವೋಗಿಭಯದೆಂದಾಬಂದನೀಬಂದನೆಂದುವ್ವೀಪಾಳರಕಣ್ಣಿಲೋಕವನಿತುಂತದ್ರೂಪನಾಗಿವುಡುಂಸರ್ವಂ
- 17 ವಿಷ್ಣುಮಯಂಜಗತ್ತಿನಿವುದೇಂಪ್ರತ್ಯಕ್ಷವಾಗಿದ್ದುಡೋ || ಅವಿಷ್ಣುವರ್ಧನಂಗಂಶ್ರೀವಧುವೆನೆನೆಗಳ್ಳಿಪಿ
- 18 ರಯಪೆಂಪಿನಲಕ್ಷ್ಮಾದೇವಿಗೆಸುತನುದಯಿಸಿದಂಶ್ರೀವಿರವಸುಧಾಧಿನಾಥನರಸಿಂಹನೃಪಂ || ಆ
- 19 ತನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಪಡೆಮೂತೇಂಬಂದುಕಂಡಂಗಮೃತಜಳಧಿತಾಂಗವರ್ವದಿಂಗಂಡವಾತಂನುಡಿವಾತಂಗೇನನೆಂಬೈಪ
- 20 ಳೆಯಸಮಯದೊಳುಮೇಳಿಯಂವಿಣಪಿಬರ್ಪುಕಡಲಂನಂಕಾಳನಂನಂಮುಳದಕುಳಕನಂನಂಯುಗಾನ್ತಾಗ್ನಿಯಂ

- 21 ನಂಶಿಡಿಲಂನಂಶಿಂಗದಂನಂಪುರಪರನುರಿಗಣ್ಣಂನನೀನಾರಸಿಂಹಂ || ಆತನತನಯನತಿಪ್ರಬ್ಯಾತಯಕಂ
 22 ಸಮಸ್ತಭಾವನಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುವವಾತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಜೋಪಂ || ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತ
 23 ಪಂಚಮಹಾಸಬ್ಧಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮೇಶಿಸಮ್ಯಕ್
 24 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾಜರಾಜಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ
 25 ಲ್ಲಜಲದಂಕರಾಮನಸಹಾಯಶೂರವಾಸನಿ ಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದನಿನ್ನಿನಾವನಾದಿಪ್ರ
 26 ಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಾದೋರಸಮಾದ್ರದನೆಲೆ
 27 ವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗಯ್ಯಾತ್ಮಮಿರತತ್ವಾದಪದ್ಮೋಪಜೀವಿಗಳೆನಿಪಸ್ವಸ್ತಿಯಮ
 28 ನಿಯಮಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸವಾಧಿಶಿಲಗುಣಸಂಪನ್ನರೌಪಾಸನಾಗ್ನಿಹೋ
 29 ತ್ರದ್ವಿಜಗುರುದೇವತಾತತ್ಪರರಮಾತ್ಮಕಂಡೋಜ್ವಳಕೀರ್ತಿಯುತರುಂಸಕಳಶಾಸ್ತ್ರವಿಶಾರದರುಮಪ್ಪ
 30 ಅನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀಪುರವಾದಲೊಕ್ಕಿಯಶೇಷಮಹಾಜನಂಗಳಕಾಲುಮಳ್ಳಯಸಾ
 31 ದರಹಳ್ಳಿಯಸತ್ತಿಯಾನಬಂಮಿಸುಟ್ಟವೈಯಿದಗೌಂಡನುಸಕವರ್ಷ ೧೧೨೩ನೆಯದುದುಬಿ
 32 ಸಂವತ್ಸರದಮೈಶಾಖಕುಡ್ಲ ಪಂಚಮಿಬ್ರಹ್ಮವಾರದಂದುದೇವಾಲಯವಂವೂಡಿಸಿಬ್ರಹ್ಮೇಶ್ವರದೇವರ
 33 ಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಯಾದೇವರ್ಗ್ಗನಿತ್ಯಪದಿಧೂಪದೀಪನೈವೇದ್ಯಚೈತ್ರವವಿತ್ರಜೀರ್ಣೋದ್ಧಾರಕ್ಕವಾ
 34 ಗಿಆಗೌಡುಗಳುಬಿಟ್ಟದತ್ತಿ || ಆಕೆಹೆಯಕೆಳಗಣರಮತ್ತರು 1. ಆಕೆಹೆಯೊ
 35 ಳಗಣಕೆಂಗಾಡುಮತ್ತರು ೧| ಆವೂರಿಂಪಡುವಣಹಳ್ಳದಮೂಡಣದಡದಹತ್ತಿರರಮತ್ತ
 36 ರು ೨| ಆವೂರಿಂಬಡಗಣತೆಂತುತೋಟದಬಳಯಲಾಹೂಗಿಡುವಿನತೋಟಕ್ಕೆ ಕಂಬವೆಂಟು ೪
 37 ಅಪರಿಂಪರೋಕ್ಷಬಂಮಿಸುಟ್ಟಯಮಗಸೂರ್ಯನುನಾಗಗವುಡನುಮೈಯ್ದಗೌಂಡನಮಗಜಕ್ಕೆ ಗೌಂ
 38 ಡನುತೆಂತುತುದೇವಾಲಯವಂಕಳಕನಿವಾರ್ಯಾಣಂವೂಡಿಶಾಸನವೆನಿಲಿಸಿದರು || ಸ್ವದತ್ತಾಂಪ
 39 ರದತ್ತಾಂಪಾಯೋಹರೇತಿವಸುಂಧರಾಪ್ಪಪ್ಪವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
 40 ಪ್ರಿಯದಿಂದಿಂದಿನೆಯ್ದಕಾವನುನುಜಂಗಾಯಾಂಜಯಶ್ಚ್ರಿಯಾಮುಕ್ಕವಿದಂಕಾಯದೇಕಾಯ್ವ
 41 ಏಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳಕೋಟಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೇಡಾಡ್ಯರಂ
 42 ಕೊಂದುದೊಂದಯಸಂವೊದ್ದುಗುವೆಂದುಸಾಜಿದಪುವೀಶ್ವಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ || ಲೊಕ್ಕಿಯಶೇಷಮಹಾ
 43 ಜನಂಗಳುಮುನ್ನಾಗಿಸೂರಗೌಂಡನಾಗಗೌಂಡನುಜಕ್ಕೆಗವುಡನುಂದೇವಜೀಯಂಗಿಯಾಂವೂಚೆಜೀಯಂಗಿ
 44 ಯಾಂಧಾರಾಪೂರ್ವಕವಾಗಿಸಲಿಸಿಕೊಟ್ಟದತ್ತಿ || ಲೊಕ್ಕಿಯಭಂಡಾರಿವೂಡಿಮಯ್ಯಂಗಿ
 45 ಳಮಗಮಲ್ಲಯ್ಯಬರದಶಾಸನಮಿಡಾಚೆಂದ್ರಾರ್ಕತಾರಂನಿಲುಕೆ || ಮಜ್ಜಳಮಹಾಶ್ರೀ

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ಅದೇ ಮೊಗಣಿ ಹಿರೆಗೌಜದಲ್ಲಿ ಉಪ್ಪಾರ ಲಕ್ಕಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

1 ಶ್ರೀಗಣಾಧಿಪಾ

2 ತಾವಂನಮೇರಂತಾ

3 ಕ್ಷಿಸಂತ್ಸರದಜಯತ್ರಕು

4 ೧೦೮ರಂಭ್ಯವಾಗಿಶ್ರೀಹನು

5 ಮಂತ್ರದೇವರಿಗೆತಿಂಮಪ

6 ರಸದರಂತೋಜಿರಾಉತರೆ

7 ಸುಂಕದಲಿಬಿಂಬಂಧಾವೂಬಂ ೨ ೨

8 ಲೆವರೆಯನುಅವನೊಂಬನುಅಳದರೆ

9 ಯಿಂದರೆನರಕಭಾಜನತಂಪರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಗುರುಶಾಂತಯ್ಯನ ವಠಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 3" × 1' 9".

1 ಶ್ರೀಮತುಸಂಪ್ರಮೃದ್ಧಸಂ.....

3 ಮಗತಂಮಣಿಗೌಡಮಟ್ಟವ

2 ಸದ್ವಿನಮಂಶಿನಾಯ.....

4 ಕಟ್ಟಿಸಿಕಲಹಾಕಿಕೊಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದಲ್ಲಿರುವ ವಠಾರದ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 2"

1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿ.....

4..... ಸೆ.....ದ.....

2 ಚೆಂ.....ವೇ.....ಮೂ.....ಭಾ.....

5 ಚಿಕ್ಕೋಳುರಾಜ್ಯದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ

3.....ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರ.....

6 ಜ್ಯಂಗೇಯುತಿರಲು ವಿಷುಸಂವತ್ಸರದ ಅಕ್ಷಯ

(ಮುಂದೆ ಹೋಗಿದೆ.)

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ಅದೇ ಮಾಗಣಿ ಈಶ್ವರಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ದ್ವಾರಕ್ಕೆ ಎಡಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" × 1' 6"

1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿ ಚಂದ್ರಚಾಮರಾಜಾರವೇ |

12 ಡಭುಜಬಳ...ವೀರಬಲ್ಲಾಳದೇವರುದುವೈ

2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಸಂ

13 ನಿಗ್ರಹಪಟ್ಟಪ್ರತಿಸಾಲನದಿಂ.....ಗಂಗವಾ

3 ಭವೇನಮತಿ | ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂಪಿ

14 ದಿತೊಂಬತ್ತರುಸಾಸಿರ.....ತ್ರಜಯ

4 ತ್ರಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರ

15.....ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ಯಮಿ

5 ಮುಚ್ಚಿಪ್ಪರಕಂಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಿಳುಕ್ಕೈ...

16 ರಲ್ಕಿಧಮ್ಮ.....ಜಿತಪಾದ...ಸುಭಕ್ತಿ

6.....ಭೀಮತ್ರಿಭುವನ.....ವಿಜಯವಿಜೃಂ

17 ತುಸಂವತ್ಸರದಜೈತ್ರಸುದ್ಧ ೧೪ ಸೋಮವಾರ

7.....ಚಂದ್ರಾರ್ಕತಾ

18 ಇಸರವಳ್ಳಿಯದೇವಾಲಯಮಂವಾಡಿಸಿದಸ್ವಸ್ತಿ

8 ರಂಬರಂಸಲುವಿಕತತ್ವಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ

19 ಯಮನೆಯಮಸಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣ...

9 ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ

20.....ನುಷ್ಪಾಣಪರಾಯಣಜಪಸಮಾಧಿಸೀ...

10 ದ್ವಾರಾ ವತೀವುರವರಾಧೀಶ್ವರಂ.....ವತೀದೇವಿಪಾದ...

21...ಸಂಪನ್ನರುಲಾಕುಣ.....

11 ದಕಶ್ರೀಮತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೋಂ

(ಮುಂದೆ ಕಲ್ಲು ವಡದಾ ಹೋಗಿದೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬೆಂಜೆಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ |ದ್ವಾರಾವ
- 3ತೀವ್ರವರಾಧೀಶ್ವರಂ.....ಸಮ್ಯಕ್
- 4ಚೂಡಾವಣಿನಿ.....
- 5.....ವಿಜಯಕ್ಕೆ.....
- 6ವಿಕಾಡಸಿಬ್ರಹ್ಮವಾರದಂದುಶ್ರೀಈಶ್ವರಹ.....
- 7ಕಲಿನಾಡಿನಾಳವಾರಯತಮುಬೊಸ್ಪೆಯಅತುಟುಹ
- 8.....ಪರೋಕ್ಷವಿನಯವಾಗಿರಾಮಕ್ಕೆ ಜಕ್ಕೆವೆಯುಂ
- 9.....ಮಕ್ಕೆಳುಲಬ್ಧಿಯ.....ನಿಲ್ಲಿರಿಸಿದವೀರಗಲ್ಲು
- 10ಈಶ್ವರವೆಳ್ಳಯಲಶೇಷಮಹಾಜನಂಗಳು.....ಗೆಯ್ದಗದ್ದೆ
- 11ಕೊಗಂ ಮುಂ.....ಈಗದ್ದೆಗೆಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರು ||

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ಅದೇ ಮಾಗಣಿ ಕಳಸಾಪುರದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 1".

- | | |
|-----------------------------|-------------------------|
| 1ಶ್ರೀನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬೆಂಜೆಂ | 7ಶ್ರೀಜರಮಣರಾಜಯದೇವಮ |
| 2ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ | 8ಹಾರಾಜರವರುಕಳಸಾಪುರದ |
| 3ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ | 9ಚೆಲನಾರಾಯಣಸಾಮಿಯವರರ |
| 4ಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬುದಯ | 10ಭೋತ್ಪಾಹದನರಣ \| ಆಯನ |
| 5ಕಾಲಿನಾಹನಕಕವರ್ಕ ಗೋ | 11ವರಅಮೃತಾಪದಿಪೀಪರದನೆಸೇನೆ \|\| |
| 6ನೆಯಕೋಬಕ್ರತುಸಂವತ್ಸರದಲ | |

ಎಡಪಾಶ್ಚದಲ್ಲಿ

- 12.....ವಕವಾಗಿನ
- 13.....ತಂದುಶ್ರೀಮ
- 14ಪ್ರಾಜಾಧಿರಾಜರಾ
- 15ಜಪರಮೇಶ್ವರ
- 16ವೀರಪ್ರತಾಪಶ್ರೀವೀ
- 17ರಶ್ರೀರಂಗರಾಯ
- 18ದೇವಮಹಾರಾ
- 19ಯರವರಿಗೆಲಿ

- 20ನ್ನ ಹಂಮಾಡಿಕೊಂ
- 21ಡುಕಳಸಾಪುರದ
- 22ಸ್ಥಳಕೆನಲ್ಲು ವಕ
- 23ಳಸಹಳ್ಳಿಗ್ರಾಮ
- 24ವನುನಿಧಿನಿಕ್ಷೇಪ
- 25ಜಲಸಾಪಾಣಲ
- 26ಕ್ಷೀಣಿಅಗಾಮಿ.....

ಹಂಭಾಗ.

27 ವನುಪತುಸ್ಸೀಮಗೂಕಲನೆತಿ

28 ಕೃಷ್ಣಾ ಪುರ್ಣಮೂಡಿದೆಗು

29 ಈಸೇವೆಗೆ ಅರಾಪರೂಳು

30 ಪಿದರೆ... ಗೆದೇವರು . . .

31 ಹರುಮಾತಾಪಿತುಗ.....

32.....ಗಳವಧೆಮಾ

33 ದಿದವರಪಾಪಕೆಹೋಹರು

34 ದಾನಾತ್ಸುರ್ಗಮವಾಪ್ಪೋತಿಪಾಲ

35 ನಾದಜ್ಯುತಂಪದಂ . . .

36 ಶ್ರೀರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಮಾಗಣಿ ಹಳೇಲಕ್ಕದ ಪಾಳು ಚೆನ್ನಕೇಶವದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" × 2' 8"

1 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯ

2 ಕಾಬ್ಯಂತತ್ತ್ವಂವಕುಲದೇ

3 ವಿತಂ | ಆಯುಷೇಭೂಯಸೇಭೂ

4 ಯಾತ್ಸಂಪದೇಜಿನಿರಾಪದಂ || ಶ್ರೀಮ

5 ದಾಸಂದಿನಾಡೊಳಗಣಗಾಣದಹಾ

6 ಲುಸಾದರಹಳಪಡುವಣಹಳಗ

7 ಲೊಳಗಾದಲಕ್ಕಿಯಸಮಸ್ತಬ

8 ಲಸಹಿತಪ್ರತಿವರ್ಷಕುವಸಿದಾ

9 ಯದೊಳಗೆನಾರಣಪುರದಶ್ರೀ

10 ಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಂಗೇಮೂಟ

11 ಭಾಗ.....ನಾರಣಪುರದಶ್ರೀನೀಲಕಂ

12 ಥದೇವರಿಗೆಮೂಟುಭಾಗೇಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ದಕ್ಷಿಣ ತೊಲೆಯ ಮೇಲೆ.

೧ನೇ ಸಾಲ.

1 ಶ್ರೀಚೆನ್ನಕೇಶವಪುರವಾದಕೇತಸಟ್ಟಿಯಬೀಡಿನಹೆಬ್ಬಾರುವಕೇಶವದೇವನಮಗದೇವಣ್ಣನುತನಗೆಆಕೇ

2 ತಿಸಟ್ಟಿಯಬೀಡಿನಲುಳ್ಳವಿತ್ತಿವೊಂದೂವರ್ಧವನೂಲೊಕ್ಕಿಯಶ್ರೀಚೆನ್ನಕೇಶವದೇವರಿಗೆಧಾರಾವೂ

೨ನೇ ಸಾಲ.

3 ವ್ಯಕಂವೂಡಿಬ್ಬಯಸಂವತ್ಸರದಮಾಘಸು ೧೫ ಬ್ರಿ ಮೊದಲಾಗಿ ಸಲುವಂತಾಗಿ ಕೊಟ್ಟನು | ಆವಿ

4 ತ್ತಿಯಸಿದಾಧಯವನೂದೇವರಾತಾವೇತೆತ್ತುಬಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

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ಅದೇ ಮಂಟಪದ ಪಶ್ಚಿಮ ತೊಲೆಯಮೇಲೆ.

೧ನೇ ಸಾಲ.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಮಾಘಸು ೧೧ ಆ||.....ನಂದಾದೀಪಕಂವೂಸಂವೂಸಂ.....

2.....ಚಂದ್ರಯ್ಯನುತಂನಮಧ್ಯಮಗ...ಯಸಾಪದ್ವಿಕಂಬಯರಡುನೂಂಧಾರಾವೂವ್ಯಕಂವೂಡಿಕೊಟ್ಟನು ||

ಇಂಕಂಬದಸಿದಾಧಯವನಾನ್

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ಎನೇ ಸಾಲ.

- 4 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಭೂಷಣಂ ಶ್ರೀಚಂದ್ರಕೇಶವದೇವರವೊಂದಂ ಸಂಧ್ಯಾದೀಪಕಂವೂಘವೂಸದಾಂವೂಸ
ಕೈಯಲಸ್ಮಾರಕಕಂಪುರು
5 ವೇಶದೇವನಮಗದೇವಂಜ್ಞಾನತಂನಮದ್ಧ್ಯಮದಗ್ಗದೈಯಪ್ರಾನ್ತದಲ್ಲಿಕಂಬವೆರಡನಾಂಧಾರಂವೂರ್ವಕಂ
ನೂಡಿಕೊಟ್ಟನುಅತಂಬರಿಸಿದಾಯ
6 ಸುವರ್ಣನೇತ್ರವನ್ನಾಚಾರ್ಯನುಅದೇವಂಜ್ಞಾನತೋಪದೇಶಿಯಪ್ಪತ್ತಾಉಧರ್ಮಸಹಾಯಿಗಳುಪರಮೇಶ್ವ
ರನಕರುಣಾಶೃಂಗ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಕರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆರೆ ಏರಿಯ ಮೇಲೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 3'.

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ
2 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತ.....ಮೂರಗೌಡ.....
3 ಪುಟ್ಟಿದ.....ಗೌಡನು.....ಹೊಯ್ಸಳ.....
4 ಬಾಳು.....ಯಲಸಕವರ್ಷ ೧೧...
5 ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿವೀರನಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪಚೆಟ್ಟಿ
6 ರತ್ನಾ ವಳಯಪ್ಪಕೆಂಕಪೆಯಮಹಾಜನಂಗಳತುಳುವಂಕಳ್ಳರುಕೊಂಡುಹೋಡಲ್ಲಿಕು
7 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿಕಾದಿಹಲಂಬರಂಕೊಂಡುತುಳುವಂಮುಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
8 ರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೊಡಕುದುರೆತಂಬಟಸಹಿತಂ
9 ವೀರಕೊಡಗಿಕಂಭ ೨೦ ವಂ ಜಕಗೌಡನತಮ್ಮಮರಿಯಂಗೆಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
10 ಭದ್ರಮುಳುಯಾಣ್ಣ ನಬಡಗಿಸಕೋಜಪುಲೋಜುತೋಜಮಾಡಿದವೀರಗಲು ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 11".

- 1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
2 ಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಗೋತ್ರವಿ
3 ತ್ರನಿಡಿಯಸುರಿಗೆಯಚಿಕ್ಕಗೌಡಂಗಂಚಿಕ್ಕಗೌಡಗಂಪುಟ್ಟಿದಸತ್ಪುತ್ರಮಾರ
4 ಗೌಡನುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಜ್ಞಾಂಗ
5 ಲಕ್ಷ್ಮೀಮ.....ಕಲದೇವಿಯರಾಳಿಕೆಯಲಸಕವರ್ಷ ೧೧೧೨ ನೆಯ
6 ರಾಕ್ಷಸಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೫ ಬ್ರಿ ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಪನ್ನರಪ್ಪ
7 ಚೆಟ್ಟಿರತ್ನಾ ವಳಯದಕೆಂಕಪೆಯಮಹಾಜನಂಗಳತುಳುವಂಕಳ್ಳರುಕೊಂಡುಹೋಡಲ್ಲಿಕು
8 ಯ್ಯಲಂಕೇಳ್ವು ಎಮ್ಮಿಕಾದಿಹಲಂಬರಂಕೊಂಡುತುಳುವಂಮುಗುಳ್ಳ ವೀರಗಲಿಯಾಗಿ
9 ಸುರಲೋಕಪ್ರಾಪ್ತನಾದಲ್ಲಿಗೆಮಹಾಜನಂಗಳುಮೆಚ್ಚಿ ಕೊಡಕುದುರೆತಂಬಟಸಹಿತವೀ
10 ರಕೊಡಗಿಕಂಭ ೨೦ ವಂವೂರಗೌಡನಮಗವೂಕೊಟ್ಟತೇಜಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕುನ್ನಳ್ಳಿ ಗ್ರಾಮದ ಊರ ಮುಂದೆ ಕಟ್ಟಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಜಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

2 ಲಸ್ತಂಭಾಯಕಂಭವೇ ||

5 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜಂಡಅಸಹಾಯಕೂರವಿಕಾಂಗವೀರಕನಿವಾ

6 ರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಭಲದಂಕರಾಮವಯರಿಭಕಂಧೀರವಮಗರರಾಯನಿ

7 ಮೂರ್ತಲನ.....

10.....ಶ್ರೀಮಾ

11 ತ್ವತ್ತಾಪಜಕ್ರವರ್ತಿ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧಗಿರಿ ಗ್ರಾಮದ ಬಸ್ತಿಯಲ್ಲಿ ಬ್ರಹ್ಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 6' 2" x 3' 2".

1 ಶ್ರೀಮತ್ಪರಮಗಂಧೀರಸ್ಯಾಧ್ಯಾಧಾಮೋಘಲಾಂಚ್ಛನಂಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯಕಾಸನಂಜಿನಕಾಸನಂ || ಸ್ವಸ್ತಿ ಸ
ಮಸ್ತಭುವ

2 ನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂ

3 ಚಾಳುಕ್ಯಾಭರಣಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲದೇವರವಿಜಯರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂ

4 ದ್ರಾಕ್ಷ್ಯತಾರಂಸಲಾತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತಸಂಜಮಹಾಕಬ್ಬನುಹಾಮಣ್ಣೀಶ್ವರಂದ್ವಾ
ರವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ವಯಮಣಿಸಮ್ಯಕ್ತ್ವಜೋಪಾಮ

5 ಣಿಮಲೆಪರೋಳುಗಣ್ಣಾಧ್ಯನೇಕನಾಮಾವಳಸಮಾಳಂಕ್ರಿತರಪ್ಪಶ್ರೀಮತ್ಪ್ರಭಾವನಮಲ್ಲವಿನೇಯಾದಿತ್ಯಂವೊಯ್ಸಳಂಕೋಂ
ಕಣದಾಳ್ಯಜೀಡದಬಯಲಾಡತಳಿಕಾಡನಾವಿಮ

6 ಲಿಯೊಳಗಾದಭೂಮಿಯಲ್ಲಮಂದಾಷ್ಟೈನಿಗ್ರಹಪಿಷ್ಟಪ್ರತಿಪಾಳನೆಯಿಂ || ಬಲಿದಡಮಲೆದಡಮಲೆಪರತಲೆಯೊಳುಬಾಳ
ಡುವನುದಿತಭಯರಸವಸದಿಂಬಲಿಯದ

7 ಮಲೆಯದಮಲಪರತಲೆಯೊಳುಕುಯ್ಯಡುವನೊಡನವಿನಯಾದಿತ್ಯಂ || ಅಮಣ್ಣೀಶ್ವರನಮನೋನುನವಲ್ಲಭೆ || ಪರಿ
ಜನಕಂಪುರಜನಕಂಪರಮಾತ್ಮಂ ತಾನೆಪುಣ್ಯದೇವತೆಯೆನಲೆಂಧರೆ

8 ಯೊಳುನೆಗೆಳ್ದೊಕಳೆಯಬ್ಬರಸಿಜನಾರಾಧ್ಯಭಾವನಪನಿತಾರತ್ನಂ || ಅನ್ನವರಿವ್ಯರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂ
ಸೋಸವೊರನೆಲೆವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದ್ದಾರ್ಕಳೆಯ

9 ಲದೇವಿಯರುಮಲೆಸಾನೆದಂಡನಾಯಕಸಂತಂಸತಮ್ಮನೆಂದರಕ್ಷಿಸಿವಿನಯಾದಿತ್ಯಂವೊಯ್ಸಳದೇವರಂತಾನುಮಿದ್ದೊ
ಮಲೆಯಾನೆದಂಡನಾಯಕಂಗೆದೇಕವೆದಂಡನಾಯಕಿತಿಯಂಕೆನ್ನಾ

10 ದಾನಂವಾದಿಆಸನ್ನಿನಾಡಸಿಂದಗತ್ತೆಯಂಪ್ರಭುತ್ವಸಹಿತಂನಲೆಪಾಗಿಸಕವರ್ಷ ೯೬೯ ನೆಯಸರ್ವಜಿತ್ಸಂವತ್ಸರದಘಾ
ಲ್ಗುಣಸುಧ್ಧತದಿಗೇಸೋಮವಾರದಂದುಕೆನ್ನಾಡಾನಮಾಂಭೂಮಿ

- 11 ದಾಸನುಮುಂಧಾರಾಪೂರ್ವಕಂಕೋಟ್ಟುಸಧರ್ಮದಿಂಶ್ಚಿಸುತ್ತಮಿರೆ || ಧರಣಿಗೆನೆಗದ್ಧಾಪೂಯುಳನರಪತಿಗಂಕ
ಮನಕಂಬುಕಂಧರಕೆಳೆಯಬ್ಬರಸಿಗಮುದಯಿಸಿನೆಗದಂಧರಿತ್ರಿಯೊಳುವೀ
- 12 ರಗಂಗನೇಗಂಗನೈದಂ || ಅನುಪಮಕೀರ್ತಿಮೂಪೆನೆಯವಾರುತಿನಾಲ್ಕನೆಯಾಗ್ರವನ್ನಿಯಯ್ದೆನೆಯಸಮುದ್ರವಾಣಿ
ನೆಯವೊಗಣೆಯೊಳೆನೆಯುಬ್ಬರೇಕನೆಂಬನೆಯಕುಳಾ
- 13 ದ್ರಿಯೊಂಬತನೆಯಾದ್ಗತದಾಸನಮೇತಹಸ್ತಿಪತ್ತನೆಯನಿಧಿಪ್ರಭಾವನೆನೇವೊಲ್ವವರಾರಜೆಯಂಗದೇವನಂ || ಅವಿಭುಗಂ
ನೆಗದೇಜಲದೇವಿಗಮುದಯಿಸಿದರದಚರನೆಬಲ್ಲಾಳ
- 14 ಹ್ವಾವಲ್ಲಭವಿಷ್ಣುಧರಿತ್ರೀವಲ್ಲಭಸುಭಟನುತಿಮದುದಯಾತಿತ್ಯರಾ || ಎನಿತಿತ್ತಡಮೆನಿತಿಹಿದಡಮನಿತಾವ್ವಂಕೂರ್ಪುರ್
ಮಪ್ಪುವೆಪಿಗ್ಗದುಕೆಮ್ಮನೊಡದಿಟಕೆಬಲ್ಲಾಳನೈವಾಳನೆಚಾ
- 15 ಗಿಬಲ್ಲದೇವನೆಬೀರ || ಅನುಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜಧಾನಿಬೆಲಾಹೂರಬೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
ಮಿಟ್ಟುಮಹಿಯಾನೆದಣ್ಣನಾಯಕನದ್ವಿತೀಯಲಕ್ಷ್ಮೀಸಮಾನೆಯ
- 16 ರಪ್ಪಚಾಮವದಣ್ಣನಾಯಕಿತಿಗಂಪುಟ್ಟದಪದ್ಮಲದೇವಿಚಾವಲದೇವಿಬೊಪ್ಪದೇವಿಯರಿಂತೀನೂವರಂಕಾಸ್ತ್ರಗೀತನೈ
ತ್ಯದಲುಪ್ರಾಣಿಯರುಂಮೂರುರಾಯಕಟಕದಾತ್ರಜಸದ
- 17 ಲೆಯರೆಸಿಬಿಳಿಯಲಾಮೂವರುಂಕನ್ಯಕೆಯರನೊಂದೆಹಸೆಯಲಾಬಲ್ಲಾಳದೇವಂವಿವಾಹಂವಾಡಿಸಕವರ್ಷ ೧೦೦೫ನೆಯ
ಸುಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕಸುದ್ಧ ೧೦ ಬ್ರಹ್ಮಸ್ಮತಿವಾ
- 18 ರದಂದುಮೊಲೆವಾಲಿಣಕ್ಕೆಮಹಿಯಾನೆದಂಡನಾಯಕಂಗೆಸಿಂದಗೆಪ್ರಿಯನೆರಡನೆಯಪರ್ವಾರ್ಯದಲಾಪ್ರಭುತ್ವಸಹಿತಂ
ನೆಲೆಯಾಗಿಪುನರ್ಧಾರಾಪೂರ್ವಕಂಕೋಟ್ಟುಸಲುತ್ತಮಿರೆ
- 19 || ಶ್ರೀಕಾನ್ತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸ್ಮರಲೀಲಾಲೋಕಂಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಕೃಂ
ದ್ರಿಕಾದೋಷ್ವ್ರತಾಪವ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕೇತಕುಭ್ಯ
- 20 ಚ್ಚಕ್ರಖೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬೆಳಗುಗೆಜಗಮಂರಾಜವಾತ್ಸಂಧದೇವ || ಇನಿತಂಕೋಪಾವಳೀಪಭ್ರಾ
ಕುಟಿನಿಟಳದೊಳುಪುಟ್ಟತೆಪ್ಪುತಿವಂತೊಪ್ಪನೆವಾಪ್ಪಾಯಾಂ
- 21 ದಿಕಾಧೀಶರನಿರಿದಿಕಾಧೀಶರೊಳುತಾಗಿಕುಂತಿಪ್ಪನಲಾಕಾದನ್ತಿಯೂಧಂಗಳನಿರಿದಿಕಾದಂತಿಯೂಧಂಗಳೊಳುಪುಣೈನೆ
ತಾಳಂಗೂಡುಗುಂವೊನ್ನಮುಮಾನೆಳೆಯುಮಂ
- 22 ವಿಷ್ಣುಜಿಷ್ಣುಪ್ರಭಾವ || ಪೆಸಗೊಂಡಾವಾವದೇಕಂಗಳನೇಣಿಸುವುದಾವಾವದೇಕಂಗಳಂಬಣ್ಣಿಸಿಬೇಳುತಿಪ್ಪುದಾವಾವ
ವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿಪ್ಪುದಂಬೊಂದೆಸಕಂಕೈಗಣ್ಣಿನಾಲ್ಕಂಕಡ
- 23 ಲತದಿವರಂದಿಗ್ಗಯಕ್ರೇಡೆಯೊಳುಸಾಧಿಸಿದಂಭೂಲೋಕಮಂಕ್ಷತ್ರಿಯಾಕುಳತಿಳಕಂವೀರವಿಷ್ಣುಕ್ಷೇತೀಶ || ಸ್ವಸ್ತಿ ಸಮಧಿ
ಗತದಂಚಮಾಕಾಶ್ವಮಾಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರವತೀಪುರ
- 24 ವರೇಶ್ವರಂ | ಯಾದವಕುಳೋದಯಾಚಳದ್ಯುಮಣಿ | ಮಂಡಳಕಜೊಡಾಮಣಿ | ಶ್ರೀಮದಚ್ಯುತಪಾದಾರಾಧನಾಲಬ್ಧ
ಜಿಷ್ಣುಪ್ರಭಾವಂ | ಸಕಳದಿಕ್ಕಾಳಕಪರಾಕ್ರಮಾಕ್ರಮಣವ
- 25 ಭುಪರಾಕ್ರಮೈಕಸ್ವಭಾವಂ | ಕತುಕ್ಷತ್ರಿಯಾಕಳತ್ರಗರ್ಭಸ್ತವಸಂಪಾದಕಗಭೀರವಿಜಯಕಂಬನಾದಂ | ವಾಸಂತಿಕಾ
ದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ಪ್ರತಿದಿನನಿರತನಿರುಪಮಹಿರ
- 26 ಣ್ಯಗರ್ಭತುಳಾಪುರುಷಾದಿಕ್ರತುಸಹಸ್ತಸಂತಪ್ತಿತಪಿತೃದೇವಗುರುದ್ವಿಜಸವಾಜಂ | ನಿಷ್ಪ್ರತಿಪಕ್ಷಭುಜಬಳಪ್ರಭಾ
ವನಿಜ್ಞೇತಾದಿರಾಜ | ವಿಷ್ಣುಶಕ್ತರವಿಜಯನಾರಾಯಣಾ
- 27 ದ್ಯುಸಂಖ್ಯಾತದೇವಕುಳಕುಳಾಚಳಕುಳಯಾದವಜಳಧಿವಿಷ್ಣುಸಮುದ್ರಮುದ್ರಿತಮಹಿಲೋಕನವಿಕರಣಚಾತುರ್ಯಾಜ
ತುರಾನನಂ | ಚತುರ್ಗುಣಮಂಡಿತಪಂಡಿತಗೋಷ್ಠೀಪಡಾ
- 28 ನನಂ | ಸಮರಮುಖಗೃಹೀತಾಹಿತಮಹಿಕಾನ್ತಕುದ್ಧಾನ್ತಕಾನ್ತಾಮುಖನಿರೀಕ್ಷಣಕ್ಷಣಕೃತಸೂರ್ಯನಿರೀಕ್ಷಣ | ನೈ
ಸಿಂಹಧ್ಯಾನನಿಶ್ಚಲಭೂತನಿರ್ಮಲಚರಿತ್ರಂ |
- 29 ಪರಾಂಗನಾವುತ್ರಂ | ಸಕಳಜನಸತ್ಯನಿತ್ಯಾಶೀರ್ವಾದಸಂಪಾದಿತನಿರನ್ತರಾಭಿವೃದ್ಧಿಪ್ರಯಾಕ್ತಂ | ದುರ್ಧರಸಮರಕೇ
ಳಸಂಸಕ್ತಂ | ದೋರ್ವಳಾವಳೀಪದಾಶ್ಚೀಳಾಶ್ವಪತಿಗಜಪತಿಪ್ರಮುಖ

- 30 ರಾಜಲೋಕನಿದ್ದೆಯನಿದ್ದಳನೋಪಾಜ್ಜಿತಾತ್ಯಗಜಾದಿನಾನಾರತ್ಯನಿಜೆಯರುಚಿರರಾಜ್ಯಲಕ್ಷ್ಮೀವಿಳಾಸಂ | ಸರ
ಸ್ವತೀನಿವಾಸಂ | ಜೋಳಕುಳಪ್ರಳಯಭೈರವಂ | ಕೇರಳಸ್ತಂಬೇರಮರಾ
- 31 ಜಕಣ್ಣೀರವಂ | ಪಾಂಡ್ಯಕುಳಪಯೋಧಿಬಡವಾನಳಂ | ಪಲ್ಲವಯೋವಲ್ಲೀಪಲ್ಲವದಾವಾನಳಂ | ನರಸಿಂಹವಮ್ಮಸಿಂಹ
ಕರಭಂ | ನಿಶ್ಚಳಪ್ರತಾಪದೀಪಪತಿತಕಳಪಾಳಾದಿನೈ
- 32 ಪಾಳಕುರಂಗಕುಳಪಳಾಯನಕಾರಣಂ | ಕಲೋರವಿಜಯಧನುದ್ಧಂಡಬಂಕಾರಂ | ರಿಪುನೈಪಕುಳದಳನಜನಿತವಿಜಯಾ
ಳಂಕಾರನಿಜಾಜ್ಞಾಜಂಡದಿಂದಿವಾಡಂಬರಾಳಂಕೃತಕಾಂ
- 33 ಚೀವುರಂ | ಸಗೃಹಜೇಟಿಕಾನಿಯೋಗನಿಯುಕ್ತರಿಪುನೈಪಾಂತಪ್ಪುರಂ | ಕರತಳಕೊಡೀಕೃತದಕ್ಷಿಣಮಧುರಾಪುರಂ |
ಸ್ವಕೀಯಸೇನಾನಾಥನಿದ್ದಳತಜನನಾಥಪುರಂ | ಜಗದ್ವಾ
- 34 ರಿದ್ರ್ಯವಿದ್ರಾವಣಪ್ರವೀಣಕಟಾಕ್ಷನಿರೀಕ್ಷಣಂ | ಪ್ರತ್ಯಕ್ಷಪದ್ಮೇಕ್ಷಣಂ | ಸಮುದ್ರಮೇಖಳಾಳಂಕ್ರತವಸುಮತೀವಲ್ಲಭಂ |
ಭಯಲೋಭದಾರ್ಜುಭಂ | ನಾನಾಧಿಪಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಕಂಚಿಗೊಂಡ
- 35 ವಿಕ್ರಮಗಂಗವಿಷ್ಣುವರ್ಧನದೇವಗಂಗವಾಡಿತೊಂಭತ್ತಉಸಾಸಿರನೊಳಂಬವಾಡಿದೂವತ್ತಿಚ್ಚಾಸಿರಮುಮಂಬನವಸೆ
ಪಂನಿಚ್ಚಾಸಿರಮುಮಂ | ದುಷ್ಪನಿಗ್ರಹವಿಚ್ಛಿಪ್ರತಿಪಾಳನಪೂರ್ವ
- 36 ಕನಾಳ್ವ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಾ | ಸಮಸ್ತರಾಜ್ಯಭರನಿರೂಪಿ
ತಮಾಕವಾತ್ಯಪದವೀಪ್ರಖ್ಯಾತರು | ಮುಖಜಾತರುಂ | ಶ್ರೀ
- 37 ವಂದರ್ಪತೃಪರಮೇಶ್ವರಪದಪಯೋಜಜಪಟ್ಟರಣರುಂ | ರತ್ನತ್ರಯಾಳಂಕೃತಕಮದಮನಯವಿನಯವೀರವಿತರಣಾದಿಗು
ಣಾಭರಣರುಂ | ಕಂಚಿಗೊಂಡವಿಕ್ರಮಗಂಗವಿ
- 38 ಷ್ಣುವರ್ಧನದೇವಾನೈಯಾಗತಮಾಪ್ರಜೆಂಡದಂಡನಾಥಪದವೀಪಟ್ಟರಂಜಿತನಿಟಳಾದ್ಧೇಂದ್ರಮುಂಡಳರುಂ | ನಿರ
ವಪ್ಯಸ್ಯಾದ್ವಾದಲಕ್ಷ್ಮೀರತ್ನಕುಂಡಳರುಂ | ನಿತ್ಯಾಭಿವೇಶನಿರತನಿ
- 39 ರುಪಮಜಿನಪೂಜಾವಹೋತ್ಸಾಹಜನಿತಪ್ರಮೋದರುಂ | ಚತುರ್ವಿಧದಾನವಿನೋದರುಂ | ಶ್ರೀಮದಕಳಂಕದರ್ಶನ
ಲಕ್ಷ್ಮೀನಯನೋಪಮಾನರುಂ | ಪರಸ್ಪರಸ್ನೇಹವೋಡಾಧೀನರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾ
- 40 ಪ್ರಧಾನಂವಾಚಿಯಾನೆದಣ್ಣನಾಯಕನುಂಶ್ರೀಮದಾದಿಭರತೇಶ್ವರನೆನಿಪಭರತೇಶ್ವರದಣ್ಣನಾಯಕನುಂತಮ್ಮೊಳಭೇದ
ಭಾವದಿಂಗುಣಿಗುಣಿಸ್ವರೂಪರಾಗಿ || ಭೀಮಾಜ್ಞಾನಲವಕುಚರಿವರೀಮಾಳ್ಕೆ
- 41 ಯೆನಲೈತಂಮುತಿರ್ವರುಮೆಸದರುಶ್ರೀನೈನೈಯಾನೆಯಮುದ್ದಾವುಗುಣಂಭರತರಾಜವಂಡಾಧಿಪರು || ಎಱಿಗಿಬುಧ
ಮಧುಕೆಗಂಗಳುಪೆಪಿಪಿಂಗದತಂನನೆನ್ನುಮೋಲಗಿಪಿನೆಗಂಮುಟಿಯಾ
- 42 ನೆದಾನಗುಣವೆಡವೆಯಾದಿರಲುಪತಿಗೆಪಟ್ಟದಾನೆಯಂದೆನಿಸ || ಮುಱುವಕ್ಕಮನೋಡಿಸಲುಂನೆಪೆರಾಜ್ಯಶ್ರೀವಿಳಾಸಮಂ
ಮೆಪ್ಪೆಯಲುವೀಮುಟಿಯಾನೆನೆಱಿಗುಮಂದಕ್ಕಣಿನೋಳುಪತಿಮೆ
- 43 ಜ್ಞೆಪಟ್ಟದಾನೆಯುವಾಡ | ಉನ್ನತವಂಕನುತ್ಸವಕರೋತ್ತಮಭದ್ರಗುಣಾನ್ವಿತಂಜಗತ್ಸಂನುತದಾನಯುಕ್ತವಿಭವಂ
ಮುಟಿಯಾನೆರಿಪುಪ್ರಭೇದನೋತ್ಪಂನಜಯಾಭಿರಾಮನೆನಗೀತನೆನಚ್ಚಿನಪ
- 44 ಪಟ್ಟದಾನೆಯಂದೆಂನೆಪೆನಚ್ಚಿಮಾಡಿದನೊವಿಷ್ಣುವೃಪಂಧ್ಯಜಿನೀಪತಿತ್ವಮಂ || ಎಱಿಗುವದಿವಿಜರಮಕುಟದತುಱುಗಿದ
ಮಾಣಿಕದತಣ್ಣಿಸಿಲುಗಳವೊಳಪಿಂಮಿಱುಗುವಜಿನಪದನುರಾಚಿ
- 45 ಮುಟಿಯಾನೆಗೆಮಾಳ್ಕೆಸಕಳಮುಟಿಮಾಸ್ಪದಮಂ || ಆತನಪತಿಮುಂನೆಗದಾರ್ಸೀತೆಗರುಂಧತಿಗೆರತಿಗೆವಾಣಿಗೆಭೂಭೃಜ್ಜಾತೆ
ಗೆದೊರೆಯೆನಲಲ್ಲದೆಭೂತಳದೊಳುಜಕ್ಕಣವೈಗುಳ
- 46 ದದ್ದೊರೆಯೇ || ಅನುಪಮವಪ್ಪತನ್ನಪತಿಭಕ್ತಿಯಿನಿಮ್ಮಳಧಮ್ಮಯುಕ್ತಿಯೊಳ್ವನೊಳಮದ್ದೊರೂಪಿನವಿಳಾಸ
ದವಿಭ್ರಮದೊಳ್ವುಪಂಕವರ್ಧನಕರರಪ್ಪತತ್ಪುತರಿನೊಪ್ಪುವಿನಂವುಟಿಯಾ
- 47 ನೆದಂಡನಾಥನವಧುಜಕ್ಕಿಯಕ್ಕನೆಯೋವತಿಯಾಡಳಳತಳಾಗ್ರದೊಳು || ತೊಳತೊಳಗಿಬೆಳಗೀರ್ತ್ತಿವಳಯದಿನಳವ
ಟ್ಟವಿಷ್ಣುಭೂಪನರಾಜ್ಯಸ್ಥಳಕೆಮಿಸುಪೆಸೆಪಪೇವದಕಳಕಂ
- 48 ಕೇವಳಮುಭರತದಂಡಾಧೀಶಂ || ಸಿರಿಮೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿನವಿಣಾಳವಕ್ಷದೊಳುಸರಸತಿವಕ್ತ್ರದೊಳುತಿಳಕದಂ
ತಿರೆವೀರರವೀರಲಕ್ಷ್ಮೀತೋಳ್ವೆರಗಿನೋಳೊಪ್ಪರಕ್ಕೆವಣಿಯಂತಿರೆ

- 49 ನಿಮ್ಮಗಳವಧುಕೀರ್ತಿಯಂಭರತಜಮೂಪತಾಳ್ವ ಕೆಸೂಯ್ಯಕುಳಾದ್ರಿಚೆಯಂಗಳಳ್ಳನಂ || ವಾರಿಧಿವೃತಭೂಲೋ
ಕದೊಳಾರಯಲೀವಿವಿವಗ. ಲೋಳಮನುಭರತಂ
- 50 ಗಾರುವ ಲೋಕೇಯಲ್ಲದಧೀರಕ್ಕಲಿಯುಗದೊಳೊಗೆದದಂಶಾಧೀಶರು || ಲೋಗರವಾತವಂತಿರಲಿನಾಣ್ಣರತಮುನಿ
ದತ್ತನುತೆಕೊಳ್ಳೋಗದವೈರಿದುಗ್ಗುಮುರಿದಳಿದವೈರಿಪುರಂಗಳೋಡಿ
- 51 ಸಾಳಾಗದವೈರಿದೇಶಮತಿಭೀತಿಯಿನಳ್ಳುದನಿತ್ತೆತ್ತೆವಾಳಾಗದವೈರಿವೀರರಣವಿಲ್ಲದವೀದೊರೆತಪ್ಪರಾಕ್ರಮಂ || ಮನೆ
ಯೊಳುಚಾಣಕ್ಕನಿನ್ನಂಮಿಗಿಲಿನಿಪಮಹಾಮಂತ್ರಿನಾನಾ
- 52 ನಯಜ್ಞಂವೊನೆಯೊಳುಸೊಪನ್ನನಿಂದಗ್ಗಲಮೆನಿಪಮಹಾವೀರನೆಚ್ಚುಸ್ತಕಸ್ತ್ರಂಮನೆಗಂವಾಹಾನ್ತುನಿಂದೊಡ್ಡಿದಮೊ
ನಗಮಿದೇಂದಕ್ಷನಂದಕ್ಕಣಿಂದಾಳ್ವನೆತನಂಬಂಕಿಸಲ್ಪೀಂನಗವ್ವ[೯]ನೊಭರತಂಬಳ್ಳಕಾ
- 53 ಯರ್ಜ್ಯಾತಿಧುಯರ್ಜ್ಯಾ || ಭರತೇಶ್ವರಚಕ್ರೇಶ್ವರಚರಿತಮೆನಿಜಚರಿತಮೆನೆಚಮೂಪತಿಭರತೇಶ್ವರನೆಸವನಿವಿತಾಪಿಳಪುರು
ಪಾತ್ಥಂಭವ್ಯಸೇವ್ಯಜಂಗಮತಿತ್ಥಾ || ನಿರಪಾಯಾನಿಚ್ಚಳಂಕಂನಿಹ
- 54 ತರಿವುಕುಳಂನಿಬ್ಬರಾಕಾಜಯಶ್ರೀಪರಿರಂಭಾರಂಭಕುಂಭಚ್ಚುಬಮಯನುತಿಶ್ರೀಪ್ರಪ್ರತಾಪಪ್ರಕಾಶಸ್ಪುರಿತಂಪದ್ಮಾಕರಾ
ಬ್ಜಗ್ರಹಣಕಳತನಿತ್ಯೋದಯಂಲೋಕದೊಳ್ಳಸುಸ್ಥಿರ
- 55 ಮಕ್ಕೇದೋರ್ಯಾಶ್ಚಿರತಭರತಭವಸ್ಥಾಗ್ಯಚಂಡಾಂಕುಬಿಂಬ || ಕಾಂತಶ್ರೀಭವ್ಯಜೊತಾಮಾಣಿಭರತಜಮೂನಾಥನಾ
ತ್ಯಂತಿಕಶ್ರೀಕಾಂತಂತ್ರಿಕೋಕ್ಯನಾಥಂಪರಮಜಿನನಿದಯ್ಯಂಕಮಭ್ಯಸ್ತ
- 56 ಸತ್ಪಿದ್ಧಾಂತಶ್ರೀವಾಪುಣಂದಿಬ್ರತಿಪರಗುರುಗಳುತಂದೆವಾರಾಯರೆಂದಂದೆನ್ನುತಾಂಧನ್ನೆಯೆಹರಿಯಲೆಯನೆಚ್ಚೂಮಣ್ಣ
ಳಂಚಿಚ್ಚಳಕ್ಕಂ || ಇನ್ನುತಂನಭಾಗವ್ಯಭಿವೃದ್ಧಿಯುಂಸಮಸ್ತ
- 57 ಜನಮುಂಪರಸಚತುರುಪಧಾವಿಕುದ್ಧನುಂ | ಜಗತ್ಸೇವ್ಯಸಾಚಿವ್ಯಸ್ವಯಂಬದ್ಧನುಂಮಹಾಯುದ್ಧವ್ಯಸನವಿರೋಧಿವೀ
ರಭೂದ್ಧಟಭುಜಬಳಾವಳೇಪನವಿಲೋಪನಾಭಿನವಜಯಕುಮಾರ
- 58 ರನುಂವಿನಯಜನಾಕಾರನುಂಶ್ರೀಜೈನಕಾಸನೋದ್ಭಾಸನೋತ್ಪನ್ನಸಂಧಮೈರಂದ್ರನುಂ | ಪರವ. ಪರೋಪಕಾರಗುಣ
ಜೀಜೀರೇಂದ್ರನುಂ | ಶ್ರೀಮತ್ಕಂಜಿಗೊಂಡವೀರವಿಷ್ಣುವರ್ಧನದೇವನಣಗಿನಕ್ಕಣಿನದಂ
- 59 ಣ್ಣನಾಯಕನುಜಗವ್ಯಕೀಶರಣಮಣಿತಸಾಭಾಗ್ಯಕುಸ್ತುನಾಯಕನುಮೆನಿಸಿಭರತನೊದಣ್ಣನಾಯಕನು[೦]ಮಗ್ರಜಂ
ಮಹೇಯನಾದೆಂದನಾಯಕನುಮನ್ವಯಾಗತಮಹಾಪ್ರ
- 60 ಧಾನಪದವಿಯನ.....ರಿಸಿ || ಅಹಿಯಂವ್ಯಾವರ್ಣಿಸಲಾನಟಿಪಾರ್ಪಣೈಂಬಸದ್ಗುಣಶ್ರಿತಯದೊಳಂನಿಪ್ಪೆದರುಜಸಮ
ನೆಜಗದೊಳುಮೆಪ್ಪೆದರುಮಹೀಯಾನೆಭರತರಾಜಜಮೂ
- 61 ಪರು || ಮಹೀಯಾನೆಯಪಡೆದಂಜಗವುಟುವನುಜನನೆನೆಂಬುದಂತೆಭರತರಾಜನೆಪಡೆದಂಪೆಹಿದೇಂಮೂಯಲೋಕಮಾವು
ಣುವಣ್ಣನನೆಂಬುದವರನೀಭುವನಜನ || ಇಂತುಪೊಗಲ್ತೆಗಂ
- 62 ...ಳ್ತೆಗಂನೆಯೊರಾಮಹಾನುಭಾವರುತ್ಪತ್ತಿಯಂಪವಿಶ್ರೇಷ್ಠತಮವೂದಭಾರದ್ವಾಜಗೋತ್ರದೊಳು || ಅಕಮಳಗ
ಬ್ಬುವಂಕದೊಳೇಕೈತಭುವನವಾನ್ಯಸೂಜನ್ಯಂತಾಂ
- 63 ಡಾಕರಸನತಿಪ್ರಾಢವೀಕರಸಂಬ್ಯಾತನಾತನನ್ವಯತಿಳಕಂ || ಸ್ವೀಕೃತಸದ್ಗುಣನಿಕರಂಲೋಕಪ್ರಭುಗಂಗರಾಜ್ಯವೊ
ಯ್ನಳರಾಜ್ಯಕೈಕಪ್ರಭುವೆನೆನೆಗಳ್ಳುಂಡಾಕರಸಂದಂಡನಾಥ
- 64 ವಸುಧಾರತ್ನಂ || ಆತನಮನೋವಲ್ಲಭೆಯೇಚಿಯಕ್ಕೆ || ಅದಂಪತಿಗಳ್ಳುತ್ಮಜರಾದನ್ನಾಕಣಚಮೂಪಮಹೀಯಾನೆಗಳೇ
ಮೊದಿನಿತಮ್ಮನಿವಚ್ಚಂದ್ರಾದ್ರಿತ್ಯರಮೋಘಮಪ್ಪರೆಸಕ್ಕ
- 65 ತಕ್ಕತ್ಯರ. ಪೆಸರಿಂದಂಮಹೀಯಾನೆಯಂಬಜಸವಂತೊಳದಿಯಂಬವ್ವಿನಿನ್ನೆಸವೆಂಟುಂದೆಸಯಾನೆಗಳ್ಳುಮಾಧಿಕಂತಾನೆಂಬನಂ
ತಂನೊಳವೈಗನುಂದಾನಮಾಮೊಪ್ಪೆಪೊಯ್ನಳನ್ಯಪಂಗೋ
- 66ಸಾಧಿಸಿದಂಶ್ರೀಮಹೀಯಾನೆಪಾತ್ಥಿವರಸಂಗರಾವನೀರಂಗವಂ || ಅಮಹೀಯಾನೆಯವಧುಗಳುಭೂಮಿಯ
ಲಕ್ಷ್ಮಿಯವೊಲನುರ್ಧ್ವತಪೆಂಪೆಂಪಂತಾಮಸವಗ

- (ಮುಂದಿನ ಭಾಗ ಭೂಮಿಯಲ್ಲಿ ಹೂಳಿಕೊಂಡಿದೆ. ತೆಗೆಯಲು ಸಾಧ್ಯವಿಲ್ಲ.)

ಅದೇ ಬಸ್ಸಿನ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

24 ಬಾಚರಸದಂಡನಾಯಕರಸೋವರಸದಂಡನಾಯ
25 ಕರಳಯಂದಿರುಮಪ್ಪಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾ
26 ನಂಹಿರಿಯಾಭಂಡಾರಿಮಾಜಿಯನಾದಂಡನಾಯಕ
27 ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕಂ
28 ಭರತಮಯ್ಯಗಳುಸಕವರ್ಷಂ ೧೦೦೦ ನೆಯವಿಂಗಳ
29 ಳಸಂವತ್ಸರದವೃಷ್ಯಸು ೧೦ ಅಧಿವಾರದಾತ್ಮ
30 ರಾಯಣಸಂಕ್ರಾಂತಿಯುಬಾತುಳವುರುಷ
31 ಮಹಾದಾನದಲಾತಂಮನೆಲೆಯೂರುಸಿಂ
32 ದಂಗೆಪ್ರಿಯಬಸದಿಗೆಶ್ರೀವಿಘ್ನವರ್ಧನಕೊಯ್ಸ
33 ಳದೇವರಕ್ಯೆಯ್ಯಲಾಧಾರವೂರ್ವ್ಯಕಂಹಡದು
34 ಬಿಟ್ಟುಸವಗೋನಹಳ್ಳಿಯಸೀವನಾಸಂಮಂಥವೆಂ
35 ತೆಂದಡಮೂಡಲತೊಪ್ಪೆಯನ್ನೆತೆಂಕಲಾನಡೆ
36 ದುಸಂಚೆರಿವಳ್ಳದಕೊಡಲನಡುವಣಾಲದಮರ
37 ನನ್ನೆಹಡುವಲೊಬ್ಬೆಯಲೆನಡೆದಾಚೆಪ್ಪಿನಕಟ್ಟದ
38 ತೆಂಕಣಕೋಡಿಯಾದೊಳಗೆಪ್ರಿಯಲೆನಡೆದಾಕು
39 ವೆಗೆಪ್ರಿಯಂಬಡಗಣಕೋಡಿಯಾವೊಬ್ಬೆಯಲೆನಡೆ
40 ದುಹೆಬ್ಬಟ್ಟೆಯಿಂಹಡುವಣಮಾಜಿಯನಗಟ್ಟದಾ
41 ತೆಂಕಣಕೋಡಿಯಲ್ಲಿಂದಹಡುವಲಾನಡೆದುಹಿರಿ
42 ಯಾಹುಣಸಿಯಂನ್ನೆಹಡುವಲಾನಡೆದುಕಟ್ಟದಾತೆಂ
43 ಕಣಕೋಡಿಯಾವೊಳಗಣಭಳಾರಿಯಾಲವಂ ತೆಹ
44 ಡುವಲಾನಡೆದುಕರುಕುವನವೊಪ್ಪಡಿಯನೊ
45 ಪ್ಪಡಿಯವೊಲೆನಡೆದಾಬಡಗಣಾಲದಮರನಲ್ಲಿಂದಂ
46 ...ಡಲನೋಡಿನೊವಿನಕೆಪ್ರಿಯಂಬಡಗ
47ಡಿಯಾಹುಣಸಿಯಮರನಲ್ಲಿಂದಂಮೂ

- 48.....ಉಕ್ಕಟ್ಟದಬಡಗಣಕೋಡಿಯಲ್ಲಿನೂ
49.....ಜರಿವಳಮೆಸಿಮೆಯಾಗಿತೋಪೆಯಂ
50.....ತುಮತ್ತಂಸಿಂಧಂಗೆಪೆಯುರಿಯಕೆಪೆ
51ಯಕೆಳಗೆನಾಗಂಡುಗಗದ್ದೆಯಾಕೆಳಗಣತಾ
52ವರಘಟ್ಟದಕೆಳಗೆಸಾಯಿರಂಕವುಂಗಿನತೋಂಬ ||
53ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಧರಾ
54ಪ್ಪಿವ್ಯರ್ಪಸಹಸ್ತ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇ
ಕ್ರಿಮಿಃ ||

ಪಕ್ಷಿಣ ಮುಖ.

- 55ಜಯಜಾಯಾಕರಣಂರಣಕ್ಷಿತಿಹತಕ್ಷ
56ತ್ರಂಹತಕ್ಷತ್ರನಿರ್ದಯನಿರ್ದಾರಿತದೇಹ
57ಲೋಹಿತಪಯಶ್ಯತಾಸಿಣತಾಸಿದುರ್ಜಯ
58ಧಾರಾಚಕಿತಾರಿರಕ್ಷಣಭುಜಾಪಂಡಂಭುಜಾಪಂ
59ಡಕೋಟಿಯುವದ್ವೀರವಧೂಪ್ರಮೋದಿಭರ
60ತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ನಯಯಾ
61ಕ್ತಕ್ರಮವಿಕ್ರಮಂಕ್ರಮಃನಮದುಭೂಮಂ
62ಡಳಮಂಡಳಪ್ರಿಯವೃತ್ತಂಪ್ರಿಯವೃತ್ತಸಂ
63ಗತಗುಣಗ್ರಾಮಂಗುಣಗ್ರಾಮಣೀನಯ
64ನಾನಂದಕರಂಕರಾರ್ಪಿತಧನುರ್ಜಾರಾವದೂರಿ
65ಕೃತಾರಿಯಶೋರಾಜಿತೋದ್ಧತಾಜಿಭರತಶ್ರೀ
66ಮಚ್ಚಮೂವಲ್ಲಭಂ || ಅವನೀನೂತಯಾಶಂಯ
67ಶೋಧಮತಾಶಾಮಂಡಳಮಂಡಳಾಗ್ರವಿಲಾ
68ನಾರಿಬಲಂಬಲಪ್ರಭುನಮಚ್ಚಂಚಚ್ಚಿಖಾಕೇಳು
69ಭವದಾತ್ಮಾಂಘ್ರಿನಖೋತ್ಕರಂಕರಗತಾರಿಶ್ರೀ
70ವಿಳಾಸಂವಿಳಾಸವತೀಮಾನಿತಮಾನಕೇತುಭ
71ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಸ್ಮರಲೀಲಂಸ್ಮರ
72ಲೀಲಲೋಲಲಲಿತಭೂಭೂಧನುವ್ವಿಭ್ರ
73ಮೋತ್ಕರಲೀಲಾಯತದೃಷ್ಟಿದೃಷ್ಟಿವಿಳಸತ್ತು
74ಪ್ರೇಮಪ್ರಪ್ರೇಮಜಜ್ಜೋನ್ಮತ್ತವಿಳಾಸಿನೀ
75ಜನಮನೋವಾನಮನೋವಾನಖೇದರತೋ
76ತ್ಕಣವಧೂಕದಂಭಿಭರತಂಶ್ರೀಮಚ್ಚಮೂ
77ವಲ್ಲಭಂ || ಜಿತಮಂತ್ರಂಜಿತಮಂತ್ರನೂ
78ತಮಹಿಮಸ್ಮೂಮಂಹಿಮಸ್ಮೂಮಕುಭ್ರತ
79ವಾತ್ಮೀಯಯಾಕಂಯಾತೋಲಕರಿಕಾಮಚ್ಚ

- 80ಜ್ಜಗತ್ತರ್ಪಿತರ್ಪಿತಲೋಕಸ್ತುತಕೀರ್ತಿಕೀರ್ತಿತಭು
81ಜಸ್ತಂಭಂಭುಜಸ್ತಂಭಸಂಭೃತವಿಕ್ರಾಂತವಧೂಕ
82ರೇಣುಭರತಂಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಜಿತ
83ವಿದ್ವಿಷ್ವಜಮೂಚಮೂಪವಿಳಸನ್ಮಂತ್ರಂಲಸನ್ಮಂ
84ತ್ರಸಾಧಿತದುದ್ಧತ್ತವಃಹೋಮಹೋದ್ಜಿತ
85ಮಹೀಚಕ್ರಂಮಹೀಚಕ್ರಸಂಸ್ತುತದೋಮ್ನಂ
86ಡಳಮಂಡಳಾಗ್ರದಮಿತಾನವನ್ನರಿನವನ್ನ
87ರಿಕೀರ್ತಿತದಿಗ್ವಿತ್ತಿತಜೈತ್ರಲಕ್ಷ್ಮಿಭರತ
88ಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಪ್ರತಿಪಕ್ಷಕ್ಷಿತಿ
89ಕೇತುಕೇತುಜನಿತದ್ವಿಧ್ವೀತಿಭೀತಿದ್ರಾತಾಕೃತರ
90ಕ್ಷಾನಿಲಯಂಲಯಾನಲಲುತತ್ತಾಸಗ್ನಿಕೋ
91ಸಗ್ನಿಕೋಷಿತಯುದ್ಧೋದ್ಧತಜೀವನಂನನಚಿ
92ವೋದ್ರ್ಯತ್ಪ್ರತಾಪಂಪ್ರತಾಪಗತಶ್ರೀಪರಿಲ
93ಬ್ಧಲಕ್ಷ್ಮಿಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ||
94ಕರವಾಳಾಹತವಿದ್ವಿಷ್ವಂಧ್ವಿಕದಕೃಕೃಪ
95ಪ್ಲತೇಭಂಪ್ಲತೇಭಂರಥಾಲಂಬಿತಖಗ್ನಿಖಗ್ನಿನಿಹ
96ತಾಕೃತ್ಯಾಘಂಹತಾಕೃತ್ಯಾಘಜಜ್ಜರಿತಾಂತ್ರ
97ಘವಿಕರ್ಷಿಘೇವರವವ್ಯಾಜ್ಯಂಭಿತಂಜ್ಯಂ
98ಭಿತೋದ್ಧಾರದೋದ್ಧಾರಂಭವಜ್ಜಿತಾಜಿಭ
99ರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ || ಲಲನಾನೀ
100ಕಮನೋಮನೋಭವಭವಸ್ಥಾರಾಳಕಾ
101ಖ್ಯಾನಲೋಜ್ವಲತೇಜೋನಿಜಬಾಹುಬಾಹು
102ನಿಹತದ್ವಿಧ್ವಿ(ದ್ವಿ)ಚ್ಚಿರೋದೇವಕೀರ್ತಿಲತಾ
103ವೇಲ್ಲಿತವಾರ್ಧಿವಾರ್ಧಿವಳಯಂಕ್ಷೋಣೀ
104ತಳಸ್ತುತ್ಯುನಿನ್ನಲಸದ್ವಕ್ಷದೋಕೈಲ
105ಕ್ಷಿಭರತಶ್ರೀಮಚ್ಚಮೂವಲ್ಲಭಂ ||

ಪಕ್ಷಿ ಮುಖ.

- 106ಜಿನಪತಿದಯ್ಯವಾಳ ಪಂತ.....ವಿಜ್ಞುನಿಪಾಳತ
107ನಯನೀಜಗಜ್ಜನನುತಮಂತ್ರಿಡಾಕರಸನಬೈಯ
108ಶೋಧಿಕೆದುಗ್ಗಣಬೈಸ...ನರತಿಬಾಸ್ಥವಮ್ನುಷಿಗನ
109ಗ್ರಜನಂದಡಬಣ್ಣಿ ಸಸು.....ಕೆಬಣ್ಣನಪೆಣನುಬ್ಬಿಯೊ
110ಳುಭರತನುದ್ಯದಗುಣಗಲೋಳಾದಪೆಮ್ಮೆಯಂ ||
111ಸಿರಿವೊಸಮುತ್ತಿನೆಕ್ಕಸರದಂತಿರೆನಿನನಿಶಾಳವಕ್ಷದೋಳು
112ಸರಸತಿವಕ್ರದೋಳುತಿಳಕದಂತಿರವೀರರವೀರಲ



113ಕ್ಷೇತ್ರೋಳು ವೆರಗಿನೊಲೊಪ್ಪೆ ರಕ್ಕೆ ವಣಿಯನ್ನಿರನ್ನಿ
ಮೃಳ

114ಮಪ್ಪಕ್ಕೀತ್ತಿ ಯಂಭರತಜಮೂವತುಳ್ಳು ಸ

115ಸೂರ್ಯ್ಯ ಕುಳಾದ್ರಿ ಜೆಯಂಗಳುಳ್ಳು ಸಂ ||

116ಅನತಾರಿಶ್ರೀ ಸವಾಕರ್ಪಣವಭಿಜನದಾರಿದ್ರ್ಯ

117ತೀಬ್ರಗ್ರಹೋಚ್ಚಾಟಣವತ್ಯುಗ್ರದ್ವಿಷ್ಣು

118ರಣನತುಳಭಯಾರ್ತಾವನೀಶಃಳಕಸ್ತಂಭನು

119ವ್ಯಿವ್ರವಶ್ಯವಾತ್ಮಾ ವನಿವರಿವೃಥಕಾನ್ತ್ಯತ್ಥ ಮಂತ್ರಂ

120ಜಗನ್ಮಂಡನಕೀರ್ತಿಶ್ರೀವಿದ್ಯಂ ನಿಧಿಭರತಜಮೂ

121ಸಾಧನೀನೋಂದಮಂತ್ರಂ || ಹರಿಭರದಿಂದಕೀರ್ತಿಳಿದ

122ತಾರದಕಲ್ಲೆ ದಯಲ್ಲದಾಗ್ರಹಂ ಬೆರಸುಬುಧೋ

123ತ್ಯ ರಂತಿರಿಯದಾಬ್ಬಿಗಮಧ್ಯಮವೆಂಬನಿಂದೊ

124ಳು ನೊರೆಯದಮೋರು ವೊದಪುದುಧಾರಿ

125ಣಿವಿಪ್ರಕುಳಪ್ರದೀಪನಂಭರತಜಮೂ

126ಪನಂಮದನರೂಪನನಪ್ರತಿಪಃಪ್ರತಾ

127ಪನಂ || ಹೃದಯಂಕಾರುಂಜ್ಯಪೀಯೂಷದಪು

128ದಿವೊದವಾಳೋಕನಂಚಾರುದಾಕ್ಷಿಂಜ್ಯದ

129ಕೇಳೇಗೇಕವಾಸ್ಯಾಂಬುಜವಖಿಳಕಳಾಗ

130ಬ್ಬಸಂದಬ್ಬವಿಷ್ಣುಪ್ರದವುದ್ಯುದ್ಧಿಲತಾಸು

131ದವಮರಸರಿತ್ವೃತವಾಚಾರವಾಯೆಂ

132ಬುದೇನೆಂದಂದಂಜ್ಯ ಸಾಮಾನ್ಯನೆಭರತಜಮೂ

133ಪಂಮನೋಜಾತರೂಪಂ || ಭುಜದರ್ಪಂಶೌರ್ಯ್ಯ

134ಗಬ್ಬಂವಿತರಣವಧಿಕಂಪೃತಿಗಬ್ಬಂಸುನೇತ್ರಾಂಬು

135ಜಮುಂದಾಕ್ಷಿಂಜ್ಯಗಬ್ಬಂವದನಕಿಕಳಾ[ಗ]ಬ್ಬ

136ವಾಚಾರಸಾರಂತ್ರಿಜಗತ್ಸುಂಸ್ತೋತ್ರಗಬ್ಬಂ

137ನಿರುಪಮವಿಳಸನ್ನೂತ್ರಿಶ್ರಿಂಗಾರಗಬ್ಬಂ

138ನಿಜಮಂದಂದಂಜ್ಯ ಸಾಮಾನ್ಯನೆಭರತಜಮೂ

139ಪಂಮನೋಜಾತರೂಪಂ || ಮತ್ತೆಕ್ರಿತಯುಗಮೆ

140ಬಂದಂದುತ್ತಮಪುರುಷರನೆಪಡವಡೆನಗದಲೀತಂ

141ಬಿತ್ತೆಂದುಕಾದಪಂಬಿಬಿತ್ತರದಿಂಭರತರಾಜದಂ

142ಡಾಧಿಪನಂ || ಸಂಕಣ್ಣ || ಧನಮೆಲ್ಲಂಜಿನಮಂದಿರಕ್ಕೆದ

143ಯೆಯಾಲ್ಲಂಪ್ರಣಿವಗ್ಗಕ್ಕೆ ಸನುಮನವೆ.ಲ್ಲಂಜಿ

144ನರಾಜವೊಜೆಗೆಸಮನೌದ್ವಯ್ಯವೆ.ಲ್ಲಂವಿಸಿ

145ಪ್ಪನಿಕಾಯಕ್ಕೆ ಸವನದಾನಗಃಣಮೆಲ್ಲಂಸ

146ನ್ಮುನೀಂದ್ರಾಗೆಂಬಿನೆಗಂಸಚ್ಚರಿತಂಚಮೂವಭ

147ರತಂಮಾಳ್ವಂಮಹೋತ್ಸಹಮಂ || ಪ್ರಭವಿ

148ಸುಗಂಧವಮಾಶ್ವರನಿಭಮೂರ್ತಿವಿರೋಧಿವಿ

149ಕ್ರಮಕ್ಷಯಕೇತನಕುಭಕೃದ್ಗುಣಿನಗ

150ಚಮೂಪ್ರಭುಭರತಸಹಶ್ರವತ್ಪರಂಪು

151ಗುವಿನಗಂ || ಅತಿಕುಭಗಸುಂದರಾಕೃತಿಸತತಂನಿ

152ನಗೊಪ್ಪಿಂ)ಭರತನೀಂನಿಜದಿಂದಂಜಿತವಃದನನಗನಿನ

153.....ಯವಾಡಿದುದಿಳಾತಳಂಭೂತಳದೊಳ ||

ಉತ್ತರ ಮುಖ.

154ಶ್ರೀಮೂಲಸಂಗದದೇಸಿಯಗಣ

155ದವೊಸ್ತಕಗಚ್ಚದಕೊಂಡಕುಂದಾನ್ಯ

156ಯದಾಚಾರ್ಯ್ಯರುಶ್ರೀಕುಳಚಂ

157ದ್ರಸಿದ್ಧಾನ್ತದೇವರು || ಅವರಶಿಷ್ಯ

158ರು || ಎಳವೂವಿಂಬಿನಮುಜದಿಂ

159ತಿಳಗೊಳಂವೂಣಿಶ್ಯದಿಂಮಂಡನಾವಳ

160ತಾರಾಧಿಪನಿನಭಂಕುಭದಮಾಗಿ

161ಪ್ಪಂತಿರಿದ್ವೃತ್ತಾನಿಮೃಳವಿಣಗಳುಕುಳಚಂ

162ದ್ರದೇವಪರಣಂಭೋಜಾತಸೇವಾವಿನ್ಯೈಶ್ವಳ

163ಶೃದ್ಧಾಂನಿ ಕವಾಘುಣಂದಿಮುನಿಯಿಂಶ್ರೀ

164ಕೊಂಡಕುಂದಾನ್ಯಯಂ || ಶ್ರೀಮೂಘುಣಂದಿ

165ಬೇವಂಕೋಮಳಪದಕನುಳಯುಗ

166ಳಮುಂಸ್ತುರಿಯುಪಡಾವಾಸವರಂಪೊದ್ದದು

167ಭೀಮೋರಗವಿಷರುಜಾಮಹೋಗ್ರಹ

168ದೋದಂ || ಅವರಶಿಷ್ಯರು || ದಂಡಿತದಂಡತ್ರ

169ಯಾರಾಬಂಡಳಪತಿವಿನುತಸತ್ತಪಸಂ

170ಪದನುತುಂಡಿತವದನೆನಲೆಸೆದಂಗಂ

171ಡವಿಮುಕುತಬ್ರತೀಶರಾಡ್ಧಾಂತೇಶಂ ||

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).



ಚಿಕ್ಕಮಗಳೂರು ಜೋಬಳಿ ಮತ್ತಾವಾರ ಗ್ರಾಮದ ಪೂರ್ವನಾಥ ಬಸ್ತಿಯ ಆಗ್ನೇಯದಲ್ಲಿ *

ಪ್ರಮಾಣ 4' x 1' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕಪರಾಪದಸಾಯಿ

2 ಕೂ ಸಂದರುಧಿರೋದ್ಗಾರಿಯಸಂವತ್ಸರ

3.....

4 ದೀಪನಿವಾರದಂದು.....

5.....ಯಬುಧಜಕವೆಂತಿ

6 ಹೆಗ್ಗೇರೆಯನುತ್ರಿಕಾಪುರದಿಂದ

7 ಪುರವೆಯ್ದಲು | ಸುರಬ್ರತ.....

8 ಲೆದ್ದೇವೇಂದ್ರಬುಧಂ || ಶ್ರಾವಕರತೋಯತ

9 ರಬುದಾವಳಪರಮೋಪಕಾರಿಮತಿಜೆ

10 ತುರಕಳಾಕೋವಿದರಬನ್ಧು ಜನವನನಿಡಾ

11 ನಪಥರಣ್ಯಸುಕವಿದೇವೇಂದ್ರಬುಧಂ || ಗೌಜೆ

12 ದವೆಗ್ಗ ಡೆಯಗುರುಗಳಾದೇವೇಂದ್ರ ಪಂಡಿತರಿಗೆ

13 ಅವರಮದನಗಳಗೇದೇಕ್ಕವೈಯನಿಕಡಿ

14 ಯಕಲ್ಲಂಮತ್ತವಾರದಗಾಮಾಂಡ

15 ಬೂಚೆವೆಗ್ಗ ಡೆನಾರಣವೆಗ್ಗ ಡೆಯ್ಯಂಪಡಿಕರ

16 ನಸದಾನವನಬಲಯ್ಯನುನಿಲಿಸಿದರು

* 51, 52ನೇ ಶಾಸನಗಳನ್ನು ನೋಡುವುದು.

MÜDGERE TALUQ.

ಮೂ ದ ಗೆ ರೆ ತಾ ಲೂ ಕು .

I

ಮೂಡಗೆರೆ ನಾಗಣಿ ಫಲ್ಲುಣಿ ಗ್ರಾಮದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

1 ಕೊಲವಮೆಂಬಕರಣಸನಿಮೇಷದೊಳಿಳ.....ದ್ಯಾನದ
2 ಲಿರಸ್ವಸ್ತಿಮಲೆಗೆಮೂರ್ತುಣ್ಣು.....
3.....ಕರ್ತೃರಪ್ಪಶ್ರೀಮದಿಜಿವಳ.....ವೊ
4 ಯೊಳಗುತ್ತಿಯಂಬಕ್ಷೇತ್ರಸಮಾನೆಯರಪ್ಪಶ್ರೀ.....

5 ಜ್ಞಾನಾಕಿತರಪ್ಪಶ್ರೀಗ.....ಪ್ರಕಾಸಿಯೆಂಬಮಲ
6 ಧಾರಿ.....ಮೂನೊಣಿಆಹವಿಳ
7...ರಿಂಗೇ.....
8 ಡಕೆ.....

2

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

1.....ಸಮಸ್ತಂಗಕಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಿಯೊಳಿಚವೇ | ಸ್ವಸ್ತಿ ಕುಭಮಸ್ತುಜಯಾಭ್ಯುದಯ.....
3.....೧೩೩೩ಕ್ಕೆ.....ಕಲಿದಿನ ೧೬೪೪೩೩ಕ್ಕೆ ಸಂದವರ್ತಮಾನ.....
4.....ಕಾರ್ತಿಕ ಕು ೧ ಆ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
5.....ಅಜ್ಯೋತರಾಯಮಹಾರಾಯರು.....ಕಾಲದಲಾ ||
.....
15.....ಶ್ರೀಕಲ್ಲಿನಾಥದೇವರಿಗೆ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1.....ಸಮಸ್ತಶ್ರೀಮನು.....ತ್ರಿಭುವನಮಲ್ಲವೀರಗಂಗವೊಯ್ಯಳದೇವರಾಜ್ಯ.....
ಮುದಂಜಮನೆನಿದಿಕಾ
2 ಚಿಕಬಿಟ್ಟದೇವನನುವರದಲಾರುದಿರೋದ್ಗಾರಿಸಂವತ್ಸರಮಾಘ ೫ ಸುಕ್ರ.....ದೇವನಾಪ್ರಥಿವೀರಾಜ್ಯಂ
3 ಗೆಯ್ಯುತ್ತಿರಲುಬಲ್ಲವೆರ್ಗಡೆಪಡೆವಳಜೊಕ್ಕಂಜನುಪಂಚಪ್ರಧಾನರುಮಿದ್ವರ್ತಕೊಳನೂರ

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4ದಬಿಟ್ಟಂಣಗೆರಣದಲುಬಿದುರ್ದಕೆ ಪಂಜಂದುಕಾಹಿನಮಣ್ಣು ಪರಿಪಾರಇದಪ್ರತಿಪಾ

6ಳಸದಳದನು ಪಂಚನುಹಾಪಾತಕನುತಂದೆಯತಲೆಯೆಕೊಂದಿಕವಿಲೆನ

6ಳದದೋ	8ಂವೊ	10ಣದೇವ	12ದಲಲ	14ಲ್ಲವೆ
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7ಸಮ	9ಯ್ಸ	11ನಕಟ	13ಗುಬ
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15ಗ್ಗಡೆಯನಚ್ಚೆ ನಬ್ರಿತ್ಯಕೊಳೆವೊರದಬಿಟ್ಟಪಲವುತುರಕಂಗಳನಿತ್ತಿದು

16ಸತ್ತು	18ನಾಳನ	20ಮ	22ಪೆದಾ
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17ತೆತ್ತ	19ನೆಣ	21ತೆಗೆನೆ	23ವೊತ್ತ
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24ಸಮೆಡೆಗೆಯದೆನಡೆದಿಹಿದುನಿಂದುವಾಗಳುಂಸ್ತಮದಿನೆರದಸುರಗಣಿಕೆಯ

4

ಅದೇ ಮಾಗಣಿ ನಂದಿಪುರ ಗ್ರಾಮದ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ
ಏನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಶ್ರೀನಮಸ್ತುಂಗಶಿಶ್ನುಂಜಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯ

2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಸ

3ಮಸ್ತಭುವನಾಶ್ರಯಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂನಿಸ್ಸಂಕಪ್ರ

4ತಾಪಹೋಯ್ಸಳವೀರಬಲ್ಲಾಳುದೇವಬಡಗನೊಣಂಬವಾಡಿಯಲು

5ನೆಲವೀಡಾಗಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವೀರಕಕ

6ವರ್ಷನೆಯ ೧೧೧೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸುಧ್ಧ ೧೩

7...ದುನಾವಿದರಮಾಚೆಗಾಲುಣ್ಣನಮಗಮಾಡಿಯಂಣನತಮ್ಮಚೆಕ್ಕಣ್ಣ

8ನುಮಾಳೆನಾಡಯಿನ್ನಳವಳ್ಳಯತುಪ್ಪಹರಿಯಲ್ಲಿಬಿದ್ದು ಸುರಲೋಕಪ್ರಾಪ್ತ

5

ಅದೇ ಸ್ಥಳದ ಏನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ

2ಜಂಪರಮೇಶ್ವರವರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀ

3ಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯಾಮಣಿಸಂಯುಕ್ತಚೊ

4ತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲೆವರೊಳುಗಂಡಂಕದನಪ್ರ

5ಜೆಣ್ಣನಸಹಾಯಸ್ವಾರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ

6ಮನಿಶ್ಯಂಬಪ್ರತಾಪಹೋಯ್ಸಳಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಬ

7ಡಗಲಿತ್ತಿಕಾಡಿದುಸ್ಥಯಕೊಟ್ಟೆಯಂಚೆತುರಂಗಬಲದಿಂದು

8ತ್ತಿದಲ್ಲಿಅಲ್ಲಿನಾಳುಕುದುರೆಯಂಕೊಣ್ಣ ರಣರಂಗದೊಳು

9ಸರಜಜರಿತನಾಗಿಬಿದ್ದುಬಲ್ಲರ...ಳಯಬೀರಬಲ್ಲಾಳಭೂಪನವಸರದೊಳು

10ಸಕವರ್ಷಸಿಯ ೧೧೧೫ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು

11ದ್ಧ ೧೨ ವತ್ಸವಾರದಂದುನಾವಿದರಮೂಕಗಾಲುಣ್ಣನವ:ಗಮಹಾಪಕ್ಷಾ

12ಯತಬಿಲ್ಲವಾದಯ್ಯನತಮ್ಮಬಿಲ್ಲಗವಿಳರಾಯಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

6

ಅದೇಸ್ಥಳದ ೩ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ವೊಡೆದು ಹೋಗಿದೆ.)

1 ಸಿಂಹದೇವನಕವಿಕಾಳಗದಲ್ಲಿವೆ
2 ವಿಡದಬೂಕೆಗಾಳುಡನಮಗಹಿರೆ

3 ನಾವಿದಲಾಲಡ್ಡದಮಣ್ಣು ಕಾಹು
4 ನಂದನಸಂವತ್ಸರದಸುರಲೋಕ

7

ಅದೇ ಮಾಗಣಿ ಬೊಮ್ಮನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅನ್ಯತೇಶ್ವರಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಣುಲೇಶ್ವರತ್ರಿ...
2 ವನಮಲ್ಲತಳಕಾಡುಗೊಂಡವೀರಭುಜಬಲಹೊಯ್ಸಳ
3 ದೇವರುಪ್ರೀತಿವೀರಾಜ್ಯಂಗೇಯ್ಯ ತಿರಲನರಸಿಂಗ
4 ದೇವನರಾಜ್ಯದಲಾಸ್ವಸ್ತಿ ಕಡಿತವೆಗ್ಗೆ ಡ್ರೀಮ
5... ಉಬಮ್ಮಚಣ್ಣಂ | ಸರ್ವಜಿತುಸಂವತ್ಸರ...

6 ದಬಹ್ಯಳಕಿಸುಗೊಳದಹಡವಳಲಪ್ಪಣನಮಗ
7 ಗುಳಯಬಮ್ಮ ಗೌಡನುಲಬಕಾದಿ... ದಿದಹಡದ್ದನುಲ
8 ಹೊನ್ನ ನಿಕ್ಕಿ ಮನವೆಮೆಯಕಡದಗೊಳಯಬಮ್ಮಗೊಣ್ಣ
9 ಅತನೆತೆತ್ತನುಲರಹಾಕ್ಕಳವ. ಮಹಿಹೊಣ್ಣು ಅಚ್ಚಪ್ಪತ್ತು
10 ಹೊನ್ನ ನಿಕ್ಕಿ ಮಡಿಸಿದ್ದಗದ್ದೆಯಮಡಿಸಿದಉರಮುಂದಣಗ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬೀರೇದೇವರ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 4' x 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗೇಶಿರಕ್ತುಂಬಿಜಂದ್ರಚಾಮರಚಾರ||
2 ವೇತ್ತೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
ಸ್ವಸ್ತಿ
3 ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರುಷ ೧೫೩೬ಕ್ಕೆ
4 ನಂದವರ್ತಮಾನಾನಂದನಂದಸಂವತ್ಸರದಮಾಣಿ

5.....ಶ್ರೀಕೃಷ್ಣ ಪ್ಪನಾಯಕಅಯನವರು
6.....ಪಾಳಕಿಲುಂಬಳಯಗ್ರಾಮ.....
7.....ಆಗ್ರಾಮಕೇಸಲುವ
8 ಚ.....ಶೋಖತುಡಿ ಕಲಣಿಅಚ್ಚ ಕಟ್ಟುಕಡಾ
9 ಯು.....ಸಿಲಾಸಾ ಕನ.....

9

ಗೋಣಿಬೀಡು ಹೋಬಳಿ ಅಂಗಡಿಗ್ರಾಮದಲ್ಲಿ ಬಸದಿಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 2" x 2' 6".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷ ೯೦೮ ನೆಯಜಯಸಂವ
2 ತ್ಸರದಚೈತ್ರಮಾಸದಸುಧ್ಯದಸಮಿ.....
3 ನಾರಪುಟ್ಟನಕ್ಷತ್ರದಸ್ತದಿನಯಾಡಿತ್ಯ

4 ಪೂಯ್ಯಳನರಾಜ್ಯಂಪ್ರವರ್ತಿಸೆಸೂರಸ್ತಗಣ
5 ದಶ್ರವಪ್ರವೇಣಿವಣ್ಣಿ ತದೇವರ.....ಗ
6 ನ್ನಿಯರಪ್ಪಕಾಕಿಯಬ್ಬಗನ್ನಿಯರ್

ಹಿಂಭಾಗ

- 7 ಸೋಸವೂರೊಳೆನಾಡೆ
- 8 ವೋಪಣದದಿಗಯನ
- 9 ರಸಗ್ಗೊವೊಕಲ್ಲಂವೊನ್ನ
- 10 ಪ್ಪೆಕೊಟ್ಟುಮಣ್ಣುಪ್ಪೆಕೊ
- 11 ಣ್ಣು ಸೋಸವೂರಬ
- 12 ಸದಿಗೆಬಿಟ್ಟರ್‌ನಿಸಿ
- 13 ಧಿಗೆಯಡೆಬಳ್ಳಿಯ

14 ಡವಿಟ್ಟು.....ಣ್ಣು ಆರತಾ

- 15 ಅಗೆ...ಎರಡುಕಳ್ಳ
- 16 ದಮೇಗಣಗಣ್ಣು ನಾಲ್ಕು
- 17 ಮಕರಜಿನಾಲಯಕೆಬಿಟ್ಟರ್
- 18 ಸ್ವದತ್ತಂ ಪರದತ್ತಂವಾಯೋಹರೇ
- 19 ಶಿವಸುನ್ನೆರಪ್ಪಿವರ್ವರ್ಪಕ
- 20 ಹಣ್ಣಾಣಿವಿಷ್ಣಾಯಾಂಜಾ
- 21 ಯತೇಕೈಮಿ

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

- 1 ಭದ್ರಮಸ್ತು(ಜಿನಸಾಸ
- 2 ನಸ್ಯಶ್ರೀ.....ಣಗಂಗ
- 3 ದಾಸಿಸೆಟ್ಟು ಸೋಮದಿಂ.....

- 4 ಧಿಯಮುಡಿಹದವ...
- 5 ಹ್ವಕೆಮಗಜೆಟಯಂ
- 6 ನಿಲಿಸಿದನಾಸನ

11

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 1' 8".

ಮುಂಭಾಗ

- 5 ಹವಿಪ್ಪು.....ದಾ
- 6 ನ.....ಸ್ವಸ್ತಿಯ
- 7 ಮಸ್ಯಾಧ್ಯಾಯಧ್ಯಾನ.....
- 8 ನಾನುಪ್ಪಾಣ.....
- 9 ಯಣರಪ್ಪಪ್ರ.....
- 10.....ಕೊನ್ನ
- 11 ಕುನ್ನಾನ್ವಯಪುಸ್ತಕಗಚ್ಚ ವೊನಿ
- 12 ಭಟ್ಟರಕರಸಿವ್ಯಶ್ರೀಮಾ...
- 13 ಹೆವಬೆಡ್ಜ್ಳನಗೂ...
- 14 ವೆಗಳ್‌ವಿಮಳಜೆಂದ್ರಪ
- 15 ಣ್ಣಿ ತದೇವರ್‌ನನ್ಯಾಸನವಿ
- 16 ಧಿಯಂಪುಡಿಪಿಮು
- 17 ಕ್ತಿಯನೆಯ್ದರರ್ ||

ಹಿಂಭಾಗ

- 18 ಕುತವಿಮಳಾಡಿಜೆಂದ್ರ
- 24 ಶ್ರೀಮನು.....
- 27.....ಪಣ್ಣಿ ತಾ
- 28 ಹ್ವಯನುನಿಮಳಜೆಂ
- 29 ದ್ರಮುನಿ || ನಮೋವಿ
- 30 ಮಳಜೆಂದ್ರಾಯಕಳಾ
- 31 ಕಳತಮೂರ್ತ್ಯಯೇಸತ್ವಾ
- 32 ತುಸದುಬುಧಸೇವ್ಯಾಯ
- 33 ಕಾಂತಾಮೃತಮಯಾತ್ಮನೇ
- 34 ಶ್ರೀವಿಮಳಜೆಂದ್ರಪ
- 35 ಣ್ಣಿ ತದೇವರಗುಡ್ಡಿಹ
- 36 ವ್ರಂಬೈಯಾತಂಗೆಸಾಂತಿ
- 37 ಯಬೈತಮ್ಮಗುರುಗಳ್ಳೆ ಪ
- 38 ರೋಕ್ಷೇವಿನೆಯಂಗೈಯ್ದರ್ ||



12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

1 ಶ್ರೀಮದಪರವೆ.ಗಂಭೀರ	6 ಹೊನ್ನಂಗಿಯಬಸದಿಯರುಂ
2 ಸ್ಯಾದ್ಯಾಡಾವೋಫಲಾಂಜನಂ	7 ಅಚೆಂಗೆ.....ಕ.....ಗಂಹೊಳ
3 ಜೀಯಾಪ್ರೋಶ್ಯನಾಥ್ಯನಾ	8 ತೊರಕಂಬರಸವಣ್ಣ.....ನುಂ
4 ನಂಜಿನಸಾಸನಂ ||	9 ಗಿಡಿಸಿದಸಕು ೧೦೯ ಕನಸ್ತನ
5 ಶ್ರೀನಂದಿನಾ.....	10 ಸಂವತ್ಸರ
	(ಇಷ್ಟೇ ಬರವಣಿಗೆ ಇದೆ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2' 8".

.....
ಗತಂತ್ರವೆ.....

7 ಬೃರಸಿಯತಿ

8 ನಾಂಪರಾಯು.....

.....
15ಯಬಳಯಕಣ್ಣು ೨ ತೊಗಡೊಪ್ಪೆಗಣ್ಣು ೧.....

16 ಮೆಯಂಗಲ್ಲೆ ಹಿರಿದೆಯಮಣ್ಣು ಅರೆವೆ ಣ್ಣು ಗಣ್ಣು ೨ ಕಾರಬಯಬವಿ...

17 ಯತಾಜಿಗುವ್ಯೆ ಗೊಡಮಣ್ಣು ಕುಳುವಣ್ಣು ೩ ಕಪಿ ಹಳ್ಳಿಯಬ

18 ಯಾಲಲ್ ಬಿಟ್ಟು ಮಣ್ಣು ಸಣ್ಣ ದಾಳುಬಸದಿತಾಳುಕೆಪ್ರಯ

19 ಕೆಳಗಣಗಣ್ಣು ೦ ಗಲೆಹಾನಂದಿಯಕಳಗಣಮಣ್ಣು ಚೆನ್ನಮಾಣಿಕನ

20 ಮಣ್ಣು ಕಲ್ಲಗಣ್ಣು ೦ ೩ ಮತ್ತಂಥನ್ಮು ಮಂಗಲಂ ತೆಣುವಣ್ಣು ಗಣ್ಣು ೩

21 ಭತ್ತ ಬ ೪೦೦ || ಅತ್ತಿಯಮಣ್ಣು ದೊಪ್ಪೆಕೆಳಗಣಮಕ್ಕಿ

22 ವೊಯ್ಸಳನವಿವ್ಯಾವತ್ತಂ ವೊಯ್ಸಳಾಚಾರಿ ಅತನದು ಗಂವಣಿಕೆವೊಯ್ಸಳಾಚಾರಿ

23 ಅತಂಮಾಡಿಬಸದಿಗುಳುಬಳ್ಳಿಡಿವರಚೆಟ್ಟಂಶ್ರೀ

ಹಿಂಭಾಗ

24 ಇನ್ನಿನಿತುಮಾಡಿಯುಮಂ

25 ಕೊಟ್ಟುಸಕವರ್ಷ ೯೪೪ ನೆಯಸುಭಕ್ತ

26 ತ್ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸುದ್ದ ಪಂಚವಿಣಬುಧನಾ

27 ರೋಹಿಣಿನಕ್ಷತ್ರದನ್ದು ಪ್ರತಿಪ್ತೆ ಗೆಯ್ಯುವೊಜೆಯಂವಣ

28 ಡಿತಿ ಮನಂದೀಶ್ವರದಂದುದಾನವಣಡಿಯುಂ ವೊಯ್ಸಳನಗು

29 ರುಗಳ್ ಮುಳ್ಯಾರಶ್ರೀಗುಣಸೇನಪಂಡಿತದೇವಗ್ಗೆ ೯೫೦೦

30 ವೊವ್ಯಕದಿಂಸ್ಥಾನಮಂಕೊಟ್ಟರ್ || ಶ್ರೀವನಿತೆಗೆಧರಣಿಗೆವಾ

246



31 ಗ್ಲೇವಿಗೇರುಗ್ವಿಣಿಗೆರೆತಿಗೆರೆಂಭೆಗೆಸೀತಾದೇವಿಗೇಕೇನಿಗೇಪರಿ
32 ಯಲದೇವಿಯಿಮಿಲ್ಲಣ್ಣಿಗುಣಕೆವದ್ವರುಮುಂಬೇ || ಶ್ರೀಮದಿನೀ
33 ಮಾನಬಣ್ಣವೆಂಗಳಣ್ಣುಪ್ರಲಯಕಾಲಯಮದಣ್ಣುಸದ್ಗು
34 ಣರತ್ನಕರಣ್ಣುಸಜಯತುಭುವಿಮಲೆಪರೊಳ್ಳಣ್ಣು || ರತ್ನಸ
35 ಜೋಯ್ಸಳನೆಂಬಾಣ್ಣುಕರವೆಂಬರೆದುಪಟಮನೆತ್ತಿರದಿದಿರೊಳ್ಳಣ್ಣುಕದಸವಲೆ
36 ಕ್ಕದಮುಣುವಕ್ಕಂನಿನ್ನವುನೇಮರಸಂಘಟ್ಟನದೊಳ್ || ಸಿಂವನೇಣ್ಣುಯಾಂಧ
37 ಮೃತ್ಸೇತುನೃಪಪಾಣಿಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಷಸವ್ಯಾನ್ಲೇತಾನಭಾವಿ
38 ನೇಪಾತ್ರಿವೇನ್ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾಮಭದ್ರ ||
39 ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾರಾಜಬಿಷಗರಾದಿಬಿಷಯಸ್ಯಯ
40 ಸ್ಯಯಾದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತಸಿಂಧು || ಸ್ಯದತ್ತಂಪರದತ್ತಂವಾಯೋ
41 ಹೇತುನಮುನ್ದರಾಮಪ್ಪಿಸ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಸ್ವಾಯಾಂಜಾಯತೇಂಕ್ರಮಿ ||

14

ಅವೇ ಬಸದಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುವುದು.

(ವೋಲೆ ಕೋಯಸಳರ ಪಿತೃದಾಸಾಚಾರ)

1 ಕೆವಿ = ೧೦೨೫ ನಿಯು.....

(ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ)

15

ಆದ್ದರಿಂದ ಇವನು ಇನ್ನೂ ಕೂಡ.

ಪ್ರಮಾಣ 4' 6" × 1' 6"

೫ ಶ್ರೀಸೃಷ್ಟಿಸಮಸ್ತಭವಾಶ್ರಯಾಶ್ರೀಪ್ರಭುತ್ವವಿಲ್ಲಭಂ
 ೬ ಮಾತಾಪಿತೃಪೂಜಾಪರಮೇಶ್ವರಂಪರಮಾಭಿಷ್ಠಾರಕಂ
 ೭ ಯೋದವಕುಳಾಫಲಂ ಪರದ್ಯುಮೇಶಿಸಂಯುಕ್ತಚೋಡಾಪೂಜಿತೇ
 ೮ ರಾಜರಾಜಮಾಲೆಪಗೊಳಗಂಡಗಂಡಭೈರಾಂಡಕವನಪ್ರಚಂಡ
 ೯ ನನಕೂಯಾಕೂರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಜೆ ಆದಂಕರಾಮು

16.....ವಿರವಿಜಯನಾರ
17ಸಂಕದೇವನುಂ || ತಾರಣಸಂವತ್ಸರದಚೆಯಿ. ತ್ರಸುದ್ಧಿ.....
18ರವಂದುಸೂಸಗೂರಪಟ್ಟಣನಾಮಿನಾಗಿ ಸುಟ್ಟಿಯ.....
19ಪ್ಪಮಯ್ಯನುಂ.....
21.....ವಾ
22ದಿದುಸವಿದ್ಯದಕಕೊಟ್ಟ
24ಬಿಟ್ಟದತ್ತಿ ||

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

(ಮೇಲೆ ಹೋಗಿದೆ)

1 ಸೂಕವರಸಟ್ಟಿಗಳಲ್ಲೂ

ತಿಲ್ಲನುರಸಮೂಹನಟ್ಟಿರು

2 ಕದತನಗೇನಿಬ್ಬಯಕ

(ಮುಂದೆ ಕಣ್ಣಿನಲ್ಲಿ)

17

೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

.....
1.....ಗುರುಗಳಪ್ಪ...
2 ಸಕಕಾಳಂಗ ತಿನಾಗರಂಧ್ರನುಭಕ್ಯತ್ನಂ
3 ವತ್ಸರಾಶಾಕದೊಳ ಸುಕರಂಪೂರ್ಣ
4 ಮಿಘನುಮಾರಮೊಸದಿಲ್ಲ ಶ್ರವಣ
5.....ಬರತಾನ್ತದೇವರವರಿಂ.....
6 ವ್ಯಾಸನಂಗೈಯು ಭಕ್ತಿಕರಂಕೈವ
7 ರಮಾಗೆಗೆಯ್ದು ಪಡೆದರನಿವ್ವಾರಣ

11 ಸಾನ್ನಾಜ್ಯಮಂ
ಹುಂಭಾಗ
.....
12.. ದೇವರುಶ್ರೀಪತುಸ.....
13 ರನಕರಸಮೂಹತನು
14 ಗುರುಗಳ್ಗೆ ಪರೋಕ್ಷವಿಳಯಂಗೆ
15 ಯುನಿಸಿದಿಗೆವ ಂಗಳಮಹಾ

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಾರಮಕ್ಕಿ ದೊಡ್ಡದವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 1' 8".

.....
2.....ರಾಜ್ಯಂಗೈಯು...
3.....ಕಾನ್ಯಯದಮೂಲಸಂ
4.....ಪಣ್ಣಿತ
.....
8.....ಯವಪ್ರಪಾಣಿಪಣ್ಣಿತ...
9 ರಣಾ || ಎಸಿಸಲೆಗಂಗವಾಡಿಯ
10 ಮುಸಿಪರರಿಂ ರಾಜಮಲ್ಲಭೂರಾ
11 ಆಕನೀಮನುನೀತಿವೊಗ್ಗ ನಭಯಂ
12 ಜನಪತಿಸವ್ಯಕ್ತ ಮಾರನ್ಯಪತಿ

13 ಯಗುರುಗಳ್ || ವೈ || ಇರಾಪಣ್ಣಿ
14 ಗಳಗದಿತಳಪಟ್ಟದಿಂ ನವ್ಯತ್ನಪೊಳಿ
15 ಯೆನುತಿಕಾರಣ್ಯಮನೆಯ್ದು ಸುಟ್ಟುಸೊ
16 ಸವೂರೊಳ್ಳಿಲ್ಲ ಕಾಳಾನ್ತಮೆಯರೆಸ
17 ನ್ಯಾಸವಿಧಾನದಿಂ ಮುಡಿಪಿಪೊಜ್ಯಂವ
18 ಪ್ರಪಾಣಿಬ್ರತೀಶ್ವರರತ್ನುತ್ನಮಮು
19 ಕ್ತಿಯಂಪಡಿದಂ ಪುಣ್ಯಕ್ಕೆ ನ.....

ಎತಭಾಗ

21 ರವಿಶೀರ್ತ್ತಮು

22ನೀನ್ದ್ರನೆನ್ದ್ರಪ

23ಟ್ಟಳಗೇಯಪೇ

24ಅದೆನೇಲ್ವಕ

25ಟ್ಟೇದೇವರಸಾ

26ಹಸೋಕ್ತಿಯಂ ||

27ಶ್ರೀಮತ್ಕಲ್ಲೆಲ

28ದೇವತ್ತ್ವಮ್ಮಗು

29ರುಗೊಳ್ಳೆನಿಧಿ

30ಗೇಯಂವಾಡಿ

31ಸಿದಮ್ಮಂಗಳ

19

ಅವೇ ಹೋಬಳಿ ಉಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಹೊಸಕೆರೆ ಯೇರಿಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀನಿಡುಗುನ್ದದಮಿ

2 ಹಾಜನಕ್ಕೆ ಪತ್ತುಗದ್ಯಾಣಗೊಟ್ಟ

3 ಅನುರಾಧಾತಿತ್ಯರಾಬನ್ದಮತ್ತಮಿ

4 ವ್ಯಾಜ್ರಾಹ್ಮಣಗ್ಗೊಚ್ಚತ್ರಮನಿಟಿ

5 ಸಿದರಾಚಮಾಲ್ಲಪೆಮ್ಮಾಡಿಯನಿಪೆ

6 ಕಾಮವೊಯ್ಯಳನಪೈತುವೀರಾಜ್ಯ

7 ಮೊಳವೆಯಸಮ್ಮಚ್ಚ ರಕಾತ್ತ್ರಿಕ

8 ವಾಸದೊಟ್ಟಿಟಿಸಿತ್ತುಬನ್ದದತ್ತ

9 ಸುಸಟ್ಟಿತ್ತಿದೇವಿಯಬೈಯನಿಟಿಸಿ

*10 ಕಾಲುರಭತ್ತ

11 ಸಲಿಕೆಪತ್ತುಗದ್ಯಾಣ

12...ದಯಬನ್ದ

13 ನೂಲುಭತ್ತಗೊಂಡವಕಾಲಾಭತ್ತಗುಡವುದು

20

ಅವೇ ಹೋಬಳಿ ಕಮರುಗೋಡು ಗ್ರಾಮದ ಅನ್ಯತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 2' x 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಕೇ

2 ಸ್ವರಂತ್ರಭುವನಮಲ್ಲಶ್ರೀಹೊಯ್ವಿ

3 ಫನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲು

4 ಪಾತ್ಥಿವಸಂವತ್ಸರದಲಕವೊಟಗೋ

5 ಡದೇಕೆಗೊಂಡನಿಜಗೊಂಡಿಯಮು

6 ಗುಡುವಗೊಂಡನತಮ್ಮಬಿಟ್ಟಗೊಂ

7 ಡಸುರರಾಜರಾಜಸಿರಿಅವ್ವಿತೇಸ್ವ

8 ರದೇವರದೇವಾಲಯಮವೊಡಿಸಿದ

9 ವೊಡಿಸಿಕಂಮುಟಗೋಡನಾಡುಬಯ

10 ಬೊಳಗೆಮೂವತ್ತುಂಬತ್ತಕ್ಕಬೆವೊಂನಿಯ

11 ಲುಮೂವತ್ತುಬ್ಬಕ್ಕಸಿವೇದ್ಯಕ್ಕೆಬಿಟ್ಟಬಿಟ್ಟಗೊಂ

12 ಡಹರಿಬ್ರಮ್ಮಸರಣಿದುಮನದಲಿತೊರಾಣ

13 ಕಕಿಗುಡಿಕಟ್ಟುಕಿಳಯಾಡಿಕವಿಳಾಸದೊ

14 ಫಗೆಸಸ್ವತವಕಡದಬಿಟ್ಟಗೊಂಡ || ದಂಮವಂಕೊಂ

15 ಡುನಡ...ಗೆಪುನ್ವಿಕೆಡಿಸಿನಡದಂಗೆನರಕ ||

* ಈ ಪಟ್ಟಿಗಳು ಮೇಲ್ಕಾಡದಲ್ಲಿ ಬರೆದಿವೆ.

21

ಅದೇ ಹೋಬಳಿ ಕಣಚೂರು ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಸ್ವಸ್ತಿ ಸಕವರ್ಕ ಫಫ ನೆಯ

2 ವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರ

3 ನೂಸದಸುದ್ಧತ್ರಯೋದಸಿಮಂ

4 ಗಳವಾರಂತುತಮಡಿಮಸಕಂಗೀ

5 ಮೇಲುಗಂಟಿಮೂಕಯ್ಯನುವೀ

6 ರಸೆಟ್ಟಿಯವಮ್ಮ ಳೆಸನ್ನಿ

7 ವಿಗ್ರಹವಿಚಿಮಯ್ಯಂತಂ

8 ದೇತಾಯಿಸಾನ್ನಿಯಬೈಸುಪು

9 ತ್ರಿನಾಗಲತೆತಟ್ಟಿಟ್ಟಿಯಗ್ರ

10 ಹಾರಸಮಸ್ತಕ್ಕಂಕೊಟ್ಟಕಡಿ

11 ಚೂರಗಟ್ಟೆ ೧ ಬಳ್ಳಿಗಣ್ಣು ೧

ಹಂಭಾಗ

12 ಇಭೂಮಿಯಂ

13 ವೊಯ್ಸಳನದ್ಯ

14 ಕ್ಷದಲ್ಪಾರೆಯ

15 ನೆಜೆದಳಿ ಇಭೂ

16 ವಿ:ನಳಹದವಂ

17 ಕವಿಲೆಯನಿಹಿದ

18 ರ

22

ಅದೇ ಹೋಬಳಿ ಹಂತೂರು ಗ್ರಾಮದ ಬಳಿ ಇರುವ ಪಾಳು ಜೈನಬಸ್ತಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 7"

1 ಶ್ರೀಮತ್ಪುರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಮೋಘಲಂಘನಂ ಜೀಯಾತ್ಮೈಕೋಕ್ಯ ನಾಥಸ್ಯ ಕಾಸನಂ ಜಿನಕಾಸನಂ ||

2 ಜಯತಿಸಕಳವಿದ್ಯಾದೇವತಾರತ್ನ ಪೀಠಂ ಹೃದಯಮನುಪಲೇಪಂಯ ಸ್ಯಾದಿಗ್ಗೃಹಂ ಸದೇವಃ ಜ

3 ಯತಿತದನುಕಾಸ್ತ್ರಂತಸ್ಯಯತ್ಸವ್ಯಮಿಥ್ಯಾಸಮಯತಿಮಿರಘಾತಿಜೋ

4 ತಿರೇಕಂನರಾಣಾಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಣ್ಣಿ ಕ್ಲೇಶ್ಯರಂದವ್ಯ

5 ರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯದುಕುಳಕಳಕಳತನಿಪಥಮ್ನ ಹಮ್ನೂಮೂಳ

6 ಸ್ತಂಭ | ನಪ್ರತಿಹತಪ್ರತಾಪವಿದಿತವಿಜಯಾರಂಭ | ಕಕಪುರನಿವಾಸವಾಸನ್ನಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ಶ್ರೀ

7 ಮನ್ಮುಕುಂದಪಾದಾರವಿಂದವಂದನವಿನೇದನಿತ್ಯಾಪಿನಾಮಾಪೇಕ್ಷವನ್ನಿತರಪ್ಪಶ್ರೀಮತ್ತಿ ಭುವನಮಲ್ಲತಳಕಾಡು

8 ಗೋಣ್ಣಿ ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು ಪರ್ಥನಹೂಯ್ಸಳದೇನರುಮೂಡಲುನಂಗಲಿಯುಘಟ್ಟ ತಂಕಲುಕೊಂಗು

9 ಚೇರಮನಮಲೆಹಡುವಲುಬಾರಕನೂರಘಟ್ಟ ಬಡಗಲುಸುವಿಮಲೆಯನೊಳಗಾದಭೂಮಿಯಂ

10 ಭುಜಬಳವಪ್ಪಂಭದಿಂಪರಿಪಾಳಸುತ್ತುಂದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ

11 ಗೆಯ್ಯುತ್ತಮಿರ || ವೃತ್ತಂ || ಪ್ರಕಟಾಪೋಪದಚಕ್ರಗೊಟ್ಟ ದೊಡೆಯಂಕೋವೇಶ್ವರಂ ಬಳ್ಳಿ ತಂಕರಾಳಾಸಿಯಕೊ

ಪುರ್ನೇಂ

12 ಮೊದದನೋಗೌಡಾನ್ನ ಕಾರಪ್ರಜ್ಞ ಕರಂವೂಳವಮೇಘಜಾಲದವನಂಜೋಳೋಗ್ರಕಾಳಾನಳಂತ್ರಿಕಳಂಗತ್ತಿಪುರತ್ತಿಣೇ

13 ತ್ರನದಪಂಶ್ರೀವಿಷ್ಣು ಭೂಪಾಳಕಂ || ಇನ್ನೆನಿಸಿನೆಗದ್ರೀವಿಷ್ಣು ಪರ್ಥನಗ್ರತನೂಜನಿಜವಂಕಾಂಬರದ್ಯುಮಣಿ | ಮಂ

ದಿಜನ



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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

.....ಶ್ರೀಚಂದ್ರ
 2 ಚ್ಯುಯಸಂವತ್ಸರದವುಶ್ಯುಬ ರ ಆದಿ
 3 ವಾರದಂದು ಸ್ವಸ್ತಿ ಶ್ರೀಮನುನುಹೂಮಂಡ
 4 ಲೇಶ್ಯ ರಂಠಿ ರಾಯವಿಭೂತೆಜಾಕೆತವುಪ
 5 ರಾಯರಗಂಡಶ್ರೀವೀರಹರಿಯ ಪ್ಪವೊಡೆಯರುಗೋ
 6 ಳಯಬೀಡಿನಅಳಹ.....ಯದಿಗುತ್ತಿಯಗಡಿಯಮೇ
 7 ಲಗಂಟಿನಾಡಹಂತೂರಬಯಿಜನತೆಮಗಲುಡನಮ
 8 ಗಕಾಕಂಣ್ಣಂಗೆಅಹಳಯಪ್ಪಗೌಡಅಕಾಕಂಣ್ಣಂಗೆತಂ

9 ನಮನಸ್ತುರೂಪವಾಗಿವುಂಬಳಯಾಗಿಆಹಂತೂ
 10 ರನೂಕೋಡಗಿಯಾಗಿಕೋಟ್ಟರುಅಕಾಕಂಣ್ಣನತೆಮ
 11.....ಅಹರಿಯಪವೊಡೆಯರು
 12 ಕೋಟ್ಟ.....ಂಣ್ಣಂಗೆಪತ್ತು.....
 13.....
 14.....ನುಅಹರಿಯಪವೊಡೆ
 15 ಯರವೊಪ್ಪ
 ಶ್ರೀಚಂದ್ರ

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ಅದೇ ಸುಗ್ಗೀಮಂದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 2'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಶ್ಯ ರಂತ್ರಿಭುವನಮಲ್ಲತಲೆಕಾಡು
 2 ಕೋಂಗುನಂಗಲಿಬನವಾಸಹಾನುಂಗಲುಜ್ಜಂಗಿಗೊಂಡಭೂಜವೀರಗಂಗೆನಸಹಾ
 3 ಯಸೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲನಿಸಂಕಪ್ರತಪಹೂಯ್ಯಳವೀರಬಲ್ಲಾ
 4 ಆದೇವರುದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ [ಕ] ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ
 5 ಹನ್ನಿ ವೊರಭೂಮಿಯೊಳಗೆವಾಚಿಯಹೆಂಣ್ಣು ಗಂಡುಭೂಮಿ
 6 ಯೆಂದುಒಂದಕೆಸಾಯಿರಹೊನ್ನ ಬಂಮಜನಹಗೆಗೆಅಯಿವರುಸಾ
 7 ವ್ರದುಹೆಂಣಮಕ್ಕಳುಗಂಡಿನಮಕ್ಕಳನತಿಕ್ರಮಿಸಿಕೊಂಡುದಕ್ಕೆ ಕವ
 8 ಅಬಣ್ಣ ಹಗೆಯಕೊಡಲಿಗಹಣವಿನಮಣ್ಣು ಮೂಱುಮೊದಲಹೆಗ್ಗಡೆಗಳು
 9.....ಕವಿಲೆಯಬ್ರಾಹ್ಮಣರಕೊಂದದೋಕ || ಕಂತಿಕ
 10.....ಉನಕಡೆದಾಳಭೂಮಿಯಮೆಅಯಿ
 11.....ವತೆಸಾಯಿರಭತ್ತದಕಾರರದಾ.....
 12.....ನಾಲ್ಕು ಪಲ
 13 ಕೋಟ್ಟರು.....
 14 ಯಂತವುಪ್ಪದಕ್ಕೆ ತಪಿದಂದುಗಂಗೆಯತಡೆಯಲಿ
 15 ಕೀಲಕಸಂವತ್ಸರದ.....ದ್ಧ ದಂದು.....

ಅದೇ ಹೋಬಳಿ ದೇವವೈಂದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬುಡದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" × 2' 4".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||

3 ಲಾಧಿಪತಿ... ಹರನಾಗಾಭರಣಪ್ರಕಾಶನಿಧಿ ಕರುಣದೊಳಾವಾಗಳಂರಕ್ಷಿಸೆನುಹಿಯೊ

4 ಳು... ಸಂದ... ನಾಥಶರಣಶ್ರಿತರಂ || ಕುಂದವಿಸಂತತಂನಡೆವವೊಲ್ಮಹಿಯಲ್ಲಿಸು

5 ನಾಥನಸದಾಚ್ಚನೇಮುಖ್ಯಸಮಸ್ತಭೋಗಕಾನಂದದಲ್ಲಿತು ದಕ್ಕೆ ತ್ರಿಪುರಾಂ

6 ... ತಾಂ... ನೆಟ್ಟುಕಾಸನಂ... ತಪ್ಪ... ದಡಧರ್ಮಾಶಾಸನ... ಶಾಸನಕೀರ್ತಿಶಾಸನಂ ||

7 ... ಧಾರಾಪರಿಶೃತಬುಕ್ತ ರಾಯಸಭಾ... ತೆಪ್ಪದನಾಗಣ್ಣ || ಕೂಡಿ.....

8 ... ಲೆಳೆಯೊಳುಬರಿದೆನುಡಿಸರಾಯರಗಂಡಂಭಾವಿಸತೆಪ್ಪದನಾಗಂಭೂವಿನುತಂ

9 ... ದುಷ್ಪರಾಯರಗಂಡಂ... ಸಿದತಿಪ್ಪ... ನಿರುಪಮದಂಕಿತಧರ್ಮಶಾಸನ... ಯಂ

10 ... ಗಣಿಬಿರುದಿನಕವಿದೇವರಥಿಕಗುಣಗಣನಿಳಯಂ || ಅದೆಂತೆಂದಡೆ || ಕಂತುತ್ರಿಪುರ

11 ಕ್ಷತ್ರಿಯಾನಂತತಾನಿಗವಲ್ಲಿಯ... ತರಸಂತತಿಶನುಮರಿಪುಕ್ಕತುಕೊಂತಂಸಜ್ಜನ

12 ವೀಶ್ವರನಂನಯ... ನೆಜೆ ಈಶ್ವರಾಂಕಂಗೆವನಿತಾನಿಧಿವನಿಸಮೇತವೀರಾಂಬಿಕೆಗಂಸವನೆನಿಪ

13 ನಂತಿಪ್ಪಂ || ತಿಪ್ಪಣವೊಡೆಯರುನುಲಹಿನಳುಜ್ಜಂಗಿಗೋಪಾಲದೇವ

14 ನಿನಂತಿರ್ಪರಂ... ದಂದು... ಗಂಡನೆಂದುಬಿರುದಂಕೆಳಿಸಿಕೊಂಡದಕ್ಕೆ ಸಂಪಾದನೆಯಪ

15 ದ್ಯಾ... ನೆಲಪಿ... ನುಭಯಂದೇವರದೇವ... ರನ್ಯಪಗಾಭೀ... ದಾಯವನೊ...

16 ... ನಂತೆ... ಮಂಡಳಕ... ಭಾರ.....

17 ... ತತ್ಪತಿಯ... ತಪ್ಪೆಸ್ಯಪಾಳದ್ವಾದಕಮಂಡಳಕರಚಿ.....

18 ... ಜನ... ಲಪತಿ... ರುದಂತಕ್ಕು... ನಿರುಪಮನುದಾತ್ತಶೀಲಂಧುರದೊಳು

19 ... ಕಕವರ್ಪಗಂ... ನೆಯವಿರೋಧಿಶೃತ್ಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ೧ ಗುದಂದುಶ್ರೀಮನ್ಮಹಾ

20 ಮಂಡಲೇಶ್ವರಲಿರಿಯವಿಭಾಡಭಾಶೆಗತವ್ವವರಾಯರಗಂಡಚೋಳರಾಯಸುಕತಾನವೊರ್ಪಕಶ್ಚಿ ಮಸ

21 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣ್ಣ ವೊಡೆಯರುಸುಖರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿದ್ದೃಢಿಲಬುಕ್ಕಂಣ್ಣ ವೊಡೆಯ

22 ರುಹಿಯ... ದೆನಿಸಿದಶ್ರೀಮತು... ರಾಯತನದತೆಪ್ಪದನಾಗಂಣ್ಣ ವೊಡೆಯರುಕೀರ್ತಿ...

23 ವಿಜಯಬಾಹುದಂಡ... ಮೊಜೆವ... ಶ್ರೀಚಕ್ರವರ್ತಿ.....

24 ... ದಲ್ಲಿ..... ಮಂಡಳಕರಗಂಡಯಜುಯದವೀರ.....

25 ತ್ತಿಯಕೊಳಿಸಿ... ರಾಯ... ಈಶ್ವರದೇವನಸುವುತ್ರಕುಲದೀಪ

26 ತೆಪ್ಪದನಾಗಂಣ್ಣ ವೊಡೆಯರು... ತಾಹೇವಿಯದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕರುಮಪ್ಪಪರಿಯಘಟ್ಟದ

27 ದಾ... ದೆನಿಸಿದ... ನಾಡುನಾಲ್ಕು ಸಾವಿರದೊಳಗಣ... ಬಗೆಯದೆಗುಡದಡೆ.....

28 ಹರಿಯಂಣ್ಣ ನತಮ್ಮ ಜಕ್ಕಂಣ್ಣ ... ಗೌಡ... ದೇವರಾಜ್ಞೆಯಂ... ವೊಡೆಯ

29 ... ಸಕಳ... ಗಾವುಂಡುಪ್ರಜೆಗಳಿಗೆಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಧರ್ಮಕಾರ್ಯಕೆ

30 ... ದಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಅದೇ... ಸಲುವಹಳ್ಳಿಹಿರಿವೊರ

31 ... ವೊಳಗಾದಂಥಾಗದ್ದೆ ಬೆದ್ದಲುಕಾಡು... ವೊಳಗಾಗಿ.....

32 ... ವೊಡಿಕೊಂಡುನಾಡುಮರಿಯಾದೆಯಲ್ಲಿಕುಳವಾಗಿ ತೆಲುವದಾತತ್ಸುವತ್ಸರದ ಕಾರ್ತಿಕಕು.....

33 ... ತೆಲುವರು... ಟ್ಟರಸ... ಶ್ರೀಮತುಶ್ರೀರಾಮನಾಥದೇವರಥರ್ಮಕೆನಡಸು

- 34...ದಕ್ಕೆ ಆಗುವ.....ಗೊಟ್ಟು.....ಕೊಟ್ಟು...
 35ರ ಪ್ರತಿಪಿನದವುಪರಕ್ಕೆ.....ಮಧ್ಯಾನ್ಯ ದಲ್ಲಿವೋಗರ...ಪಾಯಸ್ಸು...
 36ವೃತ್ತಿ.....ಧರ್ಮ.....ಜೊತ್ತಿನವೀಳಯಕ್ಕೆ ಅಡಕೆ ೧೨.....
 37.....ತಪ್ಪದ.....ಗರಂ.....

ಹಂಭಾಗ.

- 38...ದ್ಯಾನದಶ್ರೀಮತು.....ತ್ತಕೆಬಿಟ್ಟು.....
 39ತಾಗಿಹದಿ.....ಅಯಿ.....
 40.....ಯೋಗ.....ಪ್ರತಿಷ್ಠೆ.....ಜೀವಿತ.....
 41.....ಪ್ಪತಿಗೆ.....ಪಾತ್ರಭೋಗದಜೀವಿತಕಟ್ಟುಗಳರ.....
 42ಸಿದ...ಮತು...ಧರ್ಮ...ಜೀವಿತಕೆಸ.....ಜೀವಿತಗಳ.....
 43...ದೇವೀವೃಂದದ...ಜನಂಗಳು...ದೇವಾಲಯ.....
 44...ಕೊಡಗಿಕಾದವಗೆಜೀವಿತಗರ್ಜಅನ್ನುರಾಮ್ಯದೇವರ.....
 45ಅಕ್ಷರದಲುಗದ್ಯಾನೂನೂಅಯಿವತ್ತಆರುಹಣನೂನೂ.....
 46ವುದು....ಶ್ರೀರಾಮ್ಯದೇವರಧರ್ಮಕೆಕ್ಕೈಲಿತೆತ್ತುಬಹರುಅದೇವರ.....
 47...ದೇವರಿಗೆಬಿಟ್ಟು...ಅದಕೆ...ಬಿಟ್ಟುದುಸೊಲ್ಲಗೆ...ತಾಗಿ.....
 48...ಯರಾದದೇವರ.....ಳದವರು.....
 49ಯಲಿತಿಪ್ಪಂಣ್ಣ ನೋಡೆಯರುಆಗೌಡುಗಳಗೆನೂನಿಕರಿಗೆಈಧರ್ಮವಾಚಂದ್ರಾರ್ಕ್ಕ
 50ಸ್ಥಾ ಯಿಯಾಗಿನಡುವಂತಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಲಿಲಾಕಾಸನಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 51.....ಕಲ್ಲನೆಟನಾಯಕನಾವಂತಲಿಸಿದಧರ್ಮಈಧರ್ಮಕಕೆಂಟಕವಾದವರು
 52ತಂಗಿಯನೂತಾಯನೂತಂದೇನೂಗಂಗೆಯತಡಿಯಲುಗುರು.....
 53ಗಳಕೊಂದವರುನಾಯಿಹಾಗೆಕತ್ತೇವೂಂಸವತನ್ನ ಮಕ್ಕಳಮಾಂಸವತಿಂದವರು.....
 54.....ಹೋದವರುಹೋಹನರಕಕ್ಕೆ ಹೋಹರು.....ದೇವರಕೀರ್ತಿ.....
 55ರಣಿಯೊಳವೊಗಳ್ವಿಭ್ರಿತ್ಯ...ದೇಶಕ್ಕೆರಸಿ...ತೊರತೆಪೆ.....ದನಿ.....
 56.....ದೇಶಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂನಾಯೋಹರೇತಿತವನುಂಧರಾಪ್ಪಿವ್ಯರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
 57ಯಾಂಜಾಯತೇಕ್ರಿಮಿದೇವರಿಗೆ...ದಂದು.....
 58ಸೂರ್ಯ್ಯಂಸಲುವುದು.....ಬರದ || ದೇವನಿನ್ನ.....
 59.....ಕೊಡುವ.....ನರಕಇಹದು.....

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ತುಂಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀ

2 ವನಿತಾನೀಯರಲ

3 ಛ್ರೀರಾನಾರದಿಗೆಕಕ್ಕೆ

4 ವಳ್ಳಯಾನ್ ಪುಕ್ಕೊಳ್ಳುಕೊಟ್ಟು

5 ಸರ್ವಪರಿಹಾರಂಕೊಮ್ಮರ್

6 ಕಾದವೊನ್ನಿ ಅಶ್ಯಮೇಧಕೊ



7ಪ್ರಪಲಮಕ್ಕೆ ಅತಿವಿ	12ವನ್ನಿ ವರಮೂಜುಮೂರಾರು		
8.....ಕಲಡಿದೋನಕು	13...ಹ.....ಮೂಸಾಕ್ಷಿಯಾ		
9ಲಮಕೊನೆಭಟರಾ	14ಗೇಸರ್ವಪರಿಹಾರಕೊ		
ಹಂಭಾಗ.	ಅ ಬಲಭಾಗ.		
10ಕೊಬ್ಬೋನಕುಲಂ	15ಸು	17ಪ	19ಹ
11ಪೆಟ್ಟು ಗೆಪರದ	16ರಿ...	18ಹ...	20ಕ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 1' 3".

- 1ಶ್ರೀಗಣಾಧಿಪತವಿನಮಶ್ರೀಸರಸ್ವತೈನಮನಿರ್ವಿಘ್ನಮಸ್ತು
- 2ನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾ
- 3ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
- 4ಶಾಲಿವಾಹನಕಕವರಃಷ ೧೪೮೩ ನೆಯವಿಕ್ರಮಸಂವ
- 5ಭರದಕಾರ್ತಿಕಬಹುಳ ೭ ಬು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿ
- 6ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯನುಹಾರಾಯ
- 7ರೂಹಂಪೆಯಹಸ್ತಿನಾನತಿಯನೆಲೆವೀಡಿನಬಸುಖಸಂ
- 8ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವೃತಿದಲ್ಲಿಶ್ರೀಕೃಷ್ಣರಾಯರಪ್ರಿ
- ಯಕುಮಾರಮಂಜ್ಯಪ್ಪನಾಯಕರಮಕ್ಕಳುಸಂ
- 10ಗೃಹಪ್ಪನಾಯಕರುಗೋಳಯಬೀಡಸ್ಥಳಕ್ಕೆ ಸಲ್ಲುವಮ
- 11ಜ್ಞವತಿನಾಡದೇವವೃಂದದಶ್ರೀರಾಮೇಶ್ವರದೇವಗೇವೃಸ.....
- 12ನೆಯಸುವಿರದಕಳಚೂರಗ್ರಾಮ ೧ ನೂಶ್ರೀಅ...
- 13ಮೂನಕ್ಕೆ.....ಚವೊರ್ವದಹೊಹನ
- 14...ತ್ತಾರವಕೆತ್ತರು...ವರಮನಕುರಸಿಧಾಯ ಗ ೧೪
- 15ಭತ್ತಹುಡಿಕೆ ೧೦ ಹೊ ೨ ಕಾಣಿಕೆಬಗೆಇಂಗ ೧೦.....ನೂ
- 16ಸಮರ್ಪಿಸಿದರುಸ್ವದತ್ತಾಂಪದದತ್ತಾಂವಾಯೋಹ
- 17ರೇತಿವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಶಿವಿಷ್ಣ್ವಾಯಾಂ
- 18ಜಾಯತೀಶ್ರಮಿ

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ಅದೇ ಹೋಬಳಿ ಕಡದಾಲ್ ಗ್ರಾಮದ ಸಮೀಪದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 10" × 1' 1".

1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರ
2ಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
3ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ
4ಭವೇ || ಸ್ಯಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಾಣ್ಯಲೇ
5ಶೈರಂಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪಿ
6ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲಾವಿರೋಧಿ
7ಕ್ರಿತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧

8ಸೋಮವಾರದಂದುಶ್ರೀಸೋಮನಾಥದೇ
9ವರ್ಗೈಕಿಸುವೊಳಲಲಾಪಂ ಮಣ್ಣು ರಾಮಾ
10ರಲಖಯ್ಯುಶ್ರೀಕರಣದಮುಂದೆಸ
11ವ್ವಿದ || ಸ್ಯದತ್ತಂಪರದತ್ತಂನಾಯೋ
12ಹರೇತಿವಸುಂಧರಾಸಪ್ಪಿವರ್ವರುಕನ
13ಹಪ್ರಾಣಿವಿಷ್ಣುವ್ಯಾಂಜಾಯತೇ
14ಕ್ರಿಮಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಬೀಡಿನ ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 1' 10".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಶ್ರೀ
2ಸರಸ್ವತಿಯೇನಮಃ | ನಮಸ್ತುಂಗ
3ಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ
4ತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5ಕಂಭವೇ | ಶ್ರೀಮತೋ.....ಪಹತಾ
.....
7.....ಚೆತ್ವಾ...ರಿಬಾಹವಃ
8.....ಜಯಾಭ್ಯುದಯ್ಯಸಲಿವಾಹನ
9ಕಕಪರುಷ | ೧೪೪೨ |ರೌದ್ರಿ
10ಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ ೫ ಲಾಶ್ರೀಮ
11ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
12ವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯನುಹಾರಾ

13ಯರು.....ತೀರದಲಸುಖದಿಂರಾಜ್ಯ
14ಂಗೈಲುತ್ತಿರಲಾವರಕಾರ್ಯಕೇತರಾದ
15.....ನಾ
16ಯಕರುಹೇಮವತ್ತೀತೀರದ.....
17ಹಣದಲ್ಲಿಗೋಣೀ.....ದಸದ...ದಾ
18ನಧಾರೆಯಾಗಿಪ್ರತಿನಾಮಧೇ..
19... ಪುರದಲಸಕಲಾದಾಯ.....
.....
22.....ಸಮಾಂಸಿಪೂರ್ವ
23.....ಕೊಟ್ಟಿಲಾಕಾ
24ಸನ

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ಬಣಕಲ್ ಹೋಬಳಿ ಖಕ್ಕಿ ಗ್ರಾಮದ ದಾಖಲೆ ಮಠದಹಳ್ಳಿ ಬಿಲ್ಲರು ಹುಚ್ಚನ ಹಿತ್ತಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 3' 6".

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥೆ)

1.....ಪರಿಹಾರಪ...ದೆಯುತೆಗೆಪ
2.....ಸಾರ.....ಗುಭಯಪುರಿಗೆಬಿಟ್ಟಲದಾತೆಪ
3.....ಗಣ್ಣುಗಡೆಲಗುಸನವಕೋಪಯಾನಾರಮ್ಮನುಬಿಟ್ಟ

4...ಬಕ್ಕಳವೊಲೆಯಣ್ಣುನುಅರವುರಬೇಡಮ್ಮನುಂಕಿಲೆ
5ಯಬೇಳಮ್ಮನುಅಯ್ಯಪಣ್ಣುನುಂಎತೆಯಣ್ಣುನುಮಿಲ್ಲ

ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

- 6.....
 7.....ಇಲ್ಲಿಯೂಚಾನ್ಯೂಬರ.....
 8.....ನಯ್ಯ.....
 9ಲಬೆಗಡೆ.....ಯರಪಿರಿವರಬಿ.....
 10ದಲರುಹೆ.....ಬೂವಣ್ಣನುಪೆರ...ರಬಳೆ.....
 11.....ತ್ತಿಯ.....ನುಪಟ್ಟರನಿವಕ್ಕಾಮನುಪ...ಬ್ಬ.....

- 12.....ಕಾರಗಕೆಟುಟ್ಟೆ ದಿವಮುವರ್ವರಳೆಂಳಂಗವಪ್ಪ
 ಬಾಗ....
 13ಬಕ್ಕ ಹೆಬೂಗಣ್ಣು ನುಂರುದ್ರಯದೇವಯ್ಯನುಮಿಟ್ಟೆಯ್ಬ
 14...ವಾಯ್ಲಿಗೇಬಿನ್ನ ಪಂಗೆಯ್ಬ ವ್ಯಾರಯ್ಯನವೊಡಿದಂ
 15ಮಿರಣ್ಣಿಟ್ಟಿನವರಮೊಳ್ಳತಗಣ್ಣೆದುಕಣ್ಣುಸಿಜ

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ಅದೇ ಹೋಬಳಿ ತಿರಪೂರ ಪಿರಕಾ ಪಟದೂರ್ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಬಳಿ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2".

- 1ಆಯಾಂಶ್ರೀಯಾಂವಿಜಯಂರೂಪಂ.....
 2ದುಲಕೇಶ್ರೀಯಾಂದೇಯವಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
 ಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮಹಾ
 3ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಯಾದ.....
 4ಮಲವರೋಳುಗಂಡಕದನಪ್ರಚಂಡ.....

- 5ದಂಕರಾಮಸಂ...ಹೋಸಣಶ್ರೀಮ.....
 6ಪ್ರಜಪತಿಸಂವತ್ಸರದಪಾಲು... ಸುದ ೧ ಆ ವಾರದಂ
 ದು.....
 7ಗಂವಾರಿಯಸೆಟ್ಟಿಯ.....
 8ಪ್ರಾಪ್ತನಾದಳತ.....

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ಅದೇ ಸುಗ್ಗಿಮಂದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6"

- 1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲ ಬಿಟ್ಟದೇವಂಡಳಕರ್ಣ
 2ವಂಡನಾಯಕಬೇಗಿಪ್ಪೆಯಲೇಂಕರಹವಳಬ್ಬಣತಂ
 3ಮನುಮತಸಂವತ್ಸರದಭಾದ್ರಪದಪಂಚವಿಷಾಸೋಮವಾರ
 4ಬಳವಾರಕಂವೈನಹಳ್ಳಿಯಹಳದಭೂಮಿ.....
 5ಳರಹೆಂವ್ಬುಡಿಯತೆಂಗೆವೊಚಕ್ಕನಮಕ್ಕಳಗೆಸಲುದುಹೊಯ್ಬಳರಸಂ.....ವೊಳಯನವರ

6ಮಹಾ	14ಳಕಾಯ	29ಬೆಯ	37ಹೆಂಮೆ	47ಂಡುಸು
7ರಾಜನ	15ಕೆಪೆಳಂ	30ಬಿಟ್ಟದೇವ	38ಯಕ	48ರಲೋ
8ಮೇಲೆವತ್ತಿ	.....	31ಸಾಂತಲದೇವಿ	39ಲೆದೆ	49ಕಪ್ಪಾ
9ಅಟ್ಟಿ	24ಅನುಕೋ	32ತ್ರಪ	40ಕ್ಕಪಳ್ಳು	50ಪ್ಪನಾ
10ಹೆಂಮಾ	25ಬೆ...ಯ	33ಳಸೋ	41ಬಡಿವ	51ದಹಾ
11ಡಿಯ	26ಲಿದೆಂದು	34ವಣಂ	42ನಪಟ್ಟಪಾ	52ಹೆಂಮೆ
12ಕರೆದು	27ಮುಳು	35ಯಿಬ್ಬ	53ಬಂ
13ಮುಗೊ	28ರಕೋ	36ಹಟ್ಟವ	46ಯಕೋ	



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ಅದೇ ಮಾಗಣಿ ತಿರುಪೂರು ಫಿರಕಾ ಕೊಟ್ಟಿಗರೆ ಗ್ರಾಮದ ಮಂದಿನಲ್ಲಿರುವ ವೀರಗಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 2".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೋಂಗುನಂಗಲಿಖಚ್ಚಂ
- 2 ಗಿಹಾನುಂಗಲುಬನವಸಗೊಂಡವೀರಗಂಗಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸ
- 3 ಚಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವವಶದವಿಕಾರಿಸಂವತ್ಸರದಕಾ . . ವಾಸನನಿವಾರ
- 4 ದಂದುಸಂಕವ. ದೇವನೊಡನೆಮಡವೈಯಕಾಳಗದಂದುಬಿಪ್ಪರದಬಮ್ಮಣ
- 5 ಅನೆಯಮಸ್ತಕವಸಿಱಿಮಸುರಲೋಕಪ್ರಾಪ್ತನಾದದೇವಸೋಸಊರಿಂಗೇಬಂ
- 6 ದಲ್ಲಿಹಣವಿನಬಣ್ಣಕಾಹಸಲಿಸಿದ || ಪುರುಡಿಸ
- 7 ತಿದ್ದೆಯಂಕರವಾಳಂಸಿದುತಲೆಂ
- 8 ದುನೆನೆಬೀರಗಲ

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ಬಣಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದಲ್ಲಿ ಕಲ್ಲಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಹೊರ ಪ್ರಕಾರದಲ್ಲಿ

- 1.....ವನಸಾವರದಲುಶ್ರೀಕಳಿನಾಡ
- 2 ಕೆಕಾಳಗನೆತ್ತಿಊರಗದಡೆಗಾಹನಿಸು.....ಹೊ
- 3ಯ | 7ಪ್ಪ
- 4ನ | 8ನಾ
- 5ಣ | 9ರ
- 6ಮ | 10ಬಂ
- 11 ಹರುಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೇಯ್ಯಲಹೆಗಡೆಬಿಪ್ಪಯಪರ
- 12.....ಮಾರಕು.....ಸಹಸ್ರಬ್ರಾಹ್ಮಣ್ಗೌ

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ಅದೇ ಹೋಬಳಿ ತರಿವೆ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಗೌಡನ ಗದ್ದೆ ಬದಿವಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' × 1' 1".

- | | | |
|-------------------|--|-------------------|
| 1 ಶ್ರೀಮಂಜುಕನಾಯ್ಕ | | 4 ಸರ್ವ್ವಮಾವ್ಯವಾಗಿ |
| 2 ಶ್ರೀಕಲ್ಲಿನಾಥದೇವ | | 5 ಕೊಟ್ಟಿದ್ದು |
| 3 ರಿಗೇತರುವೆಗ್ರಾಮ | | |

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ಮೇಲ್‌ಬಂಗಾಡಿ ಹೋಬಳಿ ಜಾವಳಿಗ್ರಾಮದಲ್ಲಿ ಪಟೀಲ್ ಸಿದ್ಧೇಗೌಡನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

ಪತ್ರಗಳು—೬ ಹಳಗನ್ನಡಕ್ಷರ—ಅನೆ ಮುದ್ರೆ.

(೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 1 ಸ್ವಸ್ತಿ ಚಿತಂಭಗವತಾಗತಗನಾಭೇನಪತ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾನ್ನವೇಯಕುಲಾಮಲವೋ[ಮಾ]ವಭಾಸ
- 2 ನಭಾಸ್ಕರಃ ಸ್ವಬದ್ಧೈಕಪ್ರಹಾರಖಣ್ಡಿ ತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಸರಾಶ್ರಮೋದಾರುಣಾರಿಗಣವಿ



- 3 ದಾರಣೋಪಲಬ್ಧವು ಏವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ಯಾಯನಸಗೋತ್ರಾಭಿಮತೋಜ್ಞ ವರ್ಮಧರ್ಮವ
4 ಹಾಧಿರಾಜಸ್ತಸ್ಯ ಪುತ್ರಃ ಪಿತುರನ್ಯಾಗತಗುಣಯುಕ್ತೋ ವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಜ್ಞಃ
5 ಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ಯತಃ ವಿಕಾಚಾ ನನಿಕಮೋಪಲಭಾತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯ ವಕ್ತೃಪ್ರ
6 ಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತಿಃ ಪ್ರಣೀತಾಶ್ರಮಾನಾಧವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃ ಪಿತೃಪೃತಾಮಹ

(೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 7 ಗುಣಯುಕ್ತೋ ನೇಕಚಾತುರ್ದೃಷ್ಟಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮದ್ಧೃವರ್ಮಮಹಾಧಿರಾಜ
8 ತತ್ಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನವರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃ

ತತ್ಪುತ್ರಃ

- 9 ತ್ರ್ಯಮ್ಬಕಚರಣಾಮೋರಾಹರಜಹ್ನು ವಿತ್ರಿಶ್ಯತೋತ್ತಮಾಜ್ಞಃ ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೇತರಾಜ್ಯಃ
10 ಕಲಿಯುಗಬಲಪಜ್ಞಾ ವಸನ್ಧರ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃ ಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃ ತತ್ಪು
11 ತ್ರಃ ಶ್ರೀಮತ್ಕದಂಬಕುಲಗಗನಗಭಸ್ತಿವಾಲಿನಃ ಕೃಷ್ಣವರ್ಮಮಹಾಧಿರಾಜಸ್ಯ ಪ್ರಿಯಾಭಾಗೀನೇಯೋ ವಿದ್ಯಾವಿನಯಾತಿ
12 ಕಯ ಪರಿವೂರಿತಾನ್ತರಾಲೋನಿರವಗ್ರಹಪ್ರಥಾಶೌರ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ ಶ್ರೀಮಾನ್ಮೋಜ್ಞಃ ನಿವಹಾಧಿರಾಜಃ

(೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 13 ವಿನೀತನಾಮಾತತ್ಪುತ್ರೋ ವಿಜೃಂಭಮಾಣಾಕೇತ್ರಯಃ ಪಂದ್ರಿಯಾಲತಾನ್ವೋರಾಳಜೇಪಿಬ್ಬುಗರಾದ್ಯನೇ
14 ಕಸಮರಮುಖಮನಹುತಪ್ರಸುತಕೂರಪುರುಷಪಶೂ[ಃ] ಹಾರವಿಘನವಿಹ್ನುಕೃತಕೃತಾನ್ಮಾಗ್ನಿಮುಖಕಿರಾತಾ
15 ಜ್ವಾಲಿನೀಯದ್ವಾ ದಕಸಗ್ಗುಪೀಕಾಕಾರೋದುವಿನ್ವಿನೀತನಾಮಾಧೇಯಃ ತಸ್ಯ ಪುತ್ರೋ ಮದ್ಧೃವರ್ಮವಿದ್ಯಾವಿನಯಾತಿ
ರಾಧಿ

- 16 ಪಮೌಲಿಮಾಲಾವ. ಕರನ್ದಪುಷ್ಪಾ ಪಿಷ್ಠಾ ರೀಕ್ರಿಯಮಾಣಾಚರಣಯುಗಲನನೋಮುಷ್ಕರನಾಮ
17 ಧೇಯತಸ್ಯ ಪುತ್ರಶ್ಚ ತುದ್ಧೃಕವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿವಿಶೇಷತೋನವಶೇಷಸ್ಯ ನೀತಿಶಾಸ್ತ್ರ
18 ಸ್ಯ ವ್ಯಕ್ತಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಶ್ರೀವಿಕ್ರಮನಾಮಾಧೇಯಃ ತಸ್ಯ ಪು

(೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 19 ತ್ರಃ ಅನೇಕಸಮರಸಂಘಾತವಿಜೃಂಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣ
20 ಲಕ್ಷ್ಮೀಕೃತವಿಕಾಲವಕ್ಷಸ್ಥಲಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರೋಧೀತ[ತ]ತ್ವಸ್ಸಮಾರಾಧಿತತ್ರಿವಗ್ಗೋನಿರವದ್ಯಚರಿತ
21 ಪ್ರತಿದಿನಮಭಿವದ್ಧಮಾ[ನ] ಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಾಧೇಯಃ ಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘ
22 ಟತಭಟಾರಷ್ಯ ಟೋತ್ತಿ ತಾಸ್ಯ ಗಾಧಿರಾಸ್ಯಾದ್ರಮತ್ಪ್ರವೃತತಜರಣಕ್ಷೋದಸಮ್ಪದ್ಧೃಭೀಮೇ ಸಂಗ್ರಾಮೇಪಲ್ಲ
23 ವೇನ್ದ್ರನ್ನರಪತಿಮಜಯಾಹೋವಿಳನ್ದಾಭಿದಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಾಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಳಾಸಃ
24 ತಸ್ಯಾನುಜೋನತ[ನ] ರೇನ್ದ್ರಕಿರೀಟಕೋಟರತ್ನಾ ಕ್ಷದೀಧಿತವಿರಾಜಿತಪದಪದ್ಮಃ ಲಕ್ಷ್ಮಾಸ್ವಯಂವೃತಪತಿ
ನ್ಮವಕಾಮನಾ

(೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.)

- 25 ಮಾಚಪ್ಪಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತೃತಸ್ಯ ಕೋಂಗುಣಿಮಹಾಧಿರಾಜಸ್ಯ ಕಿವಮಾರಾಪರನಾಮಾಧೇಯಸ್ಯ
26 ಪಾತ್ರಕಸಮವನತಸಮಸ್ತಸಾಮಸ್ತಮಕುಟತಟಫುಟಿತಬಲರತ್ನವಿಲಸದಮರಚತುಷ್ಕಣ್ಡಮಣ್ಡಿ ತಪ
27 ರಣನಖಮಣ್ಡಲೋನಾರಾಯಣನಿಹಿತಭಕ್ತಿಕೂರಪುರುಷತುರಂಗವರವಾರಣಫುಟಾಸಂಘಟ್ಟದಾ
28 ರುಣಸಮರಶಿರಸಿದರ್ಶಿತಾತ್ಮಕೋವೋಭೀಮಕೋವೇಪ್ರಕಟರತಿಸಮಯಸಮನುವತ್ಸನಚತುರಯಃ ವ
29 ತ್ರೀಜನಲೋಕಧೂತೋಲೋಕಧೂತೃಃ ಸುದುರ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ಧಲಬ್ಧವಿಜಯಸಂದಹಿತಗಜಗಟಾಕೇಸರೀರಾ
30 ಜಕೇಸರೀಲಪಿಚ|ಯೋಗಂಗಾನ್ವಯನಿಮ್ಮಲಾಂಬರತಲವ್ಯಾಭಾಸನವೋಲ್ಲಸನ್ಮಾತ್ರಾಂಡೋರಿಭಯಂಕರ

(೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.)

- 31 ಕುಭಕರಸ್ಸಮಾ[. .] ರುಕ್ಮಾಕರಸಾರಾಜ್ಯಂ ಸುಮುಖೇತ್ಯರಾಜಸಮಿತೌರಾಜನ್ಯೈರಾತ್ರಮೋರಾಜಾಶ್ರೀಪುರಷಶ್ಚಿರಂ
32 ವಿಜಯತೀರಾಜಸ್ಯ ಜೋಡಾಮಣಿಃ ಕಾಮೋರಾಮಾಸುಬಾಪೇದಕರಥತನಯೋವಿಕ್ರಮೇಜಾಮಹಗ್ನಾ ಪೂಜ್ಯೈಃ

ಯೋಃ

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- 7ದುವೆಯಮುನ್ನಾಗಿ ಈಗ್ರಾಮಕ್ಕೆ ಹೋಲೆಯ...
 8ದೊಳಗೇಕೆಹಕ್ರದೋಷವಿಲ್ಲದನ್ನಾಗಿಕಾಡೆ
 9ಕಾಹುಳನ್ನಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಮುಖರಸ
 10ಬಾಸವೆಗ್ಗಡವೈದ್ಯಸಾನ್ನೆಯಮಂಡಳಕೆಭಟ್ಟ
 11ಯಾಳಲದಹೆಬ್ಬಾರುದಾಳೆಯಗಿಳಗಣಲೆಯಹೆ
 12ಬಾರುನಾರಣ . . ಯಮಲೆಯಲಂದಬಾಗ್ಯತ

- 13...ರಂಗೂಡಿನಿಲಿಸಿದನಿಲಿಕೆಯಧರ್ಮಕ್ಕಾವನಾ
 14ನೊಬ್ಬನರಸುತಪ್ಪಿದಡೆಸಾಯಿರಕವಿಲೆ
 15ಯಬಾಣರಾಶಿಯಲಾಲಳದದೋಷ
 16ವಿನ್ನೀಕಾಸನವಂಬರದಾತಂಗೋವಿನ್ನವೆಗ್ಗಡ
 17ಓನ್ನ ಮಕ್ಕಿವಾಯರುದ್ರಾಯನಮಾ

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ಅದೆ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಗೆ ೧ನೇ ಕಲ್ಲು.

ನಾ ಗ ರಾ ಹ್ನ ರ .

- 1ನಮಸ್ತುಂಗಿರಕ್ಕೆಂಬಿಜೆಂದ್ರಬಾಹುರಚಾರವೇ|ತ್ರಿಲೋಕ್ಯನಗಾರಂಭಮೂ
 2ಲಸ್ತಂಭಾಯಕಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೮೫೫ ಸಂದುವರ್ತಮಾನಸುಭಾನುಸಂವ
 3ತ್ವರದಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರದಂದುಶ್ರೀಮಂ.....ಯರುಕಳಕನಾಥದೇವರಮಹಾ
 4.....ಅಭಿಷೇಕ.....ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಟ್ಟ ಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಿಮಗೆಪ್ರವರ
 5.....ವೆ.....ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧ ೧೫ ಶುಕ್ರ.....
 6.....ಸರ್ವನಮಸ್ಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟ.....
 7.....ದಿಮ್.....ಗೆ ೧೪ ಕಳವೊ.....

(೨೦ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 28.....ರಮಕ್ಕೆಳುದೇವಣ್ಣಂಗಳಿಗೆ ೧.....
 29.....ಹೆಬ್ಬಾರುವರಮಕ್ಕೆಳುಕುಚಣ್ಣ ಹೆಬ್ಬಾರುವರವಿಲೆ.....ಮಕ್ಕಳುಬಾಕ
 30.....ಹೆಬ್ಬಾರುವರಮಕ್ಕೆಳುಕುಚಣ್ಣರಿಗ್ಗೆ ಅಗುಳಭಟ್ಟರಮ
 31ಕ್ಕೆಳುರಾಮದೇವಂಗಳಿಗೆಲೆ| ಗೋವಿಂದಭಟ್ಟ ರಮಕ್ಕೆಳುಯೊತ್ಪರಭಟ್ಟರಿಗೆಲೆ= ಈಶ್ವರಭ
 32ಟ್ಟರಮಕ್ಕೆಳುಚಿಕ್ಕಣ್ಣಂಗಳಿಗೆಲೆ=ಗೋವಿಂದದೇವರಮಕ್ಕೆಳುಹಿರಿಯಣ್ಣಂಗಳಿಗೆ v| ನಾರಾಯ
 33.....ಮಕ್ಕಳುಕುಚಣ್ಣ.....ರಿಗೆಲೆ.....ರಣದೇವಣ್ಣಮಕ್ಕೆಳುಗೋಪಣ್ಣಂಗಳಿಗೆಲೆ|ಮ
 34.....ವೂದಣ್ಣಂಗಳು.....ರಭ . . ರಮಕ್ಕೆಳುಗೋವಿಂದದೇವರಿಗೆಲೆ| ನಾ
 35.....ಅಂತುಲೆ ೧ ಬ್ರಾಹ್ಮಣರು.....ಹದಿಮೂರುವೃತ್ತಿಯನು
 36.....ಸ.....ದೇವರಅಭಿಷೇಕಕ್ಕೆಧಾರೆಯನುವೂಡಿಕೊಟ್ಟ.....ದಲ್ಲಿ.....
 37.....ಪಾಧಿಕಕ್ಕೆ.....ಅವನಾನೊಬ್ಬನುಅಳ
 38ಒದವನುವಾರಣಾಸಿಯಲ್ಲಿನೂರು...ಕಪಿಲೆಯಕೊಂದಪಾಪೆದ್ದಿಹೋಹರು
 39ಮಾತೃವಧೆಯನ್ನು ಮೂಡಿದವರುದಾನಪಾಲನಯೋರ್ಮುಧ್ಯೇಡಾನಾಚ್ಛೇಯೋನ್ಯಪಾಲ
 40ನಂ ದಾನಾತ್ಪನ್ನಿಗಮವೊತ್ತಿಪಾಲನಾವಚ್ಯುತಂಪದಂ ಸೂಮನೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂ
 41ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನಾಭಾವಿನೇಪಾರ್ಥಿವೇಂದ್ರಾನ್ಯೋಭೂ
 42ಯೋಯಾಚೇತೀರಾಮಜೆಂದ್ರ||ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃಶ್ರೀಸರ
- 2 ಸ್ವತ್ಯೈನಮಃ||ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
- 3 ಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ||ಸ್ವಸ್ತಿ ಶ್ರೀಮದ್ಜಯಾ
- 4 ದ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೪ ಸಂಧ್ಯಾವರ್ತಮಾನ
- 5 ವೈವಹಾರಿಕಧಾತುಸಂವತ್ಸರದದ್ವಿತೀಯಶ್ರಾವಣಕುಧ ೧೩ ರವಿವಾ
- 6 ರದಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಸುಖಸಂಕ
- 8 ಥಾವಿನೋದಪಿಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೇಉತ್ತಿಹಪ್ಪಿರಾರಾಯಗಂ
- 9 ಡರಡಾವಣಿಶ್ರೀವೀರಯಿಂಮಡಿಭೈರರಸೂಡೆಯರುಕಳಕದ
- 10 ಎಜ್ಯವನಾಳುವಕಾಲದಲುಕಳಕದಸಾವಿರಗ್ರಾಮಮೂವರು
- 11 ಪ್ರಭುಗಳಾಮಂದಿಟ್ಟು ಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಕಾರಕಳದಸ್ಥಳ
- 12 ದಪಂಡರಿ ಸೇನಬೋರಮಗಸೂರಪ್ಪಸೇನಬೋರಾಚಂಡ್ರಾಕ್ಷನ
- 13 ಡವಂತಾಗಿವೂಡಿದಧರ್ಮದಶಿಲಾ ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
- 14 ಉದಯದವೊಸರೋಗರದನೈವೇದ್ಯಕ್ಕೆ ಸಾವ್ರಮಾರಿಕೊಂಡ
- 15 ನಂಮ್ಮಮೂಲದಯೆಡಲುರಬಂಗರಗೊಡಗಿಯಭೂಮಿಯಮೇ
- 16 ಲಿಪ್ರತಿಡಿನ ೧ ಕ್ಕಂಗಂಗಾದೇವಿಯಕೆಳಸ್ವಂನಡಸಿಬಹಲಕ್ಕಿಸೇ . .
- 17 ಜಾವದನೈವೇದ್ಯಕ್ಕೆ ನಂಮ್ಮಮೂಲದಸಾಜನಭೂಮಿಯಮೇಲೆ
- 18 ಪ್ರತಿಡಿನದಲುಕಳಯ(ಯ)ಲನಡಸುವಚಿಕಿಸೇ ೧ ಉಭ
- 19 ಯಂಲಕ್ಕಿಸೇ ೨ ಗೆಭಬಂಗರಗೊಡಗಿಯಂಸಖ||ಸಾಜನಲೂ
- 20 ಸಖ||ಉಭಯಂಭೃತ ೧೫ ಧನುರ್ಮಾಸದಪೂಜೆಗೆತಿಂ
- 21 ಗಳು೧ಕ್ಕಂಪ್ರತಿಡಿನದಲುದೇವರಿಗೆಧನುರಾರ್ತಿಯಲನ
- 22 ಡವನೈವೇದ್ಯಕ್ಕೆಲಕ್ಕಿಸೇ ೫ ಅವೇಳೆಯಲುಉಂಬ್ರಾಂಹ್ಮರಭೋ
- 23 ಜನಕಂಲಕ್ಕಿಸೇ ೬ ಉಭಯಂಲಕ್ಕಿಸೇ ೧೧ ಕಂಗುಳಕರಿಯ
- 24 ಹೆಜಾರರಜೊಸಗವೆಯುಳನಬಳರನಾಉಗೊರಿಸಿ . .
- 25 ಕೆಗಡೆ ೧ಕಂಸ೧||ಕೆಗಡಿಭೃತ ೩ ಉತ್ತರಗಾರಲುಂನಾ
- 26 ಉಮಾಪಿಕೊಂಡಮೂಲದಭೂಮಿ೩ಳಗೇನಾಉಗೊರಿಸಿದಗಡೆಗಳಮೇ
- 27 ಲಿಭೃತ ೪ ಉಭಂಭೃತ ೭ ಅನೈವೇದ್ಯಕಹೆಸಪ್ರತಿಡಿನ೧ಕಂ
- 28 ಸೇ ೧ || ಬ್ರಾಹ್ಮಣಭೋಜನಕ್ಕೆಸೇ ೧ || ಉಭಯಂಸೇ೩ರಲೆಕ್ಕಬಲು
- 29 ತಿಂಗಳು ೧ ಕ್ಕಂಗ೧೫ಕಕ್ರಯ ೫ ತ್ವದಿನ ೧ ಕಂಸೂ ೧ ಲೆಕ್ಕ
- 30 ದಲೂಸೇ ೭ || ಗೆಕ್ರಯಲ್ ೨ || ಸಖರವೀಸಕಂ ೧೦ ಅಲೆಕ್ಕದಲೂಸೇ ೭ ||
- 31 ಗಕ್ರಯ ೩೧೫ ಬಾಳೆಯಹಂಣುಡಿನ೧ಕ್ಕಂಗಂಅಲೆಕದ
- 32 ಲೂ ೩೦೦ ಕೆಕ್ರಯಲ್ ೧|| ಅಡಕೆಡಿನ ೧ಕೆ ೧೪ ಅಲೆಕದಲೂ
- 33 ೪೦೦ ಕೆಕ್ರಯಲ್ ೧|| ಯಲೆಡಿನ ೧ ಕಂ ೪೯ ಅಲೆಕದಲೂ
- 34 ೧೪೭೦ಕಂಕ್ರಯ||ಮೇಲೋಗರಡಿ ೧ ಕೆಂತಾಳಲ . .
- 35 ೨ಕಲಸುಮೇಲೋಗರಗುಳತಾಕ ೧ ಅಂತುಮೇಲೋಗ
- 36 ರ೪ಕಂಉನ್ನೈಮೊಣಸುಹುಳಸಹ೧ಅಂತುಭೃತ



37 ಗಂ||೩||ವೈಕುಂಠಕುಂಠಂ ಬೇವ... ಸ್ವರ್ಗಕೇಳುವು
38 ಭಂಕಂತ್ರಯಃ ಶಬ್ದಾಹ್ವಯಭೋಜನಕೈಲಾಸಕೈಲಾಸಕು
39 ಹೇನುಂಕುಂಠಂ ಮೇಲೋಗರಣುವುಮೇನುಂಕುಂಠಂ...
40... ಗೋಮದಬ್ರಹ್ಮರದ್ರೇಣಿಗ... ಗವಸ್ತಂಕಲಗರಂಗ
41 ಪೂಜೆಗೆ... ಗವಸ್ತಂಕಲಗರಂಗ... ಗವಸ್ತಂಕಲಗರಂಗ
42 ಗವಸ್ತಂಕಲಗರಂಗ... ಗವಸ್ತಂಕಲಗರಂಗ... ಗವಸ್ತಂಕಲಗರಂಗ
43 ಅಂತುಧರ್ಮಕ್ಕಂತೆಪ್ಪೆಗೆಕುಳಗಿ... ಗವಸ್ತಂಕಲಗರಂಗ
44 ಅಸ್ತಂಕಲಗರಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಯಾಣ.

ಪ್ರಮಾಣ 8' 6" x 2' 2".

1 ಶ್ರೀಗಣಾಧಿಪತವೆನುವ ಳಿನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಶಿರಕ್ಕು
2 ಎಂಬಿಬಂದ್ರಚೂನುರಚಾರವೇತ್ರಲೋಕೈನಗರಾರಂಭಮೂಲ
3 ಂಭಾಯಕಂಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಮದ್ಜಯಾದ್ಯುದಯಕಾಲಿವಾಹನ
4 ಕಕವರುಷ ೧೪೭೮ ನೆಯಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸಂವತ್ಸರದಕಾ
5 ರ್ತಿಕಕುಧ ೧ ಸೋಮವಾರದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
6 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸಹಾಶಿವನುಹಾರಾಯರೂವಿದ್ಯಾನಗ
7 ಯಲೂಸುಖಕಂಠಧಾವಿನೇ ದದಿಸುಖರಾಜ್ಯಂಗೈಲುತ್ತಿಹಾಗ
8 ವನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯಗಂಡರಡಾವೇಶಿಶ್ರೀವೀರಭಯಿರಪ
9 ವೊಡೆಯರಅಳಯಂದಿರೂಚೆಂದಲದೇವಿಯರಕೊಮ್ಮಾರರೂಶ್ರೀವೀರಪಾಂಡ್ಯವೊ
10 ಡೆಯರೂಕೆರವಸಯಪಟ್ಟವನುಳುವಾಗಬೊಂದುರಾಜಅರಸರಮಕ್ಕೆಳೂಭಯಿ
11 ರರ್ದುಂಕೂಜಿಯರೂಕಳಸದಪೂರುವತ್ಸವವೂಡುವಾಗಸಾವಿರಗ್ರಾಮಮೂವರ
12 ಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳನಾಥದೇವರಿಗೆಮೂಡಿದಸೋಮವಾರದಧರ್ಮ
13 ತತ್ತ್ವಂವತ್ಸರದಕಾರ್ತಿಕಕುಧ೧ಆರಭ್ಯಜೇಷ್ಟವೂಸದಸಂಕ್ರಮ
14 ಜಾದನಿಲೆಗೆತ್ತಿಂಗಳು v ಕೈಸೋಮವಾರ೧ಕೈಅಮೃತಪಡಿಬಿ||ತು
15 ಪ್ಪಂ|ಕರೂಯಕ್ಕೆವೊಡೆಗೆಲ್ಲಿದ್ದುಪ ೧ ಅಕ್ಕಿಪಂ||ತುಪ್ಪಂ|ಸುಮಿನುಂಡೆಗೆ
16 ಅಕ್ಕಿಗಂ|ಹೆಸಟುಪ ೧ ಬೆಲ್ಲಿತುಪ್ಪಂ|ಸೇವೆಗೆಯಪಯಸಕೆಅಕ್ಕಿಪಂ|ಬೆಲ್ಲ
17 ಆಂತುಅಕ್ಕಿಪಂ|೪ತುಪ್ಪಂ||ಉದಾಪಂಹೆಸಟುಪೆ||ಬೆಲ್ಲಗಂಹಂಣಾ
18 ಹಿತಂಅಡಿಕೆಹಿಂಎಲೆಹಿಂಎಳ್ಳೆಂಕೆತೇವರವೊಣಯಿಕರಂಗವೊ
19 ಜಿಗೆಪಂ||ಮಂಟಪಕೆಪಂಹಲುಗಣೆಸಪಂಗಳೈದೀವಿಗೆಪಂ||ವರ್ತನೆಗೆ
20೩೦ ಕೈಅಕ್ಕಿಪಂ೪|೩ಕೆಗಿ||೧ತುಪ್ಪಪಂ೪ಗಂ||೩ಲೆಹಿ
21ಹೆಸಟುಪಂ|೧ಪಂಗೆಲ್v೧||ಬೆಲ್ಲ೩ಲೆಂ ಕೈ
22ಕೈಗv||ಕಾಯಿ೩೨ಕೈಗಲ್೨ಅಡಿಕೆv೦೦.....
23v||ಎಂಣೆಪಲ್೪ಂಗೆಗಂ೧ಲೆ೩|ಅಂತುಗಂ೫
24ರುಧಾರೆನೆಚ್ಚಿಒಕೊಂಡಭೂಮಿಸಾಜನಗ್ರಾ
25ಖಂಅಪೇಡು . ||೧ಉಭಯಂಖಂ...
26ಗಡಿಲ್೧||.....ಮಕ್ಕಿ.....೨||೧ಉಭಯಲ್೪
27ರಗಡಿ೬||೨||ಉಭಯಂಖಂ೧ಲೆಂಕೈಗಂ೬ಅಡಿಕೆ

- 28.....ಹತ್ತಿಲಬಗೆಲಿಗೊಳುಭಯಂಗಂಗೆಪೂರ್ವದಲುಸೇರಿ
29.....ಮಾಡಿದಧರ್ಮವೀರನಾರಾಯಣದೇವಗೆಅಮೃತಪಡಿಗೆಬಂ||
30.....ಪೂಜೆಗೆಸೂರಪ್ಪನೇನಬೋವರೂವಾಡಿದಧರ್ಮಲಬಂ||೦೨
31.....೧೦ಉಭಯಂ.....ಕೆಲಗೋಡಲು.....
32.....ಬೀಜವರಿ.....ಉಭಯಂಬಂಗೆಕೈಕಾಲೆ
33.....೧೪೦ಕ್ಕೆಆಸ್ತಳದಸಿಧಾಯಕ್ಕೆಬಿರ್ಕಿ
34.....ಹಡಗಿಯ...ಬಿ ೪ ಆಂತ ಬಿ ೧೧೦ ಉಭಯ
35.....ರಾಮಕುಂಜ್ವದೇವಗಳನುಗಚೆಂ
36.....ಗಿದಾಯದ...ಕಾಲೆಗೆಸಲದು ಬಿ೨೦ ಕಂಠಬತ್ತಿಗಲು
37.....೫೦ ಅಮೃತಪಡಿಗೆ.....ಸಿಧಾಯದಲುಪ್ರತಿದಿನ ೧ಕ್ಕೆಸೈವೇದ್ಯಕ್ಕೆಅಕ್ಕಿಸೇಮ
38.....೧ಕ್ಕೆಬಂ||ಸೋಮವಾರದಅಕ್ಕಿಪಂಗೆ.....
.....
41.....ಬ್ರಾಹ್ಮರುದಿ ೧ಕೆಬಿ೧ಕ್ಕೆಅಕ್ಕಿ೧ಕೆ.....
42.....೧೪ಕ್ಕೆಹೆಂಮಕ್ಕೆಲುಕಾಲೆಗೆಸಲದು.....
43.....ಗುಡನಸಿಧಾಯ.....
44.....ಉಭಯಂಬಿ ೬೦ ವರಸಣಿಗೆ.....
45.....ಉಭಯಂಬಿ೨೦.....
46.....
47.....ಗ೦೧೦೦೦೧೦೧೦ಉಭಯಂಬಿ೧ .
48.....ಗ೫೬||ಯೋಧರ್ಮಗಳಆಚೆಂದ್ರಾರ್ಕಸ್ತಾಯನಾಗಿನಡವಕಾಗೆಸೂ
49.....ಕಾಲದಲುಶ್ರೀಕಳನಾಥದೇವರಸಂನಿಧಿಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾ
50ಪೂರ್ವಕವಾಗಿಧಾ ರೆನೆಲದುಬರಸಿದಸಿಲಾಸಾಸನ|ಶ್ಲೋಕ|ದಾನವಾಲನಯೋರ್ಮಧ್ಯೇ
51ದಾನಾಂಶ್ರೀಯೋನುಪಾಲನಂದಾನಾಂಸ್ವರ್ಗಮಮಃಪ್ರೋತಿಪಾಲನಾದಜ್ಞೃತಂಪದಂ||ಸ್ವ
52ಗುಣಂಪ್ರಾಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಾಪರದತ್ತಾಹಾರೇಣಸ್ವದತ್ತಂ.....
53ಭವೇತ್

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭ್ಯೋನಮಶ್ರೀಸರಸ್ವ
2ತೈವನಮನಿರ್ವಿಘ್ನಮಸ್ತು||ಶ್ರೀವೀತರಾಗಾಯನಮನಮಾಸ್ತುಂಗತಿರಕ್ತಂ
3ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂ
4ಲಸ್ತಂಭಾಯಕಂಭವೇ||ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿದಾಹ
5ನಕಕವರುಕ ೧೪೨೧ ಸಂದುವರ್ತವೇನಧಾತುಸಂವತ್ಸರದತ್ತವ
6ಣಕುಫ ೧೫ ಆದಿವಾರದಲಾಶ್ರೀಮತುಶ್ರೀಮಂಸ್ಮಹಾರಾಜಾಧಿ
7ರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರು
8ಸುಖವಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ನೀರಾಜ್ಯಂಭೈಉತ್ತಿಹವ್ವಿಲರಿ
9ರಾಯಗಂಡರತಾವೇಶ್ರೀವೀರಹಿರಿಯಭೈರನ್ನಹಡೆಯ
10ರಾಳಯಂದಿರುಬೋಮಲದೇನಿಯರಕುಮಾರರಾಯಂ
11ಮುಡಿಭೈರನ್ನಹಡೆಯರುಕಳಸಕಾರಕಳದರಾಜ್ಯವನಾಳು

- 12 ತ್ರಿಹಸ್ತಿವಿಜಯನಗರದಭುಜಬಲಮಹಾರಾಯರುತುಳು
- 13 ರಾಜ್ಯದಮೇಲೆದಂಡುಬಂದುಮಂಗಲೂರಭುವನಕಾಲೆಯ
- 14 ಲೂಬಿಟ್ಟಿದ್ದವೇಳೆಯದಲಾನಾಉಸಿವೆದಪ್ಪಿನಿಂದಯಿದಂ
- 15 ಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿನನಂಮಶೀಮೆಗೆನಾವುಸುಖದಲೂಬಂ
- 16 ದುನಿಂದರೆಶ್ರೀಕಳಕನಾಥದೇವರದೇವಾಲಯವಜೀರ್ನೋದ್ಧಾರವನು
- 17 ಮಾಡಿಸಿವೆಂದುಬೇಡಿಕೊಳಲಾಗಿಆದಂಡುಹಿಂದಕ್ಕೆ ತಿರಿಗಿವೇ
- 18 ಗಿನಂಮಶೀಮೆಗೆನಾವುಬಂದುನಿಂದವೇಳೆಯದಲೂನಮ್ಮಚಾ
- 19 ನಡಿಬುದ್ಧಿವಂತರುಸೂರಪ್ಪಸೇನಬೋರಮುಖಾಂತರದಲೂ
- 20 ಶ್ರೀಕಳಕನಾಥದೇವರದೇವಾಲಯವನೂಬೇರ್ನೋದ್ಧಾರವನುಮಾ
- 21 ದಿಸಿಶ್ರೀಕಳಕನಾಥದೇವರಲೂನಂಮಹೆಸರಲೂಸೋಣೆಹಂ
- 22 ದುತಿಂಗಳಾಳವಾರಿಯ ಆಜೆಂದ್ರಾಕ್ಷಮಾಗಿನಡವಂತಾಗಿ
- 23 ಸುವಿರಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳಮುಂದಿಟುಸೋಮೋವರಾಗ
- 24 ಫುಂಞ್ಯಕಾಲದಲಿನಮ್ಮಸುಹಸ್ತದಲೂಕುಳವಾಗಿಧಾರೆಯನೆ
- 25 ಟಿದುಕೊಟ್ಟನರಹಗಡ್ಯಾಣಗೆ ೩೦ ಅಕ್ಷಾರದಲೂಮಿವೆ
- 26 ಮೂವತ್ತುವರಹಯಾಹೂಂನಿಗೆಬಳಚಿಸಿದಸ್ಥಳದವಿವರಕಲು
- 27 ಗೋಡೆಬೊಂಮಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯಾಗ ೪ ಅಬಗೆಬ್ಬ
- 28 ಸ ೪೦ಕೆಗೆ ೪ ಉಭಯಂಗ ೧೦ ಸೂರಪಸೇನಬೋರಾಹೋರಿನಾಡ
- 29 ಮುಲುಹೆಗ್ಗಡೆಯರಯಲೂಟಿಕೊಂಡುತೆಂವಮೊಂಮ
- 30 ಗತಿಂಮುರ್ದುಗೆಕೊಟ್ಟಗೂರಳಕಯಭೂಮಿಯಸಿಧಾಯಾಳ
- 31 ಹೆಗ್ಗಡೆಯಮುಖಾಂತರವಿಂಸಲುಉದುಗ ೨ ಸವಕಯ
- 32 ಸಿಧಾಯಾದಬಗೆಸೂರಪ್ಪಸೇನಬೋರಾಮೂಟಿಕೊಂಡಆರವಳಯ
- 33 ಸಿಧಾಯಾಗ ೩ ಹೊಸಉರನಾಗಣಹೆಗ್ಗಡೆಯಕೈಯ್ಯಲೂಮಾ
- 34 ನೂರಕೊಂಡಹಿಂದಲಿಭೂಮಿಸಿಧಾಯ . ಉಭಂಗಡಿಲಿ
- 35 ಎಡೆಉರಲುಸೇನಬೋರಾಬೊಂದುರ್ದುಹೆಗ್ಗಡೆಯಕಯ್ಯಲೂ
- 36 ನೂಟಿಕೊಂಡಉತ್ತುಗೂರಭೂಮಿಸಿಧಾಯಬೆಲೆ೨ಕಂಭತ್ತ
- 37 ಸ೨೦ಮಂಟಬೊಂಮರಸಹೆಗ್ಗಡೆಯಕಯ್ಯಲು ಮಾಡಿಕೊಂಡು
- 38 ಎಲ್ಲಭದೇವಗಳಮಗನಂಜಪಗೆಕೊಟ್ಟಬಂಗರಗಂದಗಿಯಸಿಧಾ
- 39 ಯ.ಬೆಲೆ ೨ ಕಂಭತ್ತ ೧೦ ಉಭಯಂಭತ್ತ ೨ ೩೦ ನೆಗ ೩ಲಿ೨ ಮರಸಣಿ
- 40 ಗೆಲೂನಂಗ್ವಹೆಗ್ಗಡೆಟುವಸಿಧಾಯದಬಳಗೆಕಮನಕೊಡಗಿಯ
- 41 ಹೈವಸಿಜಬೊಂಮರಸನಮೂಲದಸಿಧಾಯಾಗ ೧ಲಿ೫ ಮತಂ
- 42 ಮೇಲಣಹೋಳಗಳಅರಮಹೆಗ್ಗಡೆಯಬೊಂಮರಸನಮೂಲದ
- 43 ಸಿಧಾಯಾಗ ೧ಲಿ೫ ಉಭಯಂಟಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲು
- 44 ಉದುಗ ೩ ಕೆಳಊರಲೂಬೋಗಿಹೆಗ್ಗಡೆಯಮೂಲದಸಿಧಾಯ
- 45 ಬೆಲೆ ೨ ಕಂಭತ್ತ ೨೩ ಗೆಗೆ ೨ಲಿ೩ ಆಕೆಳಊರಕೊಡಗೆಯಮು
- 46 ಲಿಕಳಸಪನಮೂಲದಸಿಧಾಯದಬ್ಬನ ೧೩ ಗೆಗೆ ೧ಲಿ೩ ಉಭ
- 47 ಯಂಟಕೆಳಊರಹೆಗ್ಗಡೆಯಮುಖದಿಂಸಲುಉದುಗ ೪ ಕೆ
- 48 ಕೊಂಡಲೂಕಮುಹೆಗ್ಗಡೆಕೊಡುವಸಿಧಾಯದಬಗೆಯಿಂ
- 49 ಕಾಲೆಯಬೆಲೆಯಲೂಸಲುವಬ್ಬನ ೨೩ ಗೆಗೆ ೨ಲಿ೩ ಅಂತುವ
- 50 ರಹಸಹಗ ೩೦ ಅಕ್ಷಾರದಲೂಯಿವೆನೂವತ್ತುವರಹ

- 51 ಶ್ರೀಕಳಶನಾಥದೇವರಾರಾಧನೆಜ್ಞೋಧಾರವನೂವೂದಿಸ್ತು
52ವರಿಗೆಯೆಂಬಿದಮಲಾ ತಂ
53ನೊದಲುಶ್ರೀಕಳಶನಾಥಯಾಅರಮನೆಗೆ
54 ಹರಿವರಿಯಾಗಿಯಿಡುವರುಯಾತ್ಮರಸಂವರ್ಧರಜ್ಞೇಷ್ವಕುಧ ೩ ಮ
55 ದವಾರದಲೂನಂಮಕುಲಸ್ವಾಮಿಕಳಶದಬಸ್ತಿಯಜೆಂದ್ರನಾಥ
56 ನಸಂನಿಧಿಯಲೂಆಹಳಯನೊಶ್ರೀಕಳಶನಾಥದೇವರಿಗೆಧಾ
57 ರೆಯನೆಜಿದುಕೊಟ್ಟು||ಬೈರರಸಹಜೆಯರೊಪ್ಪಶ್ರೀವೀತರಾಗ
58 ಯೊಧರ್ಮಕೆಅಳುಪಿದವರುಶ್ರೀಕಳಶನಾಥನಲಿಂಗವಕೆತ್ತುಬಸ್ತಿ
59 ಯಜೆಂದ್ರನಾಥನಲಿಲವನೂದಿದಪಾತಕಕೆಹೋಹರುವಾರಣಾಸಿ
60 ಲೂಸಹಸ್ರಕೆಹಿಲೆಗೋವನುವಧಿಸ್ತಪಾತಕಕೆಹೋಹರುನೂತ್ಯಗ
61 ಮನವನೂದಿದಪಾಕೆಹೋಹರುದಾನಪಾಲನಯೋರ್ಮ
62 ಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮಾವ್ರೋತಿಪಾ
63 ಲನಾದಜುತಂಪದಂ||ಯಿಂತೀಕಾಸನಕ್ಕೆಮಂಗಳಮಹಾ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇನ್ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 10" × 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚು
2 ಯಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇಸ್ಯಸ್ತಿ ಶ್ರೀಮತುಜಯಾ
4 ಭ್ಯುದಯಸಕವರುಕ ೧೪೩೦ ನೆಯರಉದ್ರಿಸಂವತ್ಸರದವೈ
5೪ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
6 ರಶ್ರೀವೀರ.....ರಾಯಮಹಾರಾಯರಾಜಾಧಿರಾಜ
7ಗಂಡರಡಾವಣಿಶ್ರೀವೀರಪಾಂ
8 ಡ್ಯದೇವರು.....ಕಳಶದರಾಜ್ಯವನೊಳುವಕಾಬಿದಲು
9ಮುವರುಪ್ರಭುಗಳು.....ಶ್ರೀಕಳಶನಾ
10 ಥದೇವ.....ಅಡವಳಯಪಾಡಿದ . . .ಮಂಣ
11 ಹೆಗ್ಗಡೆ . . .ಆಜಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವೂದಿದ.....
12 ವರದಿನ.....ದಲುಉದಯ.....ಕೋಗ . .
13 ನಯಿವೇದ್ಯ.....ಸೋಕ್ಕಂವರುಷ.....
14ಬೆಯಿಪ.....
15 . . .ನಂದಾದೀವಿಗೆ.....
16ಗ್ರಾಮಗಕ್ಕೆಂ
17ಗ ೫ ಹೊಂನುಯಿಲ
18ವಪ್ಪನಮಗ
19



- 20 ಕಾಸಿಯಲು.....ವಾರದವಾಕ್ಯ ರ.....
 21.....ಪಾಪವಿಹೋದರುದಾನವಾಲನೆಯೋ
 22 ಮೃದ್ವಾದಿನಾಭಿ ಪ್ರಯೋನ: ಪಾಲನಂದಿನಾತುಸ್ವಗ್ಗಮ
 23 ವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಯೋಧಮವನಡಿಸಿ
 24 ಬಹವರುತರು: ಚಳುಡಪಗೇಲಿಕ್ಕಿಸೇ ೧ ತುಂಬವಣ
 25 ವೆ ೧ ಕೂಳನ.....ಗೇಲಿಕ್ಕಿಸೇ ೧ ಪೇಳ್ವಿಯ ೧
 26 ಯಿದುನುಯಿ.....ದಿನಚೆಯ್ಯುದಲನಡಸಿಬ
 27 ಹರು.....ಗೆಯಹೊಂನನೂಗ್ರಾಮ . .
 28 ರವರವೆ.....ಳುಡಪತಂದುಕೊಟ್ಟನು

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ಅದೇ ಸ್ವಲ್ಪದತ್ತಿ ಈಗೇ ಕಲ್ಪಿ.

ಪ್ರಮಾಣ 3' 1" × 1' 4".

(सं. २०३६८)

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| 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಚಾಮ | 10.....ದಧಮ್ಯುಪತಿವಿನಿಂಕ್ತಂಸೇ ೨ ಆ |
| 2ರಚಾರವೇತ್ರೈಲೋಕ್ಯನೇಗರಾರಂ | 11.....ಗ್ಯ ೨ ವಿಲೆಯಕ್ಕೆ ಪ್ರತಿವ |
| 3ಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸ್ತಸ್ತಿ | 12.....ಪದಿಸ ೧ ಚ್ಚದಲೈದವಿ |
| 4ಶ್ರೀಜಯೂಭ್ಯಾಯಶಕವರುಕ ೧೪೦ ಸಂ | 13 .ಮು.....ಗೇಸಲವಭ್ತಸ ೧೨ ಅಗ್ಗ |
| 5ದುವರ್ತಮಾನಪ್ಲವಸಂವತ್ಸರದಮೈಶಾ | 14ಗೂಗ ೧೨.....ದಕ್ಕೆ..... |
| 6ಖು...ಗುರುವಾರದಲೂಕಂತಿಕಾಱರಾಯ | ..... |
| 7ರಗಂಡಗಜದಳವಿಭಾಡಸಮುದ್ರಸಾಲ್ವ | 17.....ಕೊಂಗಳುಮು... |
| 8ಗೆಬೆಹಾಳಮದುವರಸನಾಯ್ಕರ... | 18ಲುಪೊರಿನಾಡಮುಲುಹೆಗ್ಗ |
| 9.....ದಿನಾಯ್ಕರುಶ್ರೀಕಳಿತನಾಥದೇವ | 19ಡೆತಂನ್ಯ ಮೂಲದಪಕ್ಕೆಲಕು |

(మంభూగె)

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| 20 ಮರಿ ಲೂಫೂಮಿಕಾರ | 31 ಲಿಪ್ರತಿಗದ್ಯಾಣ ೧ ಕಂಪ್ರತಿವ |
| 21 ಗದೆಬೀಜವರಿಸ ೩ ಅಭೂಮಿ | 32 ರುತ ೧ ಕಂಪ್ರಪಡಿಸ ಗೆಲಗಟ್ಟ |
| 22 ಯಮೇಲಣನುಕೆಬೀಜವರಿ | 33 ದಬಡಿಯಲ್ಕೆದಲೂತೆಗದುಕೆ |
| 23 ಸ ೫ ಉಭಯುಕಾರಗದೆಮ | 34 ಡವರಹಗದ್ಯಾಣಗ ೨೧ ಅ |
| 24 ಕಿಸಹಬೀಜವರಿಸ ೧೦ ಗೆಕಾ | 35 ಕ್ಷಾರದಲೂಯ್ಪಿತ ನೋಂದೂ |
| 25 ರಗದಸ ೧ ಕಂಗಡಿ ೩ . . | 36 ನುಯೂಹೊಂನಗಡಿಕಾಲೆಬೆಳೆ |
| 26 ಬೆಳೆ ೨ ಕಂಗಡಿಯುಬ್ಬಗ . . | 37 ಗೆಟ್ಟಸ ೧೦ ವಿಳೆಯ |
| 27 ಮಕಿಸ ೧ ಕ್ಕಂಗಡಿ ೨ ಅಕ್ಕಿ | 38 ಕ್ಕೆ . . ಕಾರಬೆಳೆಗೆಲಮುತ್ರ |
| 28 ಲೂಬೆಳೆ ೧ ಕಂಗಡಿಯುಬ್ಬಸ ೪೦ | 39 ಪಡಿಗಿನ ೬ ವಿಳೆಯಕ್ಕೆಸ ೨ |
| 29 ಉಭಯಂಗಡಿಯುಬ್ಬಸ ೪೦ | 40 ಯೂಲೆಳ್ಕೆದಲೂಬೆಳೆ ೨ ಹ |
| 30 ಯೂಗಡಿಯುಬೂಮಿಯ | 41 ಲೂಸ ೨೨ ಗೆಟ್ಟವನೂಅಜೆಂ |

- 42 ಪ್ರಾಕಾರವಾಗಿಹೋರಿ ನಡೆಲೂ
43 ಗೌಡಿಕೆಯನಾಳುವವರುನಡೆ
44 ಸುಬಹರು || ಯೋಧರ್ಮಕೆ
45 ಅಳುಪಿದವರುಮಾರಣಾಸಿ

- 46 ಯಾಲೂಯೊಳುಕೆಪಿಲೆಗೋವೆ
47 ನೂಕೊಂದವಾ ಪಕೆಪೋ
48 ಹರು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 1' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಮಸ್ತು
2ಂಗಶಿರ . . ಬಿಜೆಂದ್ರಜಾಮರ
3ಬಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಾ
4ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||
5ಸ್ಯಸ್ತಿ ಶ್ರೀಮಜಯಾಭ್ಯುದಯಕಕವ
6ರಾಶ ೧೪೧೦ ಸುಂದವರ್ತಮಾನಕೇ
7ಲಕಸಂವತ್ಸರದಶ್ರವಣಶುದ್ಧ
8.....೧೨.....ಶ್ರೀಮತು

- 9.....ದೇವರಿಗೆಬೆನ
10ಬಾಗಲಸಂವಾಯಮಗ . .
11ಗಾಯಿವಾಡಿದಧರ್ಮಅಮೃತ
12ವಡಿಗಲಕ್ಕಿ ಸೇ ೨ ಗಂಗ ೧೨ . .
13ತುಂಬೆಯವನಿನ . . ಮಾ ೧ ಕೆ . .
14ಗಂ||ಂಸೇಖರದೀವಿಗೆಗ ೧ ಬಾರಸಿ . .
15ಪದ ಗಂ ವಿನರಾತ್ರಿ
16.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 3" x 1' 4".

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4.....ನಿಯಗ್ರಾಮದ.....
5.....ವಭೂಮಿಯನೂ.....
6.....ಹುಕಳಕನಾಥದೇವ.....
7.....ಬಿಕ್ಕಿಗ್ರಾಮದಸಿದ್ದ ೧.....
8.....ಮಾಲೆ ೧ ಕಂಬತ್ತುಖ||.....
9.....ದರುಕುರುದೇವಮಾ . . ತುಂಬೆಯಮಾ
10.....ಂತುಂಭತಖ೧೨||
11.....
12ಅಗ್ರಾಮವನೂ ಗಿಮೂಲೆಯಾಗಿ
13 . . ಹಾತನು . . ಮಯಿಜಪ್ಪಂಗಳಮಗನಾಗಪ್ಪನುಯಿ
14 . . ತಂದುಅಮೃತಪಡಿಗೆಅಕ್ಕಿಯ
15 . . ಮಾಲೆಯುಪಳನಯಿಸರನುತುಂಬೆಯಮಾವಯ . .

- 16ಪೆಸುವರುಗಂಗಾದೇವಿಯಮೊಂಪ್ಪುಗನಾಕಣನು
17ಮತ್ತನಮಗನಾಗಂಣನುಯಾದಂಮ್ಮವನೂಭೂಮಿ
18 . . ನುಳಂನಬರನಡಸಿಬಹರುಅಗ್ರಾಮದಮ . .
19 . . ದಂಮ್ಮವಲ್ಲದೆಅಳುಲನಾಭಯಮಾಳುದು . .
20 . . ದುಯಾದಮ್ಮವನುಅವನಾನೊಬನೂಬಾಳಿ
21 . . ದಾತಂಗೆಯೊಪಲ|ದಾನಬ . . ಲನಯೋಮ್ಮದೈ
22ದಾನಾಶ್ರೀಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ಪೋ
23ತಿಪಾಲನಾಪಚ್ಯುತಂವದಂ|ಯಾದಮ್ಮವನಾವ
24ನಾನೊಬಳ . . ದವಂಗೆಯೊಪಲ|ಸ್ಯದತಂ
25ವರದತಂಪಾರೋಹರೇತಿವಸುಂಧರಾ|ಪ್ಪಿ
26ವರಾಪ್ಪಸಪ್ತಾಶಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಮಿ
27ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 1" x 2'.

- 1 ಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂ
- 2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
- 3 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂ
- 4 ಭವೇ || ಕಕವರ್ಷಸಾವಿರದಮೂ
- 5 ಯದನೆಯಕೋಭ

- 6 ಕ್ರತುಸಂವತ್ಸರದವು ೧೦
- 7 ಬುಕ್ಕರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
- 8 ಯಿಉತ್ತಿದ್ದರ್ಕಾಲದಲು
- 9 ಆತನಮದ

(ಮುಂದೆ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂ
- 2 ದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 3 ಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ತಸ್ತಿ ಶ್ರೀ
- 4 ಕಕವರುಷ ೧೩೪೧ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರ
- 5 ಜಬ ೧ ಗುಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾ
- 6 ರಾಜರಾಜವರಮೇಕ್ಯರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ
- 7 ದೇವರಾಯಮಹಾರಾಯರುಸುಖಸಂಕೇತಾ
- 8 ವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು
- 9 ಕಾರಕಳದಬಾರರಸಹದೆಯರಮ
- 10 ಅಧಿಕಾರಿಗಳುಮುಂದಿಟ್ಟು
- 11 ಗಣ ಹಳಗನಕೋಡಗಿಯನುಕುಂನ್ಯಾಣ
- 12 ಕೆ ಚಸಿಂಗರಸರುಕ್ರಯವಾಗಿಕೊಂದ
- 13 ನೂಕಳಸದಹುಂಜವೂಕಂಣಗಳು
- 14
- 15 ಮುಂದಿಟ್ಟು ಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ

- 16 ಲುಮಿದಿಯವಕಳಗೆಹರಡುಕಿಯಕಳ
- 17 ಹಗೆ ಐಹಳದಿಂದಮೂಡಲುಕಳಗನ
- 18 ವೊಳಗಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಯಕ್ಷೀಣಾ
- 19 ಮಾಕಂಣಗಳು
- 20 ಕಳಕನಾಥದೇವರ ಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
- 21 ಪೂಜೆಯನುಜಾನದವಸರದಲಿನಡಸಿ
- 22 ರುಅಳುಪಿದಡೆವಾರಾಣಸಿ
- 23 ಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು || ದಾನ
- 24 ಯೋರ್ವಾರ್ಧ್ಯದಾನಾತ್ಮೀಯೋನುಪಾಲನಂದಾನಾತ್ಮ್ಯ
- 25 ಪಾಲನಾದಜ್ಯುತಂವದಂ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
- 26 ಯೋಹರೇತ್ಯವಸಂಧರಾಪ್ಪಿರ್ವರುಷಕಸಿವು
- 27 ಣಿಯಿಪ್ಪಾಯಣಂಜಾಯತೇಕ್ರಮಿ || ಮಂ
- 28 ಗಳಮಹಾ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೧ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮ || ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿಚೆಂದ್ರಚಾ
- 2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವ

3 ಸ್ತೋತ್ರಮುಜ್ಜಯಾಭ್ಯಯಾಕಾಲಿವಾಹನಕವರುಕ ೧೪೦೪ ನೆಯದು
 4 ಮೃತಿಸಂವಹರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಮ ಶ್ರೀಮತುಲರಿರಾಯ
 5 ಗಂಡರದಾವಣಿವೀರಭೈರರೃಷಡೆಯರೂಕಳಕದರಾಜ್ಯವ
 6 ನಾಳ್ಯಕಾಲದಲೂಗ್ರಮಹೇಬಾರ್ಯಕ್ಕಳು ಮುಂದಿಟ್ಟುಆಭೈರರೃಷಡೆ
 7 ಯರತಂಗಿಬಲವೂದೇವಿಯರುಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಆಜಂ
 8 ದ್ರಾರ್ಕವಾಗಿಅಮೃತಪಡಿಗೆಪ್ರತಿದಿನ ೧೪೦೦ ಸೇ ೧ ಅಕಿಯನೈ
 9 ವೇದ್ಯಕೇಕೊಟ್ಟುಬೀಜಹೊಂನುಗ ೭೪೫ ಅಕ್ಷರದಲೂಯೇ
 10 ಲುಹೊಂನೂಅಯಿದಾಹಣಿಯಿಹೊಂನನುಅರಸುಗಳೂಗ್ರಾ
 11 ಮಹೇಬಾರ್ಯಕ್ಕಳಮುಖದಲುನಾರಣಾಧಿಕಾರಿಯಮತಂಕ
 12 ರಧಿಕಾರಿಕಡಾಗೊಂಡುಕಳಕದಲೂತಂನತಂದೆಮೂಟ
 13 ಕೊಂಡಮೂಲದಭೂಮಿಯುಳಗೆಕುಳಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂಮಿ
 14 ಯವಿನರಪಡುವತೆಂಕಲೂಪೆಬಾರ್ಯಗೋಪಂಣಂಗಳಕ್ಕೆಯ
 15 ಲೂವೂಟಕೊಂಡಕಾರಗದ್ದೆಮೂವಿನಹಾಳೆಗಂಣಕಾರಗದ್ದೆಸ
 16 ಂಟುತಿನ್ಲೂಅಳಯಾಚಿಕ್ಕಂಣಗಳಕ್ಕೆಯಲುಮೂಟಕೊ
 17 ಂಟುಕೆಗದ್ದೆಸಂಟಮೇಲೆಹುಂಜಹರಿಯಂಣಗಳಕ್ಕೆಯ
 18 ಯಲುಮೂಟಕೊಂಡಕಾರಗದ್ದೆಗಂಣಗಳುಸ್ವರೂಪವಿಕ್ಕಂಸಲ
 19 ಗೆ೧೭೪ ಹೊಸದೇವಂಣಗಳಕ್ಕೆಯಕೊಂಡನಂಚೆಯಹಾಳೆಸೃಕಬಾ
 20 ಲೆಯನರಬಗೆಹೊಸಕೆರೆಹೆಬ್ಬಾರರುಕಯ್ಯಕೊಂಡಹಾಳೆ೧ಕಂಸ
 21 ಂಟುತುಕಾರಗದ್ದೆಸ೪೦೪ಕೆಗಡಿ... ಸೂಂಟುಗುಹುಂಜ
 22 ಮಕ್ಕಂಣಗಳಅಡಿಕೆಹಾಳೆಗಂಗಳಕಂಸ|| ೧೦ ಅಒತ್ತಿಲ್ಲಿಹೆ
 23 ರುದೇವಂಣಗಳಅಡಿಕೆಹಾಳೆಗಂಗಳಹುಂಜಿನನರಕಡವರಮ
 24 ಕ್ಕಿಹಾಳೆಗಂಗಳ೧ಕಂಸ೧೦೪ಟಗದಹುಟ್ಟುಗುಸ೧ಕಂಗಳಡಿ
 25 ಭೃಸ೪|||೧೮ಭಯಂಗಡಿಯಭೃಸ೪|||೧ಕ್ಕೆಯಭೂ
 26 ಮಿಯಸಿಧಾಯಕ್ಕೆಸ೧|೧ನುಕಳಮಅಮೃತಪಡಿಗೆಮೂ
 27 ತಿಯಕ್ರಿಸ್ತನವೊಂಮಗಳಾನಾಗಿಗೇಸ೭||ಯಾನಾನುಹು
 28 ಟದಷ್ಟುಡಿನನಾನುಕೊಟ್ಟುಬಹೆನುನಂನಿಂದಂಮೇಲೆ
 29 ಭೂಮಿಯಂಕೂಡಿದವರಕ್ಕೆಯಿಂದಗ್ರಾಮಹೇಬಾರ್ಯಕ್ಕಳು
 30 ಕೊಡಿಸಿಕೊಡುವರುಯೆಂದುನಂನಸ್ವರುಚಿಯಿಂದೊ
 31 ಡಂಬಟುಬರಸಿಕೊಟ್ಟುಶಿಲಾಸನನಯಿಧರ್ಮಕ್ಕೆ
 32 ಅಳುಪಿದವರುತಂನತಾಯಿತಂದೆಯಕೊಂಡ
 33 ಪಾಪಕೆಹೋತರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೦ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 8".

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ)

1.ಗಣಿಗಂಣಸ

2.ಗಳಕೆಳಗೆಹಾಳೆಸೂಕಂ

3.ಅಂತುಪಗದ್ದೆಬಸಗೆಅಮುವತ್ತುಕೊಳಗದ

4.ಯಮೇಲುಗಡಿನುಕ್ಕೆಅಗಡಿಗೆಳು

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5 ಸಉಭಯಂಸಂಕಲ್ಪಗಡಿವಂಕಂಚೆ .
6 ಕಂಸ ೨೪ ಯಿಭತ್ತದಿಂದಯಿಭುಮಿಯಸಿದಾಯ
7 ಕ್ಕೆಸ ೧೬||೦ ನುಳದುಕುಧಸ ೭||೦ ಭವನೂಅ
8 ಮುತ್ರಪಡಿಗೇಅಚಂದ್ರಕ್ಕವಾಗಿನಡಸಿಕೊ

9 ಡುವಹಾಗೆಹತ್ತಮಹೆಬಾರ್ಯರಿಗೆಕೊಟಬೀ
10 ಜಹೊಂನ್ನುಗ ೭೮೫ ಅಕ್ಷರದಲ್ಲೂಯೇಳುಹೊ
11 ನೂಅಯಿದೂಹಣ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೩ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 9" x 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
- 2 ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂ
- 3 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇತ್ಯೈಸ್ತೀಮಜ್ಜಯಾಭೃ
- 4 ದಯಕಕನರುಷೆ ೧೪ ೧೬ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸ
- 5 ರದವಯಿಶಾಖು ೧೪ ಮಂಲುಶ್ರೀಮತುಶ್ರೀಮಂನ್ಮಹಾ
- 6 ಮಂಡಲೇಶ್ವರಪೆಶ್ಚಿ ಮಸಮುದ್ರಾಧಿಪತಿ
- 7 ಯಿಂಮಡಿನರಸಿಂಗರಾಯರುಸ
- 8 ಉತ್ತಿಹವಿಲಿರಿರಾಯಗಂಡರದಾವಣಿಶ್ರೀ
- 9 ಯಿರರಸಲುಡೆ . . . ಕಳೆಸದರಾಜ್ಯವನಾಳುವಲ್ಲಿ
- 10 ಲುಸಾವಿರಗ್ರಾಮದಗೌಡಪ್ರಭುಗಳುಮಾಂತಾ
- 11 ಶ್ರೀಕಳಕನಾಥದೇವರಲುಸೋಮಜೇಷಿಹರಿಯಂಣ
- 12 ಗಳಮಗಸೋವಂಣಗಳುರುದ್ರಪ್ರಜೆಯಲ್ಲಾಬಬ್ಬಾ
- 13 ಕ್ಕುಣನಂಬಧರ್ವಕೆಕೊಟ್ಟಬೀಜಹೊಂನುಗ ೨೦
- 14 ಅಕ್ಷಾರದಲಾಯಿಪ್ಪೆತ್ತುಹೊಂನಯಿಹೊಂನನೂಹೊ
- 15 ರಿನಾಡಮಲುಹೆಗ್ಗಡತೆನಪ್ರಸ್ಥ ನಿಮಿತ್ಯವಾಗಿ
- 16 ಕುಳಕ್ಕೆ ತೆಗದುಕೊಂಡುತೆನಮೂಲದಭೂಮಿಹ
- 17 ಕ್ಕುಲಕುಂಮರಿಯಲ್ಲಿಕಾರಗದ್ದೆಗಂಣಿಗಳೂ
- 18 ಸಹಬೀಜವರಿಸಿಲ್ ೨ ಹಳವೀರದಾಡೆಯ
- 19 ದಾರಿಯುಬಳಿಯಅವ್ವಿಹಳಗಂಣಸಹಸ ೧ ಮ
- 20 . . ಕಯ್ಯಮೇಲಾ . . ಸ ೨ ಅಂತುಬೀಜವರಿಸ ೬ . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೪ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 2' 8".

(ಮೇಲಿಟ್ಟು ಸವೆದು ಹೋಗಿದೆ)

- 1 ಭುಮಿಯಮೇಲೆಮಕೆ
- 2 ೧೨೦ ಪುಳೆಯಂ ಬಿಟ್ಟ ಮಗಕುಂನಯ್ಯ
- 3 ಯಭೂಮಿಯಿಂದಮ ೩೧ ಬೆಳ್ಳಬೆಟ್ಟ
- 4 ಗ . . ಕುನ್ಯಾಣವಿಟ್ಟು ವಿನಭೂಮಿಯಮೇಲೆಮು

- 5.ವಾಂವಣಿಗಳೆ.....ಭೂಮಿಮೇಲೆಮುಡೆ ೩೩.....ಪಂಚೆಬ.....
 6.....ಕೋಡಿಯಭೂಮಿಯಮೇಲೆಭತ್ತೆ ೨೪ ಸು.....
 7.....ಯೆಲಿಂಣ್ಣಿನಭೂಮಿಯಮೇಲೆಭತ್ತೆ ಮು೪೪.....
 8.....ಂಣಿನಭೂಮಿಯಮೇಲೆಮು.....

(ಮುಂದೆ ಸವೆದುಹೋಗಿದೆ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೬ನೇ ಕಲ್ಲು.

- 1.ಶ್ರೀನಮಸ್ತುಂಗಸಿರಕ್ಕುಂಚೆಂದ್ರಚಾಮರಚಾರವೇತ್
 ತ್ರೈಲೋ
 2. .ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ| ಕಕವರ್ಷ
 ಸಾವಿರಯಂ
 3.ನೂಜಿಶೋಂಭತ್ತೆಎರಡನೆಯಸಾಧಾರಣಸಂವತ್ಸ..
 4.ಅಶ್ವಯುಜಬ೦೩|ಶ್ರೀಮತುಅರಿರಾಯವಿಭಾಡಭಾ..
 5.ಗೆತಪ್ಪುವರಾಯರಗಂಡಪ್ಪ ಮಸಮಾವ್ರಾಧಿ
 6.ದತ್ತೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರಸುಖರಾಜ್ಯಂಗೇ
 7.ಉತ್ತಿದ್ವಿಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯಮಾರವೊಡೆ..
 8.ವಿರುಪಂಣವೊಡೆಯರುಕಳ್ಳದನಾಡಕಳಕನಾಥದೇ
 9.ಮಗೆಕೊಟ್ಟಿಲಿಶಾಸನದಕ್ರಮವೆಂತೆಂದೆಕಳಕ
 10.ನಾಥದೇವುಗೆಮಾಡಿದಧರ್ಮಪೂರ್ವದಲಾನಡದಮೂ
 11.ಹೊತ್ತಿನನೈವೇದ್ಯವಲ್ಲದೇರಾತ್ರಿಯಲುವಿಕಾಂತದವ್ವರ
 12.ಉಪಾರಉಣಿಸಪ್ರತಿದಿನ..ಗ್ರಾಮದಎರಡುಸಿದ್ಧಿಲು
 13.ಬಭಕ್ಷೆಎರಡುಸಿದ್ಧಿಲಕ್ಕಿಯಉಪಾರವೊಂದಂಗೆ
 14.ದ್ವಿ ಅಕ್ಕಿಯಪೆಯಸಉಭಯಂನೂಜುಸಿದ್ಧಿಲ
 15.ಕ್ಕಿಸೋಲಗೆತುಪ್ಪಯಿಮಯ್ಯಾದೆಯಲಾನಡವಹ
 16.ಂಗಮಾಡಿದಧರ್ಮಕ್ಕೆ ಆವಿರುಪಂಣವೊಡೆಯರನಡ
 17.ವಧರ್ಮಕ್ಕೆಕೊಟ್ಟಿಗ್ರಾಮ|ತನುವಿಡಿಯಹ....
 18.ಅರೊಳಗೆಉಳ್ಳತೋಟದಹರವಿ ೧ಕ್ಕಂ ಮಿ
 19.....ದು ೩ದಾಹಗೆ.....
 20.....
 21.....ಮೂಡಗೋ.....
 22..||ಅಕ್ಷರದಲಾಯಿಪ್ಪತ್ತನಾಲ್ಕು.....
 23.ಪಾಕಲಿನಡದುಬಹಂತಾಗಿಆವೀರ.....

24. .ಂರುಭೂಮಿಜೆಂದ್ರನುಳ್ಳೆನಬಿ.....
 25. .ಧರ್ಮಯಧರ್ಮವಂನಡಸುವರುದೇವರಮುಂ
 ಹಂಭಾಗದಲ್ಲಿ.
 26.ಗೋಪಿ
 27. .ನಿಲುಗಂಗಾಧರ..
 28. .ದಳೂನಡಸುವರು | ಹೋದ
 29. .ಜಿನಉಪಾರಕೆನಡವಲಕ್ಕಿನಾ
 30.ಲ್ಕುಸಟ್ಟಿಗಬಹಭತ್ತಮಿಗುಂದ
 31.ನಾಡನೂಲತಂಮನವೊಪ್ಪದಕಲಗೊ
 32.ಡಗದೆಭೂಮಿಸ ೬ ತಂಗಡಿಬಹದುವರ್ಪಿ೩
 33.ಭತಸ ೩೦|ತನುವಡಿಯತೋಟದಹ
 34.ದವಿಯಹದ್ದದಕ್ರಿಷ್ಣನಗದೆಯಂಅಕಿ
 35.ಸಿದ್ಧಿ ೧ ಕಂಬಹಭತ್ತಸ ೩|| ಉಭಯಂ
 36.ಅಕ್ಕಿಸಿ ೫ ಕಂಬಹಭತ್ತಸ ೩೩|| ಮೂವತ್ತವಿಳೂ
 37.ವರೆಸಲಗೆಭತ್ತಉಬಹದಾಯಿದ
 38.ವ್ಯಉನಡವಹಂಗೆಆವಿರುಪಂ
 39. .ಡೆಯರುಕೊಟ್ಟಿಲಿಶಾಸನ
 40.ನಯಿದಮ್ಮವನೂಅವನಾನೊಬನೂ
 41.ಪಾಲ್ಪಿಹನ:ಆತಂಗೆಯಿಪಲ|ಅ
 42. ಅಕ್ಕಿಗಂಗಾಧರಂಗೆಸಲುಲು..
 43.ದಾನಪಾಲನಯೋರ್ಮಾಭೈದಾನಾತ್ರೆಯೋನು
 44.ಪಾಲನಂ|ದಾನಾಸ್ವರ್ಗಮಮಾವೋತ್ತಿಪಾ
 45.ಲನಾದಚ್ಯುತಂಪದಂ||ಯಿದರ್ಮಕೆಆವನಾನೊ
 46.ಬನೂಲಳುಪಿಯಹಆತಂಗೆಯೊ....
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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೧೩ನೇ ಕಲ್ಲು.

(ಸುಮಾರು ೨೦ ಪಂಕ್ತಿಗಳವರಿಗೆ ಹೋಗಿದೆ)

21.....ಹಿರಿಯ.....
 22.....ಮಗಜರಹರಿಯ.....
 23.....ಮಿಕಾರಗದೇಬೀಜವರಿಸ ೧||
 24.....ಭತ್ತಬೆಳೆ ೧ ಕಂಸ ೨|| ಅಲಿಮಕ್ಕಿಸ
 25.....ಳೆ ೧ ಕಂಗೆಡಿಯಭತ್ತ ೧||೦ ಉಭ
 26ಯಂಗಡಿಸ ೯ಗ್ನಿಯಭೂಮಿಯಸಿ
 27ಡಾಯವನುತೆತ್ತುಯಿಧರ್ಮಕಿಳ
 28ಯಿಪಣವನುಮಿದೇವರುಸಿಕ್ಕಿಯು ..

29ರೂ಼ಲಯಂದಿರುಮಕ್ಕಳಾದರನ
 30ಡಸಿಗಿಕೊಟ್ಟಹೊನ್ನುಗಂ ..
 31ಉಭಯಂದಿದರ್ಮಕೆಕೊಟ್ಟವೀ
 32ಜಹೊನ್ನುಗ ೧೦ ಅಕ್ಷರದಲು
 33ಹತ್ತುಹೊನ್ನುಯಿದರ್ಮಕೆಅಳು
 34ಪಿದವರುನಾರಣಸಿಯಲುಸಾ ..
 35ರಕಪಿಲೆಗೋವನೂವಧಿಸ್ತುಪ
 36ಕೆಹೋದರೂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೪ನೇ ಕಲ್ಲು.

1ಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗನಮಶ್ರೀಸರಸ್ವತೈನಮನಿರ್ವಿಘ್ನಮ ..
 2ನಮಸ್ತುಂಗಶಿರತ್ತಿಂಬಿಜಂದ್ರಜಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 3ಸಂಭವೇ|ಸ್ವಸ್ತಿಶ್ರೀಮದಯಾಭ್ಯಾ ಯಶಕವರುಕ ೧೪ ೧೪ ಸಂದುವರ್ತಮಾನಪರಿ
 4ಧಾವಿಸಂವತ್ಸರದಮಾಘಶುಭ ೧೦ ಭಾನುವಾರದಲೂಶ್ರೀಮಂಸ್ತ
 5ಹಾಮಂಡಳೇಶ್ವರಪತ್ನಿ ಮಸಮುದ್ರಾಧಿಪತಿಕತಾರಿ ಸಾಳುವಯಿಂನ್ನು ದಿನರಸಿಂ
 6ಗರಾಯರುಸುಖರಾಜ್ಯಂಗೇಉತ್ತಿಹಲ್ಲಿಅರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭ
 7ಯಿರರಸುಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಲದಲು ಸಾವಿರಗ್ರಾಮ
 8ದಪ್ರಭುಗಳಮುಂತಾಗಿಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆನಾರಾಚಿಯಬೆಳೆ
 9 .. ನಾಡಹೆಜಾರನಮಗೆ.....ಹೆಜಾರರು
 10ಮಾಡಿದದರ್ಮಮೊಸರೋಗರಕ್ಕೆ ದನೈವೇದ್ಯಕೆಪ್ರತಿದಿನದಲು
 11 .. ಮಾಲೆಗಪ್ರತಿಪಕ್ಷದಲೂಪ್ರದೋಷಪೂಜೆಯನೈವೇದ್ಯ
 12.....ದಲುಒಬ್ಬಬ್ರಾಹ್ಮಣನುಂಟಕೆಸಹಕೊಟ್ಟಬೀಜಹೊನ್ನು

 27 .. ಹೊನ್ನುಗಂ ೨೦ ೨೦ ಅಹೊನ್ನುನೇರವನುಮಾಡಿಹೊಂಡ
 28 .. ದೇವಂಜಿಗಳಬಗೆವೆಗೆದೀಶ್ವರದೇವಂಜಿಗಳಪಡುವತಕ್ಕಲಲೂಕಾರಗ
 29 .. ಬೀಜವರಿಸಂ|| ೨ಕ್ಕೆಗಡಿಯಭತ್ತಬೆಳೆ ೨ ಕಂಸ ೨ ಅಯಿಭೂಮಿಯಕುಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧೯ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 4" x 2' 2".

- 1.....ಶ್ರೀಸರಸ್ವತೈಶ್ವನಮನಮಸ್ತುಂಗತಿ
- 2ಶ್ಚುಂಭಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗ
- 3.....ಛಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
- 4.....ಸಂದವರ್ತಮಾನಪರಿಧಾವಿಸುವತ್ಸರದ
- 5.....ದಂದುಶ್ರೀಕಳಶನಾಥದೇವರಿಗಾಗ್ರಾಮಾಜೆಚಾರು
- 6.....ಕಪಿಲೆ..ರದರುಕುಶಾಖೆಯಆತ್ಮೇ
- 7.....ವಾರಣಾಸಿಗಳುಸೋಮೋಪರಾಗಪು
- 8.....ಕಳಶನಾಥದೇವರಿಗೊಡಿದಧರ್ಮಕೃತ
- 9.....ಅಭಿಷೇಕಸಹಸ್ರನಾಮವ್ರೂಜೆ
- 10.....ದಿನ ೧ ಕಂಬಿಂಡಿಗೆಯ
- 11ವೂಡಿದಅಪ್ಪಣೆಸಹ....ಕೋಡಿಹೊಂನುಗ ೯ ಯಿ
- 12ಅಮೃತಪಡಿಗೆಬಿಟ್ಟಸ್ಥಳ..ಯಹಿರೇವಕ್ಕಿಲನಾರಣ
- 13.....ಹೊಸಕೆರೆಯ..ಕಯ್ಯಲುಕ್ರೆಯಕೆತೆಕೊಂಡಯಾ
- 14ವೊರಬೂವನಹಾಳ....ಬೀಜು ೧ ಹಂಗರಹಾಳ..
- 15.....ಕೆಳಗಣಬಾಗಂಣಂಗಳು
- 16.....ನ ೧ ಅಂಬೀಜು ೨ ಅಕ್ಕಿಯ
- 17.....೧ಕೆಳುಪಸ್ತೇಯ
- 18.....ಜೆತ್ರವೀರಪಗೆಬಡಿಹಣ
- 19.....ಧರ್ಮನಡವವಿವರಪತಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨೦ನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಶ್ರೀಗುರುಭೋಗನಮಶ್ರೀಸರಸ್ವತೈಶ್ವನಮನಿವ್ವಿಘ್ನೋಮ
- 2ಸ್ತುನಮಸ್ತುಂಗತಿಶ್ಚುಂಭಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭ್ಯುದಯಕಕವರಾವ ೧೪೧೪ ಸಂದವರ್ತಮಾನ
- 4ಪರಿಧಾವಿಸುವತ್ಸರದಮಾಘಕುಠ ೧೦ ಭಾನುವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮ
- 5ಂಡಲೇಶ್ವರಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿಕರಾರಿಸಾಳುವಯಿಮ್ಮದಿನರಸಿಂಗರಾಯ
- 6ರಸುಬರಾಜ್ಯಂಗೇಳುತ್ತಿಹಲ್ಲಿಅರಿರಾದಾಗಂಡರಡಾವಣಿಶ್ರೀವೀರಭಯಿ.....
- 7ವೊಡೆಯರುಕಳಸದರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸಾವಿರಗ್ರಾಮಮೂವರು..
- 8ಳುಮುಂದಾಗಿಶ್ರೀಕಳಶನಾಥದೇವರಿಗಂ || ಚಿರಕಳದ.....

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- 9 ತಗೋತ್ರದಯಕ . ಹೆಬ್ಬಾವ್ಯನಮಗಕೇಪವದೇವನುಅಜಂದ್ರಾಕವಾಗಿವಾಡಿ
 10 ದಧೆಮ್ಮಪ್ರತಿದಿನ ೧ ಕಂಪಾತ್ರವೊಜೆಯುಲುಂಬಬ್ರಹ್ಮಣನುಂಬ.....
 11 ಕೃಷ್ಣಂಭೃತ ೨೦ಗೆಆಜೆ[ಬಾ]ವನುಕೊಟ್ಟಬೀಜಹೊ ೨ ಸವನಿಯ. ದೇವಂಣ ೨೦ಕೆ
 12 ಹೆಗ್ಗಡೆ... ವಾಡಿದನೆಲ್ಲಿಯಡುಕದಭೂಮಿಕಾರಗದ್ದೆ ಬೀಜವರಿಸ ೪.....
 13.....ಉಭಯಂಬೀಜವರಿಸ ೧೦ ಯಾಭೂಮಿಗೇಗಡಿಯ... ಬೆಳೆ ೨೦ಕಂ
 14.....ನಲ್ಕೆದಲೂಭೃತ ೬೦ ಯಾಗಡಿಯಯೇರಿಬಜಭೂಮಿಜತುಂಗಿಮೆ
 15.....ಆಜಂದ್ರಾಕವಾಗಿರುದ್ರವೂಜೆಯ.....

(೬ ಪಜ್ಜೆಗಳು ಹೋಗಿನೆ)

- 22.....ಆಜಂದ್ರಾಕವಾಗಿನಡಸಿಕೊಟ್ಟುಮೆ... ದೇಸ ೪೦ ಸಲಗೇಜ್ಜೆ
 23.....ಯಕ್ಕೆಕೊಟ್ಟುಬಹರೂಯೆಂದುನಂನಸ್ಸುರಾಬೆಯಿಂ
 24.....ಕೊಟ್ಟಿಲಾಕಾಸನಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೂ || ಜೆಂಮುಕ್ಕಿಯ ..
 25.....ಜೆಬಾರುವರೂ | ಯಿದಕಿನಿಯಬೊಂಮ್ತುಂಣಗುಡನೂಕೊರುನಾಡಮಲುಹೆ
 26.....ಯಾಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರುವಾರಣಾಸಿಯಲುಸಾವಿರ
 27 ಮಂದಿಬ್ರಾಹ್ಮರನುಸಾವಿರಕಪಿಲೆಗೋವನೊಕೊಂದಪುಪಕ್ಕೆಹೋಹರೂ || ದಾನವಾ
 28 ಲದಯೋಮ್ಮದ್ಯೋದಾನಾ(ನಾ)ತ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ|

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನಟ್ಟಿರುವ ೧ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 2" x 2' 3".

- | | |
|-------------------------------------|--|
| 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚೆಂದ್ರ(ಚಾಮರ) | 15 ಕದಯಿಹದಕೆಲವಿರುಪಂಣವೊಡೆಯ |
| 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭ | 16 ರುಕೊಟ್ಟರುಹದಿಮೂರವ್ರಿತ್ತಿಆವ್ರಿತ್ತಿಮಂತಬಾಹ್ಯರ್ಗ |
| 3 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ..... | 17 ದೇವಕ್ರಮಿತರಮಕ್ಕಳುನಾಗಣಭಟ್ಟರ |
| 4.....ವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ಲು | 18 ಹೊಂದಿಗುಳದನರಸಿಹ್ಯದೇವಿ .. |
| 5.....ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಪೂ | 19 ..ಆದಗ್ರಾ..ವೂರಂಣಹೆಬಾರುಆ |
| 6.....ಸಮುದ್ರಾಧೀಶಲಿರಿಯವಿಭಾ | 20 ..ಕಳುವಪ್ಪಹೆಬಾರುವೀಸರದಗೊಡಿಕೆಬ್ಬಾರುವೆಗೋಪಿ |
| 7.....ಭಾಷೆಗತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ | 21 ..ಕೃಳುವೀರಪ್ಪಹೆಬಾರುಆವೀರಪಹೆಬಾರು |
| 8.....ಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಬ್ಬನಾ | 22 ವಕಳುವೂಗಂಣಹೆಬಾರು..... |
| 9.....ಕುವಾರ..... | 23 ಮಕಳುನಾಗ್ವಂಗಳುವೀರಂಣ..... |
| 10 ಮೂರುಸಾಸಿರರಾಜ್ಯಂಗೈಉತ್ತಮಿರೆ..... | 24 ಣಂಗಳು ..ನಾಡ..... |
| 11 ಕಳಶನಾಥದೇವರಬ್ರಹ್ಮಪುರ್ಯಾಬಾಹ್ಮರಿ | 25 ವಣಂಗಳು \| ನೋಮ್ಮಂಗಳು..... |
| 12 ಗೆಬರಸಿಕೊಟ್ಟಿಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ | 26 ..ದೇವಂಗಳು\|..... |
| 13 ಶ್ರೀಬಾಹ್ಮರಿಗೆಕಳಶನಾಥದೇವರಅಭಿಷೇಕಮ | 27 ಮಕ್ಕಳುನಾಗಪ್ಪಂಗೆಬೊಂಮಂಣಂಗಳು.... |
| 14 ತ್ರಾಕ್ಷತೆವೊದಲಾದನಿಯುಕ್ತವನೂನ | 28 ಮಕ್ಕಳುನೋವಂಣ..... |



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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 5".

1 ಶ್ರೀಕಳಶನಾಥನೇಕರಣುಸಾವನಾ

2 ನೋಯ್ಯಂಧವ್ಯುಸೇತುನುಪಾಣಾಂಕಾಲೇ

3 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾಸೇತಾಂ

4 ಭಾವಿನಃಪಾಠ್ಯವೇಂದ್ರಾಂಭೂಯೋಭೂಯೋ

5 (ಯೋ)ಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ವಸ್ತಿಶ್ರೀ

6 ಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಽರಿರಾ

7 ಯವಿಭಾಡಭಾಸೇತಪ್ಪವರಾ

8 ಯರಗಂಡಪೂರ್ವದತ್ತಿಮಸ

9 ಮುದ್ರಾಧಿದತಿಶತ್ಯಹರಿತ್ಯೈಂದ್ರ

10 ಧನುರ್ಧರಮಧ್ಯಮಪಾಂಡ

11 ವರಾಯಶಸ್ತ್ರಶಾಸ್ತ್ರಪ್ರ

12 ವಿಣಯಕಾಪಿತಾಮಹ

13 ಅವೋಘವಾಕ್ಯಮಂಗರಾಜಾತ್ಮ

14 ಜಶ್ರೀವೀರಲರಗದಹರಿ

15 ಯಪ್ಪುಡಯರುಸುಖಸಂಕ

16 ಭಾವಿನೋದದಲರಾಜ್ಯಂ

17 ಗೋಲತಿಪ್ಪಲ್ಲಿಶ್ರೀಮನುಮ

18 ಹಾಪ್ರಧಾನಂ.....

19 ಡೆಯರುಧಂಮ್.....

20 ಹಳಯದ

.....

29.....

30 ದಲು.....೧೪೫

31 ., ಗಂ] ೫ ಅಂತುಗ ೧೨೦

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 5" x 2' 5".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮನಿರ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗರಿಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯ

3 ಕುಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮಜ್ಜಯಾಭುದಯಕಾಲಿವಾಹನಕಕವರುಕ ೧೪೪೦

4 ಸಂದಾನರ್ತಮಾನವಿಕ್ರಮಸಂವತ್ಸರದಲಾಠಾಠಬಹುಳ ೧ ರವಿವಾರದಲುಶ್ರೀಮ

5 ತುಶ್ರೀಕಳಶನಾಥದೇವುಗೇಕಾರಕಳದರಾಮಸೇನಬೋರಮದವಳಗೇವೂದರಸಿಯಾ

6 ಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವಕ್ಕಳುಮುಂದಿಟುನೂಡಿದಧಂಮ್ಯುಪ್ರತಿವಿನ ೧ ಕ್ಕಂಠ

7 ಮೃತಪಡಿಗೆಅಕ್ಕಿ ಸೇ ೧ ಗೆಬ್ಬಸ ೭||೦ ವಿಳೆಯ ೧ ಕಂಭ್ಬಸ ೨||೦ ತೊಳಗಿಹೂವಿನಮಾಲೆ

8 ಕ್ಕಂಭ್ಬಸ ೨||೦ ಸೋಮವಾರಪ್ರತಿವಿನದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೆವರುಕ ೧ ಕ್ಕಂಭ್ಬಸ ೧ ಮತ್ತೆ

9 ಸಂಗರಸಸೇನಬೋರಮದವಳಗೇಬೋಮರಸಿನೂಡಿದಧಂಮ್ಯುಸೋಮವಾರಪ್ರತಿವಿನ

10 ದಲೂನಡವಲಕ್ಕಿ ಸೇ ೧ ಗೆವರುಕ ೧ ಕ್ಕಂಭ್ಬಸ ೧ ಅಂತುಬ್ಬಸ ೧೫ ಗೆಕೊಟ್ಟಬೇಜಹೊ

11 ನುಗ ೧೫ ಹೊಂನ್ನನೂಸೂರ್ಯಸೇನಬೋರುಗ್ರಾಮಹೆಬಾರ್ವಕ್ಕಳುಮುಖದಲೂ

12 ಸವಸೆಯಬಸುಳುಗಲ್ಲಗುಂಮಟದೇವಜೆಗ್ಗ ಡೆತಂನಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿತ್ತಂನಮೂಲ

13 ದಬಸುಳುಗಲ್ಲಭೂಮಿಯೋಳಗೆಬಳವಾಯಿಂದಂಮೂಡಲುಹಳದಿಂದಂ

14 ಪಡುವಲುಮುಂಚೆಗೆಯದಿಹೆಯಿಂದಂತೆಂಕಲಾಯಡವಳೆಯಿಂದಂಬಡ

15 ಗಲಾಯಿಾಚತುರ್ಗಿಮೇಯೋಳಗುಳಭೂಮಿಆಗುಂಮಟದೇವಜೆಗ್ಗ ಡೆಯಮನೆಗೆಬ

16 ಡಗಯಿಾಶಾನ್ಯದಿಕ್ಕಿನಲೂಯೆಡೆದಿಹೆಯಭೂಮಿಯೆಡೆವಳೆಯಿಂದಂಮೇಲೆಬ

- 17ಳವಾಳಿಯಿಂದಂಕೆಳಗೆಮಂಚಿಗೆಯವೆವೆಯಿಂದಂಕೆಳಗುಳಭೂಮಿಕಾರಬಯಲಲು
 18ಸ್ಯರೂಪ ೧೦ ಕ್ಕಂಪೀಜವರಿಸ ೩ | ಕೆಗಡಿಯಾಭ್ತಬೆರೆ ೨ ಕ್ಕಂಸ ೧೩ ಹಿಲನಲಗೆಡೆ ೧ ಕ್ಕಂಪೀ
 19ಜವರಿಸ ೧ ಗೆಗಡಿಯಾಭ್ತಸ ೨ ಉಭಯಂಗಡಿಸ ೧೫ ಹಾನೆವಾಸಿಬೆರೆ ೨ ಕ್ಕಂಭ್ತಸ ೩ ಉಭಯಂ
 20ಸ ೧೪ ಯಾಭ್ತದಿಂದದೇವರಥಮ್ಮಕೆಕಾಲೆಯಬೆ ೧ ಕೆಭ್ತಸ ೪ ಕಾಲಬೆರೆ ೧ ಕಂಭ್ತಸ ೩ ಉಭ
 21ಯಂದೇವರಥಂಮ್ಮಕೆವರುಕ ೧ ಕ್ಕಂಸಲುವಭ್ತಸ ೧೫ ಆಗುಮ್ಮಟದೇವಹೆಗ್ಗ ಡೆಗೆಮೇಲುಗಡಿಗೆಸ
 22ಲುಪಗಡಿಗೆಸಲೂದೂಸ ೩ ಉಭಯಂಭ್ತಸ ೧೪ ಯಾಗಡಿಯತ್ತಿಬಹಯಾಭೂಮಿಯನೂ
 23ಕುಳಕ್ಕೆ ಬರಸಿಕೊಟ್ಟುಸೂರಪ್ಪಸೇನಬೋರುಗ್ರಾಮಹೆಜಾರ್ಯಕ್ಕೆಳಕಯಿಂದತೆಗೆದುಕೊ
 24ಂಡಬೀಜಹೊಂನುಗ ೧೫ ಅಕ್ಷರದಲಹದಿನಯಿದುಹೊಂನ್ನು ಯಾಧರ್ಮದಹದಿನ
 25ಯಿದುಸಲಗೆಭ್ತವನೂಯಾಭೂಮಿಯಹೂಡಿದುಕ್ಕೆ ಲಿಂದವೆಯತ್ತಿ ಕೊಂಬರಿಯೆಂ
 26ದುನಂನಲಳಯಂದಿರುಮಕ್ಕೆಳಮೇಮ್ಮಕ್ಕೆಳ ಅನುಮತದಿಂದನಂನ ಸ್ಯರೂಚಿಯಿಂದೊ
 27ಡಂಬಟುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ || ಯಿದಕ್ಕೆ ಸಂಕ್ಷಿಗಳವೂಡಿಸಕೇರಿಯದೇವರಸಹೆಜಾ
 28ವ್ಯರೂಹೊಸಕೇರಿಯದೇವರಸಹೆಜಾವ್ಯರೂಹಿಸಮಕ್ಕೆ ನೂಗಣಹೆಗ್ಗ ಡೆಕಾರಮಣಬೊಮ್ಮರ
 29ಸಯಂತಿವರುಭಯಾನ್ಮತದಿಂಗ್ರಾಮದಹಂಪೆಸೇನಬೋವನುಬರಹಅಕರ್ತುಗುಂಮ್ಮ
 30ಟದೇವಹೆಗ್ಗ ಡೆಯಬಪ್ಪಮೇಲುಮಳಯವೂರಿಕನೆಸಂಕ್ಷಿಗಳಪ್ಪಶ್ರೀಕಳಕನಾಥದೇವರು
 31ದುರ್ಗಾವರಮೇಶರಿಹೊಸಮಕ್ಕೆಬ್ರಹ್ಮದೇವರುಕಾರಮಂಣಬ್ರಹ್ಮದೇವರುಯಿಧಂ
 32ಮ್ಮಕೆಆರೂಬರೂಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕವಿಲೆಗೋವನೂಂ
 33ವಧಿಸ್ತಪಾತಕಕ್ಕೆಹೋಹರು ||| ಯಾಧರ್ಮವನುತಾತಿಯಅಳಯಅನಂತಪನಡಸೂ ವ
 34ನು || ದಾನಪಾಲದಯೋಮ್ನಾಧ್ಯೋದಾನಾತ್ಮೇಯೋನುಪಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾವೋಲಿಪಾಲ
 35ನಾದಜ್ಯೋತಂಪದಂ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕನೇ ಕಲ್ಲು.

- 1ಶ್ರೀಗಣಾಧಿಪತಂವಿನಮಃನಿರ್ವಿಘ್ನ ಮಸ್ತುನಮಸ್ತುಂಗತಿರಸ್ತುಂ
 2ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಂಭೂಮೂಲಸ್ತಂಭಾಯಕಂ
 3ಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಕಾಲಿವಾಹನಕಕವರುಕ ೧೪೩೪ ನೇಸಂದವರ್ತಮಾ
 4ನರಾಕ್ಷಸಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೩ ಸ್ಥಿರವಾರದಲ್ಲುಶ್ರೀಮಂನೃಹರಾಜಾಧಿರಾ
 5ಜರಾಜಪರಮೇಶ್ವರಾಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವಂಯಮಹಾರಾಯರುವಿಡ್ಯಾನಗ
 6[ಯ]ಲ್ಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂದರಾಜ್ಯವನಾಳುತಿಹಲ್ಲಿಆರಿರಾಯಗಂಡರಡಾವಣಿಶ್ರೀ
 7ವೀರಯಿಂದುಡಿಪಾಂಡ್ಯಪ್ಪವೊಡೆಯರುಕೆರವನೆಯಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಬೊಂಮರಾಜರ
 8ಸರಮಗಭಯಿರರಸಂಜನವರುಕಳಸ್ತಸೀಮೆಯಪಾರುಪತ್ಯವವೂಡುವಕಾಲದಲ್ಲುಸಾವಿರಗ್ರಾಮ
 9ಮೂವರುಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಹೋರುನಾಡದೇವಣಹೆಗ್ಗ ಡೇರುಸೂರೇಶ್ವರ
 10ಪರಗ ಪ್ರಾಣ್ಯಕಾಲದಲ್ಲುಮಾಡಿದಧರ್ಮಸೋಮವಾರಸೋಮವಾರಪ್ರತಿದಿನದಲ್ಲುಪಂಚಾಮ್ರ
 11ತಪುಶೇಕರಾತ್ರಲ್ಲುರಂಗವೊಹೆಸಹೆನಡವದಕ್ಕೆಬಿಟ್ಟಭೂಮಿಸ್ತಳುಕೆರಸರಆಸಕೆಕ್ಕೆಯರ
 12ಪಾಲ್ಲುಕಾಡೆಹೊಸಗದ್ದೆ ಬೀಜಬೆ ೨ ಆಮೇಲಣಗಂಣ ೩ ಕೆಬ ೧|| ಹೆದ್ದಾರಿಗದ್ದೆಬ ೧
 13ಆಮೇಲಣಗಂಣ ೧೪ಕ್ಕೆಬ ೩ ಯಿರಾಯಆಗೆಡಿಗಂಣ ೫ಕ್ಕೆಬ ೩ ಆಂಬ ೪||
 14ವೋರಾಯಮಲ್ಲಿಗೆಹಾಳಗಂಣ ೨ಕ್ಕೆಬ ೧|| ಮರಸಣಿಗೆಯೋಪಾಲವೊತ್ತಿರಿದ್ದುಳಗಂ
 15ಣಬ ೧ ನಾಯಿಮಕ್ಕಿಗಂ ೬ಕ್ಕೆಬ || ತೋರಗಲ್ಲುಮಕ್ಕಿಗಂಣ ೬ಕ್ಕೆಬ ೧ ದಾರಿಗಂಣಬ |ಕ್ಕೆಆಕೆ

16ಳಗಣಗಂಣುಲಿ ೨ ಉಭಯಂಬು ೨|| ೧ಂ ಅಂಸ್ವರಾಪ ರಂಕ್ಯೆಬು ೧೧ಕ್ಯೆಗಡಿಕಾಲೆಗೆಹಾನೆವಾ
17ಸಸಹಬು ೩೫ ಕೊಡೆಗಲು ೨೫ ಉಭಯಂಬು ೬೦ ಹೊರನಾಡಹೆಗ್ಗಡೆಕೆಯಿಂದಕೊ
18ಬ್ಬುಬಹುದುಕಾಲಕಾಲಕೆಬು ೪ ಅಂಬು ೬೪ಕ್ಯೆಸೋಮವಾರದ್ರತಿದಿನದಲಾಅಕ್ಕಿ ೩೪
19ತುಪ್ಪು | ಎಂಣೆಪ ೧ ಅಡಕೆಪಾ ೧|| ಎಲೆವಾ ೧ ಹಂಣುಪಾ ೧ ಅಂಸೋಮವಾರ
20೪೪ಕ್ಯೆಅಕ್ಕಿಬು ೯||೬ಕೆ ಭತ್ತಬು ೨೫||೦ ತುಪ್ಪು ಲೆ೪ ಎಂಣೆಪ ಲೆ೪ಕ್ಯೆಗ ೬ಲೆ೪ ಹ
21ತ್ತಿಲ್ || ಅಡಕೆ ೯೨ ಎಲೆ ೪೨ ಹಂಣು ೪೦೦ಗ ೩ಲೆ೪|| ಕೈಭತ್ತ |ಕ್ಯೆಯಬು ೪೨||
22ಮತ್ತಂಪೆಂಚಿಮುತ್ತಕ್ಯೆಹೊರನಾಡಹೆಗ್ಗಡೆತೆನಭೂಮಿಲುಕೆಯಿಂದಕೊಬ್ಬುಬಹು
23ದುಕಾಲಕಾಲಕ್ಯೆಬು ೧೬ಕ್ಯೆಸೋಮವಾರದಿನ ೧೪೪ಅಕ್ಕಿಪೆ ೨ ತುಪ್ಪು | ಜೇನತುಪ್ಪು | ಹಾಲುಪಾ ೧
24ವೊಸರ ಪಾ ೧ ಜಾಳೆಹಂಣು ೧೦ ಅಡಕೆ ೨೦ ಎಲೆವಾ |೮೦ ಸೋಮವಾರ ೪೪ಕ್ಯೆಅಕ್ಕಿ
25ಭತ್ತಬು ೨ ತುಪ್ಪು ಲೆ೪ ಹಂಣು ೯೧ ಅಡಕೆ ೪|| ಎಲೆ ಲೆ|| ಸುರೆ ಲೆ೨ ಹಾಲು
26ಲೆ೨ ವೊಸರು ಲೆ೬೮೦ಗ ೧||೦||

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అదే స్థితిలో వున్నా ఉన్నా.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ | ಶ್ರೀಗುರುಭೈಷ್ವಜೇನಮಃ | ಶ್ರೀಸರಸ್ವತೈಷ್ಯೇನಮಃ | ನಿರ್ವಿಸ್ಮ
2 ಫೂಮುಕ್ತು || ನಮಃ ಸುತ್ತಂಗಶಿರಕ್ಷ್ಮಂ ಬಿಚಂದ್ರ ಚಾನುರಚಾರವೇ | ತ್ರೈ
3 ಲೋಕೈನಗಣಾಂ ಭಾವನೂಪಸ್ತಂಭಾಯ ಕಂಭವೇ || ಸ್ವಾಮಿ ಶ್ರೀವತ್ಸ ಜಯಾ ಭೃ
4 ದಯಾ ಕಾಲಿನಾ ಹನುಕವರುಕ ೧೪೪೬ ಸಂದುವರ್ತವೊನತಾರಣಸಂವ
5 ಷ್ಟೈರದಭಾದ್ರಪದಕೃಥ ೫ ಗುರುವಾರದಲು ಶ್ರೀವತ್ಸ ತು ಶ್ರೀಮಂನ್ಮಹರಾ
6 ಙ್ಕಾಧಿಪಾಜಪರವೇ ಷ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಕೃಷ್ಣ ರಾಯಮಹಾರಾ
7 ಯರಾಯ ಜಯನಗರದ ಸಿಂಹಾಸ್ವಾನದಲು ಸುಖ ಸಂಕಘಾವಿನೋಪದಿಂ
8 ಪುಷ್ಟಿ ಲೋಜ್ಯಂಗೇಯಿ ಉತಿಪಲ್ಲಿ ಅರಿ ರಾಯ ಗಂಜರಡಾ ವಣಿಶ್ರೀವೀರ
9 ಮುಂಮ್ಮಡಿ ಭಯಿರರಸುಡೆಯರು ಘಟದಕೆಳಗೆ ಘಟ್ಟದ ಮೇಲಣ ರಾಜ್ಯ
10 ವನಾಳು ವಕಾಲದಲ. ಅವರ ಶಿರ ಪ್ರಧಾನ ಸೂರಪ್ಪ ಸೇನ ಬೋರೂಕಳ ಸದಸೀನಿ
11 ಯವರಾ ಪತ್ಯ ವನೂಡುತಿ ಪಲ್ಲಿ ಸಾವಿರಗ್ರಾಮ ಮೂವರು ಪ್ರಭುಗಳು
12 ಮುಂಡಿಟ್ಟು ಶ್ರೀಕಳಿಕನಾಥದೇವಃಗೆ ಮೇಗುಂದದವೊದಲಬಯಿಲ ಸಂಕಪಸೇನ
13 ಬೋರೂವೊಡಿದಧರ್ಮ ಪ್ರತಿದಿನ ೧೨೦ ಅಮೃತವಡಿಗೇ ಆಕ್ಕಿ ಸೇ ೧೫೭೨ ೩೮೦
14 ವಿಳೆಯ ೧೯೬೭ ೨೮೦ ಉಭಯಂಭ೨೨ ೧೦೫ ಕೋಟಿ ಬೀಜಹೊನ್ನು
15 ಗ ೧೦ ಹೊನ್ನನು ಸೂರಪ್ಪ ಸೇನ ಬೋರೂವತಾ ಮಹಾಬಲ್ಯಕ್ಕೆ ಆಮುಂಬದ
16 ಬಾಯೆಡಧಾಳಕಳ ಸ್ವನಮದವುಗೆ ಉಂಮುಕತಂನ ಮೊಂಮಗದೇವ
17 ರನಕೂಡಿಕೊಂಡು ತಂನ ಪ್ರಸ್ತನಿಮಿತ ವಾಗಿ ತಂನ ದಾನವೊಲಕೆನ
18 ಲುವೆಬಿಜಿಗೊಸಗಿಯಾತಿ ನಕಲ್ಲಕೊಡಗಿಯ ಹಯಿಗಲಗದೆಸ್ವ
19 ರುವು ೩೯೯೫ ಗದೆಬೀಜಮು ೧||೦ ಕೆಗಡಿಬೆಳೆ ೨೯೯ ೩೮೦ ಮಕಿಸ್ವರೂ
20 ವು ೩೯೯೦|೦೯೯೦ ೧೮೦ ಉಭಯಾಗದಿಭ೨೨ v ಯೊಗಡಿಯತ್ತಿಬಹಯೊ
21 ಭೂಮಿಯನು ಸೂರಪ್ಪ ಸೇನ ಬೋರೂಗ್ರಾಮ ಹೆಬಾರ್ಯಕಳ ಮುಂಬತ್ರದಲಾಯಂ

- 18 ಹಗ v ಎಡಲೂರಲ್ಲು ಅರಮನೆಗೆ ಹೆಗಡೆ ತೆರುವನಿತ್ತು
- 19 ಧಾ ಯದಲೂ ಸಲು ಸಭತ್ತು ಒಂ ಕೆ ಭೂಮಿಯ ವಿವರ ಹಡಿ ಚಿಲಿಕೊಡಗೆಯಲ್ಲು
- 20 ಬು ಹಿ ಹೆಗ್ಗರೆಯಲೂ ಬು ಹಿ ಉಭಯಂ ಬೀಜವರಿಬು ಗಂಕೆ ಸಲು ವಗಡಿಯ ಭತ್ತು
- 21 ಕುಲಕೃಷ್ಣರು ಸೂಪು ೪೩ ಕಲ. ಕೊಡಗೆಯಲೂ ಬು ಗಡಿ ಉಭಯಂಬು ಒಂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮನೇನಿರ್ವಿಘ್ನೈ ಮುಸ್ತು
- 2 ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಿಜೆಂದ್ರಪೂಮರ
- 3 ವೇತ್ತೇಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕ
- 4 ಭವೇಸ್ವಸ್ತಿ ಶ್ರೀಜಯಬ್ಬಯಾಕಾಲಿವಾಹ
- 5 ನಕಕವರಾಕ ೧೪೬೪ ಸಂದ. ಪರ್ತಮೂನಕುಭ
- 6 ಕ್ರಾತುಂವತ್ಸರದಜೇಷ್ಠಕು ೩ ಗುರುಪೂರದಲು
- 7 ಶ್ರೀಮತುಶ್ರೀಮಾಸ್ತು ಕಾರಂಜಾಧಿರಾಜರಾಜವ
- 8 ಎನೇಕ್ಕುರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರಾವಿ
- 9 ಜಯನಗರಿಯಸಿಂಹಾಕನದಲೂಕುಬಕಂಕಫಾ
- 10 ವಿನೇ ದವಿಂಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಿಹಲ್ಲಿ
- 11 ಅರರಾಯಗಂಡರಪಾಪೇಶ್ವರಿ ವೀರಭಯಿರರ
- 12 ಸುಪಯರಾಳಯಂವೀರಶ್ರೀವೀರಪಾಂ
- 13 ಹ್ಯಪ್ಪವೊಡೆಯರ. ಘಟ್ಟದವೇ. ಲೆಘಟ್ಟದಕೆಳಗೆರಾಜ್ಯ
- 14 ಪರಾಳ. ಪಕಾಲದಲುಕಾವಿರಗ್ರಾಮಮೂವರಪ್ರಭು
- 15 ಗಳಮುಂದಿಟ್ಟು ಒಕ್ಕಲಭಟ್ಟರಮಗಳವ. ಗೂರ
- 16 ನೂಶ್ರೀಕಳಕನಾಥದೇವಗೆವೊಡಿದಧರ್ಮ
- 17 ಪತಿವಿನದಲುಕಮುತ್ರಪಡಿಸೇ ೧ ಅಕ್ಕಿಗಭ
- 18 ತ್ತಸ ೩||ಂ ವಿಳಯ ೧ಕ್ಕೆ ಸ್ತು ||ಂ ಉಭಯಂ
- 19 ಕ ೧೦ಗೆ ೧೦ ಯೋನಿಗೆಬಿಟ್ಟಭೂಮಿವಿವ
- 20 ರಮದಕಳಿಗೆಯಾಪ್ಪಿಟ್ಟುಳವೂಲಬೀಜಂವರಸಹೆ
- 21 ಗಡೆಯುತಾನುತಂನರ್ರಕ್ತನಿಮಿತ್ತವಾಗಿತುನ್ನದಾನ
- 22 ಮೂಲಕ್ಕೆ ಸೂನಭೂವಿ. ಜೆತುಸೀವೆ ಯೋಳಗೆಬೀಜ
- 23 ವ. ಬು ೧೫ ಅಕ್ಷರದಲುಹದಿನಯಿದನುಕ

- 24 ಕಳಕನಾಥದೇವರಲೂಯಿರಿಸಿವರಹ ೧ಕ್ಕೆ ಗ ೧
- 25 ಬದಿಯಲಾತೆಗಮಕೊಂಡವಿವರಸರವೊಲಗೆ
- 26 ಸೂರಪ್ಪಸೇನಬೋವರಿಂಗ ೧೦ ಪಾತ್ರದನಾಗಂವಿ
- 27 ಧರ್ಮಗ ೧೦ ಕಳಕನಾಥದೇವರಭಂಡಾರದಿಂಗ ೧೩||ಂ
- 28 ಎಂದಂಜನಭೂಲಬೀಜವರಿಬು ೩ಕ್ಕೆ
- 29 ಡಿಕೊಡಕ: ಲೆಗೆ ೧೪ ಬಂಡುಗಗ
- 30 ದಿಯತ್ತಿಬಹಭೂವಿ: ಮೇಲೆತೆಗದ. ಕೊಂಡದು
- 31 ಉ. ಕೆಲಭಟ್ಟರಸೂರಪ್ಪಕಳಕನಾಥದೇವರಿಗೆವೊ
- 32 ಡಿಧರ್ಮಅಮುತ್ರಪಡಿಸೇ ೧ ಅಕ್ಕಿಗಭತ್ತು ೩||ಂ
- 33 ವೀಳಯ ೧ಕ್ಕೆ ಬು || ಉಭಯಂಬು ೧೦ ಸಿಧಾಯಕೆಕ
- 34 ಫದ್ದು ೪ ಉಭಯಂಬು ೧೪ ಯೊಜತುತ್ಯಮೆಯ
- 35 ಭೂವಿ. ವೊಕ್ಕಲದಿಲ್ಲನಂಟಾದ್ದನುಕಳಕನಾಥದೇ
- 36 ನುಗೆನು: ನುನಂನಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟು
- 37 ಬರಸಿಕೊಟಲಿಲಾಸಾಸನಯೊಭೂಮಿಂಸಿ
- 38 ಧಾಯಗ ೧||ಂ ಹಣಸೋಣಿಧರ್ಮಕ್ಕೆ ಸಲುಉ
- 39 ಮುಯಿಂತೊಪ್ಪದಕೆಸಾಕ್ಷಿಗಳುಮರಸಣಿಗೆಯಬೊ
- 40 ನುಣಹೆಗ್ಗಡೆಹೊಸಊರಅಣಹೆಗ್ಗಡೆಹೆಬಾ
- 41 ವ್ಯರತಿಂಮರಸಹೆಗ್ಗಡೆಯಂತಿವರಾಭ
- 42 ಯಾಸುವ ತದಿಂಗ್ರಾ ಮದಸೇನಬೋವಮಲರಸನ
- 43 ಬರಹಮೂಲಕತ್ಯು ವೀರಪ್ಪಹೊನಂಬಿಬ್ರಹ್ಮದೇವರೂ
- 44 ಸಾಕ್ಷಿಗಳವೊಪ್ಪಮರಸಣಿಗೆಮಹಾದೇವರಾಹೊಸಉ
- 45 ರಬ್ರಾಹ್ಮದೇವರಾಯಿಧರ್ಮ ವನಡೆಸುವವಹೆಂಮಕ್ಕಿಕೆ
- 46 ಕಳಕನಾಥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಜಮಹಾಸುಬಮಹಾವಂಜಲೇಸ್ವ
- 2 ರಜಗದೇಕಮಲ್ಲಕಗಿವರ್ಗೊಸೂಲಕರಣಾಗತವಪ್ರಪಂಜರ
- 3 ಶ್ರೀಕಳಕೇಶ್ವರದೇವರದಿಬ್ಬಶ್ರೀಪಾದಪದ್ಮಾ ರಾಧಕವರ
- 4 ರಬಳಸಾಧಕನ: ಮಪ್ಪಮಂಡಳಕೆಗಂಡರಡಾ

19 ಪಾರದಂದುಜಾಕಲನುಹೂದೇವಿಯರುಪ್ರಸತ್ತಿ
20 ಪ್ವಯುಂನೂಡಿಭಟ್ಟರಿಸಕಂಗಧಾರೆಯುನೆಜದು
ಧರ್ವ
21 ಪ್ರಿಯೂಗಿಬಿಟ್ಟಲ್ಲಿಗೆವರಸಣಿಯಕೆಳಗಡೆ
22 ಧೂಮಿತನಗೆಂದುಬಂದಲ್ಲಿದೇವಿಯರಪ್ರತ್ಯಕ್ಷದಲ್ಲಿ ೫ ಅ
23 ಕೊಂನುಅಯ್ಯುತತಲೆಯೊಂದಪೂದವವುಟ್ಟುಸೂಸ
24 ನವವಡಗಿಹೋದಲ್ಲಿಗೆಸೂಕ್ಷ್ಮಕಳಕಹೆಬ್ಬಾರವ
25 ಕಳುಅಕ್ಕೇವನುಹೂಜಾನಂಗಳಅಕ್ಕಿಅಧಿಕಾರ...
26 ಲ್ಲಗಡೆಈಕರಭಂಡಾರಸಂದಕಾಡಿಗೊಟ್ಟನುವರಸ
27 ಣಿಗೆಯಚಿಕ್ಕಗಳೇವಸಿಯ...ತಲೆಗೊಡಂಜುವಾಗ
28 ದಯಸೂಸನವಂದನುಲಿಗುಸೇನಬೊವರೂಟ್ಟಿಯ
29ಕಂನುಬಪಂಜಿಕಂಡರಿಸಿದ.....
30 ಕುವನೊಪ್ಪ.....
31 ಸೂಯಿಕ.....
32 ದತ್ತಂವೂಕರೆತುವಪಿ.....
33 ವಿಸ್ವಯೂಂಜಿ.ಯ.ತೇಕ್ರಿಮಿ

५३११ कृष्ण.

4.
(ಮುಂದೆ ಬರವಣಿಗೆಗೆ ಸಜ್ಜು)

ಅವೇ ದೇವಾಲಯದ ಎಣೀ ತಾಮ್ರ ಕೂಸನ.

1 ಶ್ರೀಮತುಜಾಕಲಮಃಽದೈವಿಯವಗುರುಕಸಂಕತ ವಿನೋದ
2 ಪಿಂಪ್ರಿತ್ವೀರಾಜ್ಯೋಗೈಯುತಿರಲಸಕವ. ಪ ೧೧೬೪ನೆಯ
3 ಭವಕಂವತ್ಸರದಕರ್ಕಾಟಕಮಾಸ ೫ನೆಯ
4 ಶೋಮವಾರದಂದು ಶ್ರೀಕಳಸನಂಭೋಗೈಯಾಚಂದ್ರನಿ೦೪ಯಿ. ಯಾ
5 ಯಾವಮ್ಮಾನಹವಾಹಂಗೆಮಿಗುದಂಜಕೊಟಗವುಂಡನು
6 ವೂಲೆ ೧ಕ್ಕಲ್ ೧೫ ಯಾವಾರದಕ್ಕೊಮಾನ ೧ಕ್ಕಲ್ ..೫
ಹಿಂಭಾಗದಲ್ಲಿ.

7 ಯತುಗ ೨ಕ್ಕಲಿಚ್ಛಭೂಮಿತೋದರಳ್ಳಿಯಹೊಸವೂ
8 ಬದಮೊದಲಗದ್ದೆ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಕಲಮಹದೇವಿ
- 2 ಯುರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಸಕ
- 3 ವರಿಸ ೧೧೨೦ ನೆಯವೈಸಾಕವಾಸ
- 4 ೧೧ನೆಯಬ್ರಹ್ಮನಾರದಂದುವಾಟ

(ಹಿಂಭಾಗ)

- 5 ರಡಿಯಸಿವಮೈದ್ಯನುಕಳಸನಾಥನಲುಪಹಾ
- 6 ರದಕೆ.ವಾಸ ೧ ಕೆದೇವರವಾಣಿಯಮಗವಾ
- 7 ದುವಿನಕೊರೆಗೋಡ ೩ ಹಾಳಯ.ಮೇಗೇಗ ೧ಮ ೫ಗೋಪೀ
- 8 ನಾತನಕೊಡೆಗೆಹಾಳಗೋರಸಿನಹಾಳಯಬಯ್ಯಲವೇ
- 9 ಗಣಹಾಳಯಮೇಗೇಗ ೧ಮ ೫ ಅನ್ನು ಅಕ್ಕಿವಾ
- 10 ನ ೩

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೬ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಪ್ರವಾಡೋಠಸಂವತ್ಸರದಜ್ಯೋತ್ರಮಾಸ ೧೪ ಸೋ|
ಶ್ರೀಮ
- 2 ತುಕಾಳಲದೇವಿಯರುಸುಬರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲಗಸ್ತ್ಯ
ಗುರು
- 3 ಗಳಅಬ್ಬವಿನದಮ್ಮಮರನಣಿಕೊಡಂಗಿಯತಂಮಿ
ಯಕುಂ
- 4 ಣದೂರಹಳವರಣಮೇಲಕಳಸನಾಥದೇವರಅಮ್ರಿತಪ
- 5 ಡಿಗೆಅಕ್ಕಿವಾಸ ೧ ವಾಲೆ ೧ ಕಂಸಂಗ ೪ ಪ ೪ ಅಂತ
ಪ್ಪುದ

- 6 ಕೈಸಾಕ್ಷಿಮರನಣಿಯಚಿಕೆಡೆಕಳಸದಹೆಬ್ಬಾರು
ವಕ್ಕ

- 7 ಳಮೂವರುಅಜಿಯರುಇತಿವಾರುಸಕ್ಕಿ

(ಹಿಂಭಾಗ)

- 8 ಸ್ವಸ್ತಿಶ್ರೀಮತುಕಾಳಲ್ಲಮಹಾದೇವಿಯರರಾ
- 9 ಜ್ಯೋತಿಸ್ವರಸಂವತ್ಸರಕಾಬ ೩೦ ವಡವಾರ . .
- 10 ವಗಸ್ತ್ಯಗುರುಗಳಕಳಸನಾಥದೇವರಅಮ್ರಿತ
- 11 ಪಡೆಗೆಅಕ್ಕಿವಾಸ ೧ ತಾಳದಗೋವಿಂದನಬಿಳರಗದ್ದೆಯ
- 12 ವೇಲೆ ಅಂತಪ್ಪುದಕೆಸಾಕ್ಷಿಹೆಬ್ಬಾರುವಕ್ಕಳುಲಗೋವಿಂದ
- 13 ಕೂಡನಾಯ್ಯವ.ಕಲ್ಲೆಯ.ನವೂದವಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೭ನೇ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪಟ್ಟದಪಿರಿಯರಸಿಕೆ
- 2 ಳಲಮಾಡಾದೇವಿಯರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
- 3 ಯ್ಯುತ್ತಿರಲುಸಕವರ್ಕ ೧೨೦೧ನೆಯ
- 4 ಪ್ರವಾಡಿಸಂವತ್ಸರದದನು ೨೨ ಆದಿವಾರ
- 5 ಕಳಸನಾಥದೇವರಅಮ್ರಿತಪಡೆಗೆಅಕ್ಕಿವಾ
- 6 ೨ ವಾಲೆ ೧ ತುಪ ೨ ನಡವ.ತಾಗಿದಕ್ಕೆಯ

- 7 ಕೆಭುತಂನಮನೆಯಮುಂದಣಪೊ

- 8 ಸಗದ್ದೆ ಬಿಟ್ಟದರ್ಮಕಳ್ಳದತವಾ

- 9 ಣರಾಸಿಯಲುಕವಿಲೆಯಕೊಂದಪಪ

(ಹಿಂಭಾಗ)

- 10 ಬರದಸೇನಬೋವಕಲಜಚರಿಯಮಗ
- 11 ಇಸರಕುಲಯಹಣನಬಂದುದೇವರಿ
- 12 ಗೆಬಿಟ್ಟದರ್ಮನಡಸುವರು . . ಗಳವರು

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೪ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿ ಪ್ರಮುಖ್ಯವಾದ ಪಿರಿಯರ ಸಿಕಾಳಲನು ಹಾದೇವಿ
ಯರು

2 ಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯ್ಯದಿರಲು ಸಕವರ್ನು ೧೦೦೮ ನೆಯ ವಿಸು

3 ಸಂವತ್ಸರದ ಬೇಸಗೆ ೧೦ ಸೋ ದಂದು ಆಕಾಳಲದೇವಿಯ

4 ರಸೇನ ಬೋವಚಿಗದೇವ ಪ್ರಭುನಾಕರ್ಮರ

5 ರಾಮರ್ಮರನು ಗವರಯ ಸೇನ ಬೋವನು

6 ಕಳಶೇಶ್ವರದೇವರ ಅಮೃತ ಪಡೆಗೆ ಅಕ್ಕಿ

7ನೂ ೨ ನೂಲೆ ೧ . . ನಿತ್ಯ ಪಡಿಕು

(ಹಿಂಭಾಗ)

8 ಡವಂತಾಗಿ ಬಂತಾರ ಸತನ ಹಗದ ಹೊಂನ

9 ದಗೌಡಗಟ್ಟಿಯ ಮೇಲೆ ಸಂಕನಿಗ ೫ ಕೊಟ್ಟು ವಾಡಿತು

10 ಯಿಂತವು ದಕ್ಕೆ ಸಾಕ್ಷಿ ಕಳಡಹೆ ಬಾರುವರು ಗ್ರಾ

11 ಮಸಾಕ್ಷಿ ಶ್ರೀಯಿದರ್ಮದ ಪಲತಾಯಿ

12 ಸಿರಿದೇವಿಗೆ ತಂದೆ ವಾಪರ ಸರಿಗೆಲ

13 ಚಂದ್ರಾಕ್ಷನ ಡನದರ್ಮ || ಆಕಸ . .

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೫ನೇ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

1 ತಾರಣ ಸಂವತ್ಸರದ ತೊಲೆಮಸ ೨ ಮ

2 ದಂದು ಬಾಲದೇವರಾಜ್ಯ ವಮಡು

3 ನರಿಕಳ ಸನಾತಂಗೇ ಸವಸಿಯ ಬಾ . .

4 ಗದಬಿಪ್ರಿಕೊಬಕೊಡಗೆಯ ಮೇಲೆ ಅಕ್ಕಿ ವಾ

5ನ ೧ ಕೌಡಮ್ಮ ವನಡಸು ವಾತ ಸಿವಭಟ್ಟ ಇಂತವು

6 ವಕೇ ಸಾಕ್ಷಿ ಕಳಡಗ್ರಾಮ

(ಹಿಂಭಾಗ)

7 ವರು ವರು ಪ್ರಭುಗಳ ಸಕ್ಷಿ ಬರದ

8 ಸೇನ ಬು ವಾ ಸವಚಾರಿ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ೧ನೇ ದೊಡ್ಡ ತಾಮ್ರ ಶಾಸನ.

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿ ಪ್ರಮುಖ್ಯವಾದ ಆಕಾಳಲದೇವಿಯ

2 ರು ಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈವಲ್ಲಿತಾ ವೂಕಳ

3 ಕೋಡಹರವರಿಯ ಹಲಸಿನ ಹಾಳ

4 ಯ ಹಾಳಯ ವೇಲೆ ಅಕ್ಕಿಯ ವಾ ನ ೧

5 ಬೊಂಪೆಯ ನಾಯಕನು ಬೊಂಮೆಯ

6 ನಾಯಕನು ಮಸಣಿಯ ಕೆಳವೂರ

7 ತೊಕ ಕಾಳೆ

(ವಂದೆ ಬರಹಿಲ್ಲ).

ಹಿಂಭಾಗ

8 ಮಕ್ಕೆಯ ಮೇಲಣ ಕಾಳೆ ೨

9 ಐವೆ ಲೆಲೆ ಅಕ್ಕಿ ವಾ ನ ೧ ಗಂ

10 ಜಿಮಗ್ಗ ಬೈಚಂಡಾರಿನಾರ

11 ಣನ ಕೊಂಡಗೋಡ ಬಳ್ಳಿಯಾಳ

12 ಡಲಿ ಮೇಲೆ ಅಕ್ಕಿಯ ವಾ ನ ೧

13 ಕಟ್ಟು ಮಲ್ಲಕ್ಕ ನುಳುಂ ಮ್ಮ ನವಗೆ

14 ವಾಡುವಿನ ಕೆಳುಗೋಡ ಮೊ

15 ದಲಹಿರಿಯ ಹಾಳಯ ಮೇಲೆ

16 ಅಕ್ಕಿಯ ವಾ ನ ೧ ಹಡೆಯ ಹತ್ತೆಯ

17 ನ ಮಲ್ಲಕ್ಕ ನುಳುಂ ಕೊಡಲು ಯೆಡಿ

18 ಯ ಮಕ್ಕೆಯ ಹಾಳಯ ಮೇಲೆ ಅಕ್ಕಿ

19 ಯ ವಾ ನ ೧ ಹೆಬ್ಬಾರು ವನಾಗ ಬೈ

20 ಯ ಮೊಟ್ಟಗ ಮಹದೇವನು ದೇವರ ವಾ

21 ಣಿ ವಾಮನನ ಕೆಳುಗೋಡ ಬಟ್ಟ ಹಾಳ

22 ಯ ಮೇಲೆ ಅಕ್ಕಿಯ ವಾ ನ ೧ ವಾರು



- 23 ದೇವರಸರು ಮಾಡಿದದಂರ್ನು | ಗೋಪಿ
24 ಹೆಬ್ಬಾರುವನು ಸುಳ್ಳುಗೋಡಗದ್ದೆಯಮೇಲೆ
25 ಅಕ್ಕಿಯಮಾನ ೧ ದಾನುರಮದ್ದುಗನಗೆ
26 ದೈಯಮೇಲೆ ಕೊಳಗೋಡಲದ್ದುಗನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿಯಮಾನ ೧ ಕಿಕ್ಕಟ್ಟಿನಗೆ
28 ಮೂರಿಯವಿಟ್ಟುನಸಂಕದಹಾಳಯಮೇ

- 29 ಅಕ್ಕಿಯಮಾನ ೧ ಭಂಡಾರಿಯರಸ
30 ನುಕಲುಗೋಡವೊದಲಹಿರಿಯಗದ್ದೆ
31 ಯಮೇಲೆ ಅಕ್ಕಿಸೇ ೧ ಮಾಲೆ ೧ ಮಿಗು ೧೦
32 ದದಕಾಳಗಮದನು ತೋಗಲಹಳ್ಳಿಯ
33 ಹೊಸಮಾಡದಗದ್ದೆ ಯಮೇಲೆ ಅಕ್ಕಿಮಾ
34 ನ ೧ |

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಎನೇ ದೊಡ್ಡ ತಾಮ್ರಶಾಸನ.

(ಮುಂಭಾಗ)

- 1 ಕಲ್ಲೆ ಸೆಟ್ಟಿಯವನು ದವನು ಚೆವನಿ
2 ಯಕೊಡಂಗಿಯಮೇಲೆ ಬಸದಿ
3 ಯವೋಮನಲೆಯಮಳಯಲ
4 ಕಿಮಾ ೧ ಕಯುವಿನ ಸಿರಿವನು ಕದಡಿ
5 ಯಕಲ್ಲಕೊಡಂಗಿಯಮೇಲೆ ಅಕ್ಕಿಮಾ
6 ೧ ಕೆರಡಿಗಮೋವನು ಮರಸಣಿಯ
7 ಮಳವೂರತೊರಹರದಹಾನೆಗಡೆಯಕೆ
8 ತ್ತಿಯಹಳಗುಂಡಿಯಹಾಳಲಕೆಳ
9 ಗಣಗಂಣ್ಣು ದೆಚುಗಡೆಗೆ ಮೇಲಣ
10 ಗೊರಸಿನಗಣ್ಣು ಗೂಡಿ ಅಕ್ಕಿಮಾ ೧ ಹೆ
11 ಬರುಮಾದೆಯಮೇಕಲುಕೊಡಂಗಿ
12 ಯಹಲಸಿನಹಾಳ ೧ ಮೇಗಣಹಾ
13 ೪ ೧ ಕೆಳಗಣಹಾಳ ೧ ಗೂಡಿ ಅಕ್ಕಿಮಾ ೨
14 ಅಳುಗಲ್ಲವಯಿದ್ಯಕೆ ಭುವಿನಮ
15 ಕ್ಕಿಯಹಲಸಿನಹಾಳಯಲಿ ಅಕ್ಕಿ
16 ಮಾ ೧ ನಾಣುವಿನಕೆ ಭುವಿನಬಜ್ಜೆ
17 ಲಮೇಲಣಗೊರಸಿನಹಾಳಯಮೇಲೆ
18 ಅನೂಸೆಯಲಕ್ಕಿಮಾ ೪ ತಿವರಾತ್ರಿಯ
19 ಮಾನಿನವೇದ್ಯ ಅಕ್ಕಿಹಾ ೪ ತನುವಡಿ
20 ಯಡಕ್ಕೆ ಯಕೆ ಭುತಂನಮ
21 ನೆಯಮುಂದಣಬಾಸಗದ್ದೆಯಮೇ
22 ಲಿಅಂಗಳದದೇವಕಿಗೊರಿನಾಡಸುವ

- 23 ಅಕ್ಕಿಮಾ ೨ ಚಿಗಿತ್ತಿನಾಕರನ್ನರ
24 ವಾಮರನ್ನರವಿತ್ತೆಯಸೇನಬೋವನುತ
25 ಲುಗಲ್ಲಪಟಿ ಸಾರಿಯಸರಸಕೊಂ
26 ಡಗೋಡಹಾಗದಹಂನಬನಗದ್ದೆಯ
27 ಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಕುಂದದೂರಸ
28 ೦ ಕರನಾಯ್ಕನುಕಯ್ಯಗೊಡಹಂ
29 ಗರಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧
30 ಕೊಂದಕೊರಗೋವಿಂದನಸರಸ್ಸು
31 ತಿವರಸಣಿಯಬಂಮುಕಬೀರ

(ಹಿಂಭಾಗ)

- 32 ಸವೊಸಮಕ್ಕಿಯಕೆ ಪ್ಲಿಕುಳಯಹಾಳಯ
33 ಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಅಳುಗಲ್ಲಕೆಳಮನೆಯ
34 ವಾದುವಿನಹಲಸಿನಬಳ್ಳವಾಳಬಟ್ಟವಾ
35 ಳಗಳಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಕುತೆಯನ
36 ಚಿನನ. ತಂನಬರಿನಾಡಹೂಲಿಯ
37 ಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ಮೇಗಣರದೇವ
38 ತಿರುಡವಳನಹಿರಿಯಗದ್ದೆಯ. ಮೇಲೆ
39 ಅಕ್ಕಿಮಾ ೨ ಕಿಗ್ಗನಮೂರಕಲಯಸ
40 ರನುಕೊಂದಗೋಡಗದ್ದೆಯಮೇಲೆ
41 ಕ್ಕಿಮಾ ೩ ಜಂನಗೆಯಚೆಕ್ಕಗಡೆಯವೂರು
42 ಗದ್ದೆಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೨ ಕೋಲುಗದ್ದೆ
43 ಯಬಂಮನುತಕುಂದುವಿನಬೊ
44 ಟ್ತುಗಹಾಳಯಮೇಲೆ ಅಕ್ಕಿಮಾ ೧ ತಾ

* ಈ ಶಾಸನದ ಪ್ರಾರಂಭದ ಹಳಿಗೆ ಚಿಕ್ಕ ವಿಲ್ಲ.



45 ತ್ರಿಗೋಡಂಗೆಯಬಂವುಗಡಿಯ
46 ಗುಂವುಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಬೋಬ
47 ರ್ವತಂವುನಮೇಲಿನಾರಹೆಬ್ಬಲಸಿನಹಾ
48 ಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಬೋಬರ್ವತಂವು
49 ತಾನುತಂನಪಸಲಬಳ್ಳಿಅತ್ತಿಯಹಾ
50 ಳಯಮೇಲೆಅಕ್ಕಿವೂ ೨ ಹಂವೂಡಿಹಡವ
51 ಳನಗೆಂಮೆಯಹಾಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧
52 ಬುಗರಕೋಡಂಗೆಯಕೋಡಿಸರಲ್ಲಾಳಂಗ
53 ಳಕೋಡಂಗೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧ ಅಕೋ
54 ಡಂಗೆಯಮೇಲೆಬಿರಿಯಬಿಟ್ಟೆಯಹೆ
55 ಬ್ಬಾರುವರೂವೂವಾಸಲವೂವಾಸತ

56 ಪ್ಪದೆಮಹಾನಿವೇದ್ಯಕ್ಕೆ ಭತ್ತ ೫ ಹ
57 ಡುವತಂವುನುಬಿಳಿಕೂರಕೋ
58 ಲವಿನಬಂವುನಗದ್ದೆಯಮೇಲೆಅಕ್ಕಿವೂ ೧
59 ಸುಮಿಸೆಟ್ಟಿಯಸುತನುತಲಗೋ
60 ಡಬಂವುನಹಾಳಯಮೇಲೆಅಕ್ಕಿವೂ ೧
61 ಪೆಬ್ಬಾರುಗೋವಿಂದೆಯನುಕಲಿಗೋ
62 ಡಹಾರುಪಗಡಲಕಯ್ಯಗೋಡಮ
63 ಕ್ಕಿಯಕೆಂಜೆಗೆಯಹಾಳಯಮೇ
64 ಲೆಅಕ್ಕಿವೂ ೧ ಪೆಟುಬಿಟ್ಟೆಯನು
65 ಕಯ್ಯಗೋಡದಾರಿಯಹಾಳಯಕೆ
66 ಳಗಣಬಳ ೧೧ . . . ಮೇಲೆಅಕ್ಕಿವು ೧

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮುಂಡಗೋಡಮೂಡಲಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದನಾರ್ಯಮನಹುಲ್ಲಂತಾ
2 ಅದಿಂಬಿಯಹಾಳಯಮೇಲೆಗೆ ೧ ಸಕ್ಷತ್ರಗೋವಿಂದೆಯನ
3 ಮುಟ್ಟಗೊಡಬಟ್ಟವಾಳಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರವೂಂಕಂಜನಕೋಳಗೊ
4 ಡಕುಂಟಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರವೂಂಕಂಜನಮೂ
5 ಡಮಣ್ಣಿಗೇಯಮಕ್ಕಿಯಕಾಳ್ಗಲಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಡಾಕಜ್ಜರ
6 ಮಂಕಣಸಹಾಳಮಕ್ಕಿಯಮೂಡಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದ
7 ಸಿರಿಯಮನಹಪ್ಪದಾಣ್ಣಿಗೇಯಹಸರಿಗೆಯಮೇಲೆಗೆ ೧

ಅನಂಕ ಪತ್ರ.

8 ಕಮಟಮಣ್ಣುಗಣ್ಣುಗಳಮೇಲೆಗೆ ೫ ಭಟ್ಟಕೇಸೇಯನಸಂದಾಳಮಕ್ಕಿಯಹೊ
9 ನ್ನ ಮಕ್ಕಿಯಗಣ್ಣುಗಳಮೇಲೆಗೆ ೧ ಭಟ್ಟಕೇಸೇಯನಕಂಪಂಮಕ್ಕಿಯ
10 ಮೇಲೆಮುಳ್ಳಿಯಡಿಯಬಂದಹಸರಿಗೆಯಮೇಲೆಗೆ ೧ ಜಾಕಜ್ಜರಗೂ
11 ಪರಕಪಲವಹಾಳಯಮೇಲೆಗೆ ೧ ಅರುಗಜ್ಜಿಬಾಸೇಯನಹಡ್ವಕಲಕ
12 ನಬಕೆಲಗೋರಸಿನಗದ್ದೆಯಮೇಲೆಗೆ ೧ ಅರುಗಜ್ಜಿಬಾಸೇಯನಬರಕಿ
13 ಯಡಕೇಯಹಾಳಯಮೇಲೆಗೆ ೧ ಗಡ್ಡದನಾರ್ಯಮನಮುಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ೧ ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರಶಾಸನ.

ಅಂಕ ಪತ್ರ.

1 ಮೇಲೆಗೆ ೫ ಗೋವಿಂದೆಯನದಾಣ್ಣಿಗೇಯಕಡಿಯಮುಂಡಗೋಡಗದೆಯಕ
2 ಡಿಯಮೇಲೆಗೆ ೧ ಮುಟ್ಟಗೋಡಬಿಂಬನಮೂಡಕಡಿಯಮೇಲೆಗೆ ೫ ಇ

* ಈಶಾಸನದ ಅಧ್ಯಂತ ಹಲಿಗಗಳು ಇಲ್ಲ.



- 3ಬೃಜ್ಜ ರವೆಂಕಣನಹಡ್ವದಾಣ್ಣಿ ಗೆಮ್ಲೆಗೆ ೧ ಹಡಿಗೋನಚರಗಂ . .
 4ಗದ್ದೆಯಕಡಿಯಮ್ಲೆಗೆ ೧ ಬಕ್ಕೆಯನಾರ್ಯಮನಮನಮು
 5ಮೈಗೋಯಬೆನೆಯಹಾಳಯಮ್ಲೆಪ ೫ ಗೋವಿಂದಜರನಾ
 6ಯ್ಯಮನಹೊನ್ನೆ ವ.ಕ್ಕೆಯಕ್ಕೆತಿಗನವೂವಿನಹಾಳಯಮ್ಲೆಪ ೫
 7ಇಯಬೆಕ್ಕೆಸೆಯನಕಾಂಜನವೂವಿನಹೊನ್ನೆಗೆಯಗಣ್ಣಂಗಳ

ಅನಂಕ ಪತ್ರ.

- 8ಗದ್ದೆಯನಾರ್ಯಮನಹೊಳಗೋಡಅಡಕೆಯಹಳಗಳಉದ್ವಿಯಗಣದಮ್ಲೆಗೆ ೧
 9ಪ ೫ ಅಜ್ಜಮನಕುರನಗೋಳಯಹಾಳಯಮ್ಲೆಪ ೫ ಈಸರಜ್ಜನ
 10ಮುಂಡೆಗೋಡಗದ್ದೆಯ.ಕಡಿಹಂದಿಗೋಡಗದ್ದೆಯಕಡಿಯಮ್ಲೆಗೆ ೧ ಬ
 11ಕ್ಕೆರಸರನಹೊಬಿಡಾಪ(ಹಲಸಿನ)ಹಲಸಿನಹಾಳಯಮ್ಲೆಗೆ ೧ ಗೋ
 12ವಿಂದಜ್ಜ ರತಿಕೆಯನಲಡಿಗನಹಾಳಗಳಮ್ಲೆಗೆಪ ೫ ಬಾಳೆಯ
 13ಬಟ್ಟೆಯನಕುಂಟಕ್ಕೆದಹಾಳಯಮ್ಲೆಪ ೫ ಗೋವಿಂದೆಯಮಂಕಣ
 14ಕೋಡಗೋಡಮಕಿಯಹಾಳಯಮ್ಲೆಗೆ ೧ ಗೋವಿಂದೆಯನಮಂಕಣ
 15ನಗುಳಂಗಳಗದ್ದೆಯಮ್ಲೆಗೆ ೧ ಗೋವಿಂದೆಯನದುಣ್ಣಿಗೆಯಗದ್ದೆಯ

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ಅದೇ ದೇನಸ್ತಾನದ ೧೨ನೇ ಅಂಕ ಹಾಕಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಅಂಕ ಪತ್ರ.

- 1ಕಿಡಕೋಡಭೂಮಿಯಮ್ಲೆಮನಂಗದೇವಿಗುಮ್ಲೆಗೆ ೧ ಉಲಿಯಂಕೋ
 2ಹಂಗೆಯಸಿರಿಕುಹಸರಿಗೆಮ್ಲೆಗೆಕೋಡನಾಡಮನಗೇಡೆಯ
 3ಮ್ಲೆಗೆ ೧ ಒಲಿಯ:ಕೋಡಗೇಭೂಮಿಮೆಚಕಮ್ಲೆಗೆ ೧ ಒಲಿಯಕೋಡಗಿಭೂ
 4ಮಿಮ್ಲೆಗೆ ೧ ಬವಿ:ಗನಹೆಸರಿಗೆ || ಹಿರಿಮಕಿಭೂವಗೆಡೆಯಭೂಮಿಯ
 5ಮ್ಲೆಗೆಹೋರಿನಾಡಬೀರನಮ್ಲೆಗೆ ೧ ಸೋಮನಾಥಸವ್ವಿದರುಸಿರಾ
 6ಯಭತಕ ೪೦ ಮ ೫ ಕಮ್ಲೆಗೆ ೨೦ ನಾರಸಿಂಗದೇವನಪಟದರಾ
 7ಶಿಕಾಳಲದೇವಿಸಿಧಾಯಭತು ೪ ಸವ್ವಿದಮ್ಲೆಗೆ ೧ ಕಿಕೆದಿನಸಿರಿ
 8ವರನಹೊಸಗದಮ್ಲೆಗೆತೋಟದಕೋಟೆಹಬಾರುವಂಮ್ಲೆಗೆ ೧ ಹೋರಿ
 9ನಾಡಗೋರವಕಿಬಿಟುವಿನಹೆಸರಿಗೆಮ್ಲೆಗೆಛಾತ್ರ ದತ ೧
 10ಗೋರವಿಕಿಬಿಟಯನಹಸಗೆಮದ್ದಳಬದ್ಯನಾಕನಮ್ಲೆಗೆ ೧

ಅನಂಕ ಪತ್ರ.

- 11.....ಭೂಮಿಗೆ ೧ ಪ ೫ ಬಿಟುಕೇರಿಭೂಮಿಗೆ ೧ ಪ ೫ ಛಾತ್ರರುನಿವ್ವಿದನಾರಂ
 12ಸಣಕ್ಕುಗೆಡೆಯಜನಗಿದಮ್ಲೆಗೆ ೬ ಕಂಬದಿಮಣ ೧೦ ಹೆಬಾಳಯಹಿರಿ . .
 13 . . ಗೆಡಹಸರಿಗೆಭೂಮಿ ೨ ಈಸರಹೆಬಾರುವನಕಲಿಗೊಂಡಹೊಸ
 14ದಾಹಿಗದಮ್ಲೆಗೆ ೧ ಎಳಹಾಳಗದೆಯಮ್ಲೆಗೆ ೧ ಬೊವ:ನಹೆಸರಿಗೆಕಳಸಹ
 15ಮ್ಲೆಗೆ ೧ ಕದಿನಸಮದಿವಿಪ್ಪುಕಂಡಿಕದಮ್ಲೆಗೆ ೧ ಪ ೫ ಕಿಕಡಿ
 16ನಂದಗುವಿನಹಸರಿಗೆ ೧ ಪ ೫ ಎಡಕಿಗೋಡಲರಸು

* ಈಶಾಸನದ ಅಧ್ಯಂತ ಹಲಿಗೆಗಳು ಇಲ್ಲ

- 17ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಪ ೫ ಹೆಗಡೆನಾಯ್ಕಮನಹೊನಮಕಿಗನ
- 18ನವಿಲಕಿಗಣಮೇಗ ೧ ವೂಕಣನಬಿಟಯನದುಣಿಗೆಯಕೆಳ
- 19ಗಕಿಹಸರಿಗೆಮೇಗ ೧ ಬೈಸಕಿಭೂಮಿಮೇಗ ೧ ವಿಕಕೇಸಿಯ
- 20ಬೆಳಗೋಡಕಡವರಗಣದಮೇಗ ೧ ಅಂತುತುಪ್ಪದ೫

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ಅದೇ ದೇವಸ್ಥಾನದ ಒಂದಕಡೆ ಮಾತ್ರ ಬರೆದಿರುವ ತಾಮ್ರಶಾಸನ.

- 1ಯಗದ್ದೆಯಕಡಿಯವೇಗೇಗ ೧ ಪ ೨|| ಹೆಬ್ಬಾವ್ವಚೆಟ್ಟಿಯನಮೂಡದಾ
- 2ಣ್ಣಿಗೇಯಮೇಗೇಗ ೧ ಮತ್ತಮುದ್ದುಗಳವೆಯಗಳವೆಯಗದ್ದೆಯ
- 3ಕಡಿಯಮೇಲೆಪ ೫ ಮತ್ತಅಬ್ಬಿಗೊಡಂಗೇಯಮೇಗೇಗ ೧ ಮತ್ತಂಕಲ್ಲಿಗೋ
- 4ಡಹೆದ್ದಾಟಮೇಗೇಗ ೧ ಹೆಬ್ಬರುಬಾಸೆಯನಕಬ್ಬಿಗೊಡಂಗೇಯಮೇ
- 5ಗೇಗ ೧ ಬುದ್ಧವೂದೆಯನಹೆದ್ದಾಟಬಳ್ಳಗಳಮೇಪ ೫ ಬುದ್ಧವೂದೆಯನ
- 6ಗೊರಸಿನಗದ್ದೆಯಮೇಲೆಪ ೫ ನಾಣಜ್ಜನಮೂಡಕ್ಕಿಗದ್ದೆಯಮೇಗೇ
- 7ಗದ್ದಾ ೧ ಪ ೨||
- 8ನಾಣಜ್ಜರಸ್ತ್ರಿಯಮನಮುಂಡಗೋಡಗೊರಸಿನಹಾಳಯಮೇಗೇಗ ೧
- 9ಗೂಳಗನಕೇರಿಯಚಿಕ್ಕ ಬಾಕೆಯನಹಾಳಹತ್ತಿಲಗಣದಮೇಪ ೫

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ಅದೇ ಮಾಗಣಿ ಮೂರನಾಡ ಗ್ರಾಮದ ಅನ್ನು ಪೂರ್ಣಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟ ಕಲ್ಲುಗಳು.

ಪ್ರಮಾಣ 4' 8" × 1' 5".

ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ.

- | | |
|--------------------------|--------------------------|
| 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | 12ಸ್ತಾನವಲ್ಲಾಕೃಷ್ಣಪ್ಪನಾಯಕ |
| 2ನಮಸ್ತುಂಗಶಿರಚ್ಚುಂಬಿ | 13ರವೆಂಕಟಾದ್ರಿನಾಯಕರು |
| 3ಚಂದ್ರಚಾಮರಾಜಾರ | 14ವೂಡಿದಧರ್ಮಕೆಬರಿಸಿಕೊಟ್ಟ |
| 4ವೇತ್ರೇಲೋಕ್ಕನಗರಾರಂಭ | 15ಶಿಲಾಶಾಸನವಕ್ರಮವೆಂತೆಂ |
| 5ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ \| ಸ್ವ | 16ದರೆಯಾಅಂನವೂರ್ನೇಕ್ಕರಿಲಿಂ |
| 6ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ | 17ಮನವರಿಗೆಅಮೃತಪಡಿ |
| 7ವಾಹನಕಕವರುಷ ೧೫ | 18ಅಕ್ಕಿನಂದಾದೀಪಪಂಚಪರ್ವ |
| 8ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದಕಾರ್ತಿ | 19ದೇವಿಹಾರಮೂಡುವ |
| 9ಕಡಕುಧ ೨ ಲಾ ಶ್ರೀಮತುಕೆ | 20ಹಣವಸಂಬಳಕ್ಕೆಸಹ |
| 10ಳಸದಸೀಮೆಯಾಹೋರಿನಾಡಲಿಂನ | 21 |
| 11ಪೂರ್ನೇಕ್ಕರಿಲಿಂಮನವರದೇನ | 22 |

ಪ್ರಮಾಣ 5' x 2' 2".

ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

- 23 ಅಂಮ್ಮನವರಸಂನ್ನಿ ಧಿಯಲ್ಲಿನಡವಸತ್ತಕ್ಕೆ ಅತಿಥಿಗಳುವರ
- 24 ದೇಶಿಬ್ರಾಹ್ಮಣಸಹದಿನ ಗಣಪನ ಎಂಕೆ ಉಪ್ಪುಹಳ್ಳಿ
- 25 ಜನಕ್ಕೆ ಭತ್ತ ಅ ೧ ಲ್ಲವ ೨ ಎಂಕೆ ಗ ೧೪
- 6 ದಿಯಕ್ಕುವನಸಂಬಳಗ ೩ ಉಭಯಂ | ಗ ಎಂಕೆ ದೀಪಕ್ಕೆ ಹೋರಿನಾ
- 27 ಡಗ್ರಾಮದಿಂದ ೬ ಹೆಬ್ಬೊಳೆಗ್ರಾಮದಿಂದಗ ೧೫ ಉಭಯಂ
- 28 ಗ ಎಂ ಉಭಯಂಗ ೩೬ ಮುವತ್ತಾರುವರಹಾಕೂ | ಅಂನವೊರ್ನೆ
- 29 ಕೈರಿ ಅಂಮ್ಮನವರಿಗೆ ಕೃಷ್ಣಾ ಪರ್ವಣವಾಡಿಬಿಟ್ಟಧರ್ಮ
- 20 ಆಚಂದ್ರಾರ್ಕವಾಗಿಹೋರಿನಾಡಹೆಗಡೆಮುಖಾಂ
- 31 ತ್ರನಡದುಬಹರಿಗೆ | ಯಾಗ್ರಾಮಗಳತ್ತೇರಿನಕೆಳಗೆ . .
- 32 ರಂಕೊಟ್ಟೆಮದುಬರಸಿಪಾಪಿತವಾಡಿದಲಾಕಾಸನ
- 33 ಕೊಳೆ | ಸ್ವದತ್ತಂದ್ವಿಗುಣಂವುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ ಪರದ
- 34 ತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಪಲಂ ಭವೇತ್ ಸ್ವದತ್ತಾ ಪುತ್ರಿಕಾ
- 35 ಧಾತ್ರೀಪಿತೃದತ್ತಾ ಸಹೋದರಿ | ಅನ್ಯದತ್ತಾ ಭವೇನ್ಮಾತಾ | ದತ್ತಾಂ
- 36 ಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್ | ಅದಿತ್ಯಚಂದ್ರಾ ಅನಿಲೋನಲಕ್ಷ
- 37 ದ್ಯೌರ್ಭೂಮಿರಾನೋಹೃದಯಂಯಮುಕ್ತ | ಅಹಕ್ ರಾತ್ರಿಕ್ಷ
- 38 ಉಭೇಚೇ ಸಂಧ್ಯೇ ಧರ್ಮಕ್ಕೆ ಜಾನಾತಿನರಸ್ಯಉತ್ತಂ | ಅ
- 39 ನಿತ್ಯಾನಿಶರೀರಾಣಿ | ವಿಭವೋನೈವತಾತ್ಪತಃ | ನಿತ್ಯಂಸಂ
- 40 ನಿ ಹಿತೋಮೃತ್ಯು ಧರ್ಮಂ ಶ್ರೀ

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ಅವೇ ದೇವಸ್ಥಾನದಲ್ಲಿನ ಹೋರನಾಡ ಗ್ರಾಮದ ಶಾಂತಿರಾಜಹೆಗ್ಗಡೆಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ
- 2 ನಕಕವರ್ಷಂಗ್ಗಲು ೧೫೦೩ ನೆಯರಾಕ್ಷಸಸಂವತ್ಸರದ
- 3 ವೂರ್ಗರಿಕು ೧೦ ಲ್ಲಶ್ರೀಮತುಕ್ಯಪ್ಪ ಪನಾಯಕ
- 4 ರಮೆಕಟಾದ್ರಿನಾಯಕರು ಹೋರಿನಾಡಜಟಂಣ
- 5 ಹೆಗಡೆಗೆ ಬರಸಿಕೊಟ್ಟ ಕಾಸನದಕ್ರಮವಂತೆಂದರೆ
- 6 ಹೋರಿನಾಡಗ್ರಾಮದಲ್ಲಿ ೧೦ ನವೊರ್ನೆ ಕೈರಿನೈವೇದ್ಯದೀ
- 7 ಪಾರಾಧನೆಗ ಅತಿಥಿಬ್ರಾಹ್ಮಣ ಅಂನಸತ್ತಕೆಸ

- 8 ಹನಿನಕ್ಕೆಯಾಕಾಣಿಕೆ ಮಾಡಿಸಿಕೊಂಡುಹೋರಿನಾ
- 9 ಡಗ್ರಾಮದಲ್ಲಿ ೧೦೧ ವರಹಹೆಬ್ಬೆಗ್ರಾಮದಲ್ಲಿ
- 10 ಗ ೧೫ ವರಹ ಉಭಯಂ ಗ ೩೬ ಮುವತ್ತಾರುವ
- 11 [ರ] ಹಾಂನಭೂಮಿಯಂನೂಕ್ರಪ್ಪಾ ಪರ್ವಣವಾಗಿಪಾ
- 12 ಲಿಸಿಕೊಂಡವಾಗಿಯಾಧರ್ಮಪನುನಿನಸಂತಾ
- 13 ನವರಂ ಪರಾಸುಬುದ್ಧಿನಡಸಿಕೊಂಡುಬಾಹ
- 14 ದುಯಂದುಬರಸಿಕೊಟ್ಟ ಕಾಸನಾ

ಹಿಂಭಾಗ.

15 ನೀನು ಅರಮನೆ ಸೇವೆಯೇಗತಿಯಾಗಿ ಯಿಧಿ
16 ಯಾದಕಾರಣ ನಿನ್ನಗೆ ಹೋರಿ ನಾಡಗ್ರಾಮದ
17 ಫಲದಿಂದಿಗೆ ಉಂಟು ೨೪ ಯಿವತನಾಲ್ಕು

18 ವರಹಂನ ಪಾಲಿಸಿಕೊಂಡಿ ಭೇವಿನಿನ ಸಂ
19 ತಾನೆ ಪರಂ ಪರಲನು ಭವಿಸಿಕೊಂಡಿ
20 ಹದು

ಶ್ರೀವೇಂಕಟಾದಿ.

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ಅವೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಕಟ್ಟಿನ ಹೊಳೆ ಗ್ರಾಮದ ಪರಮೇಶ್ವರ ಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

ಮುಂಭಾಗ.

1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂ ಬಿಜೆಂದ್ರ ಚೂನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
ಸ್ವಸ್ತಿ

2 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿದಾಹನಕನಕನುಕ ೧೬೫೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ರವಾಡೀಡೆ ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಶುಕ್ಲ
ಲಕು

3 ಜವಾರವಲು | ಹೋರಿನಾಡಕಂದಲಬಳಯ | ಬಿಟ್ಟಿಯಂಣಹೆಗ್ಗಡೆ ಅಳಯಸಾತಂಣಹೆಗ್ಗಡೆಯು | ನಾನುನಂವೋಳೇಕ
ಸ್ತರಾಗಿ ಸ್ವರು

4 ಚ್ಯಾವತಂಬಟ್ಟು ಅಂಗೀರಸಗೋತ್ರದ ಬೋಧಾಯನ ಸೂತ್ರದ ಯಜುರಾಚೆಯ | ಸುಬ್ಯಭಟ್ಟನ ಮಗವೆಂಕಂಣಭಟ್ಟಗೆ
ಬರಸಿಕೊಟ್ಟ

5 ಭೂಮಿಯ ಕ್ರಯಧಾರೆ ಪಟ್ಟೀ | ಕ್ರಮವೆಂತೆಂದರೆ | ನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವ ಕಟ್ಟಿನ ಹೊಳೆಯಲಕ್ಕೆ ಮರ ೧೦೦೦
ಸುಂವಿರಮರದ ಸ್ವ

6 ಸ್ತೆಯನ್ನು ಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿ ಧಾರೆಯನೆರದು ಕೊಟ್ಟವಾಗಿ | ಯಾಸ್ವಾಸ್ತ | ಗ್ರಾಮಕ್ಕೆ ಸಲುವ
ವಚತುರ್ವಿಮೇ

7 ವಿವರಮೂಡಲು ಹಳ್ಳದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಸಿಸಿ ತೋಟದಿಂದ ನಟ್ಟ ಕಲ್ಲಿಂದಂಬಡಗಳು | ಪಡುವಲು | ಪಂದಲಿಹಲಿನ

8 ತೋಟದ ಹೂನಂಬಿಯಿಂದ ಮೂಡಲು | ಬಡಗಳು ಹೆದ್ದಾರಿ ಹೂನಂಬಿಯಿಂದ ತೆಂಕಲು | ಯಿಂತ್ತೀಚತುರ್ವಿಮೇಯೋಳ
ಗುಳ್ಳ | ನಿಧಿನಿಕ್ಷೇ

9 ಪ | ಅಕ್ಷೀಣಿ ಆಗಾಮಿ | ಅಮಿವೂತ್ತಿ ತೆಂಗೋಡು | ನಾಗವಂದಿಗೆ ಮೂಳಗೆ | ಜಉಳಗದ | ಉಯಲಸರವಣೀಪಟ್ಟ
ಭೋಗ

10 ಸಾಮ್ಯಂಗಳನು ಅನುಭವಿಸಿಕೊಂಡು ಬಹದು | ಯಾಸ್ವಾಸ್ತಗೆ ಕಟ್ಟಿದ ಸಿಕ್ಕುಗ ೬ ಯಿದರವೆಂಬರದವಟ್ಟು ವರಹಆಕಲ್ಲ

11 ಚಕ್ರಮುಂತಾಗಿ | ನೆರೆಸಂದವ್ವದಂತ್ತೆ ತುಕೊಂಡು ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಗಳಾಗಿ | ನಮನಂತಾನನಿಮ

12 ಮಕ್ಕಳು ಪರಂ ಪರೇ ಪೂಗಿಸುಕದಿಂದ ಬದ್ದು ಬರ್ವಿಯೆಂದು ಬರಸಿಕೊಟ್ಟ | ಕ್ರಯಧಾರೆ

ಹಿಂಭಾಗ.

13 ಪಟ್ಟಿ | ದಾಯವಾಡಿ ಪುಟ್ಟಂಣನ ಮಗ ಪರಮೇಶ್ವರನು | ತೆಂನಕ್ಕೆ ಯುಗ್ರಾಮ ಸಾಗದೆ | ನಮವಕ್ಕೆ ವಪ್ಪಿ

14 ಸದ್ದಿ | ಪೂರ್ವ ಪಟ್ಟಿಯು | ಯಡವರವಾದ್ರಿ ದ | ಯಾವೆಂಕಣ ಭಟ್ಟಗೆ ಬರ[ಸಿ] ಕೊಟ್ಟ ಪಟ್ಟಿಯಂ

15 ತೊವ್ವುವಕ್ಕೆ ಸಾರ್ತಿಗಳು | ಹುಣಸೇ ಕೊಪ್ಪದ | ದೇವೈಯ್ಯ | ಅತ್ತಿ ಕೈರಿ ಮಲ್ಲಂಣ | ರಟ್ಟಣಿ ಅ

16 ಯ್ಯಂಣ | ಹುಲುಕೋಡಚಂದಂಣ | ಬಸ್ತಿ... ಮರ್ವಿಯಪ್ಪ | ಹುಣಸೇ ಮರದತ್ತಂ ಮಂಣ | ಮೇಲು

17 ಕಟ್ಟಣಿ ಬೊಂಮಂಣ | ಚಿಕ್ಕನ ಕೊಡಗಿ ಬೊಂಮಂಣ | ಮಾನಿ ಹೊಲದ ಬಿಟ್ಟಂಣ | ಮರಡೀ ಮಲ್ಲಂಣ | ಕರ್ತು ಸಾತಂ

18 ಣಹೆಗ್ಗಡೆ ಅದ್ಯಂತ ಸುಹಸ್ತದ ಬರಹ | ಮರಿಯಪ್ಪ ಸುಹಸ್ತದ ಸಾರ್ತಿ | ಹುಣಸೇ ಕೊಪ್ಪದ ಮಲ್ಲಂ

19 ಣ ಸಾರ್ತಿ ಅತ್ತಿ ಕೈರಿ ವಲೈಯ ಕಡ್ಡಿ ಮುಟ್ಟಿದ ಸಾರ್ತಿ |

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ಅದೇ ಮೂಗಣಿ ಸಂಸೆ ಗ್ರಾಮದ ವರದಹೆಗ್ಗಡೆಯ ಬಾಬತು ಪದ್ಮರಾಜಹೆಗ್ಗಡೆಯ ವಶವಲ್ಲಿದ್ದ
ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1 ರಾಕ್ಷ[ಸ] ಸಂವತ್ಸರದ ಮೂರ್ಗಚಿಕು ೧
- 2 ಲ್ಲೂಶ್ರೀಮತುಕ್ರೂಪನಾಯ
- 3 ಕರವೆಂಕ್ಯಟಾದ್ರಿನಾಯಕರೂನ
- 4 ಉಶಗುಂಮಂಣಹೆಗಡೆಗೆಬರಸಿ
- 5 ಕೊಟ್ಟು ಶಾಸನನೀನುಅರಮನೆಸೇವೆ
- 6 ಗತಿಯಾಗಿ ಯಿಧಿಯಾದಕಾರಣ
- 7 ನಿನಗೆ ಸುಸಗ್ರಾಮದಲ್ಲಿಗಲುತುಂ
- 8 ಬಳಿಯಾಗಿ ೧೦ ಹತ್ತುವರಹಯಿ
- 9 ಕೈರಿಯವರುನಿನಗೆದಂಡಿಗಲುಂಬ
- 10 ಗೆಪಾಲಿಸಿಕೊಂಡದಾಗ ೬೦ ಅರು
- 11 ನತ್ತುವರಹಲುಭಯಂಗೆ ೭೦

12 ಯುಪತುವರಹಾಂನನಿನಸಂ

ಹಂಭಾಗ

- 13 ತಾನಪರಂಪರಾಅನುಭವಿಸಿಕೊ
- 14 ಡಾಂಯಿಹದುಸಲುಶ್ರೀಪದ್ಮಾವ
- 15 ತ್ತಿಯಂನುನನೈವೇದ್ಯದೀಪಾರಾಧ
- 16 ನೆಗೆ ೪ ನಾಲ್ಕು ವರಹಾಂನಭೂಮಿ
- 17 ಯನೂಕ್ರೂಪಾರ್ಪಣವಾಗಿಪಾಲಿಸಿ
- 18 ಕೊಂಡಿಧೀವೆಯಿಡಧರ್ಮವನೂಸಾ
- 19 ಗ್ಗವಾಗಿನಡಿಸಿಕೊಂಡುಬಾಹ
- 20 ದುಯೆಂದುಬರಸಿಕೊಪತಾ
- 21 ಸನ

ಶ್ರೀವೇಂಕಟಾದ್ರಿ.

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ಅದೇ ಮೂಗಣಿ ತೊಟ್ಟು ಗ್ರಾಮದಲ್ಲಿ ವೀರನಾರಾಯಣದೇವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 3' 1" × 2' 6".

- 1 ಶ್ರೀಧರಾಧಿಪತಯೇನಮ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಶೋಕ್ಯೈ
- 2 ನಗರಾರಂ[ಭ]ಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕೇವರ್ಷ ೧೩೩೦ ಸೆಂಬವಿಶ್ವತಸಂವತ್ಸರದ
- 3 ಶ್ರಾವಣಶುದ್ಧ ೧೦ ಅಡಿಮಾ.....ಶ್ರೀಮಸ್ತುಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ..ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭಾವೇಗೆ
- 4 ತಪ್ಪುವರಾಯರಗಂಡ.....ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರದೇವರಾ
- 5 ಯವೊಡೆಯರಕಾಲ...ಗದವೀರಪಲುಡೆಯರುಸುಖರಾಜ್ಯಂಗೇ.ವಲಿಕೆಳ...
- 6 ವಿರವ್ಯಾಮವರು.....ಕ...ಕುಮಾರವಿಯಗಳಕುಮಾರಕೇಳವನಾಸರು
- 7.....ವೀರನಾರಾಯಣ...ಯೈಮುಡಿತಲುವೋರ್ವಮರ್ಯಾದೇವಧರ್ಮವವಿವಾರವಮಾಡಿ
- 8....ರುದ್ದದಲುಬರಸಿದಶಿಲಾಶ್ಯಾಸನದವಿನರ | ದೇವರಅಮೃತಪಡಿಗೆಬಿಟ್ಟಭೂಮಿದೇವ
- 9...ರಗದ್ದೆಯ..ಕಾರಗದ್ದೆಸಲಗೆ ೪ ಕೊಳಗ..ಮಕಿ ೧೬ ಕೊಳಗ..
- 10 ಅನುಭೋಗಿಸಿಪ್ರತಿದಿನ ೧ಕೆ ನಡಿಸುವಅಮೃತದಡಿತಿರಿವನ್ನಿ ನಾಗುವಿನಮಗಲೂರು
- 11.....ಅಕಿ ೧|| ಸಿದ್ಧ ಗುವಿನಅಳ.....ಮಾಡಿ
- 12.....ಸಹಅಕಿ ೧| ಗದ್ದೆ ೩ ಸೊಲ್ಲಗೆ.....
- 13....ವರಗಣೆಯಮೋಲಣುತಿಲಲಪ್ರತಿತಿಂಗಳ ೧ಕೆ ವಿಕೆ ೧ ಸೊಲ್ಲಗೆ

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ಅದೇ ಹೋಬಳಿ ರುದ್ರಪಾದ ಗ್ರಾಮದಲ್ಲಿ ರಾಮಚಂದ್ರಪುರದ ಮತದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 6".

- 1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಜಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯಿಲೋಕ್ಯವೇ
 2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ |
 3.....ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರ.....
 4.....ಮೇರಾಕೋಚತಿ.....
 5.....
 6.....ಭೈದಯಕಕವರುಷ ೧೪೦೦ ನೆಯಕಾಳ.....
 7.....ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ.....
 8.....ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ.....
 9.....ಆರಗದಜಂನರಸರುಬರೆಸಿಕೊಟ್ಟ.....
 10.....ಅನುಷ್ಠಾನಅಧ್ಯಯನವಮಾಡಿಕೊಂಡು.....
 11.....ಕಟಿಂಗ್ ಆರಗದನತದಕಳಕದೆ.....
 12.....ಮಹಾರಾಯರುಕೊಟ್ಟಮುದ್ರೆಯಬೀಡಿನಗ್ರಾಮ.....
 13.....ಡಿಯನಾಡಿನತಲಗೋಡುಗ್ರಾಮದಿಂಕೆಯಿ.....
 14.....ಮೂಟುಹುಲ್ಲುಕೊಡಗಿಯಗ್ರಾಮದಿಂ.....
 15.....ಮದಿಂಕೆಯಿಲರ.....ದೆಯೆರಡುಹೊಸಳು.....
 16.....ಪಸಲೆಯೆರಡು.....ಕೆಯಿಮೂಟು.....
 17.....ಬಂಡ.....ಹಾಯವಟ್ಟ.....
 18ಸ್ವಾಮ್ಯಕಳುಂಬಗ್ರಾಮಗ.....
 19ಯುವಂಜತ್ತುಹೊಂನಂಮೂಟುಹಣವಿಂಗೈರುದ್ರಪಾದ.....
 20ದಹೆಬ್ಬಾರುವನಳುಂಬಳವಂಟುಹೊಂನುಗುಭಯಂಹೊಂ
 21ಹದುಮೂಟುಹಣಯುವಂಜತ್ತುಹೊಂನಂಮೂಟುಹಣವಿಂಗೈಗ್ರಾಮನು
 22ದಂಗಳಗೆಸವ್ಯವೂನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿರಾಗಿಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮಂಗಳಪ್ರಸಿದ್ಧವೆಚ್ಚತುಸೀಮೆ
 23ಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲವಾಪೂಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಪೋಗತೇಜಸ್ವ್ಯಾಪ್ಯಸುತವಾ
 24ಗಿಸವ್ಯವೂನ್ಯವಾಗಿಕೊಟ್ಟವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿರಾಗಿಆಗ್ರಾಮಂಗಳನೂಸುಖದಿಂದಭೋ
 25ಗಿಸಿಬಹರಯಿದಂಮ್ಮವನೂಪಾವಿಸದವಂಗಳವಾರಣಾಸಿಯಲುಸೂರಿಯ್ಯಗ್ರಹಣದಲಾ
 26ಸೂವಿರಕಪಿಲೆಯಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಫಲಯಧಂಮ್ಮನೂಆರುಅಳುಪಿದವಗೆ
 27ವಾರಣಾಸಿಯಲುಸೂವಿರಕಪಿಲೆಯನೂಸೂವಿರಬ್ರಾಹ್ಮರನೂವಧಿಸಿದಪಾದ
 28ವಲೂಹೋಕರುಷ್ಪದತ್ತಂಪರದತ್ತಂಪಾರೋಹರೇತವಸುಂದರಾಂಪಟ್ಟಿವರುಷಸಹಸ್ರಾ
 29ಣಿವಿಷ್ಣುವಾಂಜಾಯತೀಕೃಮಿಡಿವನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮ್ಯರ್ಗ
 30ಮಾವೋತ್ತೇತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಕಕ್ರಾದೇವ.....
 31ತ್ರಾಣಾಪಿಕ್ರುತೋಧರ್ಮಪಾಲನೀಯಾಪ್ರಯತ್ನತತಿಸಾವನೋನ್ಮಯಂಧರ್ಮಸ್ಥಿತುರ್ನ್ಮರಾಣಂ
 32ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೀತಾನಾನ್ಮಾನಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನಾನ್ಮಾ
 33ಯೋಭೂಯೋಯಾಚೇತೇರಾಮಚಂದ್ರಾಯಾಂತವೃದ್ಧಕ್ಕೆ ಹರಿಹರಮಹಾರಾ
 34ಯವೋಪ್ಯ || ಶ್ರೀವಿರೂಪಾಕ್ಷ || ಹರಿಹರಮಹಾರಾಯಾರನಿರೂಪದಿಂಬರಸಿದ(ಸ)

35 ಸ್ವಲ್ಪಾಶಾಸನವನು ಕಳಸದ ಸಾವಿರ ಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳ ವಿಳುವಾಯನಾ
 36 ದೂವತ್ರವಾಗಿ ತಮ್ಮ ಸರೂಚಿಯಿಂದ ಒಮ್ಮೊಡಂಬಟ್ಟು ಕಲ್ಲನೂನಿಲಿಸಿಕೊ
 37 ಟ್ಟರಾಗಿ ಅವರೊಬ್ಬ ಶ್ರೀಕಳನಾಥದೇವರು ಯಿಶಾಸನವರದಾತ ಗ್ರಾಮದ ನಾಡಸನ
 38 ಡಸೇನದೊವನರಶಿಂಹ್ಯದೇವನ್ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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* ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

ಕುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಜೆಂದ್ರಚಾವರಚಾರವೇತ್ಯ್ರೀಲೋಕೈದಕ್ಷಿಣೋಗಸ್ಯಾಕ್ಷೇತ್ರೇಶಲಾಘಾಪಟಣ್ಣೇ
 ಸ್ವಸ್ತಿ ಶ್ರೀದೇವಾಭ್ಯುದಯರಾಜಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೦೮ ನೇಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಂದಿದ್ದಾನಿರೋಧಿಕ್ರತುಸಂವತ್ಸರದ
 ಕಾರ್ತಿಕಶು ೧೩ ಯುಭಾರ್ಗವಸಾರದಲ್ಲು ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಬೋದಾಯನಸೂತ್ರದಯಜಾಶಾಖೆಯಕಂತೆಹಡಪ
 ದಮಾವಿನಕೇರೇಯಿಚರಸರಪ್ರಪಾತ್ರರಾದಲಿಂಗರಸರಪಾತ್ರರಾದಕಳಸೈಯರಸರಪ್ರಪಾತ್ರರಾದದೇವರಸರು || || ಕಾಟ
 ಗ್ರಾಮದಿಗ್ನಿ ಸ್ತಂಭಪಲಸ್ತಂಭದಗಣಿತದಷಟ್ಕರ್ಮನಿರುತರಾದಲಿಂಗರಸಗೋತ್ರದಅಶ್ಯಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯ
 ಪಾರಂವಳಯಸದಾಶಿವೋಳರಪ್ರಪಾತ್ರರಾದನಾರಾಯಣೋಳರಪಾತ್ರರಾದವೆಂಗವೇಶೋಳರಪ್ರಪಾತ್ರರಾದಕಳಸೈಯ
 ಹೋಳರಿಗೆಬಿಟ್ಟಿರುವಭೂದಾನದಪಟ್ಟಿಕವೆ.ವೆಂತೆಂದ್ರೇನಮದಾನಮೂಲಕ್ಕೆ ಸಲುವರುಷಿದತ್ತವಾದಬಂದರುದ್ರತೀರ್ಥದ
 ಸಮಮೂಲಸ್ವಾಸ್ತಿಯಲ್ಲುಮಹತ್ತಿನಅಶ್ರಮತಡಿಯಲ್ಲುಮೆಟ್ಟಿನಸ್ವರೂಪು ೧ ಬೀಜವರಿಬಂದಿ ೧ ಹೋಳೇಸ್ವರೂಪು ೧ ರ
 ಬು ೫೦ ದಾರಿಸ್ವರೂಪು ೧ ರ ಬು ೧ ತೇಸ್ರರೂಪು ೫ ರ ಬು ೧ ಯಡದಿಟ್ಟಿಸ್ವರೂಪು ೧ ರ ಬು ೧|| ಮೂಲದಅಂಚಿನ ಸ್ವರೂಪು
 ೨ ರ ಬು ೫೦ ಅಗೇಡಿಸ್ವರೂಪು ೧ ರ ಬು ೧ ಅಂತುಸ್ವರೂಪು ೧ ೨ ರ ಬು ೫||೧ ಕೆಸಿಧಾಯಗದ್ಯಾಣ ೫೦ ಮಳವರಿ ೦|| =
 ಬಿರಾಡಸ್ಥಳವೇಜಕಾಣಿಕೆ ೫೧ ರಾಯರೇಖೆಗದ್ಯಾಣ ೨ ೨ ದಾಸೋಹಪಟ್ಟಿ ೨|| = ಉಭಯಂಗದ್ಯಾಣ ೩||೧
 ಮೂರುವರಹಾಲಾಚರಾಹಣದಸ್ತಳವನ್ನು ನಿಲಾನದ್ವಿಬಾಹಅಶ್ವಧಗಣಪತಿವೇನರಅವುತ್ರಪಡಿಬಗೈ ಶ್ರೀಕಲಾಘಾಪುಂಜ್ಯ
 ಕಾಲದೆಲ್ಲುಶಿವಕಂಕರಸಾರೂಪ್ಯನಾದಸೂರ್ಯಚಂದ್ರಸಮಾನತೇಜನಾದಬೋಧಮಹಾದೇವಮರ್ಗದಸಿಂಹಾಸನವನಾಳುವ
 ಲ್ಲು ರಾಯರುಸುಖಸತ್ಯಥಾವಿನೋದದಲ್ಲಿಕ್ರಮೈರಾಜ್ಯಮಗೈಯುವಕಾಲದೆಲ್ಲುಸಾವಿರಗ್ರಾಮಮೂವರು ಪ್ರಭುಗಳಮುಂದಿ
 ರುವದೇವರಸರವರುಶಿವಾರ್ಪಿತವಾಗಿ ಕಳಸೈಹೋಳರಿಗೆಧಾರೆಯಂನೇರದುಕೊಟ್ಟವಾಗಿಮೂಲಕರ್ತೃವಿನವಮಿತಾಶ್ರೀಕಲಶೇ
 ಶ್ವರಶ್ರೀಶುಮಾಮಹೇಶ್ವರವಪ್ಪ ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ ತದ್ಯಾಭೂಮಿರಾವೋಪುತ್ರದಯಂಯಮಾಶ್ಚ ಅಕಶ್ಚ ರಾ
 ತ್ರಿಕ್ಷಕುಭೇಚಸಂಧೇಧರ್ಮಾಶ್ಚ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ || ನರಸಾಕ್ಷಿಗಳುಂಬ್ರಂಹ್ಮಹರವಿಷ್ಣು ಭಾರತಿಗಳವರುಕುಣೇಕೇರೇ
 ಯಿಚರಸರುಹೊಸಕೇರೇತಾಮರಸರು

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ಅದೇ ಹೋಬಳಿ ನೂಚೆ ಗ್ರಾಮದ ನಾಗರಕಟ್ಟೆಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಾನಮಸ್ತುಂಗಶಿರಕ್ತುಂಬಿಜೆಂದ್ರಚಾವು
- 2 ರಚಾರವೇತ್ಯ್ರೀಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭಮೈ || ಸ್ವಸ್ತಿ ಶ್ರೀಜ
- 3 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರುಷ ೧೪೩೩ ಸಂದವರ್ತಮಾನಯುವಕಂ
- 4 ವತ್ಸರಶ್ರಾವಣ ೧೦ ಅದಿತ್ಯವಾರದಲು ಶ್ರೀಮತುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
- 5 ಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

- 6ವಿದ್ಯಾನಗರದಲ್ಲಿಸಿಂಹಾಸನಾರೋಡೆರಾಗಿರಾಜ್ಯವನುಳುವಕಾಲದಲೂಕಳ
 7ಸದಸುವಿರಗ್ರಾಮಮೂವರಹೆಬ್ಬಾರುಗಳೂ . . ಗ್ರಾಮಜೊರಗುಳವಿಶ್ಯಾ
 8ಮಿತ್ರಗೋತ್ರದಯಜಾಖಿ.....ಯಾಚೆಂಣಹೆಬಾರುವರ
 9ಮಕ್ಕಳುದೇವರಸಹೆಬಾರುವರು.....ಹರಿಯಂಮಗಳಮಕ್ಕಳ
 10ಳುವೀರಪ್ಪಗಳೂ.....ಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳ
 11ದೇವಂಣಭಟ್ಟಗಳೂ.....ವದೇವಗಳಮಕ್ಕಳುದೇವಂಣಗಳ
 12.....ವಂಣಗಳಮಕ್ಕಳುವೀರಂಣಗಳ
 13.....ವ.ಕ್ಕಳುದೇವರಸರು.....
 14.....ಶಾಖಿಕಂತೆಶಂ
 15.....ಕಂತವೂದಪ್ಪಗ
 16.....ವಗಳಮಕ್ಕಳುಯಾಚೆ
 17.....ಹರಿಯಪ್ಪಹೆಬಾರು
 18.....ರಸಹೆಬಾರುವರು.....ಸಾತಮಂ
 19ಗಲದದೇವಂಣಹೆಬಾರುವರವ.ಕ್ಕಳ.ಗೋಪಂಣಹೆಬಾರುವರುಪಸಿಷ್ಟಗೋತ್ರದಯ
 20ಜಾಖಿಯಮಂಗಳಯಮಾಪಂಣಗಳಮಕ್ಕಳುವೂದಂಣಗಳೂಅಗೋತ್ರದಅಶಾಖಿ
 21ಯವಂಗಳಯ ಚೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾರಣದೇವಗಳ.ಅಗೋತ್ರದಅಶಾಖಿಯಮಂ
 22ಗುಳಯಮೂಕಂಣಗಳವ.ಕ್ಕಳ.ಯಾಚೆಂಣಗಳ.ಕಾಶ್ಯಪಗೋತ್ರದಯಜಾಖಿಯ ಸಿರಿ
 23ಯಬ್ಬೆಯಕಳಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಕಾಶ್ಯಪಗೋತ್ರದರುಕ್ಕಯ.ಜಾಖಿಯಬ್ಬ
 24ಹ್ಮಪುರಿಯ.ಕಂಕರದೇವಗಳವ.ಕ್ಕಳುಕಾಮರಸರು.ಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಡಿ
 25ನನಮಸ್ತಮೂಲಿಗರ.ತಂಮೊಳೇಕಸ್ತರಾಗಿಕಾರಕಳದಸ್ಥಳವಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಳಾ
 26ಖಿಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆಕೊಟ್ಟಭೂವಿ.ಯಕ್ರಯ
 27ದಾನಸಾಕನದಕ್ರಮವೆಂತೆಂದರೆನಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವನೂಬಿನ
 28ಗ್ರಾಮವನುಮಾವಿನಕೆರೆಯಯಾಚೆಂಣಹೆಬಾರುವರಮಕ್ಕಳ.ದೇವರಸಹೆಬಾರುವ
 29ರುಹರಿಯಂಮಗಳಮಕ್ಕಳುವೀರಪ್ಪಗಳುಯಾಚೆಂಣಭಟ್ಟಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟ
 30ಗಳೂಹಡಕೇವದೇವಗಳವ.ಕ್ಕಳ.ದೇವಂಣಗಳ.ವೂರಬ್ಬೆಯ.ದೇವಂಣಗಳಮ
 31ಕ್ಕಳುವಿಂಣಗಳೂಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕಳುದೇವರಸರಾಚೆಂನಪ್ಪಗಳ
 32ಮಕ್ಕಳುವೀರಪ್ಪಗಳೂಅಶಿಕಂಣಗಳಮಕ್ಕಳುಅಶಿಕಗೋಪಂಣಗಳ.ತುಡಿಲ
 33ಕಂತೆಯನೂದಪ್ಪಗಳಮಕ್ಕಳುಮೂಕಂಣಗಳೂಕಂತೆಮಸ್ತದೇವಗಳಮಕ್ಕಳುಯಾ
 34ಚೆಂಣಗಳೂಸಾತಮಂಗಲದಹರಿಯಪಹೆಬಾರುವರಮಕ್ಕಳುಮಂಗಳರಸಹೆ
 35ಬಾರುವರುಅದೇವಂಣಹೆಬಾರುವರಮಕ್ಕಳುಮೂದಂಣಹೆಬಾರುವರುಮಂ
 36ಗುಳಯಮೂಕಂಣಗಳಮಕ್ಕಳುಮೂದಂಣಗಳೂಅಚೆಂನಪ್ಪಗಳಮಕ್ಕಳ
 37ಳುನಾರಣದೇವಗಳೂಅಮೂಕಂಣಗಳಮಕ್ಕಳು.ಯಾಚೆಂಣಗಳ.ಸಿರಿ
 38ಯಬ್ಬೆಯಕಳಪ್ಪಗಳವ.ಕ್ಕಳುನಾರಣಭಟ್ಟರುಬ್ರಹ್ಮಪುರಿಯ.ಕಂಕರ
 39ದೇವಗಳಮಕ್ಕಳ.ಕಾಮರಸರುಯಾಹದಿನೇಳುಮಂದಿಮುಂತಾದನೂಬಿನನಮಸ್ತ
 40ಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ತರಾಗಿಕಾರಕಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಳಾಖಿ
 41ಯಪಂದಿರಿಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೆನೂಬಿನಗ್ರಾಮವನೂ
 42ನೂಬಿನಮಗೆಕ್ರಯದಾನವಾಗಿಧಾರಯನೆಂದೂಕೊಟ್ಟುಲಗ್ರಾಮದ



- 43 ಜತುಸ್ಸಿಮೆಯವಿವರನೂಜಿಗೇಸಲುವಜತುಸ್ಸಿಮೆಯೂಡಲುಕಡೇಕಣ್ಣ
 44 ಹಳ್ಳದಿಂದಂಪಡುವಲತೆಂಕಲಾಸಂಪಾನಿಯಸಂದಿಂದಬಡಗಲುವ
 45 ಡುವಲಕೂಡಲಿಯಸಂದಿಂದಂಮೂಡಲುಬಡಗಲನಿಡುವಿಗೆಯಾಡೊ
 46 ಲೆಯಿಂದತೆಂಕಲಾಯಿಂತೀನೂಜಿನಜತುಸ್ಸಿಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿ
 47 ಕ್ಕೇವಜಲಪಾಪಾಣಲಕ್ಷೀತಿಗಾಮಿಸಿಧ್ಯಸಾಧ್ಯಗಳೆಂಬಲವ್ಯಭೋಗ
 48 ತೀಡನ್ನಾವ್ಯುಗಳನೂಸುಬದಿಂಭೋಗಿಸಿಬಹಿರಿಯಾಗ್ರಾಮದಿಂ

ಹಿಂಭಾಗ.

- 49 ದಸಲುವತೆಜರಿಗೆತುಡಿಲವೀರನಾರಾಯಣದೇವರತಾಂ
 50 ತ್ತಿವ್ರಿತ್ತಿಗೆವರುಷ ೧ ಕಂಭತ್ತು ೫೦ ಅದೇವರಿಗೆತೊಳಸಿ
 51 ದುಮಾಣಿ ೧ ಕಂಭತ್ತು ೧೮೪ ಶ್ರೀಕಳಕನಾಥದೇವರಿಗೆಯಾಂ
 52 ಲೆಯತಹಬಿಟ್ಟಿಯಿಷ್ಟಲ್ಲದೆವಿಗ್ರಾಮಕ್ಕೆಬಿಟ್ಟಬಿಡಾರಕಲಕೆಂಬ
 53 ಳಲಕ್ಕೆತಕ್ಕೆದಾನಧರ್ಮಅವದೊಂದೂಯಿಲ್ಲಯೆಂದುನೂವಿನಕೆರೆಯ
 54 ಯಾಚೆಣಹೆಬಾರುವರನುಕ್ಕೆಳುದೇವರಸಹೆಬಾರುವರುಹರಿಯಂ
 55 ಮಗಳಮಕ್ಕೆಳುವೀರಪ್ಪಗಳಯಿಡಚೆಣಭಟ್ಟಗಳಮಕ್ಕೆಳುದೇವಣಭ
 56 ಟ್ಟಗಳಹಡೆಕೇಕವದೇವಗಳಮಕ್ಕೆಳುದೇವಂಣಗಳವೂರಬೈಯದೇ
 57 ವಂಣಗಳಮಕ್ಕೆಳುವೀರಂಣಗಳಕಂತೆಗೋಪಂಣಗಳಮಕ್ಕೆಳುದೇವ
 58 ರಸರುಳಚೆಂನಪ್ಪಗಳಮಕ್ಕೆಳುವೀರಪ್ಪಗಳತಿಕ್ಕಂಣಗಳಮಕ್ಕೆಳುಚಿ
 59 ಕ್ಕಗೋಪಂಣಗಳತುಡಿಲವೂದಪ್ಪಗಳಮಕ್ಕೆಳುಮಕಂಣಗಳಕಂತೆ
 60 ವಾಸ್ತೇವಗಳಮಕ್ಕೆಳುಯಿಡಚೆಂಣಗಳಸಾತಮಂಗಲದಹರಿಯ
 61 ಪ್ಪಕೆಯಾರುವರನುಕ್ಕೆಳುಮಂಗರಸಹೆಬಾರುವರುದೇವಣಹೆಬಾರುವ
 62 ರನುಕ್ಕೆಳುವೂದಣಹೆಬಾರುವರುಮಂಗುಳಯ. ವೂಕಂಣಗಳಮ
 63 ಕ್ಕಳುವೂದಂಣಗಳುಳಚೆಂನಪ್ಪಗಳಮಕ್ಕೆಳುನಾರಣದೇವಗಳ
 64 ಲವೂಕಂಣಗಳಮಕ್ಕೆಳುಯಿಡಚೆಂಣಗಳಸಿರಿಯಬೈಯಕಳಸ
 65 ದ್ಪಗಳಮಕ್ಕೆಳುನಾರಣಭಟ್ಟರುಬ್ರಂಹ್ಮಪುರಿಯಕಂಕರದೇ
 66 ವಗಳಮಕ್ಕೆಳುಕಾಮರಸರುಯಿಡಹದಿನೇಳುಮಂದಿಮುಂತಾದ
 67 ನೂಜಿನಸಮಸ್ತಮೂಲಿಗರುತಂಮೊಳೇಕಸ್ಥರಾಗಿಕಾರಕಳದಸ್ಥ
 68 ಳದಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕೆತಾಜೆಯಪಂದರೀನೇನಬೋಸರ
 69 ಮಕ್ಕೆಳುಸೂರಪ್ಪನೇನಬೋವರಿಗೆನಾಱಾನಂಮ್ಮಸ್ತ್ರೀಪುತ್ರಗ್ನಾಳಿ
 70 ತಿಸಾವಂತದಾಯಾಧ್ಯಾನುಮತಪುರಸ್ಸರವಾಗಿನೂಜಿನಗ್ರಾ
 71 ಮವನೂನಾಱಾನಿಮಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೂ
 72 ವ್ವಕವಾಗಿಧಾರೆಯನೆಜಿದಕೊಟ್ಟುಉಳಗ್ರಾಮದಲ್ಲಿನೀ
 73 ಉನಿಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚೆಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
 74 ಗಳಾಗಿಸುಬದಿಂಭೋಗಿಸಿಬಹರಿಯೆಂದುನಾಱಾನಂಮಸ್ವ
 75 ರೂಚ್ಯಾಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಭೂಮಿಯಿಲಾ
 76 ತಾನನಯಿಂತಪ್ಪುವವಕ್ಕೆಸಾಕ್ಷಿಗಳೂಕೊಸಕೇರಿಯವೀರ
 77 ಪ್ಪಹೆಬಾರುವರುಗುಳಕೇರಿಯಯಿಡಚೆಂಣಹೆಬಾರುವರು

- 78 ಗಂಗೆಯದೇವರಸರು ಪಂದರಿದೇವಗಳು ಯಾಂತಿವರು ಭ
79 ಯಾಂತ್ರಿ ತದಿಂಗ್ರಮದಸೇನ ಬೋವಹಂ ಪರಸರು ರಹ
80 ಅಮೂಲಕರ್ತೃಗಳು ಹದಿನೇಳುಮಂದಿಮಾಂತಾದನೂದಿನಸನು
81 ಸ್ತಮೂಲಿಗರಸುಹಸ್ತದಹಪ್ಪಶ್ರೀಕಳಶನಾಥದೇವರು ಶ್ರೀಮ
82 ಗಳೇಶ್ವರದೇವರು ಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿ ಸಾಕ್ಷಿಗಳಹಪ್ಪದುರ್ಗಾಪ
83 ರಮೇಶ್ವರಿಶ್ರೀಕಳಶನಾಥದೇವರು ವಿಠಲದೇವರು | ಶ್ರೀ | ಅಡಿ
84 ತ್ಯಜಂದ್ರಾಶಿನಿಲೋನಲಕ್ಷ್ಮ ದೌರ್ಯಭಾರಮಿರಾಪೋಹುದಯಂ
85 ಯಮಶ್ಚ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಜಸಂಧ್ಯಾಧರ್ಮ್ಯಶ್ಚ ಜಾನಾತಿ
86 ನರಸ್ಯವ್ರತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾತ್ಸ್ರೀಯೋ
87 ನ್ನುಪಾಲನಂ ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಜ್ಯೋ
88 ತಂ ಪದಂ ಸ್ಯದತ್ತಂ ದ್ವಿಗಃ ಷಂಪುಣ್ಯಂ ಪರದತ್ತಾನು
89 ಲನಂ ಪರದತ್ತಾ ಪಹಾರೇಣ ಸ್ಯದತ್ತಂ ನಿಷ್ಕಲಂಭ
90 ವೇದಂ | ಸಾಗ್ಧತ್ತಂ ಮನೋದತ್ತಂ ಧಾರಾದತ್ತಂ ದಿನೇದಿನೇ
91 ಷ್ವಪ್ಪವರೂಪಸಹಸ್ರಾಣಿ ವಿಷ್ವಾ ಯಾಂಜಾಯತೇ ಕ್ರಿಮಿ
92 ಯಾ ಶಾಸನಪ್ರವಾಣಿಗಳೆಳುಪಿದರೆ ವಾರಣಾಸಿಯಲಿಸ
93 ಹಸ್ತಕಪಿಲೆಯನೂವಧಿಸಿದವು ಪಕ್ಕೆಹೋಹರು | ಶ್ರೀ
94 ಕಳಶನಾಥನೇಗತಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

89

ಅದೇ ಹೋಬಳಿ ಮಾವಿನಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಬಾತೀರ್ಥದ ಬಳಿ ಭೀಮನ ಕಲ್ಲಿನ ಮೇಲೆ
ಬರೆದಿರುವುದು.

1 ಶ್ರೀಮಧ್ವಾಚಾರ್ಯೈರೇಕಹ

2 ಸ್ತೋನಾನಿಲಯಸ್ಥಾ ಪಿತೃಲಾ

90

ಅದೇ ಹೋಬಳಿ ಕೆಳೇಅಂಗಡಿ ಬಸ್ಸುಯಲ್ಲಿರುವ ಕಲ್ಲು.

೧ನೇ ತುಂಡಿನಲ್ಲಿ.

1 ಮುಭೂಮಿಯನು ..

2 ಹೊಂನಿಗಬಡ್ಡಿವರಹ ೧ಕ್ಕೆ ..

3 ಹಂನೇರಡುಮರಿಯಾದೆ ..

4 ಹಾಂಗೆಯಿಡುಮರಿಯಾದೆಯಲುಬರಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನ

5 ಸ್ತುತುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ..

೨ನೇ ತುಂಡಿನಲ್ಲಿ.

6 ಕಾಂಚಿಯಲುಜಾಜೆರೆ ..

7 ಹಗ ೧೦ ಹಂನೇರಡು ..

8 ರಾತ್ರಿಗೆಕೊಡುವಭತ್ತಸ ೧೦ ..

9 ಜಂದ್ರಾರ್ಕಕಾಲನಡಿಸಿಬ ..

10 ವರ್ಷಿಫ್ಫಿನಮಸ್ತು || ಸುಭನ ..



KOPPA TALUQ.

ಕೊಪ್ಪ ತಾಲ್ಲೂಕು.

I

ಬುಳೇಕೊನ್ನೂರು ಬಳಿ ಭದ್ರಾನದಿಯಲ್ಲಿ ಹೊಸ ಸೇತುವೆಗೆ ಉತ್ತರದಲ್ಲಿ ಪಶ್ಚಿಮ ದಡಕ್ಕೆ ಸಮೀಪ
ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' x 2' 6".

1 ಶ್ರೀಹತ್ತಾಳ್ವರವಂಶಸ್ಥಸ್ಯವಿನ
2 ಯಾದಿತ್ಯಭೂವತೇರ್ಬಾಧಗಿನೇಯೋಭ
3 ವನ್ನಾರಸನ್ನನುಮ್ಮಯಾರವಮ್ಮಣಃ||
4 ವಿಖ್ಯಾತಶಾಸ್ತ್ರಕುಳಾಂಬುಜಚೆನ್ನರೋಹಿತಕಾದಂಬ
5 ಪತ್ತನವಧೂಸ್ತನತಾರಹಾರತುಂಗಾನದೀತಟಯಾಗೋ
6 ಜ್ಯೋರಾಜಹಂಸಕೀರ್ತ್ಯದ್ವಿಗನ್ತರಗತೇತಿವಿಭಾತಿವಾ
ರಸಪಾತಿ
7 ನಲೋಚನರಥಾಂಗವಯೋಧರಾಯಾನೀರೇರುಹಾನನಕಿ
ಳಮುಖ

8 ಕುನ್ತಲಾಯಾದೀರ್ಗೋರ್ಮಿಬಾಹುಕಳಹಂಸವಿಳಾಸ
ಯಂನಾಶ್ಯಸ್ತುಂಗೇತಿ
9 ಪ್ರಣ್ಯಸರಿತೋಲಸತಿಪ್ರವಾಹಃ || ವಿಖ್ಯಾತಕುನ್ತಳಮಹೀ
ತಳವಾರ
10 ನಾರೀಸಹ್ಯಾಚಳಸ್ತನತಬೋಜ್ಯಳಕಾರಲಕ್ಷ್ಮಿತುಂ
ಗಾನಿಜೋಭಯತಟಸ್ಥ
11 ಟಕಾದಿತಿತ್ಯೈರ್ಬಾಪನೋದಮಕರೋಜ್ಜಗತಿ
ಜನಾನಾಂ

2

ಇದಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 6' 6" x 1' 6".

1 ಶ್ರೀಮನ್ನಾರಮಹೀಪಾಳಪಾಳತಾಖಿಳಭೂತಳೇಜೇಯದ್ಗುಣಗಣ . .
2 ಕೌಚಗಾಂಗೇಯಸನ್ನಿಭಃ||

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

1 ಶ್ರೀಮದ್ವಾದಿಭಸಿಂಹಸ್ಯಜಿತಸೇನಮಹಾಮುನೇಃ |
2 ಅಗ್ರಕೀರ್ತೀವಾಚೇಣಕೃತಾಸೇಯಂನಿರೀಧಿಕಾ ||



3ಸದ್‌ಗುಣಗಣನಿಲಯೋಜಿನಾಗಮವಾರ್ಧಿವರ್ಧನಕಶಾಂಕೆ |

4ಜಿತಮು ಲ . . . ರಗಣೇನತಗಣಾಧೀಶಃ ||

4

ಬಾಳೇಹೊನ್ನೂರು ಹೋಬಳಿ ಬಾಳೇಹಳ್ಳಿ ಮಠಕ್ಕೆ ಸೇರಿದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಮುಂದಿನ
ಮಂಟಪದ ಹಾಸುಕಲ್ಲಿನಲ್ಲಿ.

1ಕವರುಷ ೧೪೫೪ ಯನಂದನಸಂವತ್ಸರದಲಿದೇವಾಲ್ಯಕೇವಿರು

2ಮಾಹ್ನಕಾಲೆಗಯ್ಯಿದರು

5

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2".

- 1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀದಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರು
- 3ಕ ೧೪೫೪ ನೆಯಸಂದವರ್ತಮಾನಕುಳ್ಳ ಸಂವತ್ಸರ[ದ]ವೈಶಾಖಕು ೧೦ ಆದಿವಾ
- 4ರದಲ್ಲೂಶ್ರೀಮತುಬಾಳೇಹಳ್ಳಿಯಸಿಂಹಾಸ್ವನದಕೊನೂರಚೆನ್ನಬಸವಣವೊಡೆಯ
- 5ರುದೇವ[ರ]ಭಂಡಾರಕೆದಾನಿವಾಸದಜೆನ್ನವೀರಂಣನಾಯಕರಾಲಿಂಗಂಣನಾಯಕರೂ
- 6ಮಲ್ಲಣನಾಯಕರೂಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರೂದಾನಿವಾಸದಸೀಮೆಯಸಮಸ್ತಗುಡಪ್ರಜೆ
- 7ಗಳುಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಬಿನ್ನವತ್ತಲೆಯಕ್ರಮವೆಂತೆಂದರೆ | ಕೊಪ್ಪದಬಸವಪೆಯನಲಿಸಂ
- 8ಮಹಿರಿಯರುವಿರೂಪಾಕ್ಷವೊಡೆಯರೂಚೆನ್ನರಾಯವೊಡೆಯರುಅರಸವೊಡೆಯರಹೆಸರಲಿ
- 9ದಪ್ರಮೈಸಾಲದಪತ್ರಗಳು | ನಂಮದಾನಿವಾಸದಸೀಮೆಯನಾಡವರಹೆಸರಪತ್ರಗಳೂ | ಸಿಕ್ಕಿ
- 10ಇರಲಾಗಿ | ಆಪತ್ರಗಳೂ | ಸಿಂಹಾಸ್ವನಕ್ಕೆಸೇರಿದಸಂಮಂಥಕ್ಕಾಗಿ | ಆಪತ್ರಾರ್ಥದಸಾಲ
- 11ಗೆ ೧೦೦೦೦ ಹನ್ನೆರಡುಸಾವಿರವರಹಕ್ಕೆಸಲವಾಗಿ | ವೊಂದನೂರು | ನೂರವೊಂದರ್
- 12ಲ್ಲಿನಂಮದಾನಿವಾಸದಸೀಮೆಯಬಳಯಪಾಲೋಳಗಣಲುಳಾರ್ವಾನಿಗ್ರಾ ೧ ಚಾರುಂಬ
- 13ಳ್ಳಿಗ್ರಾ ೧ ದೊಡ್ಡಿನವಾನಿಗ್ರಾ ೧ ಅಮೂರುಗ್ರಾಮವೆನುಸಿಂಹಾಸ್ವನಕ್ಕೆಬಿಟ್ಟುಕೊಟ್ಟಸಾಲ
- 14ವೆನುತೀರಿದೆಲೂಮುಂದೆಸಿಂಹಾಸ್ವನದಲ್ಲಿಬಾಳುವಸ್ವಾಮಿಗಳು | ಬಸವಪ್ಪಯ್ಯನನಂ
- 15ಮಂಥವಾಗಲಿಸಿಂಹಾಸ್ವನದಸಂಮಂಥವಾಗಲಿಬೇರ್‌ಸಾಲವುಂಟೆಂದುಕೇಳಿಸಲ್ಲದಾದನಿ
- 16ವಾಸದನೆಲದಲ್ಲಿಬಾಳುವಂಥಾಅರಸುಗಳೂನಾಡವರೂಯಿಗ್ರಾಮ ೩ ಕಡಹಸಲ್ಲದುವೆಂದುಕೊ
- 17ಟ್ಟಿಗ್ರಾಮಸಾಧನ | ಯಿಂತವ್ವದಕ್ಕೆಸಾಕ್ಷಿಗಳೂ | ಅಡುವಳ್ಳಿಚಿಕ್ಕಣಹೆಗ್ಗಡೆರಾಮುಂಡೆಕಾರಮಲ್ಲಸಹೆ
- 18ಗ್ಗಡೆರಾಮುತ್ತೂರವರೂಂಣಹೆಗ್ಗಡೆರೂನಾಬಳದಮಲ್ಲೆಹೆಗ್ಗಡೆರೂಂತಿವರುಭಯನಾನ್ಮಥದಿಸ್ತಲದಸೇ
- 19ನಬೋವಲಿಂಚಾರಸನಬಹ | ಯಿವತ್ತವಕೊಟ್ಟಮೂಲಕರ್ತುಗಳೊಪ್ಪಜೆನ್ನವೀರನಾಯಕರಾಲಿಂಗ
- 20ಣನಾಯಕರುಮಲ್ಲಣನಾಯಕರುಚಿಕ್ಕಮಲ್ಲಂಣನಾಯಕರುಮುಂತಾದವರೂಪಿತ್ತಾದಾನಿವಾಸದಸೀಮೆ
- 21ಯಸಮಸ್ತಗೌಡಪ್ರಜೆಗಳೊಪ್ಪಿತಯಿರಸುಗಳಮನೆದೇವರುದಾನಿವಾಸದವೀರಭದ್ರ
- 22ದೇವರುಸಾಕ್ಷಿಯೂ ೩ ಗ್ರಾಮಕ್ಕೆಉರುರ್ವಾನಿಯವೀರಭದ್ರದೇವರುಸಾಕ್ಷಿಆಡ

- 23ವಳ್ಳಿಚೆಕ್ಕಣಹೆಗ್ಗಡೇರೊಪಿತ್ತಾ ಮುಂದೆಕಾರಮಲ್ಲರಸಹೆಗ್ಗಡೇರೊಪಿತ್ತಾ | ನಂಬಳದಮಲಯಾಹೆಗ್ಗ
24ಡೆಯರೊಪಿತ್ತಾಯಿರೂರುಗ್ರಾಮಕುಮುಂದೆಅರೊಬ್ಬರುಅಳುಪಿದರೆಪ್ರೀವೀಂಭದ್ರದೇವರ
25ಕೂದಕೆತಪ್ಪುವನು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' x 1' 3".

- 1ನಮಸ್ತಂಗಸಿರಸ್ತಂಗಚಂದ್ರಶಾಸುರಚಾ
2ರವೇ ತ್ರಯಿಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3ಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಭುತಯಾಕಕ
4ವರುಕ ೧೮೯೦ ನೆಯಕೆಲಕಸಂವತ್ಸರದಮಾ
5ಫುಸು ೧೦ ಬು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6ಅರಿರಾಯವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯ
7ರಗಂಡಶ್ರೀವೀರಯುಕ್ತರಾಯನುಹಸ್ತಿನವ
8ತಿಪಟ್ಟಣದಲುಸುಕಸಂಕತಾವಿನೋದದಿಂ
9ರಾಜ್ಯಂಗೇಯುತಮಿರೆಮದರ್ಮವೊಡೆಯರು
10ಆರಗಸಯಿಡುಗುಟಕೊಲೆನಾಡಿವುಮುಂತಾ
11ದರಾಜ್ಯವನು ತಿದ್ದಿಲ್ಲವನಾದರಸಹ
12ಡೆಯರಕೊನಾರಬೊಲ್ತರಸನುಮಕ್ಕಿವನು

- 13ನೂಡುತ್ತಿದ್ದಲ್ಲಿ ಶ್ರೀವೀರವಿರುಬೆಂಣವೊಡೆ
14ಮಾರಿಗೆಪ್ರಿಥ್ವೀರಾಜ್ಯವಹಂತಾಗಿಹೊಂ
15ಗನಾಡೊಳಗಣಬಾಳೆಯಹಳ್ಳಿಯಕೆರೆಸ
16ಶಿಗೆ ಸಯಿರದಲುಪ್ರತಿತಿಂಗಳ ೧ ಕಂಪ
17ಜಲಕದಲುನರುಷೆ ೧ಕೆಗ ೬ ಅಕ್ಷರದ
18ಲುಅಮಿಹೊಂನನುನೆಂದಾದೀವಿಗೆಗೆ
19ನಡೆಸಿಬ ನೂ || ಯಾಂದಂನುವ
20ನುಆರುಸುಂಕದವ
21 ನಡೆಸಿಬಹ
22ಅರುಅಳುಪಿದವರುವಾರಣಾ
23ಸಿಯಲ್ಲಾಗೊವನುವಧಿಸಿದಸಾಪ
24ಕೈಹೋಹರು ಶ್ರೀ ಶ್ರೀ

7

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1'.

- 1ಸ್ವಸ್ತಿಶ್ರೀಮತುಹಿಂದು
2ವರಾಯಸುರತಾಳಶ್ರೀ
3ವೀರನೂರಪ್ಪವೊಡೆಯರಕು
4ನೂರಆರಗದಹರಿಯಪ್ಪ
5ವೊಡೆಯರುಪ್ರಧಾನಮಲ
6ಪ್ಪವೊಡೆಯರನುನೆಯ
7ಅಧಿಕಾರಿಬೊಂಮರಳರು
8ರಾಜ್ಯಾಭ್ಯುದಯದ
9ಕಾಲದೊಳುನಂದ

- 10ನಸಂವತ್ಸರದವೂಘ
11ಕುಧಪಂಜೆಮಿಬ್ರ[ಹ]ಸ್ಪತಿ
12ವಾರದಂದುಹೊಳೆ
13ಗಲಯ್ದುಭೂಮಿನಾಡೆ
14ಬಾಳೆಯಹಳ್ಳಿಯಕುಳೆದೊ
15ಳಗೆಸಿಕ್ಕಿ ಕೊಂಡನುಕುಳವ
16ನಕಡಿದುಬೊಂನು
17ರಸರುವೀರೇಸ್ವರದೇವ
18ರಿಗೆಅವ್ರಿತ್ತಿಯನಾಗಿ

- 19 ಬಿಟ್ಟು ಧರ್ಮಾರ್ಥಾರ್ಥಮಾನ್
20 ಕೆಲವು ಪದವರವಾರ
21 ಷಾಸಿ[ಯ] ಲಾಕವಿಲೆಯಕೊಂದವ

22 ರುತಂನುಹ

23

8

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಪ್ಯಾಟಿಯಲ್ಲಿ ಕಾಳಂನುನ ಉಯ್ಯಾಲೆಯ ಪೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭ್ಯುದಯನಹ
2 ಕಕವರುಷ ೧೫೫೫ ನೆಯ ಕಲಿವರು
3 ಷ ೪೫೫೫ ಅಕಲಿದಿನ ೧೫೫೫೫ ೩
4 ಯಸಂದುವರ್ತಮಾನಪಿಂಗಳ
5 ಸಂವತ್ಸರದಚೆಯಿತ್ರಕುಧ್ಧ ೧ ಗು
6 ರು ವಾರದಲಾಶ್ರಮಹಂಕಾಳದೇವಿ

- 7 ಯರಿಗೆಆಡವಳಿಯಬೊಂದುದೇ
8 ವಕೆಗಡೆಯರಳಯಂದಿರು
9 ಪ್ಯಾಟಿಯೆಮ್ಮಂಣಹೆಗಡೆಯರು
10 ವಾಡಿಸಿದಉಯ್ಯಾಲೆಯಕಂ
11 ಭಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

9

ಅದೇ ಪ್ಯಾಟೀ ವೀರಭದ್ರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ
2 ನಮಃ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ತು
3 ಏಂಬೆಂದ್ರಜಿವಮರಚಾರ
4 ವೇ ತ್ರಯಿಲೋಕೈನಗರಾರಂ
5 ಭಮೂಲಸ್ತಂಭಾಯಕಂ
6 ಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಭ್ಯುದ
7 ಯ ಶಾಲಿನಾಹನಕಕವರ್ಷ

- 8 ಗಳು ೧೫೧೫ ನೆಯವರ್ತಮಾನಹೇ
9 ಪಳಂಬಿಸಂವತ್ಸರದಭಾ
10 ಬ ೧೫ ಲಾಶ್ರೀಮ
11 ತುಹುಂಸಿಗನಾಡಿಗೇಮುಖ್ಯರಾದ
12 ವಾಡುವಳ್ಳಿಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಆಡುವಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಿಂಣನ ಮನೆಗೆ ಪಕ್ಕಿಮದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಸಕವರುಷ ೧೦೫೫ ನೆಯಚಿತ್ರಭಾನುಸಂ
2 ವತ್ಸರದವರ್ಷ ಶಿರಸುದದಕಮಿಆದಿವಾರದಂದು
3 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಕ್ಷರಜಗದೇ[ಕ]ವೀರಹೊನ್ನರವನಾರುದೇವರು
4 [ಸು]ಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರಲುದೇವರತಂಗೇಶ್ರೀಮತುಸಾವಿಯ
5 ಬ್ಬರಸಿಯರುಕಾಲಗಯ್ಯಂದುಮಹಾಸಿದಾಯದಲಕಣ್ಣಗೆಮೂರುರಾಯಜಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

II

ಅವೇ ಕೋಬಳಿ ನರಸಿಂಹಪುರದ ಪಾತಾಳ ನರಸಿಂಹ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟು ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 3".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿ
3 ಜೆಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
4 ಲೋಕೈನಗರಾರಂಭಮೂ
5 ಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ
6 ಶ್ರೀಮತ.ವಿಷ್ಣುವರ್ಧನಪ್ರತಾ
7 ಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬ
8 ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
9 ಪುಷ್ಪೀರಾಜ್ಯಂಗೈಯ್ಯಲ್ಲಿಕೊಪ್ಪದ
10 ನಾಡಸುಂಕಾಧಿಕಾರಿಮಾದಂಣನ
11 ಮಗನಾಗಂಣಮಾಡಿದಧ
12 ಮ್ಮಕಕವರುಷದ ೧೦೫೦ ನೆ
13 ಯಪ್ರಭವಕಂವಚರದ . . .
14 ಕಾರ್ತಿಕಮಾಸದಕುಡ್ಡದಕ

15 ಮಿಲಿಪಿತ್ಯವಾರದಂದು
16 ನರಸಿಂಹಪುರದಪಾ
17 ತಾಳನರಸಿಂಹದೇವಿಗೆತಿರಾ
18 ಲದಲಿಪಾರದಸಮೆಯದ
19 ಲಿಹಂನೇರಡುಅಡಕೊಡ್ಪ
20 ತನಾಲ್ಕುನಿಲದಕೆಲ
21 ವಾಗಿಬಂದವಲೆಯಕೇ
22 ರಮಾಂನೃಪಜೆಂದ್ರಾಕ್ಷಿ
23 ಸ್ಥಾಯಿಯಾಗಿಮಾಡಿದಧ
24 ಮ್ಮಕದಕೆಲವನುಅ
25 ಳಮಿಕನುವಾರಣಸಿಯಲಿ
26 ಲಿಂಗವಕಿತ್ತುಕನಿಲಿಯಕೊಂ
27 ದಪಾಪ | ಮಂಗಳಮಹ
28 ಶ್ರೀ . . ಶ್ರೀ ಶ್ರೀ.

12

ಅವೇ ಸ್ಥಳದ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2".

1 ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ || ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ
2 ಜೆಂದ್ರಚಾಮರಚಾರವೇ || ತ್ರಯಿಲೋಕೈನಗರಾರಂ
3 ಭಶ್ರೀಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸಾಮಾನ್ಯೋಯಂ
4 ಧರ್ಮಸ್ಥಿತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲಗ್ನಿಯೋಮ
5 ಹದ್ವಿಃ ಸರ್ವಾನೇತಾಂನುಭಾವಿನಃಸಾರ್ಥಿವೇಂದ್ರಂ
6 ನಾಭೂಯೋಭೂಯೋಯಾಜತೇರಾಮಜೆಂದ್ರಾ ||
7 ಸ್ವಸ್ತಿ ಶ್ರೀವ. ತುನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಣಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾ
8 ಳದೇವರಸರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೈಯ್ಯಲ್ಲಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕ
9 ಡಿಯಪ್ಪ . . ಯ್ಯನನರತಮಂವಿರಾಕ್ಯಪ್ಪನವರುಮಾಡಿದಧರ್ಮಪಾತಾ
10 ಳನರಸಿಂಹದೇವಿಗೆಕಕವರುಷ ೧೦೫೦ ನೆಯುಬಪುಧಾನ್ಯಸಂವತ್ಸ
11 ಳರದಲಿಪಾ. ಧಸು ೧೦ ಸೋಮವಾರದಂದು . . . ಶ್ರೀಮದ
12 ಸೇಸಮಹಾಜನಂಗಳಕೈಯಲಾಅಂಗಡಿಯನುಲವನವರುಧಾರಾವೊ



- 13ವ್ಯಕ್ತವಾಗಿ ಕೊಂಡಭೂಮಿ ಅಪ್ಪಿ ಹಳ್ಳಿ ಹೊಂಸಾನಿವೊಳಿ ಕೊಡ
- 14ಜೆಯನು ಕೊಂಡು ಅಪಿತಾಳನರ ಸಿಂಹದೇವಿಗೆ ವೊಕ್ಕಳ
- 15ಅಕ್ಕಿಯು ಉಪಾರವೊಂದು ನಂದಾದಿವಿಗೆ ವೊಂದುವನವೂ
- 16ಬೆಹಂನೆರಡುವಿತ್ತಿ ಬ್ರಾಹ್ಮರಿಗೆ ಛತ್ರಿಯಾಧಮ್ಮ ಆಚಂದ್ರಾ
- 17ಕೃಷ್ಣಾ ಯಿ ಯಾಗಿನಡಸುವಂತಾಗಿ ಅಮಲ್ಲಪ್ಪನವರು ಅಮ
- 18ಹಾಜನಂಗಳ ಕೆಯಿಯಲಾ ಅಹಳ್ಳಿಗಳ ನುಕ್ರಯವಾಗಿ ಕೊ
- 19ಂಡು ಅಮಲ್ಲಪ್ಪನವರು ಅನರಸಿಂಹದೇವಿಗೆ ಯಿಧಮ್ಮ
- 20ಆಚಂದ್ರಾ ಕೃಷ್ಣಾ ಯಿ ಅಗಿನಡ ಉದೆಂದು ಕೊಟ್ಟ ಧಮ್ಮಾ ಲಾ
- 21ಕಾಸನ ಯಿಧಮ್ಮ ಕಯಿ ಎಲೆ || ಸ್ವದಾತ್ತಂ
- 22ವರದತ್ತಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಪ್ಪಿ
- 23ವರವಪ್ಪ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣು ಯಾಂಜಾಯತೇ ಕ್ರಿಮಿಃ |
- 24ಯಿಧಮ್ಮ ಪನು ಅವನೊರ್ವನು ಕೆಡಿಸಿಯನು ಅವನೊ
- 25.....ಹೋಡ.....ಕೊಂಡದೊಡ್ಡ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' 6" x 2".

- 1ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂ
- 2ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
- 3ಸ್ತಂಭಾಯಕಂಭವೇ ||
- 4ಸಾವನೋಯಂಧಮ್ಮ ಸೇನ್ರವಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋನ ಹದ್ದಿಃ
- 5ಸವ್ಯಾಸೇತಾನ್ಯಾವಿನಃಸಾರ್ಥಿವೇಂದ್ರಾನ್ಯಾಯೋಭೂಯೋಯಾಚೇತೇರಾ
- 6ಮಚಂದ್ರಃ || ಪರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟಾಂ ರಂಚಸಪತುವಾಹೇ
- 7ವಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರಪ್ರಿಯಂದಧೌ || ಸ್ವಸ್ತಿಶ್ರೀಮತು
- 8ವಿಷ್ಣುವರ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಜೋಯಿಸಣಭುಜಬಳಶ್ರೀವೀರಬ
- 9ಲ್ಲಾಳದೇವರಸರುಪ್ರಿಷ್ಟೋರಾಜ್ಯಂಗೆಯಿವಲ್ಲಿ ಹುಲಿಗೆಜೆಯ
- 10ಅಂಗಡಿಯು ಅರಸಂಣ್ಣನವರಮಕ್ಕಳು ಅನಂತದೇವನವರು ಕ
- 11ಕವರುಷದ ೧೦೫೦ ನೆಯ ವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಬಹು
- 12ಳ ೧೦ ಶು | ದಂದ್ರಪ್ರವ.ದ ಅಶೇಪಮಹಾಜನಂಗಳ ಕೈಯ್ಯಲಾನರಸಿಂ
- 13ಹವುರದಅಂಬುಗನವಳ್ಳಿಯಹೊಲವೆರಡನೂಧಾರಾವೊಬ್ಬಕ
- 14ದಿಂಕ್ರಯವಾಗಿ ಕೊಂಡು ಶ್ರೀನರಸಿಂಹದೇವಿಗೆ ಭೋ
- 15....ವಾಗಿ ಅಖಂಡಿತವಹನಂದಾ..ಳದಿವಿಗೆವೊಂದು | ಉದ
- 16ಯ.ದಲ್ಲಾ..ಹೊತ್ತಿನಉಪಾರದಲಮುತ್ರದಡಿ..ಳಲ
- 17ಕ್ಕಿಯಿಧಮ್ಮ ಆಚಂದ್ರಾ ಕೃಷ್ಣಾ ಯಿ ಅಗಿನಡ ಅನಂತದೇವ
- 18ನು.....ಶಿಲಾಕಾಸನಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ
- 19.....ತಸುರವಿಪ್ರ.....

- 20.....ಮಯೂತಾಂ.....
 21.....ತವಸುಂಧರಾಂವೈವರ್ವ
 22ರುಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಯಥಾಮ್ನಾ
 23ನನುಅವನನುಕಿಡಿಸಿದರಾಯನುಅವನುನಿಮೂಲವಾಗಿಹೋಗನು ||
 24ಕೀವಿನಕೊಂಡ ಗೆಅಮೇಧ್ಯದೊಳಗಣಹುಳುವಾಗಿಹನು ||

14

ಅದೇ ಹೋಬಳಿ ಸಿಂಸೆ ಗ್ರಾಮದ ದುರ್ಗಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2".

- 1ಪ್ರತ್ಯಕ್ಷವಸ್ತುವಿಕೆಯಾಯಾಜಗದ್ಧಿ ತಾಯವಿಸ್ವಸ್ಥಿ[ತಿ]ಪ್ರಳ
 2ಯಸಂಭವಕಾರಣಾಯ ಸರ್ವಾತ್ಮನೇವಿಜಿತಕೋಪ
 3ಮನೋಭವಾಯತುಭ್ಯಂನಮಃತ್ರಿಭುವನಪ್ರಭವೇಶಿ
 4ವಾಯ | ಸ್ವಸ್ತಿಶಕನ್ರಿಪಕಾಲಾತಿತಸಂವತ್ಸರಂಗ [ಳು] ೧೦೪೯ನೆ
 5ಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಯೈಶಾಬಸು
 6ದ್ಧ ೧೦ ವಿಲಾಸಿವಾರಕ್ರಮದ್ಭುಜಬಳವೀರಶಾಂತರ
 7ದೇವರು ಸ ರವಾಳರವಂಸದಲುವುಟ್ಟಿದ
 8ಪಟ್ಟಮಹಾದೇವಿಪಿರಿಯರಸಿ(ಪಂ)ಬಾಚಲದೇವಿಧರ್ಮ
 9ನಿಮಿತ್ತಸಿಮ್ಮಿಯಶೇಷಮಹಾಜನಕ್ಕೆಬಾಹ್ಯ
 10ನ . . ಇಲಸರ್ವದೋಷಪರಿಹಾರಂಕೊಂಡು ||
 11ಪರಬ್ರಹ್ಮ... ಉಳೋದನಾಗಪುರದಗ್ರಹಾರಮಹಾಜನ
 12ವಸುಂಧರಾರ್ಷಾಧಿಕರಣವಿದ್ವಿವಿಚಾರಿಸಿಯಕುವಂಪ
 13ವಸ್ತುವಕೇಳ್ಯದಾಗದೆಯಾದಂವಾಣ್ಬುದು
 14ಶ್ರೀವಲ್ಲಭದೇವನಸೂಸೆಭೂವಿದಿತಂವೀರಶಾಂತರೋವ್ವೀಪನಮಹ
 15.....ಯನನೇಗಳ್ಳ ಬಾಚಲದೇವಿಗೆ ಸಲ್ಲಿವಾಳರಕು
 16ಲ.....ಲದಾದ . . ಸ್ವಸ್ತಿಯಮನಿಯಮನಿವ್ಯಾಧ್ಯಾ
 17ಯ.....ಧಾರಣಮನಾನುಷ್ಠಾನಜಪಸವಾಧಿಶೀ
 18ಲಗುಣಸಂಪನ್ನ ರಪ್ಪನಾದಿಯಗ್ರಹಾರಸಿಮ್ಮಿಯ
 19ಶ್ರೀ.....ವನೋವ್ಯಂಪ್ರತಿಪಾಲಿಸಿಪಂವಾರಣಾಸಿಕುರುಕ್ಷೇ
 20.....ದೆಯತಿತ್ಥಂಗಳೊಳುಸಿಯಿರ
 21.....ಕೊಳಗಂಪಾಚೆರತ್ನದಿಂಕಟ್ಟಿಸಿ
 22ಚತುರ್ವೇದಪಾರಗರದ್ಭಜಾಹ್ಮ[ಣ]ರಿಗೆಕೊಟ್ಟಫಲಮನೆಯ್ದು
 23.....ನಾಪುಣ್ಯಕ್ಷೇತ್ರದೊಳು
 24.....ಗಳಿಸಿದಪಂಚಮಹಾಪಾತಕಂ
 25ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂವೈವರ್ವರ್ಷಸ

- 26.....ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿವೊದಲು
 27.....ಮೆ..ಸಹಪರಾಧಿ ನಿತ್ಯನನವ
 28.....ಏಡೊಡಂ.....ದೊಡಂ....ಕಳತ್ರಕಂ
 29ಶ್ರೀವತ್ಸಗೋತ್ರಸಂಭವೇನ.....
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

- 1ಶ್ರೀಮತುಸಮಸ್ತಲೋಕಚಿಬ್ಬಮಣಿತ್ರಯಿಲೋಕೈನಾ
 2ಧನೇನಿಪಂರಾಜೇಕನುಕಾರಾಣ್ಯಾಧಿಕಲಕ್ಷ್ಮಿ ಸಂಸೀಲದಿಸಿತೂ
 3ರಚೆಣ್ಣು ಸಿತಗರಗಂಡನು || ಶ್ರೀಮತುಸಕವರುಪಲತೀ
 4ತ ೧೧೩೫ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೧೦
 5ಪ್ರಹವಾರದಂದುಸಿತೂರಚೆಣ್ಣು ವೆಗ್ಗ ಡೆಯರುಸಿಂಮ್ಮಿನೆ
 6ಯುಅಕ್ಕೇಷಮಹಾಜನಂಗಳೆಗೊಪ್ಪುಭೂಮಿಯಂಕೊ
 7ಪ್ಪುದೇವಾಲಯದತೆಂಕಣದೇಯ . . . ಲ್ಲಗದ್ದೆಯನುಅಕ್ಕೇಷಮಹಾ
 8ಜನಂಗಳುಬಂದ್ರೆಯನಲಿಯಲಾಧಾರೆಯನೆಣಿಸಿಕೊ
 9ಪ್ಪುರುಚೆಣ್ಣು ವೆ[ಗ್ಗ]ಡೆಯರುಧಾರೆಯನಾಂತುನೋಂತುಅಭೂಮಿ
 10ಯಂನಿವೇದ್ಯದಗದ್ದೆಯೆಂದುಪೆಸರಿಟ್ಟುಪುಹೇಕ್ವರದೇವರನಿವೇ
 11ದ್ಯಕ್ಕೆಭೂಮಿದಾನವಂಕೊಪ್ಪುಪಂಚಾಮೃತಕ್ಕೆ
 12ಗೋದಾನವಂಕೊಪ್ಪುದೇವತಾಸಂತರ್ಪಣಂವೂಡಿಕೊಪ್ಪು
 13ನುಅಭೂಮಿಯೊಳಗೆಯೂರುಅಳಪಿಪವರುಪಾರಣಾಸಿ
 14ಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವೊಂದುಕೋಟಿಕವಿಲೆಯ್ಯುಮೂವತ್ತಿಬ್ಬೊಸರಬ್ರಾ
 15ಹ್ಮಣರನುಕೊಂ[ದ್ರ]ದೇವವನೆಯ್ದವರು || ಸ್ವದತ್ತಾಂ
 16ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪ್ಪಿವ್ಯಾ
 17ರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
 18ಯುಮಯರ್ಷಾದಯ . . . ಯಳಪಿದವಗೆನಾಯ . . . ನ
 19ರಕವಂ . . ಸುವರು || ಶ್ರೀ . . . ವೇನಮಾಕಿ

16

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 0' 9".

- | | |
|--------------------|--------------------|
| 1.....ಲ.. | 7..ವೈರಿವೇಲೆ..... |
| 2..ತುಬ್ಬಿಭದ್ರಾ.. | 8..ಮೃನ್ಮನ್ಮಿಸುಹಿ.. |
| 3..ತೆಜ್ಜುಣಭೂಮಿಯ | 9..ವೊಗೆಜಿಮ್ಮ..... |
| 4..ರವಿಯಣಲೆಚಾರ | 10..ಯಾಕಾಪ್ಪೆಜಿ.... |
| 5..ನಿಟಿಯಣನ್ದನಿಯ | 11..ದಳೂರಾ..... |
| 6..ಕೃಷ್ಣನಾಡಾಳ್ವಾ.. | |

17

ಅದೇ ಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಗ್ರಾಮದ ಕೆರೆಯಮೇಲೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಿವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬೆಬಂದ್ರಜಾಮರಚಾರವೇ
- 2 ತ್ರ್ಯಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 3 ವಯಶಾಲಿವಾಹನಕಕವರಾಷ ೧೪೬೪ ಸಂದವರ್ತವಾನಪರಿಧಾವಿಸಂವತ್ಸರದಪೂಲ್ಗುನಕುದ್ಯ
- 4 ೧೦ ಗುರುವಾರದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವ
- 5 ರಾಯಮಹಾರಾಯರುಹಂಪೆನಲವೀಡಿನಸುಕ್ಷೇತ್ರದವಿದ್ಯಾನಗರೀಸಿಂಹಾಸನದಲ್ಲಿಸಾಮ್ರಾಜ್ಯ
- 6 ವನಾಳುವಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್‌ದಾನಿವಾಸದವಿರೂಪಾಕ್ಷರಾಮಗಜೇಂದ್ರರಾಯವೊಡೆಯರಮಗಲಿಂಗ
- 7 ಜನಾಯಕರುಮಾಡಿದದೇವತಾಪ್ರತಿಷ್ಠೆ ಬ್ರಾಹ್ಮರಸತ್ರಧರ್ಮಪ್ರತಿಪಾಲನದಶಾಸನದಕ್ರ
- 8 ಮಮಂತೆಂಪರೆಹಳ್ಳಿಬೀಡಶ್ರೀವೀರಹೊಯಿಸಳಬಲ್ಲಾಳಮಹಾರಾಯರುನಮಗೆವಂಶಾ
- 9 ನ್ಯಯವಾಗಿ ನಾಯಕತನಕೆಪಾಲಿಸಿದದಾನಿವಾಸದಸೀಮೆಯೊಳಗೆದಾನಿವಾಸದಪಟ್ಟಣಸ್ಥಳಕೆ
- 10 ನಾಳುಕಟ್ಟಿಸಿದಕೆರೆಯಮೂಡಣತೆವರಮೇಲೆವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನುಲಿಯುವರಾಜಾ
- 11 ಹ್ಮರಿಗೆಸತ್ರವನುನಮ್ಮಮಾತಾಪಿತೃಗಳಗೂನವಗೂಸಿವಸಾಯೂಜ್ಯವಾಗಬೇಕೆಂದು
- 12 ಪರಿಧಾವಿಕಂವತ್ಸರದಪೂಲ್ಗುನಕು ೧೦ ಮಿಯಗುರುವಾರವುನರ್ವಸುತಾರಾವೃಪಭಲಗ್ನದಲಾ
- 13 ಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗಪ್ರತಿಷ್ಠೆಯನೂಬ್ರಾಹ್ಮರಸತ್ರವನೂಮಾಡಿದೇವರಲಮ್ಮತಪಡಿನಂದಾದಿಪ್ಪಿ
- 14 ಗುಬ್ರಾಹ್ಮರಸತ್ರಕೂಬಿಟ್ಟಭೂಮಿಯವಿವರದಾನಿವಾಸದಕಾಲೊಳಗಣಗುಳ್ಳದವನಿಯಗ್ರಾಮ
- 15 ದೊಳಗೆಸತ್ರಕಮೇಲಣಗುಳ್ಳದವನಿಯದಾರಿಯಹಾನಂಬಿಯಿಂದಪಡುವಣಭೂಮಿ
- 16 ಬೀಜವರಿಖಂ೨೫ ಹಾನಂಬಿಯಮೂಡಖಂ೭ಉಭಂಭೂಮಿ:ಖಂ೨೩೦೮ಭೂಮಿಂದಕೆಳಗೆ
- 17 ಬಗ್ರವಿರೂಪಾಕ್ಷದೇವರಲಮ್ಮತಪಡಿನಂದಾದಿವಿಗೇಗ್ರಿಬಿಟ್ಟಭೂಮಿಖಂ೧೦.....
- 18ಅಮ್ಮತಪಡಿನಂದಾದಿಪ್ಪಿಗಕೊಟ್ಟಭೂಮಿ.....
- 19
- 20ವಿರೂಪಾಕ್ಷ...ದೇವರ...ಗದ್ದೆಯಲ್ಲಿಬಸವೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯ
- 21 ...ಬಸವೇಶ್ವರದೇವರಲಮ್ಮತಪಡಿನಂದಾದಿಪ್ಪಿಗೂಬಿಟ್ಟಭೂಮಿ.....
- 22 ...೫೦ ಅಕ್ಷಾರದಲೂಲಿಯವತ್ತುಖಂಡುಗಭೂಮಿಯನುಬ್ರಾಹ್ಮರಸತ್ರಕ್ಕೆ..
- 23 ವಿರೂಪಾಕ್ಷಲಿಂಗಬಸವೇಶ್ವರದೇವರಲಮ್ಮತಪಡಿನಂದಾದಿಪ್ಪಿಗೂಧಾರೆಯನೆಲದುಕೊಟ್ಟ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸೂರು ಗ್ರಾಮದ ವಾಯವ್ಯದಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 9".

- 1 ಶ್ರೀಮದನದಿಯಪುರನಗಪುರದಲಸೇಕಮಹಾಜನಂಗಳಪ್ರಿಯಪುತ್ರನಪ್ಪವೂ...ಣಸು
- 2 ರಸಂಗಳೆಡೆಯಹಕವೆಗೆಡೆತಂಮನರಸಿವಗಡೆಸಕಗ ೧೨೧೬ ನೆಯವ:ನುಪತಸಂ
- 3 ವಸ್ತುರಹಂಸ್ರಜು ೪ ಸೇಮರದುಕುಕುಸನಡಆಚೆಯನಕುಕುದುರೆಯತಿವಿದುಲ
- 4 ಳಕೊಂದುಬಿಡರಕಿಡಿಸದಕೆನಿಲಿಸಿದವೀರಕಲುಸ್ಥಸ್ತುತ್ಯಸ್ತು || ಶ್ರೀಮನಕವಂತಧಿ
- 5 ಪತಿಗಡರಗೋವಾಸಿಡಿಲೆಯನವಾರಾ || ಮಡಲದಯಿಜಿದುಹೋಅಹಲಿನರಸಿಂಹ
- 6 ಕೆಗಡೆಇಜಿದುವಿಡಿಸಿವಾಲೋಕಪ್ರತ್ತನದ ಶ್ರೀಹರಿಸರಣಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗಲಾಪುರದ ನಾಗೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ
ಒನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" × 1' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂ
- 2 ವಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗ
- 3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇನಮಃನಮಃ
- 4 ಧರ್ಮಸೇತುನ್ಮುಖಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
- 5 ಸರ್ವಾನೇತಾಂಭಾವಿನಃಕಿಪಾರ್ಥಿವೇಂದ್ರಾಂ ಭೂಯೋಭೂ
- 6 ಯೋಯಾಚತೇರಾಮಚಂದ್ರ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ
- 7 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂ
- 8 ಅರಿರಾಯವಿಭಾಡಭಾಸೇಗತವ್ತು ವರಾಯರಗಂಡೆ
- 9 ಚತುಸಮುದ್ರಾಧಿಪತಿ..... ಕೈರಾಯನಕುವಾರ
- 10 ವಿರಹರಿಹರರಾಯ..... ರಾಜ್ಯಂಗೇಯ್ಯತಿರೆ
- 11 ಹರಿಹರರಾಯನತಂಮ್ಮ.....
- 12 ಪರಾಯನುಅರಗದರಾಜ್ಯವನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 13 ಶ್ರೀಮತು ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ್ಯವೇದ..
- 14 ಗ್ರಹಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯರುಮ ಪೈಸಿಂಗೇರಿಯವಿದ್ಯಾರ
- 15 ಣ್ಯ ಶ್ರೀಪಾದಂಗಳಸಮಕ್ಷದಿಂಶ್ರೀವೀರವಿರೂಪಂ
- 16 ಣ್ಯ ವೊಡೆಯರಸರನಿರೂಪದಿನಿಕಂಕಜ.....ಳ
- 17 ಅರಿರಾಯಕುಠಾರವೇಶ್ವಾಭೂಜಂಗಹಂನೇರಡುಮಂ
- 18 ಡಳಕರಗಂಡೆ.. ವಿನಯಸಮುದ್ಭವದೇವಬ್ರಾಹ್ಮಣಪ್ರ
- 19 ಸಾದಸಂಜಾತಸಕಲಧರ್ಮೋದ್ಧಾರಕರ್ತೃಪ್ಪದಯಿ
- 20 ..ವೀರದೇವಕುವಾರತಿಪ್ಪಂಣವೊ[ಡೇ]ರಸಹೋದರಲಖ
- 21 ಣ್ಯವೊಡೆಯರುಕುಂಕುಶನಾಡನಾಳುನಲ್ಲಿಸ್ವಸ್ತಿ
- 22 ಶ್ರೀಮತುಕಕವರಾಜೇಂದ್ರಿಂಗ ಪಿಂಗಳಸಂವತ್ಸ
- 23 ರದಕಾರ್ತಿಕನು ೧ ಸೋಸ್ವಸ್ತಿಶ್ರೀವ:ದನಾದಿಯಗ್ರಹಾರಂ
- 24 ಶ್ರೀರಾಯದತ್ತವಾದನಾಗೂರಶ್ರೀಮದಲಕ್ಷೇಷಮಹಾ
- 25 ಜನಂಗಳಗೆಲಘ್ರಹಾರಕೇಜಿದೇವಾಲಯಜೀರ್ಣವಾ
- 26 ದಸಂಬಂಧಲಲಿಘ್ರಾರಕ್ಕೆಗ ೧೦೦ ನೂಟುಹೊಂನ
- 27 ಕುಳವನುಧಾರಾಪೂರ್ವೈಕವಾಗಿಕುಳವಕಡಿದುಅಜೆಂದ್ರಾ
- 28 ಕೈವಾಗಿನೆಡವಂತಾಗಿಧರ್ಮವನ್ನೂಡಿಬರದಕಾಸನ | ದಾನಪಾಲನಯೋ
- 29 ಮ್ಮಧೈದಾನಭೇಯೋನುಪಾಲನಂದಾನಾತ್ಮೈಗ್ಗಮವಾವೋತಿಪಾಲ
- 30 ನಾದಚ್ಯುತಂಪದಂಯಾಧರ್ಮವನಾರುಪಾಲ್ಪಿದಾತಂಗೇವು
- 31 ಣ್ಯಯಾಧರ್ಮವನುಳುಪಿದಾತಂಗೇಪಾಪಂ[ಸ್ವ]ದತ್ತಾಂವಾ..

- 32ದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂವೆಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
 33ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಯಾಧರ್ಮಪ್ರತಿಪಾಲಿಸಿದಾತ
 34.....
 35ಯಾಧರ್ಮಕ್ಕೆ ಕಂಟಕನಾದಾತನುಅಪಾವತ್ತಸಾವಿರ
 36.....ಕೆವಿಯಾಗಿಕೊಗಿಕ್ಕಾಸಿ
 37ಹೇತ್ರದಲ್ಲಿ.....ಕವಿಲೆಯನುಬ್ರಾಹ್ಮ
 38ರನೊವಧಿದಪಾಪದಲ್ಲಿಕೋಪನುಮಂಗ[ಳ] ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

.....	20.....ಅನಡವಂತಾ.....
12ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಶ್ರೀರಾ	21.....ಕೊಟ್ಟಧರ್ಮಾರ್ಥ
13ಯಾದತ್ತವಾದನಾಗೂರಶ್ರೀನಾಗೇಶ್ವ	22.....ರಣಾಸಿಯ
14ರದೇವರಾಮುತ್ರಪಡಿಗೆನಿತ್ಯಾ	23.....ಕವಿಲೆಯಕೊಂಡಪಾಪದಲಿಹೋ
15ಶೇಕದಕೊಉಪಾರಕ್ಕೆ	24ಕರುಸ್ವದತ್ತಾಂಪದತ್ತಾಂವಾಯೋ
16...ಳಲಂವೊಂದುನಂದಾದೀ	25ಹರೇತವಸುಂಧರಾಂವೆಷ್ಟಿವರ್ಷ
17ವಿಗನಡವಂತಾಗಿನಾಡಿ	26ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾ
18...ಬಿಟ್ಟಗದ್ದೆ ಎಂಕೆಯಮಾಣ	27ಯಾತೇಕ್ರಿಮಿಮಂಗಗಳಮ
19.....	28ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಯೆಡಹಳ್ಳಿಯ ಜಿನಬಸ್ತಿಯ ತಾಮ್ರಕಾಸನ.

ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಕಿರಸ್ತುಂಬಜಂದ್ರಜಾಮರಚಾರವೇತ್ಯೇಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇಸ್ವಸ್ತಿಜ
 ಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶಬ್ದವರಾಕ ೧೩೫೫ ನೆಯಸಂವತ್ಸರವೊನಕುಳ್ಳ ಸಂವತ್ಸರದಬೈತ್ರಕು ೨ ಗುರುವಾರದಲ್ಲಾಶ್ರೀ
 ವ.ತುದಾನಿವಾಸದಚೆಂನರಾಯವಡೆದುರುಗೇರಾಸೋಪ್ಪಿಯಸಮಂತಭದ್ರದೇವರಾಕಾಂತೀಶ್ವರಸ್ವಾಮಿಯನೈವೇದ್ಯಕ್ಕು
 ತಂಮಾಹಾರದಾನಕ್ಕೆ ಸ್ವಸ್ತವಾಗಬೇಕು ಅರಮನಿಗೆಕಾಣಿಕೆಕೊಟ್ಟುಉಯಂದಾಹೇಳಿಕೊಂಡಸಮಂಥಕೊಟ್ಟಭೂಮಿಕೆ
 ಗನಗದ್ದೆಗ್ರಾಮದಲ್ಲ ಕೊಡಗಿಯಿಂದಸಾಹಬೀಜವಂಚಿ ೩೦ ಮೂವತ್ತುಬಂದಿಭೂಮಿಯನ್ನುಧಾರಾವೊರ್ವಕವಾಗಿ
 ಕೊಟ್ಟವುನಿಮ್ಮಕ್ಕುಗಾಣಿಕೆಯಾಗಿ ತೆಗದುಕೊಂಡದುಗದ್ಯಾಣಗ ೧೦೦೦ ಅಕ್ಷರದಲ್ಲಾನೂರಯಿಪ್ಪತ್ತುವರಹತರವೀಸಲು
 ಳಯದೆನಂನುಅರಮನಿಗೆನಾಕಲ್ಯಾಣವಾಗಿಸಂತುಯಾಭೂಮಿಗೆಸಲುವಚತುರ್ಗಡಿವಿವಂವೂಡಲಾನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರ
 ವಾಣವೂರು ೫೦ ಪಡುವಲುಬೋಗರಾಮನಿಹೆದ್ದಾರಿಯಿಂದಮೂರು ೫೦ ಹೆಂಕಲುಸಂದರ್ಶಿವೆಗಳಲಿಗಳಾಪ್ರವಾಣವೂರು
 ೬೦ ಅರುವತ್ತುಬಡಗಲುನೆತ್ತಿಕಟ್ಟಿನೀರುವಾಗಪ್ರವಾಣವೂರು ೪೦ ನಾಲ್ಕುತ್ತುಯಂತೀಪತುಕೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಹ್ನೇ
 ಪಜಲಸಂಪಾಣಅಕ್ಷೀಣಿಅಗಮಿಶಿದ್ದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸಾಂವ್ಯವಂನ್ನು ಆಜೆಂಪ್ರಾರ್ಕಸ್ಥ ಯಿಗಳಾಗಿ ಸುಖ
 ದಿಭೋಗಿಸಿಬಹಿಯಂದುಬರಿಸಿಕೊಟ್ಟಕಾಸನವಪಟ್ಟಯಾಧರ್ಮಕೆಅಭಿಲಾಶೆಬಟ್ಟವರು ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ವಿರ
 ಹಿತರುಬಂಹತ್ಯಶ್ರೀಹತ್ಯಗೋಹತ್ಯದದೋಷಕ್ಕೆ ಭಾಜನರಹರುಜೆಂನರಾಯರು

* ಸ್ಥಳದವರ ಪ್ರತಿ.

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಖವರಾಕ ೧೪೦೭ ಉಸಂದವರ್ತಮಾನಪ್ರಜೋತ್ಪತಿಸಂವತ್ಸರದಚೈತ್ರಬಹುಳ ೭ ಅದಿನಾರ
ದಲ್ಲು ಶ್ರೀಮತುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರುಗೇರ
ರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮ
ಮೆಂತೆಂದರೆನಾಗಲಾಪುರದಗ್ರಾಮದಲ್ಲಿದ್ದಿಗುರುಗಳಕೊಡಿಗೆಬೀಜವರಿಬಂದಿ ೫ರಯಿಭೂಮಿಸಲುವಕ್ರಯದವ್ಯಲಕ್ಷಣಲಕ್ಷಿತ
ತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ರಿಯರಾಗಿ ನಿಜಘಟ್ಟವರಹಗಡ್ಯಾಣ
ನಾಂಣ್ಯಕಂಠೀರಾಯಾಗ ೩೫ ಅಕ್ಷಾರದಲ್ಲೂನೂವತ್ತೈದುವರಹತರವೀಸಳುಳಯದಿಸಲಿಸಿಕೊಂಡವಾಗಿಯಿರಬೂಮಿಗೆಸ
ಲುವಚತುಶ್ಚಿಮೆವಿವರನೆತ್ತಿಕಟ್ಟುಮೂಡಲುಮೂರು ೪೦ ಪಡುವಲುಮೂರು ೩೦ ಬಡಗಲುಮೂರು ೪೫ ಟೆಂಕಲುಕಂಪದ
ಹೊಟ್ಟಿಗಿಹಯಂತೀಚತುಶ್ಚಿಮೆಯೊಳಗುಳ್ಳುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಶಿದ್ದಸಾಧ್ಯ [ಗ]ರೆಂಬಅಷ್ಟ ಭೋ
ಗತೇಜಸಾಮಾನ್ಯವನ್ನು ನೀವುನಿಮ್ಮ ಶಿಷ್ಯರು ಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀ
ಯಂದುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊ
ಪ್ಪಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಬರಹಿಕೊ
ಟ್ಟಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆ ತಪ್ಪಿದ್ರೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆ ತಪ್ಪಿದದೋಕಕ್ಕೆ ಭಾಜನರ
ಹರೆಯಿರಪ್ಪನವರು

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ಕುಭಮಸ್ತುಶ್ರೀಜೆಂದ್ರನಾಥಾಯಾನಮನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂ
ಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಖವರಾಕ ೧೪೦೫ ಸಂದವರ್ತಮಾನಕುಳ್ಳುಸಂವತ್ಸರದಫಾ
ಲ್ಗುಣಕುಛ ೨ ಸಿಂಧುರವಾರದಲ್ಲುಶ್ರೀಮತುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳು
ಚೆನ್ನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂ
ಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಕೇಶಿಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲೂಭೂಮಿನಾಯ್ಕನಕಟ್ಟುಬೀಜವರಿಬಂದಿ ೬ ಅರುಯಿಭೂಮಿಗೆ
ಸಲುವಕ್ರಯದವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಸಂಪತ್ತಿಸಂಪನಕಾಲಪರಿವರ್ತನಕ್ಕೆ ಸಲುವತ್ತಿಗೆ
ಸಾಹನಿಜಘಟ್ಟವರಹಗಡ್ಯಾಣಗ ೪೦ ಅಕ್ಷಾರದಲ್ಲೂನೂವತ್ತೈವರಹಾನತ್ತರವೀಸಳುಳಯದಿಸಲಿಸಿಕೊಂಡವಾಗಿಯಿರಬೂ
ಮಿಗೆ ಸಲುವಚತುಶ್ಚಿಮೆಮೂಸಲುಗೋವಿಂದನಗದ್ದೆ ಬದಲುಪಡುವಲುರಾಮನಗದ್ದೆ ಬದಲುಪಂಕಲು ೫೦ ಮೂರುಬಡಗಲು ನೀ
ರವರಿಅಳುಪ್ರಮಾಣಮೂರು ೬೦ ಅರುವತ್ತುಯಂತೀಚತುಶ್ಚಿಮೆಯೊಳಗುಳ್ಳುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಲಕ್ಷೀಣಿಆಗಮಿಶಿ
ದಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟ ಭೋಗತೇಜಸಾಮಾನ್ಯವನ್ನು ನೀವುನಿಮ್ಮ ಶಿಷ್ಯರು ಪಾರಂಪರಿಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
ಸುಖದಿಂಭೋಗಿಸಿಬಹಿರೀಯಂದುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪ
ವಡೆಯರುಗೇರಸೊಪ್ಪಸಮಂತಭದ್ರದೇವರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯ
ಪತ್ರದಬರಹಿಕೊಟ್ಟಕಾಸನದಪಟ್ಟಿಯಿದಕ್ಕೆ ತಪ್ಪಿದ್ರೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ವಿರಹಿತರುಮಾತೃಸ್ಥಾನಕ್ಕೆ ತಪ್ಪಿದದೋ
ಕಕ್ಕೆ ಭಾಜನರಹರು

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ಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಸಂಭವೇಸ್ವಸ್ತಿ
ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕುಖವರಾಕ ೧೫೦೭ ನೇಸಂದವರ್ತಮಾನತಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಕುಛ ೧೩ ಗು
ರುವಾರದಲ್ಲುಡಾನಿವಾಸದಚೆನ್ನರಾಯವಡೆಯರಮಕ್ಕಳುಚಿಕ್ಕವೀರಪ್ಪವಡೆಯರಮಕ್ಕಳುಚೆನ್ನವೀರಪ್ಪವಡೆಯರುಗೇರಸೊಪ್ಪ
ಸಮಂತಭದ್ರಶಿಷ್ಯರುಗುಣಭದ್ರದೇವರಶಿಷ್ಯರುವೀರಸೇನದೇವರಿಗೆಕೊಟ್ಟಭೂಮಿಯಕ್ರಯಪತ್ರದಕ್ರಮಮೆಂತೆಂದರೆಎಳೇ

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

ಪಾಲನಾರಶಿಂಹ ದೇವರೈಯನಮಗಬೊಂಬರಸಾಹೇಬನಕುಂಬಾರಕೊಪ್ಪದದಣದಗದ್ದೆ ಬಂಡಿ ೧೦ ಹತ್ತು ಬಂಡಿಯಿರಬೂಮಿ
ನಂಮಅರಮನಿಗೆ ಹರವಡಿಯಾಗಿ ಬಂದ ಸಮಂದಯಿರವೀರಸೇನದೇವರಿಗೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟವಾಗಿಯಿರಬೂಮಿಗೆ ಸಲುವಕ್ರಯ
ದ್ರವ್ಯಲಕ್ಷಣಲಕ್ಷಿತತತ್ಕಾಲೋಚಿತನುಧ್ಯಸ್ತಪರಿಶ್ವಿತ್ತಲಭಯಪಾದಿಸಂಪತ್ತಿಸಂಪನ್ನ ಕಾಲಪರಿವರ್ತನಕ್ಕೆ ಸಲುವಪ್ರಿ
ಯಸ್ಥಾಪನಿಜಘಟ್ಟವರಹಗೆ ೪೦೮ ಅಕ್ಷರದಲ್ಲುನಾಲ್ವತ್ತು ವರಹನುತರವೀರಸುಳಯ ದೆಸಾಕಲ್ಯಾಣಗಿಸಲಿಸಿಕೊಂಡೆವಾ
ಗಿಯಿರಬೂಮಿಗೆ ಸಲುವಚತುಃಶೀಮೆವಿವರಮೂಡಲು ಕೆಳಗಣಕರೆಯಿಂದ ಪಡುವಲು ಹಂಕಲು ಕಣಲೂರುಗಡಿಯಿಂದ ಬಡಗಳು
ಬಗಳು ಪಡುವಲು ಜಗಳ ಕೇರಿ ನೇರಲಕಟ್ಟಿ ಗಿರಿಯಾದ ಕಲ್ಲಿಂದ ಮೂಡಬಡಗಳು ಹೆದ್ದಾರಿಯಿಂದ ಹಂಕಲುನೆತ್ತಿ ಕಟ್ಟು ನೀರವರಿ
ಯಿಂತೀಚತುಃಶೀಮೆಯೊಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಕಾಣಾ ಅಕ್ಷೀಣಿಲಗಮಿ (ಬಿದ್ದ) ಬಿದ್ದ ಸಾಧ್ಯಗಳೆಂಬ ಷಡ್ಭೋಗತೇಜಸಾ
ವ್ಯವಸ್ಥಾ ನೀಳುನಿಮ್ಮ ಶಿಷ್ಯರು ಪಾರಂಪರಿಯವಾಗಿಸುಬದಿಂಭೋಗಿಸಿಬಹಿಯಂದು ಬರಸಿಕೊಟ್ಟ ಕ್ರಯಾಣಸನದ ಪಟ್ಟಿಯಿದ
ಕೆ ಅಭಿಲಾಶದಟ್ಟವರು ದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಏಕುತರುಸ್ತ್ರೀಹತ್ಯಾಗೋಹತ್ಯಕ್ಕೆ ಭಾಜನರಹರುಚೆಂನಪ್ಪವಡೆಯರು

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ಹೊಸಕೆರೆ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರ ಯಜಮಾನ ಬಿಷ್ವಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅಮ್ಯಾ
- 2 ದವ್ಯಾಹತಸ್ವರ್ಗಕಾರಣೋವಾರಾಣಾನನಃ |
- 3 ವರದಸ್ತೀರ್ವತಿಮಿರಮಿಹರೋಹರನಂದನಃ | ಶ್ರೀ[ಮಾ]ನಾದಿವ
- 4 ರಾಹೋಯಶಿಶ್ರಿಯಂದಿಕತು[ಭೂ]ಯಸೀಂ | ಗಾಢವೂಲಿಂಗಿತಾಯೇನಮೇ
- 5 ದಿನೀವೋದತೇನದಾ | ಅಸ್ತಿಮಸ್ತುಭಕಲ್ಪದುಕಾವ. ಧೇನುಸ
- 6 ಹೋದರಃ | ರವಾನುಜಃ ಸುಧಾಂಘ್ರೇಕ್ಷೀರಸಾ ಗರಸಂಭವಃ | ಉ
- 7 ದಭೂದನ್ಯಯೇತಸ್ಯಯ. ದುರ್ನಾವ. ವ. ಹೀಪತಿ | ಪಾಲಿತಗಹ್ಯರಿ
- 8 ಯೇನವಾಸುಹೇವೇನಭೂತಳಂ | ಅಭೂತ್ಸ್ಯಕುಲಶ್ರೀಮಾನಭಂಗುರ
- 9 ಗುಣೋದಯಃ | ಅವಾಸ್ತದುರಿತಾಸರಾಸಂಗಮನಾಮಭೂಪತಿಃ |
- 10 ಆಸಂನಹರಿಹರಃ ಮಪ್ಪರಾಯಾಬುಕಮಹೀಪತಿಃ | ಪೂರವೋ
- 11 ಮುದ್ದು ಪಶ್ಚೇತಿಕುಮಾರಾಸ್ತಸ್ಯಭೂಪತೇಃ | ಪಂಚ್ಚಾನನಾರ್ಯಗತೇ
- 12 ಪಾಂಪ್ರಖ್ಯಾತಬುಕ್ಕಭೂಪತಿಃ | ಪ್ರಚಂಡವಿಕ್ರವೋನುಧ್ಯೇವಾಂಡ
- 13 ವಾನಾವಿದ್ಯಾರ್ಜನಃ | ದಿಕ್ಕರಿಂದ್ರದುರಾಧಾರಾದಕ್ಷಿಣಸ್ಕಂಧ
- 14 ಬಂಧುರಃ | ಬುಕ್ಕರಾಯಸ್ತತಃ ಶ್ರೀಮಾನಾಸೀದಾಹವಕರ್ಕಶಃ |
- 15 ಯಸ್ಯೋಧೇನುಧರಗರ್ನಧಯತಿ ಪರಿತಸ್ತಾಂಡವಂಮಂಡಲಾಗ್ರೇ
- 16 ಚಕ್ರೇಸು ಸ್ಥಾಸ್ತುರುಷ್ಣಾ ಸವರಯಭರಿತಕೋಂಕಣಕಂಕರಾ
- 17 ರ್ವಾಃ | ಆಂಧ್ರಾರಂಧ್ರಾಣಿಧಾವಂತ್ಯಧೈತಿಮಧಿಗಿಯಗುರ್ಜರಾ
- 18 ಜರ್ಜರಾಂಗಾಃ | ಕೃಂಭೋಜಚ್ಚಿನ್ನಧೈರ್ಯರ್ಯಾಸಪರಿಸಮಭವ
- 19 ತ್ವಾಪ್ತಭಂಗಾಕಳಂಗಾಃ | ರಾಜಾಧಿರಾಜಸ್ತೇ[ಜ]ಸ್ವೀಯೋರಾಜ
- 20 ಪರಮೇಶ್ವರಃ | ಭಾಷಾತಿಲಂಭಿಭೂಪಾಲಭುಜಧೇಬಿರುದೋಂ

* ಈ ಶಾಸನದಲ್ಲಿ ತಪ್ಪುಗಳು ವಿಶೇಷವಾಗಿ ಇವೆ.

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- 21ನತೆ | ಅಜಃಜರಾಜಭುಜಗೋಪರರಾಜಭಯಂಕರಃ | ಇಂ
 22ದುರಾಯತುರತ್ರಾಣಾಶ್ಚೈತರಪಕೋಭಿತಃ | ವಿಜಯಾಹ್ವ
 23ನಗರೀವಿಶ್ವವಿಜಯೋದಯಶಾಲಿನೀರಾಜಾಯನತತಃ
 24ಶಾಕೋದ್ರಾಜಧಾನಿಕೃತಾಸ್ಥಿರಾತಸ್ಯಗೌರಾಂಭಿಕಾ
 25ನಾಮಮಹಿಸ್ಸಿಸಮಾತ | ಮಾನಿನಿಯವೃಣಾಮಾಯವಲ್ಲ
 26ಭಸ್ಮಯಥಾರಮಾ | ಕಪರ್ದಿನೋಯಥಾಗೌರಿಶಚ್ಚೇವನಮು
 27ಜಿಹ್ವಿಣಃ | ಪಿತಾಮಹಸ್ಯಸಾವಿತ್ರೀಭಯಾದಿನಮಣೇ
 28ರಿವ | ವಿಲಾಸವಿಭ್ರಮೋಲ್ಲಾಸತಿರಸ್ಯತತಿಲೋತ್ತಮಾ
 29ಅನಸೂಯಾಪಿಸಾಭೂಯಾತಪ್ತಿಪ್ರತ್ಯಸ್ಯ ಸಂಪದಾ
 30ಅಹಿನಭೋಗಸಂಕತಿ | ರಸಾರಾಜಜಿಖಮಾಣಿಃ | ತಸ್ಯಾ
 31ಹರಿಹರಗೌರ್ಯಾರ್ಥಕುಮಾರಉದಪಾದಯನ್ || ಓಪ್ಪಾ
 ಏನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 32ನ್ಸಂರಕ್ಷಿತಾಯಸ್ಯದುಷ್ಪಾನಾಮಪಿ
 33ನಿಗ್ರಹಃ | ಬ್ರಾಹ್ಮಣೈಃವಿದುಷಾಂಸಾಧ್ಯೈಶ್ಚಾಘೋ
 34ಹರಿಹರಾತ್ಮನಃ | ಯಸ್ಮಿನ್ಮೋಡಕದಾನಾನಾಂಯಕ
 35ಸಾವಭಕೋಭಿತೇ | ದಾನಾಂಬುಧಾರಯಾತಸ್ಯವರ್ಧಂತೇ
 36ಧರ್ಮಪಾದಪಾಃ | ಗತೇಷುಕ್ವತಿವರ್ಷವತ್ತ್ವಾಹರಿಹ
 37ರಸ್ಯಚ | ತಸ್ಯಪಂಪಾಭಿಧಾನಾಯಾಕಸಮಭದ್ಭಕ್ತಭೂಪ
 38ತಿಃ | ಆತ್ಮಜಃಮೋಡಕೈಃಸಂತೋಷಿತಮಾಹಸುರಃ | ಪ್ರತಾ
 39ಪಾಂಸಿರ್ಜಿತಾರ್ಕಶ್ಚಕಾಂತಾತುಚ್ಛಿತಚಂದ್ರನಾಃ | ಅಲಂ
 40ಕೃತೇಕಸ್ಯಾಬ್ದೇರಸನತ್ರಗುಣೇಂದುಭಿಃ | ತಾರಣೇವ
 41ತ್ಸರೇವಾಸ್ತಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥಾ | ಶಿನಯೋಗೇ
 42ವಿಭೋರ್ವಾರೇಕೃತ್ತಿಕರ್ಹ್ಮಮುಪಾಗತೇ | ಮಹೇಶ್ವರಪ್ರೀತಿ
 43ಕರೇಪುಣ್ಯಕಾಲೇಸಮಾಗತೇ | ತುಂಗಭದ್ರಾನದೀರೇಶ್ರೀ
 44ವಿರೂಪಾಕ್ಷಸಂನಿಧೌ | ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರ
 45ಸೂತ್ರೇಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ | ವಿಖ್ಯಾತೇಭಿರ್ಭೂವೇದವಿದ್ಭಿರ್ಭೀ
 46ವಿಕೇಷತಃ | ಆರಂಗಂಜ್ಯೋಕುಭದೇಕಾರಕಾಳಾಖ್ಯಸಾ
 47ಮನಿ | ಬೆಲ್ಲಾ ರಾಖ್ಯಸ್ಯ ಆರಮ್ಯತುಂಗಾಭಿದನದೀತೆ
 48ಬ್ರೀ | ಹಾಲುಮುತ್ತೂರುನಾಮಾನಂತಟಾಕಾರವಶೋಭಿತಂ | ಕ
 49ಕರೀವುರವಿಖ್ಯಾತಂಪುನಃಸರ್ವಜನ್ಯೇಕಸುಭಂ | ಸರ್ವಮಾ
 50ನ್ಯಚತುಃಸಿಮಾಸಂಯುತಂಚಸಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇ
 51ಪಪಾಪಾಣಾದ್ಯದ್ವೈಭೋಗೈರರ್ಥೇತರೈಃ | ಪುತ್ರಪಾತ್ರೈಶ್ಚತತ್ಪು
 52ತ್ರೈಸ್ತತ್ಪುತ್ರೈಸ್ತತಉತ್ತರೈಃಕುಕ್ಕರಾಯಮಹಾರಾಜೋಪಾನ
 53ನೀಯೋಮನಸ್ವಿನಾಂ | ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ

54 ಪತ್ತವಾನ್ಮದಾ | ದ್ವಿಪಂಚಾಶತ್ವೈತ್ತಿಸಂಖ್ಯಾಯುಕ್ತಂಗ್ರಾಮಂ
 55 ಸುಕೋಭಿತಂ | ವೃತ್ತಿಮಂತೋವಿವಿಂಶತೇನೇದವೇದಾಂತವಾರ
 56 ಗಾಃ | ಅಧ್ಯಗ್ರವ.ದೇವತಾನಾಂಪೂಜಾರ್ಥಂವೃತ್ತಿಚತುಷ್ಟಯಂ
 57 ಅಗುಸ್ಥಧರೋತ್ರಸ್ಯಭೇದಧಾಯಾದಿನಸೂತ್ರಸ್ಯಕೀಲಾರದಲೂ
 58 . . ಪೈಗಪಾಜನವ್ರಸ್ಯವೃತ್ತಿಚತುಷ್ಟಯಃ | ನೂನಭಾರ್ಗ
 59 ನಗೋತ್ರದಯಜುಶಾಖಾಧ್ಯಾಯಗಳಾದಮಲ್ಲಿಭಟ್ಟಸ್ಯವು
 60 ತ್ರರಂಗಣಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾ

ಽನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಖಾಧ್ಯಾಯಮಲಯಪುತ್ರಕಮಣಸ್ಯ
 62* ವೃತ್ತಿದ್ವಯಂಕಾಮಚ್ಯಾನನಗೋ
 63 ಸಾಮಶಾಖಾಧ್ಯಾಯಿನಸಂಖ್ಯಪುತ್ರಶಾ . . ಪೂರ್ಣ
 64 ಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಭಾರಧ್ವಾಜಗೋತ್ರಸ್ಯರಾಕಶಾಖಾಧ್ಯಾಯಿ
 65 ಯವಿಷ್ಣುವಿಲೆಯಪುತ್ರಲಿಂಗಣೋದಯಸ್ಯ *
 66 . . ವೃತ್ತಿದ್ವಯಂ | ಸಸುತಸ್ಯದೇವವೃದ್ಧಯಜ್ಞನವೃತ್ತಿದ್ವಯಂ | ಅ
 67 ತ್ರೇಯಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಸಂಗರಿಬಟ್ಟ
 68 ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಹರಿತಗೋತ್ರಯಜು
 69 ಶಾಖಾಧ್ಯಾಯಿನಸೋಮನಾಥಭಟ್ಟಸುತವಾಸುದೇವಭ
 70 ಷ್ಟಸ್ಯವೃತ್ತಿತ್ರಯಂ | ಗಾರ್ಗ್ಯಸಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿ
 71 ಯನವಿಶ್ವೇಶ್ವರಭಟ್ಟಸುತವಿರೂಪಾಕ್ಷಭಟ್ಟಸ್ಯವೃತ್ತಿತ್ರ
 72 ಯಂವಾಧ್ಯಾಸ್ಯಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಬಸ
 73 ವಾದೀಕ್ಷಿತಪುತ್ರಗಂಗಾಧರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ |
 74 ಪಂತಂತೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಽದ್ಮನಾಭ
 75 ಸುತತಿರಾಮಲಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕಾಶ್ಯಪಗೋತ್ರಸ್ಯ
 76 ಯುಕಶಾಖಾಧ್ಯಾಯಿನಾಃ | ಪಿಭಳಭಟ್ಟಸುತನೃಸಿಂಹದೀ
 77 ಕ್ಷಿತಸ್ಯವೃತ್ತಿದ್ವಯಂ | ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಸ್ಯಸಾಮಶಾಖಾ
 78 ಧ್ಯಾಯಿನಾಭಾಸ್ಕರಭಟ್ಟಸುತದವೇರಾಜಭಟ್ಟಸ್ಯವೃ
 79 ತ್ತಿಮೇಕಾಂ | ಶೌನಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಃ
 80 ಶಾಖಾಧ್ಯಾಯಿನಾಃ | ಮಲ್ಲಿಭಟ್ಟಸುತರಂಗನಾಥಸ್ಯವೃತ್ತಿ
 81 ದ್ವಯಂ | ಕೌಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಽತಿಶ್ವ
 82 ಭಟ್ಟಸುತಪಿಭಳಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಗೌತಮಗೋತ್ರಸ್ಯ
 83 ಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಃಲಿಂಗಾಭಟ್ಟಸುತಅಯ್ಯಾಭ
 84 ಷ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ನೌದ್ವಲ್ಯಗೋತ್ರಸ್ಯಯಕಶಾಖಾಧ್ಯಾಯಿ
 85 ನಾತಿಪಾಭಟ್ಟಸುತಕಂಕರಭಟ್ಟಸ್ಯವೃತ್ತಿದ್ವಯಂ | ಕೌ
 86 ಶಿಕಗೋತ್ರಸ್ಯಯಜುಶಾಖಾಧ್ಯಾಯಿನಾಃನಾರಾಯಣಸು

* ಈ ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಲ್ಲಲ್ಲಿ ಗ್ರಂಥಾಕ್ಷರಗಳಿವೆ.

87 ತತಿಪ್ಪೆಭಟ್ಟಸ್ತವೈತ್ತಿಯಂ | ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ತಸಾಮ

88 ಕಾಬಾಧ್ಯಾಯಿನಃಸುಬ್ರ || ಮಸುತಪಿ[ಬಳ]ಭಟ್ಟಸ್ತವೈತ್ತಿದ್ವಯಂ

ಇನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

(ಮೇಲ್ಭಾಗ ವಡೆದು ಹೋಗಿದೆ.)

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 90
 91 ಕೌಂಡಿನ್ಯಗೋತ್ರಸ್ತಯಜುಃ
 92 ಗಾಭಟ್ಟ... ತತಿರ್ಮಲಭಟ್ಟಸ್ತ...
 93 ಗೋತ್ರಸ್ತಯಜುಃಕಾಬಾಧ್ಯಾಯಿಯ
 94 ಕಾಬಾಧ್ಯಾಯಿನಃಕೌಂಡಿಭಟ್ಟಸುತದೇ
 95 ವೈತ್ತಿದ್ವಯಂ | ಕಸಿಗೋತ್ರಸ್ತಯಜುಃಕಾಬಾ
 96 ರಾಯಣವ್ರತಭಾನುಭಟ್ಟಸ್ತವೈತ್ತಿಮೇಕಾಂ
 97 ತಸ್ಯಾಗ್ರಹಾರವರ್ಯುಃಸ್ಯಚತುಃಸೀಮಾವಿನಿರ್ನಯಃ | ಸರ್ವೇಷಾಂಸು
 98 ಬಭೋಧಾಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯ | ಹಾಲಮುತ್ತೂರಿಗೆಪ್ರತಿನಾ
 99 ಮನಾದಕಕರೀಪುರಕೆಮೂಡಲುಕಂಟನಗೋಲಿ | ಅನಡುವೆಹಳ
 100 ತಿಂಕಲಿಗೆಮಡುವಳ | ಅನಡುವೆಅಡತೆವರು | ನೈಯತ್ಯಕೆಶಿ
 101 ದಿವನಿ | ಅನಡುವೆಅಡತೆವರು | ಪಡುವಲುಭಾನುವಳ | ಅನಡು
 102 ವೆಅಡಮೊರಡಿ | ವಾಯವ್ಯಕೆತೀರ್ಥಮುತ್ತೂರು | ಅನಡುವೆಹೊಲೆ | ಬ
 103 ಡೆಗಲುಮಾಸರೂರು | ಈಕಾನ್ಯಕೂಲದೆ | ಕಾರಕಳದಸೀಮ | ಬಳರಯಸ್ತ
 104 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾಯೋಹರತಿನಸುಂಧರಾ | ಪ್ಲಿವರ್ಪಸ
 105 ಹಸ್ತಾಣಿವಿಪ್ಪಾಯಣಂಜಾಯತೇಕ್ರಮಿ | ವಿಕೃವಭಗಿನೀಲೋಕೇ
 106 ಸರ್ವೇಷಾಮೋವಭೂಭಾಷಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
 107 ತ್ತಾವಸುಂಧರಾ | ಸಾವನೋಯಾಂಧಮ್ನುಕೇತಃಸ್ತಪಾಣಾಂಕಾ
 108 ಲೋಕಾಲೋಪಾಲನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನ್ಯೇತಾನಾಭಾವಿನಃ
 109 ಪಾರ್ಥಿವೇಂದ್ರಪ್ರನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

26

ಅದೇ ಮಾಗಣಿ ಭಂಡಿಗತಿ ಮಜರೆ ಹರಿಹರಮನೆ ಗ್ರಾಮದ ಬಳಿ ಕೇಕದಾರ ರಾಮಪ್ಪನ

ಅಡಿಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮ || ನಮಸ್ಕುಂಗಿರಕ್ಕುಂ ಬಿಜಂದ್ರಬಾಮರಚಾರವೇ | ತ್ರೈಲೋ
 2 ಕೃನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಣಭ್ಯುದಯಕಕವರೂಪ ಗಿಡಿತಿಂ
 3 ನೆಯವರ್ತಮಾನಸರ್ವಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯಕುಂ ೧೦ ಗುರುವಾರಉತ್ತರಾಯಣಕಂ
 4 ಕ್ರಾಂತಿಯಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮದಾ, ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿ

* ಕನ್ನಡಹ್ಲರದಲ್ಲಿ.

- 5 ಹರಮಹಾರಾಯರಕುನೂರರುದೇವರಾಯವೊಡೆಯರು ವಿಜಯನಗರಿಯಲು ಸುಖಸಂಕ
6 ಫಾವಿನೋದದಿಂಸಂಜಾ ಜ್ಯಂಗಯ್ಯತ್ತಿ ಪ್ಪಲ್ಲಿ ಅರಾಯರನಿರೂಪದಿಂವೀರಂಜಾಡೆಯರು
7 ವೇಂತೆಯದಪದಿನೆಂಟುಕಂಪಣದ
8 ಮಹಾಜನಂಗಳು ಕೇಚೆರಿದೇವಂಗಳವುಕ್ಕಳುವಿದ್ಯಾನಾಥದೇವಂಗಳಗೆ ಕೊಟ್ಟ ಭೂಮಿಯ
9 ಬಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂದಾಸಮೂಲಕ್ಕೆ ಸಲುವನೂ ಘೆಯಬಯಲು ಭೂಮಿಯ
10 ಯಅಳು ಅಂನಾ ಯಕಾರುಕೆ ಮನೆವಾಗಿಲು ಸಹವಾಗಿಯ . .
11 ಕಿಕೊಂಡು ನಂಮು ಪ್ರಪುತ್ರಗ್ನಾತಿ ಬಾಂಧವರು ಸಲಿಕೆ ಸಂ . . .
12 ಕೊಂಡು ಅನೂಘೆಯಬಯಲ ಭೂಮಿಯನು ಕೇಚೆರಿದೇವಂಗಳವುಕ್ಕಳುವಿದ್ಯಾನಾಥದೇ
13 ದಾನಧಾರಾ ಪ್ರವರ್ತಕವಾಗಿಸರ್ವವಾನ್ಯವಾಗಿ ಧಾರೆಯನೆಹಿದು ಕೊಟ್ಟ ವ್ರತಹ
14 ಮೂಡಲು ಹೆದ್ದಾರಿಯಬಲಗೋಳಯ ಮರದುತ್ತಿನಲು ನಟ್ಟವಾಮ
15 ನಮುದ್ರೆಯಕಲ್ಲು ಹೆದ್ದಾರಿಯತೆವರವೊರಡಿನಗುಡ್ಡೆಯಲು ನಟ್ಟವಾಮನಮುದ್ರೆ
16 ಗಿಯ ಮೇಲಣಗುಡ್ಡೆಯತಗ್ಗಿನಲು ನಟ್ಟಕಲ್ಲು ೧
17 ಮೂಲೆಯತೆವರಗುಡ್ಡೆಯ ಮೇಲೆ ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
18 ಚಿನಲು ನಟ್ಟಕಲ್ಲು ೧
19 ಅಗದ್ದೆಯವತ್ತಿನಲು . . ಗಂಣಗಳಗದ್ದೆ
20 ವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
21 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
22 ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧
23 ತೆವೆಯಮೇಲೆ ನಟ್ಟವಾಮನಮುದ್ರೆಯಕಲ್ಲು ೧ ಇಂತೀಚೆತುಸ್ಸೀಮೆ
24 ಯೊಳಗುಳಭೂಮಿಯ ನೂತಭೂಮಿಗೆ ಸಲುವುತಿಲು ದುಮನೆನೆಲಹೊಲ . .
25 . . ಸಹಿತವಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾಣಾ ಅಕ್ಷೀಣಿ ಅಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯ ಅಪ್ಪ ಭೋಗತೇಜಸ್ವಿಯೊ
26 . . ಸಹಿತವಾಗಿ ಅನೂಘೆಯಬಯಲ ಭೂಮಿಯನು ವಿದ್ಯಾನಾಥದೇವಂಗಳಗೆ ಸರ್ವವಾನ್ಯ
27 ವಾಗಿ ಧಾರೆಯನೆಹಿದು ಕೊಟ್ಟ ಉಪವಿದ್ಯಾನಾಥದೇವಂಗಳತೆಂಮಸಂತಾನದರಂವರೆ
28 ಯಾಗಿ ಅಚಂದ್ರಾಕ್ಷ ಸ್ಥಾಯಿಯಾಗಿ ಕುಬದಿಂಭೋಗಿಸುವಂತಾಗಿ ನಂನುಧರ್ಮ ಸಾಕ್ಷಿ
29 ಯಾಗಿ ಅನೂಘೆಯಬಯಲ ಭೂಮಿಯನೂ ಸರ್ವವಾನ್ಯವಾಗಿ ವಿದ್ಯಾನಾಥದೇವ
30 ಗಳಗೆ ಧಾರೆಯನೆಹಿದು ಕೊಟ್ಟ ವ್ರತಾಧರ್ಮವನು ಪಾಲಿಸಿದವರಿಗೆ ವಾರಣಾಸಿಯ
31 ಲಿಸಹಸ್ರಬ್ರಹ್ಮರಿಗೆ ಸಂವಿರಕವಿಲೆಯದಾನವಕೊಟ್ಟ ಫಲಯಾಧರ್ಮಕ್ಕೆ ಅಳು
32 ಬಿದವರಿಗೆ ವಾರಣಾಸಿಯ ಲಿಸಂವಿರಬ್ರಹ್ಮಣರ ಸಂವಿರಕವಿಲೆಯನೂ
33 ಕೊಂದವು ಪದಲಿಹೋಕರು] ಯಂತವುದಕ್ಕೆ ಅಲೂರಕುಳದ ಸೇನಬೋವ
34 ವೂದಪ್ಪನ ಬರಹ ಅಮಹಾಜನಂಗಳಬಪ್ಪ | ಶ್ರೀಲೋಕಮಹೇಶ್ವರಿದೇವಿ | ಸ್ವದತ್ತಾಂ
35 ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವನುಂಧರಾಂ ಕಪ್ಪಿವರ್ತು ಪಕಹಸ್ರಾಣಿವಿಪ್ಪ
36 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ದಾನಪಾಲನಯೋಮ್ನಾಧ್ಯೇದಾನಾಭ್ರೀಯೋನುಪಾಲ
37 ನಂದಾನಾತ್ಮ್ಯಗಮಪಾಪೋತ್ತಿಪಾಲನಾದಚ್ಯುತಂಕಪಂ || ಯಾಕಾಸನಕ್ಕೆ ಮಂಗಳ
38 ಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

27

ಅದೇ ವಸಾಗಣಿ ಭಂಡಿಗಡೆಯಲ್ಲಿ ಗೋಣೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.
ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' 2' x 3".

- 1 ಶ್ರೀಣಾಥಿವತೆಯೇನಮಃ | ಶ್ರೀಸರಸ್ವತೈ ನಮಃ | ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಃ
2 ಸ್ತುಂಗಿರಿಕುಂಭಜಂದ್ರಜಾಮರಚಾರಣೇತ್ಯಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಂಶುಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜ



- 3ಯಾಭ್ಯುದಯಕಕವರ್ಷ ೧೩೫೦ನೆಯವರ್ಷವೂನಪ್ಪವಂಗಸಂವತ್ಸರದ . . . ಕುದ್ಧ ೧ ಗುಶ್ರೀಮಾನ್ಯ
- 4ಹಾರಾಜರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾ . . ವಿಜಯನಗ
- 5ರದಲುವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಸಕಲಧರ್ಮವನುಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲು . .
- 6ಯಪ್ಪುಜಡೆಯರಸಿರಿಗಿರಿನಾಭೂಡೆಯರಾಜರಗದರಾಜ್ಯ . . ಸಾಲಿಸುತ್ತಿಹ
- 7ಕಾಲದಲುಆರಗದವೇಂಠೆಯದಸಾಂತಳಗೆಯನಾಡುಳಗಣಸಿರಿಯಂಮಹೆಗ್ಗಡೆ . . . ಉರನಾಡವ
- 8 . . ಬೋಲಿಯಬೊಂಮಣಹೆಗ್ಗಡೆಬಡಲನಾಗದ್ವಹೆಗ್ಗಡೆಆತನಅಳಯಬೋವ . . ದೇರಆದಿ
- 9ನಾಗಣಹೆಗ್ಗಡೆಕೊರಣ್ಣಹೆಗ್ಗಡೆಆಕ್ಕಂಮಹೆಗ್ಗಡತಿಯಬೊಂಮಣ್ಣಹೆಗ್ಗಡೆಆರಗ . . . ಒಳಗಾದ
- 10ಸಮಸ್ತನಾಡವರುಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯಕಿತ್ತಿಗೆಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
- 11ನಾಡುಳಗಣಅರಂವಳ್ಳಯಭೂಮಿಬೀಜವರಿ . ೨೦ಗೆಅಕ್ಷಾರದಲುಮೂನತ್ತುಸಲೆಗೆಅಭೂಮಿ
- 12ಯಾಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲುಕಳ್ಳದಿಂದಂಪಡವಲುತೆಂಕಲುಹೆದ್ದಾರಿಯುಹತ್ತಿನಲ್ಲಿನಿಟ್ಟದಾಮನಮು
- 13ದ್ರೆಯಕಲ್ಲಿಂಬಡಗಲುಪಡವಲುಹಾಲಮು: ತ್ತೂರಗಡಿಯಿಂದಂಮೂಡಲುಬಡಗಲುಹೆಬ್ಬರಡಿಯಸೀಮೆಯಿಂದಂತೆಂ
- 14ಕಲು . . . ೨೦ಗೆಭೂಮಿಗೆಕ್ರಯದಾನಧಾರಾವೋರ್ವಕವಾಗಿನಂಮುಪ್ರಾಪ್ತಜ್ಞಾತಿಸಾವಂತದಾಯಾ
- 15ವ್ಯಾನುಮತದಿಂದತತ್ತ್ವಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿತಕ್ರಯಸಂಕಲ್ಪವಾಗಿನಿ . . ವರಹಅನಾಡ
- 16 . . ಕುಮಾರಗ ೧೦ನುಸಹವಾಗಿವರಹಗ ೪೫ ಅಕ್ಷಾರದಲುಎಂಭತ್ತೈದುಹೊಂನನುಸಲ್ಲಿಸಿಕೊಂಡುಹಿರಣ್ಮಯ
- 17ದಕದಾನಧಾರಾವೋರ್ವಕವಾಗಿದಾರಯನೆರದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಗಳುಳ್ಳಸಿದ್ಧಾಯವನುಬೋಲಿಯ
- 18ಬೊಂಮಣಹೆಗ್ಗಡೆಮೊದಲಾಗಿನಂಮನಾಡವೇಲೆಹಾಯಿಕೆಕೊಂಡುಅಭೂಮಿಯೊಳಗುಳ್ಳಸಿದ್ಧಿಸಿಕ್ಷೇಪಜ
- 19ಲಪಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯವಂತಾಗಿವನುಳ್ಳದನ.ಆ
- 20ಗುಮೂಡಿಕೊಂಡುಸುಖದಿಂಸರ್ವಮಾನ್ಯವಾಗಿಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂಮಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊ
- 21ಟ್ಟಕ್ರಯದಾನಪತ್ರಯಂತವುಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದವುರುಪೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
- 22ದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳುಹಾಲಮುತ್ತೂರವಿಸ್ಪಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರ.ಕೊಡಲ
- 23ವೂವಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರುಭಯಾನ್ಮತದಿಂಅನಾಡಸೇನಬೋವ
- 24ವಿಶ್ವಣ್ಣನಬರಹಅಕರ್ತೃಗಳುನಾಡುಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳೊಪ್ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀ
- 25ಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಕಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಬ್ರಹ್ಮದೇವರು | ಸ್ವದತ್ತಂ
- 26ವೆರದತ್ತಂನಾಯೋಹರೇತವಸುಂಧರಾಂಪಟ್ಟರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರಿವಿ.೩ || ಪ್ಲವಂಗ
- 27ಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಗು ಶ್ರೀಮತುಅಮರೇಶ್ವರತೀರ್ಥಶ್ರೀಪಾದಂಗಳುಗಳೆಹೆಬ್ಬರಡಿಯಹರಿಯಕನಾಯ
- 28ಕಿತ್ತಿಕೊಟ್ಟಧಾರೆಯಪಿಲೆಯಕ್ರಮವೆಂತೆಂದರೆನಾನುಎರಡುಕೊಳಬಲಿಮುಂದಿಟ್ಟುಛತ್ರವನಾಡಿಸಿವೆಂ
- 29ದುಧಾರಯನೆರದುಮರಂಜಯಭೂಮಿಯನುಹೊಂನಿಗೆಕ್ರಯವನುಕೊಂಡುಅಮೂನತ್ತು೨೬ಗೆಭೂಮಿಯಾಜ್ಞಂನಿಂ
- 30ಮನಕವಂಮೂಡಿದನಾಗಿನಿಂಮಮಠಬತ್ತಿನಲ್ಲಿಛತ್ರದಮಠವನೂಡಿದನುಂದಕ್ಕೆನಡವಕೆಚ್ಚಳಿಆ
- 31ಮಠದಯತಿಗಳಜನ ೧ ಪರದೇಶಿಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯವರಜನ ೨ ಅಂತುಜನ ೩ ಕ್ಕೆಂಛತ್ರವೆಂನಡಸು
- 32ವಹಾಗೆನಿಂದುಡಿಗಳಿಗೆಧಾರಯನೆರದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯಲು:ಗಡಿಯೊಕ್ಕಲನಿಕ್ಕಿಆಗುವೂಡಿಕೊಂ
- 33ಡುಪ್ರತಿಷರ್ಥವುನಾವೂಡಿದಛತ್ರದಧರ್ಮವನುನಡಿಸಿಬಹಿರೆಂದುನಂನಸ್ವರಾಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಪಿಲೆ
- 34ಯಂತವುಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಮುನಿಊರಮಠದವುರುಪೋತ್ತಮತೀರ್ಥಶ್ರೀಪಾದಂಗಳು:ದೇವೇಂದ್ರತೀರ್ಥಶ್ರೀಪಾದಂಗಳು
- 35ಹಾಲಮುತ್ತೂರವಿಸ್ಪಂಣ್ಣಧಿಕಾರಿಗಳುಮುನಿಊರಬೊಂಮಣಹೆಬ್ಬಾರುವರ.ಕೊಡಲವೂವಂಣ್ಣಹೆಗ್ಗಡೆಜಂಗಾಪುರದ
- 36ಬೋಲಿಯಬೊಂಮಂಣ್ಣಹೆಗ್ಗಡೆಯರುಹೆಬ್ಬರಡಿಯಅಪ್ಪಂಣ್ಣಹೆಗ್ಗಡೆಯಂತಿವರುಭಯಾನ್ಮತದಿಂಸೇನಬೋವ
- 37ಶಂಣ್ಣನಬರಹಅಕರ್ತೃಯೊಪ್ಪಶ್ರೀಭೈರವದೇವರುಸಾಕ್ಷಿಗಳೊಪ್ಪಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಪ್ರಸನ್ನ
- 38ಶ್ವೇಶ್ವರದೇವರುಶ್ರೀಬನದಕಂಕರಿಶ್ರೀನಾರಸಿಂಹದೇವರುಶ್ರೀಕೊಂತೀದೇವಿಶ್ರೀಬ್ರಹ್ಮದೇವರುಶ್ರೀಪ್ರಸನ್ನ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ತೆಂಗಿನಮಠದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಹಿಂದೆ ನೆಟ್ಟ ಗನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 3' 2" × 1' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂವಿಜೃಂಭಮರಚಾರವೇ
- 2 ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತುಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವ
- 3 ಷ್ಕಂ ೧೩೧೧ ಸಂದವರ್ತಮಾನವಿಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಡ್ಯ ೧೫ ಅದಿವಾರದ
- 4 ಬುಶ್ರೀಮತುಮುನಿಯೂರಮಠದಸತ್ಯತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆಸಿದ್ವೈರಾಮೈಕುಂಠತೀ
- 5 ಫಲಶ್ರೀಪಾದಂಗಳಗೆನೇಣಂಗೆಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡೆಯನುಗಕಾಮಜೇಯಹೆಗ್ಗ
- 6 ಡಕೋಲೆಯಕೊಪ್ಪದನಾಗಪ್ಪಹೆಗ್ಗಡೆಯಮಂಣಪ್ಪಹೆಗ್ಗಡವಿತ್ತಯಹೆಗ್ಗಡನ
- 7 ಮಸ್ತಹೆಗ್ಗಡೆಯ[ರು]ಬೊಂಮಣ್ಣಹೆಗ್ಗಡಸಬ್ಬಗೆಡಮಲ್ಲಪ್ಪನುಬೀರಹೆಗ್ಗಡೆಯನುಗ
- 8 ಬೀರಣ್ಣನುನುರಗುವಿನಮಂನುಕಾನೂಯಿಇವರೆಲ್ಲರುತಮ್ಮೊಳಿಕೆಸ್ತವಾಗಿಕೊ
- 9 ಟ್ಟಕ್ರೆಯದಾನಕಾಸನದಕ್ರವ ವೆಂತಂದರೆನಂನುನೇಣಂಗೆಯನಾಡಮಲ್ಲಪ್ಪಹೆಗ್ಗಡ
- 10 ಕೆಯಭೂಮಿಯನುನಿವಗೆನುಬುಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆ
- 11 ಯನೇರದುಕೊಟ್ಟುತತ್ತ್ವಲೋಚಿತಕ್ರಯವಾಗಿಸಿಂನುಕೈಇಂದಕೊಂಡವರಹಗ ೯೦ ಹೊಂನು
- 12 ಕ್ಷರದಲತೊಂಭತ್ತೆರಡುಹೊಂನುಅಭೂಮಿಯೊಳಗುಳ್ಳಚತುಸ್ಪೀಮೆಯವಿವರಮೂಡಲುಗು
- 13 ಡ್ವೆಯಮೂರ್ಗದಹೆದ್ದಾರಿಯಿಂದಂಪಡುವಲುತೆಂಕಲುನೀರೇರ್ಕಕೆಡಡುವಲುತುಂಗಭದ್ರಾನ
- 14 ಯಿಂದಂಮೂಡಲುಬಡಗಲುಹಳ್ಳದಿಂದಂತೆಂಕಲುಈಚೆತುಸ್ಪೀಮೆಯುಳಗುಳ್ಳನಿ
- 15 ಧಿನಿಕ್ಷೇಪದಲಪಾಪಾಣಶಕ್ಷೀಶಿಲಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಲ
- 16 ಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿಸಂಮಸ್ತಿಪ್ರತಿಪ್ರಜ್ಞಾತಿಗೋತ್ರಜಾಂಧ
- 17 ವರುಸಹವಾಗಿಸಹರಣೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿಧಾರೆಯ
- 18 ನೇರದುಕೊಟ್ಟುಈಭೂಮಿಗೆಪ್ರತಿನರ್ವಪ್ರಶಿವರಾತ್ರಿಯ ೧೫ ತೆತ್ತುಬಡಹಾಂಗನೀವ್ರಕ
- 19 ಟ್ಟಕೊಂಡಕಟ್ಟಗಡಿಗ ೫ ೮ ೪ ಅಕ್ಷರದಲಅನಿ.ದುಹೊಂನುನಾಲ್ಕುಹಣವನುಕೊಟ್ಟುಬ
- 20 ಕರಿಇದಲ್ಲದೆಮೇಲೆಅಳವುಅನ್ಯಾಯವಿನೊಂದಂಬಂದರೆನೂನಾವುನಾಡವರೇವರ್ಪಟ್ಟು
- 21 ಕೊಂಡುತೆತ್ತನೆವಗೆಸರ್ವಮಾನ್ಯವಾಗಿಸಿಲಿಸಿಬಹೆವುನಿಮ್ಮತಿಷ್ಠೆಪಾರಂಪ
- 22 ರೆಯಾಗಿಅಜೃಂಧ್ರಾರ್ಕಸ್ಥಾಯಿ:ಯಾಗಿಮುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಎಂದುನಂನುನಂನು
- 23 ಸ್ವರಾಚೆಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರೆಯದಾನಕಾಸನಯಿ.ಂತವುದಕ್ಕೆಸಾಕ್ಷಿಗ
- 24 ಳಯಡಹಳ್ಳಯತಂಬೆಗೆಡಮಡಬಡಿಯನರೆಹರಿಹೆಗ್ಗಡಲಿಂಮಣಿಕೆಯಬೊಂಮ
- 25 ಣ್ಣಹೆಗ್ಗಡೆಯಮನಿಯಬೈರಪ್ಪನುಭಂಡಿಗಡಹಿನಕಸಮೆಯನಾಗಿಸಟ್ಟ
- 26 ಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂವೆಂಮರಸನಬರಹಅನಾಡವರಪ್ಪಶ್ರೀಚೌಡೇ
- 27 ಕ್ಷರಿದೇವಿನಾಕ್ಷಿಗಳಬಪ್ಪಶ್ರೀಚೌಡೇಕ್ಷರಿದೇವಿಪ್ರಪುಂಠತಕದೇವಿಶ್ರೀಮಲ್ಲಿ
- 28 ಕಾರ್ಜನದೇವರುಶ್ರೀವೀತರಾಗದಾನಮಾಲನಯೋರ್ಮಾಧ್ಯದಾನಾಚ್ಚೈಯೋನುಸಾ
- 29 ಲನಂದಾನಾತ್ಮರ್ಗಮನಾವೊತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಕುಭಮಸ್ತು

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 2" x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು | ನಮಸ್ತುಂಗತಿರಕ್ಷುಂಜಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
- 2 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಪದ್ಮಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೧೭ ಸಂದಶ್ರೀಮುಖಸಂವತ್ಸರದವಾ
- 3 ೧೫ ಅದಿವಾರದಲುಶ್ರೀಮತುಮುನಿಯೂರಮತದಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣದೇವರಿಗೆನೇಣಂಗಿಯನಾಡಮ
- 4 . . ನಾಗಪ್ಪಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡವೀರಪ್ಪನಾಯಕಬಿಟ್ಟಯಹೆಗ್ಗಡೆ . . ಹೆಗ್ಗಡೆ . .
- 5 . . ಮಿಹೆಗ್ಗಡಗೇರ. ಗಲ್ಲನಾಗಪ್ಪಹೆಗ್ಗಡೆ ಗುಲಮು . . ಬೊಮ್ಮಣ್ಣಹೆಗ್ಗಡೆ
- 6 . . ಪಾಮುಡಿಯನಾಗಪ್ಪ ವ. ಲ್ಲಪ್ಪನಾಡಿಗನಮಲ್ಲಪ್ಪಕಂಮಟುಡೆಯ ಪೊದಲಾದನಮ
- 7 ಸ್ತನಾಡವರುಕೊಟ್ಟ . . ದಾನಶಾಸನಕ್ರಮಮತೆಂದರೆನಮ್ಮನೇಣಂಗಿಯನಾಡುಗಳಣಾರ್ಗಗೋಡಿಗಿ
- 8 ಯಭೂಮಿಯನು . . ಜಯಶ್ರೀಪಾದ ಹೊಂಸಿಗೆಹಾಲೊತ್ತೆಯಾಗಿಇರಿಸಿದ್ದ . . ನಾವುಮೈಕುಂ
- 9 ಶತೀರ್ಥಶ್ರೀಪಾದಂಗಳಕೈಯಲು ಸನು ಸಿಕೊಂಡುಉಭಯಂತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ತಪರಿಕಲ್ಪಿ
- 10 ತಕ್ರಯದ್ರವ್ಯ ರಹಗದ್ಯಾಣಗ ೭೦ ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನನುಸಾಕಲ್ಯವಾಗಿಸಲಿ
- 11 ಸಿಕೊಂಡುಶ್ರೀ ದೇವರಾಜಮುಕ್ತಪಡಿಗೇಧಾರೆಯನೆರದ: ಕೊಟ್ಟವಾಗಿಅರ್ಪಗೋಡಗಿಯಭೂಮಿ
- 12 ಯಚತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲುತೆಂಕಲುನೀರೇರ್ಪಕಪಡುವಲುತುಂಗಭದ್ರೆಯಹೊಳೆಗಡಿಬಡಗಲು
- 13 ನೀರೇರ್ಪಕಂಡುಈಚತುಸ್ಸೀಮೆಯ ಗುಳ್ಳೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿ೩ಗಾವಿ
- 14 ಸಿದ್ಧಸಾಧ್ಯಾಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿನಂಮಸ್ತುಪ್ರವೃತ್ತಜ್ಞಾತಿಗೋತ್ರಜಾಂಧವನು
- 15 ತವಾಗಿಸುರಣ್ಯೋದಕದಾನಧಾರಾವೂರ್ವಕವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟಕ್ರಯದಾನಶಾ
- 16 ಸನಾಡಕೇನುಳ್ಳಸಿದ್ಧಾಯವನುನಾವುನಾವೇಇಟ್ಟುಕೊಂಡುಈಧರ್ಮವನುಆಚಂದ್ರಾರ್ಕವಾ
- 17 ಗಿನಮ್ಮಸಂತಾನವಿರಂಪರೆಯಾಗಿವಾಲಿಸಿಬಹವೆಯಂತವುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಯಡಹ
- 18 ಉಯುಳಗೆಮಡವಡಿಯನರಹರಿಹೆಗ್ಗಡೆಭಂಡಿಗೇಡುನಕೆಸವೆಯನಾಗಿಸುಟ್ಟಿಯಂ
- 19 ತವುದಕ್ಕೆಆನಾಡಸೇನಬೋವವಿತ್ಯಲಪ್ಪನಬರಹಆನಾಡವರೂಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿ
- 20 ದೇವಿಸಾಕ್ಷಿಗಳೊಪ್ಪಶ್ರೀಚೌಡೇಶ್ವರಿದೇವಿಪುರಾಂತಕದೇವಿವೀತರಾಗ . . ದಾನವಾ
- 21 ಲನಯೋರ್ಮಧ್ಯದಾನಾಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಮರ್ಗಮವಾಪ್ಪೋತಿಪಾಲನ: ದಚ್ಯುತಂಪದಂ||
- 22 ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾಂಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 23 ತೇಕ್ರಮಿಃ || ಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿದವರುವಾರಣಾಸಿಯಲಿಸಾವಿರಕಪಿಲೆಯನು
- 24 ದಿಬ್ರಾಹ್ಮರನುವಧಿಸ್ತದೋಷಕ್ಕೆಹೋಹರುಯಾಧರ್ಮವನುಪಾಲಿಸಿದವರುವಾರಣಾಸಿಯ
- 25 ಲಿಸಾವಿರಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕಪಿಲೆಯಕೊಟ್ಟಪುಣ್ಯವನುಹೊಂದುವರು

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ಅದೇ ಗ್ರಾಮದ ವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" x 2' 10".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗತಿರಕ್ಷುಂಜಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈ
- 2 ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ||

- 3 ಶ್ರೀವೇದೀದಿವ್ಯಹೆಚ್ಚುಪೇ | ಶ್ರೀಯೇಪ್ರಪ್ತಿನಿಮಿತತಾಯನಮನೇ ಸ್ವಾಮಾರ್ಥಧಾರಣೇ ||
- 4 || ಜಯತ್ಯನಾದಿನಿಧನೇ
- 5 ವನಾಯಾಸ್ವಚ್ಛಂದಸಾಕರೇ | ಯಸ್ಯದಂಪತ್ಯಾ ಮುಕ್ತಾ...ದಧ್ರೇಭೂತಳಪಂಕಜಂ ||
- 6 ಸ್ಯಸ್ತಶ್ರೀಜಯದ್ಭವದಯದಶಕವಸುಷೆ ೧೩೦೦ ನೆಯಕಾಳಯಾಕ್ರಿಸಂವತ್ಸರದ
- 7 ದ್ವಿತೀಯಜೇಷ್ಠಶು ೧೫ ಸುಕ್ರವಾರದಲಾಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಾತ್ರಮಾತ್ರಪಡಿಯಾಕಾಸನಪ್ರತಿಷ್ಠಾಕಾಲವಲು ||
- 8 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಜಭಾಸಗೆತಪ್ಪುವರಾಯರಗಂ
- 9 ಚಮೂರ್ವಪ್ಪವ ಪಕ್ಷಿಣಕಮಾಡ್ರಾಧಿಪತಿಪುರವರಾಧೀಶ್ವರಶ್ರೀವೀರಬಾಹುರಾಯನಕುಮಾರವದಗಿರಿಯ
- 10 ವಿರೂಪ . . . ರಾಯನುಸಬಳಕಫವಿನೋದವಿಂಶತಗದ . . . ಗೆಯ್ಯತ್ತಮಿದರ್ಶಿಸಾಂತಳಗೆಯನಾಡಕೇ
- 11 ಲಾಭಾಗೆಯಮುನಿಪುರತಂಗಭವಾದೇವಿಯಪ್ಪಮತೀರದಪ್ರಸನ್ನವಿಶ್ವೇಶ್ವರದೇವರಾತ್ರಮಾತ್ರಪಡಿ
- 12 ಗೆವೊಜಿರಿಗೆನಂದಾಡಿವಿಗೇವೊಲೆಯವಿಗೆ . . . ಪರಿಚಾರಕರಿಗೆಯಿಬ್ಬರಾಯತಿಗಳಬಬ್ಬ
- 13 ರುಕುಕ್ಲಪಟ್ಟಿಗಳವಿಳುಪ್ರಜೆಪ್ರಾಹ್ಮರು ವದಕ್ಕೆಯಿಬ್ಬರುಪ್ರಾಹ್ಮರುಯಾ
- 14 ಧರ್ಮವನೂಪರಮಹಂಕಪರಪ್ರಾಜಕಾಚಾರ್ಯರುಪದವಾಕ್ಯ . . . ಶ್ರೀಮಹಂಗಳಕಯಲುಆಸಂ
- 15 ತಳಗೆಯನಾಡಮೇಲಾಭಾಗೆಯಕಾರಬಯಲ[ಲು] ಯಹಳ್ಳತೆಲು . .
- 16 ಲಸಾತಪನಕುಳಗವ್ಯಾಣ ೧ಕ್ಕೆ ವರಹಗೆ ೫೩
- 17 ರಿಂದಸಲುಪಅಕ್ಷೀಣಿಗಾಮಿನಿಧಿವಿಕ್ಷೇಪಜಲಸಾಪಾಣಸಿದ್ಧಸಾಧ್ಯವಂಬಲವ್ವಭೋಗಸಹ
- 18 ತಪಾಗಿಕಾಣಿಕೆಕ್ರಮಗವ್ಯಾಣಕಾಣಿಕೆಕ ಬಿಟ್ಟ ವಿದ್ಯಾ
- 19 ರಂಣ್ಯ ಶ್ರೀಮದಂಗಳಅಗ್ನಿಯಿಂದಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೋವ ಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲಿ ದಿಯ
- 20 ನೂಕೊಪ್ಪಿಲುಯಿಧಂಮೃಕ್ಕೆ ದಿಯ
- 21 . . . ದಣಪೆಗ್ಗ ಪೆನುನಿವೊರಕಡೆಯವನೆಯ ಕೇಶವಜೆಬ್ಬಾರುವಂಣ
- 22 ಮುಳವಳ್ಳಿಯಮಲ್ಲಿಗೆಡೆಯ. ತಂದಿಯಂಣ . . . ಯಲಾಕಂಣಪೆಬ್ಬಾಲು
- 23 . . . ಯಜಂಕೆಯಂಣಆಮಂಕಿಕೆಯ ಸೆಯಬೋಳಗೆಡೆಯೂರ
- 24 ಯುನೂವತ್ತರನಾಡು ಬಾಗಿಯನಾಡುಯಾಧರ್ಮ
- 25 ವನೂಆಜೆನ್ಮಾಕ್ರೈಸ್ತಯಿಯಾಗಿಪಾಲಿಸ. ವರು | ದಾನವಾಲನಯೋವ ಫಭ್ಯೇದಾನಾಭ್ರೇಯೋನಾ
- 26 ಗಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸಾಮಾನ್ಯೋಯ ಧರ್ಮಸ್ತೇತುನೈಪಾ
- 27 ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವಪ್ಪಾಕಿಸರ್ವಾನೇತುನ್ಯಾಪಿನಾಪಾರ್ಥವೇಂಪ್ರಾನ್ಭೂಯೋಭೂಯೋ
- 28 ರಾಮಜಂದ್ರಪ್ರಾಹ್ಮಣಾಕ್ಷತ್ರಯಾವೈಶ್ಯಾಕೂಪಾಕ್ಶ . . . ವಿಕೇಷತೀರಗಾಕ್ಷಾದತ್ತಮ
- 29 ಮುಂಧರ್ಮಂರಕ್ಷಂತವ್ಯಾಜಂದ್ರತಾರಕಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಪರೇತ್ತವ
- 30 ಸುಂಧರಾಂ | ಕ್ಷಿಪವರ್ಷಸಹಸ್ರಾಶಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಾಧರ್ಮಕ್ಕೆಆರು
- 31 ಅಳುಪಿವವರುಮಾಣಸಿಯಲ್ಲಿವಿಶ್ವೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿತಂದೆತಾಯಿಗಳನೂಪೊಂಟುಮಂ
- 32 ದಿಯನೂಸಂವಿರಕವಿಲೆಯನೂಕೊಂದವೂಪದಲ್ಲಿಹೋಹರು || ಯಾಕಾಸನಕ್ಕೆಮಂಗಳಮ
- 33 ಕಾ ಶ್ರೀ ಶ್ರೀ ಅಕ್ಷಾರದಲಾಯ್ತು

(ಮುಂದೆ ೧ ಪಟ್ಟಿ ಅಸ್ಪಷ್ಟವಾಗಿಥೆ)

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ಅದೇ ಗ್ರಾಮದ ಚಾರಣಬೈಲಿನಲ್ಲಿ ಗಡ್ಡೆ ಮೇಲಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 8" × 1' 10",

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾನಿವ್ವಿಘ್ನಮಸ್ತು || ನಮಸ್ತುಂಗಾಕುಂಭಜೆ



- 2ಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ.ಲೋಕೈನಗರಾರಂಭವೂಲ
- 3ಸ್ತಂಭಾಯುಕಂಭವೇ | ವಿಶುದ್ಧಗ್ನಾನದೇಹಾಯಿವೇದೀದಿವ್ಯಚಕ್ರಂ
- 4ದೇಶೇಯಕುಪ್ಪಿನಿಮಿತಾಯನವಃಸೋಮಾರ್ಥಧಾರಿಣೇ ||
- 5 ಸೂನವಫನವ್ಯುತಿಸದಾನವಕುಲದ್ವಂಸಿಸದಾ
- 6ನವರದಂತಿಹ || ಜಯಾತ್ಯನಾದಿನಿಧನಪ್ರಮಾಂಸ್ವಚ್ಛಂದ
- 7ಸೂಕರಃ | ಯಸ್ಯದಂಪ್ಪಾವೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ || ಸ್ವಸ್ತಿ
- 8ಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ.ವ. ೧೩೦೩ನೆಯ.ದುರ್ಮತಿಸಂವ
- 9ತ್ಸರವಕಾರ್ತಿಕಕುಡ್ಧ ೧೪ ಅಪಿ ಶ್ರೀನುನುಮಹಾರಾಜಾಧಿರಾ
- 10ಜರಾಜಪಂವೇ ಸ್ವರಾಂರಾಯವಿಭಾಃಪಭಾಸಗೇತಪ್ಪನರಾಯ
- 11ರಗಂಜಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುಪ್ರಪರವಂಧೀಶ್ವರಂಶ್ರೀವೀರಬು
- 12ಶ್ವರಾಯರಕೋಮಾರಶ್ರೀಕುಪರಾಯ.ನಕುಸೂರಚಕ್ರರಾಯನು
- 13 ಆರಗದಂಜ್ಯಂಗೇಯುತ್ಪಮಿದ್ವಲ್ಲಿ
- 14 ನಾಡೋಗಣಕೊಟ್ಟವೂರದಆಗ್ರಹಾರದಕುಳ
- 15 ಯನುಸಂತಳಗೇರಾಡಮೇಲುಭಾಗಿಯ.ಮುನಿವೂ
- 16 ಸಂವತ್ಸರವಪೂಜ್ಯಣವೂರದಸೋಮುಗ್ರ
- 17ಪೂಜ್ಯಂಣ್ಯಕ.ಲದಲ.ಧಾರಾಪೂರ್ವಕವಾಗಿಆವೂರತೆಹ.ವರ
- 18 ೨೪ ಹೊಂನನೂತೆಹುವಕು
- 19 ಮಿಯಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟ ವ್ರಯಾಧರ್ವವನು
- 20 ಡಿನಾಡುಗೇಣಂಕನಾಡವರು
- 21 ವೂರದಪತುಸ್ಸೀ
- 22ವೆ.ಯೊಳಗುಳ್ಳಯಶ್ರೀಣಿಆಗಾಮಿಸಿದ್ಧಸಂದ್ಯಸಿದ್ಧಿಕ್ಷೇಪ
- 23ಜಲಪಾಪಾಣ ಕೊಟ್ಟ ಯಗ್ರಾಮಗಂಧ್ಯಾಣವ
- 24ನು . . ನುಆವೂರದನತ್ಯಶ್ರೀತ್ಯಶ್ರೀಪದಂಗಳಗೇಸರ್ವಕೂಸ್ಯವಾ
- 25ಗಿಕೊಟ್ಟವ್ರಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಾಧರ್ವಕೇಆರ.ಅಳ.ಪಿದ
- 26ವರುಶ್ರೀವಾರಣಾಸಿಯ.ಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವರಕನ್ನಿಧಿಯ.ಶ್ರೀತಾ
- 27 ಯನುಸಾವಿರಕಪಿ

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿಬಿ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಸಂಪಿಗೆಮೆಠದಲ್ಲಿ ಹೊರಗೆ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 4' x 3".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಗುರುಭೋಜನಮಃ ಶ್ರೀವರಸ್ವತೈ ನಮಃ ನಮಸ್ತುಂಗಕಿರಕ್ತುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾ
ರವೇತ್ರೈಲೋಕೈನಗರಾರಂಭಸೂಲಸ್ತಂಭಾಯುಕಂಭ
- 2ವೇನಮೋಬ್ರಹ್ಮಣ್ಯದೇವಾಯಗೇಽಬ್ರಾಹ್ಮಣಹಿತಾಯ ಜ | ಜಗದ್ಧಿತಾಯಶೃಷ್ಣಾಯಗೋವಿಂದಾಯನಮೋನಮಃ |
ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರ್ಷ ೧೩೩೧ ಸಂವತ್ಸರಮಾನವಿ

19 ಮಂಡಿಯಬ್ರಾಹ್ಮರಜನ ೪ ಅಡಿಗೆಯನ್ನಾಡುವಬ್ರಾಹ್ಮರಜನ ೨ ಉಡಿಗೆಯನ್ನಾಡುವಬ್ರಾಹ್ಮರಜನ ೧ ಮೇಲಣಪಾರ
ಪತ್ತನನ್ನಾಡುವಯತಿಗಳ

- 20 ಜನ ೧ ಅಂತಃಕನ್ನೆ ರಡುಮಂದಿ ಜಪ್ರಾಹ್ಮ ರಭೋಜನಕ್ಕೆ ಪ್ರತಿಜನ ೧ಕ್ಕಂ ಪ್ರತಿವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ ೧೦೦೦ಕ್ಕೆ ದ
ಲಾಜನ ೧೦ಕ್ಕಂ ವರ್ಷ ೧ಕ್ಕಂ ಭತ್ತಗ್ರಾಮ
- 21 ಬಂ ೧೪೪ ಮೇಲ. ವೆಚ್ಚಕ್ಕೆ ತುಪ್ಪವರ್ಷ ೧ಕ್ಕಂ ನೂಸತ್ತು ಅರ್ಕು ಹಣಹೆಸರ್ಕು ಹದಿನೈದು ಹಣಹೆಸರ್ಕು ದವಾಣೆಗೆ
ಯಕಾಯಿಸಹಹನ್ನೆ ರಡುಹಣಹಟ್ಟಿ
- 22 ಗೇ. ಕ್ರ. ವ. ಕ್ಕೆ ಹಂಸೆ ರಡು ಹಣಹೆಸರ್ಕು. ಲೇವಿಯವೆ. ಲೋಗರಕ್ಕೆ ಹನ್ನೆ ರಡು ಹಣಹೆಸರ್ಕು ಜಿಗೇರಿಂ ಭತ್ತು ಹಣಹೆಸರ್ಕು ಸೂಸನೆ
ಇಂಗ. ಜಿಗೇರಿಗೆ
- 23 ವೆ.ಂತ್ಯ ಮೇಣಸು ಸಂಭಾರಕ್ಕೆ ಹದಿನಾಲ್ಕು ಹಣಹೆಸರ್ಕು. ಲೇವಿಯವೆ ಹಣಹೆಸರ್ಕು ಪಿಚಂದನ ಶ್ರೀಗಂಧಕ್ಕೆ ಮೂರು ಹಣ
ಅಂತು ಮೇಲ. ವೆಚ್ಚ
- 24 ಕ್ಕೆ ವರಹಗ ೧೦೦೦ ಪ್ರತಿಗದ್ಯಾಣ ೧ಕ್ಕಂ ಭತ್ತ ಧಾರಣೆ ತತ್ತ ಬಂಡ. ಗದಲೆ ಕ್ಕೆ ದಲು ಭತ್ತಗ್ರಾಮ ಬಂ ೧೦೦ ಉಭಯಂ ಭತ್ತ
ಗ್ರಾಮ ಬಂ ೫೬೪ ಯಿಂನೂರ
- 25 ಅರ್ಕು ವತ್ತ ನೂಲ್ಕು ಬಂಸು ಗಭತ್ತ ವನು ಅನೂರ. ಗಳಂದ ಅಗು ಮೂಡಿಕೊಂಡು ಯಿಧರ್ವ ವನು ನಿವೃದ್ಧಿಗಳ ಸಿವ್ಯ ಪಂ. ರಂ
ವರೆ ಹಣಗಿ ಅಚಂದ್ರಾ ಕ್ಕೆ ಸಾ
- 26 ಯಿ. ಯಗಿ ಕಡಸಿ ಬಹರಿಯಂ ದು ನನ್ನ ಸ್ವರು ಚಿವಿ. ದು ಬಡಂಬಟ್ಟು ಧಾರವ. ನೆರ್ಕದ ಕೊಟ್ಟ ಸತ್ತದಧರ್ವ. ದಕಾಸನದ ಪ
ಟ್ಟಿಯಂತವು ದಕ್ಕೆ
- 27 ಸು. ಶ್ರೀಗಳ. ಮುನಿವೂರದ ದು. ವ. ತದಶ್ರಿ. ಪಂದಂಗಳು ಕಾಲಮ. ತೂರವ. ಹಾಜನಂಗಳು ಮುನಿವೂರಮ ಹಾಜನಂಗಳು ಚಿಕ್ಕ
ಹೊಳಲೂರಮ ಹಾಜನ
- 28 ಗಳು ಯಿಂತವು ದಕ್ಕೆ ದೇವ. ಸನ ಬರಹ ಅಕರ್ತ ಕೊಟ್ಟಿಯ ಪ್ಪ ಕೆಗ್ಗ. ದೇವ ಸ್ವ ಹಸ್ತದ ವೊಪ್ಪ ಶ್ರೀಮಃ ಕಾರ್ಜನದೇವರು ಸಾ
ಶ್ರೀಗೆವೊ
- 29 ವು ಶ್ರೀಪ್ರಕಂನ ವಿಶ್ವೇಶ್ವರದೇವರು ಶ್ರೀಕಂಕರಿ ಶ್ರೀಲೋಕಮಹೇಶ್ವರಿ ಶ್ರೀದೇವಿ ಶ್ರೀಬಿವದದೇವಿ ಶ್ರೀರಾಪುಜೆಂದ್ರಾಪುಸಮಾ
ಶ್ರೀಗಣಾಧಿಪತಿಯೇನ ಸಾ

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ಅದೇ ಮೂಗಣಿ ಭೂನವಳ್ಳಿ ಅಗ್ರಹಾರದ ದೇವರು ಭಟ್ಟರಿಂದ ಬಂದ ಶಾಸನದ ಪ್ರತಿ.

ಗಣಾಧಿಪತಿಯೇನಮಾಸಮಸ್ತಂಗಶಿರಸ್ತುಂ ಬಿಚಂದ್ರ ಶಾಸನಾರಚಾರವೇತ್ಯ ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಃ ಯಕಂಭ
ವೇ|| ಜಯತ್ಯ ನಾಧಿನಿಧನ ಶ್ರೀಮಾನ ಸ್ವ(ಯಂ) ಭಂದಸೂಕರಾಯ ಸ್ಯದಂಷ್ಟಾ ಮುಠಾಣೇನದಧ್ರೇ ಭೂತಳಪಂಕಜಂ ||
ಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾತನಕಕವರ್ಷ ೧೨೦೦ ನೆಯ ವರಿವರ್ತ ವೂನಕ್ಕೆ ಸಲುವರ್ಷ ಜಿತು ಸಂವತ್ಸರದ ವರ್ಷಗಿ
ರಕು ೧೫ ಸೋಮವಾರ ಸೋಮೋಮರಾಗವುಣ್ಯಕುಲದಲ್ಲು ಶ್ರೀಮಃ ಸ್ಮಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪರಾ
ಯರಕ. ನೂರು ಭುಸ್ಕರಾಯರನಿರೂಪದಿಂದ ಅರಗದ ಹದಿನೆಂಟು ಕಂಠದ ವಿತಂಣವಡೇರ. ಅರಗಗುತ್ತಿ ಬಾರಕೂರ. ವಂ. ಗ
ಲೂರು ಪಶ್ಚಿಮ ಸಮುದ್ರಾಂತ್ಯ ವಾಗಿಕರ್ನಾಟಕಾ ಜ್ಯವನ್ನು ಅದೇ ಪಾಲಿಸಿಯ ಹಸಮಯದಲ್ಲಿ ನಮಗೆ ಚತುರ್ವಿಧವುರು
ಪಾರ್ಥವಾಗಬೇಕೆಂದು ಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವರಸಂನಿಧಿ ಸುಲ್ಲ ಸುರಂಶೋದ ಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸರ್ವವೂನ್ಯ
ವಾಗಿ ಪಾಲಿಸಿವರಿಶಾಸನಾ | ವೇಂಕಟೇಶಲುವಸಂತಲಿಗೆ ನಾಡಹೊಸಕೆರೆ ಪಡವಭಾಗದಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವನಿಗೆ
ಭೂನುಪುಂದಲಗ್ರಹಾರಕ್ಕೆ ಸಹಾಲುತ್ಪೀರಗ್ರಾಮದವಿವರ | ಶಿವಕರಡ್ಡಿಗ್ರಾಮ ೧ಕ್ಕೆ ಕೆರೆಕೊಪ್ಪಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರು
ಗ್ರಾಮ ೧ಕ್ಕೆ ಶಿರಂಗೂರುಗ್ರಾಮ ೧ ಕಡಲೆವೃಣೆಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೫ಕ್ಕೆ ತೋಟ ಮರ ೫೦೦೦೦ ಗದ್ದೆ ಬಂಡಿ ೫೦೦
ಕೆವೈತ್ತಿ ೫೦ ಕೆವೈತ್ತಿ ೧ ಕೆಮರ ೧೦೦೦ ಗದ್ದೆ ಬಂಡಿ ೧೦ಕ್ಕೆ ಸಹಾಗ ೧೦೦೦ ನಲ್ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರಲಮುತದಡಿ

ದೀಪಾರಂಭನಿಬಗ್ಗಿಬಿಟ್ಟಿರುತ್ತಿ ೪ ಭಾನುವಾರದಅಗ್ರಹಾರದ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸೂರಿನಾರಾಯಣದೇವರಿಗೆಸಹಾ
 ಣ್ನುತಿ ೧ ಕಾಕೃಪಗೋತ್ರದರುಕುತಾಖೆಯಮದುಭಟ್ಟರಮಕ್ಕಳುವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆಉತ್ತಿ ೨ ಹರಿತ್ಸುಗೋತ್ರದರುಕಾ
 ಪಿಸುಮ್ಮುಧುಭಟ್ಟರಮಕ್ಕಳ.ವೀರಪ್ಪಗಳಿಗೆಉತ್ತಿ ೩ ಜಾವನಗ್ನಾಪತ್ನಿಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕಾಪಿಯ
 ವೇದಾರ್ಥದೀಕ್ಷಿತರಮಕ್ಕಳುಕೇಶವದೀಕ್ಷಿತರಿಗೆಉತ್ತಿ ೪ ಕಲುಂಡಿನ್ಯುಗೋತ್ರದಲದಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಕಂಕರ
 ನಾರಾಯಣವಾಜಿಪೇಯಂಗಳಿಗೆಉತ್ತಿ ೫ ಹರಿತ್ಸುಗೋತ್ರದರುಕಾಪಿಯನಾರಾಣಭಟ್ಟರಮಗನಂಜ್ಞೆಯಂಣಭಟ್ಟರಿಗೆಉ
 ತ್ತಿ ೬ ವಿಶ್ವಾವಿ:ತ್ರಗೋತ್ರದಲದಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯತುಂಗಭಟ್ಟರಿಗೆಉತ್ತಿ ೭ ಕಾಕೃಪಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನ
 ಸೂತ್ರದರುಕಾಪಿಯಹಿರಂಜ್ಯಗಳಮಕ್ಕಳುವಿಯಂಣಗಳಿಗೆಉತ್ತಿ ೮ ಶ್ರೀವತ್ಸುಗೋತ್ರದಲಕ್ಷ್ಮಲಾಯನಸೂತ್ರದರುಕಾಪಿ
 ಯ.ಕೇಶವಭಟ್ಟರಿಗೆಉತ್ತಿ ೯ ಅತ್ರೇಯಸಗೋತ್ರದಲ | ಯ.ಜುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಉತ್ತಿ ೧
 ಲಾತುಉತ್ತಿ ೨ಂಕಗ್ರಹನಿವೇಶನಪೂರಾಗಾರನಾಕ್ಷೇತ್ರಸಹಿತವಾಗಿ ತುಂಗಭದ್ರಾತ್ರಿರದಲ್ಲುಗೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದ
 ಲು ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಸಂಸಿದ್ಧಿಗೆಸಹಾಸಹಿರಂಜ್ಯೋದಕ ದಾನಧಾರಾವೂರ್ವಕವಾಗಿನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರದ
 ನಾನಾತಾಖೆಯಭಾನುವಾರದಅಗ್ರಹಾರದವಿದ್ವಾಂಸ್ಮಹಾಜನಂಗಳುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಶ್ರೀಸೂರಿನಾರಾಯಣದೇವರಿಗೆಸ
 ಹಿತವಾಗಿದಾರನೇರದುಕೊಟ್ಟವಾಗಿಯಾದೇವತಾಉತ್ತರ ಅಗ್ರಹಾರದಉತ್ತರದಸ್ವಾಸ್ತಗ್ರ[ಹ]ನಿವೇಶನದಚತುರ್ಥಿಮೆ
 ವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಪ್ಪಭೋಗತೇಜಸಾಮ್ಯಸಹಿತವಾಗಿಸುಖದಿಂ
 ಬೋಗಿಸಿಬಹಿರಯಂದುಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರೀತ್ಯರ್ಥವಾಗಿಕೊಟ್ಟವಾಗಿಶ್ಲೋಕಾ | ಸಾಮಾನ್ಯೋಯಂಧವ.೯ಸೇತುರ್ವ
 ಪ.ಣಾಂಕ:ಲೇಕಾಲೇ[ಪಾಲನೀಯೋ]ಭವದ್ಭಿಃ ಸರ್ವಾನೇತಃನಾಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾನಭಯೋಭೂಯೋಯಾಚತೇ
 ರಾವ ಜಂದ್ರಃ | ದಾನಸಾಲನಯೋರ್ವಧ್ಯೇಪಾಲನಂತುವಿಕೇಷತಃ ದಾನಾತ್ಪ್ನಿರ್ಗಮವಾವ್ರೋತಿಪಾಲನಾದಾಚ್ಯುತಂ
 ವದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಧರಾಂಪ್ಪರ್ವರ.ಪಸಹನ ಪ್ರಣಿವಿದ್ವಿಷ್ಯಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
 ಶ್ರೀವಿರೂಪಾಕ್ಷಾ

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ಅದೇ ಚಾವಲ್ಮನೆ ದಾಖಲೆ ಸಿಡಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ವೀರಂಣನ ಗೆದ್ದೆಯ ಮೇಲ್ಗಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 1' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ)
 ೫ಯಾದವನಾರಾಯಣದ್ವಾರಾವತೀಪುರವ
 ೬ರಾಧೀಶ್ವರಕನಿವಾರಸಿದ್ಧಿಗಿರಿದಾರ್ಗಮಲ್ಲಕೆ
 7ದನಪ್ರಚಂಡಗಜಬೇಂಟೆಕಾಅಶ್ರೀ
 8ವೀರಬಲ್ಲಾಳರಾಯ...ಟದಗ್ರಾಮದಕಾ
 9ಶ್ಯಪಗೋತ್ರದಶ್ರೀಮು.....
 10ಮದಶ್ರೀಮಜಗದಾನಂದಪೆಂದಗಳಕು
 11ವಾರಾಂಜೆಯದೇವವೊಡೆಯರಿಗೆಕ
 12ಕವರಾಪ ೧೨೫೫ ಅನಂದಸಂವತ್ಸರದಕಾ
 13ತಿ೯ಕರು ೧೦ ಬುಸಂತಗಳೇಯನಾಡಕೆಳಭಾಗಿ
 14ಯಲುಸಿದಿಯವಾನಿಯಾಗ್ರಾಮಂ ೪ ಹೊಂನಕುಳವ

15ನೂಧಾರಾವೂರ್ವಕವಾಗಿದಾರೆಯನೆಟದು
 16...ಉಅಸಿದಿಯವಾನಿಗೆಸಲುವಚೆತುಸ್ಸೀ
 17ಮೆಯೊಳಗಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿ
 18ಕನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೇಯಾ
 19ಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಯೇನುಳ್ಳಅಪ್ಪಭೋಗವನು
 20ಭೋಗಿಸಿಸುಖದಿಂದಾಳುತಿರ್ದ್ವಿಷ್ಟಿಸ್ತಿಸ
 21ಮಸ್ತಭುಜಾದಂಡವೆತ್ತಿದ್ದ ರ್ಪೂರಧಾರಾಕರ
 22...ಹೃಂಡಕೋಟವರ್ತವಾನವರಮೇಶ್ವರ
 23...ಗಿರಿವಿದ್ಯಾಸಾಗರಕಂಠಾರ್ಣವಕವಿದ್ಯಾವಿ
 24ಲಾಸುತರದಕ್ಷಿಣವೂರ್ವಪಟ್ಟ ಮಸಮುದ್ರಾ
 25ಧಿಪತಿಶ್ರೀಹರಿಹರರಾಯನುಸುಖಸಂಕ



26 ಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೈವತ್ತಿದ್ದು ಕಕವರು
 27 ಪೆ ೧೩೦೪ ಕ್ಷೆಯ ಸಂಭರವಾಶ್ವೀಜಕುಡ್ಡ ೧೦ ಗು
 28 ಅಲಂಯ್ಯನವರಪೆಗುತ್ತಶ್ರೀವಿಷ್ಣುಕಂಕರದೇವವೊ
 29 ತೆಯರಿಗೆ ಸಿದಿಯವನಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿ
 30 ಕಾಸನಪ್ರತಿಪ್ತಿಯನುಸೂದ್ವಿದಧರ್ಮಕ್ಕೆ ಮಂಗಳಮ
 31 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಾಧರ್ಮಕೇಶರಾಲಳುಪಿ
 32 ದವರುಮಾರಣಾಸಿಯಲು ಸೋಮ ಸೂರ್ಯಗ್ರಹಣ
 33 ದಲಿಸುವಿರಬ್ರಾಹ್ಮರು ಸುವಿರಕಪಿಲೆಯವಧಿ

34 ಸಿದದೋಷದಲುಹೋಕರು || ದಾನಸಾಲನಯೋರ್ಮ
 35 ಧ್ಯೇದಾನಾಶ್ರಯೋನುಸಾಲನಂ | ದಾನಾಸ್ವರ್ಗಮವಾ
 36 ವ್ರೋತಿಪಾಲನಂದಜ್ಯೋತಂಪದಂ | ಸ್ವದತ್ತಂಪರ
 37 ದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಲವ್ಯವ್ಯರುಷ
 38 ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಸ್ವದತ್ತಾ
 39 ದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
 40 ದರತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
 41 ವೇತ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಮಾಗಣಿ ಹಾಲಮುತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಮಾಕಾರ ಮಂಜಪ್ಪನ ಮನೇಮೇಲ್ಗಡೆ ಹಾಡ್ಯದಲ್ಲಿ
 ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6' x 2'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 3..... ಜಕುಡ್ಡ ದಲಾಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
 ಪ್ರತಾಪ
- 4..... ರಮಹಾರಾಯರು ಸುಕಸಂ [ಕ] ಥಾವಿನೋದದಿಂ ಸಾವ್ರಾಜ್ಯಂಗೈಯತ್ತಿದ್ದು ಕಾಲದಲ್ಲಿ.....
- 5..... ವನುಕೃಷ್ಣಪುರಸರು ಪಾಲಿಸುತ್ತಿಹಲ್ಲಿಶ್ರೀಮತುಅ.....
- 6..... ವಾಗಿವಸಿಷ್ಣುಗೋತ್ರೋತ್ಪನ್ನರಾದಯಜುಷ್ಯಾಬಾಧ್ಯಾಯಿಗಳಾದಅನಂತಭಟ್ಟರ.....
- 7ಗೆ..... ಯದಾನಶಿಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮ ಆರಗದ..... ಸಂತೆಗಳೆನಾಡ..... ಹಾ
- 8ಲಮುತ್ತೂರಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವೆಕಾಲುವಳಿಹುಲ್ಲುಕೋಡುಬಾಳಗೊಪ್ಪಕಳಕೋಡುಗಲು.....
- 9ನುಕೋಳಿಯಬಯಲುಮೊದಲಾದಕಾಲುವಳಿಕೊಪ್ಪಗಳುಬಯಲು ಸಹಜಹಾಲಮುತ್ತೂರುತೆರುವುದು.....
- 10..... ಸರಲಿಕುತನಾಗಿ ತೆರುವುದುಂಭತ್ತು ನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನು ತೆರುವುದು.....
- 11... ತತ್ತಾ ಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯದ್ರವ್ಯವರಹಂಗಳಿಗೆಮೂನೂರುಹೊಂನುಹಣಗ.....
- 12ತರವಾಗಿಸಲಿಸಿಕೊಂಡುಅಹಾಲಮುತ್ತೂರುತೆರುವುಂಭತ್ತು ನಾಲ್ಕು ಹೊಂನುಹಣಮುಪ್ಪಗವನು.....
- 13... ಪಪ್ಪಣದಹೆಬ್ಬರುತೆನುಕುಲದವೇ ಲೆಹಡಿದುಕೊಂಡುಅ ಹಾಲಮುತ್ತೂರಕೊಪ್ಪಕಾಲುವೆ.....
- 14... ಹಾಲಮುತ್ತೂರಚೆತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಕಡವುರುಹೊಸಕೇರಿಯೊಳಗಣಹೆ.....
- 15ಹೊಸವೂರುಗಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಿಂದಂ ಪಡುವಲಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಲ್ಲರಮಾ.....
- 16..... ಹುಲುಕುಗೋಳಿಯಿಂದಂವಾಯವ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣವಲ್ಲಭವನಿಯಗಟ್ಟಿ.....
- 17ಯಹೊಸಗೂರೊಳಗಣತಮ್ಮಡಿಯಕೊಪ್ಪಗೋಡು..... ಪಿಯಸೇಗರದಿಂಬಡಗಲುಬಡಗಲುಕಡವೂರುಹೊಸಕೇರಿ.....
- 18... ಡಿಯವಾಗಿಯೆಅಯ್ಯನವರಗೂರಿಂದಂಈಶನ್ಯದಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕಡಿ.....
- 19ಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಕ..... ಯಿಂದಂಮೂಡಲಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣಹೆಬ್ಬರ.....
- 20ಹೊಸವೂರೊಳಗಣಾರ್ಕಂಬಳ್ಳಿಯಂಗಡಿನಾಯ್ಕದಲ್ಲಿಕಡವೂರುಹೊಸಕೇರಿಯೊಳಗಣ.....



- 21ವೊರಹುಲುಕುವಣಗಳೆಗಡಿಬಡಗಲುಕಡವೊರುಹೊಸಕೊರಿವೊರತೆಂಕಲು
- 22ಕೊಪ್ಪಗೋಡುಗಡಿಯಗಡಿಯವಾವ್ಯದಕಡವೊರುಹೊಸಕೊರಿಯೊಳ
- 23ಯವಣಳಯಯ್ಯಪೆರವೊರಗಡಿಯಂತೀಚೆತುಸ್ಸೀವೆ.ಯೊಳಗುಳ್ಳಗದ್ದೆ
- 24ಕಲುಕುಗೆರಿಕೊಡಗಿನೀರುನುಕಾಡಾರಂಭವೊವಲಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲ
- 25ಸುಧ್ಯಸೂರ್ಯಾಭ್ಯಾಸೋಗತೀಜನುಪ್ಪಮ್ಯುಕುತವಾಗಿ ಕುರಣ್ಯೋದಕದಾನಧಾರಾವೊ
- 26ರಸರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನೆರ್ದುಕೊಪ್ಪಆಹಾಲಮತ್ತೂರ
- 27ಕೆಹೊಂಬಳಮಾಂತಾಗಿಯೇನುಬಂದಂಥದನ.ತಮುಹದಿನೆಂಟುಕಂಪಣ
- 28ಮಕುಳದಮೊಲೆಹದಿದುಕೊಂಡುತೆತ್ತಾಚೆಂಪ್ರಾಕ್ಯಸತ್ತಾಯಿಯಾಗಿ ಸರ್ವಮಾನ್ಯವಾಗಿಸುಬ
- 29ರಸರಿಗೆಅಹದಿನೆಂಟುಕಂಪಣನಾವುಮೂರುಪಟ್ಟಣದ
- 30ಯಂತಿವರುಭಯನುಮತದಿಂಬರದಸೇನವೊನನೊಂತಳಗೆಯ
- 31ನಿಗೊಡಚೊಡಪ್ಪನವಮುಂದಕ್ಕೆ ಅಹದಿನೆಂಟುಕಂಪಣ
- 32ಆರಗದಮೂಲಸ್ಥಾನಶ್ರೀಕಲಿನಾಥದೇವರಾಯೀಶಾಸನಕ್ಕೆಎಲಗಳಾದಾನಪಾಲ
- 33ಲನಂ | ಪಾನಾತ್ಪ್ರ್ಯಗಮವಾವೊತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
ಸುಂಧರಂ
- 34ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಸರ್ವಪಾಂಛರ್ದಿತಂಭುಜೈಶ್ವಾಪಿಸ್ವಭರ್ದಿತಂನತು| ತತಕಪ್ಪತರೋನೀಚಕಿಸ್ವ
ಯಂದತ್ತಾಪಕಾರಕಃ
- 35ಕುಲಂಸಮೂಲಂದಹತಿಬ್ರಹ್ಮ ಸೌಗ್ಧಿ

(ಮುಂದೆ ೧೧ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

- 47ಹೊಸಕೆಲ್ಲುಗಳವಿವರ
- 48ಜನಹಂದು
- 49ಒಂದುಜನಹಂದುಅವ
- 50ಗುಲಜನಹಂದುಅವನಿಂಜನಹಂದು:ಅವನಂಹೊಲತಿಗಾಡಿಯಜನಹಂದುವೀರನಜನಹಂದುಅವನಹೊಲತಿ
- 51ಜನಹಂದುಕರುಜನಹಂದುಗಲಿಗನಜನಮಅವನಹೊಲತಿವಿಡುವಜನಹಂದುಅವನಮಗ
- 52 ವೀರವಜನಹಂದುವೀರವಜನಹಂದು:ಅವನಹೊಲತಿಯಜನಹಂದುಕರುದಗಪ್ಪನಜನಹಂದುಚಾಣ.ಗುಲಜನಹಂದು
ಅವನಹೊ
- 53 ಲತೀತಂಗುವಜನಹಂದುಪಾನಬಜನಹಂದುಅವನಹೊಲತಿಅಲ್ಲಾಪಿಯಜನಹಂದುಹರಿಗವಾರನಜನಹಂದುಅವನಹೊ
ಲತಿ
- 54ಜನಹಂದುಡುಗಣಜನಹಂದು ಅವನಹೊಲತಿಗಡಿಯಜನಹಂದುಅವನಮಗವೀರವಜನಹಂದುಗುಡಿಸ
..

ಹಂಭಿಗ,

- 55
- 56ಸಲುವೆಗುಡಿಸರಕುಹಾಲಿಯ
- 57ಯದಯಪ್ಪತ್ತುಹೊನ್ನನುನಾವುನಾವುಸಲಿಸಿಕೊಂಡಹೋಗಿ ಆ ಅಲಿಗ

- 58.....ನಾವು ಪುರವರಿಸಿಕೊಂಡು ವೆನು ಅಹಾಲಮುತೂರವೇಳಣ.....
 59.....ನಲ್ಲಿ ಬಿಲುನಾಡು ಹೊಂನು ಗಳೆಲ್ಲವೆನೂ.....
 60.....ವನೂವೂಡಿದೆವಾಗಿ ಅಹಾಲಮುತೂರವೇಳೆನೂ . ರಸರು . ಮಲ್ಲಮಗನ. ಸಿಂಗಣ...
 61.....ಎಲ್ಲಾ ಹೊಂನನುವೂಡಿದೆವಾಗಿ ವಿಕ್ರಮಸಂವತ್ಸರದ
 62 ಅಶ್ವಿನ್ ಜಬಹಳ ಅಮಸಾಕೆಯಲಿ ಅಹಾಲಮುತೂರ...ಮೆದು ವೊಪ್ಪು ಕೊಂಡು ನಮಸ್ವರು ಚಿಯಿಂದ
 63 . . ಕೊಟ್ಟಿ ಬಿಲಿಯಂತವು ದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಅರಗದ ಹರಿಗಂಗಯ ವೂಣಿಗ ಸೆಟ್ಟಿಯ.....
 64.....ನಿಸೆಟ್ಟಿಯರು ಸಿರಿಗಿರಿ ಸೆಟ್ಟಿಯ. ರಾಯಂತವು ದಕ್ಕೆ ಸಾ...ಕೆ ಮನಾಡ ಸೇನ ಬೋವ...
 65.....ಸಂತಳಗೆಯ ನಾಡು ಪ್ಪು.....ವರು ಸಾಕ್ಷಿಗಳು...

(ಮುಂದೆ ೪೦ ಪೆಜ್ಜಿಗಳು ಅಸ್ಪಷ್ಟ)

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ಅದೇ ಹಾಲಮುತೂರು ದಾಖಲೆ ಕುಡುನಲ್ಲಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಮುಂದೆ
 ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2'.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನನು ಕುಭನುಸ್ತು ನಮಸ್ತುಂಗ ಶಿರಕ್ಕುಂಬಿ ಚಂದ್ರಾಣ
 2 ಮರಹಾರವೇ | ತ್ರೈಲೋಕ್ಯನ ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಣ
 3 ವಿವಾಹನಕಕವರುಕ ೧೫೫೩ ಸಂದವರ್ತವಾನಕಾರ್ತಿಕ ಶು ೧೦ ಅದಿ
 4 ವಾರದಲು ಶ್ರೀಮನು.....

 19.....ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪ್ರಾಣಂ ಪರದತ್ತಾನುಪಾಲನಂ
 20 ಪರದತ್ತಾ ಪರಾರೇಣ ಸ್ವದತ್ತಂ ನಿವೃಂಭವೇತು | ದಾನಪಾಲನಯೋರ್ನಾರ್ಥೋದಾ ನಾಪ್ರೇಯೋನು
 21 ಪಾಲನಂ ದಾನಾತ್ಪುರ್ಗಮನಾ ಪೋಕ್ಷಿತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ..... |
 22.....*ಶ್ರೀಅಲ್ಲಾಳನಥ.....
 23.....ಬರದಾಸನ

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ಕಿಗ್ಗದ ಹೋಬಳಿ ಕಿಗ್ಗ ಗ್ರಾಮದ ಶೃಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 1' 3"

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ ಚಿತ್ರವಾಹನ ಪಿಸ್ತುವ್ಯಾಳಿ
 2 ಕಿಳ್ಕುಂನು ಗಣ್ಣನಧಿಕಾರಿಗಳಿಗೆ | ಕಿಣ್ಣಾ ನೇಶ್ವರದಾ
 3 ದೇವರಪರವರಿಯ ಭಂತಮುಂಕವಿಲಿಯ ಪಾಲಂವಯ್ಯಂ...
 4 ದೇವಾನೇದಿನ ಪರಿಜನಮಲ್ಲಾಡ ಪೇಟನೋರ್ವನಾರುಮುಂಕೊ ಮೊಣ್ಣು ಕಂ

*ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

- 5 ಇನ್ನು ಕೊಪ್ಪರಂಠಾಣಿಯ ಕೊಡುವೋನುಮ್ ದೇವಡಿತ್ತಿಯೊರಿಂದಂ ಸಾವಿರಿಂದುಮ್
 6 ಅಭರಮೆತ್ತಿ ಆಯೆತಿವೆ ಕೊಳೊಪ್ಪರಂಮ್ ಮೂವೆತ್ತೂ ರಾವಿಸೆಲ್ಮಿಡೆಯುಮ್
 7 ಪೊಗೆವೋಗಿಕೊಳೊಪ್ಪರಂ ಕೊಣ್ಣುಲೂ ಕೊಪ್ಪರಂ | ಪಜ್ಜ ಮಹಾಪಾತಕಸಂಯುತ್ತು
 8 ನಾಗಿವೊತಿವಿನ್ಯನರಗಕ್ಕೆ ಸಲ್ಲೆ || ಈನಿತ್ತಧರ್ಮಮಾನ್ಯದೋರಾಕುಲಂಪೆಬ್ಬಗೆ ||
 9 ಪೊಲಿವುಕೊಳ್ಳಯುಂ ಅರಮನೆತಾಣದಭಾಗಮುಮ್
 10 ಅಜ್ಜ ಕಮ್ಮೆತ್ತಿಯೆಕೆ ಕೊಟ್ಟು ಸೇನನರಸರಂಧರ್ಮಗರ
 11 ಣಿಗರುಂ ಇದಾನೈ ಆನೋವ್ವನೊ ಕೊಪ್ಪರಂ ಕೊಡುವೋನುಂ ಪಜ್ಜ
 12 ಮಹಾಪಾತಕನಕ್ಕುಮ್ ||

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ಹಂಭಾಗ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತು ಅಳು ಅರಸರ್
 2 ಗುಣಸಂಗರಾಧಿಪ್ತಿ ತೀಯನಾ ಮಧೇಯನ್
 3 ಕದಂಬಮಣ್ಣುಲಮನಾಳುತ್ತುಂ ಅಳು ಅರ
 4 ಸರಂಮಹಾದೇವಿಯರಂ ಚಿತ್ರವಾಹನರಂ
 5 ಕುನ್ದವರ್ಮರಸಂಮಾದಿವೆಗೆಯೆ ಕಿತ್ತಾ
 6 ನದೇವಕೆ ಎಲ್ಲನೂ ಸ್ವರ್ಗಪರಿಹಾರಂ
 7 ಬಿಟ್ಟು ಮೊದಲಿನ ನಿತ್ತೂರ್ ನಿತ್ತನೆ ಬಿಟ್ಟು
 8 ಅದಾನತಿವೋರಂ ಅತಿವಿಬ್ಬತ್ತಿ ದೋರ್
 9 ಮನದನೆನೋರಂ ಅತಿಮನೆಂದೂ ಪಾದೇ

- 10 ಕಂಕೊಡುವೋರಂ ಪಜ್ಜ ಮಹಾಪಾತಕ
 11 ಸಂಯುತ್ತುಂ ಪಾಪರ್ ದೇವದಜ್ಜದಿನೆ ಏನೆ
 12 ಪ್ಪಡುವೋರಂ ಪಾಪರ್ | ರಾಜದಜ್ಜ
 13 ಮುಮೆಯೆ ಪ್ಪಡುವಾರ್
 14 ಈಮೂವೆತ್ತು ಮೂರಂ ದೇವೆದನಂ ಮೂಲಂ ಈನುರಿ
 15 ಯಾದೆಯನತಿವೋರೂಳರನ್ ಕಗೆಮೆ
 16 ಣ್ಣಗೆಮೂವೆನ್ನೊ ಬೆಳ್ಳ ಕಮ್ಮುಕುನ
 17 ನೊಟ್ಟು ಕೊನಾಪರ್

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ಗನೇ ಪಾತ್ಯ

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾನ್ನರಸ
 2 ಪೃಥುವೀರಾಜ್ಯದಾಳುಗೆ
 3 ಬ್ರ... ಜೈ ಬೆಸಗೆಯ್ವಲ್ಲಿ ಮರಲಿ
 4 ಬಟರಿಜ್ಜೆ ಕೊಟಾರ್ ದೋಣಿಗೊಡಲಾನರಡಿ
 5 ಇಬ್ಬು ಕೊಟಾರ್ ಯಿಪಡಾಯ್ವೊ ಪ್ರವರಂ
 6 ಸಂಮೈಗೆ ಸರ್ವ್ವ ಪರಿಹಂಠುಣ್ಣುರಂ
 7 ಗೋಮುಣ್ಣ ಕೊಟ್ಟು ಇದ...
 8 ಕ... ರಿಗನೆ
 9 ... ಮೇಗುಲಾ...
 10 ನೆದೋರು ಪಾತಕನಕ್ಕು
 11 ಕೊಟ್ಟು
 12 ದರಜ್ಜೆ ಸ್ವಸ್ತಿ
 13 ಪೊವ್ವ ಮರಿಯಾ

- 14 ದೇವಾಕನ್ಯಾ ಅರ
 15 ಪಾಶು ಪಾತಮರಿಯಾ
 16 ದೇವಾಳುಳ್ಳದಲ್ಲ
 17 ಎತ್ತಿ ಕೊಳೊಪ್ಪನುಂ ಮ
 18 ಪಾತಕನಕ್ಕು ಅ
 19 ನೀ ಕೊಟ್ಟು ಗಟ್ಟೆಯುಮು .
 20 ರೆಯುವಾನತಿವೋರ್
 21 ದೇಗುಲವಾನತಿವೋರಪಾ...
 22 ಇದಾನತಿವೋವೋತಿವಿನ್ಯನ
 23 ರಗಕ್ಕೆ ಸಲ್ವೋರ್ ಮೂಟು
 24 ದೇಗುಲವಾನತಿವೋ
 25 ರಪಾರ್ ಅದುಮುರ
 26 ... ಅ



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- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಾಸ್ತರನಾ
- 2 . . . ಥಾವೀರಾಜ್ಯದುಳಕೆಲ್ಲಿ
- 3 ಬಟರಿಜೆ ಬೆಸಗೆಯ್ವಲ್ಲಿ
- 4 ಜೊ . ಕೈಲಾಂಇಟ್ಟು ಕಾಂಬ
- 5 ಕಮ್ಮಿ ಅರಾಟುವಬ . .

- 6 ಸರ್ವ್ ಪರಿಹಾರಕೆ ಒಟ್ಟುರ್
- 7 . . . ಕಾಕೊಳುವೋರಾಂಇದೇವಾ
- 8 ಜಿಫಿಗವಾ
- 9 ಅಜಿವೋರ್ ಪತ್ತುವೋನ

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ಎನೇ ಪುರ್ವ್.

- 1 ಎತ್ತುಮೂರ
- 2 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ ದೃಢ
- 3 ವಿಭಿಲ್ಲವಸಾಸ್ತರಸರ್
- 4 ವೋನ್ನುಜ್ಜು ಅಲೆ
- 5 ನಾಡೊಡೆಕೊಡಾಮರ್
- 6 . . . ವೋಯ್ಗು ಕೆಯ
- 7 ಬಿಟ್ಟುಮೂನೂರ್ವರುಂ
- 8 ರುಂನು:ವ
- 9 ದಿತ್ತಿ

- 10 ಟ್ಟುರ್
- 11 ತಾವಿಳದಿ
- 12 ತಜನಾಮಲಪ
- 13 ಕಣ್ಣು ಗಂಮುವತ್ತ
- 14 ಮೂವೀಸೆಯುಮಾನ್ವಿಟ್ಟು
- 15 ಸರ್ವ್ ಪರಿಹಾರಕೆ ಒಟ್ಟುರ್
- 16 ಇದಾನಡಿ ದೋರ್ಪು
- 17 ಜ್ಜು ಮಹಾಪಾತ
- 18 ಕಂಸಂಯುಕ್ತನಕ್ಕುಂ . .

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ಅವೇ ಹೋಬಳಿ ಮರಕಲು ಗ್ರಾಮದಲ್ಲಿ ಉಪಾಧ್ಯೈ ಶಿಂಗಾಭಟ್ಟರ ಮನೆಯ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
 - 2 ಕಾಲಿವಾಹನಕಕವರ್ವೆ ಗುಂಞಿನಿಯದು
 - 3 ಮರ್ತಿಸಂವತ್ಸರ
- (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

43

ಅವೇ ಗ್ರಾಮದ ಕೈಂಗೇತ್ತರ ದೇವಾಲಯದ ಎನೇ ಮಹಾದ್ವಾರದ ಬಳಿ ಉತ್ತರಕಡೇ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಕ್ರಯಾಂಶ್ರೀ
- 2 . . . ಧ್ವೀವಲ್ಲಿಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇ
- 3 ಕೈರಂಪರಮಭಟ್ಟರಕಂಸತ್ಯಾಕ್ರಯ
- 4 ಕುಳತಿಳಕಂಚಿಳುಕಾಭರಣಂಶ್ರೀ

- 5 ಮತ್ತಿ ಭು[ವ]ನಮಲ್ಲಿ[ದೇ]ವರವಿಜಯರಾ
- 6 ಜ್ಯಮಾತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧ್
- 7 ಮಾನಮಾಜಂದ್ರಾಕ್ಯತಾರಂಬರಂಸಲುತ್
- 8 ಮಿರಕಲ್ಯಾಣದನೆಲೆವೀಡಿನೊಳುಸುಖ

9 ಸಂಕಥಾವಿನೋದದಿಂರಂಜ್ಯಂಗೆಯುತ್ತಮಿ

10 ತೃಪದಪದ್ಮೋಪದೇವಿಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂ

11 ಚಮಹಾಶಬ್ದಮಹಾಮಂಜ್ವಲೇಶ್ವರಪ . . .

12 . . ಬುಚ್ಚೆ ಪುರವರಾಧೀಶ್ವರಂವಿರಮೇಶ್ವರ . .

13 ಭಟಪ್ರಪಲಲಂಟಪಟ್ಟರಣರಂಗರಾಮ . .

14 ಲಿಯುಗವೀರಂವೀರವಾತ್ಸರ್ಯಂವಿರೋಧಿಮ

15 ಣ್ಣಳಕಗರ್ವಸವ್ಯಸ್ವಸೂಜಿಕಾಣಿಂ

16 ವೈರಿಮಾಣ್ಣಳಕವಿಗಬೇಂದಿಕಾಣಿಂಚೋ

17 ಳಕಟಕಸರ್ವಸ್ವಸೂಜಿಕಾಣಿಂವಾವ

18 ನಂಕಕಾಣಿಂಅತಿಗರ್ವಿತಮಾಣ್ಣಳಕರ

19. ಲ್ಯಂಮುಜಿನಂದೋದ್ಧರ್ಪಮಾಣ್ಣಳಕರಕೋ.

20 ವಿಶಾಸಯಂಕೋಯ್ಯಪಗವರವಾರಿಸುಭಟ

21 ರದೇವಂಗೆನ್ಯಕಾಣಿಂಅಚಾರ್ಯನಾ . .

22 ಕದೈಯ್ಯಂವಿಧ್ಯಾಧರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

44

ಅವೇ ಹೋಬಳಿ ಎತದಲೆ ಗ್ರಾಮದ ಕೊಚ್ಚಾರ ನರಸಿಂಹ ದೇವಾಲಯದ ಸಶ್ವಿಮಕಡೆ ಜಗಲೀ ಬಳಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

1 ಶ್ರೀಗಣಾಧಿಪತಯೋನಮಾನಿರ್ವಿಘ್ನೇ ಮಾಸ್ತುನಮಸ್ತುಂ

2 ಗತಿರಕ್ತುಂಬಿಚಂದ್ರಚಾನುರಚಾರವೇತ್ಯೈಶೋಕೈನಗ

3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ(ತ)ನವೇಬ್ರಹ್ಮಣದೇವಾಯಗೋಬ್ರಾ

4 ಹ್ಮಣಹಿತಾಯಜೆಜಗದಿತಾಯಾಕುಪ್ಪಾಯ(ಶ್ರೀ)ಗೋವಿಂದಾಯನಮೋನ

5 ಮಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯದಕಕವರುಷೆ ೧೩೩೦ ನೆಯಸಂದಪ್ರ

6 ಜೋತ್ಯಃ ಕಾರ್ತಿಕಶುದ ೧೧ ಅಂದು | ಶ್ರೀಮನ್ಮಹಾರಾಜಾ

7 ಧಿರಾಜ ವೀರಪ್ರತಾಪದೇವರಾಯಮ

8 ಹಾರಾಯರಾವಿಜಯನಗರಿಯಲಿವಿರೂಪಾಕ್ಷದೇವರಸಂನಿಧಿಯಲಿ

9 ವರ್ನಾಶ್ರಮಧರ್ಮಗಳನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲಾರಾಯಂಗೆ

10 ಕಾರುಣ್ಯಪ್ರಸಾದಸಿಂಗೇರಿಯಲಾರುಷ್ಯತ್ತಮಭಾರತಿಶ್ರೀಸಾದ

11 ಪದ್ಮಂಗಳುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವ . . ಹಮನದ

12 ನುಪ್ರತಿಪಾಲಿಸುತಿಹಕಾಲದಲಸಿಂಗೇಯಿ.ಗೆ.

13 ಕೆಗನನಾಡ

14 ಮಡಚೌಡುಗಡಕ

15

16

ಹಿಂಭಾಗ.

17 ಜಲತರುಪಾಪಾಣನಿಧಿನಿಕ್ಷೇಪ . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

45

ಕೊಡನಾಡು ವಾಗಣಿ ನರಸೀಪುರದ ಚೌಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

1.....ಪಿ.....	8ರಕಾ
2..ನಮನು..	9ಕೊಟ್ಟೆ
3.....	10ಕಲಿಮರ
4ಸ್ವಸ್ತಿ ಶ್ರೀದೇವತೀದ..	11ರುಯಂ
5ಗಂಗೆಮೃಭೀರವೂರಭ	12ಮೂರ
6ಬರಿಗೆತಲೆ	13ರತ್ತೆಸಿಲಸಾಸನಾಟ್ಟು
7ಯಂಪೆ	

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ಬಗ್ಗಂಜೀ ಹೋಬಳಿ ಬಗ್ಗಂಜೀ ಮಠದ ತಾಮ್ರಕಾಸನ.

ಮುಂಭಾಗ

- 1ವಿಕಾರಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ೫ ಲ್ಲೂಶ್ರೀಮತ್ಕೃಷ್ಣದೇವರಾಯ
- 2ಶೇಖರನಾಯಕರು | ರಾಮಪ್ಪಗೆಬರಸಿಕಳುಹಿದಕಾರ್ಯ
- 3ಗುಂಜೀಸೀಮೆಯಲ್ಲಿನಿಡಿದದೀಪದಲ್ಲೊಂಜೆವನುಕಟ್ಟಿಸ್ತವಿರತ್ತಮ
- 4ಕಕ್ಕೆಮದಲೂತಾರಕೊಟ್ಟುಸ್ವಸ್ತಿ ಸಾಲದೆಂದಯಿರನುತದಲ್ಲೂ
- 5ಯಾಹಕೆಂಪಿನಮರಿದೇವರೂಪದಲ್ಲವಿಜಯಸಂವತ್ಸರದ
- 6ಲ್ಲೂಕ್ರಯಗ ೪೫||೧|| ವಂನೂ ಅರಮನೆಗೆತ್ತಿಗದಕೊಂ
- 7ಡುಯಾಸೀಮೆಕೆಳುರಪಾಲಕೆಳುರಗ್ರಾಮದಿಂದಸಿ
- 8ನಿಂದಗ ೩೪||೫|| ಪಾಕುನಿಲ್ಲಿಸ್ತನಟ್ಟದಿಂದಗ ೫||೧|| ಉ
- 9ಭಯಂಗ ೪೩|| ವೇನಸ್ತಾನದಮಿಗಿತ್ತೆಯಿಂದಅಂಗದಿವೀರ
- 10ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಗ ೨೮||೩|| ಉಭಯಂಗ ೪೫||೩||
- 11ದಸ್ವಸ್ತಿನುಲತಾರವಕೊಟ್ಟು | ಲಿಂಗಮುದ್ರಾಲಾಸುಪಿತವನೂಡಿಸಿಕೊಡು
- 12ವಹಾಗೆನಿರೂಪವಾಗಿನಡಲತಾದಲಾಸುಪಿತವಾಪ್ಲಿಗೆಈಕೆಳುರ
- 13ಗ್ರಾಮದಲ್ಲೆಕೆಲವುಭೂಮಿಸಂಸ್ಕೃತ್ಯಾದ್ದರಿಂದಕೆಲ ಉಭೂಮಿಗೆ
- 14ಲಾಸುಪಿತವಾಗಿಕೆಲಉಭೂಮಿಗೆಲಾಸುಪಿತಅದಿಲ್ಲಕ್ರಯ
- 15ವಕೊಳುಯಿಸಂಸ್ಕೃತ್ಯಾದಭೂಮಿನುಲತಾರವಕೊಟ್ಟುಪಾಕು
- 16ರಸಿಕೊಟ್ಟನಿರೂಪವನೂವಪ್ಪಿಸಿಕೊಂಡುಬದಲನಿರೂಪವಬರಸಿಕೊಡಬೇಕೆ
- 17ಂದಯಿರನುರಿದೇವರೂಪದಲ್ಲತಾರೀತಿಅಪ್ಪಣೆಯಾಗಬೇಕೆಂದುಅಳಯನಿರ್ವಾ
- 18ಜೈಯನವರುಹೇಳದಸಂಬಂಧಲತಾರಕೊಟ್ಟದುಯಾಕೆಳುರಗ್ರಾಮದಿಂದರೇಕೆ
- 19ಗ ೪೮||೧|| ಕೈವಿಂಗಡನವಪುರದಪಾಲಿಂದಯಿರಗ್ರಾಮಕ್ಕೆಕೊಡಿದಬಗ್ಗಲಿ
- 20ಹಳಮಾನಿಗ್ರಾಮದರೇಕೆಗ ೧೩|| ಯಿರಪಾಲಸಿಂಗನೂರಗ್ರಾಮದಿಂದವಿಂಗಡವಾ

- 21ಗಿದ್ದು ಗೆರೆಕೆಗೆ ೧೭೮೪ | ೦ ಉಭಯಂಗ ೨೦೮೪||೦ದಾಸೋಪದಿಸ್ತುಲ೦||೦ಉ
 22ಭಯಂಗ ೨೦||೦||೦ಕ್ಕೆವಿವರಣುಂಬುಳುತಾರಪ್ರಕುಗ ಂಕ್ಕೆಯಾಗಸಲ್ಲವಾದು
 23ಗ ೧ ನೂಳದುಕುದ್ದುಗ ೧ ಪ್ರಕುನಿಲ್ಲಿನಪ್ಪುಗ ೭೮೦=ಸಿಸ್ತುಗ ೧೦||೦=ಯೂ
 24ಗುಂಬುಳಸಲ್ಲವಾದುಗ ೧ ಉಭಯಂಗ ೨೨||೦=ಅಂತುಗ ೨೦||೦ನು
 25ಳದುಕುದ್ದುರೇಖೆಗ ೫೪||೦|| ಕ್ಕೆಉತ್ತಾರದೇವತಾಉತ್ತಾರಲಂಗದಿವೀರಭದ್ರದೇ
 26ವೇಗೆಗೆ ೧||೦ ನೂಳದುಕುದ್ದುಗ ೫೭೮||೦ ಕ್ಕೆವಿವರಿಸ್ತುನಿಂದಪ್ರಕುಉತ್ತಾ
 27ರಕೊಟ್ಟದುಗ ೨೪೮೨||೦ ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೭||೧ ಗವಿವರಯೂ
 28ಪಾಲಹೆದಸಗ್ರಾನುಕ್ಕೆ ವಿಂಗದಾಬರದಿದ್ದು ಬಗ್ಗೇಲೂಯಾಗಯಾಗ್ರಾಮಕ್ಕೆ
 29ಕೊಡಿಉತ್ತಾರಕೊಟ್ಟದುನಿಸ್ತಳವಾದತ್ತೋಟದಿಸ್ತಿನಿಂದಗ ೧||೦ ಯೂ
 30ಕಳಲೂಗ್ರಾಮವಿಸ್ತಿನಿಂದಗ ೭೮೦ ಉಭಯಂಗ ೭||೧ ಉಭ

ಹಿಂಭಾಗ

- 31ಯಂಗ ೪೫||೪||೦ ಪ್ರಕುನಿಲ್ಲಿನಪ್ಪುಗ ೧೭೮೦||೦= ಗವಿಂಗಡಗ್ರಾಮ
 32ದ್ದುಗ ೭೮೦=ನೂಳದುಕುದ್ದುಗ ೧೧೮೦||೦ಕ್ಕೆವಿವರಪ್ರಕುಉತ್ತಾರಕೊ
 33ಟ್ಟದುಗ ೫೮೦||೦ಯಾಗಉತ್ತಾರಕೊಟ್ಟದುಗ ೫||೪||೦ಉಭಯಂಗ ೧೧
 34೮೦||೦ ಉಭಯಂಗ ೫೭೮||೦ ದೇವಸ್ತಾನದಮಿಗಿತೆಯಿಂದಲಂಗದಿವೀರ
 35ಭದ್ರದೇವರಮಿಗಿತೆಯಿಂದಪ್ರಕುಉತ್ತಾರಕೊಟ್ಟದುಗ ೨೮೨||೦ಉಭಯ
 36ಂಗ ೫೪೮೪||೦ಕ್ಕೆವಿವರವಿಜಯಸಂವತ್ಸರವಲ್ಲಿಕ್ರಯಗ ೪೫೪||೦||೦ನೂ
 37ತ್ತೇಗದಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೪೫||೨||೦ ಯಾಗಕ್ರಯಗ
 38೧೨೫||೦ ನೂರಮೂವತ್ತಐದುಪರೆವರಹನ್ನೂ ತೆಗದುಕೊಂಡುಉ
 39ತ್ತಾರಕೊಟ್ಟದುಸಿಸ್ತಿನಿಂದಗ ೭||೧ ಪ್ರಕುನಿಲ್ಲಿನಪ್ಪುದಿಂದಗ ೫||೪||೦
 40ಉಭಯಂಗ ೧೨||೦||೦ ಉಭಯಕ್ರಯಗ ೫೪೪೮೦||೦ ಐನೂ
 41ರತ್ತೊಂಭತ್ತುನಾಲ್ಕುಪರಹನ್ನೂ ದರಣವನ್ನೂ ಅರಮನೆಗೆತೆಗದುಕೊ
 42ಂಡುಉತ್ತಾರಕೊಟ್ಟದುಗ ೫೪೮೪||೦ ಐವತ್ತವಂಭತ್ತುಪರಹನ್ನೂ
 43ನಾಲ್ಕುಹಣಕಾಗದಸೊಸ್ತನುಯಿವಿರಕ್ತಮತದಧರ್ಮಕ್ಕೆ ಶಿವಾರ್ಪಿ
 44ತವಾಗಿಕೊಟ್ಟುಯೂಭೂಮಿಗೆಲಿಂಗಮುದ್ರಾಶಿಲಾಸ್ತಪಿತವವೂಡಿ
 45ಸುವಲ್ಲಿಗೆಹುಜರಿದುಳುಗದಗಿರಿಯ ನಕಳುಹಿಸಿದ್ದೇವೆಚೌ
 46ಗ್ರಾಮದವರಕರಕೊಂಡುಗಡಿತತ್ಪರಬಾರದರ್ಭಿತ್ತಿಯವನಮು
 47೦ವಿಟ್ಟುರೇಖೆಪ್ರಮಾಣಯೂಗಉತ್ತಾರಕೊಟ್ಟಭೂಮಿಪ್ರಕುಉ
 48ತ್ತಾರಕೊಟ್ಟಭೂಮಿವಳೆಗೆಉಳದಭೂಮಿಗೆಸಹಶಿಲಾಸ್ತ
 49ಪಿತವವೂಡಿಸಿಕೊಟ್ಟುಯೂಕಾಗದವಸೇನಭಾವರಕಡಿತಕ್ಕೆಬರ
 50ಸುತ್ತಿರ್ಗಿಯಾಮರ್ಬದೇವರವಕ್ಕೆ ಕೊಡುವದಾಗಿಶ್ರೀಯತಾಪ್ರತಿ

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಬಸ್ತು ಗ್ರಾಮಕ್ಕೆ ದತ್ತಿಣ ಕಲ್ಲಬಸ್ತುಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾಧಾನೋ

2ಘೃಣಾಂಛನಂಜೇಯಾತ್ತೈರೋಕ್ಯನಾಥಸ್ಯ ಸಾಸನಂಜನಸಾಸನಂ|ನ



- 3ವೋ[.]ವೀತರಾಹೋಯಂ | ಶ್ರಿಯಂವಿಕತುಭೂಯಾಶೀಂಘಾಡೆವೂಲಿಂಗಿತಯಾನಮೇದಿನೀವೋದತ್ತೇ
 4ಸದಾ || ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಬಿಬೆಂದ್ರಚೂಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
 5ಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯದ್ಭುದಯಾ | ಶಾಲಿವಾಹನಕಕವರಾಪ
 6೧೪೫೦ ಸಂದವರ್ತಮಾನ | ವಿಕೃತಸಂವತ್ಸರದ | ಚೈತ್ರಕುಛ ೧೦ ಬುಧವಾರ
 7ದಲು | ಶ್ರೀಮತುಅರಿರಾಯಗಂಧರಜಾವಣಿಬೊಂಬಲದೇವಿಯರಕ್ಕನೂರಶ್ರೀವೀರ
 8ಭೈರರಸವೊಡೆಯರು | ಕಾರಕಳದಸಿಂಹಾಸನದಲಿಸುಕಸಂಕಘಾವಿನೋದದಿಂರಾಜ್ಯಂ
 9ಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಿ | ಅವರತಂಗಿಕಾಳಲದೇವಿಯರು | ಬಗುಂಜಿಯಸ್ಸಿಮೆಯ
 10ನುಸ್ಯಧರ್ಮದಲಾಪ್ರತಿಪಾಲಿಸುತ್ತಿಹಕಾಲದಲಾತಂಮಕುಲಸ್ವಾಮಿಶಲ್ಲಬಸ್ತಿಯವಾ
 11ರಿಶ್ವತೀರ್ಥಂಕೆರರಿಗೆಲಿತ್ಯಧರ್ಮಕ್ಕೆಬಿಟ್ಟಭೂಮಿಯಕ್ರಮವೆಂತೆಂದರೆ | ತಾಳುತಂಮಕುಮಾರ
 12ತಿರಾವಣದೇವಿಯರೂ | ಕಾಲವನೂಡಿದಲಿ | ಅವೆರಹೆಸರಲಿವೂಡಿದಧರ್ಮದಿನ ೧೯೫೦
 13ಡಿಅಕ್ಕಿ ಯನ್ನೇವೇದ್ಯದಮರಿಯದೆಯಲಾಭತ್ತು ೧೫ ಪೂರ್ವದಲಾಸಂದುಬ
 14ಹಭತ್ತು ೪೦ ಉಭಯಂಬು ೫೫ ನಂದಾಡಿಪ್ಪಿದಿನ ೨೯೦ವರಾಹ ೧೯೫೦ಕಣ
 15ಗ ೨೪ ಉಭಯಂಸಲಾಹದಕ್ಕೆಸುಹಿರಂಶೋಭದಕ್ಕೆದಾನಧಾರಾಪೂರ್ವಕ
 16ವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟಭೂಮಿಯವಿವರ | ಆಕಲ್ಲಬಸ್ತಿಯಬಡಗದಿಕ್ಕಿನಬ
 17ಗ್ಗುಂಜಿಯಲಿಕೆಜಿಯಕೆಳಗಣಭೂಮಿಗೋಳಯಹಾಳಯಬೀಜು ೧ ಆಗದೆಯಕೆಳಗಣ
 18ಮಂಜಯಬೊಂಬುನಾಸಹಾಳಬೀಜು ೧೯೦ ಆಬಯಲಾಕೆಳಗಣಹಾಳಕೆಕ್ಕಂಬೀಜು ೨೯೦ ಸಂ
 19ಪಗೆಯಬಯಲಬೀಜು ೧ ಅಂತುಸಲೆ ೨೯೦ ಬೀಜು ೧೨ ಅದಕ್ಕಂಗಡಿಭತ್ತ ೩೩ ಹಾನಿವಾಸಿ
 20ಬ ೧ ಉಭಯಂಗಡಿಹಾನಿವಾಸಿನಹವಾಗಿಬಿ ೩೩ ಅಸಂಪಂಗೆಯಬಯಲಾ ... ಗಂ ... ಆಕೆಜಿ
 21ಕಂಡವೂವಿನಹಾಳಬೀಜು ೧೯೦ಬಾಲೆಬೋವನಪಾಲಬೀಜು ೦|೦ ಆಲೆಯಮಕ್ಕಿಬೀಜು ೧ ಯಕ್ಕಿ
 22ಯಕೊಟ್ಟಗೆಯಹಾಳಬೀಜು ೧೯೦ ಕಳ್ಳಯವಕ್ಕಿಯಬೀಜು ೧೯೦ ಅಂತುಬೀಜು ೬ ಅದ
 23ಕಂಗಡಿಬಿ ೧೪ ಅಂತುಸಲೆ ೨೯೦ಬೀಜು ೧೪ ಅದಕ್ಕಂಗಡಿಹಾನಿವಾಸಿನಹು ೫೫ ನಾಗ
 24ಬೋವನಮಕ್ಕಿಬೀಜು ೩೯ಗೆಹೊಂಗುಗ ೧ ಆಭೂಮಿಯಹಬ್ಬುವಿಕೆಯಿಂದಗ ೪೧ ಅ
 25ಂತುಹಣಗೆ ೧೪೦ ತೆಂಗಿನಮರನಹಾಳವೊ ೧೯೦ ಬೀಜಿನ ೧೪೯೦ ಗಡಿಸಲೆ ೨೯೦ಬಿ ೧೨ ಮೇಲ
 26ಣಸತಿ ೨೯೦ಕಣ ೩ ಉಭಯಂಭತ್ತಹಣಸಹನಾಳಿನಕಟ್ಟಳೆಬಳನಂದಾಡಿಪ್ಪಿಗೆಗ ಲ್ ೧೦೨ ಅಂ
 27ತುಉಭಯಂಕಣಗ ಲ್ ೨೪ ಯಾಭೂಮಿಯನುನಾಳುನಂಬುಬಗುಂಜಿಯಸ್ಸಿ
 28ಮೆಯಪೂರ್ವಪ್ರಧಾನಿಗಳಮಹಾಜನಂಗಳಹಲರುನಾಡುಕೊಲಬಳಯರು
 29ಮಾಂತಾದವರಸಮಸ್ತರಾಣ್ಣಿಯಲಿಸುಹಿರಂಶೋಭದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
 30ಧಾರಿಯನೆರದುಕೊಟ್ಟಲು || ಆಜಂದ್ರಾಕ್ಷಸ್ತರವಾಗಿಕೊಟ್ಟಲು ||
 31ಹರಗೋಲವೊಳಯಗದೆಯಕಲ್ಲಬಸ್ತಿಯದೇವರಅವ್ರತಪಡಿಗೆಪೂರ್ವದಲಿಬಿಟ್ಟದಾ
 32..ನಂಮಕು..ಕಾಲವ..ದಲಿಬಿಟ್ಟಭೂಮಿಬಿ ೬ ಉಭಯಂಬೀಜವರಿಬಿ ೧೧ ಆ
 33..ಗಡಿಪಿ....ಭೂಮಿಯನುದೇವರಿಗೆಬಿಟ್ಟವುಯಿದಕ್ಕೆರಾಜಿಕತವೇ..
 34ನುಕಡಿಸಿ..ದುಬರಸಿದಕಲ್ಲಸಾಸನ || ಆದಿತ್ಯಚಂದ್ರಾನಲೋನಲಶ್ಚ ದೌಢ್ಯ
 35ಭೂಮಿರಾವೋಹೃದಯಂಯವಶ್ಚ | ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭವತಿಸಂಘ್ಯಾಧರ್ಮಶ್ಚ
 36ಜಾನಾತಿಮನುಸ್ಯಧರ್ಮಂ || ದಾನಪಾಲನಯೋರ್ಮೋದಾನಾಘ್ರೀಯೋನುಪಾಲನಂ
 37ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿನಪಾಲಾಜ್ಯತಂಪದಂ || ಅನುಗಚ್ಛಂತಿಯೇ....
 38..ತುಕಂಕೌತುಕಾನ್ವಿತಂ | ಪದೇಪದೇಕ್ರತುಫಲಂಬಭತೇನಾತ್ರಸಂಸಯಾ ||
 39.....ಮುಗಳಮಹಾಶ್ರೀಬೊಂಬುರಸಬಿಟ್ಟಹಳು.....

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ಅದೇ ಜೋಬಳಿ ಜೆಚ್ಚೆ ಗ್ರಾಮದ ಉಮಾಮಹೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಆಗ್ನೇಯ
ಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7' x 2'.

- 1 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಭ್ರಿಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗಮು
- 2 ವಾನೋತ್ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರಿಪಿತ್ಯದತ್ತಾಸ
- 3 ಹೋದರಿಅಂಸ್ಯದತ್ತಾಭವೇಮಾತಾದತಂಭುಮಿಂಪರಿತ್ಯಜೇತ್ ||
- 4 ಶ್ರೀ | ಶುಭಮಸ್ತು | ಜಯತ್ಯನಾದಿನಿಧನಾಶ್ರೀಮಾನ್ ಸ್ವ
- 5 ಘಂದಸೂಕರಿಯಸ್ಯದೌಷ್ಠಮುಕ್ತಾಃ ಶೀನದಧ್ವೇಭೂತಳಪಂಕ
- 6 ಜಂ || ನಮಃಸ್ತುಂಗಶಿರಶ್ಚುಂಬಜೆಂದ್ರಚಾಮರಾಕಾರವೇ ತ್ರೈ
- 7 ಲೋಕೈನಗರಾರಂಭಾಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ||
- 8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಖೀವಾಹನಕಕವರರ್ಕ |
- 9 ೧೩೩೦ ನೆವರ್ತಮಾನಕೇಸಲುಪವಿಭವಸಂವತ್ಸರಘಾ
- 10 ಲ್ಗುಣಶು ೧೦ ಯು ಶುಕ್ರವಾರಘೃಗೆ ೧೩ಕೆ ವ್ರಕಭಲ
- 11 ಗ್ನದಲಾಕುರ್ಮಪ್ರತಿಷ್ಠೆ ಆಗಿನಿರ್ಮಾಣವಾಡಿದಸಿಲಾ
- 12 ಮಯದೇವಾಲಯದಲ್ಲುಪ್ರಜೋತ್ಪತ್ತಿಸಂ | ವೈಶಾಖ
- 13 ಶು ೩ ಯುಗುರುವಾರಘೃಗೆ ೧೩ಕೆ ಸಲುವಕರ್ಕಟಕಲಗ್ನ
- 14 ವಲುವ್ರತಿಷ್ಠೆ ಆದಶ್ರೀಉಮಾಮಹೇಶ್ವರದೇವರುಮಾಹಾ
- 15 ಗಣಪತಿದುರ್ಗಾರಂಮನವರುಗೋಪಾಲಕ್ರಿದ್ವೈಸ್ವಾಮಿಸುರೈರ್
- 16 ನಾರಾಯಣಸ್ವಾಮಿಯಮಗೆಸಹಲಳದಮಹಾ
- 17 ಸ್ವಾಮಿಶ್ರದ್ವೈರಾಜವಡೆಯರವರುಪಾಲಿಸ್ತುತಾರ
- 18 ದಧುಭಿನಿರುಪ | ವಾಹಾರಾಜರಾಜಕೃಷ್ಣರಾಜ
- 19 ವಡೇರಾಭಾಹದರುಬಲಾದ್ರಲಾಹುಮೂಲಕಹು
- 20 ವ್ರೇಸಲತನ ತಹುಮನಘಾರಾಮೈಜಗಂಜಾರುಬ
- 21 ನಾಮೇಅವಿಲಾನೆಸಿರಸ್ತೇದಾರಾನೆಹುಲಯಿಸ್ತಕಬಾಲ
- 22 ಮೊಕದ್ದವಾನೆಮುಜಾರಿಯಾನೆತಾಲುಕೆಕೊಪದಹೋಬ
- 23 ಳಸರಕಾರಮೈಕುರಯಾಸ | ಬರಸಿಕಳುಹಿಸ್ತನಿರು
- 24 ಪಅಡಾಗಿತಾಲುಕುಮಜಕೂರುಮೈಕಿಬಗುಂಜಿವಾ
- 25 ಗಣಿಯಲಯಿರುವಕೆಚಿತಿಂಮೈಯನುಹಜಾರ್
- 26 ಗೆಬಂದುಬಗುಂಜಿವಾಗಣಿಪೈಕೆಸೀತಾನದೀತೀರದಲ್ಲಿಕೆ
- 27 ದಸಗ್ರಾಮದಲಿಶಿಲಾಮಯದೇವಸ್ತಾನಕೆಟ್ಟಸಿಲದರಲು |
- 28 ಉಮಾಮಹೇಶ್ವರದೇವರು ೧ ಗೋಪಾಲಕ್ರಿದ್ವೈದೇವರು ೧ ದುರ್ಗಾ
- 29 ದೇವಿ ೧ ವಾಹಾಗಣಪತಿ ೧ ಸುರೈನಾರಾಯಣಸ್ವಾಮಿ ೧ ಯೋಯೈ
- 30 ದ.ದೇವರದ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿಮಿಥೇನೆಯಿದಲದೆಆದೇವಸ್ತಾನದ

- 31 ಪ್ರಕಾರದಲ್ಲುಬ್ರಾಹ್ಮಣರಮನೆಕಟ್ಟಿಸಿದನೆಂದೇನೆ
- 32 ಸ್ತಾನದ ಪಡಿತರದಿ ಪೂರಾದನೆಂಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನನ
- 33 ಹನಡಯತಕಬಗೆಸರಕಾರದಿಂದಾಭಿಮಾನುತಾರಾನಡನ
- 34 ತಕಬಗೆಯುಪ್ಪಣೆಯಾಗಬೇಕೆಂಬದಾಗಿ ಅರಿತವನಾಡಿಕೊಂಡದ್ದು
- 35 ದಾಹಜೆತೆತೆಮಯನಅರ್ಜಿಬಾತುಗೆತಂದೊಸದರಿಣದು
- 36 ದೇವರಪೂಜಪಡಿತರದಿ ಪೂರಾದನೆವಗೈಕುಗೈಬತಾರಿಕೆಯಿನಾ
- 37 ಮಾಬಗುಂಜಿವಾಗಣಿಪೈಕಿಪಾಳ್ಯದವುಕಿಗ್ರಾಮಂಕೆಸಿಸ್ತುಬ
- 38 ಹದ್ರಗ ೩೬ ಯದುಸಿವಾಯಿಯಾಗ್ರಾಮದಬಳಿಯಲಿನದೀತೀ
- 39 ರದೆಲಿಬಂಜರಜಮಾನುಗಿಡಕಡಾದು ಸಾಗುವಳಿಮಾಡಿಕೊಳು
- 40 ವಭೂಮಿಸಿಸ್ತುಗೆ ೨೪ ಉಭಯಂಬಹದ್ರಗ ೬೦ ಅರವತ್ತು
- 41 ವರಹಾದಸಿಸ್ತಿನಭುಮಿಯೂಉತ್ತರಬತಾರಿಕೆಯಿನಾಮಾಗ
- 42 ನಡಸತಕಬಗೆಯುಕಟ್ಟೆವನಾಡಿಸಿಯಿರುವವರಿಂದಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
- 43 ತ್ಸರದಾರಭ್ಯಸದರಿಪಾಳ್ಯದವುಕಿಗ್ರಾಮದಸಿಸ್ತುಗೆ ೩೬ ಬಂಜ
- 44 ರಜಮಾನು ಸಾಗುವಳಿಮಾಡಿಕೊಳತಕದುಗೆ ೨೪ ಉಭಯಂಗ ೬೦
- 45 ಬಹದ್ರಿಅರವತ್ತುವರಹಾನಸಿಸ್ತಿನಭುಮಿಯಂನುಸದರಿಣ
- 46 ದುದೇವಸ್ತಾನದ ಪಡಿತರದಿ ಪೂರಾದನೆಬ್ರಾಹ್ಮಣರ ಉಪಜೀವ
- 47 ನಕೆ ಸಹಜೆತೆತೆಮಯನಮುಖಾಂತ್ರನಡಿಸಿಕೊಂಡುಬ
- 48 ರುವದುಹರಸಿಲಾತಾಜಾಸನ್ನದುಉಜಾರೆಯಿಡದೆಸ
- 49 ದರಿಪ್ರಕಾರಂಬಾಹದ್ರಗ ೬೦ ಉಭಯಿಯಂನುಸದ್ರಿದೇವಸ್ತಾನಗ
- 50 ಲುಬ್ರಾಹ್ಮಣರ ಉಪಜೀವನಕೆನಡಸಿಕೊಂಡುಬರುವದಾಯಿಸ
- 51 ನದ್ದಿನಕಲಂನೂರಿರಸ್ತೆದಾರರದಪ್ರಕರಕಬರಿಸಿಕೊಂಡುಅಸಲ
- 52 ಸನದಂನುಹೆತೆತೆಮಯನವಕೆಕೊಡುವದ ತಾರಿಕು ೧೩
- 53 ನೆನವಂಬರ ಸ೯ ೧೧೧ನೆ ಯಿಸವಿಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದವಾ
- 54 ಗ೯೪ರಬ ೧ ಲು ಮೊಕಾಂಬೆಗಳೂರುಬದುಸುರವಮಾನಶಿ |
- 55 ಹುಜಾರುಕಾಸೂದೊರೆಗಳಲಕ್ಷರದಲುಬರದಾಬಹದ್ರಿಅರು
- 56 ವತ್ತುವರಹಾನಭುಮಿಗ್ರಾಮಯಿನಾಮಾನಡನುವದಾಶ್ರೀಶ್ವಾ
- 57 ಯಂಬದಾಗಿದಸಕತು ಮೊಹರಾಶ್ರೀಚಾಮರಾಜವಡೇರತನುಜ
- 58 ಶ್ರೀಶ್ವ ರಾಜವಡೇರೆಯಂಬದಾಗಿಬಾಳಬಂದಾಅಕ್ಷರದಲುಕಾಯಿ
- 59 ಮೊಹರಾಮಾಡಿಯಿದಕರಣಿಕರುದಿದವತ್ತರದದಾಬಲುಹಾಕಿಯಿದೆ
- 60 ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋಕಲಕ್ಷ ದೌರ್ಭೂಮಿರಾವೋಹದಯಂಯ
- 61 ಮಸ್ತ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಚಸಂಧೇಧರ್ಮಸ್ತ ಜಾನಾತಿನರಸ್ಯಉತ್ತಂ

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಹರಿಹರಪುರ ಮಠದ ಶಿಲಾಶಾಸನ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತುಂಗಣರತ್ನಂ ಬಿಜಂದ್ರಚಾಮರಾಜಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
ಶಂಭವೇಸ್ವಸ್ತಿ ಸ್ತೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಶುಭವತ್ಸ ೧೩೧೫ನೇ ವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವಆಂಗಿರಸಸಂವತ್ಸರದಚೈತ್ರ

ಕುಂಯುಭಾನುವಾರದಲ್ಲಾ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾ
ರಾಯರು | ಶ್ರೀವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲ್ಲಾ | ಸಕಲವರ್ಣಾಶ್ರಮಗಳನ್ನಾಧರ್ಮದಿಂದಪರಿಪಾಲಿಸುತ್ತಿದ್ದಲ್ಲಿ | ಅನು
ಹಾರಾಯರನಿರುಪದಿಂದಅರಗದರಾಜ್ಯವನ್ನಾ | ಸಂಬಂಣವಡೇರು ಅಳುತ್ತಿದ್ದಕಾಲದಲ್ಲಾ | ಪ್ರತಾಪಹರಿಹರಪುರವೊಡ
ವರಾವ:ಜೆಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆ | ಅಸಂಬಂಣವಡೇರುಕೊಟ್ಟಯಾಕುಳವಿವರದ | ಶಿಲಾಶಾಸನದಕ್ರಮ:ವೆಂತೆಂದ್ರ ಶ್ರೀ
ವೀರಪ್ರತಾಪಹರಿಹರರಾಯಮಹಾರಾಯರುರಾಮಜೆಂದ್ರಸರಸ್ವತೀವಡೇರಿಗೆತಂವ:ಹೆಸರುಪ್ರತಾಪಹರಿಹರಪುರವೊಡವಂ
ನ್ನಾ ಸರ್ವವೊಂನೈವಾಗಿಧಾರಯ[ನೆ]ರದುತಂಬುದಶಾಸನವನ್ನಾಚಿತ್ತೈಸಲಾಗಿ | ಅನುಧರಹಳ್ಳಿಗಳಿಗೆಯೂವಡಗೂಡಿದಸ್ಥ
ಳಯಾಕುಳಗೆಯೂಕೂಡದಹಾಂಗೆಅಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವ | ಯಾಕುಳಗಳನ್ನಾವಿಂಗಡಿಸಿಕೊಡಹೇಳನಮಗೆಅನುಹರಾಯ
ರನಿರೂಪುಚಿತ್ತೈಸಲಾಗಿ | ಅರಗದವೇಂಟೈಯ:ಶಂಪಣಕ್ಕೆಸಲ್ಲಾ ವಸಾತಕ್ಕೈಯನಾಡುನಳಗಣಕೆಳಭಾಗಿಯ:ಕಾರಬಯಲಕಂ
ಣಂಣಹೆಗಡೆವೀರಹೆಗಡೆಗಳನ್ನಾಅರಗದಚಾವಡಿಗೇಕರಂಧರ್ಮಸ್ಥಳಕ್ಕೆತೆರುವದಕ್ಕೆಅಕುಳವಿಂಗಡಿಸಿಕೊಡಾಯಂದುಹೇಳ
ಲಾಗಿಸಂಣಂಣಹೆಗ್ಗಡೆವೀರಹೆಗಡೆಗಳುತಾಲುತೆರುವಕಾರಬಯಲನಡಿಗೆವಿಂಗಡಿಶಿಕ್ಷೆಯಾಕುಳದವಿವರ | ಯಡವಿಟ್ಟಿರ
ಸಂಣಂಣಹೆಗಡೆತ್ತಿರುವಕುಳ ೬ಕ್ಕೆ ಹೊನ್ನು ೧೦ ಹಜೆರುಬಂಮಿಅಕ್ಕೆವಿರುಸಹತೆರುವಕುಳಹೊನ್ನು ೩ ಕಾರಬಯಲಯ
ಲ್ಲವಹೆಗಡೆತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೨ ಅರುವತಿಕಾಮಕ್ಕಹೆಗಡ್ಡಿತ್ತಿರುವಕುಳಹೊನ್ನು ೧ಪಣ ೨ ಕಾರಬಯಲಕಂಬ
ತೆರುವದುಕುಳಹೊನ್ನು ೬ ಪಣ ೫ ಮತ್ತಿವಾನಿಹೊನ್ನಕ್ಕೆವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಅತ್ತಿವಳಬಂನುಂಣಲವನತಂಗಿಚೆಂನಿಅ
ಕ್ಕಸಹತೆರುವಕುಳಹೊನ್ನು ೪ ಪಣ ೪ ನಂದಿಗೋಡಬೇಳಕ್ಕೆತೆರುವಕುಳಹೊನ್ನು ೨ ಪಣ ೩ ನಂದಿಗೋಡದೇವಿಯಕ್ಕೆಅವ
ಳವ:ಕ್ಕೈಯಸಹತ್ತಿರುವಕುಳಹೊನ್ನು ೫ ಹೊನ್ನೂರಕ್ಕೈಯಕ್ಕೆಚಿಕ್ಕೈಯಹಾತೆರುವಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಮೂಕೋಡಸಂಣಿಯ
ಕ್ಕೆವಿರುಸಹಕುಳಹೊನ್ನು ೩ ಪಣ ೪ ಬಳವಡಿಕುಪಳಬೇಳಕ್ಕೆಅನಳಮಕ್ಕೈಯತಿವಸಹತೆರುವಕುಳಹೊನ್ನು ೫ ಅಂತುಗ್ರಾ
ಮ ೧೦ಕ್ಕೆ ತೆರುವಕುಳಹೊನ್ನು ೫ || ಪಣ ೩ಕ್ಕೆ ಕಾರಬಯಲಹುಟ್ಟಿಹರ್ತಿಗೆಯಲ್ಲಾನಾಡಶ್ಯಾನಭಾವಸಾಯಪ್ಪನಲೆಬ
ಪ್ರಮಾಣಿದೆವಂದುಹೊಂನಿಗೆಗೆ ೪೦ರಲ್ಲಾ ಬಂದಶಿಫಾಯವರಹಗದ್ಯಾಣಗ ೨೧೫೦ ಯಿನ್ನುರಹದಿನೈದುವರಹಾಯ
ರೂಕಣವಿನಯಾಕುಳವಂನ್ನು ರಾಮಜೆಂದ್ರವಡೇರಿಗೆಅಜೆಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಿವಾಗಿ ಆಗ್ರಾನೆಗಳಿಗೆ ಸಲ್ಲಾವಗದೆಬಯ
ಲತೋಟತುಡಿಕ್ಕೆಹಕ್ಕೆಲ್ಲಾಕುಂಪರಿಕೊಪುಸರಕಲ್ಲಾ ಕೊಡದಿರಕಕಾಡಾರಂಭಮುಂತಾಗಿಂ:ನ್ನಾಉಂಟಾದನ್ನಾಅನ್ನಾ
ಭವಿಕೊಂಡುಆಗ್ರಾವ:ಗಳಚತುಸ್ಸಿಮೆವಳಗುಳ್ಳಿಸಿಧಿಸಿಕ್ಷೇಪಜಲಸಂಪಾಣ | ಅಕ್ಷೀಣಿಆಗಾಮಿಧಿಸಾದ್ಯಂಗಳೆಂಬಅಷ್ಟ
ಭೋಗತೇಜಸಾಂಮ್ಯಸಹಿತವಾಗಿಸರ್ವವೊಂನೈವಾಗಿರಾಮ:ಜೆಂದ್ರಸರಸ್ವತೀವಡೇರು | ತಂವ:ಚಿಟ್ಟಿಪಾರಂಪರ್ಯವಾಗಿ |
ಭೋಗಿಸಿ | ಬಹದೂಹದುರಿಗೆಯಲ್ಲನಷ್ಟತುಷ್ಟೈಗೆಆವರಕಾಲದಸನದುಅರುಹಿದಿಯಸಲ್ಲವೆಂದವಿಶಿರಾಮಂಣನಕಳುಹಿಸಿ
ಬರಸಿನಡಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಯಿಂತೊ ಪವದಕ್ಕೆ ಸಂಬಂಣಗಳಬರಹ

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರಕ್ಕಾರದ ಬೀಡುಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 7".

- 1 ಶ್ರೀವೀ ತಿರುಗಾಯನಮುಕ್ತೀವ:ತ್ವರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಭನಂ
- 2 ಜೀಯಾತ್ಮೈಲೋಕ್ಯನಾಥಸ್ಯ ಶಾಸನಂಜಿನಶಾಸನಂ || ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಜೆ
- 3 ದ್ರಾಚಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀ
- 4 ಜಯದ್ಭುದಯಾಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೦೧ ಸಂದವರ್ತಮಾನವಿಳಂಬಿ
- 5 ಸಂವತ್ಸರದಚಯಿತ್ರ ೩ ಚಂದ್ರವಾರವಲೂಶ್ರೀಮತುಕರಿದಲಬಳಯಮಯಿ
- 6 ಉನಾಯಕರಮದವಗೇತಳಾರಬಳಯಮಗ್ಗಂನುನಮಗಪಾಂಡ್ಯ



- 7 ನಾಯಕಲವರತಂಮದರೆನಾಯಕರುಕೊಪ್ಪದ್ವೈಪಾಲಿಸ್ತನಾಥನಜೆಯಿ
- 8 ತ್ಯಾಲಯವನುಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆಯವೂಡಿಸಿಲಮುತ್ರಪಡಿಗೇಬಿಟ್ಟುಸ್ವಾಸ್ತಿ
- 9 ವಿವರಮಂಜ್ರವಳ್ಳಿಯಲ್ಲಿಹೊನ್ನಾಗಿನಾಳುಕಡಿದೂವೂಡಿಸಿದಭೂಮಿ
- 10 ಬೀಜವರಿಲು ೬ ಕೆಗಡೆಕಾಲೆಲು ೧೪ ಭತ್ತಭಾರದ್ವಾಜಗೋತ್ರದನಾಗಲಪುರಂದತೀಮ
- 11 ಪ್ಪಗಳಮಗನರಸಂಣಗಳಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆ ಕೊಂಡಭೂಮಿಹಾಳಗಂಣಸ
- 12 ಹ ೧೭ಕ್ಕೆ ಬೀಜವರಿಕಾಲೆಕಾರುಸಹಲು ೭೦೦ ಕ್ಕಂಗಡಿಲು ೪೦ಕ್ಕೆಕ್ರಯಗದ್ಯಾ
- 13 ಣಗ ೪೦ ವರಹ | ತೊಳಹರಬಳಯಬೆಂಮರುಕೊಡೆನಿಲೂಗದೆಯವೊಂವೊ
- 14 ಗಬೊಂಮರಸಗಡೆಕಯಿಯ್ಯಕ್ರಯಕ್ಕೆ ಕೊಂಡಕುಂಚೂರಗುಂಡುವೊಳಲವೊ
- 15 ಗನಗದ್ದೆ ಹಾಳಗಂಣಸಹ ೨೫ ಕೊಡೂರಮಾನವಂದವೊಪ್ಪಗಭೂಮಿಲು ೧
- 16 ಂಸಹಬೀಜವರಿಯೂರಾಯಕೆಲು ೭೦೦ಕ್ಕೆ ಹಾನೆವಾಸಿಸಹಗಡಿಭತ್ತಲು ೨೪ ಸಿದ್ಧಾ
- 17 ಯಗಡಿ ೪||ಕ್ಕೆಕ್ರಯಗದ್ಯಾಣಗ ೨೬ ವರಹಸಿದ್ಧಿ ಬಳಕೆಲನಾರವೆಬೋಳನಾಯಕನ
- 18 ಲಳಯಹೋಲೆನಾಯಕನಕಯ್ಯಹೊಸವಕ್ಕೆಲೂಹಾಳಗಂಣಸಹ ೨೫ಕ್ಕೆ
- 19 ಭೂಮಿಬೀಜವರಿಲು ೬ಕ್ಕೆ ಹಾನೆವಾಸಿ[ಸ]ಹಗಡಿಭತ್ತಲು ೧೪||೩ಕ್ಕೆ ಸಿದ್ಧಾಯಗ
- 20 ಯಗದ್ಯಾಣಗ ೧೫ ವರಹ | ಭಯಿರರಸವೊಡೆಯರುಪಾರಿಕ್ವನಾಥದೇವರಿಗೆಲಕೊ
- 21 ಪ್ಪಲಯದಲಿಧಾರನೆಣದಕ್ಷೇತ್ರಭೂಮಿಯವಿವರ | ಕೊಕ್ಕೊಡತೀಮ್ಮನಿಂದನಪ್ಪಂತ
- 22 ವಾಗಿಬಂದತೊಟಲಡಕೆಮರ ೧೦೦೦ಕ್ಕೆ ಗುತ್ತಿಗೆಲಕ್ಷ ೧ ಸಾ ೨೦ ಅಡಕೆಸಿ
- 23 ಧಾಯಗ ೨೯೪ ಆತನಸಾಲಗದೆಭೂಮಿಬೀಜವರಿಲು ೩ ಕಂಗಡಿಲು ೯ ಭ
- 24 ತ್ತಲೂರಿಲಿದೇನರೆಸನಿಂದಹರವರಿಯೂಗಿಬಂದಭೂಮಿಪಾಂಡ್ಯಪ್ಪನೊ
- 25 ಡ್ವೇರುಧಾರನೆಣದಬಿಟ್ಟದುಲು ೫ ಕ್ಕಂಗಡಿಲು ೧೫ ಭತ್ತಗುಡ್ಡೆಕೊಪ್ಪದಲ್ಲಿಲ
- 26 ಂಣುಪದ್ಯಗಳೆಗ್ಗೆ ಯವೂಡಿಕೊರಡಿಸಿದಸಂಮಂಥಆತನಸ್ವಾಸ್ತಿ
- 27 ಅಡಕೆಮರಸಾ ೧೦೦೦ ಕೆಂಕೊಟ್ಟಕೊಕ್ಕಗ ೩೦ ವರಹಗೆಬಡ್ಡಿಗ ೬ ವರಹ
- 28 ಂನೂಮುಕ್ಕುಡಿಸುತದೀವಿಗೆಸಹಬಿಟ್ಟದುಸೂರ್ಯಕೊಪ್ಪದಲಾತಿಪ್ಪಣಗಲೂಡ
- 29 ಧಾರಯನೆಣದುಕಾಲೆಲು ೧೨ ಭತ್ತ | ಮೊಲೆಗಾರಗಲೂಡನಿಂದಸುಳಗೋಡಮಾ
- 30 ರಪ್ಪಗೆಧಾರನೆಣದುಬಿಟ್ಟಕರಿಗರಿಸಿನಗ್ರಾಮದಲ್ಲಿಲವಜಾತಿಗೆಟ್ಟಲಪ
- 31 ರಾಧಮೂಡಿದಸಂಮಂಥಭೂಮಿ ಗೆಗಡೆಲು ೪೫ ಭತ್ತಕ್ಕೆ ಸಲುಲುದು ೯೪೦೦
- 32 ಭತ್ತವಂನೂಯಿಪ್ಪತ್ತನಾಲ್ಕುತಿರ್ಥಕ[ರ]ರಿಗೆಬಿಟ್ಟದು | ಉಂಟುಪಳಯಕಾ
- 33 ಮಿಸ್ಪ್ರೀತಂಗಿಲಂತಕನೂಮನೆಮಂದಣಭೂಮಿಲು ೬ ಗದ್ದೆನೂಭೋಗ್ಯಾ
- 34 ಲಿಂಗವಂತನಾದವಲಳುಪಿದರೆಶ್ರೀಪರ್ವತದಲಿಲಿಂಗಜಂಗು
- 35 ಪಾಪಕೆಹೋಹವೀಭೂತಿರುದ್ರಾಕ್ಷೆಗೆಹೊಣಗುನಾಮಧಾರಿಲಿ
- 36 ಆದವಯಿದರ್ಮಕೆಲಳುಪಿದರೆತಿರುಪತಿಶ್ರೀರಂಗವಿಷ್ಟುಕೆಂಬೆಲಿಸ್ವಾಮಿ
- 37 ಸೇವೆಲಳದಪಾಪಕ್ಕೆಹೋಹರುಯಿಷ್ಟುರಬಳಕಲಳುಪಿದರೆಯೇಳನೇನರಕ್ಕೆ
- 38 ಯಿಳವರ. ಯಿದುತಪ್ಪದುಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಚಂದ್ರಸೂರಿರುಅಪ್ಪದಿಕ್ಕು
- 39 ಪಾಲಕರುಭೂಮಿದೇವತೆ
- 40 ಪಾಂಡ್ಯಪ್ಪನೊಡೇರುಕೊಪ್ಪಪುಸ್ತುಗೆಧಾರನೆಣದುಮುದುಕಡಾನಿಲೂಗದ್ದೆ

- 41ಭೂಮಿ ಒಕ್ಕಗಡಿಬಿ ೧೦ ಉಳಗದದೊಂದುನರಸಿಪುರದಮಹಾಜನಂಗಳಕೆ
 42ಯಿರ್ಯಾಕ್ರಯಕ್ಕೆಕೊಂಡಕಾಗಲೂಗೊಡಲೂಕಲೆಬಿ ೧೪ ಕಾರುಬಿ ೧೨ ಉಭಬಿ ೩೦
 43ನಾ . . . ಉಭ ೪೦ ಭತ್ತಪಾರಿಕ್ಕನಾಥದೇವರದೊಳುಭಾಗಸ್ತರಾದವರಿಗೆ
 44ಸ್ವದತ್ತಂ ಪರವತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪ್ಪಪ್ಪವರ್ತನಹಸ್ತಾಣಿ
 45ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿದಾನಪಾಲನಯೋರ್ನಾರ್ಥ್ಯದಾನಾಘ್ರೀಯೋನುಪಾಲ
 46ನಂದಾನಾತ್ಪ್ಪರ್ಗಮನಾನ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಬೊಂಮಲಾಪುರದ ತ್ರಿಪುರಾಂತಕ ದೇವರ ಉತ್ಸವ ಮೂರ್ತಿಗೆ ದೇವಾಲಯದ
 ಚಂದ್ರಶಾಲೆಯಲ್ಲಿ ನೆಟ್ಟು ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 4' 2".

- * 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಾಕುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಂಜುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಂಭಮೂ
 ಲಸ್ತಂಭಾಯಕಂಭವೇ ಸಸ್ತಿ ಶ್ರೀಜಯಾದ್ಯುದಯಕಕವರಾಶಿ ೧೩೨೫ನೆಯ
 2ವರ್ತಮಾನಸ್ವಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕ ೧ ಮಂ
 ಮಡಿವಡಿನಾಡೊಳಗಣಮೆಣಸೂರ
 3ಗೆಯ . . . ಣಿಸಿಯ . . . ಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . ಮೆಣಸೂರ . . ಹೆಗ್ಗಡೆ . . ಆತನ . . ಹೆಗ್ಗಡೆಹೊದನೆಯಹೊಸವೊಕ್ಕ
 ಲಬೊಂಮಂಣಹೆಗ್ಗಡೆಮುಸಿಗೆಗೆರೆಯ . .
 4ಕಾರುಸಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ ಬೊಂಮಣ್ಣ ಹೆಗ್ಗಡೆಮಲರಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ . . ಗಡೆಯಮಲ್ಲಗಡೆವೆಡ
 ವಳಯಸಂಗವ.ಗಡೆಮಟ್ಟ ಕೋಡಬೊಂ
 5ಮೆಣಸೊಳಗಾದಸಮಸ್ತದಾನಮೂಲಗಳುಕ್ರಯದಾನಧಾರಾವೊರ್ವಕವಾಗಿಕೊಟ್ಟಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂ
 ಮದಾನಮೂಲದಮೆಣಸೂರಗ್ರಾಮ ೧ ಹಾರಗಿಯಗ್ರಾಮ ೧ ಹ
 6ಲೋಡುಗ್ರಾಮ ೧ ಕಾರಬಯಲಗ್ರಾಮ ೧ ಅನೆಗೋಡಗ್ರಾಮ ೧ ಹೊಸಕೊಪ್ಪದಗ್ರಾಮ ೧ ಮಡವಡಿಗ್ರಾಮ ೧
 ಕುಂಡಗದ್ದೆಗ್ರಾಮ ೧ ಮಟ್ಟಕೋಡುಗ್ರಾಮ ೧ ಕೆಪ್ಪೆಯಕೊಪ್ಪದಗ್ರಾಮ ೧ ಹುಣಸಿಯಕೆಯ್ಯ
 7ಗ್ರಾಮ ೧ ಅನ್ನುಗ್ರಾಮ ೧೧ಕ್ಕೆಂ ಭಾಗೆ ೧ಕ್ಕೆಂ ಆಗ್ರಾಮಂಗಳಗೆಸಲುವಭೂಮಿಯನೀರುವರಿಯವೊಳಗಣಚೆತುಸೀ
 ಮಿಗೆಸಲುವಕಾತಕಾರಗದ್ದೆವುಕ್ಕಿಹಕ್ಕಲುಕುಂಮರಿಕೊಡಗಿಕೋಡುಕಂಡಾರಂಭಮುಂತಾ
 8ಗಿಚೆತುಸೀಮಿಗೆಸಲುವಭೂಮಿಆಭೂಮಿಗಳೆಆಗ್ರಾಮಕ್ಕೆಸಲುವಹಿತ್ತಲಹಲಸುಮೆಣಸುಕೊಪ್ಪಮಂದುಮರಆಗ್ರಾಮಂ
 ಗಳಗೆಸಲುವಹೊಲೆಯೊಳುಗುಡಿಸರಕುಸಹಜನದ್ರಿಷ್ಟಿ ೨೦ ಮೊದಲಆಗ್ರಾಮಂಗಳ
 9ಗೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯಿದ್ದ
 ಭೂಮಿಯನ. ಆಭೂಮಿಗೆಸಲುವಹೊಲೆಯೊಳುಗಳನೊವೊಡಿಕೊಗಿದಲು .
 10ತ್ತಯಜ್ಞಸಹಿತದಾನಮೂಲಗಳೊಳಯಸಂತಾನಸಹಿತತಂವೊಳೆಕಮತ್ಯವಾಗಿಆಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾ
 ಡುಮೂಱುಪಟ್ಟಣದಹಲರಿಗೆಸಹರಣ್ಯೋದಕದಾವಧಾರಾವೊ
 11ವ್ಯಕವಾಗಿಆಗ್ರಾಮಂಗಳಭೂಮಿಯಲ ಸುಬಟ್ಟುಆಭೂಮಿಗೆಉಳಗೆದಾನಮೂಲಕ್ಕೆಸಲ್ಲವೆಂದುಅನು
 ಮತೊಡದ.ಧಾರೆಯನೆಣದುಕೊಟ್ಟವಾಗಿಯಿಲ್ಲಕ್ಕೆ ಆಹದಿನೆಂಟುಕಂ

* ೧ನೇ ಪಟ್ಟಿ ಪ್ರಾತ್ರ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಇದೆ.

- 12 ಪಣದನಾಡುಮೂಟುಪಟ್ಟಣದಹಲರು ಡೆಯರಕಯ್ಯಲುಶ್ರಯವರಹಮುಲಬ್ಬಲಯನೂಟುಹೊಂನ್ನೆ
ನೂಕೊಂಡುಲುಡುಗೊಪ್ಪೆಯನೂಕೊಂಡುಲಮಾಣಸೂರಭಾಗಿಯಗ್ರಾಮಹ . .
- 13 ರಸಾಧಾರೆಯನೆಟುದುಲಗ್ರಾಮಂಗಳಕುಳವ ಡೆನಾಡುಗಳಗ್ರಾಮಂಗಳಮೇಲೆಮೂಟುಪಟ್ಟಣದಮೇಲೆ
ಹಡಿದುಕೊಂಡುಹದಿನೆಂಟುಕಂಪಣದನಾಡುವ . ಲುಪಟ್ಟಣದಹಲರೂನೂಲುಸಹಿತ
- 14 ಮಾಗಿವಿಠ್ಠಲವೊಡೆಯರಿಗೆಸರ್ವಮಾಂನ್ಯವಾಗಿಧಾರೆಯನೆಟುದುಕೊಪ್ಪೆವಾಗಿ ನಂಮದಾನದಮೂಲ್ಯದಭೂಮಿಲಳುಬಾ
ಳಗೆಕಲುವೆಂದಾಳಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಟುಪಟ್ಟಣದಹಲರಿಗೆತಂ
- 15 ಮಸ್ತ(ನು)ರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟು ಸಹಿರಂಣೋದಕಸಹಿತವಾಗಿಕೊಪ್ಪೆಕ್ರಯದಾನಶಿಲಾಶಾಸನ ||
ಯಂತವ್ವುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹೊಳೆಯಕೊಪ್ಪದನಾಗಂಣಹೆಗ್ಗ ಡೆಮಡಿವಡಿನಾಡವಡಹ
- 16 ಳಯತಂಬಿಗಡೆಬಗ್ಗಂಜಿಯಲರಸನೊಂತಳಗೆಯನಾಡಲಲಮಾನಿಯಬೊಂಮಂಣಹೆಗ್ಗ ಡೆಸಿತೂರಹೊಲೆಯಂಮಹೆಗ್ಗ ಡೆ
ಮಾಳೂರಮುಂದುವಪ್ಪಹೆಗ್ಗ ಡೆಹರತಾಳಬೊಂಮ್ತ ದೇವಹಿರಿಯಂಗಡಿಯಮಾಣಿಕ
- 17 ಸಟ್ಟಿಕದಳಲಂಗಡಿಯನಾಗಿಸಟ್ಟಿಜ್ಯಂನ್ನಿ ಸಟ್ಟಿಕಾಮಿಸಟ್ಟಿವಿಠ್ಠಲಸಟ್ಟಿಯಂತಿವರುಭಯಾಂನ್ಯತದಿಂಬದಸಗ್ಗನಬೊವ
ಕಿಗ್ಗನವರಹರಿದೇವನಬರಹಆಕರ್ತರುಗಳವೊಪ್ಪಹುಣ್ಣೆಕೆಪೆಯಮಲ್ಲಿಕಾರ್ಜುನ(ದೆ)
- 18 ದೇವರುಶ್ರೀಪುರಾಂತಕದೇವಿಸಾಕ್ಷಿಗಳುಪೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀಲೋಕನಾಥದೇವರುಶ್ರೀಕೊಂತಿದೇವಿಶ್ರೀಶಂಕರ
ದೇವರುಶ್ರೀಕ್ಷೇತ್ರಪಾಲಕವಿನಾಥದೇವರುತಂಬಿಗಡೆಯವೊಪ್ಪ ಶ್ರೀಬ್ರಂಹ್ಮದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭ
ದ್ರಶ್ರೀಮೈಲಾರ
- 19 ಶ್ರೀವೀತರಾಗಕ್ಷೇತ್ರಪಾಲ|| ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಾಂಪ್ಪಿ ವ್ಯರಃಷನಹಸ್ರಾಣಿವಿಷ್ಣುವಾ
ಂಜಾಯತೇಕ್ರಿಮಿಃ || ಕುಭಮಸ್ತು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನನೂಮಾಣಿಕಕಮಲಾಕಾಂತಗುರೀವರಕಚೇವರಾಡದೇವಃ ಪ್ರೀತಾಸದಾರಕ್ಷಾಂಕುವ್ಯಂತುಜನ
ತಾಂನುಡಾ | ಪಾಂತುವೋಜಲದಶ್ಯಾಮಾ ಶಾರ್ಜಾಘಾತಕರ್ತಾತ್ರಯಿಲೋಕ್ಯ
- 2 ಮಂಟಪಸ್ತಂಭಾಜತತ್ವಾರೋಹರಿಬಾಹವಾ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾದ್ಯುದಯಕಕವರುಕ ೧೩೩೫ ಸಂದುಪರ್ತ್ವಮಾನಸ್ವಭಾ
ನುಸಂವತ್ಸರದಕಾತ್ರಿಕಳು ೧೪ ಮಂಶ್ರೀಮಂನ್ಯಹಾರಾಜಾಧಿರಾಜರಾಜ
- 3 ಪರಮೇಶ್ವರಆರಿರಾಯವಿಭಾಡಭಾಸಗೆತವ್ವವರಾಯರಗಂಡ ಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುವಿಜಯನಗು
ಯಲಿಶ್ರೀವಿರೂಪಾಕ್ಷದೇವರಸಂಸಿದ್ಧಿಯಲ್ಲಿವಂಚಾರ್ಕಶ್ರಮದಂಮ್ಮಂಗಳನೂಪಾಲಿ
- 4 ಸುತ್ತಸುಖಸಂಖಘಾವಿನೋದದಿಸಂಪ್ರಾಜ್ಯಗೇಯುತ್ತಯಿದ್ದಲ್ಲಿರಾಯರನಿರೂಪದಿಂಬ್ರಂಹ್ಮಕ್ಷೇತ್ರಿಯರಪ್ಪಹೇವಾದ್ರಿ
ಪುತ್ರಸಕಲದಾನದೀಕ್ಷಾಗುರುಸಂಕಪರಾಯಪಾಂನ್ಯಯಕಮಳನೀಮಾತ್ಮಂ
- 5 ಡಬ್ರಂಹ್ಮಮಂಶ್ರೀವರಕುಮಾರಸಕಲವಿದ್ಯಾವಿಕಾರದವಿದ್ಯಜ್ಞನಾಂಭೋಜನೀರಂಜಹಂಉಕಕವಿಜನಪಕೋರಜೆಂದ್ರಮಾ
ತ್ರಕುಲಪಣಲತೀಮಾಧಪಹಿತುಕ್ತಕುಲಸುಧಾಂಣ್ಣವಸುಧಾಕರಗುಣಗಣಾಭರಣಲನವ
- 6 ರತಕುಚ್ಚಂಮೃಪರಿಣತಾಂತಸ್ಕರಣಪರನಾರೀನಿರಾಕರಣಬಂಧುಜನಾನ್ಮವಸುಧಾಕಿರಣನೇವಕಜನದಾರಿದ್ರಹರಣಶ್ರೀ
ಮುಕ್ತಿಗ್ರಯಾಕತಿಗುರುಮುನೀಶ್ವರಜೆರಣಕಮಲಮರಾಳತ್ರಿಯಂಬಕಪೂಜಾಧುರಂಧರವಿರುಪಾಂ
- 7 ಬಿಕಾವರತನೂಜರುಮಪ್ಪವೀರಣ್ಣವೊಡೆಯರುಲರಗದರಾಜ್ಯವನುಧಂಮ್ಮದಿಂಪ್ರತಿಸಾಲಿಸುತ್ತಂಯಿಹಕಾಲದಲ್ಲೀರಗ
ದವೇಂತೆಯವಹದಿನೆಂಟುಕಂಪಣದಸಮಸ್ತನಾಡುಮೂಟುಪಟ್ಟಣದಸ

12ಯಲೆಕ್ಕದಲುಬಂದದುಗ ೧೪೪||೧|| ದಂಣಾಕ್ಕರಸ್ವಾಮ್ಯಗ ೩||೧— ಅಉಡುಗೇಪೆಯಿಂಗಂ ||೦||—ಹದಿ
ನೆಂಟುಕಂಪಣದಸಂಧಿಯಿಂಗ ೧೪೪||೧|| ಅನಾಡುಬಿಟ್ಟಧಂವೊತ್ತರಸಂಧಿಯಿಂಗ ೫ ಅಂನುಅಡಾಯ
13ಗ ೧೫೫ಗೇಳುತ್ತರಗೇಳುಡು . . ದಡುಗೇಪೆಯಿಂಗ ೧೪ ನುಸ್ವುಅಡಾಯಗ ೧೪೫ ಗ್ರಾಮಗಡ್ಯಾಣದಿಂದಗ ೫ ಉಭಯಂ
ಗ ೧೫೦ ಅಕ್ಷ[ರ]ವಲುನೂಱಿಅಯಿ[ವ]ತ್ತ ಹೊಂನನುನಂಮ್ಮ ಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
14ಉಪಟಣದಹಲರೂನಂಮ್ಮ ನಾಡುಗಳುಪಟ್ಟಣದಮೇಲೆ ಕುಳವನೂಯಿ. ಕೈಕೊಂಡುತತ್ಕಾಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತ
ಉಭಯವಾದಿಸಂಪ್ರತಿಪಂನ್ನುವಹಕ್ರಯದ್ರವ್ಯವರಹಗೆ ೫೦೦ ಆಯಿನೂ
15ಉಹೊಂನ್ನು ನೂಸಾಕಲ್ಯವಾಗಿಕ್ರಯಸ್ಕೇಳುಳಯದ್ದೇನಲಿಸಿಕೊಂಡುಉಡುಗೇಪೆಯನೂಕೊಂಡುಅಮೃತಸೂರಭಾಗೆಗೆ
ಸಲುವದಾನಮೂಲಗಳನೂಬಡಂಬಡಿಸಿ ಅವರಮೂಲವನೂಬಡಿಸಿನಂಮ್ಮ ಹದಿನೆಂ
16ಟುಕಂಪಣದನಾಡುಮೂಉಪಟ್ಟಣದಹಲರೂಅವರಕಯ್ಯಲುಸರ್ವ್ವವೂಂನೈವಾಗಿಧಾರೆಯನೆಚಿಸಿಕೊಂಡುಅಮೃತಸೂ
ರಭಾಗೆಗೆಸಲುವಕಾಲುವೆಳ್ಳಸಹಗ್ರಾಮದಭೂಮಿಅಭೂಮಿಗೆಸಲುವಗುಡಿಸರಕು
17ಸಹಹೊಲೆಯನಾಳುಸಹವಾಗಿಆಗ್ರಾಮಕೆಸಲುವನೀರುಮವೊಳಗಾದ ಚತುಸ್ಸೀಮೆಯವಳಗುಳ್ಳತೋಟತುಡಿಕೆಗದ್ದೆಬದ್ದ
ಲುಮ:ಕೈಹಕ್ಕಲುಕುಂನುರಿಕೊಡುಮಂಮನವನೂನಿಸರುಹುಕಂಡಾರಂಭಮುಂತಾದನಿಧಿನಿ
18ಕ್ಷೇಪಪಲವಾಕಾಣಾಅಕ್ಷೇಪಿತಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಯಿಂತೀಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿ ಸಹರಣ್ಯೋದಕದಾನ
ಧಾರಾವೋರ್ವ್ಯಕವಾಗಿಸರ್ವ್ವವೂಂನೈವಾಗಿಆಚಂದ್ರಾಕ್ಷಿಸ್ಥಾಯಿಯಾಗಿಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂ
ಉಪ
19ಪಟ್ಟಣದಹಲರೂಸರ್ವ್ವೇಕಮತ್ಯವಾಗಿ ಅವಿರಂಜನೋಡೆಯರಿಗೆ ಧಾರೆಯನೆಚಿದುಕೊಟ್ಟ ಕ್ರಯದಾನಶಿಲಾಕಾಸನಯಿಧಂ
ಮ್ಯೂನುಅವರಸಂತಾನಪರಂಪರೆಯಾಗಿಚಂದ್ರಸೂರಿಯರುಳೆಂಬರವಾ:ಲ್ಪಿಬಹೆಯಂಮುಕೊಟ್ಟ ಶಿಲಾಕಾಸ
ನಯಿಂ
20ತವ್ವುದಕ್ಕೆಅರಗದಪಟಣದಮೂಣ್ಣಿಸೆಟ್ಟಯ ಸೇನಬೋವಮದುಮಂನುಬರಹಅಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂಉಪ
ಟ್ಟಣದಹಲರವೊಪ್ಪ ಅರಗದಮೂಲಸ್ಥಾನದಶ್ರೀಕಲಿನಾಥದೇವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ದೇವೇ ಇತ್ತೀಚೆ.

ಅವಿಗ್ಲಮಸ್ತು | ಪಾತುಪ್ರೀತನಾಂ ಪರಾಪ್ರೀತಧಾತ್ರೀಯದ್ರವನಾಂಕುರೇಕಯಿತಕಾಂಗ್ರಹಲಗ್ನಮಧೂನತರುಚಿಂ
ದಧೌ || ಪಾತುಪ್ರೀತೀಂಸರವಾಹ್ಮದಾಯಿಭವಾದ್ಯಜೋಬಲಗಣಾಧಿರಾಜಾದಂತಾಂಕುರೇನಯಸ್ಯಮಂ



- 2 ಖೇಕರೋತಿಗೌರಿಫನಸ್ತಂವ್ಯಜಫೇನಕಂಕಾಂ | ಸೂರ್ಯನಾರಾಯಣಾಪಾಯದಪಾಯಾಜ್ಜಗತಾಂತ್ರಯಂಕ್ರಮಾ
ತ್ತಪಂತಿವ(ರಾ)ರ್ಷಂತಿಹಮಯಂತಿಯದಂಕವಃ || ಆಸ್ತಪ್ರಶಸ್ತಮಹಿಮಾರಾಜಾಹರಿಹರೇಸ್ವರಕಿಯತ್ವಾದ
- 3 ಕದ್ಮಪೀಶಾನಿಮನುಜೇಶ್ವರಮುಳಯಃ | ಭೂಪಾಲಾವಳಮೌಳಲಾವಿತಮಣಿಶ್ರೇಣಿಪ್ರಭಾದೀದಕಾವೂಲಾಕವ್ವಿತಮಂ
ಗಲೋಜ್ವಲಪದದ್ವಂದಾರವಿಂದಶ್ರೀಯಾಸಂಪ್ರಾಜಿಸುರಭೇಗ್ಗುಣೈರುಹರಿಹರಕ್ಷ್ಮಾಲೋಕರಕ್ಷಾಮಣೇಃ ||
- 4 ಪಾರೇಭಾಂತಿಪಯೋನಿಧೇಪ್ರತಿಧಿಕಂವಿಸ್ತೃತ್ಯಯಾಕೇತ್ಯಯಃ | ಆಸ್ಮಂತಸ್ಯಕುಲಕ್ರಮಾದನುಗತೌವೂಂನೌಃ
ಪರಂತೇಜಸಾಖ್ಯಾತೌಸಂಕಪರಾಯಪಾವಿತಿಭರದ್ವಾಜಾಂವ್ಯಯೌಮಂತ್ರಿಣೌಅದ್ಯಾಪ್ಯಂನಸುವರ್ಣಾದಾನ
ಮಹ
- 5 ತೀಂಕೇತ್ರ್ಯಯೋನೀವುಣ್ಯಯೋಗ್ಗೌಯಂತಿಪ್ರಿಜಗಂತಿಭೂಸುರಮಹಾದಾರಿದ್ರ್ಯವಿದ್ರಾವಣೀಂ | ತತ್ರಾಪಿಸಂಕಪೋ
ಮಂತ್ರಿನೂನಂಭಾಗ್ಯವತಾಂವರಶ್ರೀಮಾಽಬೊಂಮಾಣಮಂತ್ರಿಂದ್ರತಸ್ಮಾದಾವಿರಭೂತ್ಸುತಃಕಂಕರತನೂ
ಜೋಪಿಲ
- 6 ಕ್ಷೇತ್ರಗರ್ಭಸಮುದ್ಭವಃ | ಮಹಾಸೇನೋಪಮನಸಾತಾರಕಂನಂದಯತ್ಯೋ || ಶ್ರೀಸೂರ್ಯನಾರಾಯಣಭಕ್ತಿ
ಯಾಕ್ತಂಮನೋವಚಃಕಂಮ್ನಚತಸ್ಯಸತ್ಯಂನಜೇಕ್ಯಥಂಭೇದ್ಯತಿದುವಿಭೇದಂಸಮಂಡಲಂತಪ್ನವಿತುಃಪುನ
ರೇಣ್ಯಂ | ತಸ್ಮಾದಯ
- 7 ವಿಶ್ವಲಮಂತ್ರಿವರ್ಯುಃ ಸತಾಂಪ್ರಿಯಾಕಾಸ್ತ್ರಕಲಾಪ್ರವೀಣಾಚಂತಾಮಣಿಕ್ಷೀರಸಿಧೇರಿವಾಸೀಂನ್ಮಣಿಯ್ಯುಫಾಃವೂಧ
ವಭೂಷಣಾರ್ಹಃ | ಶ್ರದ್ಧಾಂಕೇಜನಯೋಗಿನಕತಿಪಯೇಶ್ವರಾಮಚಂದ್ರಂಬಾಧಾಃಕೇಚಿತ್ಸತ್ಯಪರಾಯಾಧಿ
ಪ್ಪಿರಮತ
- 8 ಸ್ವಾಯಂಭುವಂಕಂಮ್ನರಾಃ | ಮಂದಾರದ್ರುಮಮಧ್ವಿನಃಪ್ರತಪನಂಪ್ರತ್ಯರ್ಥಿನಸ್ತಂಪ್ರಜಾಸ್ತಾತಂತಂಬಹಮ
ನ್ವತೇಗುಣನಿಧಿಂಶ್ರೀವಿಶ್ವಲಾಧೀಶ್ವರಂ || ಕ್ಷೋಣೀರಕ್ಷಣಾದೀಕ್ಷಿತೋಪಿಕನಕಕ್ಷ್ಮಾಭೃದ್ವಿಪಕ್ಷಃ ಕ್ಷಿತೌಗಂಭೀ
ರೋಪಿಪಯೋ
- 9 ನಿಧಿಶ್ಚ ನಿತರಾಮಂತರ್ಜ್ಜಡೋವತ್ತ್ವತೇಜೋಮೂತೋಯಾದಿಜೇವಜೇವನಕರೋಪ್ಯಾಭಾತಿವಾಲಿಂಸ್ಯಭೂರ್ಲೋಕೇವಿ
ಶ್ವಲಮಂತ್ರಿವರ್ಯುಃಸದ್ರೂನಾನೋಽಸ್ಮಿತ್ಕಚ್ಚಿತ್ದ್ಗುಣೀ | ಪ್ರಭಾವಂತಂಕಳಾವಂತಂಮಂಗಳಂಸಾಮ್ಯವಿ
ಗ್ರಹಂಗಿರಾ
- 10 ಪತಿಕವಿಮಂವ್ಯೇನಮಂದಂವಿಶ್ವಲಪ್ರಭುಃ | ಹೇವೂದ್ರಿದಾನೇಸೈಕೇನತಸ್ಯವಿಶ್ವಲಮಂತ್ರಿಣಾಚಿತ್ರಂಹೇವೂದ್ರಯೋ
ಜಾತಾವಿಭೂಧಾನಾಂಗ್ರಹೇಗ್ರಹೇ | ರುಕ್ಶಾಖೀಶವಭಕ್ತಿಪಲ್ಲವಚಯಾಸತ್ಕೀರ್ತ್ತಿವುಮ್ಪೋದಯಾಸಂವ್ಯು
ಗಾದನಫಲೋದಯಾಪಟುತರೈರಾ
- 11 ಸೇವ್ಯವೂನೋದ್ವಿಜೈಕಿಸಂತಾಪಂಕಮಯಂಸದಾವಿಚೇರತಾವೂಕಾಕತೇತ್ಸ್ಯಯಯಾಶ್ರೀವೂನವಿಶ್ವಲಮಂತ್ರಿವರ್ಯುಃ
ವವುಡಾಜಾಗತ್ರ್ಯಧಂಮ್ನದ್ರಾಮಃ || ಸಕಳಾಶ್ರಯಲಕ್ಷ್ಮೀ[.]ಅರಗದೇಕಂನಿದೇಕತೋರಾಗ್ನ್ಯಃ | ರಕ್ಷಂನಕ್ಷ
ಯಮಹಿಮಾಧಂಮ್ನಂ
- 12 ಕೀರ್ತಿಂಚವರ್ಧಯಾಂನಾಸ್ತೆ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯಾಪಯಾಕವರಾಪ ೧೩೫ ಸಂದಾವತ್ತ್ವಮಾನಸ್ಯಭಾನುಸಂವತ್ಸ
ರದಮಾಗ್ಗುಸಿರಬ ೧೫ಭೌಮವಾರದಲಾಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮ
ಹಾರಾಯ
- 13 ಪಾಜ್ಯಸಾಂಬಾಜ್ಯಧರಾಪುರಂಧರಧಾರೀಣಗುಣವಿಕೇಷಸೇಷನಿರ್ವೀಶೇಷಭುಜಾವಜಿತಜಯಲಕ್ಷ್ಮೀಸುಲಕ್ಷಣರಾದ
ಅಗಂಣ್ಯಪುಂಜ್ಯಗಂಧಸಿಂದೂರಕರ ಶ್ರೀಕರನಿಜಕರಫುಸ್ತರವುಡ್ಕಳದಾನಧಾರಾಸಾರಸಾರಭ್ಯಸಮುದ್ವಿಪಿತದಿ
ಗಂಗನಾಗಿ

- 14ಯವನವಿಚಿತ್ರಜರಿತ್ರರಾದಸಕಳವಿದ್ವಜ್ಜನಾಂಗೀಕ್ರತಸಂಗೀತಸಹಿತೈವಿದ್ಯಾನವದ್ಯಗೋಚ್ಛಿಪ್ರತಿಷ್ಠಿತರಾದಪ್ರ
ಗಲ್ಬಭಾಗ್ಯಸಂದರ್ಭಶ್ರೀವಿರುಪಾಂಬಿಕಾಗರ್ಭರತ್ನಾಕರರತ್ನವಾದನಿತ್ಯಯಾಕ್ತಪ್ರಿತ್ರಭಕ್ತಿಮೌಕ್ತಿಕಮಾಲಾ
- 15ಲಂಕಾರವಿಸ್ತೃತಕೀರ್ತಿಪವಿತ್ರರಾದಶ್ರೀಮತು ಶ್ರೀವಿಠ್ಠಲಂಜನೋಡೆಯರುಹರಿಹರರಾಯರನಿರೂಪದಿಂಟರಗದರಾಜ್ಯವ
ನುಪಾಲಿಸುವಕಾಲದಲ್ಲಿಅರಗದರಾಜ್ಯದಹದಿನೆಂಟುಕಂಪಣದನಾಡುಮೂರು
- 16ಪ್ರದಹಲರಸರ್ವೋತ್ತಮತೃಪ್ತವಾಗಿಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವಿಠ್ಠಲಪ್ಪನೋಡೆಯರಿಗೆಮಡವಡಿನಾಡೋಳಗಣಮೆಣ
ಸೂರಮಸಿಗಗೌಡನಭಾಗೆಯನೂಐವತ್ತುಹೊನ್ನಸ್ಥಳದನೂಐಗ್ರಾಮಂಗಳಗೆಸಲುವನೀರುವರಿಯೊ
- 17ಳಗಣಜೆತುಸೀಮೆಗೆಸಲುವಕಾಲಿಕಾರಗದ್ದೆಮಕ್ಕಿಹಕ್ಕಲು ಕುಂಮ್ಮರಿಕೊಡಗಿಕೊಡುಕೊಡಾರಂಭಮುಂತಾಗಿಜೆತುಸೀಮೆ
ಗೆಸಲುವಭೂಮಿಅಬೂಮಿಗಳಿಗ್ರಾಮಕ್ಕೆಸಲುವಹತ್ತಿಲಹಲಸುಮೆಣಸುಕೊಪ್ಪಮಂದುವ.ರಅಗ್ರಾ
- 18ಮಂಗಳಗೆಸಲುವಅಳುಅಸ್ಥಳಕ್ಕೆಸಲುವ ಜೆತುಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿ ಅಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅ
ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯುಸಹಿತವಾಗಿಮೆಣಸೂರಭಾಗೆಯನೂಹದಿನೆಂಟುಕಂಪಣದನಾಡೂಮೂರುಪಟ್ಟಣ
ದಹ
- 19ಲರು ಪ್ರಮೆಣಸೂರಭಾಗೆಯಮೂಲಿಗಳಕಯ್ಯಲು ಅವರಮೂಲವನೂಬಿಡ್ನಿಅಮೂಲಿಗಳಹೆಣ್ಣು ಗಂಡುಅಳಯಸಂತಾನ
ಮುಂತಾದಅನುಮತೃರುಹಸರ್ವಾನುಮತಿಯಿಂದಸ್ವರಾಜಿಯಿಂದಧಾರೆಯನೆಟಿಸಿಕೊಂಡು ಅಹದಿನೆಂಟುಕಂ
ಪಣ
- 20ದಹಲರಿಂದಕ್ರಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನವ.ಗೆಲಬ್ಬವಾದಮೆಣಸೂರಭಾಗೆಯನೂಬೊಮ್ಮಂಣ್ಣಾ ಪುರವೆಂಬನಾ
ಮದಲಾಅಗ್ರಹಾರವನೂಡಿಕೊಟ್ಟವಿತ್ತಿಗಳು || ಸೂರ್ಯನಾರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಬ್ರಹ್ಮೇಸ್ವರದೇವ
ರಿಗೆವಿತ್ತಿ ೨ ಅಕ್ಷೀಣಾ
- 21ರಾಯಣದೇವರಿಗೆವಿತ್ತಿ ೧ ಕ್ರಿಸ್ಣಾಕತ್ತಿದೇವರಾಯನೋಡೆಯರಿಗೆವಿತ್ತಿ ೧ ಸಿಂಗೇಯ್ಯನೋಡೆಯರಿಗೆವಿತ್ತಿ ೧ ವಿಶ್ವಾ
ಮಿತ್ರಗೋತ್ರದಯಜಾಖೆಯಕ್ರುಷ್ಣದೇವಯ್ಯಗಳಮಕ್ಕಳುನರಸಿಂಹದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಜಾವಾ
ದಗ್ಗಾಶ್ರೀವ
- 22ಚ್ಛಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯಕ್ರುಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಚೆಳುಡಿದೀಕ್ಷಿತುಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯ
ಸಿಂಗಂಣಲುಪಾಧ್ಯರಮಕ್ಕಳುನಾಗಪ್ಪಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕ್ಕುಕಾಖೆಯಸಿಂಗಂಣಲುಪಾ
- 23ದ್ಯರಮಕ್ಕಳುಮಲ್ಲಪಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜಾಖೆಯರಾಮಚಂದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಂಭಟ್ಟರಿಗೆ
ವಿತ್ತಿ ೧ ಶ್ರೀವಚ್ಛಗೋತ್ರದಯಜಾಖೆಯಅವಲ್ಲಂಭಟರಮಕ್ಕಳುತಿರುಮಲಿನಾಥಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧
- 24ವಸಿಷ್ಠಗೋತ್ರದರುಕುಕಾಖೆಯವಿಷ್ಣುವಜ್ಞರಮಕ್ಕಳುಮಲ್ಲಾಪಯ್ಯರಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕುಕಾಖೆಯ
ಮಲ್ಲಾಪಯ್ಯರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಪೆದಂಣಗಳಮಕ್ಕಳುಹಿರಿಯಂಣಗಳ
- 25ಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಖೆಯಪೆದ್ದಂಣಗಳಮಕ್ಕಳುಜಂನಪಗಳಿಗೆವಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರು
ಕುಕಾಖೆಯಸಿಂಗಂಣಗಳಮಕ್ಕಳುನರಹರಿದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ಗೋತ್ರದರುಕುಕಾಖೆಯ . .
- 26ಯರಾಯನನಾಗಿದೇವಯ್ಯಗಳಮಕ್ಕಳುನಾಗಿದೇವಯ್ಯಗಳಿಗೆವಿತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದರುಕುಕಾಖೆಯಬಸಂಣಗಳ
ಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಕಾಖೆಯವೀತ್ಥಪ್ಪಗಳಮಕ್ಕಳುಬಾಸ್ವಪ್ಪಗಳಿಗೆ
ವಿತ್ತಿ ೧ ಕಾ
- 27ಸ್ಯಪಗೋತ್ರದರುಕುಕಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುವಿರುಪಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಕಾಖೆಯ
ಜೆಂನಪ್ಪಗಳಮಕ್ಕಳುನಾಗಂಣಗಳಿಗೆವಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುಕಾಖೆಯರುದ್ರಭಟ್ಟರಮಕ್ಕಳುಮಾ
ಯಿಭಟ್ಟರಿಗೆ

- 28ವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುದೇವಂಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರು
ಕುತಾಖೆಯಬೊಂವಂಣಗಳಮಕ್ಕಳುನರಸಿಂಹದೇವಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯ
ಹರಿಭಟ್ಟರಮಕ್ಕಳು . .
- 29ಗಣಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ರಥೀತಗೋತ್ರದರುಕುತಾಖೆಯಅದಿತ್ಯಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ವಸಿಷ್ಠ
ಗೋತ್ರದಯಜುತಾಖೆಯಪಂಹರಿಭಟ್ಟರಮಕ್ಕಳು ಬಸವಂಣಉಪಾದ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಯ
ಜುತಾಖೆಯಮಂಜೆಭಟ್ಟ
- 30ರಮಕ್ಕಳುಹರಿಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಯಜುತಾಖೆಯಸೋಯಿಭಟ್ಟರಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆವ್ರಿ
ತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯಮಲ್ಲಿಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರ
ದಯಜುತಾಖೆಯಸೋಮ . .
- 31ನಮಕ್ಕಳುಅನಂತವಯ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧ ಹರಿತಗೋತ್ರದಯಜುತಾಖೆಯನರಹರಿದೇವಯ್ಯಗಳಮಕ್ಕಳುವಿಷ್ಣುವಯ್ಯರಿ
ಗೆವ್ರಿತ್ತಿ ೧ ಆತ್ರೇ(ಯ)ಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುಸೋವಪ್ಪಗಳಿಗೆವ್ರಿತ್ತಿ ೧ || ಆತ್ರೇ
(ಯ)ಗೋತ್ರದರುಕುತಾಖೆಯಅಲ್ಲಾಳನಾ
- 32ಫಗಳಮಕ್ಕಳುಹಿರಿಯಮವಯ್ಯಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳು ಭೈರವಭ
ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದರುಕುತಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುಕೂಚಿಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತ
ಮಗೋ
- 33ತ್ರದರುಕುತಾಖೆಯದೇವಂಣಭಟ್ಟರಮಕ್ಕಳುನನ್ನಿವಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಜಿಮದಗ್ನವತ್ಸಗೋತ್ರರ.ಕುತಾಖೆಯಗೋಪಿ
ನಾಭಭಟ್ಟರಮಕ್ಕಳು...ಪ್ಪಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುತಾಖೆಯವಿದ್ಯಾ . . ನಾಗದೇವಭಟ್ಟರಮ
34ಕ್ಕಳುವಿಷ್ಣುದೀಕ್ಷಿತರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಕಂಗಂಣಗಳಮಕ್ಕಳುಮಂಗಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾ
ಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಮದುವಂಣಗಳನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋ
ತ್ರದರುಕು
- 35ತಾಖೆಯವೇದಾಂತಿಗಳಮಕ್ಕಳುವರದದೀಕ್ಷಿತರಿಗೆವ್ರಿತ್ತಿ ೧ ಮೋನಭಾಗ್ಗವಗೋತ್ರದರುಕುತಾಖೆಯಗೋಪಂಣಗಳಮ
ಕ್ಕಳುಮಾರುಪಾದ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯನಾಗಪ್ಪಗಳಮಕ್ಕಳುಮಾಯಂಣಗಳಿಗೆ
ವ್ರಿತ್ತಿ ೧ ವಿಶ್ವಾಮಿ
- 36ತ್ರಗೋತ್ರದರುಕುತಾಖೆಯವಸೂಯಿಭಟ್ಟರಮಕ್ಕಳುಮಂಗಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದಯಜುತಾಖೆಯವಿಷ್ಣು
ಭಟ್ಟರಮಕ್ಕಳುದೇವಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖೆಯವಿಶ್ವಪ್ಪಗಳಮಕ್ಕಳುಅಲ್ಲಾಳ
ದೇವಿಯಾಜಿಂ
- 37ನಪ್ಪಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜುತಾಖೆಯನಾರಣಭಟ್ಟರಮಕ್ಕಳುಲಖಂಣಗಳಿಗೆ ೧ ಕಾಸ್ಯಪಗೋತ್ರದಯಜುತಾ
ಖೆಯಕಂಬರವಯ್ಯರಮಕ್ಕಳುಬೆಳಯಶ್ರೀಧರವೈದ್ಯರಿಗೆ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಸಾ
- 38ಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುಗಂಗಂಣಉಪಾದ್ಯರಿಗೆವ್ರಿತ್ತಿ ೧ ವಸಿಷ್ಠಗೋತ್ರದರುಕುತಾಖೆಯವಿಷ್ಣುಗಳಮಕ್ಕಳುಲಿಂ
ಗಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯಅಲ್ಲಾಳನಾಭಗಳಮಕ್ಕಳುದಾಸಂಣಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ವ
ಸಿಷ್ಠಗೋತ್ರದರುಕು
- 39ತಾಖೆಯವಿಶ್ವಪ್ಪಗಳಮಕ್ಕಳುಕವರದೇವಗಳಿಗೆವ್ರಿತ್ತಿ ೧ || ಕಾಸ್ಯಪಗೋತ್ರದರುಕುತಾಖೆಯವಿಷ್ಣುಭಟ್ಟರಮಕ್ಕಳುವಿಶ್ವ
ಪ್ಪಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಅನ್ನುದೇವಸ್ತಾನಕ್ಕೆವ್ರಿತ್ತಿ ೪ ಬ್ರಾಹ್ಮರಿಗೆವ್ರಿತ್ತಿ ೫ಂ ಉಭಯಂಽಯ್ಯತ್ತನಾಲ್ಕುವ್ರಿತ್ತಿ
ಯಮಹಜನಂಗಳಿಗೆಯುಂಮೋ

- 40 ಸೂರಭಾಗೆಯಬೊಮ್ಮಣಾಪುರವಾದಅಪುರದಸವಿಣವದಪಟ್ಟಿ ಮವಾಹನಿಯಾದತುಂಗಭದ್ರಾತೀರದಲಿಗೋವತ್ಸದ್ವಾದರಿ
ಯಲಿಪುಂಜ್ಯಕಾಲದಲಿಆಭೂಮಿಯವಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷೀಣಿಆಗಮಿಸಿದಸಾಧ್ಯಅಷ್ಟಭೋ
ಗತೇಜಸ್ಯಾಂ
- 41 ಮೃಸುತವಾಗಿ ಸುರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಆಚಂದ್ರಾಕ್ಷತಾರಕವಾಗಿ ಅನುಭ
ವಿಸುವರುಯಿಂತುದಕ್ಕೆ ಬೊಮ್ಮಂಣವೊಡೆಯರಮಕ್ಕಳು ವಿಶ್ವಂಣವೊಡೆಯರವೊಪ್ಪ *ವಿಕಂಠನಬರಹ *ದಾ
ನಪಾಲನರೋಮ್ಕುಧ್ಯೇ
- 42 ಮಾನಾಚ್ಚೀಯೋನಾಪಾಲನಂದಾನಾತುಸ್ಯ ಗ್ಗಮವಾವೋತಿಪಾಲನಾದಚುತಂಪದಂ ಸ್ವದತಾಂಪರದತಾಂವಾಯೋಹ
ರೇತವಸುಂಧರಾಶ್ಚಿ ವ್ಯರ್ತಕಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಬ್ರಾಹ್ಮಣೇಭ್ಯಃ ಪ್ರದತ್ತಾಯಭೂಮೇರ
ವ್ಯೇಕಮಂಗುಲಂಹರಂನರಕಮಾವೋ
- 43 ತ್ರಿಯಾವಸಾಭೂತಸಂಪ್ಲವಂ | ಸಾಮಾನ್ಯೋಯಂಧಂಮ್ಕುಸೇತುಂನುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
ಸರ್ವಾನ್ಯೇತಾಂನಾಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಮಂಗಳಮಹಾ
ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 44 ಕುಭಮಸ್ತುಸ್ಯ ಸ್ತಿಶ್ರೀಜಯದ್ಭದ್ರದಯಕಕವರುಕ ೧೩೩೨ ನೆಯತಾರಣಸಂವತ್ಸರದಚಿತ್ವಯಿಜಕುಧ ೧ ಕು ಶ್ರೀಮತುವಿ
ತ್ವಂಣವೊಡೆಯರಿಗೆಮಾಸಿವಾಳದವೇಡಾಧ್ಯದನಾಗ್ನಿಗಳಮಕ್ಕಳುತಿಮ್ಮಂಣಿಗಳುಹಂಚೆಯದೇವರುರು
- 45 ವಾರಣಾಸಿಯನಾಗದಗಳಮಗನರಹರಿದೇವಗಳುಕೌಚಿಯಮಲ್ಪಗಳಮಗನರಹರಿದೇವಗಳು ಆಳಸರದನಾಗ್ನಿಗಳಮಗಲ
ಖಂಠಗಳುನಾಗರೈರುನಾಗಮಂಬಿಗಳಮಕ್ಕಳು ನರಹರಿದೇವಗಳುನೊತ್ತರಸಿಂಗಂಣನೊಳಗಾದ ಮಹಾಜನಂಗ
ಳುಕೊಟ್ಟ
- 46 ಕ್ರಯದಾನಸಿಲಾತಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಆರಗರದದೇವದಮದವದಿನಾಚೂಳಗಣಮೇಣಸೂರಭಾಗಿಯೊಳಗಣ
ಅಗಮಿಯಭೂಮಿಯ ಅಮದವದಿಯ ಮೇಣಸೂರನಾಡವರಿಂನಮಗೆ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿರಹೊರಿ
ಯಭೂ
- 47 ಮಿಯಚತುಸ್ಸೀಯವಿನಕಪಡುವಲತುಂಗಭದ್ರೆಯಿಂದಮೂಡಲಾನಾಗಮಂಚೆಗಳಹೆದ್ವಾರಿಯವತ್ತಿನವೊಳಮಾನಿ
ಯಭೂಮಿಯಗಡಿತೆಂಕಲತುಂಗಭದ್ರೆಯವೊತ್ತಿನಹುಲಿಯಕೋಹುಅದಿಯಗಿಬಡಗಲಮೇಣಸೂರ
- 48 ಗಡಿಯಾದಚತುಸ್ಸೀಮವೊಳಗುಳಯಿಭೂಮಿಯನುನಾವಾರಾಂಕಟ್ಟಿಕಾಲಮಯತರವರಿಯಿಲ್ಲದೆಆಭೂಮಿಯಪದನ
ವಾಗಿಯದಸುಮಂದಆಭೂಮಿಯನೂಹಿಂದೆನಾವುಮಹಾಜನಂಗಳುಕೊಳಿಕೊಂಬಕಾಲದಲಿನಾಡವರಿಗೆಕೊಟ್ಟ
- 49 ಉಡುಗೊಪ್ಪಿತಾಸನವರಸುವಲ್ಲಿಹತ್ತಿದವೆಚ್ಚ ಸಹವಾಗಿಹತ್ತಿದದೂಗ ೧೦ ಅಕ್ಷರದಲೂಹಂನರಡುಹೊಂನನುಸಾಕಲ್ಯವಾ
ಗಿಸಲಿಸಿಕೊಂಡುಚಿರಹೊರಿಯಭೂಮಿಯನುನಂಮಮಹಾಜನಂಗಳಸ್ತಿಪ್ರವೃತ್ತಗ್ನಾತಿಸಾವಂತದಾಯಾದಾನು
ಮತುರಂ
- 50 ಲೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ ಸಲುವಸ್ಯಾಂಮ್ಯ ಕುತವಾಗಿಕೊಟ್ಟ ಕ್ರಯದಾನಸಿಲಾತಾಸನಯಿಂತುದಕೆಸಾ
ಕ್ಷಿಗಳಬೆಳವಾಡಿಯರಾಮಚಂದ್ರದೇವಯ್ಯಗಳು ದೇವರಸಮಾಯಂಣಗಳುಅಲ್ಲಾಳದೇವಿಯಚೆಂನಪ್ಪಗಳಮ
ಗದೇವಂಣಗಳುಆರಗದಪಟ್ಟಣಸ್ಯಾಮಿ
- 51 ಮಾಣ್ಕಿ ಸೆಟ್ಟಿನಾಗಿ ಸೆಟ್ಟಿಚೆನ್ನಿ ಸೆಟ್ಟಿಯಿಂತುದಕ್ಕೆಯಿಂದೆಯಭಾಯಿದೇವಗಳಮಗವಾಮರೈನಬರಹಆಕರ್ತರವೊಪ್ಪ
ಶ್ರೀನಾರಸಿಂಹದೇವರು ಸಾಕ್ಷಿಗಳವೊಪ್ಪಕ್ಷೇತ್ರಪಾಲದೇವರುನಾರಸಿಂಹದೇವರುಶ್ರೀಜೇಶುರ್ದೇವಶ್ರೀದೇವಿಶ್ರೀನಾ
- 52 ರಸಿಂಹ್ಯದೇವರುಶ್ರೀಕಲಿನಾಥದೇವರುಶ್ರೀವೀತರಾಗಶ್ರೀವೀರಭದ್ರದೇವರುಶ್ರೀಮೈಲಾರದೇವರು *ಸಾಮಾನ್ಯೋಯಂಧ
ಮ್ಕುಸೇತುಂನುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ಸರ್ವಾನ್ಯೇತಾಂನಾಭಾವಿನಃ ಪಾರ್ಥಿವೇಂದ್ರಾಂನಾ
ಭೂಯೋಭೂಯೋಯಾ
- 53 ಚತೇರಾಮಚಂದ್ರಗಾಮೇಕಾಂರತ್ನ ಕಾಮೇಕಾಂಭೂಮೇರರವ್ಯೇಕಮಂಗುಲಂ | ಹರಂನರಕಮಾವೋತಿಯಾವದಾಭೂ
ತಸಂಪ್ಲವಂ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ*

*ನಾಗಂಚ್ಚೇರ.



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ಅದೇ ಗ್ರಾಮದ ಭವಾನೀ ಕಂಕರೇಟ್ಟರ ದೇವಾಲಯದ ಮುಂಬಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 6' 8" × 2' 10".

- 1 ಕುಭಮಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಕಿರಂಜುಂಬಿಚಂದ್ರಚಾ
- 2 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
- 3 ಭ್ಯುದಯತಾಲಿವಾಹನಕಕವರುಷ ೧೫೩೧ ಸಂದವತ್ಸಮಾನಸಾವ್ಯಸಂವತ್ಸರದ
- 4 ಅಶ್ವಿಜಕುಭಾದಿನಾರದಲಾಶ್ರಮತುಬೊಂಮಣಾಪುರದಅಗ್ರಾರ
- 5 ದೊಳಗೆತುಂಗಭದ್ರಾಶ್ರೀರದಲಿವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರದಯಾಜಾ
- 6 ಬೆಯಬೊಂಮಣಾಪುರದದೇವರುಭಟ್ಟರಮಗ
- 7 ನಾರಾಯಣಭಟ್ಟರಮಗಅಂತಾಜಿಸೇನಬೋವನು
- 8 ಅಲಿಗಿವೊಳಗಣಪ್ರವ ನಾದತುಂಗಭದ್ರಾಶ್ರೀರದಲಿ ಯಾದ
- 9 ಗಳಗಸಾಕ್ಷಯಪುಣ್ಯಲೋಕಪ್ರಾಪ್ತಾರ್ಥವಾಗಿ
- 10 ದಲಾಭವಾನೀಕಂಕರದೇವಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಸವಿಾಪದಲ್ಲಿ ಸುಬ್ಬಾಭಟ್ಟರ ಮದ್ದಿಕದ ಗದ್ದೇ ಮೇಲುಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಕಿರಂಜುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 2 ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರುಷ ೧೫೩೦

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾರವಿ ಗ್ರಾಮದ ಬಳಿ ನರಸೀಪುರದ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ಪೂ
ಕಾರದಲ್ಲಿ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಿರ್ವಿಘ್ನೈ ಮಸ್ತುಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಕಿರಂಜುಂಬಿಚಂದ್ರ(ಚಾಮರ)
- 2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕವರುಷ ೧೫೩೦ ನೆಯ ಸಂದವತ್ಸಮಾನಸರ್ವ್ವಧಾರಿಸಂ
- 3 ವತ್ಸರದಮೈತಾಬಕುಫ ೧೦ ಅದಿನಾರದಲಾಶ್ರಮತುಅರಿರಾಯಗಂಡರ
- 4 ತಾವಣಿಶ್ರೀವೀರಗುಂಮಟದೇವೀರಕುಮಾರರುಭಮಿರರಸವೊಡೆಯರುಸ್ಥಿರ
- 5 ಸಾಂಬ್ರಾಜ್ಯದಲ್ಲಿಪಟ್ಟವನಾಳುವಕಾಲದಲ್ಲುಕೊರಾರದತಿಮಯ್ಯಸೇನಬೋವ
- 6 ರಮಗಕೊಪ್ಪದಅಪ್ಪಜಿಸೇನಬೋವರುಕೊಡನಾಡನಾರಿಯಾಶ್ರಮದ್ತುಂಗಭ
- 7 ದ್ರಾಶ್ರೀರದಲ್ಲುಗೋಪಾಲಕೃಷ್ಣದೇವರಪ್ರತಿಷ್ಠೆಯವಾಡಿದೇವರಅಮೃತಪಡಿಸಂದಾ
- 8 ದೀಪ್ತಿಭತ್ತಕ್ಕೆ ಕ್ರಯದಾನವಾಗಿ ತೆಕೊಂಡಭೂಮಿಯವಿವರಮುಖ್ಯಗೋತ್ರದಅಕ್ಕ

- 10ಯನಸೂತ್ರದರುಕ್ಕು ಕಾಖೆಯಕೊತಾರದತಿಂಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಜಿಸೇನಬೋವ
 11ರಿಗೆಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜು ಕಾಖೆಯನಾಗಲಾಪುರದಲಬ್ಬಂಣ್ಣ
 12ಗಳಮಗರಂಗಯ್ಯಗಳೂತ್ರಯದಾನವಾಗಿಕೊಟ್ಟ ಭೂಮಿನಾಗಲಾಪುರದಗೂರಮಾಂದೆಕಾಲೆಭೂ
 13ಮಿ ೧೪ಲೆ೧೪ಕ್ಕೆಗಡಿಬ ೭೪|೧ ಕಾಲುವಳ್ಳಿಕೊಗೊಡ್ಲಿಕಾಲೆಗ ೪ಲೆ೦ಕಾರುಬ ೧೪೦ಹೆಬ್ಬ
 14ಳುಗಟ್ಟೇಲಿಕಾಲೆಭತ್ತಬ ೩೪೩ ಅಡಗೋಳವಲಸಿನಲ್ಲಿಭೂಮಿಬ ೧|೩ಕ್ಕಂಗಡಿ
 15ಬ ೪ಲೆ೪ ಅಹಳ್ಳಿಲೂಬ ೧೩||೦ ಉಭಯಂಭತ್ತಬ ೯೦ಲೆ೩ಕ್ಕಂತ್ರಯಗ ೬೦
 16ಅಕ್ಷರದಲೂಮಾವೆಲಿಲುವತ್ತುವರಹಯೊಂದೊಭಾಗವ್ರಿತ್ತಿಯತೆರಿ
 17ಗೆಯಿರಿಸಿದ್ದಬ ೨ . . ೩ ನುಳದುಕ.ಧಸಲುಉದುಬ ೭೦ ಭತ್ತವನುಕ್ರಯ
 18ದಾನವಾಗಿತಿಗದುಕೊಂಡುಗೋಪೀನಾಥದೇವ ರಿಗೆಅಮೃತಪಡಿಸಂದಾದಿಪ್ಪಿಛತ್ರಕ್ಕೆಧಾರೆಯ
 19ನೆರದುವಿಟ್ಟಿ ಉ|| ಬೆಳುಗುಳದಕೊಸಗ್ರಾರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾ
 20ಕಾಖೆಯಅಶೇಷವಿದ್ಯುಂಸ್ತ ಕಾಜನಂಗಳುಮುಗಿದ್ದ ಲ್ಯಗೋತ್ರದಅಶ್ಲಯನಸೂತ್ರ
 21ದರುಕ್ಕು ಕಾಖೆಯಕೊತಾರದತಿಂಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಜಿಸೇನಬೋವರಿಗೆಬೆ
 22ಳುಗುಳದಗ್ರಾನುಡೊಳಗೆಮಹಾಜನಂಗಳಿಗೆತಿಂಮಣಜೋಯಿಸರಿದದಾನಧಾರಾವೊ
 23ವಕವಾಗಿಬಂದಅರಡಿಕೊಪ್ಪದಗೂರೊಳಗೆಬೆಳುಗುಳದಅಂಣ್ಣ ಹೆಬಾರನವಗಜೆಂನಣ
 24ಹೆಬಾರಅತನಅಂಣ್ಣ ನಮಗನರಸಣಹೆಬಾರನವ ರಿಂದೆಅವರಕುಳಕೆಸಲುವಲುಳ
 25ಮಂಣಿನಭೂಮಿನವ.ಗೆಕ್ರಯದಾನವಾಗಿಬಂದಭೂಮಿಯವಿವರಕಾಲೆಗೆಭೂಮಿಬ
 26೧೪ಲೆ೦ಕ್ಕೆಗಡಿಬ ೧೧೦ ಯೊಭೂಮಿಯೊಳಗಣಕಾರಗದ್ದೆಬ ೬|||೦ಗಕ್ಕೆಗಡಿಬ ೪೦
 27ಉಭಯಂಯೊರಾಯಕ್ಕೆಸಲುವಭತ್ತಬ ೧೫೦ ಭತ್ತಕ್ಕೆನೂನಿನಿಂವಕ್ಕೆ
 28ಯ್ಯಕ್ರಯಕೆತಿಗದುಕೊಂಡದಕೆಯಿರೊಕ್ಕಗ ೧೦೦ ವರಹಅಕ್ಷರದ
 29ಲೂಯವನೂರ್ವವರಹಾನೂನುಹಾಜನಂಗಳಗೆನೂಸುಲಿಸಿಕೊಟ್ಟುನಾರಿ
 30ಯಾಶ್ರೀಮದ್ಗೋಪಾಲಕ್ಕಪ್ಪದೇವರಅಮೃತಪಡಿಸಂದಾದಿಪ್ಪಿಛತ್ರಕ್ಕೆಧಾರೆಯ
 31ನೆರದುವಿಟ್ಟಿಉ || ೨೨ || ನರಸಿಂಹ್ಯಪುರದನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಖೆ
 32ಯಅಶೇಷವಿದ್ಯುಂಸ್ತ ಕಾಜನಂಗಳುಮುಗಿದ್ದ ಲ್ಯಗೋತ್ರದಅಶ್ಲಯನಸೂತ್ರದರುಕ್ಕುಕಾ
 33ಖೆಯಕೊತಾರದತಿಂಮಯ್ಯನೇನಬೋವರಮಗಲಪ್ಪಜಿಸೇನಬೋವರಿಗೆಕೊಟ್ಟ
 34ಭೂಮಿಯಕ್ರಯದಾನದವಿವರನಂಮಗ್ರಮಕ್ಕೆ ಸಲುವಕಾಗಲುಗೊಡಲೂನಿಮ

೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

- 35ಗೆಬ ೩೦ ಭತ್ತವನುಕ್ರಯಕೆಕೊಟ್ಟುನೂನಿನಿಂವಕಯ್ಯತಿಗದ.ಕೊಂಡಗದ್ವಾ
 36ಣಗ ೨೦ ಅಕ್ಷರದಲಾಯಿಪ್ಪತ್ತುವರಹಗೆಅಲ್ಲಿಯಕುಳವಾಡಿಕೊಳೆಯಪ್ಪ
 37ಗುಡನಮೇಲೆನಿರಪ್ಪಣೆಯಲೂಕಾಲೆಗಡಿಯೊಳಗೆಮೂವತ್ತುಬಂಡಾಗ
 38ಭತ್ತವನುನೂನಿನಿಂವ್ವುಕಯ್ಯಕ್ರಯಕೆತಿಗದುಕೊಂಡುಕಲುಮಕ್ಕಿಕ್ಕ
 39ಳನಾರಿಯಶ್ರೀಮದ್ಲಿಗೋಪಾಲಕ್ಕಪ್ಪದೇವರಅಮೃತಪಡಿಸಂದಾದಿಪ್ಪಿಛತ್ರಕ್ಕೆಧಾರೆ
 40ಯನೆರದುವಿಟ್ಟಿಉ || ೨೨ || ಯೊಭತ್ತಕ್ಕೆಸಲುವಿವರನಾಗಲಾಪುರದಲೂ
 41ಬಹಕಾಲೆಭತ್ತಬ ೭೦ ಬೆಳುಗುಳದಅರನಿಕೊಪ್ಪೆಲಯೊರಾಯಕ್ಕೆಸಲುವತ್ತುಬ ೧೫೦ ಕಾಗಲುಗೊಡ
 42ಲಕಾಲೆಗೆಬ ೩೦ ಅಂತೂಬ ೨೫೦ ಬಂಡಾಗಭತ್ತಕ್ಕೆದೇವರಅಮೃತಪಡಿಗೆಕಾಲೆಗೆಬ ೪೦
 43ಕಾರಬ ೧೦ ನಂದಾದಿಪ್ಪಿಗೇಬ ೧೨ ಛತ್ರದಿನ ೧ಕ್ಕೆಜಿನ ೧೦ಲೈದಲೂಬಬ್ರಾಂಹ್ಮ

- 44ರಿಗೆಬಟ್ಟಭತ್ತಕಾಲೆಗೆಬು ೧೫೦ ಕಾರುಬು ೨೦ ಉಭಯಂಬು ೧೪೦ ಲಿಂತುಬು ೫೫ ಬಂಡುಗ
 45ಭತ್ತವನುಕಲುಮಕ್ಕಿಸ್ಥಳನಾರಿಯಾತ್ರಮದವ್ವಿತುಂಗಭದ್ರಾತೀರದಲೂಗೋಪಾಲಕೃಷ್ಣದೇವ
 46ರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲೂಧಾರೆಯನೇರದಬಟ್ಟುಲು | ಯಂತೀ
 47ಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳಧರ್ಮವನಡಸುವರುಕೊಪ್ಪಕೊಡನಾಡನಾಲ್ಕು ಸಾವಿರದಸ
 48ಮಸ್ತನಾಡವರುಕೊಪ್ಪದಎರಡಂಗಡಿಯಸಮಸ್ತಹಲರುಬೊಂಮಣಾಪುರದ
 49ಮಹಾಜನಂಗಳುನಾಗಲಾಪುರದಮಹಾಜನಂಗಳುನರಸಿಂಹ್ಯಪುರ
 50ದಮಹಾಜನಂಗಳುಬೆಳುಗುಳದಹೊಸಪ್ಪಾರದಮಹಾಜನಂಗಳುಮಂ
 51ಗಲಾಪುರದಮಹಾಜನಂಗಳುಸೋಮಲಾಪುರದಮಹಾಜನಂಗಳುಯಿಂ
 52ತಿವರುಭಯಾನ್ತತದಿಂಕೊಡನಾಡುಸೇನಬೋವಸಂಕಪ್ಪನಬರಹಲಕರ್ತೃಅ
 53ಪ್ಪಾಜಿಸೇನಬೋವರಸುಹಸ್ತದವೊಪ್ಪಿತಶ್ರೀತಿರುವೆಂಗಳನಾಥದೇವರಸಾಕ್ಷಿ
 54ಗಳವೊಪ್ಪಿತಕೊಪ್ಪಕೊಡನಾಡವರಸಾಕ್ಷಿಬರಹಹಲರಸಾಕ್ಷಿಬರಹಬೊಂ
 55*ಮಣಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹನಗಲಪುರದಮಹಾಜ
 56ನಂಗಳಸಾಕ್ಷಿಬರ*ಹಬೆಳುಗುಳದಹೊಸಪ್ಪಾರದಮಹಾಜನಂ
 57ಗಳಸಾಕ್ಷಿಬರಹನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಮಂ
 58ಗಲಾಪುರದಮಹಾಜನಂಗಳಸಾಕ್ಷಿಬರಹಸೋಮಲಾಪುರದಮಹಾಜನಂ
 59ಗಳಸಾಕ್ಷಿಬರಹ || ದಾಸಪಾಲನಯೋನಾರ್ಯದಾನಾಭೈರಯೋನುಪಾಲನಂದಾನಾತ್ಯೈರ್ಗ
 60ಮನಾವೊತ್ತಿಪಾಲನಾದಪ್ರಾಂತದಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಿರ್ವಿಘ್ನಮಸ್ತುನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಚಂದ್ರಚಾಮರಾಜಕಾರವೇಶ್ರೀಲೋಕನಗರಾ
 2 ರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇನಾರಿಯಶ್ರೀಮದುಗೋಪಾಲಕೃಷ್ಣದೇವರವಿಶ್ವೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಪ
 3 ದ್ವಂಗಳಗೆಬೋಸರಗೌಡಹರಣಗುಡಸಸೋಲೆಬಾಳುವಬೊಂಮರಸಗೌಡನುತಂವೊಳುವಕಸ್ಥರಾಗಿಕೊಟ್ಟಭೂ
 4 ಯಾಭೋಗಾದಿಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆತಾವುತಂಮಪ್ರಸ್ತನಿಮಿತ್ತತಂಮದಾನಮೂಲಕ್ಕೆ ಸಲುವಕುಳದೊಳಗೆ
 5 ಕೆಲಮಕ್ಕಿಯಲಾಕಾಲೆಭೂಮಿಬು ೪ ಯೆಂಟುಬಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಗ ೨೭
 6 ಬು ೨ ಮೂರುಬಂಡುಗಕ್ಕೆಗಡಿಭತ್ತಬು ೧೪೦ ಉಭಯಂಬುಡಾಯಕ್ಕೆಭೂಮಿಯುಬು ೧೫೦
 7 ಆರೆಬಂಡುಗಭೂಮಿಗಡಿಭತ್ತಬು ೫೧೦ ಬಂಡುಗಭತ್ತದಮೇಲೆವರಹ ೧ ಕ್ಕಂವರುಳ ೧ಕ್ಕೆ
 8 ಬಂಡುಗಬು ೧೦೦ ಮೂವತ್ತುಕೊಳಗದಮಾರಿಯಾದೆಯಲಾನಾನುದೇವರಕ್ಕೆಯ್ಯಕಡಂಗೊಂಡದು
 9 ನಿಜಗದ್ಯಾಣಗ ೫೭ ಅಕ್ಷರದಲಾಯಿವೆಯಿಪ್ಪತ್ತವಿಳುವರಹಗೆಬಡಿಭತ್ತಕಾಲೆಭತ್ತಬು ೨೦ ಮೂವತ್ತು
 10 ಕಾಲೆಭತ್ತಬು ೧೦೦೦ವರೆಉಭಯಂ ೪೦೦೦ ನಾಲ್ಕತ್ತುವರೆಬಂಡುಗಭತ್ತವನುಉತ್ತರವವಾ
 11 ಡಿಕೊಂಡುಮಿಗಿಲಾದಭತ್ತವಾತಂಜಿಹನವಾಸಿಸಹಕಾರಭತ್ತಬು ೭ ಕಾಗಭತ್ತಬು ೪೦೦ ಉಭಯಾಹಂ
 12 ನೊಂದವರೇಬು ೧೧೦೦ ಬಂಡುಗಭತ್ತವನುಮೇಲುವಣದೇಶಕ್ಕೆ ಬಂದವನಗೆಕಾಣಿಕೆಯನುಆಗದೆ
 13 ದ . ಕಲವಿತೆಗದುಕೊಂಬೆಳುವೆಂದುನಾಳುನಂಮಸ್ವಾರಿತ್ವಯಂಬಡಂಬಟ್ಟುಕೊಟ್ಟಭೋ
 14 ಗಾದಿಯಪತ್ರಯಿಂತಪ್ಪಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳನಾಗಲಾಪುರನರಸಿಂಹ್ಯಪುರದಮಹಾಜನಂಗಳು

ನಾಗರಾಜೇರ.

- 15 ಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದರನಾಡುಕೊಲಬಳಯವರುಯಿಂತೀಯಿವರಲುಭಯಾಸ್ತತಡಿಂ
 16 ಹದನಾಡಸಂಕಪ್ಪ ಸೇನಬೋವನವತ್ತದಬರಹದಪ್ರತಿಬರದ್ವತ್ತಿಬ್ಬಿನೆಂಬಕಾಲಕತ್ತಿಬ್ಬಿಸಿಕೊಂಬಳುಅಕಾಲಕಬಿಬಿ
 17 ಡಸಿಸಲ್ಲದಾನಂದನಳಂವಳರದಚಯಿತ್ರಕು ೫ ಅಡಿವಾರದಲಾಶ್ರೀನುತುಗೋಪಾಲಕೃಷ್ಣದೇ
 18 ವರುವಿಶ್ವನಾಥದೇವರದಿವೈಶ್ರವಣದಪದ್ಮಂಗಳಗೆನಾರುವೆಯಮಲ್ಲಪ್ಪಕೆಬ್ಬರನುಕೊಟ್ಟಭೂ
 19 ಮಿಯಾಭೋಗಾಧಿಯವತ್ತದಕ್ರಮವೆಂತೆಂದರೆತನುತನಪ್ರಯೋಜನನಿಮಿತ್ತತನಕತ್ತಿ
 20 ಳದೊಳಗೆನಾರುವೆಯವೊರದಿನೊಳಗೆಅರಮನೆಯಸಕಳದುಅತ್ತಿಹಾಳಭೂಮಿಬ ೧ ಬಂಡುಗ
 21 ಲವಂಗದಹಾಳು ೧ ಬಂಡುಗಹೊಳಗಾರಭೂಮಿಬ ೧ ಬಂಡುಗ ಜಕ್ಕನಹಾಳು ೧೦ ಹಂನಿ
 22 ರಡುಕೊಳಗಕ್ಕೆಗೋಪಾಲಕೃಷ್ಣದೇವುಗೆಧಾರೆಯನರದಾಯಿಟ್ಟದುಬ 1೦ ಆಯಿಗುಳನುಳದುಬ 1೦ ಯೇ
 23 ಳಕೊಳಗುಳುಹತ್ತಿಲಹಾಳಚಳುಕದಹಾಳು ೧ ಬಂಡುಗಅಂತುಬ 81೨ಕ್ಕೆಗಡಿಭತ್ತ
 24 ಬ ೨೫|||೦ ಯಿಪ್ಪತ್ತಯಿದುಬಂಡಗುಳದಿನಯಿದುಕೊಳಗದಭೂಮಿಯಮೇಲೆದೇವರ
 25 ಕೈಯ್ಯನಾನುಕಡಂಗೊಂಡನಿಜ ೧೫ ಅಕ್ಷರದಲ್ಲುಯಿವೆಹದಿನಯಿದುಪರಹಗೆಯೊಗದೆಯ
 26 ನಿವೆವೊಕ್ಕಲಯಿಕ್ಕಿಕೊಂಡುಗಡಿಭತ್ತವನಿವೆತಿಗದುಕೊಂಡುದೇಕೆಬಂದವನಗೆಕಾಣಿಕೆಯನು
 27 ಅವಕ್ಕೆಲಿಂದಲೇತಿಗದುಕೊಂಡುಬಹನುನಂದುಕೊಟ್ಟಭೋಗ್ಯಾಧಿಯಪತ್ರಯಿಂತವ್ವುದಕ್ಕೆ
 28 ಸಾಕ್ಷಿಗಳುನಾಗಲಃಪುರನರಸೀಪುರಪೊಸಗ್ರಾಮಹಾಜನಂಗಳುಕೊಡನಾಡಯಿಪ್ಪತ್ತ
 29 ಯಿದರನಾಡುಕೊಲಬಳಯವರುಯಿಂತೀಯಿವರಲುಭಯಾಸ್ತತಡಿಂನಾಡಅಂಣಾಜಿಸೇನಬೋ
 30 ವನಪತ್ರದಬರಹದಪ್ರತಿಬರದಾಶಾಸ್ತ್ರೀವಸಂ||ಪ್ರವಣಕು ೫ ಅಡಿವಾರದಲಾಶ್ರೀನುತುಕೊ
 31 ವದಅಪಾಜಿಸೇನಬೋವುಗೆಮಲ್ಲಪ್ಪ ಸಪ್ಪಿಯಮುಖಂತ್ರದಲಾಸುಂಕರದಿಯಬೊಳುಗದೇಳಯದಾ
 32 ನಿವಾಸದತಮುಗುಂಡನುಮೇಲುಗೊಟ್ಟನಾಡವರುಸಹಕೊಟಕ್ಷೇತ್ರದಭೋಗ್ಯಾಧಿಪತ್ರದಕ್ರಮವೆಂತೆಂ
 33 ದರೆಬೊಳುಗದೆಯಬುದಿಗಾಣಿಕೆಗೆಮೊದಲುಮಲಪ್ಪಸತಿಯಅಡಿ[ಕೆ]ತೋಟದವೊತ್ತುವಿದಿದುನುರ್ಗಾಯಿವ
 34 ತ್ತುಅಡಕೇಮರನಲ್ಲುಅಡಕನಿವಿರ ೧೫ ಹದಿನಯಿದುತಮುತೋಟದಮೇಲುಪಣಗ ೩ ಮುರುವರಹಪದ
 35 ಬಡಿಗ ೧ ವೊಂದಕಂಬಡಿಯಿಪ್ಪಣವಿನಮರಿಯಾದೆಯಲ್ಲುನಾಪುನಿಂಮಕಯ್ಯಕಡಂಗೊಂಡನಿಜ
 36 ಗದ್ಯಾಣಗ ೨೨೦೦ ಯಿಪ್ಪತ್ತಯೆರಡುವರೆವರಹಗುಡ್ಡಿತಮುತೋಟದಮೇಲುಪಣಮುರ್ಗವರಹನುಹದಿನಯಿದುನಾ
 37 ವಿರಅಡಕೆಯನುಭೋಗ್ಯಾಧಿಯಾಗಿಅತೋಟವೂಟಿದವೊಕ್ಕಲುಕಲೆಹೆಬ್ಬಾರನುನಿರಅಪ್ಪಣೆಯ
 38 ವಿವೊಕಲುಸುತ್ತಿಯವಿನಡಸಿಬಹನುಯೆಂಮಕೊಟಪತ್ರದಪ್ರತಿಯಿದಕೆಸಾಕ್ಷಿಗಳುಮರಕಡಲೆ
 39 ಯಮಾರುಗದೇಳಲರಅಂಣಿಗಳುತನುವದಿಯಬೊಂಮಯಾಗುಡತೋಟದಕೊಪ್ಪ
 40 ದಜಿಟ್ಟುಗಳುಡಯಿಂತಿವರಲುಭಯಾಧಿಕೊಪ್ಪದಸಂಕಯ್ಯ ಸೇನಬೋವರತೆಂಮಪ್ಪನಬರಹ
 41 ಯಿದೇಗತಿಯಲಿಯಿಪತ್ರಕಾಲನಡದುಬಂದವನುಅಂಜಿಸೇನಬೋವರುಯಿದೇವಸ್ತನದಧರ್ಮ್ಯಕ್ಕೆಬಿಟರುಕುಭಮಸ್ತು

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲು.

ಹಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಬಹುದ್ಯಾಂನ್ಯಸಂವತ್ಸರದವಯಿಶಾಖಕು ೫೯ ಲು
 2 ಕೊಪ್ಪದಅಪಾಜಿಸೇನಬೋವರಿಗೆಮುಸುರ್ಗಯಚಿಕ್ಕಂಣವೊಡೆಯರುಕೊಟ್ಟಕ್ಷೇತ್ರದತೋ
 3 ಟಪತ್ರಯಪತ್ರದಕ್ರಮವೆಂತೆಂದರೆಹೊಸಮಗಿಯದೇವರಸರವಃಗದೇವಪ್ಪನಿಂದನಮ
 4 ಗೇಶಯವಾಗಿಬಂದಅಯಿನುರ್ಗಅಡಕೇವರನನುನಾಳುನಂಮಪ್ರಯೋಜನನಿಮಿತ್ತನಾಗಿ

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- 6ಅವನ.ಮದ್ದಸ್ತಮೆಕಲ್ಪಿತವಾಗಿಕ್ರಮದ್ರವ್ಯಗೆ ೩೦ ಮೂವತ್ತುವರಹನನುನಂಮಿಂದಕೋವೂರ
- 6ವೊಡೆಮುಗೆಮುನಿದ,ಕೊಂಡದಂಡವಹಣವಿಗೆತೆಗೆದ.ಕೊಂಡನುಯಿಆಯಿನೂರುಅಡಕೇಮಾರವನು
- 7ನಾಸುನಿಮಗೆಕ್ರಮವಾಗಿನಮಸರಿಚೆಯಣಂವೊಡಂಬಟ್ಟುಕೊಟ್ಟತೋಟದಕ್ರಯಪತ್ರಯಿಧಕ್ಕೆಸಾ
- 8ಕ್ರೀಲಂಣಸೆಟ್ಟವ.೩೩ಪ್ಪುಳೆಟ್ಟಧರಣಿಸೆಟ್ಟಯರುಕೊಂಡುಗುಳಗಿರಿಯಗಲುಡಸವಸೆಜೆಂಣುಗಲು
- 9ಕೊರಗೋಡಚೆಂನಪ್ಪುಕೆಬ್ಬಾರಹರನುರಬೆಸುದಿಗಲುಡಯಿಂತೆವರಲುಭಯದಿಂವೊ
- 10ಕರಾಲತಿಂನ.ರಸನಬರಹಯಿತ್ತೋಟಲುಅಪ್ಪುಜೆಸೇನಬೋಮಗೆಮೂವತ್ತುಕಾಲಕ್ರಯವಾಗಿ
- 11ಬಂದತೋಟವನ.ಗೋರಾಲಕ್ರಪ್ಪುಜೇವರುವಿಶ್ವನಾಥದೇವರಥರ್ಮಕ್ಕೆಧಾರೆಯನೆರದುಕಾಸನಕ್ಕೆಬರದು
- 12ದೇವರಥರ್ಮಕ್ಕೆಬಿಟದುಪ್ಪವನಂವತ್ಸರವಮಿಶುಕು ೩ ಅದಿನಾರದಲುಶ್ರೀಮತುಗೋಪಾಲ
- 13ಕ್ರಾಪ್ಪುಜೇವರುವಿಶ್ವನಾಥದೇವರಿಗೆಶೋಮಲವುರದಸಿಂಗಣಜೋಯಿಸರಅಂಣನಮಗಳಾಲಬಂ
- 14ಮಗಳತಂನಭಂಗಾರದಹಣಲುಂಗಗಳೆಕೊಟಹಣವನುಸಿಂಗಣಜೋಯಿಸರಮಗ
- 15 . ಸರಜೋಯಿಸರಿಗೆಗ ೧೫ಲ್ ಹದಿನಯಿದುವೆವರಹಸೂರಪ್ಪಜೋಯಿಸರಿಂದಗ v ಎಂ
- 16ಮವರಹಲುಭಯಂಗ ೨೩ಲ್ ಯಿಪ್ಪತ್ತಮುರುವೆವರಹನನುಬೇವಗೆಧಾರೆಯನೆರದು
- 17ಕೊಟಲುಆಗಸಮಿಪವಲ್ಲಿಯಿದ್ದವರುಬೊಂವಲಾಪುರನಾಗಲಾಪುರನರಸೀಪುರಸೆಲು
- 18 . ಲಾರಮಂಗಲಾಪುರಮುಂತಾದಮಹಾಜನಂಗಳಾಕೊಡನಾಡಯಿಪ್ಪತ್ತಯಿದನಾಡ
- 19ವರುನಾಡಸೇನಬೋವಲಂಣ:ಜೆಸೇನಬೋವನಬರಹಸುರ್ವರಿಸಂವತ್ಸರದ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಸಾಲೂರು ಮೊಹರಿ ಮತದ ಅಧಿಕಾರಿ ಕಂಕರಪ್ಪನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಮುಂಭಾಗ.

- 1ನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರಿಲೋಕೈನ
- 2ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
- 3ದಯಾಶಾಲಿನಾಹನಕಕವರುಷ ೧೬೩೨ನೆಯವಿರೋಧಿಸಂವತ್ಸ
- 4ರದಜೇಷ್ಠಬ ೫ಲು ಶ್ರೀಮದ್ದೊಡವನುರಾರಿಕೋಟಿಕೋಳಾಹಳ
- 5ವಿಕುಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪ
- 6ರಾಯಣರಾದಕೆಳದೀಸದಾಶಿವರಾಯನಾಯಕರವಂಕೋದ್ಭ
- 7ವರಾದಸಿದಪ್ಪನಾಯಕರಪ್ರಪಾತ್ರರುಶಿವಪ್ಪನಾಯಕರಪಾತ್ರ
- 8ರುಸೋಮಕೇಶುರನಾಯಕರಥರ್ಮಪತ್ನೀರಾದಚೆಂನವೂಜಿಯ
- 9ವರಪುತ್ರರುಬಸಪ್ಪನಾಯಕರುಸಜ್ಜನಕುಧಶಿವಾಚಾರಸಂ
- 10ಪಂನವ್ಯಾವಾಪುಧ್ವೀಮಹಾಮಹತ್ತಿನವಳಗಾದಜೆರಮೂರ್ತಿಮ
- 11ಹೇಶ್ವರರಾದಮುಳುರಿವೂನಿತಿರಣಾಮಲೆಸಿದ್ದಬಸವರಾಜದೇನ
- 12ರಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಥರ್ಮಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 13ಯಿಮಗೆಬಿಟ್ಟಸಾಸ್ತಿಗಕಾಸವಬರಸಿಕೊಡಬೇಕೆಂದುಮರಿಯ

- 14ಪುನಪರುಹೇಳದ್ದರಿಂದಬರಸಿಕೊಟದುದಾನಿವಾಸದಸಿಮೆಂಬಾ
 15ಳಹೋಬಳಕಳವಸಪಾಲಕುರಕಲವಾನಿಗ್ರಾಮ ೧ಕ್ಕೆ ರೇಖೆಗೆ ೧೩||
 16ವಿರಾಡಗೆ ೬||೨|| ಉಭಯಂಗ ೨೦ಲ್ ೨|| ಸರ್ವಜಿತುಸಂವತ್ಸ
 17ರದಲುಹೆಚ್ಚಿ ದುಲಗಾಮಿಗದೆಯಿಂದಗ ೨ ಸ್ಥಳವೆಜೆವಿರಾಡ
 18ದಿಂದಗ || ಅಂತಾಗ ೨೦||೨|| ಕೆವಿವರಸಿಸ್ತಿನಿಂದಗ ೧೩ಲ್ ೪ ನ
 19ಪ್ಪದಿಂದಗ ೪ ವಿರಾಡದಬಗೇಲಾನಿರಿಸಿದಹಣವಿನಿಂದಗ ೧ಲ್ ೩|| ಅಂತು
 20ಗ ೨೦||೨|| ಕೆವಿವರಕ್ರಯಗ ೨೦೪ ಕಾಣಿಕೆಗೆ ೩೬ ಉಭಯಂ
 21ಗ ೨೦ ಯಿಂನೂರತೊಂಬತ್ತುವರಹಂನೂರಮನೆಗೆತೆ
 22ಗದುಕೊಂಡುಉತ್ತಾರಕೊಟ್ಟದು ೨೧ಲ್ ೪ ಯಾತ್ರಿಧೀಲಾಕಿ(ವಾ)

ಮುಂಭಾಗ.

- 23ವಾರ್ಪಿತವಾಗಿಉತ್ತಾರಕೊಟ್ಟದುನಿಲಿಸ್ತವಿರಾಡದಹಣವಿನಿಂದ
 24ಗ ೧ಲ್ ೩|| ಉಭಯಂಗ ೨೦||೨|| ಯಿ.ಪ್ಪತೆಯರಡುವರಹನು
 25ಯೇಳುಹಣವಡದಸ್ಯಾಸ್ಥಿ ಯನುಶಿವಾರ್ಪಿತವಾಗಿಕೊಟವಾಗಿ
 26ವಿರಾಭೂಮಿಗೆನೆಟ್ಟಲಿಂಗಮುದ್ರೆಕಲಿನೊಳಗುಳ್ಳನಿಧಿ
 27ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿತಗಾಮಿಸಿದಸಾ
 28ಧ್ಯಂಗಕೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ಯಾಮ್ಯಂಗಳುಯಿರಾಭೂ
 29ಮಿಯಲಿಸಸ್ಯಾರಾಮಮುಂತಾಗಿಯೇನ.ಅಧಿಕಫ
 30ಲವಾಹಂತೆಸಹಾಳಗುವಾಡಿಕೊಂಡುನಿಂಮುಸಿ
 31ಶ್ಯಪಾರಂಪರ್ಯವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ತಿಯಿಗಳಾಗಿ
 32ಸುಖದೀಅನುಭವಿಸಿಕೊಂಡುಬಾಹದೇಂದುಬರಸಿ
 33ಕೊಟ್ಟಭೂದಾನಧರ್ಮಕಾಸನಲದಿತ್ಯಚಂದ್ರಾವನಿ
 34ಲೋನಳಕ್ಕೆ ದ್ರೌಭೂಮಿರಾವೋಪ್ರದಯಂಯಮುಕ್ತ ಅಹ
 35ಕ್ಕೆ ರಾತ್ರಿಕ್ಕೆ ಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಕ್ಕೆ ಜಾನಾತಿನರಸ್ಯಉತ್ತಂ
 36ದಾನಪಾಲನಾರೋರ್ಮಧೇದಾನಾಪ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಮ್ಯರ್ಗಮ
 37ವಾವೋತಿಪಾಲನಾದಜ್ಯತಂಪದಂಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರಿಪಿ
 38ತ್ರದತ್ತಾಸಹೋದರಿಅಂನ್ಯದತ್ತಸ್ವಯಂವೂತ್ತಾಡತ್ತಾಂಭೂಮಿ
 39ಂಪುರತ್ಯಜೇತು ಯತ್ರಯೋಗೀಶ್ವರಕುಯರ್ಯಾತುತಿವಲಿಂಗಾರ್ಚನಂ
 40ಸಕ್ರತುವಸಂತಿತತ್ರೀರ್ಥಾನಿಕರ್ವಾಣಿಸತತಂಗುಹ ಹರಸ್ಯ
 41ಪ್ರೀಣನಾರ್ಥಂತುತಿವಭಕ್ತಾಯಾದೀಯತೇದಾನಂತದ್ವಿಮಲಂಪ್ರೋಕ್ಷಂಕೇವ
 42ಲಂವೋಕ್ಷ ಸಾಧನಂ ಶ್ರೀಸದಾಶಿವ

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ಅದೇ ಕಂಕರಪ್ಪನಿಂದ ಬಂದ ಮತ್ತೊಂದು ತಾಮ್ರತಾಸನ.

ಮುಂಭಾಗ.

- 1ನಮಸ್ತುಂಗಕಿರಕ್ಕೆಂಬಿಜೆಂದ್ರ ಚಾಮರಚಾರವೇ

- 2 ತ್ರೈಲೋಕ್ಯನಗರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
- 3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦
- 4 ನೆಯಪ್ರಭನಸಂವತ್ಸರದಆಶಾಡಶು ೧೫ ಲುಶ್ರೀಮದ್ದೇಡ
- 5 ವಮುರಾರಿಕೋಟಕೋಳಾಹಳವಿಶುಧವೈದಿಕಾದ್ವೈತಸಿಧಾಂ
- 6 ತಪ್ರತಿಷ್ಠಾಪಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದಕೆಳದೀವಂ
- 7 ಕಟಪ್ಪನಾಯಕರೂಪ್ರಿಣಾಮಲಿಸಿದ್ದಬಸವರಾಜದೇವರಿ
- 8 ಗಕೋಟಕ್ರಯದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ನೀಲದಾ
- 9 ನಿವಾಸದಸೀಮೆವೊಳಗೆಮೊರಿಮಾನಿಯಲುಕಟ್ಟಿಸಿದಮಠಕೆ
- 10 ಸ್ವಾಸ್ತಿಯಾಗಬೇಕೆಂದುಚಿಕಕಲಪ್ಪಹೇಳಿಕೊಳಲಾಗಿಲತ
- 11 ನಕೆಯ್ಯಲರಮನೆಗೆಗ ೩೦ ಮೂವತ್ತುವರಹನತೆಗದುಕೊಂ
- 12 ಡುಬಿಟ್ಟ ಸ್ವಾಸ್ತಿದಾನಿವಾಸದಸೀಮೆನಾಗಲಾಪುರದಮೂಲಕೇ
- 13 ದೆಗೆಸೂಲೂರಗ್ರಾಮದೊಳಗೆಮೊರಿಮಾನಿಯಗದೆಬೀಜ
- 14 ವರಿಬ ೧೦ ಕೆಗೆಡಿಭತ್ತ ೩೦ ಕೆಗೆ ೩ ಮೂರು ೯ ವರಹನಗದ್ದೆ
- 15 ಯನುಬಿಟ್ಟವಾಗಿಅಭೂಮಿಗೆಸಲುವಸರ್ವಸ್ವಾಂವ್ಯ
- 16 ವನುಪ್ರಾಕುಮರಿಯಾದೆಯಲಿಆಗುವೂಡಿಕೊಂ
- 17 ಡುನಿಂಮಶಿಶ್ಯಪರಂಪರೆಯಾಗಿನುತಥರ್ಮಕೆನಡ

ಹಿಂಭಾಗ.

- 18 ಸುಕೊಂಕುಬಹಿರಿಯೆಂದಕೊಟ್ಟಕ್ರಯದಾನಶಾ
- 19 ಸನ | ಶ್ರೀವೆಂಕಟಾದ್ರಿ



ŚRINGĒRI JÂGÎR.

ಶೃಂಗೇರಿ ಜಾಗೀರ್.

I

ಶೃಂಗೇರಿಯ ಮಠದ ಅಂಜನೇಯದೇವಾಲಯದ ದಕ್ಷಿಣಗೋಡೆಗೆ ವರಗಿಸಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 4'' x 3' 6''.

- 1 ವಿಸ್ವಾಶೀರ್ಥಯಗುರುಪೇಪರಸ್ಮೈತೇಜಸೇನವಃ | ಯಸ್ಯನಾಂಗೀಕೃತಸ್ತೇಹದಶಾಹಾನಿಕೇದಾಚನ ||
- 2 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ವಂಜಿಹಂದ್ರಚಿತಮಂಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3 ಪೂರ್ವಾರ್ಪಕಸಮುದ್ರಾಂತಂಜಿತಪ್ಪಾಹರಿಹರೋಭಾವಂ | ಜಯೋತ್ಸವಂಬೃಹದಯಿತುಮಕರೋದ್ಧಮ್ನಮಃ
- 4 ತ್ತಮಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರುವೇ ೧೨೬೪ ನೆಯ ಪಾರ್ಷ್ವವಸಂತಪ್ತರದ್ಧಾಲ್ಯನ ಬ ೧
- 5 ಗುರುವಾರಸಂದುಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಕುಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾಪೇಗತಪ್ಪುನರಾಯರಗಂಡ
- 6 ಶ್ರೀವೀರಹರಿಯವೊಡೆಯರುಕಂಪಣೊಡೆಯರುಬುಕಂಣೊಡೆಯರುಮೂರವೊಡೆಯರುಮಾದ್ದ
- 7 ವೊಡೆಯರುಅಳಯಬಲ್ಲಪ್ಪದಂಣಯಕರುಕುಮಾರಕೋನಂಣೊಡೆಯರುಮುಖ್ಯ || ಯಿವೊ
- 8 ಳಗಾದವರುಭಾರತೀಶೀರ್ಥಶ್ರೀಪಾದಂಗಳೂಅನರಸಿಪ್ಪಾದಿಗಳೂಅಸಿಂಗೇರಿಯತೀರ್ಥವಾಸದಲು
- 9 ಅನುಪ್ಪಾನವನಾಡಿಕೊಂಡಿಕದಕ್ಕೆ ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಬ್ರಾಹ್ಮರುನಾಲ್ವತ್ತಕ್ಕೆ ಕೊಟ್ಟಿಲಾ
- 10 ಕಾಸನದಕ್ರಮವೆಂತೆಂದಡೆನಾಂತಳಗೆನಾಡೊಳಗಣಕೆಲನಾಡಿಂಗೇಸಲುವಹಳಯವಿವರಜೆ
- 11 ದ್ದಸೆ ಹೊನ್ನಹೊಳೆ | ಬಬ್ಬಿ | ಹರವರಿ | ಬೆಳ್ಳೂರು | ಅಂಬಲೂರು | ಬೆಳಂದೂರು | ಹಳಕ |
- 12 ಕಯಿಮಲೆಯಹೊಸಗೂರು ಅನ್ನುಗೂರುವೊಂಭತ್ತುವೊಳಗಾದಅದಹಿಕಾಲುವಳಸ
- 13 ಹಿತವಹಳಕೆಲನಾಡನೂಅಸಾಂತಳಗೆನಾಡೊಳಗಣಕುಳಕೆಗ ೧೫೦ ನೂಕಡಿದು |
- 14 ಇಂನುಅಕೆಲನಾಡಿಂಗೇಸಲುವಜೆತುಸ್ಸೀಮೆಯೊಳಗೆಉಳ್ಳಗದ್ದೆಬೆದ್ದಲುಎನುಳ್ಳಸುವ
- 15 ಣಾರ್ಯಭತ್ತಾಯಅಪ್ಪಭೋಗತೇಜಸಾಂವ್ಯವೂರ್ವಾಯ | ಅಪೂರ್ವಾಯ | ಹಿಂದೆಹು
- 16 ಟ್ಟದಅಪೂರ್ವಾಯಮುಂದೆಹುಟ್ಟುವಅಪೂರ್ವಾಯ | ಎನುಳ್ಳದಕ್ಕೆವೂಅಕೆಲನಾಡ
- 17 ವೊದಲಸಿದ್ದಾಯನೂಅಳವತ್ತಕ್ಕೆ | ವುಂಬಳ | ದೇವಾಸ | ಬಂಡಿಕೆ | ದಂಡಿಗೆ | ಪುಡು
- 18 ಗೊಪಿ | ಮತ್ತೆಎನುಳ್ಳದಕ್ಕೆವೂಸಲವಾಗಿಅಳವತ್ತುಹೊನ್ನನುಳದು | ವೊದಲಕು
- 19 ಳಗ ೧೦೦ ಇಗದ್ಯಾಣಂನೂಅನೂಅಳವತವಾಗಿಅಸಾಂತಳಗೆನಾಡಮೊಲಾಭಾ
- 20 ಗಿಸಾವಿರದೊಳಗೆಅಕೆಲನಾಡಿಂಗೇನೂಅಳವತ್ತುಅಕುಳವನೂಕಡಿದು | ಅಭಾರ
- 21 ತೀರ್ಥಶ್ರೀಪಾದಂಗಳಗೆವೂ | ಅನರಸಿಪ್ಪಾದಿಗಳಗೆವೂ | ಆಪರಿಚಾರಕರಾಗಿಮಾಡುವಅ
- 22 ನಾಲ್ವತ್ತುಪ್ರಜೆಗೆಸ್ಯರೂಪಿಇಂವೊಡಂಬಟ್ಟುಧಾರಾವೂರ್ವಕಂಪಾಡಿಕೊಟ್ಟಿವಾಗಿಅಸಾಂತಳಗೆ
- 23 ನಾಡಮೊಲಾಭಾಗಿಸಾವಿರದೊಳಗೆವೂಕುಳವನುಕಡಿದವು | ಕಡಿದುಅಕೆಲನಾಡನೂಅಧ

- 24 ಮೈಕ್ಕೆ ಆಚಂದ್ರಾಕ್ಷ್ಯ ಸೌಧ ಇಯಗಿನಡವಂತಾ ಗಿ ಆಭಾರತಿ ತೀರ್ಥ ಶ್ರೀ ಪಾಃದಂಗಳ ಆಶಿಪ್ಪಾಡಿ
 25 ಗಳ ಆಪರಿಚಾರಕರಿಗೆ ಆಹಾರಿಯ ವೈದ್ಯದೆಯರು ಕಂಪಂಣೋಪಯರು | ಬುಕಂಣೋಪ
 26 ಯರು | ವೂರನೋಡೆಯರು | ಮುದ್ದನೋಡೆಯರು | ಅಳಯಬಲ್ಲಪ್ಪದಂಣಾಯರು | ಕುವೂರನೋ
 27 ವಂಣೋಡೆಯರು ಕೊಟ್ಟಿಲಾಶಾಸನ | ನೂನಾಕ್ಷರಮಧಿಕಾಕ್ಷರಂವಾತತ್ಸರ್ವಂ ಪ್ರಮಾಣಮಿತಿ ||
 28 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪುಂಡ್ಯಜ್ಞೇವರ್ತಿ ಅರಿರಾಯಬಸವಕಂಕರಂಯಗಜಾಂಕುಶ | ಶ್ರೀವೀರಕಿಕ್ಕಾಯಿತಾಯಿ
 29 ಗಳ ಸಂತಗಳೆನಾದೊಳಗಣಮೊಲಭಾಗದಲಾಳ್ಳುಕೆಲನಾತನೊಕ್ಕೈಮಲೆಮಾಣಸವೂರಂನೂ
 30 ಗೂಡಿಭಾರತಿ ತೀರ್ಥ ಶ್ರೀಮದಂಗಳ ಪರಿಚಾರಕರಿಗೆ ಧಾರಾವೊನ್ನ ಕಂವೂಡಿಕೊಟ್ಟರು ||
 31 ಸುವಾನ್ಮಯಾಂಧರ್ಮಸೇತ. ಸ್ಯ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನಾಭವಿನೇಪಾರ್ಥಿ
 32 ವೇಂದ್ರಾನೂಯೋಭೂಯೋದಾಚತೇರಾವುಜೆಂದ್ರ | ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ
 33 ತಸ್ಯಾಕಂಕರಲಗ್ನೋಸ್ತಿಮಯಾದತ್ತಂಪ್ರಪಾಲಯ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾರೋಹರೇತವಸುಂಧರಂ | ಪ್ಲವ
 ಪ್ಪಸ
 34 ಪಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ | ಕತ್ರಾರ್ಕಮುಕತ್ರಾಸ್ಯಾಧ್ಯಮ್ನಾಕತ್ರಾರ್ಕಸ್ಯಚಿತ್ | ಕತ್ರಾಣಾಪಿಕ್ಯ
 35 ತೋಧಮ್ನಾಕಪಾಲನೀಯ ಪ್ರಯತ್ನತಃ | ದಾನಪಾಲನಯೋರ್ವಾಢ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನ ಪಾಲನಂದಾನಾತ್ಸರ್ವಮ
 36 ವಾವೋತಿಪಾಲನಾದಜ್ಯತಂಪದಂ || ಮಂಗಳಮಹಾ || ಶ್ರೀ || ಯಿಕಾಸನವಬರದವನುಚಿನ
 37 ಮಲೋಜನಮಗನ.ವಿಂಗೋಜನು || ಶ್ರೀ ||

2

ಶ್ರಿಂಗೇರಿಯ ವಿದ್ಯಾಕಂಕರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಭಾರತಿಗಳ ಸಮಾಧಿಗುಡಿಯ
 ಮುಂಭಾಗದ ಉತ್ತರ ಕಂಭದಲ್ಲಿ.

ದಕ್ಷಿಣಕಡೆ.

(ನಾಗರಾಕ್ಷರ)

- 1 ಶ್ರೀಗಣೇಶಾರದಾಗುರುಭೋಜನಮಃ | ಚಿಷ್ಟನವಿಕೋವ್ಯಾಪೀನಿತ್ಯುಸ(ತ)
 2 ತತೋದಿತಪ್ರಭಾತಾಂತಃ | ಜಯತಿಜಗದೇಕವೀಜಂಸರ್ವಾನುಗ್ರಹಕಾಕಂಭಾಃ | ಯಸ್ಯನಿಶ್ಯ
 3 ಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಖಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಾಕ್ಷೇಪ್ಯರಂ | ಅವಿದ್ಯಾ
 4 ಧ್ವಾಂತಕಂದೋಹವಿದಾರಣವಪ್ಪಿಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪದಕಾಂಪ್ರಣವೂಮ್ಯಹಂ | ವೀಪ್ಲಾಸ
 5 ತ್ಯವತಿಸುತಸ್ಯವಿಬುಧಾಚಾರ್ಯಸ್ಯವೇಷಾಂತರಂಪಯರ್ಯಾಸರವೇಷ್ಠಿ ಸೇಫಣಭೃತಾಂಪ್ರೀಷ್ಟಸ್ಯರೂಪಾಂತರಂ |
 ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ
 6 ಪ್ರಭಾಕರಗುರೋರ್ಭೂಯೋಜನೀಪಾಣಿನೇಶ್ಯಂಗೇರೀನರಸಿಂಹಭಾರತಿಗುರುಸೋಯಂಸಮಾಜ್ಜಂಭತೇ | ಹರೇ
 ಲ್ಲೀಲಾವರಾ
 7 ಹಸ್ಯದಂಪ್ಪಾದಂಹಸ್ಸುಕುತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂಖ
 ಚಂದ್ರಚಾ
 8 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗಂಧರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶಿವಾಹನಕ
 9 ಕವ(ರು)ರ್ಷ ೧೫೦೫ ಸಂಧವರ್ತಮೂಲೋಭಕ್ತೈವತ್ಸರದಭಾವಪ್ರಪದಕುಧ್ಧ ೧೦ ಅದಿವಾರದಲಾಶ್ರೀಮತ್ಪರ
 10 ಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯ ವರ್ಯಪದವಾಶ್ಯಪ್ರಮಾಣಸಾರಾಪಾರಪಾರೀಣಾಯಮನಿಯವೂದ್ಯಪ್ಪಾಂಗಯೋಗನಿ
 11 ರತರಾದಸಿಂಗೇರಿಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀಪರಣಾರವಿಂದದೇವ್ಯರಾಶ್ರೀನರಸಿಂ
 12 ಹಭಾರತಿಸ್ವಾಮಿಗಳಾನಮಗುರುಚರಣಾರವಶ್ರೀನೃಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಶ್ರೀನರಸಿಂಹಪುರನಾಮಧೇಯ

- 13ದಿಂವದ್ವಿ ನಮಾಹಿನಿಯೊಡತುಂಗಭದ್ರಾತೀರನಸಿವ್ಯಾಶ್ರಮದ್ವಿನಾನಾಗೋತ್ರಸೂತ್ರದಲಕ್ಷವಿದ್ಯನ್ಮಹಾಜನಂ
14ಗೃಹಕೋಪ್ಯಕರ್ತವ್ಯಾನಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂದರೆಸಂಮುಂಗೇರಿಯಾಶ್ರಮಕಕೆಸಲುವ
15ಕೆಳನಾಡೊಳಗಣಜೆಗ್ಗದ್ವಿಯಗ್ರಾಮೊಳಗೆಕೆರೆಯವೊತ್ತುವಿದಿದಾಲದ್ವಿನಕಂಕರಲಿಂಗನವರುಮೂಡುವವಿದೂವರೆಸಿವಿ
16ರಲಿಷಕೇಮರದಕ್ಷೇತ್ರಲದಕೆಸಲುವಕರ್ತವ್ಯಾನ್ಮುಕುಪವಾಗಿಯೂಕೆಳನಾಡೊಳಗಣಜೆದ್ವಿನವಾಲೊಳಗೆ
17ಅಂಜನದಬೊಂಮುಣನವರುತೆರೂವನುಡಿಯಭತ್ತದೊಳಗೆಭತ್ತಲುಡುಗ ೦೦೦ ದಾರತಾಳಸಂಣಣತೆರೂವಭತ್ತದೊ
ಳಗೆ

- 18ಖಾ ೫೦ ತೆರಣದತಿಪ್ಪತೆರೂವಭತ್ತದೊಳಗೆ ಖಾ ೧೧೦ ಹಂದಿಗೋಡಜಕ್ಕಣನವಲಿನಲಿತೆರುವಭತ್ತದೊಳಗೆ
19ಖಾ ೪೦ ಹರವೆಯಕೊಪ್ಪಿಯಣನವಲಿತೆರೂವಭತ್ತಖಾ ೪೦ ಅಂತುಭತ್ತಖಾ ೪೪೦ ನೂಲನ್ಮುಸಿಂ
20ಹ್ಯವುರದದೇವಸ್ಥಾನಗಳೆವ್ವತ್ತಿ ೧ಕೆ ಖಾ ೪೦ರ ಅಕ್ಕದಲಿ ಅಶಕೇಮರ ೩೦೦ ರಫಲೆಕ್ಕದಲಿವ್ವತ್ತಿಯು
21ಅಮಹಾಜನಂಗಳೆ ವ್ವತ್ತಿ ೧ಕೆ ಭತ್ತಖಾ ೦೪ ಅಶಕೇಮರ ೩೦೦ರಫಲೆಕ್ಕದಲಿವ್ವತ್ತಿ ೧೫ ಉಭಯಂ
22ವ್ವತ್ತಿ ೧೪ಕೆ ವ್ವತ್ತಿಕುಬ್ಬನೆಯನುಹಾಜನಂಗಳವಿವರ | ಅನ್ಮುಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವೆಯಕೊಪ್ಪಿ
23ಯಾಣನವಾಲುಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ವಿಯಲೊಡವಲಿಅಶಕೇಮರ ೪೦೦ ಅನವೇಶ್ವರದೇವರಿಗೆ

ಪೂರ್ವಕಡೆ.

- 24ಹರವೆಯಲುಭತ್ತಖಾ ೪೦ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಅಮಹಾಜನಂಸಿಂಹ್ಯದೇವರಿಗೆಜಕ್ಕಣನವಾಲುಭತ್ತಖಾ
25೪೦ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ಅಂತುದೇವಸ್ಥಾನ ೦೪ಭತ್ತಖಾ ೧೦೦ಅಶಕೇಮರ ೧೦೦೦ ಅಮಹಾಜನಂಗಳೆಕಾಂಡಿ
26ಸ್ಯಗೋತ್ರದಯಜುಶಾಖೆಯಲವಸ್ತುಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುನಾಗದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಾಂಜನ
27ದಬೊಂಮುಣನಲುಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಜಾಮದಚ್ಚವತ್ಸಗೋತ್ರದಯಜುಶಾಖೆಯ (ಅ)
28ಅವಸ್ತುಂಬಸೂತ್ರದನಾರಾಯಣಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗ
29ದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜುಶಾಖೆಯಲವಸ್ತುಂಬಸೂತ್ರದಯಜುಶಾಖೆಯ
30ಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಕಾಸ್ಯಪ
31ಗೋತ್ರದಮಾಧ್ವಂದಿನಶಾಖೆಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇವಣಜ್ಯೋತಿಪರಮಕ್ಕಳುಕಂಕರನಾರಾಯಣಜ್ಯೋತಿ
32ಪರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಭಾರದ್ವಾಜ
33ಗೋತ್ರದಮುಕ್ತಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದಮೊಡಯಂಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಕಂಕರನಾರಾ
34ಯಣಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಪರಿತಗೋ
35ತ್ರದಯಜುಶಾಖೆಯಲವಸ್ತುಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿಗೆ
36ಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ವಾಸಿಷ್ಠ್ಯಗೋತ್ರದಯ
ಜುಶಾಖೆಯು

- 37ರಂಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭಟ್ಟರಮಕ್ಕಳುಪುಂಜೀಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ
38ಡು ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ಪರಿತಗೋತ್ರದಮುಕ್ತಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದ
39ವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯವಾಠಾಸಿಗಳೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೦೪
40ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ವಿಷ್ಣುವರ್ಧನಗೋತ್ರದಯಜುಶಾಖೆಯಲವಸ್ತುಂಬಸೂತ್ರದಗೀತಾಭಟ್ಟರ
41ಮಕ್ಕಳುಕಾಮದೇವಭಟ್ಟರಿಗೆಹೆದ್ದ ಸೆಯಬೊಂಮುಣನಲಿಭತ್ತಖಾ ೪ ತೆರಣದತಿಪ್ಪನಲಿಖಾ ೧೩ ಉಭ
42ಯಂಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿಯಲಿಅಶಕೇಮರ ೩೦೦ ವಾಸಿಷ್ಠ್ಯಗೋತ್ರದಮುಕ್ತಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದನಾರ
43ಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಶೇಷಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಖಾ ೦೪ ಹೆಗ್ಗದ್ವಿ

- 44ಯಲಿಅಡಕೇಮರ ೩೦೦ ಪಾರಾಕರಗೋತ್ರದಯುಕ್ತಾಖೆಯಲಕ್ಷ್ಯಲಾಯನಸೂತ್ರದರಾನಾ
 45ಪಂಡಿತರಮಕ್ಕಳುಪದ್ಯಾಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೆ
 46ಯಮರ ೩೦೦ ಕಾಸ್ಯಪಗೋತ್ರದಯುಕ್ತಾಖೆಯಲಕ್ಷ್ಯಲಾಯನಸೂತ್ರದವಿಷ್ಯನಾಥಭಟ್ಟರಮಕ್ಕಳು
 47ಳುಕಾಶೀನೀಲಕಂಠಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦
 48ಕೌಂಡಿನ್ಯಗೋತ್ರದಯುಕ್ತಾಖೆಯಲಕ್ಷ್ಯಲಾಯನಸೂತ್ರದಭಾಕ್ಕರಭಟ್ಟರಮಕ್ಕಳುಮಲ್ಲಭಟ್ಟರಿಗೆ

ಉತ್ತರಕಡೆ.

- 49ತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಬಂ ೨೨ ಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಬಂ ೨ ಉಭಯಂಬಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿ
 50ಅಡಕೇಮರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಾಜುಕಾಖೆಯಲಪಸ್ತಂಬಸೂತ್ರದಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಮಕ್ಕಳು
 51ಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಭಾರ
 52ದ್ವಾಜಗೋತ್ರದಯಾಜುಕಾಖೆಯಲಪಸ್ತಂಬಸೂತ್ರದಹರಿಹರಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆ
 53ಹಾರತಾಳಸಂಣ್ಣನಲಿಭತ್ತಬಂ ೨೪ ಹೆಗ್ಗದ್ದೆಯಲಿಅಡಕೇಮರ ೩೦೦ ಪಂಚಕಾರಕರಸಂಮಂಥ
 54ಕೇತೆರಣದತಿಪ್ಪನಲಿಭತ್ತಬಂ ೨೦ ಅಂತುಅಡಕೇಮರ ೪೫೦೦ ನೂಭತ್ತಬಂಠೆಗೆ ೪೦೦ ನೂಕೊಟ್ಟವು
 55ಅದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ್ಯದ್ಯೌರ್ಭಾರಮಿರಾವೋಷ್ಯದಯಾಂಯಮಕ್ಕ | ಅಹಕ್ಕರಾತ್ರಿಕ್ಕ ಉಭೇಚಸಂಧ್ಯೇ
 56ಧರ್ಮಕ್ಕ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ಧಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಾಪ್ರೇಯೋನುಪಾಲನಂ | ಧಾನಾತ್ಪತ್ಯರ್ಗಮಾಪಾ
 57ವೋತಿರಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪಪ್ಪಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
 ದ್ವಾಯಾಂ

58ಜಾಯತೇಶ್ರೀಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರಃ ಕುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಶ್ರೀ

3

ಶೃಂಗೇರಿಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಹೊಸಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭದ
 ಹಿಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 8" × 2' 6".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗತಿರಕ್ತುಂಬಿಜೆಂವ್ರಜಾಮರಚಾರವೇ | ತ್ರೈ
 2ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾಕವರಾಪ
 3೧.೪೦ನೆಯಯಾತ್ಯರಸಂವತ್ಸರದಮಾಘಿ ೧೪ ಅ | ಶಿವರಾತ್ರಿಪುಂಣ್ಯಕಾಲದಶ್ರೀ
 4ವಿದ್ಯಾಕಂಕರದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀನರಸಿಂಹಭಾರತೀವೊಡೆಯರಾಯೋಗಸಾವಾ
 5ಜ್ಯವಮಾಡುತಿಹಕಾಲದಲಿಸಿಂಗೇರಿಯದಂಡುಸುಟ್ಟಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸನ್ನಿಧಿಯಲಿ
 6ಹದಿನೆಂಟುಮಂದಿಬ್ರಾಹ್ಮರಿಗೆಭತ್ತದಧರ್ಮವನುಮಾಡಿಬರಸಿನಡಿಸಿದನು
 7ಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾನೂಭಂಡಾರದಹಿರಿಯಾಂಣಗಳಕ್ಕೆಯಿಂದನೂತಿ
 8ಯಿಪ್ಪತ್ತುಹೊನ್ನನೂನಾವುಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಿಕೊಂದದನೂಡೊಳಗಣಗೋಡೆ . .
 9ಯೊಳಗೆಸತ್ತಕೆಬಹತ್ತನೂಱಿಯಪತುಸಲಗೆಯೆಡೆಮಾಡುವಜಡೆಯ
 10ಪಗಳಕಯಲಿಅಯಿವತಯಿದುಹೊನ್ನನೂಕೊಟ್ಟುಕ್ರಯವಕೊಂಡಕೊ . . ಹ
 11ಯಲಿಬಹತ್ತಸಲಗೆಅಯಿವತಯಿದುಸಲಗೆಉಭಯಾಂಯಿಂನೂ

- 12ಜಯಿಭೃತ್ಯಯಿದುಸಲಗೆಭತ್ತಬಹಯರಡುಹಳಯನೂಅಹಳಗೆಳುಳಸರ್ವ್ವ
- 13ಸೂಮ್ಯಸಹವಾಗಿಹಂನೇರಡುಮಂದಿಬ್ರಾಹ್ಮಣಿಗೈತ್ಯತ್ರದಧರ್ಮಉಪಜೆಂ
- 14ದಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿ ಸುವರ್ಣದಕಡಾನಧಾರಾವೋರ್ವಕವಾಗಿಶ್ರೀ
- 15ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಚರಣದಮುಂದೆಧಾರೆಯನೆಡಿದುಬರಸಿದಶಿಲಾಸಾಕನ
- 16ಯೋಧನ್ಮೃವನೂಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರಕವಿಲೆಯನೂಬ್ರಾ
- 17ಹೃಣರಿಗೆಕೊಟ್ಟಂಥಾಪುಂಜ್ಯಯಿಧನ್ಮೃಕೆಅಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ತ್ರ
- 18ಕಪಿಲೆಯನು ನುವಧಿಸಿದದೋಳಯೋಧನ್ಮೃವನೂಪಾಲಿಸೂವರ್ಗ
- 19ಮಠದವರುಮಹಾಜನಂಗಳು ಕೂಡಿಪಾಲಿಸ . .
- 20ದುಯೋಧನ್ಮೃವನೂಲಿಸಬೇಕೆಂದುದಂಡಿಸಿಟ್ಟುಸಂಪ್ಪಾಂಗವೆಜಿಗಿ
- 21ದಬಿಂನಹ | ದಾನಪಾಲನಯೋರ್ವಧ್ಯೇದನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾ
- 22ನಾತ್ಮಸ್ವರ್ಗಮಾವೋನ್ನತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಂಪರದತ್ತಂವ್ಯಯೋಹರೇತ
- 23ವಸುಂಧರಾಂಪ್ಪಸ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಾಃ | ಸರ್ವೇಷಾಂಭರ್ತ
- 24ಭುಂಕ್ತೇಸ್ವಪಿಸ್ವಭರ್ತನತು | ತತಃಕಷ್ಟತರೋನೀಚಸ್ವಯಂದತ್ತಾಪಹಾರಕಃ

4

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಪ್ರಾಕಾರದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರ ಕಂಭಕ್ಕೆ ಬಲಭಾಗದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|--------------------------------------|--------------------------------------|
| 1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ | 5ವಿನಾಯಕದೇವರಪಾದಕ್ಕೆಶ್ರೀಮದೇನ |
| 2ಶಕವರುಷ ೧೬ . . .ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲು:ವ | 6ವಿನಾಯಕಧರ್ಮಪತ್ನಿಯರಾದಲಿಂ |
| 3ವಿಕ್ಯತಿಸಂವತ್ಸರದಮಾಘ ೧೨ ಯುಕು | 7ಗಂವಾಜಿಯವರಕೊವಾ(ರ)ರ್ತ್ಸಿದ್ಧಂ |
| 4ಶ್ರವಾರದಲ್ಲಾಶ್ಯಂಗಪುರದಲುಕಂಭದ | 8ಮಾಜಿಯವರುಮಾಡಿಸ್ತಸೇನೆ |

5

ಅದೇ ದೇವಾಲಯದ ಒಳ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣ ಬಾಗಿಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4' x 2".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ
- 2ಜಿಹ್ವನವಕೋವ್ಯಾಪಿನಿತ್ಯಸ್ಸತತೋದಿತೋವಿಭಾಃಶಾಂತಃ | ಜಯತಿಜಗದೇಕವೀಜಂಯಸ್ಯಾನುಗ್ರಾಹಕಶ್ಯಂಭಾಃ||
- 3ಯಸ್ಯನಿಶ್ವಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಽಪಿಳಂಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂವಂದೇವಿದ್ಯಾತೀರ್ಥಮಹೇಶ್ವರಂ||ಅವಿ
- 4ದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೇಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮ್ಯುಹಂ||ಹ
- 5ರೇರ್ಲಿಲಾವತಾರಶ್ಯದಂಷ್ಟ್ರಾದಂಢಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾಶ್ರೀಘತ್ರಶ್ರಿಯಂದಧೌ | ನ
- 6ಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ



- 7 ಕಾಲಿವಾಹನಕನರ್ಪ ೧೫೪೦ನೆಯ ವರ್ತಮಾನದ ಮುತಿಸಂವತ್ಸರದ ವೈಶಾಖ ಶುದ್ಧ ೧೦ ಯಲ್ಲೂ ಶ್ರೀಮತ್ ಕೆಲದಿಯ
ಸದಾಶಿವ
- 8 ನಾಯಕರ ಪಂತ್ರ ವೆಂಕಟಪ್ಪನಾಯಕರು ಕೃಂಗೇರಿಯ ಪುನಪ್ರತಿಷ್ಠೆಯ ಮಾಡಿ ಕೃಂಗೇರಿಯ ಅಭಿನವನರಸಿಂಹಭಾರತೀಸ್ವಾಮಿಗಳ ಸ್ವೀಕಾರ
ಮಿಗಳ ಸ್ವೀಕಾರ
- 9 ಯಯೋಗ ಪಟ್ಟವನೊಳು ವಸಮಯದಲ್ಲಿದ್ದ ಸ್ವಾಮಿಗಳಿಗೆ ಮುಖ್ಯಪ್ರಿಯ ಶಿಷ್ಯರಾದ ವಿಶ್ವಾ ವಿ. ತ್ರಗೋತ್ರದ ಬೋಧಾಯನ
- 10 ಸೂತ್ರದ ಯಜ್ಞಾಶಾಖೆಯ ಬಳಿಗೆ ಯಗಂಗರಸ್ಯಯಗಳ ಮಕ್ಕಳು ಪುಟ್ಟಪ್ಪಯ್ಯಗಳ. ಮಲ್ಲಿಕಾರ್ಜುನದೇವರದೇವಸ್ಥಾನವ
ನುಜೇ
- 11 ಕೋರದ್ಧಾರವನೊಡಲಿ ದೇವತಾಸ್ತೋತ್ರಕ್ಕೆ ವೃತ್ತಿವಂತರಿಂದ ಕ್ರಯದಾನವಾಗಿ ಬಂದ ಸ್ವಾಸ್ಥ್ಯಯನು ಶ್ರೀಮ
ಲಕ್ಕೆ
- 12 2000 ಮುನ್ನೂರು ವರಹವನೊಕ್ಕ ಯವಾಗಿ ಕೊಟ್ಟ ಕಾಲವೊಂದಕ್ಕೆ ೪೫ ನಾಲ್ಕು ತ್ರೈದುವರಹ ಬಾಹ ಸ್ವಾಸ್ಥ್ಯಯನು
ತೆಗದುಕೊಂ
- 13 ಡುಬಿಬ ಸ್ವಾಸ್ಥ್ಯಯವಿವರಕೆಲನಾಡಹೊಂನ ಕೆಳಗಿಯಲಿ ಹುಲುಗೋಡ ಸಂಣಂಣ ಸೆಟ್ಟಯ. ಮಕ್ಕಳಿಂದ ಸಲುವ ತೋಟದ
ಸಿದ್ಧಾ
- 14 ಯಗ ೭ ವರಹ ಬಬ್ಬಿಯನಾಡಲ್ಲಿ ಕೊಬ್ಬಿಲ ತೋಟದ ಸಿದ್ಧಾಯ ಬೆಟ್ಟ ಸೆಟ್ಟಮಕ್ಕಳಿಂದ ೩ ವರಹ ಕೆಕ್ಕಂದದ ಕೆಳಭಾಗದ
- 15 ಬ್ಬಿಸೆಟ್ಟಯ ಹಡಲ ತೋಟದ ಸಿದ್ಧಾಯ ಸಂಕಣನಂಣೈಯ್ಯನವರಿಂದ ೪ ವರಹ ಬಾಗೋಡುಮುದ್ದ
- 16 ಣನಮಕ್ಕಳಿಂದ ತೋಟದ ಸಿದ್ಧಾಯಗ ೧ ವರಹ ಹೊಕ್ಕೋಡ ಜೆಂನಮ್ಮನವ. ಕ್ಕಳಿಂದ ಬಾಗೋ
- 17 ಡತೋಟದ ಸಿದ್ಧಾಯಗ ೨ ಯಲ್ಲಹನಡು ಭಾಗಿಯಲ್ಲಿ ಬೆಸವೂರಲ್ಲಿ ಸಂಕಣ ಕೃಷ್ಣಪ್ಪನವರು ಮಾಡುವ ಭ
- 18 ಲಲಡಕೆಯನೂರು ಸಾವಿರದ ತೆರಿನಿಂದ ಸಲುವದುಗ ೧೪ ವರಹ ಅಣಗಲಬಯಲು ಎಲ್ಲ ಪ್ಪಹೆಬ್ಬಾರ
- 19 ನಮಕ್ಕಳಿಗೆಯಿವಲಡಕೆ ಮರ ಸಾವಿರದ ೩೦ ನೂರ ತೆರಿನಿಂದ ಸಲುವದುಗ ೫ ವರಹ ಕೆಲನಾಡ . .
- 20 ಡೂರನಾಡವೊಳಗೆ ಣಹೇವೂನೀಸಿಂಗಂಣನಿಂದ ಸಲುವಗಡೀ ಭತ್ತಬಂ ೫೦ಕ್ಕೆ ೫ ವರಹ ಅಂ
- 21 ತುಗ ೪೫ ವರಹ ಈ ನಾಲ್ಕು ತ್ರೈದುವರಹಕ್ಕೆ ಮಾಡಿದ ದೇವತಾಸ್ತೋತ್ರವಿವರವಿ ಕಡಳರುದ್ರಾ
- 22 ಬಿಜೇಕವ ಮಾಡುವ ಬ್ರಾಹ್ಮಣನ ಜನ ೧ಕ್ಕೆ ೯ ವರಹ ತುಂಗಭದ್ರದುದಕದ ಕೊಡದಿನ ೧ಕ್ಕೆ ಹನ್ನೊಂ
- 23 ದುಬಹ ಬ್ರಾಹ್ಮಣನ ಜನ ೧ಕ್ಕೆ ೬ ವರಹ ಅಮೃತ ಪಡಿದಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಮೊಕ್ಕಳ ಕಾಯಿತು ಪ್ಪಮೇ
- 24 ಬೋಗರಕ್ಕೆ ಸಹಗ ೬ ವರಹ ತಂಬೂಲಕ್ಕೆ ೮೦ ಹಣಗಂಧ ಮತ್ತು ಲೋಬಾನಕ್ಕೆ ಪರಿಮಳಗ ೮೯ ಹೊಂನುಲ
- 25 ರತಿಯ ಬತ್ತಿ ಎಣೆಗೆ ಸಹಗ ೧ ವರಹ ನೋಮವಾರ ಪಂಚಾವೃತಕ್ಕೆ ೬ ವರಹ ಕಾರ್ತಿಕಪೂಜೆಗೆ ೧
- 26 ವರಹ ಪ್ರದೋಷಪೂಜೆಗೆ ಗಸಹ ಸ್ರನಾಮಮಂತ್ರ ಪುಷ್ಪಮಾಡುವ ಬ್ರಾಹ್ಮಣನ ಜನ ೧ಕ್ಕೆ ೪ ವರಹ ಅಂತು
- 27 ಧನುರ್ಮಾಸದ ಪೂಜೆಗೆ ಗಂಭಿರಾತ್ರೇಗೆ ಗಂಕಜ್ಜಾಯ ಪರಮಾಂಸಕ್ಕೆ ೨ ವರಹ ನಂ
- 28 ದಾಡಿಪ್ಪಿ ೨ ಕೆಗ ೫ ವರಹ ಅಂತುಗ ೪೫ ವರಹಾನ ಸ್ತೋತ್ರವು ಕೃಂಗೇರಿಯ ಸ್ವಾಮಿಗಳ
- 29 ಳಮನ. ಪ್ಪರಸಿಂಹವಾಗಿ ನಡಸುವ ಹಾಗೆ ಬಿಂನ ಹಂ ಮಾಡಿಕೊಂಡು ಸವ. ಪಿಸಿದಧರ್ಮಾಶಾಸನ |
- 30 ಅಡಿತ್ಯ ಚಂದ್ರಾವನಿ ಕೋನಳಕ್ಕೆ ದ್ಯೌಭಾರ್ಮಿರಾ ವೋಹ್ಯದಯಂನು ನಕ್ಷ | ಅಹರ್ವಾತ್ರಿಕ್ಷ ಉಭೇಜೆಸಂ
- 31 ಧ್ಯೇಧರ್ಮಕ್ಕೆ ಜಾನಾತಿನರ ಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ ದಾನಾನ್ವೇಯೋನುಪಾಲನಂ | ದಾ
- 32 ನಾತ್ಸ್ಯಗಳ ಮವಾ ವೋದಿಪಾಲನಾ ವಚ್ಯತಂ ಪದಂ || ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸಂಧರಾಂ | ಪ
- 33 ಪ್ಪವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಷ್ಣುಯಾಂ ಜಾಯತೇ ಶ್ರೀಮಿ || ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನನೇಗತಿಶ್ರೀ

ಪ್ರವಣಿ 3' x 1' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಃ
2 ಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೇಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
4 ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಭೇಂದನೂ
5 ಕರಕ | ಯಸ್ಯದಂಷ್ಠಾ ವೃಣಾಳೇನದಧ್ವೇಭೂತಳ
6 ವಂಕಜಂ | ಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹನಕಕ
7 ವರ್ಷ ೧೬೧೬ನೆಯವರ್ತಮಾನಕೆಸಲು ವಭಾವಸಂ
8 ವತ್ಸರದಪಾಲಗುಣಕು ಖಿಲುಶ್ರೀಮತ್ಪುರಮಹಂಸವರಿ
9 ಪ್ರಾಜಕಾಚಾರ್ಯಾರ್ಯವರ್ಯವದವಾಕೃಪ್ರಸಾದಾಸಾರಾಸಾರ
10 ಪಾರೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಗೇರಿ
11 ಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳುಅವಧಾನದರೂಪಗೋಪಾ
12 ಲಭಪ್ಪರುನಂಮಮದಾಕಕ್ಕೆ ಬಿಂನಹಾವಾಡಿಕೊಂಡಲ್ಲಿನಂವ.ಅದ್ವೈತೇ
13 ಮೇಲೆಮಲ್ಲಿಕಾರ್ಜುನದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲ್ಲಿನಿ
14 ಮಗವೈತ್ತಿಪ್ರಾಪ್ತಿಯಾಗುವೆಲಿಸ್ತನಿವೇಶನದವೊಳಗೆರಾ
15 ಜವೀದಿಯಿಂದವಡುವಣದಿಕ್ಕಿನಲ್ಲಿಲಿಖಮಯವಾದದೇವ
16 ಸ್ಥಾನವಂನುಕಟ್ಟಿಸಿನೀಲಕಂಠದೇವರುಸ್ವಾಮಿಪೂರ್ವತಿಯ
17 ಮ್ಮನವರುಸಹಪ್ರತಿಷ್ಠೆಪ್ರಸಾದಿದಲ್ಲಿಅಸ್ವಾಮಿಗೇಅಮೃತ
18 ದಡಿನಂದಾದಿಪ್ರಿತಿಭಿಪ್ರೇಶಕಹಸ್ತಸೂಮಮುಂತಾದಕಟ್ಟ

- 19ಲೆಪ್ರಮಾಣಸೇವೆಗೆಶ್ರೀಮಠದಿಂದಸಮರ್ಪಿಸ್ತಧರ್ಮಕಾ
 20ಸನದಕ್ರಮವೆಂತೆಂದರೆಅಭಾವವೆಂತೆನ್ನರದಮಾಘಬ
 21೧೪ಯ ಶಿವರಾತ್ರಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿಸ್ತಸ್ಯಾಸ್ತಿ
 22ಕೆಳನಾಡಭಾಗಿಯಬಿದ್ರವಳ್ಳಿನಾಡವೊಳಗಣಹೊಸ
 23ಕೊಪ್ಪದಗ್ರಾಮದವೊಳಗೆವಕ್ಕಲಿಗವಾಡುವತೋಟಮರ
 24೪೫೦ ನಾನೂರವವತ್ತಕ್ಕೆಕೊಪ್ಪದರಾಮಯ್ಯನುಮಾ
 25ಡುವಸಸಿತೋಟಮರ ೩೫೦ ಮುನ್ನೂರವವತ್ತುಉಭಯಂನು
 26ರ ೪೦೦ ಯಂಟುನೂರಮರಕ್ಕೆಗ ೪|| . . ಯಂಟುವರಹಾನೂಯಂ
 27ಟುಹಣಭತ್ತಮೇಲುಭಾಗಿಯನಾಡವೊಳಗಣಗಿಲಿಕಲ್ಲೆ
 28ಗ್ರಾಮದವೊಳಗೆಗಾರಗಿಡತೀಮಲ್ಲನುಗೈವಗದ್ದೇವ
 29ಳಗೆಭತ್ತಲು ೨೪ ಯಿಪ್ಪತ್ತುನಾಲ್ಕುಬಂಡುಗಕ್ಕೆಗ ೨೦|೮೪ ಯಿಪ್ಪ
 30ತುನಾಲ್ಕುಹಣಉಭಯಂಗ ೧೧೮೨ಹನ್ನೊಂದುವರಹಾನು
 31ಯಿಪ್ಪಣಪ್ರಾಕ್ಸಮರ್ಪಿಸಿದ್ದುರಕ್ಕಾಶ್ರೀಸಂವತ್ಸರದ
 32ಪಾಲ್ಕುಣಬ ೧೦ ಯುಗುರಾವಾರದಲ್ಲಿಮೇಲುಭಾಗದನಾಡ
 33ವೊಳಗಣಕುರವದಲ್ಲಲಕ್ಕಯ್ಯನಮಗಲಿಂಗಯ್ಯ
 34ನುನಾಡುವತೋಟಮರ ೬೦೦ ಅನೂರನಡುಭಾಗಿನಾಡ
 35ಒಳಗಣಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿಕುಕ್ಕೇಲಿಂಗಭಟ್ಟ
 36ನುನಾಡುವತೋಟಮರ ೭೦೦ ಯೆಳನೂರುಉಭಯಂ
 37ತೋಟಮರ ೧೩೦೦ ಸಾವಿರದಮುನ್ನೂರುಮರಕ್ಕೆಸಲುವುದು
 38ಗೆ ೧೪ . . ಭತ್ತಮೇಲುಭಾಗಿನಾಡವಳಗಣಹೊರಲಂ
 39ಣಮರಿಮಲ್ಲನಕುಳದಲ್ಲಿಭತ್ತಲು ೪೬ ಕೊ ೨|| . .
 40 . . ಕುಳದಲ್ಲಿ ೩೩ ಬೋಳೂರುಚೆನ್ನಗಡಕುಳದ
 41ಲ್ಲಿಬ ೧೪ ಕೊ ೨|| ಅಂತುಭತ್ತಲು ೯೩ ತೊಂಭತ್ತುಮೂರುಬಂ
 42ಡುಗದವದುಕೊಳಗಕ್ಕೆಸಲುವುದುಗ ೯೦೮೩|| ಉಭಯಂ
 43೨೩||೧ ಯಿಪ್ಪತ್ತುಮೂರುವರಹಾನೂಅರುಹಣ
 44ಹಾಗದಸ್ಯಾಸ್ತೆಬೆಟ್ಟಕಟ್ಟಿಮುಲಂಣನಅಳಯ
 45ನಿಂದಶ್ರೀಮಠಕೆಬಂದಗ್ರಹನಿವೇಶನ ೧ ವಂದಕೆ
 46ಕೋಲು ೭ ಯೆಳಕೋಲುನಿವೇಶನಜಯಸಂವತ್ಸರದ
 47ಮಾಘಕು ೭ ಯುಸೋಮವಾರಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಮರ್ಪಿ
 48ಸ್ತಸ್ಯಾಸ್ತೆಕೆಳನಾಡಭಾಗೀವಳಗಣಚಿದ್ರವಳ್ಳ
 49ನಾಡವಳಗಣಹೊಸಕೊಪ್ಪದಗ್ರಾಮದಲ್ಲಿಕುಕ್ಕೇ
 50ಲಿಂಗವಾಡುವತೋಟದವಳಗೆಮರ ೪೦೦ ನಾನೂರಕ್ಕೆಗ
 51೪೦೮೫ಭತ್ತಬೋಬ್ಬಿನಾಡವಳಗಣಹಲುದಮಾಸ್ತೀ

52 ಪೊಲುಕೊಲ್ಲೂರಗದ್ದೆ ಕುಡ್ಲಿಭತ್ತಲು ೨೦ ಯಿಪ್ಪತ್ತೆಬಂಡುಗ
53 ಕೈ ಗ ೨ ಉಭಯಂಗ ೬೮೪ ಆರುವರ್ಹಾನೂನಾಲ್ಕುಹಣ
54 ಉಭಯಂ ಅಡಕೆ ಮರ ೧೭೦೦ ವಂದುಸುವಿರದವಿಳುನೂರುಮ
55 ರಕ್ಕೆ ಗ ೧೪||೨ ಭತ್ತಲು ೧೫ ಕೈ ಗ ೧೧೮೩| ಉಭ
56 ಯಂಗ ೩೦೮| ಮೂವತ್ತು ವರಹಾನೂಕಾಗ ಉಭಯಂ ಅಡ
57 ಕೆ ಮರ ೨೫೦೦ ಯರಡು ಸುವಿರದವಿಳುನೂರು ಮರಕ್ಕೆ
58 ಗ ೨೭|| ಇಪ್ಪತ್ತೆಳು ವರಿವರಹ ಭತ್ತಲು ೧೩೭|
59 ನೂರಮೂವತ್ತೆಳು ಬಂಡಗದವಿದು ಕೊಳಗ ಭತ್ತ
60 ಕೈ ಗ ೧೩||೨| ಹದಿಮೂರು ವರಹಾ ನೂವಿಳುಹಣ
61 ಹಾಗ ಉಭಯಂಗ ೪೧೮೨| ನಾಲ್ಕು ತುವಂದು
62 ವರಹಾನೂ ಇಪ್ಪಣಹಾಗದ ಸ್ವಾಸ್ತೆ.

ಅದೇ ದೇವಾಲಯದ ಚಂದ್ರಶಾಲೆಯ ತೋರಿಸೋರೆ.

63 ಯಂನುಗ್ಯ ಹನಿವೇಕನವಂನು ಸಹಾಸನಃ ಪಿಸ್ತವೊ . . ಗಳೆಗೇಸಲು ವಚತುಃ ಸೀಮೆಯ ವಿವರ|| ಕುರುವದ ತೋಟಮರ ೬೦೦
ಇದಕ್ಕೆ ಮೂಡಲು ಕುರುವದ ಹೆಗಡ್ಡೆ ಶ್ರೀಪಾಲನವರಗದ್ದೆಯಿಂದ ಪಡುವಲು ತೆಂಕಲು ಕುರುವದ ಹೆಗಡ್ಡೆ ಶ್ರೀಪಾಲಗ
ದ್ದೆಯಿಂದ ಬಡಗಲು
64 ಪಡುವಲು ದಾರಿಯಲ್ಲ ತೆಗದಿಗಳಿಂದ ಮೂಡಲು | ಬಡಗಲು ಕೊಳಿಭಟ್ಟನ ಸ್ವಾಸ್ತೆ ಪಳೆಯಂ ಅಹೆಜ್ಜಾರ ಸ್ವಾಸ್ತೆಯಾದ ಪಳ
ಇಂತೆಂಕಲು | ಇದಕ್ಕೆ ಸಲುವಗಡಿಯಿಂದ ತೋಟದ ಬಡಗದಿಕ್ಕೆ ನಲ್ಲುಸ . . ಸಿ . . . ಗದ್ದೆ ಹೊಲ | ಪಶ್ಚಿಮವೂರು
ನ ತೋಟಮರ ೭೦೦ ಕೈ
65 ಮೂಡಲು ಹಳೆದಾರಿಯಲ್ಲ ನೆಟ್ಟ ಕಲ್ಲಿಂದ ಪಡುವಲು | ತೆಂಕಲು ರಾಜಗೋಪಾಲಭಟ್ಟರ ವೃತ್ತಿನ ಪಳಗಡಿಯಿಂದ ಬಡಗಲು |
ಪಡುವಲು . . ತೆಂಕಲು ಗದ್ದೆ ಇಂದ ಮೂಡಲು | ಬಡಗಲು ಕೆರೆದಂಡೆಯ ಉರಗೋಣಿ ಮರನಿಂದ ತೆಂಕಲು |
ಹೊಸಕೊಪ್ಪದ ತೋಟಮ
66 ರ ೪೫೦ ಕೈ ಮೂಡಲು ರಾಮಂಜನನು ಗಸಂಕಪ್ಪನು ಮಾಡುವ ತೋಟದ ಗಡಿಯಿಂದ ಪಡುವಲು ತೆಂಕಲು ಗುಡ್ಡೆ ಮೇರೆ ತೆಗದಿ
ಗಳ ಕೆರೆ ಇಂದ ಬಡಗಲು | ಪಡುವಲು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ಪಾಲತೋಟದ ಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು
ಗುಡ್ಡೆ ಮೇರೆ
67 ತೆಗದಿಗಳಿಂದ ತೆಂಕಲು | ಕೆಳಕೊಪ್ಪದ ಸಸಿ ತೋಟಮರ ೩೫೦ ಕೈ ಮೂಡಲು ರಾಜಗೋಪಾಲಭಟ್ಟರ ವೃತ್ತಿನ ಪಾಲತೋಟ
ದ ಗಡಿಯು ಹರಿವಕಳ್ಳದಿಂದ ಪಡುವಲು ತೆಂಕಲು ಕಲ್ಲುಗಡಿಯಿಂದ ಬ [ಡ] ಗಲು | ಪಡುವಲು ಕೊಸ್ತುಗಿನೆಟ್ಟ
ಸಸಿ ತೋ
68 ಬಡಗಡಿಯಿಂದ ಮೂಡಲು | ಬಡಗಲು | ಕೆಳಕೊಪ್ಪದ ಹಾವಗುಡೆಯಿಂದ ತೆಂಕಲು ಗ್ಯಹನಿವೇಕನ ಚತುಃ ಸೀಮೆ ತೆಂಕಲು
ಮೂಡಲು ರಾಜಬೀದಿಯಿಂದ ಪಡೆ: [ವ] ಲು ತೆಂಕಲು ವೀರರಾಘವಭಟ್ಟರ ಮನೆ ಗಡಿಯಿಂದ ಬಡಗಲು | ಪಡುವ
69 ಉರಾಜಗೋಪಾಲಭಟ್ಟರ ಮನೆ ಹತ್ತಿಲ ಪಾಗಾರದ ಗೋಡೆಯಿಂದ ಮೂಡಲು ಬಡಗಲು ಅನಂತ ಸಟ್ಟಿಯರ (ಮನೆ) ಮನೆಗ
[ಡಿ] ಇಂದ ತೆಂಕಲು ಇಂತಿ ಚತುಃ ಸೀಮೆ ವಳಗುಳ್ಳ ನಿಧಿನಿಕ್ಷೇಪ ಜಲಸಾಧನ ಅಕ್ಷಿಣಿ ಅಗಾಂವಿ ಸಿದ್ಧ
70 ಸಾಧ್ಯಗಳೆಂಬ ಅಷ್ಟ ಭೋಗ ತೇಜಸ್ವಾನ್ಯವಂನು ಸಹಾಸನಃ ಪಿಸ್ತವೊ ರಾಸನ

8

ಶೃಂಗೇರಿ ಹರಿಹರೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 3' 2" x 1' 6".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನವ. ಸಿಯಸ್ಯಾವತಾರೈರ್ದಶಭಿರಪ್ಪಾಭಿರಪಿಸ. .
- 2 ಭೀಸಂತಿಸರ್ವಂಸಹಾ ತತಂಶ್ರೀಹರಿಹರ
- 3 ಸವಿಲಾಸಮಹಾವೋಹ
- 4 ಚೆಸ್ವತಃವಿದ್ಯಾರಣ್ಯಗುರೋ ಸರಸಿಂಧುಲಸತ್ಪೀರ್ತಿಃ
- 5 ಸಿಂಧುರಕ್ತೇಸರೀನರಸಿಂಹಗುರುಭಾರತಿನರಸಿಂಹ ಹರೇರ್ಲಿಲಾದಂಪ್ಪಾದಂಚಃ
- 6 ಸಪಾತುವಃ | ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರೇತ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
- 7 ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾ
- 8 ಹನಕಕವರ್ಷ ೧೫೦೯ ಸಂದುವರ್ತಮಾನಕ್ಕೆ ಸಲುವಪ್ಪವಂಗಸಂವತ್ಸರದಭೂಲ್ಲಾಣ
- 9 ಕುದ್ಧ ೯ ಆದಿನಾರದಲ್ಲಾಶ್ರೀ
- 10 ಶ್ರೀನರಸಿಂಹಭಾರತೀ
- 11 ಸ್ಯಾಮಿಗಳನಿರೂಪವಿಡಿಮುಶ್ರೀಮತುಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಷ್ಯಾಯ
- 12 ವಿಷ್ಣುಭಟ್ಟರಮಗಳುನರಸಂಮಾನ
- 13 ಕಶಿವಗೀತವಿ
- 14 ದಿನಾನಾಕಲಿಗಳನೂ ಸಕಲಪೂರ್ವ
- 15 ಭಟ್ಟರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

9

ಶೃಂಗೇರಿಯಲ್ಲಿ ಹೊನ್ನೇ ದೇವಸ್ಥಾನದ ಶೇಷಭಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1* ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತ್ಯನುಮತೀ.
- 2 ಶ್ರೀಗಣಾಧಿಪತಯೇನವಾಕುಭಮಸ್ತು | ನಿರ್ವಿಘ್ನಮಸ್ತು ಶ್ರೀವಿ
- 3 ಶ್ವೇತೇಶ್ವರಾಯನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
- 4 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯಾತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕೇರಯಸ್ಯದಂ
- 5 ಪ್ಪಾಮ್ರಣಾಶೇಸದಧೀಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕಕವರುಷ
- 6 ೧೫೨೪ ನೆಯವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪದಕು ೧೫ ಭೌ
- 7 ಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾ
- 8 ಜಕಾಚಾರ್ಯವರ್ಯಪದವಾಕ್ಯಪ್ರಮಾಣಪಾರವಾರಪಾರೀಣಯಮನಿಯಮಾ
- 9 ದ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಾದಕುಂಗೇರಿಯಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತೀಸ್ಯ

*ನಾಗರಾಕ್ಷರ.

- 10 ಮಿಗಳೊಸ್ಥಿರವೋಗವಟವನಾಳುವಕಾಲದಲ್ಲಿವುಣಿಸಿಸ . . ಗೋತ್ರದಕೋಮ
- 11 ಟಗರವಿರೂಪಣಸೆಟ್ಟಿಯಮಗಹೊಂನಣಸೆಟ್ಟಿಯೂಮಲ್ಲಿಕಾರ್ಜುನದೇವರಮೂ
- 12 ಡಣಕೇರಿಯತ್ತೆಂಕಣಸಾಲಲ್ಲಿಬ್ರಂಹ್ಮಭಟರಮೂರನೇಮನೇನವಿಭಟ
- 13 ರುವೆಂಕಪ್ಪಭಟನಮಂವಕ್ರಯಕ್ಕೆ ಕೊಂಡಭೂಮಿತ್ತೆಂಕಬಡಗಲುಕಾಲೂ
- 14 ೪೯|| ಮೂಡಪಡುವಲುಕಾಲೂ ೩೬ ಯೊಭೂಮಿಜತ್ತೆಂಸೀಮೆವಿವರ | ಮೂಡ
- 15 ಲುವೆಂ ಗಂಭಟರಕಡೇಮನೆತಿಪುಭಟರದೇವರಸಯಗಳಮಾಲಯಗ
- 16 ಳುಬೊಂಮ್ಮ ಕಂಟಿತಿಂಮಣಭಟರಮನೆಹಿತಿಲಾನಂಜುಂಡಭಟರ
- 17 ಮನೆಯಗಡಿಸಂಪಗೆಮರನಿಂದಂಪಡುವಲುತೆಂಕಲುಪುರುಕೋತ್ತಮ
- 18 ಭಟರಮನೆಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುನೋಣಿಕೇರಿಯಿಂದಂ
- 19 ಮೂಡಲಬಡಗಲುರಾಜಬೀದಿಯಿಂದಂ ತೆಂಕಲು ಯೊಜತ್ತೆಂಸೀಮೆವ
- 20 ಳಗುಳಭೂಮಿಯಲ್ಲಿದೇವಸ್ಥಾನವೆಂನೂರಿಲಾನಿವರ್ಣವೂಡಿಶ್ರೀನ
- 21 ಚ್ಚಿ ದಾನಂದಭಾರತ್ರಿಸ್ವಾಮಿಗಳವರನಿರೂಪದಿಂದಶ್ರೀವಿಶ್ವೇಶ್ವರಲಿಂ
- 22 ಗವೆಂನೂದ್ರತ್ತಿಪ್ಪೆಯವೂಡಿಲದೇವತಾಸ್ತೇವಸತ್ರಕೆಸಹಭೂಸ್ವಸ್ತೆಯಂನೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 23 ಗ್ರಹಸ್ತರಾಗಳಂದಕ್ರಯಭೋಗ್ಯವಾಗಿವೂಡಿಕೊಂಡುನಡೆಸಿಬರಾತಿರ
- 24 ಲಾಗಿ ಭೋಗ್ಯಧಿಯವೂಡಿಕೊಂಡಿದಸ್ವಾಸ್ತೆಗಳಕ್ರಯಶೇಷದಬಗ್ಗೆಶ್ರೀಮಂತ್ರಿನೂ
- 25 ರುವರಹೆಂನೂಕಾಣಿಕೆಯವೂಡಿಶ್ರೀನಚ್ಚಿ ದಾನಂದಭಾರತ್ರಿಸ್ವಾಮಿಗಳವ
- 26 ರನಿರೂಪದಅಪ್ಪಣೆಯಲ್ಲಿಶ್ರೀವಿಶ್ವೇಶ್ವರಸ್ವಾಮಿದೇವತಾಸ್ತೇವಸತ್ರಮಾಂತ್ಯಾದ
- 27 ಕ್ಕೆ ಕೋಮಟಗರಹೊಂನಣಸೆಟ್ಟಿಯೂಸಮರ್ಪಿಸ್ತಭೂಸ್ವಾಸ್ತೆಯತ್ತಾಂಮ್ರದ
- 28 ಕಾಸನದವಿವರಕೊಟಕ್ಷೇತ್ರಬೊಬಿನಾಡವಳಗಣಹುಲಿವೂನಿಯ
- 29 ತೋಟದಕೋಟನವಳಗೆಬೆಂನೂರಶೇಕಾಡಿಭಟರಮಾಗೆಯಲಂಭಟರಿಂದ
- 30 . . ೪೬ಗೆಕ್ರಯವಾಗಿಬಂದಅಡಕ್ಕೆಮರ ೫೦೦ ಮರಕ್ಕೆ ಜತ್ತೆಂಸೀಮೆವಿವರಮೂ
- 31 ಡಲೂತೆಗದಲಗಳಂದಂಪಡುವಲುತೆಂಕಲುಅಂಬೂಲೂರಪುಟ್ಟಪ್ಪನಮ
- 32 ಕ್ಕೆ ತೋಟದಗಡಿಯಿಂದಂಬಡಗಲುಪಡುವಲುತಿರುಮಲಯನಮ ಗವೆಂಕ
- 33 ಟಾದ್ರಿತ್ತೋಟದಗಡಿಯಿಂದಂಮೂಡಲಬಡಗಲುಗರುಡಸೋಮೆಯೂಜಿಗ
- 34 ಳಮಗಸುಬಯನತೋಟದಗಡಿಕಪ್ಪಿನಿಂದಂ ತೆಂಕಲು ವೆಂಕಟಯಗಳನ
- 35 ತನಯನಿಂದಗ ೫೪ ವರಹಗೆಕ್ರಯವಾಗಿಬಂದಮರ ೫೦೦ಕ್ಕೆ ಜತ್ತೆಂಸೀಮೆ
- 36 ವಿವರ | ಮೂಡಲಗರುಡಸೋಮೆಯೂಜಿಗಳಸುಬಯನವಾಲತೋಟದಗಡಿಹಗ
- 37 ಪ್ಪಿನಿಂದಂಪಡುವಲು | ತೆಂಕಲು | ತಿರುಮಲಯನವೆಂಕಟಾದ್ರಿತ್ತೋಟದಗಡಿಯ
- 38 ಂಬಡಗಲು | ಪಡುವಲು | ತೆಗದಲಗಳಂದಂಮೂಡಲಬಡಗಲುಪಡಾರಿಯಿಂ
- 39 ದಂತೆಂಕಲು | ಬೆಳಾರಪರಮೇಶ್ವರಸೆಟ್ಟಿಯಮಗಸಿದಂಣಸೆಟ್ಟಿಸವೆಂಣಸೆಟ್ಟಿ
- 40 ಯವರಿಂದಗ ೧೪೧||ಗೆ ಕ್ರಯವಾಗಿಬಂದಅಡಕೆಯಮರಸಾ ೧೩೦೦ ಸಾವಿರದಮಾ
- 41 ನೂರುಮರನಕ್ಷೇತ್ರದಜತ್ತೆಂಸೀಮೆವಿವರ | ಮೂಡಲಗುಡೆಮೇಲೆತೆಗದಲಗಳಂದಂ

42 ಪಡುವಲುತೆಂಕಲು | ಶ್ರೀಮಠದಪಾಲಸಸಿತೋಟದಗಡಿಯಲ್ಲಿನಟಕಲಿಂದಂಬಡ
 43 ಗಲುವಡುವಲು | ತೆಗದಲಗಳಂದಂಮೂಡಲುಬಡಗಲು | ಕೆರೆಯೊರಿಯಿಂದಂತೆಂ
 44 ಕಲು | ಅಂತುಹುಲಿವೂನಿಯಕೋಟನವಳಗೆಮರಸಾ ೨೩೦೦ ಚಿದ್ರವಳಯನಾಡ
 45 ವಳಗಣನೇತ್ರವಳಯಕೋಟನವಳಗೆಕಾಪಡಿಕಂಕರನಾರಾಯಣನಮಗಲಪ್ಪ

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46 ಯಾಚಿನಯನವರಿಂದಗ ೭೪ಗೆ ಭೋಗ್ಯವಾಗಿಬಂದಅಡಕೆಯನುರ ೪೫೦ಕ್ಕೆ
 47 ಚೆತ್ತುಸೀಮೆಯವಿವರ | ಮೂಡಲು | ತೆಗದಲಗಳಂದಂಪಡುವಲುತೆಂಕಲು . .
 48 . . ಸೇನಬೋವರಸಾಲತೋಟದಹೆಗ್ಗಿಬ್ಬಿಂದಂಬಡಗಲು | ಪಡುವಲುತೆಗದ
 49 ಲಗಳಂದಂಮೂಡಲುಬಡಗಲುತಂಮಂಜಾನಪಾಲತೋಟದಗಡಿಕುಟಣ
 50 ತೆಂಕಲು | ಅಡಗದತೋಟದಕೋಟನವಳಗೆಹಂಪಂಜಾಭಟರನು
 51 ಗತಿಪಾಭಟನಿಂದಗ ೪೦ಕ್ಕೆ ಭೋಗ್ಯಹೊಳ್ಳೆಕೊಪ್ಪದಲ್ಲಿನುರ ೪೦೦ಕ್ಕೆ ಚೆತ್ತುಸೀ
 52 ಮೆಯವಿವರ | ಮೂಡಲುಹೊಳ್ಳೆಕೊಪದಗದಲಗಳಂದಂಪಡುವಲುತೆಂಕಲು
 53 ತಿಪಾಭಟನತೋಟದವತ್ತಿನದರೆಯಿಂದಂಬಡಗಲುಪಡುವಲುಮಠದಪಾ
 54 ಲತೋಟದಗಡಿಯಲ್ಲಿನಟಕಲಿಂದಂಮೂಡಲುಬಡಗಲುಬೋಡಕೆರೆಯದಂ
 55 . . ಚೆಯಿಂದಂತೆಂಕಲು | ಅಂತುತೋಟಮರಸಾ ೩೬೫೦ಕ್ಕೆ ಸಿಸ್ತುಸಾ ೧ಕ್ಕೆ
 56 ಗೆ ೧೧ಲುಗ ೪೦ಲ್ ೧ || ಭತ್ತಸ್ಯಾನ್ಮೇಲಾಭಾಗಿನಡುಭಾಗಿನಾಡವಳಗೆಸೋ
 57 ಮೆಯಾಜಿಗಳಮಲ್ಲಿಭಟನಿಂದತಂನವ್ರುತ್ತಿಭತ್ತಗ ೨೦ಕ್ಕೆ ಕ್ರಯವಾಗಿಬಂ
 58 ದದೂಅಡುಗುಂದೂರಬಂವ.ಕುಳದಲ್ಲಿಬ ೨೦ ಯೆರಡಸೇಮನೆದೇವಗಾಭಟ
 59 ರಮೊಂಮಗಗೋಪಾಲಭಟನಿಂದಗ ೧೬ಗೆಭೋಗ್ಯಕಲುಕುಣಿಹೆಗಡಕುಳ
 60 ದವಳಗೆಬೆಸಲೂರಚಲುಡಾಯಿಂದಸಲುವವ್ರುತ್ತಿಭತ್ತಬ ೨೦ಯಿಪೆತು
 61 ಬುಂಡುಗಜೋಯಿಸರತಿನುರಸಯಗಳವೆಂಕಪ್ಪಯ್ಯನಿಂದಗ ೨೯ಗೆವ್ರುತ್ತಿ
 62 ಭತ್ತಗುಡುಮಡಿಸಂಣಿಗದತ್ತಿಯಿಂದಸಲುವಭತ್ತಬ ೫೨ ಅಯಿವತ್ತಯಾರ
 63 ಡುಬುಂಡುಗಚಿದ್ರವಳನಾಡವಳಗೆವೊಳನಾಡದುಗಡಕುಳದವಳಗೆ
 64 ಮೂರನೇಮನೆಬನವಿಭಟರಾಅಂಣೈಯಭಟರಾಕಂಕರನಾರಾಯಣಾಭಟರನ
 65 ರಿಂದವ್ರುತ್ತಿಭತ್ತದವಳಗೆಗ ೨೦ಗೆಭತ್ತಬ ೨೫ ಯಿಪ್ಪೆತ್ತಅಯಿದುಬುಂಡುಗಕೆಳ
 66 ಭಾಗದಹನಕೋಡಮಾರಾಗಡಕುಳದಲ್ಲಿಪ್ರಶ್ನ ಸೂರಂಜಾಸೇನಬೋವಗೆಸಲುವವ್ರು
 67 ತಿಭತ್ತದವಳಗೆಬೆಳರೆಕಳಕಪಯ್ಯಗೆಭೋಗ್ಯಧಿಯಾಗಿಬಂದುಅವರಿಂದಅನ
 68 ಭೋಗ್ಯವಾಗಿಬಂದದುಗ ೨೪||ಗೆಭತ್ತಬ ೨೪||ಯಿಪತನಾಲ್ಕು ವರೆಬುಂಡುಗ
 69 ಅಂತುಭತ್ತಬ ೧೪೧||ಗೆಸಲುದುಗ ೧೪ಲ್ ೧|||ಹದಿನಾಲ್ಕುಹಣವ

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70 ಡುಭಯಂಗ ೪೪ಲ್ ೩ ಅಯಿವತ್ತನಾಲ್ಕು ವರೆಹನೂಮೂರಾಹಣ . .
 71 . . ಗೆದೇವತಸೇವನಡವವಿವರ | ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಅಸ್ತುತಪಡಿದಿನ ೧ಕ್ಕೆ ಅಕ್ಕಿ . .
 72 ಯಿವಕ್ಕಿಯವಯಿದುಸೂಡುಪ್ರಾತಃಕಾಲದಲ್ಲಿಡಾಧ್ಯಂತನಯಿವೇದ್ಯಕೆಪ ೧ ಮಧ್ಯ . .

- 73ಕೆಪ ೪ ಸಾಯಂಕಾಲಕೆಪ ೨ ಉಶಭನನಯಿವೇದ್ಯಕೆಪ ೧ ಅಂತುಪ ೪ಗೆಸಲುವದುಹೊಯಿ .
 74 . ಯವಗೆಭತ್ತಬ ಒಂರೂಕಗ ೧ ಯಾವಡೆಹೂರ್ಣಪಲಮಾಡಬೇಕು | ಅಡಿಗಳೆಸಲ
 75ವದು | ದುರ್ಗವಿನಾಯಕದೇವರಿಗೆನಯಿವೇದ್ಯಕೆಅಕ್ಕಿಪ ೨ ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆಪ ೨ ಉಭ
 76ಯಂಪ ೪ಗೆ ಸಲುದುಭತ್ತಬ ೩೦ ಮೂವತ್ತುಬಂಡುಗಭತ್ತವಿಶ್ವೇಶ್ವರನಪೂಜೆ
 77ಮುಂತಾದುಕೆಸಹಸಂಬಳರೂಕಗ ೩ ಅಭಿಶೇಖವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳ ೨||೨
 78ಸಾಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪವಮಾಡುವಜ ೧ಕೆ ಸಂಬಳಗ ೨||೩ ದಧ್ಯಂನಪಂಚಾಮೃ
 79ತಕೆಸಾಹಸ್ರಕಳತ್ರಯಗ ೧||೦ ತೊವೆಗೆಹೆಸರಾದಿ ೧ಕೆಸೇ || ಲಾಮ ೪|| ಗೆಗಲ್ ೪|| ಪರಮಾಂ
 80ಸಕೆಗೋಧಿಸೇ || ಲಾಮ ೨||ಕೆಲ್ ೨|| ಬೆಲ್ಲಸೇ . . ಲಾಮ ೧ಸೇ ೫ಗೆಲ್ ೨|| ನೊಡೆದಿ ೧ಕೆ ೪ಲಾ
 81ದುಸೇ || ಲಾಮ ೪||ಗೆಲ್ ೪|| ಆತ್ಮೀಗಭತ್ತಬ ೨||೦ ಯಂಣಿಸೇ | ಲಾಮ ೨|| ಕೆಗ||೪ ಅಭಿಗಾ
 82ರಕೆತುಪ್ಪಸೇ ೩ ಲಾಮ ೧ಸೇ ೫ಗೆ || ೪ ನಿತ್ಯಾತಂಬೂಲಕೆಅಡಕೆಎಲೆಗೆಲ್ ೨ ತ್ರಿಗಂ
 83ಧತುಕದಾಡು ೨ ಲಾಮ ||| ವಿಶೇಶಕಟಳಿಬಗೆನು | ಉಭಯಂವು ೧ . ಗ||೦ ಆರ
 84ತಿಬತಿಗೆಹತಿಧೂಪಸಹಲ್ ೧|| ಬತಿಗೆಯಂಣೆತಿಂ ೧ ಕೆಸೇ ೧|| ಲಾಮ | ೫ಗೆ
 85ಲ್ ೧|| ಆರತ್ತಿಕಪೂರ್[ರ]ತಿಂ ೧ಕೆಸೇ || ಲಾಸೆ ೩ ಕೆಗ||೦ ನಂದಾದಿಪ್ಪಿಡಿ ೧ಕೆ ೨ಲುಜಾವ
 86೪ಕೆ ಯಂಣಿಸೇ ೧ ಲಾಮ ೯ಕೆಸಲುಗ ೩||೦ ಸಂಜೆದಿಪ್ಪಿಡಿ ೧ಕೆದಿ ೬ರಯಂಣೆ
 87ಸೇ | ೨ಲಾಮ ೩||೨ಗೆಗ ೧ಲ್೩|| ಅಲಂಕಾರದಿಪ್ಪಿಡಿ ೧ಕೆ ಹೊತು ೨ಕೆ ದೀಪ್ತಿ ೧೨ಕೆ . .
 88ಲಾಯಂಣಿಸೇ | ೨ಲಾಮ ೩||೨ಗೆಗ೧ಲ್೩|| ವಿಶ್ವೇಶ್ವರದೇವರಿಗೆನಂದಾದಿಪ್ಪಿ ೧ಕೆಜಾ
 89೫ಕೆಸಲಾದಿ ೧ರಲುಂಸೇ | ಲಾಮ ೨||ಕೆಗ||೪ ಸೋಮವಾರಪಂಚಾಮೃತಕತುಪ್ಪಸೇ |
 90ಲಾಸೇ ೧೨ಕೆಲ್ ೩ ಜೇನತ್ತುಪ್ಪಸೇ | ಲಾಸೇ ೧೨ಕೆಲ್೧|| ಕಕರೆಸೇ | ಲಾಸೇ ೧೨ಕೆಲ್ ೧||ಹಾ
 91ಲಾಮೊ ೪ರಾದನನಿ ನಕ್ರಯಾದಲಿಉತಾರಹಂಣುವಿಲ್ಲೆಅಡಕೆಸಹಲ್ || ಆಂ
 92ತುಗ || ೧|| ಪಂಚಪರ್ವಗಲ್ ೨||೦ ಪವಿತ್ರಾರೋಪಣಲ್ ೧|| ವಿನಾಯಕನಜೆಉತಿಲ್||೦
 93ಸೋಮವಾರವಿಂಣೆನುಜ್ಜನಕೆಲ್ ೧ ಕಾರ್ತಿಕವಾಸರಂಗಪೂಜೆದಿ ೧ಕೆ ದೀಪ್ತಿ ೧೦೦ಕೆ
 ೩ಸೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 94ಸಲುವದುಯಂಣಿಸೇ ೨ || ಲಾದಿನ ೨೪ ಯಿ:ಪ್ಪತ್ತಯೆಂಟುದಿನ
 95ಕೆಮ ೧|| ಹುಂಣವೆ.ಆವೂವಾಸೆ ೨ಕೆ ದೀಪ್ತಿ ೧೫೧೦ಕೆಯಂಣೆಮ ೧ಸೇ ೫
 96ಉಭಯಂವು ೨||| ಸೇ ೫ಗೆ ಕ್ರಯಗಲ್ ೧|| ಪಂನಿವಾರಕೆತೆಂಗಿನಕಾ ೩೨ಕೆಲ್ ೨ ಕಡಲೆ
 97ನು ೧|| ಕೆಲ್ ೧|| ಹಂಣು ೩೦೦ಕೆಲ್||೨ ಅಂತುಕಾರ್ತಿಕಗ ೧||೦||೨ ಧನುಪೂಜೆಗೆ
 98ದಿ ೧ಕೆ ಅಕ್ಕಿಪ ೩ಲಾದಿ ೩೦ಕೆ||೩|| ಕೆಲ್ ೧||| ಹೆಸರುಸೇ | . ಲಾಸೇ ೧೧|| ಗೆಲ್ | ೨
 99ತುಪ್ಪಸೇ | ಲಾಸೇ ೩|| ಗೆಲ್ ೧|| ಅಲ್ ೩||೨ ಪ್ರದೋಶಪೂಜೆಗೆಪ್ರದೋಶ ೨೪ಕೆಗ||೧
 100೩ವರಾತ್ರಿ ಪೂಜೆಗೆಲ್ ೧|| ದೀಪ್ತಿ ೫೦೦ಕೆಯಂಣಿಸೇ ೧೫ರಲ್ ೧|| ಪಾನಕಕೆಬೆಲ್ಲ
 101ನು ೨|| ಗೆಗ||೦ ಪಂನಿವಾರಕೆಕಾಯಿಕಡಲೆಹಂಣುಸಹಲ್ ೧|| ಅಭಿಶೇಖದ
 102ಪ್ರಾಂಹ್ಯಣನದಕ್ಷಿಣೆಲ್||೦ ಅಂತುಗ|| ೪ ವಮಿಕಾಖಮಾಸದಲುವನವಂತ್ರ
 103ಪೂಜೆಗೆಬೆಲ್ಲ ೧ಕೆನೆ ೨|| ಲಾದಿ ೨೪ಕೆಮ ೧||| ಹುಂಣಮೆಅವೂವಾಸೆ ೨ಕೆ
 104ಮ|| ಉಭಯಂವು ೨||ಕೆಲ್೪|| ತೆಂಗಿನಕಾಯಿಲ್ ೨ ಕಡಲೆಲ್ ೧|| ಹಂಣುಲ್ ೧
 105ಅಡಕೇಯಲೆಲ್ || ದೀಪ್ತಿಗೆವಿಂಣೆನು || ಗೆಲ್ ೨ ಅಂತುಗ ೧ಲ್೧ ವರ್ಧಂತಿಸವಾ

- 106ರಾಧನೆಗೆಜನ ೧೦೦ ಕೆಗ ೨ ಫೆರೆವಸ್ತ್ರಹ || ಗೆಲ್ ೨ ಕರ್ಕಟಕಮಾಸಕೆಪುರಾಣದ
 107ಸಂಮಂಧಕಾಯಿಕಡಲೆಹಂಣುಅಡಕೆಯಲೆಸಹಲ್ ೩ ಪುರಾಣೀಕೆಂಗದ
 108ಕ್ಷೀಣಕಚೆಡಸಹಗ || ೩ ಉಭಯಂಗ ೧ಲ್ ೧ ಕಸಗುಡಿಸುಬಗೆಹ ೧ಕೆಲ್ ೨||೦
 109ಸತ್ತದಿನ ೧ಕೆ ಜನ ೬ಕೆ ಜನ ೧ಕೆ ಭತ್ತ-೪ ೧ ಲಸಲುವಭತ್ತಲು ೧೦vಕೆಸ
 110ಲುವದುಭತ್ತಲು ೪೯ ರೂಕವಾಗಿಸಲೂದುಗ ೫||೪ ಉಭಯಂಗ ೧೦|| ೩ಸ
 111ತ್ರದವನಸಂಬಳಗ ೧ ಹಚೆಡಗ ೧ಕೆಗಲ್ ೨|| ಮನೆಕಟೆಹೊದಸಂಬಗೆಗ||೦
 112ಅಂತುಸತ್ತಗ ೧೦||೬|| ದೇವಸ್ಥಾನವಕರಿಮುರಿಕಟೆಹೊದಸಂಬಗೆಕಾಲ
 113ಕಾಲಕೆಯಿರಿಸಿದಗ ೧ ಅಂತುಗ ೫೪ಲ್ ೩ ಅಮಿವತ್ತನಾಲ್ಕುವಕ
 114ನುಮೂರುಹಣದಿನಸ್ತೇವನಕಾಲಂಪ್ರತಿಯನಡವಲ್ಲಿಗೆಅಡಕೇಮ
 115ರನಾ ೩೬೫೦ ಪೂರುಸಾವಿರದಆರನೂರಲಯಿವತ್ತುಮರನಕ್ಷೇತ್ರವಂ
 116ನೂಭತ್ತಲು ೧೪೧|| ನೂರನಾಲ್ಕುತೊಂದುವರೆಬಂಡುಗಭತ್ತದನೂಸ್ತೆ
 117ಯಂನೂಸಹಶ್ರೀವಿಶ್ವೇಶ್ವರದೇವಗೆನೂವೆ ಪರಾಗವುಂಣ್ಯ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 118ಕಾಲದಬ್ಲಿಧಾರೆಯನೆರದು ಸವರ್ಪಿಸ್ತತಾಂಮ್ರದಧರ್ಮಕಾಸನ | ನೈವೇದ್ಯದ
 119ಬಜಾಯತ್ತುರ್ದುಪರವಾಂನತೀವೆವಂಚಾಮ್ರತಸಹಸತ್ರಕೆಸಲಬೇಕು
 120ಅದಿತ್ಯಚಂದ್ರವರಿಣೀನಲಕ್ಷ ಬ್ರಾಹ್ಮಭೂಮಿ:ರಾ ವೋಕ್ಸದಯಂಯನುಕ್ತ
 121ಅಹಶ್ವ ರಾತ್ರಿಶ್ವ ಉಭೇಚೆಸಂಧ್ಯೇಧರ್ಮಕ್ತ ಜಾನಾತಿನತಸ್ಯುಗ್ರುತ್ತಂದಾನಪಾ
 122ಲನಯೇರ್ಮಧ್ಯೇಡಾನಾಃಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾಃತ್ವೃಗ್ಗಮವಾವೋ
 123ತಿಪಾಲನಾಃದಜ್ಯುತಂ ಪದಂತ್ಯದತ್ತಾಂಪರದತ್ತಾಂಪಾಯೋಹರೇತವಸಾಂ
 124ಧರಾಂ | ಪ್ಲಿವಃ ಪರ್ವಹಸ್ತಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಮೀನಾ
 125ವಾನ್ಯೋಯಂಧರ್ಮಗೇತುರ್ನ್ಯಪಾಣಾಂಕಾಲೇಕಾಃಲೇಪಃಲನೀಯೋಭ
 126ವದ್ಭಿಃ | ಸರ್ವಾನೇಕಾನಾನ್ಭವಿನಃಪರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
 127ಯಾಚೇನ್ನೇರಾವ ಚಂದ್ರಃ |

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ವಿನ್ಯಾಸಪುರದ ವಿನಾಯಕ ದೇವಸ್ಥಾನದ ಹಿಂಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 1' 9".

- 1ಶ್ರೀಗಣಃಧಿಪತಯೇನಮಾನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಚಂ
 2ದ್ರಚಾಮರಚಾರವೇತ್ರ ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ
 3ಸ್ಯಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಕಾಲಿವಾಹನಸಕಪ್ ೧
 4೪೬೯ಸಂಧ್ಯಾವರ್ತಮಾನಪ್ಲವಗಸಂವತ್ಸರದಶ್ರಾವಣಕು
 5ಧ ೨ ಚಂದ್ರನಾರದಲೂಶ್ರೀಮ(ತು)ತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಃಚಾ
 6ರ್ಯುವರ್ಯುತಮಃಪ್ಪಸಿಂಗೇರಿಯನರಸಿಂಹಭಾರತೀಹಡೆಯ್ಯ
 7ರಯೇಣಗಂಜ್ಯದಲ್ಲಿಚೆತ್ತಿಸಿಇಹಕಾಲದಲ್ಲಿವಸಿಪ್ಪಗೋತ್ರದ

- 8 ಅಶ್ವಲಾಯನನೊತ್ತೆದಲಿಂಗಭಟ್ಟರಮಕ್ಕಳುಪುರೋಹಿತನಾರ
- 9 ಸಿಂಹಭಟ್ಟರುವಿದ್ಯಾರಣ್ಯಪುರದಲ್ಲಿದ್ದತಿಷ್ಠೆಯವೂಡಿದವಿಘ್ನೇ
- 10 ಶ್ವರದೇವರಿಗೆಲವ್ಯತದಡಿನಂದಾದಿಪಞ್ಚತ್ರಕ್ಕೆ ಬಿಟ್ಟಸ್ವಾಸ್ತಿಯವಿವರತಾಳ
- 11 ಕೋಡಕೋಟಿನೂಳಗೆಹೆದಸೇತಾಳಕೋಡಮಂದನಮಗೆಕ್ರಯದಾನವಾಗಿ
- 12 ಬಂದನವಿರಮರನಕ್ಷೇತ್ರದೂಳಗೆವೇಗಣಪಾಲವಿಸೂರು ಅಡ
- 13 ಕೇನುರಗುತ್ತಗೆಸಾ ೬೫ ಅರ್ಧವತ್ತೈದುಸಾವಿರದೂಳಗೆಲವ್ಯತ
- 14 ದಡಿಗೇಸಾ ೩೫ ನಂದಾದಿವಿಗೇಗೇಸಾ ೧೫ ಛತ್ರಕ್ಕೆ ೧೫ ಅಂತುಸಾ ೬೫
- 15 ಸಾವಿರಲತಕೇನೂರಿಂಗೇರಿವಿದ್ಯಾರಣ್ಯಪುರದಮಹಾಜನಂಗ
- 16 ಳಸಾಕ್ಷಿಆದಂಮುತಾಸನವಾಗಿದಾರೆಯನೆರದುಬಿಟಲುಯಿದಕೆ
- 17 ಸಿದಾ ಯ. ಯೇಳುಕಣವಿಗೇನೇಲುಪಣದಿಂದಆಹಿ. ಹಣ . . ದ
- 18 ಒಂದ. ಹಣಯಿ. ಯೇಳುಕಣವನುಯಿಆಯಿ:ನುಟು:ಮರನಸಿ
- 19 ದಯಾಕ್ಕೆ ಉತ್ತಾರವಾಗಿಸಂದುಬಹುದುಮೇಲಿಂದಯೇಲಕ್ಕಿಹೊಪ್ಪೆಹೊಂಜೆ
- 20 ಕ್ತಳದಸ್ವಾಸ್ವ್ಯದಲ್ಲೂ ವಿನಯಕ್ಕೆ ದೇವ:ಗೆಸಲಿವೆಂದುನಾಳುನಂಮತ್ತಿಪ್ರತಿ
- 21 ಗುಳಗಾದಂತ್ತದಾಯದ್ಯನುನುತದಿಂಆಚಂದ್ರಾರ್ಕವಾಗಿನಡದುಬರಲಿಯೆಂದು
- 22 ಅಪುರೋಹಿತರುಬಿಟ್ಟಧರ್ಮತಾಸನಾಯಿಂತೊಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿ
- 23 ಯವಿದ್ಯಾರಣ್ಯಪುರದ ಸಾಹಜನಂಗಳುಯಿಂತಿವರುಭಯಾನ್ಮತದಿಂ . .
- 24 | ನೇನದೇವಂವೊಂಮಗಚೆಲುಡಪ್ಪಗಳಸುಹ[ಸ್ತ]ದಬರಹ
- 25 ಅಕರ್ತೃಪುರೋಹಿತರಸುಹ[ಸ್ತ]ದಬಪ್ಪಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿ:ವಿಸಾಕ್ಷಿಗ
- 26 ಳಬಪ್ಪಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾನಂಶ್ರೇಯೋ
- 27 ನೈದಾಲನಂದಾನಾಸ್ವರ್ಗಮಹಾಪ್ರೋತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ ಶ್ರೀ

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ವಿದ್ಯಾರಣ್ಯಪುರ ಅಗ್ರಹಾರದಲ್ಲಿ ಇರುವ ಕೊಡ್ಲೀ ಶಾಮಭಟ್ಟರ ವೆಕದಲ್ಲಿದ್ದ ವಾಲೇ ಪುಸ್ತಕದಲ್ಲಿ ಬರೆದಿರುವ ತಾಂಮ್ರತಾಸನದ ನಕಲು.

ಶ್ರೀಮೂಕಾಂಬಿಕಾಯೈನಮಃ || ನಿರ್ವಿಘ್ನಮಃ || ನಮಸ್ತುಂಗತಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
ರಾರಂಭಮೂಲಕ್ಷಂಭಾಯಕಂಭವೇ | ಜಯತ್ರನಾದಿನಿಧನಶ್ರೀಮಾನ್ಮಸ್ತುಭಂದಸೂಕರಃ | ಯಕ್ಕೃದಂಷ್ಟ್ರಾಪ್ಯಮೈ
ಣ-ಳೇನದಧ್ವೇಭೂತಳಪಂಕಜಂ | ಸ್ಯಸ್ತಿಶ್ರೀಜಯಸಂಯುಕ್ತಾಭ್ಯುದಯೇತಾಲಿವಾಹನೇ | ಕಕವರ್ಷಾಬ್ಧಿಪೃಥ್ವಿಪ್ರ
ಬಾಣಶೀತಾಂಕೈನನ್ನರೇ | ನಂದನೇಭಾದ್ರಪದ್ಯಾಂತುಸೂರವಾರೇಕಶೇಗ್ರಹೇ | ಶ್ರೀಮತ್ಪರಮಹಂಸಂಬ್ಬುಪರಿವ್ರಾಜಕದೇಶಿ
ಕಃ | ಪದಮಾಶ್ಯಪ್ರಮಾಣಾಂಭೋನಿಧಿಪಾರಗಬುದ್ಧಯಃ | ಯ.ವೂದ್ಯಷ್ಟಾಂಗಸುತಯೋಗಸಂಶ್ರಿತವೂನಸಃ | ವಿ
ಶುದ್ಧಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪನಪಂಡಿತಃ | ಪದ್ಮಾರ್ಕನಸ್ಥಾಪನಾಯೋವೂಚಾಯರ್ಯಾಲೋಕವಂದಿತಃ | ಕಂಕ
ರಾಚಾರ್ಯಗುರುಸತ್ಯಂಪ್ರದಾಯಪ್ರಸರ್ತಕಃ | ನವ್ಯಶ್ರೀನಾರಸಿಂಹಾಬ್ಯುಭಾರತೀಕರಪಂಕಜಃ | ಸಂಜಾತಶೃಂಗನ
[ಗ]ರಸಚ್ಚಿದಾನಂದಂಪೋಗಿನಃ | ನಾನಾಗೋತ್ರಾದಿಯುಕ್ತಾನಾಂವಿದ್ಯಾರಣ್ಯಪುರಕಸಂ | ಮಹಾಜನಾನಾಂವಿದು
ಪಾಮುಶೇಷಾಣಾಂಯಥಾದದುಃ | ಅಗ್ರಹಾರಂತಃಪ್ರಧರ್ಮತಾಸನಂತತ್ಕ್ರಮಸ್ವಯಂ ಅಸ್ಮಿಕಂಗುರವೇವೋರ್ವೇವಿ
ದ್ಯಾರಣ್ಯಮುನೀಶ್ವರಃ | ಚತುರ್ಣಾಮುನೀದಾನಾಂಸಾಧಭಾಷ್ಯಪ್ರವರ್ತಕಃ | ವೆಂಪಾತೀರನಿನಾಸಶ್ರೀವಿರೂ

ವಿಜಯರಾಜರಿದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜವರಾಜರೇಕೆಂದೇಕೆಂದೂಕಲವಿದುದ್ದವೈದಿಕಾಪ್ಯತಿಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ | ಗೋದೇವ
ಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕಶಿವಗುರುಭಕ್ತಿಪರಾಯಣರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೇವರಾಯನಾಯಕರಪ್ರಪಾತ್ರರಾದ ಶ್ರೀಮತ್ಕೃಷ್ಣದೇವ
ಪ್ಪನಾಯಕರುಅರಗಗುತ್ತಿಬಾರಕೂರುಮಂಗಳೂರುಮುಂತಾದವೃತ್ತಿಮಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವೆನುಪ್ರತಿಪಾಲನೆ . .
.....ಶೃಂಗಪುರದಧರ್ಮಸಂಸ್ಥಾನವೆನುಪರಿರಕ್ಷಿಸಿಕೊಂಡು ಬಾಹ್ಯಸಮಯದಲ್ಲಿಪೂರ್ವದಕ್ಷಿಣಮಲಗ್ರ
ಹಾರದೇವಸ್ಥಾನಗಳಸಹ || ರಾಯದತ್ತವಾದಭೂಮಿಗಳವಳಗೆ | ಅಪ್ರಜಾಧರ್ಮದವರುಪೂಗಾರಾನುಗಳೆನುಪಾಕಿ
ಕೊಂಡು ಉತ್ಪತ್ತಾಧಿಕವನಾಡಿಕೊಂಡು ಅಭೂಮಿಗಳಅನ್ಯೋನ್ಯಅಧಿಕ್ರಯಗಳನಾಡಿಕೊಂಡುಮಲಗ್ರಹಾರದೇವ
ದತ್ತಕ್ಕೆಯಥೋಚಿತವಾದದ್ರವ್ಯವನ್ನಕೊಡದಿದ್ದಲ್ಲಿ ಶಿವಪ್ಪನಾಯಕರುಅದನ್ನೆಲ್ಲವೆನುವಿಚಾರಿಸಿಅವರೆನುನಿಗ್ರಹಿಸಿಉ
ತ್ಪತ್ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬರುತ್ತಿದ್ದಭೂಮಿಗಳೆನುಸಹಾಮಲಗ್ರಹಾರದೇವಸ್ವಮುಂತಾದಧರ್ಮಗಳಅಚಂದ್ರಾ
ರ್ಕವಾಗಿನಡಿಯಬೇಕೆಂದುನಾಉಬಿಸುರೂರಿಗೆಚಿತ್ತೈಸಿದಲ್ಲಿಚಂದ್ರಮೌಳೀಶ್ವರನಸಂನಿಧಿಯಲಿಸಮರ್ಪಿಸಿ | ಪೂರ್ವಕ್ಕೆ
ತದ್ವಿಶೃಂಗಪುರವಿದ್ಯಾರಂಜಣ್ಯಪುರದವೃ ೫೦ ವೃತ್ತಿಗಳಿಗೆವೃತ್ತಿಸಂಖ್ಯೆಯಾಗಿದ್ದವೃಪರಿಚ್ಛೇದವನಾಡಿದುದೇವಸ್ವಮುಂ
ತಾದನೆ. ಪರಮಗುರುಗಳುನಾಡಿದವೃಸಿಂಹಪುರದ ಅಗ್ರಹಾರಕೆಸಹಸಂಖ್ಯಾಪೂರ್ವಕವಾಗಿವಿಂಗಡಿಸಿಅಧರ್ಮಗಳೆಲ್ಲಉ |
ಸಾಂಗವಾಗಿನಡದವೃತ್ತಿಗೆಪರಿಚ್ಛೇದವನಾಡಿಸಬೇಕೆಂದುನಮಗೆಹೇಳಿಕೊಂಡಲ್ಲಿ ಅವರೂನುವುನರುದ್ಧಾರವಾಡಿಕೇಳಿಕೊಂಡ
ರಿತಿಗೆ ದೇವತಾಪೂಜೆಗಳಗೂನುತದಧರ್ಮಗಳಗೂನರಸಿಂಹಪುರಕ್ಕೂ ಸಂಖ್ಯಾಪ್ರಕಾರದಲ್ಲಿ ವಿಂಗಡಿಸಿನಾಉನಿವಿಗದ್ವಿವಿಧ
ಮಕಲ್ಪನೆಯನಾಡಿಕೊಟ್ಟುನೂರುವೃತ್ತಿಗಳು ಅ ಅಗ್ರಹಾರದಲ್ಲಿಅಹದೇವಸ್ಥಾನದ ಸತ್ರಪಂಚಕಾರಕಮುಂತಾದ್ದಕ್ಕೆ
ವಿಂಗಡಿಸಿಕೊಟ್ಟು ೧೪೩೪ || ೧ || ಕೈಗದ್ದೆತೋಟಗಳಭೂಕ್ಷೇತ್ರದವಿವರ | ಹೆದ್ದಸೆನಾಡಿದಲ್ಲುಮೊದಲಗದ್ದೆಕುಳರೇ
ಖೆಯಲ್ಲುಹಕಿಯ. ಲ್ಲುಭೂಮಿಖಂಡಗ ೯ | ೧ ಕೈವಡಿಖಂ ೪೮ ಖಂಡಗ ೩೯೫೦ ಕೊಳಗೋಡಿಂದಲುಭೂಮಿ೪೦೦ ೭೫೫
ಖಂ | ೧೫ ಖಂ ೧೪ ಬೀಸಾರಿಯಿಂದಭೂ ಖಂ ೭೫೫ ೩೫ ಖಂ ೧೧ | ಕೈಮರೆಇಂದಲ್ಲುಭೂಮಿಖಂ ೩೫ | ೧ ಕೈ ಗ ೩೮
ಸ. . ಹೆದ್ದಸೆತಿಪ್ಪನಮಕ್ಕಿಇಂದಭೂಖಂ ೩ || ೩ ಕೈ ಗ ೩೫ ಖಂ ೧೧ || ೪ | ಅಂತುಭೂಮಿ ಖಂಡಗ ೬೧ || ೧ ಕೈಗಡಿಖಂ ೧೦
೧೦ || ಹೆಸರುಕೊಡಗಿಕುಳರೇಖೆಭೂಮಿಖಂ ೧೬ || ೩ ಕೈ ಗ ೩೫ ೫೦ ಉಭಯಂಭೂಮಿಖಂ ೭೯ ಕೊ ೪ ಕೈ ಗ ಖಂ ೫೦ ||
ಹಾರತಾಳಕುಲರೇಖೆಯಲ್ಲಿಭೂಮಿಖಂ ೧೧ ಕೈ ಗ ೩೫ ಖಂ ೩೩ ಹಂಸಿಗೋಡೋಮಾಸ್ತೀಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೬ ಕೈ ಗ ೩೫
ಖಂ ೧೪ ಅಂತುಹೆದ್ದಸೆನಾಡಿದಭೂಖಂ ೯೬ ಕೊ ೪ ಕೈ ಗ ಖಂ ೧೯೧ || ತೋಟಾಹಾರಿಕೆಯಲ್ಲು ೫ ಮು ೫೦೦ ಕೊರನಕೊ
ಡಗೀ ಮು ೭೫೦ ಮೇಲೆಬೆಳ್ಳೂರಲ್ಲು ಮು ೪೦೦ ಹೆದ್ದಸೆಯಲ್ಲು ಮು ೫೦೦ ಚನ್ನಿ ಸೆಟ್ಟಿ ತೋ ಮು ೫೦೦ ಕಿರಕೊಡಗಿಮು
೫೦೦ ಅಂತುಮು ೩೩೦೦ ಹೊನ್ನೆ ಲೆನಾಡಿದಲ್ಲುಅಹೆಗ್ಗಡೆಕುಲರೇಖೆಖಂ ೭೯ | ೧ ಕೈ ಗ . ಲ್ಲುಖಂ ೪೪
ಮೂರುನಾಡಿದಭೂಖಂ ೧೭ || ಗೈ ಗ ಖಂ ೩೫ ಖಂ ೩೩ || ಮೂರುನಾಡಿದ . . ನಿಂದಭೂಮಿಖಂ ೧೭ || ಗೈಗಡಿ ಖಂ ೩ ಲ್ಲು
ಖಂ ೩೩ || ಹೆವ್ವಾನಿಇಂದಲ್ಲುಭೂ | ಮುಖಂ ೧೭ || ಗೈ | ಗ ೩೫ ಖಂ ೩೩ || ಬಡಗಣಖಯಲಿಂದಭೂ ಖಂ ೧೧ ಕೊ ೧
ಕೈ ಗ ೩೮ ಖಂ ೬೩ ಮಂಡಗಾರುಭೂಮಿ ಖಂ ೫೫ ಕೈ ಗ ೩೫ ಖಂ ೭೫ ಹೊನ್ನೀರಗದ್ದೆಇಂದಭೂಖಂ ೧೦ || ಗಲ್ಲು ಖಂ
೩೩ || ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಖಂ ೧೭ || ೪ ಕೈ ಗಡಿಖಂ ೩೩ || ತೋಟ | ಹುಲುಗಾರಖಯಲಿಂದಮು ೧೩೦೦ ಕು
ಮರಿಯಿಂದಮು ೫೦೦ | ಅಲ್ಲಿಕೊಡಗಿಮು ೫೦೦ ಶಿಂಗಪುರಮು ೧೦೦೦ ಚಪ್ಪರಮಕ್ಕಿಯಿಂದಮು ೧೦೦೦ ಸಂಪಗೋಡು
ಮು ೭೫೦ ಅಂತುಮು ೬೫೦ ಹಗಡೂರನಾಡಿದಲ್ಲು | ತೋಟಅಸೀವಾನಿಇಂದಮು ೫೦೦ ನೆಲ್ಲೂರಿಂದ | ಮು ೧೦೦೦
ಮೂಕರನು ಮು ೭೫೦ | ಅಂತುಮು ೧೫೦ ಬೋರಿನಾಡಿದಲ್ಲುಹೊನ್ನೆ ಲೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲಿಭೂಮಿಖಂ ೪೪ || ಗೈ ಗ ೩೫ ಖಂ
೧೩೪ ತೋಟ | ಹಲಕನಕೋಟಿನಲಿಮು ೩೩೫ ಹೆಗ್ಗಡೆಇಂದಮು ೩೯೫ ಗುಣವಳಂದಮು ೧೫೦ ಹೋಗೋಡಗಿಇಂ
ದಮು ೪೩೦ ಅಂಬಲ್ಲೂರು | ಮು ೧೫೦ ಬೆಗಾನಿಇಂದಮು ೧೦೦೦ ಕೈಮಲೆ ಮು ೫೦೦ ಭೂರುಗೋಡದಲ್ಲು ಮು ೪೦೦ ಜೆ
ಗತೆಇಂದ | ಮು ೭೫೦ ಮೂಡಕೋಡಿಂದ ಮು ೧೫೦ ಹುಲುಗೋಡಿಂದ ಮು ೧೫೦ ಅಂತುಮು ೧೭೫೦ ಬಿದರವಳ್ಳಿ
ನಾಡಿದಲ್ಲು | ಹಲಗಳಕುಲರೇಖೆಯ | ಭೂಖಂ ೬೧ ಕೈ ೩೫ ಖಂ ೧೪೩ ತೋಟಹಲಗಳು | ಮು ೧೦೦೦ ಅಬಾರಕೊ

ಡಗಿ ಮು ೫೦೦ ಬೈಜೆನಕೊಪ್ಪದಿಂದ | ಮು ೧೦೦೦ ತೋರಹಡಲಿಂದ ಮು ೧೦೦೦ ಕೆರವಡಿ ಮು ೧೦೦೦ ಕೊಯಗೋಡು ಮು
 ೧೦೦೦ ಕೆರವಡಿ ಮು ೧೦೦೦ ಹೆಬ್ಬಿಗೆ | ಮು ೧೫೦೦ ಹಾರನಹಡಲಿಂದ ಮು ೧೫೦೦ ಅಂತು ಮು ೧೫೦೦ ಮೇಲುಭಾಗಿನಾಡಿ
 ನಿಂದಲ್ಲುಕಲು . . ವೆಳ್ಳಕುಲರೇಖೆಯಲ್ಲುಭೂಮು ೫೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೫೬ ಮುಕ್ಕೆಮೂನಿಕುಲದಲ್ಲುಭೂಮು ೨೯|೬ಕ್ಕೆ
 ಇಲ್ಲು ೪೪ ತೆಕ್ಕೂರುಕುಲದಲ್ಲುಭೂಮು ೬೦||ಗೆ ಗಿಲ್ಲು ಬುಂಡುಗ ೧೪೭|| ಅಡುಗುಂದೂರಕುಲದಲ್ಲು ಭೂಮು ೧೭೬||
 ೧ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೫೩೦|| ಅತ್ತುವೇಕುಲರೇಖೆಯಲ್ಲುಭೂಮು ೭೩|| ಕೊ ೩ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೨೨೧ ದೇವಗೋಡುಕುಲ
 ರೇಖೆಯಲ್ಲುಭೂಮು ೨೯|| ಕೊ ೩ಕ್ಕೆ ಇಲ್ಲುಬು ೯೦ ಕೊಡವಕುಲರೇಖೆಯಲ್ಲುಪೊಳಂಬಳ್ಳಿಯಲ್ಲುಭೂಮಿಯು ೧೫ಕ್ಕೆ ಕಲ್ಲ
 ಗ | ಬು ೪೫ ಕೊಡತಲ್ಲುಭೂಮು ೩೪ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೧೪ ತೆಕ್ಕೂರುಭೂ ಬು ೩|| ೩ಕ್ಕೆ ಇಲ್ಲುಬು ೧೧ ಅಂತು
 ಕೊಡವಗಲ್ಲುಭೂಮಿಯು ೫೬|| ೩ಕ್ಕೆ ಬು ೧೭೦ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲುಕೊಳ್ಳುಇಂದಭೂಮು ೩೩ಕ್ಕೆ ಗಿಲ್ಲುಬು
 ೯೯ ಸಿಂಹವನನಿಇಂದ | ಭೂ ೧೬|| ೩ಕ್ಕೆ ಗಿಲ್ಲು ೫೦ ಕೊರವಡೀಇಂದಭೂಮು | ೨೦|| ೨ ಗೆ ಗಿಲ್ಲುಬು ೬೦|| ಕೊ
 ರಡೀಇಂದಭೂಮು ೧೩|| ೨ಕ್ಕೆ ಇಲ್ಲು ಬು ೪೦ ತೆಕ್ಕೂರಿಂದಭೂಮಿಯು ೧೧|| ೨ ಕೆ ಗ ೨ ಬು ೨೫ ಕುಂಬಾರಕೊಪ್ಪಭೂ
 ಬು ೧೧|| ೨ ಕೆ ಗ ೩|| ೨ ಇಲ್ಲುಬು ೩೭|| ಕೆನುಬಾಳಂದಭೂಮು ೭|| ಕೆ ಗ ೪ ಬು ೩೦೭೬ಲೆಅಂತುಗವವಿವಿ
 ಳ್ಳಿಂದಭೂಮು ೬|| ೪ ಕೆ ಗ ಇಲ್ಲುಬು ೨೦ ವೇಲುಸಿಡಲೆಇಂದಭೂಮು ೩೦ಕ್ಕೆ ಗಿಲ್ಲುಬು ೯೦ ಕಲ್ಲುಕುಣೀಅಚಾರಿಪಾಲ
 ಭೂಮು ೭ಕ್ಕೆ ಗಿಲ್ಲುಬು ೨೧ ಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಪಾಲಾಭೂಮುಂಡುಗ ೪೧|| ೩ಕ್ಕೆ ಇಲ್ಲು ಗಬು . . ೧೨೫ ಬಡಗಣಬಯಲಿಂ
 ದಭೂಮು ೨೫ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೫ ಅಂತುಹೆಗ್ಗಡೆಕುಲದಲ್ಲು ಭೂಮಿ ಬು ೨೨೪|| ಕೆ ಗಬು ೬೪೫ ಕೆಳಸುರಡಿವೇಲುಕುರಿ
 ದೀನಹರೇಖೆಯಲ್ಲುಭೂಮಿಯು ೫೪ಕ್ಕೆ | ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೬೨ ಮಡಕೇಕುಲರೇಖೆ | ಭೂ | ಬು ೧೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೩೦ ಕೊ
 ರವಗೋಡನಲುಭೂ ಬು ೧೦ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೩೦ ಅಂತುಮೇಲುಭಾಗಿನಾಡಿದ | ಭೂಮಿಂದ ಬು ೭೭೯||ಗೆ ಗಿಲ್ಲುಬು
 ೨೩೫೦ ತೋಟತೆಕ್ಕೂರಿಂದಮರ ೭೫೦ ಅಡಿಗಿಂದೂರು ಮು ೧೦೦೦ ಕಲ್ಲುಕುಣಿ ಮು ೫೦೦ ಸುರಡೀ ಮು ೧೦೦೦ ಕುಂಬಾರ
 ಕೊಪ್ಪ ಮು ೭೫೦ ನೋಯಗೋಡು ಮು ೨೫೦ ಗೋಜೆವಳ್ಳು ಮು ೧೫೦೦ ಗೂಡುಮುಡಿ ಮು ೭೫೦ ಕೂತಗೋಡು ಮು
 ೧೨೫೦ ತನಿಕೋಡು ಮು ೧೦೦೦ ಅಂತುಮೇಲುಭಾಗದಿಂದ ಮು ೪೭೫೦ ನಡುಭಾಗದಿಂದಬೇಸೂರಹೆಗ್ಗಡೆಕುಲರೇಖೆಯಲ್ಲು|
 ಕಲ್ಲುಹಾಳಂದಭೂಮಿ ಬುಂಡುಗ ೨೭ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೪೧ ಶಿಡಲೆಇಂದ ಭೂ ಬು ೯|೨ ಕೆ ಗ ಇಲ್ಲು ಬು ೨೪ ಬೇಸೂರಿಂದ ಭೂ
 ಬು ೬೬|| ಕೆ ಗ ಇಲ್ಲು ಬು ೧೯೯ ಅಂತುಬೇಸೂರುಭೂಮಿ|ಬು ೧೦೨|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೩೦೪ ಕದಲಹಾಲಕೊಡಗೀಕುಲರೇಖೆಯ
 ಳ್ಳು ಭೂಬು ೨೩|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೭೦ಕ್ಕೆ ಸುಮೂರಕುಲರೇಖೆಯಲ್ಲುಭೂ ಬು ೧೫ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೬೦ ಮತ್ತೂ ಬು ೧ಕ್ಕೆ
 ಗಿಲ್ಲು ಬು ೧೪ ಕೊ ೩ಕ್ಕೆ ಬು ಗಡಿ | ೫೪|| ಉಭಯಂ ಬು ೩೩ ಕೊ ೩ಕ್ಕೆ ಗಡಿ ಬು ೧೪೪|| ಗೋಜೆವಳ್ಳುಕುಲರೇಖೆಯ
 ಳ್ಳುಭೂಮಿ ಬು ೨೭ಕ್ಕೆ ಗಿಲ್ಲು ಬಾಕರಡೀಕುಲರೇಖೆಯಲ್ಲುಭೂ ಬು ೩೬ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೧೦೪ ಕಲ್ಲುಕುಣೀಕುಲರೇಖೆಯಿಂದ
 ಭೂಮಿಯು ೧೬||ಗೆ ಗಿಲ್ಲು ಬು ೫೯ ಅಂತುನಡುಭಾಗೀಭೂಮಿ ಬು ೧೩೪|| ೨ಕ್ಕೆ ಗಡಿ ಬು ೭೪೦|| ತೋಟ | ಗೋಜೆನ
 ಳ್ಳುಮು ೧೫೦೦ ಸಿಡಿಲೇನು ೩೦೦೦ ಕಲ್ಲುಕಟ್ಟೇನು ೧೫೦೦ ಮೇಲುಗೋಜೆವಳ್ಳುಮು ೪೦೦೦ ಕುಂದೂರುಮು ೩೫೦ ಹೊಸಂ
 ಬುಮು ೫೦೦ ಅಣಗಲಕಬಯಲುಮು ೧೦೦೦ ಅಂತು ಮು ೪೨೫೦ ಕುಂತೂರನಾಡಿಂದಲ್ಲುಪೊರಂಬೂರಕುಲರೇಖೆಯಲ್ಲು
 ೫೦||ಗೆ ಗಿಲ್ಲು ಬು ೨೦೩ ತೋಟಪೊರಂಬೂರಲ್ಲುಮು ೧೫೦೦ ಹೊಸೂರಿಂದಮು ೪೧೫೦ ವಿಶಲಾಪುರಮು ೧೨೫೦ಬೋರೀ
 ತೋಟಮು ೧೦೦೦ ರಂಜದತೋಟಮು ೭೫೦೪ ಸೆವೆಕೊಳಲಿಂದಮು ೪೫೦ ದೊಡ್ಡಹೊನ್ನೆ ಮು ೧೦೦೦ ಮೌಳಕೊಸಕೋಟಿ|
 ಮು ೭೫೦ ಕೊಡಿಗೆ| ಮು ೫೫೫೦ ಅಂತುಮರ ೧೧೪೦ ಕೆಳಭಾಗದನಾಡಿಂದಕಕ್ಕೂಡೀಕುಲರೇಖೆ ಭೂಮು ೨೦ಕ್ಕೆ ಗಿಲ್ಲು
 ಬು ೬೦ ಮುಸಿಕೆಹೆಗ್ಗಡೆಕುಲದಲ್ಲುಸಾರಮಣೋದಿಂದಭೂ ಬು ೧೩|| ೨ಕ್ಕೆ ಗಿಲ್ಲು ಬು ೪೦ ಅಡೀಬಯಲ್ಲುಅಲವಿಯಲ್ಲುಸಹ
 ಸ್ರಭೂ ಬು ೫||ಗೆ ಕೆ ಗಬು ೧೭|| ಅಂತುಭೂಮು ೩೯ ಕೊ ೨ಕ್ಕೆ ಗಡಿಬು ೧೧೭|| ತೋಟ | ಕೊಡೂರುಮು ೩೦೦೦ ಬಾ
 ಗೋಡುಮು ೭೫೦ ಬಸುರಗೋಡುಮು ೧೫೦೦ ಹೂಕೋಡುಮು ೪೦೦೦ ವಿನಾಯಕನಮಕ್ಕಿಮು ೧೭೫೦ ಕೊಡಗದ್ದೆಮು
 ೧೦೦೦ ಅಂತುಕೆಳಭಾಗನಾಡಿಂದಮು ೧೯೧೩೫ ಅಂತುಮಿಗಡಿಸಿದಗದ್ದೆಭೂಮಿ ಬು ೧೪೪೭||ಗೆ ಗಿಲ್ಲು ಬು ೪೩೯೬ಕ್ಕೆ

ಗ ೧ಕೆ ಭತ್ತ ಖಂ ೧೦೦೦ ಗ ೪೩೨೩||೧ ತೋಟಪುರ ೪೬೦೪೫ ಕೆನುವಿರ ೧ಕೆ ಗ ೧೦೦೦ ೧೯೪೬|| ೪||೦ ಉಭಯಂ
 ಗದ್ಯಾಣ ೧೩೪೬||೦||ಕೆ ವಿಗದಿಸ್ತಗದ್ಯಮೇಲುಹಣಿಯಾಯಬಿರಾದಿಯಿಂದಸಹ 1 ದೇವಸ್ವಸತ್ರಪಂಚಕಾರಕಕ್ಕೆಸಹ
 ವಿಗದಿಸ್ತರೊಕ್ಕರೆಬೇವಿವರಾ | ಹೆದಸನಾಡಿಂದಮೊದಲಗದ್ಯಕುಲರೇಖೆಯಲ್ಲಿ | ಗ ೪||೩||೦ ಹೆಸರಕೊಡಗೀಹರಮೆಇಂದ
 ೧೧ ತಾಳುಕೊಡಕುಲರೇಖೆಯಲ್ಲಿ ಗ ೧||೦ ಅಂತು ಗ ೭||೦|ಚಿಕ್ಕನಕೊಳ್ಳಿಯಿಂದಮರ ೧೦೦೦ ಕೆರಕೊಡಿಂದಮರ ೨೨೫೦
 ಹನಕೊಡಿಂದ ೨೪೪೫ ಮೊರಬೊಂದ ೧೦೦೦ ಅಂತುಕೆಳಭಾಗದನಾಡಿಂದಲೂ | ಹೊಂನೇನಾಡುಹೆಗದ್ಯಇಂದಸಹ ಗ
 ೯೮೩ ಮೇಲುಭಾಗನಾಡಿಂದದೇವಗೋಡಕುಲದಲ್ಲಿ ಗ ೧||೦ ಕಾಲವಳ್ಳೀಕುಲದಲ್ಲಿ ಗ ೪೮೩ ಅಡುಗುಂದೂರಕುಲರೇಖೆ
 ಯಲ್ಲಿ ೧೬||೩||೦ ಆತವಳ್ಳೀಕುಲರೇಖೆ ೧೨೮೧||೦ ವ.ಕ್ಕೇಮನೀಕುಲರೇಖೆಗೆ | ೧೮೪ ಕೊಡರಲುರೇಖೆಗೆ ೮೨||
 ತೆಕ್ಕಾರುಕುಲರೇಖೆಯಲಾಗ ೧||೩ ಕಲ್ಲುಕುಣೀಕುಲರೇಖೆಯಲ್ಲಿ ೪||೦ ಸುರದೀಕುಲರೇಖೆಗೆ ೭||೧|| ಅಂತು ೨೫೮||
 ನಡುಭಾಗದನಾಡಿಂದಬೇಸೂರಹೆಗ್ಗ ಪಕುಲರೇಖೆಯಲ್ಲಿ ೩|| ೭||೦ ಕೆದಳಾಲಕುಲರೇಖೆಗೆ ೨೦ ಜಾಳರಡಿ ೮೨೭||೦ ಕಲ್ಲು
 ಕಟ್ಟಿ ೮೨೭||೦ ಅಂತುಹಣ ೧೪||೦||೦ ಕುಂತೂರನಾಡಹೊರಂಬೊಂದಗ ೧೮೨ ಅಂತುರೇವುರೇಖೆಗೆ ೩೪೮೨ ಉಭ
 ಯಂಗ ೧೪೩೪||೭||೦ಕ್ಕೆ ಪೆಂಟೇದವನಾಡಿಕೊಟ್ಟುನೂರುವೃತ್ತಿಗಳಗೆಸಲುವಗದ್ಯತೋಟಕ್ಷೇತ್ರಗಳಗೆವೃತ್ತಿವಂತರುಗಳ
 ಗೆಪಂಚದಕನಿಷ್ಕರಕವೃತ್ತಿವಾದವೃತ್ತಿ ೪೦ಕೆ ವೃತ್ತಿವಂತರುಪ್ರಂತ್ಯರವಿವರ || ೨೨ || ಕೊಂಡಿಣ್ಯಗೋತ್ರದಆಪಸ್ತಂಬ
 ಸೂತ್ರದಯಜುತಾಖೆಯ | ವಿಶ್ವೇಶ್ವರಭಟ್ಟರವುಗಪುರಾಣಿತಲಿಂಗಾಭಟ್ಟರವೃತ್ತಿ ೧ಕ್ಕೆ ಮೆಳೆಹೆಗದರಲದಲ್ಲಿಸರ
 ಮಗೋಡಿಂದಾ | ಭೂಖಂ ೧೩||೭||೦ಕೆಗುಂ ೪೦ ತೋಟಕೆಳಬಾಗದನಾಡುಕೆರೊಡಿಂದಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಕೂದವಳ್ಳೀಕ್ಷೇತ್ರನಾರಾಯಣಭಟ್ಟರು | ಮಗಮಂತ್ರಶ್ರೀನಾಜಭಟ್ಟರಿಗೆ |
 ವೃತ್ತಿ೧ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರಕುಲದಲ್ಲಿಭ ಖ ೪೦ ತೋಟನಡುಭಾಗದಅಣಗಲಬೈಯಲಮ ೧೦೦೦ ವೆದ್ವ
 ಗೋತ್ರದ | ಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕಾಪುರದಚೌಡಿಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲು
 ಭಾಗದನಾಡ | ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟವೋಬೀನಾಡಹೊನಗೊಡಗಿಯಲ್ಲಿಮ ೧೦೦೦ ವಬಿ
 ಷ್ವಗೋತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಘಟದಹನಿದೇವರಭಟರವ.ಗಕಂಕರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಮ ೧೦೦೦ ಕೌಶಿ[ಕ]ಗೋತ್ರದಆಪಸ್ತಂ
 ಬಸೂತ್ರದಯಜುತಾಖೆಯಯನಾರಕಲ್ಲಿನಕಾಲನಾರಸಿಂಹ(ಗ)ಭಟ್ಟರಮಗಸುಪ್ರಂತ್ಯಣ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
 ಗದನಾಡ | ಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭತ್ತಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕ | ಮ ೧೦೦೦ ಕಾಕೈವಗೋತ್ರ
 ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಆಲಿಕೊಂಡಶ್ರೀವತಿಭಟ್ಟರಮಗಕೃಷ್ಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂ
 ದೂರಕುಲದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊಂನೇನಾಡಅರ್ಜಕೊಡಗಿಮ ೨೦೦ ವಬೀನಾಡತುರಗೋಡು | ಮ| ೪೦೦ ಉಭ
 ಯಂನು ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯ ಕುಂಭಕೋಣನಾರಣಪಿತ್ತಿತರಮಗಶ್ರೀನಿ
 ವಾಸಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಬೊಬೀನಾಡಹಳಕದಲ್ಲಿ
 ಮ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೆಲುಗಾಂಣ್ಯದ | ಕಾಮೇಶ್ವರಭಟ್ಟರಮಗಪುರು
 ಪೋತ್ತಮನವಧಾನಿಗಳಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂರುಬರಮುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಅಬೊಂವ.ರಸನ
 ಕುಳದಲ್ಲಿ ಖಂ ೭|| ಉಭಯಂಖಂ ೪೦ ೩೭|| ಬೊಬೀನಾಡಹೊಲಗೊಡಗಿಯಲ್ಲಿ ಮ ೧೦೦೦ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂ
 ಬಸೂತ್ರದಯಜುತಾಖೆಯರಾಮನಾಥಪುರದಅಚ್ಚಿ ಭಟ್ಟರವ.ಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ
 ರಬೊಂಮರಸನಕುಳದಲ್ಲಿ ಖಂ ೧೦ ಗುಡಿಮುಡಿಪಾಲಾ ಖಂ ೩೦ ಉಭಯಂ ಖಂ ೪೦ ತೋಟ | ನಡುಭಾಗದನಿಡಲೆಮ
 ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯನಾರವೆತಿರುಮಲಭಟ್ಟರಿಗೆ | ವೃ.೧ಕ್ಕೆ ಮೇಲುಭಾಗ
 ದಅಡುಗುಂದೂರಕೆಟ್ಟಬಬೊಂವ.ರಸನಕುಳದಲ್ಲಿಭ ಖ ೪೦ | ತೋಟಜಗಡೂರನಾಡನಲ್ಲೂರಲ್ಲಿಮ ೧೦೦೦ ಹರಿತಗೋತ್ರ
 ದಆಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯದಬ್ಬೇನಾರಣಭಟ್ಟರಮ.ಗದೇವರುಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡುಗುಂದೂ

ರಹಟ್ಟೀಬಳಬೊಂವರಸನಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಕುಂತೂರನಾಡಬಾಚೀತೋಟದಲ್ಲೆವರ ೧೦೦೦ ಭಾರದ್ವಾಜ
 ಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯತಿಗಳಕಾಶ್ಯರಶಾಸ್ತ್ರಗಳಮಗದೇವರಾಜಭಟ್ಟರಿಗೆವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗ
 ಗದಅಡಗುಂದೂರಸಟ್ಟೀಬಳಬೊಂವರಸನಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಬೊಬ್ಬಿನಾಡಹಳಕದಲ್ಲೆವರ ೧೦೦೦ ಕೌಂಡಿ
 ನ್ಯಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಗುಡ್ಡಸಮುದ್ರದದೂರ್ವಸಭಟ್ಟರಮಗಸೂರ್ಯನಾರಾಯಣಭಟ್ಟ
 ರಿಗೆವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಮಕ್ಕನುನಿಯಾರಿಯಂಣನಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಕುಂತೂರನಾಡದೊಡ್ಡಹೊನಲಿವರ
 ೧೦೦೦ ಕೌನಕಗೋತ್ರದಅಪ(೩)ಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಹೆಮ್ಮನೂರತಿರುಮಲಭಟ್ಟರಮಗಲಿಂಗವಧಾನಿಗಳಿಗೆವೈ
 ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅಡಗುಂದೂರಸಟ್ಟೀಬಳಬೊಂವರಸನಕುಳದಲ್ಲಭ | ಖಂ ೧೦|| ಅತ್ತಿವಳ್ಳಬೊಂವನಕುಳದಲ್ಲ ಭಂ
 ೨೯|| ಉಭಯಂಖಂ ೪೦ | ತೋಟಹೆದ್ದಸೇನಾಡಬೆಳ್ಳೂರಲ್ಲಿವರ ೪೦೦ | ಬೊಬ್ಬಿನಾಡಯಸಗ್ಗದ್ದೆಯಲ್ಲಿವರ ೨೦೦ ಉ
 ಭಯಂವ ೧೦೦೦ | ಹರಿತಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಕಾಟಪತ್ತೂರಕ್ಕೆಷ್ಣಾ ವಧಾನಿಗಳಮಗವೆಂಕಟಾ
 ವಧಾನಿಗಳಿಗೆ ವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಂವನಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಕೆಳಭಾಗದಕೋಡೂರಲ್ಲಿವರ
 ೧೦೦೦ | ವಸಿಟ್ಟಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಯಳವಂದೂರಬನದಿಭಟರಮಗಕುಂಭೇಶ್ವರಭಟರಿಗೆವೈ ೧
 ಕ್ಕೆಕೆಳಭಾಗದಕಕ್ಕುಂಡೀವೀರಪ್ಪನಪೀಲುದೇವಪ್ಪನಿಂದಭ ಖಂ ೨೨|| ಮಸಿಕೇಹೆಗ್ಗಡಕುಳದಲ್ಲಜೇಡೀಬೈಲಾಅರ್ಲಿಬೈಲಾಸಹ
 ಭತ್ತಖಂ ೧೨|| ಉಭಯಂಭ ಖಂ ೪೦ | ತೋಟಹೆದ್ದಸೆಯಲ್ಲಿವರ ೫೦೦ | ನಡುಭಾಗದಗೋಪವೆಯಲ್ಲಿವರ ೫೦೦ ಉಭ
 ಯಂವ ೧೦೦೦ | ಗೌತಮಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯರಾವಣವಧಾನಿಗಳಮಗನಾಸಿಕಾವಧಾನಿಗಳಿಗೆ
 ವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳಬೊಂವಣ್ಣನಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಹೆದ್ದಸೇನಾಡಚೆಂನಿಸಟ್ಟೀಪಂಲಿಂದವರ
 ೫೦೦ | ಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಯಲ್ಲಿವರ ೫೦೦ | ಉಭಯಂವ ೧೦೦೦ | ಶ್ರೀವತ್ಸಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದ
 ಯಜುತಾಖೆಯತೆಲುಗಕೊನೇರಿಭಟ್ಟರಬ್ರಹ್ಮೇಶ್ವರಭಟರಿಗೆವೈ 4 | ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರತುಪ್ಪಗುಡೆಯಿಂದಭ ಖಂ
 ೪೦ | ತೋಟಬೊಬ್ಬಿನಾಡಯೊಳಗೋಡನಲಿವರ ೧೦೦೦ | ಗಾರ್ಗ್ಯಶ್ಯಬ್ಬಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆ
 ಯಕೊಡವೀಪುರಾಣಿಕಕಂಕರಭಟ್ಟರಮಗರಾವಣವಧಾನಿಗಳಿಗೆವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಮ್ಮಣನಕುಳದಲ್ಲ
 ಭಖಂ ೪೦ | ತೋಟಬೊಬ್ಬಿನಾಡಗುಣವಲುಮರ ೧೦೦೦ | ಕಾಶ್ಯಪಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಹೀಸಾ
 ವೆನಾರಸಿಂಹ್ಯವಾರಣಾಸಿಗಳವಗಅಯ್ಯಂಭಟರಿಗೆವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಚೌಡುಕುಳದಲ್ಲಭ ಖಂ ೩೩ | ದೇವ
 ಗೋಡಬೊಂವಂಣನಲ್ಲಭತ್ತಖಂ ೪೦ | ಉಭಯಂಖಂ ೪೦ | ತೋಟಚಿದರವಳ್ಳನಾಡಕೇರವಡಿಯಿಂದವರ ೧೦೦೦ | ಹರಿ
 ತಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದ ಯಜುತಾಖೆಯಮಣಿಕಪೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿಗಳಮಗ ಕೃಷ್ಣಾ ವಧಾನಿಗಳಿಗೆ ವೈ
 ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಮೇಲುಭಾಗದಕೆಳಕೆಲ್ಲ ಕುಣಿಯಲ್ಲಿವರ ೫೦೦ | ಕಿರ
 ಕೋಡಲ್ಲಿವರ ೫೦೦ | ಉಭಯಂವ ೧೦೦೦ | ಹರಿತಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದ ಯಜುತಾಖೆಯಬಿದುರೂರವಿಶಲ
 ಭಟ್ಟರಮಗಅಪದಮಲ್ಲಭಟರಿಗೆ ವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡಕಲವೀರಗಡ್ಡಕಲದಲ್ಲಭ ಖಂ ೨೯|| ಅತ್ತಿವಳ್ಳ
 ಬೊಂವಂಣ್ಣನಕುಳದಲ್ಲಭಖಂ ೧೦|| ಉಭಯಂಖಂ ೪೦ | ತೋಟಮೇಲುಭಾಗದಬೇಸೂರಿದವರ ೧೦೦೦ | ಭಾರದ್ವಾಜ
 ಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದವೆಂಕಟಾದ್ರಿಭಟರಮಗಅಮರೇಶ್ವರದೀಕ್ಷಿತರಿಗೆ ವೈ ೧ಕ್ಕೆ
 ಮೇಲುಭಾಗದಕೆಲ್ಲಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಬೊಬ್ಬಿನಾಡಹುಲಗೋಡಿಂದವರ ೫೦೦ | ಕೈಮಲೆಯಿಂ
 ದವ ೫೦೦ | ಉಭಯಂವರ ೧೦೦೦ | ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಬಿದುರೂರರಂಗಭ
 ಟ್ಟರಮಗಅ . ವಲ್ಲಭಕಂಕರಭಟರಿಗೆ ವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕೆ.ಪ್ಪಗಡಕುಳದಲ್ಲಭಖಂ ೪೦ | ತೋಟಮೇಲು
 ಭಾಗದಸುರಡಿಯಿಂದವರ ೧೦೦೦ | ಕಾಶ್ಯಪಗೋತ್ರದ ಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯದಿವಾಕರಭಟರಮಗಮಲ್ಲಿಕಾ
 ಜುನಾವಧಾನಿಗಳಿಗೆ ವೈ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳಚೌಡುಕುಳದಲ್ಲಭ ಖಂ ೪೦ | ತೋಟಕೆಳಭಾಗದಕೋಡುರಿಂದ
 ವರ ೧೦೦೦ | ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಭಸೂತ್ರದಯಜುತಾಖೆಯಮಳವೀದಿನಾಕರಭಟರಮಗಬಟುವಲ್ಲಭವಲ್ಲಭ

ಟ್ಟರಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳುಜೊಡುಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾಡ ಹೊಸೂರಿಂದಮರ
 ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವಟ್ಟವಲ್ಲಿತಿರುಮಲಭಟ್ಟರಮಗ ವೆಂಕಟಾವಧಾನಿಗಳಿಗೆ
 ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದಬಾಳೆಗದ್ದೆಯಿಂದಾನು ೬೦೦
 ಅಬಿಗರಗದ್ದೆಯಲ್ಲುಮರ ೪೦೦ ಉಭಯಂಭ ೧೦೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯದ್ರವಿಡ
 ಕೋನೇರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ
 ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಕಾವಡಿಯಿಂದಮರ ೧೦೦೦ ಕೌಂಡಿನೈಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಿತ್ತಾ
 ನಿಮಲ್ಲಿಭಟ್ಟರಮಗಮಲ್ಲಿಭಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಕೋಡತಲೆವೀರುಗಡೆಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದ
 ವೊಸೂರುಗೋಡಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಹೊರವೆಂಟೂರದೇವರುಭ
 ಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಸೆಟ್ಟಬಳಬೊಂಮರಸನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಕುಂತೂರನಾ
 ಡಹೊರಬಂಟೂರಿಂದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬಂಕನಕಟನಾರಣಭಟರಮಗ
 ತಿರುಮಲಭಟರಿಗೆವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದದೇವಗೋಡಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂ
 ಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಕುಳಭಾಗದಹಾಲಂದೂರಕೋಟೆಗದ್ದೆಯಿಂದಮರ ೧೦೦೦ ಭಾರ
 ದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯಮಯಾದಾನ(ವುರದ)ವುರದವೆಂಕಟಾವಧಾನಿಗಳಮಗಬೆಚ್ಚಳಸೋ
 ಮಯಾಜಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಕಾಯಿಗೋಡಿಂ
 ದಮರ ೧೦೦೦ ಕಾಶ್ಯವಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಉಪ್ಪಲೂರಮಯಾತ್ರತಸೋಮಯಾಜಿಗಳಮಗ
 ಯಜ್ಞನಾರಾಯಣಭಟ್ಟರಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡ
 ಹಲುಗಲಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮಧ್ಯಾರ್ಜನದಯಲ್ಲಂಭಟರಮಗರಾ
 ಮಜೆಂದ್ರಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡಹುಲ್ಲಾ
 ಗಾರಬಯಲುಮರ ೧೦೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಸತ್ಯಮಂಗಳದಕೈವ್ವದ್ವಿಕ್ಷಿತಿರಮಗ
 ರುದ್ರನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾಡ
 ಕುಮಾರಿಯಿಂದಮರ ೧೦೦೦ ಕೌಶಿಕಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೊಟ್ಟದವೆಂಕಟಾದ್ರಿಸೋಮಯಾಜಿ
 ಗಳಮಗರಂಗನಾಥಶಾಸ್ತ್ರಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾ
 ಡತೋರಹಡಲಿಂದಮರ ೧೦೦೦ ವಾಧೂಳಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದರಂಗನಾಥವು
 ರಾಣಿಕರಮಗಕೈವ್ವಾವಧಾನಿಗಳಿಗೆವೃ ಗಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೪೦ ತೋಟಹೊನ್ನಲೆನಾ
 ಡಸಿಂಗವುರದಲ್ಲಿಮರ ೧೦೦೦ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಕಾಟಪತ್ತೂರಸರ್ವಾಭಟರಮಗ
 ದತ್ತಾತ್ರೇಯಭಟ್ಟರಿಗೆಅಧ್ಯಯನವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ ೪|| ಮಕ್ಕಿಮಾನೀ
 ಯಿರಿಯಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೫|| ಉಭಯಂಭ ಖಂ ೪೦ ತೋಟಮೇಲುಭಾಗದಲಡುಗುಂದೂರಲ್ಲಿಮರ ೧೦೦೦ ಕೌಂ
 ಡಿನೈಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಃಶಾಖೆಯವೆಲಂಕಿಲಿಂಗಾಭಟ್ಟರಮಗ ಉನ್ನಾಮಲ್ಲಾ ವಧಾನಿಗಳಿಗೆಅಧ್ಯಯನ
 ವೃ ಗಕ್ಕೆ ಚಿದರವಳ್ಳುನಾಡಹಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಿಭ ಖಂ ೩೦ ಮೇಲುಭಾಗದಲತ್ತಿವಳ್ಳುಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭಖಂ
 ೧೦ ಉಭಯಂಭಖಂ ೪೦ ತೋಟಚಿದರವಳ್ಳುನಾಡಬೈಚಗಡಕೊಪ್ಪದಲ್ಲಿಮರ ೧೦೦೦ ಅಂತುವೃ ಗಕ್ಕೆ ೧೫೫ ವೃತ್ತಿ
 ೪೦ಕ್ಕೆ ೬೦೦ಕ್ಕೆ ವಿವರಭತ್ತಖಂ ೧೬೦೦ಕ್ಕೆ ೧೬೦ ತೋಟಸಾ ೪೦ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ೧೧ರಲ್ಲುಗ ೪೪೦ ಉಭಯಂಗ
 ೬೦೦ ದ್ವಾದಶನಿಷ್ಕಪರಿಮಿತಕವ್ವಿತ ವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿವಂತರಿಗೆವಿಂಗಡಿಸಿದಜ್ವಾಹ್ಮರವಿನರ || ಗಾಗ್ಯಶೈಲ್ಯಗೋ
 ತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕೋಡಲಿಲಿಂಗಾವಧಾನಿಗಳಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ಗಕ್ಕೆ ಮೇಲುಭಾಗದ
 ಲತ್ತಿವಳ್ಳುಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ಖಂ ೩೬ ತೋಟಕುಂತೂರನಾಡಹೊಸೂರಿಂದಮರ ೯೦೦ ಗೌತಮಗೋತ್ರದ



ಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯಬುದ್ಧಿಕೇವುಟ್ಟುಶಾಮಿಭಟ್ಟರಮಗಲಿಂಗಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಡತಲವೀರುಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟನಡುಭಾಗದಸಿಡಲೇಲಿಮರ ೩೫೦ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೆನ್ನಗುಂಡೀಬೆಳವುರಾಣಿಕೆರಮಗಗೋಪಾಲಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬೇಸೂರಬೊಂಮಂಣನಕುಳದಲ್ಲಿಭ ೪೦ ೨೬ ಮೇಲುಭಾಗದಅತ್ತಿವಳ್ಳೀಬೊಂಮಂಣನಕುಳದಲ್ಲಿ ಭ ೪೦ ೧೧|| ಉಭಯಂಬ ೩೩|| ತೋಟಕೆಳಭಾಗದವಕುಕ್ಕೋಡಿಂದಮರ ೩೫೦ ಹರಿತಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಜೊರವಂಟೂರತಿರುಮಲಭಟ್ಟರಮಗಜಟುವಲ್ಲಭದೇವರಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿ ಹರಿಕೆಯಿಂದಭ ೪೦ ೩೩|| ತೋಟಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಲಿಮರ ೫೦೦ ಹಾಲಾಗಾರಿಂದಮರ ೨೫೦ ಉಭಯಂಬ ೩೫೦ ಕೌಂಡಿನೈಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯತೆಲುಗನಾರಸಿಂಯ್ಯಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿನಾರಸಿಂಯ್ಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚೆವಳ್ಳೀಲಿಮರ ೩೫೦ ಗೌತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯರಾಮನಾಥಪುರದಲಕ್ಷ್ಮೀನಾರಸಿಂಭಟ್ಟರಮಗವೆಂಗಳಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿಜಾಸೂರಿಂದಾಂಬ ೨೯ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೧|| ಉಭಯಂಬ ೩೩|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಹಾರನಹಡಲಮರ ೩೫೦ ಕೌಶಿಕಗೋತ್ರದಪ್ರಾಕ್ಷ್ಯಾಯಣಸೂತ್ರದಸೀಮಾಶಾಖೆಯತಿಣುಹೆಸಿಮಗತಂಮಂಭಟ್ಟರಮಗವಾಧವಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೂರುಕುಳದಲ್ಲಿಬೊಬ್ಬೀಕ್ರೈಮಲೆಯಿಂದಭ ೪೦ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕೊಚ್ಚೆವಳ್ಳೀಲಿಮರ ೩೫೦ ಕೌಂಡಿನೈಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯಅಪದಗೋವಿಂದಭಟ್ಟರಮಗಸಿಂಗಿರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟಮೇಲುಭಾಗದಕುತಗೋಡಿಂದಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯರಾಮನಾಥಪುರದವೆಂಗಳಾದ್ರಿಭಟ್ಟರಮಗವಿಧ್ಯಾರ್ಥಿಕ್ರೈಷ್ಣಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೂರುಕುಳದಲ್ಲಿಕ್ರೈಮಲೆಯಿಂದಭ ೪೦ ೩೩|| ತೋಟಕೆಳಭಾಗದಕುಕ್ಕೋಡಿಂದಮರ ೩೫೦ ಕೌಂಡಿನೈಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯತೆಲುಗಗಿರಿಭಟ್ಟರಮಗಸುಬ್ಬಾಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟಕೆಳಭಾಗದವಿನಾಯಕನಮಕ್ಕಿಲಿಮರ ೩೫೦ ಕೌಂಡಿನೈಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಬೆಳಗುಳದವಯಂಣವಾರಣಾಸಿಗಳಮಗಮಲ್ಲಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಾಲುವಳ್ಳೀಚೌಡುಕುಳದಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟಚಿದರವಳ್ಳೀನಾಡಯ್ಯಬೈಗೆಯಲ್ಲಿಮರ ೩೫೦ ಆತ್ರೇಯಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯಮೂಡಸೀಮೆಭಾರತೀಪುರದರಾಮಾಭಟ್ಟರಮಗರಾಮಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭ ೪೦ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿಲಿಮರ ೩೫೦ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯವುಟ್ಟುಭಟ್ಟರಮಗದೇವರುಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿಬಡಗಣಬಯಲಲ್ಲಿಭತ್ತ ೪೦ ೩೩|| ತೋಟನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿಲಿಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯಕಿತ್ತಾನೀನಾರಣಭಟ್ಟರವಃಗಕಂಕರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೆಸರಕೊಡಗಿಯಿಂದಭ ೪೦ ೨೨ ನಡುಭಾಗದಕಲ್ಲುಕಟ್ಟಿದೇವಪ್ಪನಕುಳದಲ್ಲಿಭ ೪೦ ೧೫|| ಉಭಯಂಬ ೩೩|| ತೋಟಕೆಳಭಾಗದಕೊಡೂರಿಂದಮರ ೩೫೦ ಕಾ . . . ಸಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯಅಮಚ್ಚೀವೆಂಕಟಾದ್ರಿಭಟ್ಟರಮಗ ಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದತೆಕ್ಕೂರಕುಪ್ಪಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೧೩|| ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೆಕುಳದಲ್ಲಿಭ ೪೦ ೨೪ ಉಭಯಂಬ ೩೩|| ತೋಟಬೊಬ್ಬೀನಾಡಮಾಂಡೆಗೋಡಿಂದಮರ ೩೫೦ ಕೌಶಿಕಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖೆಯವೀರವಳ್ಳೀಕೆಶವಭಟ್ಟರಮಗಅಪದನಾರಸಿಂಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಹೊಸಕೊಡಗಿಯಿಂದಭ ೪೦ ೨೪ ನಡುಭಾಗದಮೋಜುವಳ್ಳೀಅಂಣ್ಣುಕುಳದಲ್ಲಿಭ ೪೦ ೯|| ಉಭಯಂಬ ೩೩|| ತೋಟಕೆಳಭಾಗದಬಾಗೋಡಿಂದಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಃಜಃಶಾಖೆಯಆತಕೂರನಾಗಾಭಟ್ಟರಮಗಬೊಸೂರೂರತಿಮ್ಮಯ್ಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೇಸನೂರಕುಳದಲ್ಲಿಭ ೪೦ ೨೪|| ಕೊನ್ನಲೆ

ಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಅಜ್ಜವಳ್ಳಿಯಲ್ಲಿ ಒಂ ಉಭಯಂಭುಂ ೩೩ ತೋಟಹೆದ್ದ ಸೆರೆಕೊಡಗಿಯಿಂದಮರ ೫೦೦ ಹರಿಕೆ
ಯಿಂದಮರ ೫೦೦ ಉಭಯಂಭುಂ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯವರ್ವತೀಪುರದಯ
ಲ್ಲಾ ದೀಕ್ಷಿತರಮಗವೆಂಕಟೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ನಮೂರದಿಯಿಂದಭುಂ ೩೩ ತೋಟ
ಬೊಬ್ಬಿನಾಡಬೇಗಾನಿಯಿಂದಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯತೆಂಜೀರಂಗನಾಥ
ಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಅಣಾನಾಯಕನಕುಳದಲ್ಲಿ ಭುಂ ೩೩ ತೋಟ
ಕುಂತೂರನಾಡವಿಲಾಪುರದಲ್ಲಿ ಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯಹೊರವೆಂಟೂರ
ಶ್ರೀನಾರಸಿಪ್ಪಭಟ್ಟರಮಗನಾರಸಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆದಳಾಲತಂಮಗಡೇಕುಳದಲ್ಲಿ ಭುಂ ೩೩ ತೋಟ
ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಿ ಮರ ೫೦೦ ಕೆಳಭಾಗದಕೊಡೂರಿಂದಲ್ಲಮರ ೫೦೦ ಉಭಯಂಭುಂ ೩೫೦ ಕೌ
ಶಿಕಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯ ತಾಗರ್ತೆಕೊನ್ನೇರಿಭಟ್ಟರಮಗ ತಿರುಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡು
ಭಾಗದಗೋಡವಳ್ಳಿ ಅಣ್ಣಕುಳದಲ್ಲಿ ಭುಂ ೩೩ ತೋಟಹೊನ್ನೆಲೆನಾಡಹುಲುಗಾರಬಯಲಲ್ಲಿ ಮರ ೩೦೦ ಕುಂತೂರನಾ
ಡಸಂಪೆಕೊಳಲಲ್ಲಮರ ೪೫೦ ಉಭಯಂಭುಂ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ [ಪ]ಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯವಟ್ಟ
ಪಲ್ಲಿಯಲ್ಲಂಭಟರಮಗವೆರಂದಂಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕೆರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ ೩೩ ತೋಟಕೆಳಭಾ
ಗದಹನಕೊಡಿಂದಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯಅಕ್ಷಂತಲಸರ್ವಾಭಟ್ಟರಮಗನಾ
ರಸಿಪ್ಪಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆ ಮಾರುಕುಳದಲ್ಲಿ ಮೊದಲಗದ್ದೆಯಲ್ಲಿ ಭುಂ ೬ ಕೈಮಲೆಯಲ್ಲಾಭತ್ತುಂ
೩೧ ಉಭಯಂಭುಂ ೩೩ ತೋಟಹೆದರವಳ್ಳಿನಾಡಹೆಬ್ಬಗೆಯಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರ
ದಯ ಜಾಣಾಖೆಯಸಿಂಗಾಪುರದತಂಮಾಭಟ್ಟರಮಗಕೇಕವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಕೆಸನೂರಹಿರಿಯಂಣಗಡೆ
ಕುಳದಲ್ಲಿ ಭತ್ತುಂ ೩೩ ತೋಟಬೊಬ್ಬಿನಾಡಬೇಗಾನಿಯಲ್ಲಮರ ೫೦೦ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರದಲಮರ ೫೦೦
ಉಭಯಂಭುಂ ೩೫೦ ಶ್ರೀವತ್ಸಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯಕಾಟ್ಟವತ್ತೂರನರಸಿಂಹ್ಯಾಕಾಸ್ತಿಗಳಮಗ
ಅರಣಾಲಸುಬ್ಬಾಕಾಸ್ತಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಗೋಡವಳ್ಳಿ ಅಣ್ಣಕುಳದಲ್ಲಿ ಭುಂ ೧೬ ಬಾಕೆರಡಿಬರಮನಕು
ಳದಲ್ಲಿ ಭುಂ ೫೧ ಉಭಯಂಭುಂ ೩೩ ತೋಟಕೆಳಭಾಗದಹುಕೊಡಲಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದ
ಯ ಜಾಣಾಖೆಯಲಕ್ಕಣ್ಣಗಳಮಲ್ಲಿಭಟ್ಟರಮಗವಿಶ್ವನಾಥಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗದಬಾಕೆರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ
೫೦ ಕೆಸನೂರಹಿರಿಯಂಣನಕುಳದಲ್ಲಿ ಭುಂ ೧೫ ಉಭಯಂಭತ್ತುಂ ೩೫ ತೋಟಮೇಲುಭಾಗದತೆನಿಕೊಡಲ್ಲಮರ
೫೦೦ ಕಾಶ್ಯಪಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯಮೈಲಾರಭಟ್ಟರಮಗಸೂರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ನಡುಭಾಗ
ದಬಾಕೆರಡಿಬರಮಕುಳದಲ್ಲಿ ಭುಂ ೫೧ ಬಿದುರವಳ್ಳಿನಾಡಹುಲುಗುಲಯಲ್ಲನಕುಳದಲ್ಲಿ ಭುಂ ೫೧ ಉಭಯಂಭುಂ ೩೫
ತೋಟಮೇಲುಭಾಗದ ತೆನಿಕೊಡಲ್ಲ ಮರ ೫೦೦ ಕೌಶಿಕಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯಬಂಕಾಪುರದ
ವೆಂಕಟಾಧಿಭಟ್ಟರಮಗಸೊಂನಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂಬಲೆಹೆಗ್ಗಡೆಯಿಂದಭುಂ ೩೩ ತೋಟಹೊನ್ನೆಲೆನಾಡಸಂಪೆ
ಗೋಡಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯಕಣಿಕಟ್ಟಲಚ್ಚೆ ಭಟ್ಟರಮಗದೇವರಾಭಟ್ಟ
ರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಅಜ್ಜವಳ್ಳಿಯಲ್ಲಭುಂ ೩೩ ತೋಟಕೆಳಭಾಗದಹನಕೊಡಲ್ಲಮರ ೩೫೦
ವಸಿಷ್ಠಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದಯ ಜಾಣಾಖೆಯಕೇದಿಗೆ ರೇದೇವರಾಭಟ್ಟರಮಗನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಹೊನ್ನೆಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಂಡಗಾರಿಂದಭುಂ ೩೩ ತೋಟಹೊಗಡೂರಮಾಕಂಸಿನಿಂದಲ್ಲಮರ ೩೫೦ ವಸಿಷ್ಠ
ಗೋತ್ರದ ಅಶ್ವಲಾಯನಸೂತ್ರದರು ಕ್ಯಾಖೆಯಫುಟ್ಟದಹಳ್ಳಿಕಂಕರಭಟ್ಟರಮಗಕಂಕರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊನ್ನೆಲೆಸಂ
ಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಮಾಕಂಸಿನಲ್ಲಭತ್ತುಂ ೩೩ ತೋಟಕುಂತೂರನಾಡಹೊರವೆಂಟೂರದಲ್ಲಮರ ೩೫೦ ಶ್ರೀವತ್ಸಗೋ
ತ್ರದ ಅಪಸ್ತಂಬಸೂತ್ರದಯ ಜಾಣಾಖೆಯಉಪ್ಪಳದತ್ತೀವೆಂಕಟಾಧಿ ಭಟ್ಟರಮಗತಿವ್ಯಾಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂ
ನಲೆಸಂಕಪ್ಪೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲಿ ಹೆವನಾಯಲ್ಲಭತ್ತುಂ ೩೩ ತೋಟಬೊಬ್ಬಿನಾಡಮುಂಡಕೊಡಿಂದಲ್ಲ ಮರ ೩೫೦

ಕತಮಾರ್ಗಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯತಂಜಾವೂರತಿಗಳವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಮಗವೆಂಕಟೇಶ್ವರಾ
ವಘಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬವಳ್ಳಯಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡರಂ
ಜದತೋಟದಿಂದಲ್ಲೂಮರ ೩೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯವಿದರೂರಕೃಷ್ಣಭಟ್ಟರಮಗ
ಅಬ್ಬಿಜಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗದ
ಹೊಕ್ಕೋಡಿಂದಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯನೀವಣಿಅಪ್ಪಣಭಟ್ಟರಮಗತಿರುಮಲಭ
ಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬಿನಾಡಹುಲುಗೋಡಿಂದಮರ
೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಸದಾಶಿವಪುರದಕೃಷ್ಣಭಟ್ಟರಮಗದೊಡ್ಡಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ
ಹೊಂನಲೆಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ಖಂ ೩೫|| ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲಾಭತ್ತ ಖಂ ೧೧|| ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬಿನಾಡಅಂಬಲೂರಲ್ಲೂಮರ ೩೫ಂ ಕೌಟಿಲಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯ
ಕೇದಿಗ್ಗರಅಪ್ಪಣಭಟ್ಟರಮಗಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲೂಗಡೆಕುಳದಲ್ಲ
ಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬಿನಾಡಗುಣತಲ್ಲೂಮರ ೩೦ಂ ಕುಂತೂರನಾಡಕುಡಿಗೇಲಿಮರ ೫೫ಂ ಉಭಯಂಮರ ೩೫ಂ
ವಸಿಷ್ಠಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯಮಾಗಲಗಂಗಾಧರಭಟ್ಟರಮಗನಾರಾಯಣಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ
ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲೂನಾಯಕನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಗೋಟೆವಳ್ಳಯಲ್ಲೂಮರ
೪೦ಂ ಕಂದೂರಿಂದ ಮರ ೩೫ಂ ಉಭಯಂಮರ ೩೫ಂ ವಾಧೂಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಗೋಣೀ
ಬೀಡಅಪ್ಪಣಭಟ್ಟರಮಗರಾಮಭಟ್ಟರಿಗೆಹಿರಿಯಂಜನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗದಕಿರಕೋಡಲ್ಲ ಮರ
೩೫ಂ ಕಾಶ್ಯಪಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯ ಕಾವೇರೀಲಿಂಗಾಭಟ್ಟರಮಗವೆಂಕಟಾದ್ರಿಶಾಸ್ತ್ರಗಳಿಗೆ ವೃ
೧ಕ್ಕೆ ಕುಂತೂರನಾಡಹೊರವೆಂಟೂರಲ್ಲೂಗಡೆಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಹೆದ್ದಸೆನಾಡಕೊರೆನಕೊಡಗಿಯಲ್ಲೂಮರ
೩೫ಂ ಹರಿತಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯವಿದರೂರವಿಶ್ವನಾಥಜೋಯಿಸರಮಗಸುರಿಜೋಯಿಸರಿಗೆ
ವೃ||ಗೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಲ್ಲಾಭತ್ತ ಖಂ ೧೪ ಆಚಾರಿಯಿಂದಭತ್ತ ಖಂ ೩೧ ಉಭಯಂ
ಭತ್ತ ಖಂ ೩೫ ತೋಟಬೊಬ್ಬಿನಾಡಅಂಬಲೂರಲ್ಲೂಮರ ೫೦ಂ ವಸಿಷ್ಠಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯ
ಚೌಲಪಲ್ಲಿವೀರೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹುಲುಗಲಮಾನೀಯಲ್ಲಂಜನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋ
ಟಮೇಲುಭಾಗದತೆಕ್ಕೂರಿಂದ ಮರ ೩೫ಂ ಹರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಕುಡಲಿಬೈರವಭಟ್ಟರ
ಮಗಬ್ರಂಹ್ಮೇಶ್ವರಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹುಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾ
ಗದಕುಂಬಾರಕೊಪ್ಪದಲ್ಲೂ ಮರ ೩೫ಂ ಜಾಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖ್ಯಾಯಬೇಲೂರಚಲಾ
ವಾಭಟ್ಟರಮಗಕೋನೇರಿಭಟ್ಟರಿಗೆ ವೃ||ಗೆ ಚಿದರವಳ್ಳಿನಾಡಯಲುಗಲಯಲ್ಲನಕುಳದಲ್ಲಾಭತ್ತ ಖಂ ೩೫ ತೋಟಹೊಗ
ಡೂರನಾಡಅಸೀಮೋಯಿಂದಲ್ಲೂ ಮರ ೫೦ಂ ಅತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯಗೋಡಾವರೇಗಂ
ಗಾಧರಭಟ್ಟರಮಗವಾರ್ವತೀನಾಥಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೂ ಅಹೆಗ್ಗಡೆಯಿಂದಲ್ಲ
ಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬಿನಾಡಹೆಳಕದಲ್ಲೂಮರ ೩೫ಂ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಷಾಖ್ಯಾಯ
ಬೇಲೂರಚಲಾವಾಪುರಾಣಿಕರಮಗಜೈಂನೈಪುರಾಣಿಕರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಿಂ
ದಲ್ಲಾಭತ್ತ ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಿನಾಡಯೂರನಹಡಲ್ಲೂ ಮರ ೩೫ಂ ಸಾಲಂಕಾಯನಗೋತ್ರದಆಪಸ್ತಂಬಸೂ
ತ್ರದಯಜುಷಾಖ್ಯಾಯಜಾಮಗಲ್ಲಾಅಪ್ಪಾಜಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಿಂ
ದಲ್ಲಾಭತ್ತ ಖಂ ೩೦ ಸಿಡುಳಿಯಿಂದ ಖಂ ೩|| ಉಭಯಭತ್ತ ಖಂ ೩೩|| ತೋಟಬೊಬ್ಬಿನಾಡಹೆಗ್ಗಡೆಯಿಂದ ಮರ ೩೫ಂ ವಿಷ್ಣು
ವರ್ಧನಗೋತ್ರದ ಬೋಧಾಯನಸೂತ್ರದ ಯಜುಷಾಖ್ಯಾಯಕಂನಂಬಾಡೀಶ್ವರಮಿತರಮಗಲಿಂಗಾಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇ
ಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡೆಕುಳದಲ್ಲೊಬ್ಬನಾರಗದ್ದೆಯಿಂದಭತ್ತ ಖಂ ೩೩|| ಹೆಗ್ಗಡೆಯಿಂದಭತ್ತ ಖಂ ೧೦ ಉಭಯಂಭತ್ತ ಖಂ ೩೩||

ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದಲ್ಲುಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯರವನುನಾಥವು
 ರದಕಾಶೀಭಟ್ಟರಮಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಹಿಡಲೆಯಿಂದಲ್ಲುಭತ್ತ
 ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಗೋಜೆವಳ್ಳಿಯಲ್ಲುಮರ ೩೫೦ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯವು
 ಪ್ಪವನನಾಥಭಟ್ಟರಮಗಪಂಜಿನದನಾಸ್ತ್ರಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಕೊಲ್ಲಿಯಿಂದ
 ಲ್ಲುಭತ್ತಖಂ ೩೩|| ತೋಟಹೊಂನಲೆನಾಡಜಪ್ಪರಮಕ್ಕೆಯಿಂದಲ್ಲುಮರ ೩೫೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
 ಕ್ಯಾಖೆಯಸೂರಿಭಟ್ಟರಮಗನರಸಿಂಹಪ್ಪಾಸ್ತ್ರಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕೊಲ್ಲಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟಮೇ
 ಲುಭಾಗದಗುಡಮುಡಿಯಿಂದಲ್ಲುಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯರವನುನಾಥವು
 ರದಕಾಶೀಭಟ್ಟರವ.ಗತಿಮ್ಮರಾಯಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಹಿಡಲೆಯಿಂದಲ್ಲುಭ
 ಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡವಿಳಾಹೊಸತೋಟದಿಂದಲ್ಲುಮರ ೩೫೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
 ಕ್ಯಾಖೆಯತೆರಕಣಾಂಬಿನೆಂಕಟದ್ರಿಭಟ್ಟರಮಗತಿರಮಲಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳ
 ದಲ್ಲಿತೆಕ್ಕೂರಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ಸುರಡಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩|| ಉಭಯಂಭತ್ತ ಖಂ ೩೩|| ತೋಟಮೇಲುಭಾಗದಹೊಸಂಬಳ್ಳಿಯಿಂ
 ದಲ್ಲುಮರ ೫೦೦ ಹೊಂನಲೆನಾಡಜಪ್ಪರಮಕ್ಕೆಯಿಂದಲ್ಲುಮರ ೩೫೦ ಉಭಯಂಮರ ೩೫೦ ಗಾಘ್ರಕೃಷ್ಣಗೋತ್ರದಆಪ
 ಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯವೇದಗಿರಿಯಲ್ಲುಭತ್ತರಮಗತೊಂಡಮಂಡಲದನಾರಾಯಣಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾ
 ಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಸುರಡಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟಚಿದರವಳ್ಳಿನಾಡಅಚಾರಕೊಡಗಿಯಿಂದಲ್ಲುಮರ
 ೫೦೦ ಮೇಲುಭಾಗದಸವ್ವುಗೋಡಲ್ಲುಮರ ೩೫೦ ಉಭಯಂಮರ ೩೫೦ ವಸಿಷ್ಠಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರು
 ಕ್ಯಾಖೆಯಕುಂಭಕೋಣಿಕಾಶ್ಯರಭಟ್ಟರಮಗಅನಂತಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಹಿಡ
 ಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟನಡುಭಾಗದಹಿಡಲೆಯಲ್ಲಿಮರ ೩೫೦ ಕೆಳಭಾಗದಬನೂರಗೋಡಿಂದಲ್ಲುಮರ
 ೫೦೦ ಉಭಯಂಮರ ೩೫೦ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯವೇದೂರರವನಾಭಟ್ಟರಮಗಗೋ
 ಪಾಲಾವಧಾನಿಗಳಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಕುಂಭಾರಕೊಪ್ಪದಿಂದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟ
 ಮೇಲುಭಾಗದತೊತಗೋಡಿಂದಲ್ಲುಮರ ೫೦೦ ಕಮರಿಯಿಂದಲ್ಲುಮರ ೩೫೦ ಉಭಯಂಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೆಂಜೇಲಣ್ಣಂಭಟ್ಟರಮಗಕೇಶವಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕು
 ಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಹಿಡಲಮಾನಿಯಿಂದಲ್ಲುಭತ್ತ ಖಂ ೧೦|| ಕೊರವಡಿಯಿಂದಭತ್ತ ಖಂ ೩೫|| ಉಭಯಂ ಭತ್ತ ಖಂ ೩೩|| ತೋ
 ಟದೊಬ್ಬನಾಡಜೆಗಚೆಯಿಂದಲ್ಲುಮರ ೩೫೦ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯಕೂಪದವಳ್ಳ
 ನಾರಸಿಂಹಪ್ಪಭಟ್ಟರಮಗನರಹರಿಭಟ್ಟರಿಗೆ ವೃ ೧ಕ್ಕೆ ಚಿದರವಳ್ಳಿನಾಡಹಲುಗಲಯಲ್ಲಮ್ಮನಕುಳದಲ್ಲಿಭತ್ತ ಖಂ ೩೩||
 ತೋಟಹೊಂನಲೆನಾಡಕುಮರಿಯಿಂದಲ್ಲುಮರ ೩೫೦ ವಾಧೋಳಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯತೊಂಡಮಂ
 ಡಲದಲಕ್ಷ್ಮಣಭಟ್ಟರಮಗಮಂಕಟಾವಧಾನಿಗಳಿಗೆವೃ ೧ಕ್ಕೆ ಮೇಲುಭಾಗದಕಲ್ಲುಕುಣೀಹೆಗ್ಗಡಕುಳದಲ್ಲಿಕೊರವಡಿಯಿಂದ
 ಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟಕುಂತೂರನಾಡವಿತಲಾಪುರದಿಂದಲಮರ ೫೦೦ ನಡುಭಾಗದಗೋಜೆವಳ್ಳಿಯಿಂದಲ್ಲುಮರ ೩೫೦
 ಉಭಯಂಮರ ೩೫೦ ಕೌಶಿಕಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುತಾಖೆಯಸದಾಶಿವಪುರದತೆಂಮಾಣಭಟ್ಟರವ.ಗಮಾಧ
 ವಭಟ್ಟರಿಗೆವೃ ||| ಗೆ ಕುಂತೂರನಾಡಹೊರವಂಜೂರಅಂಣುಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೫ ತೋಟಕೆಳಭಾಗದಹನಕೋಡಿಂದ
 ಳ್ಲುಮರ ೫೦೦ ಹರಿತಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದರುಕ್ಯಾಖೆಯಹೊರವಂಜೂರಬನದಿಭಟ್ಟರಮಗತಿಮ್ಮಭಟ್ಟರಿಗೆ
 ವೃ ೧ಕ್ಕೆ ಕೆಳಭಾಗದಮೊರವಿಕಕ್ಕುಂಡೀಹರವೇಕುಳದಲ್ಲುಭತ್ತ ಖಂ ೩೩|| ತೋಟಕೆಳಭಾಗದನಾಡಹಾಲಗಾರಲ್ಲುಮರ
 ೩೫೦ ಅಂತಃವೃತ್ತಿ ೬೦ಕ್ಕೆ ವೃತ್ತಿ ೧ಕ್ಕೆ ಗ ೧೦೦೦ ವೃತ್ತಿ ೫೫ಕ್ಕೆ ಗ ೬೬೦|| ವೃ ೧ಕ್ಕೆ ಗ ೧೩|| ವೃತ್ತಿ ೪ಕ್ಕೆ ವೃ ೧ಕ್ಕೆ
 ಗ ೯೦೦ ಗ ೩೬ ಅಂತು ಗ ೩೦೦ಕ್ಕೆ ವಿವರ | ಭತ್ತ ಖಂ ೩೩|| ಗೆಗ ೧ಕ್ಕೆ ಬಂಡಗ ೧೦೦೦ ಗ ೩೩೦೦|| ತೋಟಸಾ
 ೪೪೩೪ಕ್ಕೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೦೦೦ ಗ ೪೯೦||೧|| ಉಭಯಂಗ ೩೦೦ ಉಭಯಂವೃತ್ತಿ ೧೦೦೦ಕ್ಕೆ ಗ ೧೩೦೦ಕ್ಕೆ ವಿವರ

ಭತ್ತೆಬಂಸಾ ೩೪೩೩||ಗೆ ಗ ೩೪೩೩|| ತೋಟಸಾ ೪೪೩೪||ಗೆ ಸಾ ೧ಕ್ಕೆ ಗ ೧೧೦೦||ಗೆ ೯೩೩||೧|| ಉಭಯಂಗ
 ೧೩೩೦ ಪಂಚಕಾರಕಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರಬ್ರಹ್ಮಪುರಗೆ ಗ ೩||೧ ಗೋಪೀಪದನಅಗ್ನಿಪ್ರಕಸಹಗ ||೧೧ ಉಭಯಂಗ
 ೪೪೩೩ ತಳವಾರರ ಅ ೩ಕ್ಕೆ ಗ ೩ ಅಂಚೆಗೆ ಗ ೧೪೩ ಅಗ್ನಿಕೆಗೆ ಗ ೧||೩ ಕ್ಷೌರಕೆಗೆ ಗ ೧||೦ ಅಂತು ೧೩ಕ್ಕೆ ವಿ
 ವರಬೋಬ್ಬಿನಾಡಸಂಕಪ್ಪಹೆಗ್ಗಡೆಕುಳದಲ್ಲೀಬೆಯೆಲ್ಲಾಭಖಂ ೩೪ಕ್ಕೆ ಗ ೩||೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲಾಮೇಲುಭಾಗ
 ದಅಡಗುಂದೊಂದಿಲ್ಲ ಗ ೩||೩ ದೇವಗೋಡಿಂದಗ ೧|| ಅತ್ತಿವಳ್ಳಿಯಿಂದಲ್ಲ ಗ ೩೪ ೧||೦ ಅಂತುಗ ೧೦||೦ ನಡುಭಾಗ
 ಗದಕೆದಲಾನಿಂದಲ್ಲಾಗ್ಗ ಕಲ್ಲುಕೆಬ್ಬೆಯಿಂದಲ್ಲಾಲ್ ೩ ಅಂತುಗ ೧೩ ದೇವತಾವೆಚ್ಚಕ್ಕೆ ಸದಾಸಿವದೇವರಾಮೃತಪಡಿಗೆಪ್ರಾ
 ತಃಕಾಲನೈವೇದ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೧|| ಮಧ್ಯಾನ್ಯಕ್ಕೆ ಅಕ್ಕಿ ಪಡಿ ೩ ರಾತ್ರಿಗೆ ಪಡಿ ೧|| ಅಂತುಕೂಡಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಕೂಳಗ
 ೧||ಲ್ಲಾ ಸಲಾಭತ್ತೆಬಂ ೩೩||೦ ಅನ್ನಕುದ್ಧಿಗೆತುಪ್ಪದಿ ೧ಕ್ಕೆ ದುಡ್ಡುತೂಕದಲ್ಲಾಸೇ ೧೩ಕ್ಕೆ ಕ್ರಯ ಲ್ ೩ ತೋವೆಗೆಹೆಸರುದಿ
 ೧ಕ್ಕೆ ಪಂವಿನಲ್ಲಾಪುಣ ೩||ಗೆ ಕ್ರಯ ಲ್ ೩||೦ ನಿತ್ಯತಾಂಬೂಲಯಲೆ ೧೩ಕ್ಕೆ ಅಡಿಕೆ ೩ಕ್ಕೆ ಸಹಕ್ರಯಲ್ ೧||೦ ಸಂಜೆ
 ಪರ್ವಕ್ಕೆ ಗ||೦ ಅಂಗವಕ್ರಕ್ಕೆಲ್ ೧ ಹತ್ತಿಧೂಪಪ್ರೇಗಂಧಸಹಲ್ ೩ ಧನುರ್ಮಾಸದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೩ ಬೆಲ್ಲವಟ್ಟುಸೇ ೩
 ತುಪ್ಪದುಡ್ಡುತೂಕದಲ್ಲಾಲ್ ೩|| ಕಾರ್ತಿಕಮಾಸದಲ್ಲಾ ನಿತ್ಯದೀಪಾರಾಧನೆಹುಂಜವೆ ಅವೂಪಾಸ್ಯಸಹದೀಪ್ತಿಹಂಜುಕಾಯಿ
 ಸಹಗ|| ನಿತ್ಯನಂದಾದೀಪ್ತಿ ೩ಕ್ಕೆಗ ೩ ಅಲಂಕಾರದೀಪ್ತಿಯುಣೇಅರ್ವಸಹಗ||೦ ಅಂತುಭತ್ತೆ ಬಂ ೩೩|| ರೊಕ್ಕಗ ೩|| ೩||
 ಉಭಯಂಗ ೧೩|| ೧ ಕಂದಾಚಾರಕ್ಕೆ ಅಡಿಗಳಿಗೆ ೩ ಅಭಿಷೇಕಸಹಸ್ರನಾಮಸಹಗ ೩೩ ಬಾಗಸರಸಹ ಅ ೪ಕ್ಕೆಗ ೧೯||
 ಪ್ರಸಾದವಿಕ್ರಯಗ ೩|| ೩|| ನುಳುದುಕುಅಗ ೧೩|| ೩||೦ ಅಂತುಗ ೩೩|| ೩|| ನೈಮಿತ್ತಿಕವೆಚ್ಚಲ್ ೪ ಅಂತುಗ ೩೩||
 ೩||ಕ್ಕೆ ವಿಂಗಡಿಸಿದತೋಟಗದ್ದೆವಿವರ | ಬೋಬ್ಬಿನಾಡಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದ ಭತ್ತೆ ಬಂ ೩೩|| ಗೆಗ ೩|| ೩||
 ತೋಟಬೋಬ್ಬಿನಾಡಹೊಲಗೋಡಗಿ . . ಯಲ್ಲಾ ಮರ ೩೦೦ ಚೆಕ್ಕನಕೊಡಗಿಯಲ್ಲಾ ಮರ ೧೦೦೦ ಉಭಯಮರ
 ೧೩೦೦ ಕ್ಕೆಗ ೧೪೪೩ ರೊಕ್ಕಸಿದ್ಧಾಯದಿಂದಲ್ಲಾಹೊಂನಲೆಸಂಕಪ್ಪಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾಗ ೯೪೩ ಮೇಲುಭಾಗದತಕ್ಕೂರ
 ಳ್ಲಾಗ ೧||೩ ಹೆದ್ದಸೆನಾಡಮೊದಲಗದ್ದೆವೀರಾಭೂಮಿಯಿಂದಲ್ಲಾಗ ೪||೧ ಉಭಯಂಗ ೧೩||೩ ಅಂತುಗ ೩೩|| ೩|| ಸೂರ್ಯ್ಯ
 ವೀಧೀಕೊವಿಷ್ಣುಕಂಕರದೇವ ರಿಗೆ || || ಅಮೃತಪಡಿಗೆ ದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೩ಲ್ಲಾ ಭತ್ತೆ ಬಂ ೩೩|| ಗೆಗ ೩|| ೩|| ಕ್ರಯಗ
 ೩||೩|| ಸಂಬಳಅಡಿಗಳಿಗೆ ೩|| ಅಭಿಷೇಕತುಪ್ಪಕ್ಕೆಲ್ ೩ ಪಂಚಪರ್ವಲ್ ೩|| ಹತ್ತಿಧೂಪಪ್ರೇಗಂಧಸಹ ಲ್ ೧|| ಧನುರ್ಮಾ
 ಸಕ್ಕೆ ಲ್ ೧|| ಅಂತು ಗ ೪ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ಮಡಿಕೆಯಿಂದಭತ್ತೆ ಬಂ ೩೩|| ಹಾರೋಗಡತಲ್ಲಾಭ ಬಂ ೩೦ ಉಭ
 ಯಂಭತ್ತೆ ಬಂ ೩೦ಕ್ಕೆ ಗ ೩ ರೊಕ್ಕಕಾಲುವಳ್ಳಿಬೊಡಲಿಂದಲ್ಲಾಗ ೩ ಉಭಯಂಗ ೪ ಅಭಿಷೇಕದ ಅ ೧ಕ್ಕೆಗ ೪ಕ್ಕೆ
 ವಿವರ | ತಾಳಕೋಡಲಗಿಯಿಂದ ಗ||೩ ಹೆಸರಕೊಡಗಿಯಿಂದಲ್ಲಾಗ ೧ ನಡುಭಾಗದಬೇಸೂರಿಂದಲ್ಲಾಗ ೧೪೩ ಅಂತು
 ಗ ೪ ಉಭಯಂಗ ೧೩|| ವಿನಾಯಕದೇವರಿಗೆಅಮೃತಪಡೀಬಗ್ಯದಿ ೧ಕ್ಕೆ ಅಕ್ಕಿ ಪ ೪ಲ್ಲಾ ಭತ್ತೆ ಬಂ ೩೦ಕ್ಕೆ ಗ ೩ ಅಡೀ
 ಸಂಬಳ ಗ್ಗ|| ಸಂಜೇದೀಪ್ತಿ ಲ್ ೪|| ಪಂಚಪರ್ವ ಲ್ ೩|| ನಂದಾದೀಪ್ತಿ ೧ಕ್ಕೆ ಗ ೧|| ಹತ್ತಿಧೂಪಪ್ರೇಗಂಧಸಹ ೩||
 ವಿನಾಯಕನಚೌತೀಸಂಮಂಥಲ್||| ಅಂತುಗ ೩೪||ಕ್ಕೆ ನಿರ್ಣಯಸಂಬಳಕ್ಕೆ ಗ ೩|| ದೀಪ್ತಿ ಲ್ ೩|| ಪಂಚಪರ್ವ ಲ್ ೩||
 ಅಂತುಗ ೪ ಅಭಿಷೇಕದವರಿಗೆ ಗ ೩ ಉಭಯಂಗ ೩ಕ್ಕೆ ವಿಂಗಡಿಸಿದವಿವರ | ತಾಳಕೋಡಿಂದಲ್ಲಾಮರ ೩೦೦ಕ್ಕೆ ಗ ೩||
 ರೊಕ್ಕಬೇಸೂರಹೆಗ್ಗಡೆಯಿಂದಲ್ಲಾಗ ||೩ ಉಭಯಂಗ ೩ ಅಂತುದೇವತಾವೆಚ್ಚಗ ೩೪||೩|| ಅಗ್ರಹಾರದಲ್ಲಿನಡವನಿತ್ಯ
 ಸತ್ರಕ್ಕೆದಿ ೧ಕ್ಕೆ ಜನ ೧೪ಕ್ಕೆ ಅ ೧ಕ್ಕೆ ಭತ್ತಕೊ ೧ಲ್ಲಾ ಭತ್ತೆ ಬಂ ೩೩೪ಕ್ಕೆ ಗ ೩೩೪ಕ್ಕೆ ತೋವೆಗೆಹೆಸರುಜನ ೧ಕ್ಕೆ
 ಪಂವಿನಲ್ಲಾ ಕಾಲ ೧ಕ್ಕೆ ಮ ೪೦|| ಗೆಗ ೪|| ತುಪ್ಪದಿನ ೧ಕ್ಕೆ ಜನ ೧ಕ್ಕೆ ಪಾವುಅರೆಯಳ್ಳುವರ್ಷ ೧ಕ್ಕೆ ಮ ೩ ಸೇ
 ೧೩ಕ್ಕೆ ಕ್ರಯ ೦೩||೩ ಅಂತು ಗ ೩೯||೧|| ಅಡಿಗೆಜನ ೧ಕ್ಕೆ ಸಂಬಳ ಗ ೩|| ಉಸಾಕರ್ಮಕ್ಕೆ ಗ ಲ್ ೩|| ಅಂತುಗ
 ೪೩ಕ್ಕೆ ವಿಂಗಡಿಸಿದಭೂಮಿಹಣವಿನವಿವರ | ಮೇಲುಭಾಗದಸುರಡಿಯಿಂದ ಭತ್ತೆ ಬಂ ೧೩೩ ಅತ್ತಿವಳ್ಳಿಯಲ್ಲಾಭತ್ತೆ ಬಂ
 ೧೦|| ವಕ್ಕೇಮೂನಿಯಿಂದ ಭತ್ತೆ ಬಂ ೧೩|| ಕೊಡತಲಿಂದಭತ್ತೆ ಬಂ ೩೩ ಕಾಲವಳ್ಳಿಯಲ್ಲಾ ಭತ್ತೆ ಬಂ ೩||
 ತೆಕ್ಕೂರಿಂದ ಭತ್ತೆ ಬಂ ೩|| ಕಲ್ಲುಕುಣಿಯಿಂದ ಭತ್ತೆ ಬಂ ೧೦ ಅಂತು ಭತ್ತೆ ಬಂ ೩೩೪ ನಡುಭಾಗದನಾಡಗೋಚವಳ್ಳಿ

12

ನಾಗೇಂದ್ರಕುಮಾರ.

ಕಿಯಾಪರಮೇಷ್ಠಿನಃಫಣಭೃತಾಂಪ್ರೇಕ್ಷ್ಯಸ್ಯರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವ್ಯತ್ರಿರಪಿ

- 9 ಪ್ರಭಾಕರಗುರೋರ್ಭಾರ್ಯೋಜನಿಪಾಣಿನೀಶ್ಯಂಗೆರೀನರಸಿಂಹಭಾರ
- 10 ಶಿಗುರುಸ್ಥೋತ್ರಂಸಮಾಜ್ಜೃಂಭತೇ | ಹರೇರ್ಬ್ರಹ್ಮಾಣವರಾಹಸ್ಯದಂಷ್ಟ್ವಾದಂಷಸ್ಸಪಾತುಪಃ |
- 11 ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚೈತ್ರಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
- 12 ಚಂದ್ರಚಾನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
- 13 ವೇ | ಸ್ತುತಿಶ್ರೀಜಯಾಭ್ಯುದಯತಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೦೫
- 14 ಸಂದುವರ್ತವನಾಶೋಭಕೃತ್ಸಂವತ್ಸರದಭಾದ್ರಪದಕುದ್ಧ ೧೦ ಅಧಿವಾ
- 15 ರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸವಿವ್ರಾಜಕಾಚಾರ್ಯೋವರ್ಯಪವನಾ
- 16 ಕೃಪವಾಣಶಿರಾಪಾರದಾರೀಣಯಮನಿಯವಾದ್ಯಷ್ಟಾಂಗಯೋಗ
- 17 ನಿರತರಾದಶ್ಯಂಗೆರೀಯಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಶ್ರೀ
- 18 ಚರಣಾರವಿಂದದಶಿಷ್ಯರುಶ್ರೀನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳು
- 19 ನಮ್ಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀನರಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾ
- 20 ಗಿಪ್ಪಿ ಮಾಹಿನಿಯಾದತುಂಗಭದ್ರಾಶ್ರೀರವಸಿಷ್ಟಾಶ್ರಮದಲ್ಲಿದ್ದು
- 21 ವರದಕ್ಷಿಣೋತ್ತರಗಳಲ್ಲಿತುಂಗಭದ್ರಾಪರ್ಯಂತಪಶ್ಚಿಮದಕ್ಷಿಣೋಳ
- 22 ಕರಿಯಗಡಿಯಲ್ಲಿತೇಗದಲಗಲುನೆಟ್ಟವಾಮನಮುದ್ದಿಯ
- 23 ಕಲ್ಲಿನಿಂದಮೂಡಲಾದಭೂಮಿಯಲ್ಲಿನೈಸಿಂಹವುರನಾಮಧೇಯದ
- 24 ಅಗ್ರಾಪಾರವನಾಡಿನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದಲಕೇಷವಿದ್ಯನ್ಮಹಾ
- 25 ಜನಂಗಳಿಗೆಕೊಟ್ಟಸರ್ವವಾನ್ಯಾಗ್ರಹಾರದಧರ್ಮಶಾಸನದಕ್ರಮ
- 26 ಮೆಂತೆಂದರೆನಮಾಶ್ಯಂಗೆರೀಯಶ್ರೀವ.ಶಕ್ತಿಸಲುವಕೆಲನಾಡೊಳಗಣ
- 27 ಹೆಗದೆಯಾಗ್ರಮಾಡೊಳಗೆಕೆರೆಯವೊತ್ತುವಿಡಿದುಅಪ್ಪಣಕಂಕರಲ್ಲಿಂಗನವ
- 28 ರುವಾಡುವದೂವರೆಸುವಿರಲಕೇಮರನಕ್ಷತ್ರಾದಕೆಸಲುವಸರ್ವ
- 29 ಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಯೂಕೆಲನಾಡೊಳಗಣಹೆದ್ದಸೆವಾಲೊಳಗೆ ಅಂ
- 30 ಜನದಅಮಂಜಾನವರುತೆರುವಗಡಿಭತ್ತದೊಳಗೆಕೆಲಖಂ ೧೦೦ ಹಾರತಾ
- 31 ಳೆಸಂಜಾಣತೆರುವಭತ್ತದೊಳಗೆಖಂ ೫೦ ತೆರಣದತಿವ್ವುತೆರುವಭತ್ತ
- 32 ದೊಳಗೆಖಂ ೧೧೦ ಹಂದಿಗೋಡುಜಕ್ಕಂಜನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತದೊಳ
- 33 ಗೆಖಂ ೪೦ ಹರಮಯಾಕೋಟಿಯಮ್ಮನಪಾಲಿನಲ್ಲಿತೆರುವಭತ್ತ
- 34 ಖಂ ೪೦ ಪಂಚಕಾರಕರಸಂಬಂಧಕ್ಕೆ ತೆರಣದತಿವ್ವುನಿನಲ್ಲಿಭ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 35 ತ್ತಖಂ ೧೦ ಅಂತುಭತ್ತಖಂ ೫೦೦ಕ್ಕೆ ಆನ್ಯಸಿಂಹವುರದದೇವಸ್ಥಾನಗ
- 36 ಳಗೆವೃತ್ತಿ ೧ಕ್ಕೆ ಖಂ ೪೦ರಲಿಕದಲ್ಲಿಅಡಕೇಮರನೈಸಿಂಹಗೆ ೪೦೦
- 37 ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಅಡಿಕೇಮರ ೨೦೦ ಅಮಠದನ್ಯಸಿಂಹದೇವರಿಗೆ
- 38 ಅಡಕೇಮರ ೨೦೦ ಈಲಿಕದಲ್ಲಿವೃತ್ತಿ ೨ ಅಮಹಾಜನಂಗ
- 39 ಳಗೆವೃತ್ತಿ ೧ ಕೆಭತ್ತಖಂ ೨೪ ಅಡಕೇಮರ ೨೦೦ರ ಲಿಕದಲ್ಲಿವೃತ್ತಿ
- 40 ೧೫ ಉಭಯವೃತ್ತಿ ೧೪ಕ್ಕೆ ವೃತ್ತಿಕಲ್ಪನೆಯಮಹಾಜನಂಗಳಿ

- 41ವರಲನ್ಯಸಿಂಹೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಾಕೊಟಿಯಾನನನಿ
- 42ಲಲ್ಲಾಭತ್ತಬಂ ೪೦ ಹೆಗದ್ದೆಯತೋಟದಲ್ಲಿನೂಡಣಕೆರೆನೊತ್ತುವಿದಿದು
- 43ಅಡಕೇಮರ ೪೦೦ ಅಸರ್ವೇಶ್ವರದೇವರಿಗೆಹರವರಿಯಲ್ಲಾಭತ್ತಬಂ
- 44೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾನ್ಯಸಿಂಹೇಶ್ವರದೇವರತೋಟದನೊತ್ತುವಿದಿ
- 45ದುಅಡಕೇಮರ ೨೦೦ ಅಮಠದನಾರಸಿಂಹದೇವರಿಗೆಜಕ್ಕನ
- 46ಪಾಲಲ್ಲಾಭತ್ತಬಂ ೪೦ ಹೆಗದ್ದೆಯಲ್ಲಾಸರ್ವೇಶ್ವರದೇವರತೋಟದನೊತ್ತು
- 47ವಿದಿದುಅಡಕೇಮರ ೨೦೦ ಅಂತುದೇವಸ್ಥಾನ ೨ಕ್ಕೆ ಭತ್ತಬಂ ೧೦೦ ಅ
- 48ಡಕೇಮರ ೧೦೦೦ ಅಮಹಾಜನಂಗಳಿಗೆಕೊಂಡಿಸ್ಯಗೋತ್ರದಯ
- 49ಜಾಣಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳು
- 50ನಾಗಾಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಅಂಜನಬೊಂಮುಣನಲ್ಲಾಭತ್ತಬಂ ೨೪
- 51ಹೆಗದ್ದೆಯಅಮಠದನಾರಸಿಂಹದೇವರತೋಟದನೊತ್ತುವಿದಿದುತೆಂ
- 52ಕಣಕೆರನೊದ[ಲ]ಲಿಅಡಕೇಮರ ೨೦೦ ಜಾಮದಗ್ನಾ ವತ್ಸುಗೋ
- 53ತ್ರದಯಜಾಣಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರದ(ಯಜಾಣಾಖಿಯ)ನಾ
- 54ರಾಯಾಭಟ್ಟರಮಕ್ಕಳುಚೌಡಿಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಮುಣನ
- 55ಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿನಾಗಾಭಟ್ಟರತೋಟದನೊತ್ತುವಿ
- 56ದಿದುಮರ ೨೦೦ ಬಾದರಾಯಣಗೋತ್ರದಯಜಾಣಾಖಿಯಅಪಸ್ತಂಬ
- 57ಸೂತ್ರದರಾಮಜಂದ್ರಭಟ್ಟರಮಕ್ಕಳುದೇವರುಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯ
- 58ಬೊಂಮುಣನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಚೌಡಿಭಟ್ಟರತೋಟ
- 59ದನೊತ್ತುವಿದಿದುಅಡಕೇಮರ ೨೦೦ ಕಾಶ್ಯಪಗೋತ್ರದಮಾಧ್ಯಂದಿನ
- 60ಶಾಖಿಯಕಾತ್ಯಾಯನಸೂತ್ರದದೇನಾಣಜ್ಯೋತಿಷರಮಕ್ಕಳುಕಂ
- 61ಕೆರನಾರಾಯಣಜ್ಯೋತಿಷರಿಗೆಹೆದ್ದಸೆಯಮುಣನಲ್ಲಿಭತ್ತಬಂ
- 62೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿದೇವರುಭಟ್ಟರತೋಟದನೊತ್ತುವಿದಿದುಅಡಕೇಮ
- 63ರ ೨೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಶಾಖಿಯಅಶ್ವಲಾಯನಸೂತ್ರ
- 64ದವಡೆಯಂಣ್ಣಗಳಮಕ್ಕಳುಅಧ್ಯಾಪಕಕಂಕರನಾರಣಾಭ
- 65ಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಮುಣನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂ
- 66ಕೆರನಾರಾಯಣಜ್ಯೋತಿಷರತೋಟದನೊತ್ತುವಿದಿದುಅಡ
- 67ಕೇಮರ ೨೦೦ ಹರಿತಗೋತ್ರಯಜಾಣಾಖಿಯಅಪಸ್ತಂಬಸೂತ್ರ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 68ದತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳುಅಧ್ಯಾಪಕತಿರುಮಲಭಟ್ಟರಿ
- 69ಗೆಹೆದ್ದಸೆಯಮುಣನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕಂಕರ
- 70ನಾರಾಯಣಭಟ್ಟರತೋಟದನೊತ್ತುವಿದಿದುಅಡಕೇಮರ ೨೦೦ ವಾಸಿ
- 71ಪ್ಪಗೋತ್ರದಯಜಾಣಾಖಿಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರದಮಹಾದೇವಭ
- 72ಟ್ಟರಮಕ್ಕಳುಪುರಾಣೀಕಕನಕೇಶ್ವರಭಟ್ಟರಿಗೆಹೆದ್ದಸೆಯಮು
- 73ಣನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದ



- 74ವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಹಾರಿತಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲ
 75ಶ್ಯಲಾಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಸುಬ್ರಹ್ಮಣ್ಯ
 76ವಾರಣಾಸಿಗಗೇಹೆದ್ದ ಸೆಬೊಂಮನಿನಿಂದಹರಿಕೆಯಲ್ಲಿ
 77ಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕನಕೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
 78ಡಿದುಅಡಕೇಮರ ೩೦೦ ವಿಷ್ಣುವೃದ್ಧಗೋತ್ರದಯಜಾಶಾಖೆಯ
 79ಅಪಸ್ತಂಬಸೂತ್ರದಗೌತಮಭಟ್ಟರಮಕ್ಕಳುಕಾನುದೇವಭಟ್ಟರಿ
 80ಗೇಹೆದ್ದ ಸೆಬೊಂಮನಿನಲ್ಲಿಭತ್ತಬಂ ೪ ತೆರಣದತಿಪ್ಪುವಿನಲಿಖಂ
 81೧೬ ಉಭಯಾಂಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಸುಬ್ರಹ್ಮಣ್ಯವಾರಣಾಸಿ
 82ಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ವಸಿಷ್ಠಗೋತ್ರದರುಕ್‌
 83ಶಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದನಾರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುಕೇ
 84ಪಾದ್ರಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯ
 85ಲ್ಲಿಕಾನುದೇವಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ದಾರಾ
 86ಕರಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದರಾನೂವಂ
 87ಡಿತರಮಕ್ಕಳುಪದ್ಮೋಜಿಪಂಡಿತರಿಗೆತೆರಣದತಿಪ್ಪುವಿನ
 88ಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಕೇಪಾದ್ರಿಭಟ್ಟರತೋಟದವೊತ್ತುವಿ
 89ಡಿದುಅಡಕೇಮರ ೩೦೦ ಕಾಶ್ಯಪಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಶ್ಯಲಾ
 90ಯನಸೂತ್ರದವಿಶ್ವನಾಥಭಟ್ಟರಮಕ್ಕಳುಕಾಶೀನೀಲಕಂಠಭ
 91ಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿ
 92ಪದ್ಮೋಜಿಪಂಡಿತರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮರ ೩೦೦ ಕೌಂಡಿ
 93ನ್ಯಗೋತ್ರದರುಕ್‌ಶಾಖೆಯಲಶ್ಯಲಾಯನಸೂತ್ರದಭಾಸ್ಕರಭಟ್ಟ
 94ರಮಕ್ಕಳುಮಲ್ಲಿಭಟ್ಟರಿಗೆತೆರಣದತಿಪ್ಪುವಿನಲ್ಲಿಭತ್ತ
 95ಬಂ ೨೨ ಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಬಂ ೨ ಉಭಯಾಂಭತ್ತಬಂ ೨೪ ಹೆಗ
 96ದ್ದೆಯಲ್ಲಿನೀಲಕಂಠಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 97ರ ೩೦೦ ಗೌತಮಗೋತ್ರದಯಜಾಶಾಖೆಯಲಪಸ್ತಂಬಸೂತ್ರದಬ್ರಹ್ಮಣ್ಯ
 98ಭಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿಭತ್ತ
 99ಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಮಲ್ಲಿಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇಮ
 100ರ ೩೦೦ ಭಾರದ್ವಾಜಗೋತ್ರದಯಜಾಶಾಖೆಯಲಪಸ್ತಂಬಸೂತ್ರದಹ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 101ರಿಭಟ್ಟರಮಕ್ಕಳುನಾರಸಿಂಹಭಟ್ಟರಿಗೆಹಾರತಾಳಸಂಣಣಿನಲ್ಲಿ
 102ಭತ್ತಬಂ ೨೪ ಹೆಗದ್ದೆಯಲ್ಲಿಬ್ರಹ್ಮಣ್ಯಭಟ್ಟರತೋಟದವೊತ್ತುವಿಡಿದುಅ
 103ಡಕೇಮರ ೩೦೦ ಅಂತುಭತ್ತಬಂ ೫೦೦ ಅಡಕೇಮರ ೫೫೦೦ ಸ್ವಸ್ತಿಶ್ರೀಜ
 104ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೫೦ನೆಯ ವಿಭವಸಂವತ್ಸರದ
 105ಪುಷ್ಯಕೃದ್ಧ ೧೦೮ ಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳಾನಮ್ಮ
 106ಪರಮಗುರುಗಳಾಂಮಡಿನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವಸುಷಾ ಸ್ತವದ

- 107 ಛಿನ್ನರಸಿಂಹಪುರನಾಮಧೇಯವಾಗಿ ಅಗ್ರಹಾರವನಾಡಿಶಿಲಾಶಾಸನವು
- 108 ರಸಿಕೋಪ್ಪದ್ಧರಾಗಿಶಿಲಾಶಾಸನದಲಿ ಇದ್ದದನುತಾಂಬ್ರದಶಾಸನ
- 109 ಸಬರಸಿ ಈಗ್ರಾಮಸಹವಾಸವಾಗಿ ಇ . . ತೆರಕುವೃತ್ತಿ ಂ ನು ಬಿಟ್ಟವಾಗಿ ಆ
- 110 ವೃತ್ತಿವಂತರುಗಾರ್ಯಗೋತ್ರದಯಾಜಕಶಾಖೆಯಅವಸ್ತಂಬಸೂತ್ರದಅಲಗಾದಿ
- 111 ಭಟ್ಟರನುಗಬ್ರಹ್ಮಾಭಟ್ಟರಿಗೆವೃತ್ತಿ ಂ ಕೆಸಲುವಸ್ಥಳವಿವರಹೆದ್ದ ಸೆಭಾಗಿ
- 112 ಯುಖಿತರಣದಚೆಂನಣಗಡೆಯಲ್ಲಿಭತ್ತಬಂ ೩೩ ಅಂದಿಗೋಡತೆಂನುಸನಲುಖಂ ೧೫
- 113 ಉಭಯಬಂ ೪೪ ಹೆಗದ್ದೆಗ್ರಾಮದಲ್ಲಿಅವನನಾರಾಯಣಗೈವಪಾಲಿನಲ್ಲಿ
- 114 ಯೇಳನೂರೆಷ್ಟತರಪಾಲವೊಳಗೆಕಲ್ಲವೂಲಿಗೆನಾರಸಿಂಹಭಟ್ಟರಪಾಲಿಂದ
- 115 ಮೇಲೆಅಡಕೇಮರ ೪೫೦ ಕೆಳಗೆನಾರಾಯಣಶೇನಬೋರಪಾಲತೋಟದಕೆಳಗೆಮರ ೧೫೦
- 116 ಉಭಯಂ ೬೦೦ ಮರನುಸಹಮಕರಸಂಕ್ರಮಣಪುಂಜ್ಯಕಾಲದಲ್ಲಿನಮ್ಮ ಶ್ರೀಗು
- 117 ರುನ್ಯಸಿಂಹೇಶ್ವರದೇವರಪ್ರೀತ್ಯರ್ಥವಾಗಿಧಾರಾದತ್ತವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿಪಾ
- 118 ಗ್ವೃತ್ತಿ ೧೪ ಈ ವೃತ್ತಿ ಂ ಉಭಯಂವೃತ್ತಿ ಂಕೆ ಸಹಈಗ್ರಾಮಪ್ರಸಿದ್ಧಚತುಸೀ
- 119 ಮೆವ್ರೇಳಗುಳ್ಳೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿ
- 120 ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸುಂಕೆಸಹಸ
- 121 ವರವಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
- 122 ಗೂಸಲಿಸಿಕೊಂಡುಬಂದುಬಹಿರಿಯಂದುಬರದಧರ್ಮಶಾಸನ | ಅದಿತ್ಯ
- 123 ಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ ದ್ಯೌಭೂಮಿರಾಪೋಕ್ಷದಯಂಯಃಸುಕ್ಷ್ಮ | ಅಹೆಕ್ಷ ರಾತ್ರಿ
- 124 ಕ್ಷ ಉಭೇಚೆಸಂಧ್ಯೇಧರ್ಮಕ್ಷ ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋ
- 125 ಮಾರ್ಥ್ಯದಾನಾಪ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯರ್ಗಮವಾಪೋತ್ತಿಪಾಲನಾ
- 126 ದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
- 127 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತನ
- 128 ಸುಂಧರಂ | ಷ್ವಪ್ಪವರಪ್ಪಸಹಸ್ರಾಣಿವಿಷ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

13

ಅದೇ ತಾಮ್ರಭಟ್ಟನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಭಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನ
- 2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕ
- 3 ರಃ | ಯಸ್ಯದಂಷ್ಟ್ರಾಮೃತಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
- 4 ಮಹನಕಕವರ್ಷ ೧೫೩೪ನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಲುವನಂದನಸಂವತ್ಸರದಭಾದ್ರಪ
- 5 ದಕುದ್ಧ ೧೫ ಯೂಭೌಮವಾಸರದಲ್ಲಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸ
- 6 ಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಾದವಾಕ್ಯ ಪ್ರವಾಣಬಿರಾವಾರಪಾರಿಣಧಾರಿಣಿಯಮನಿ
- 7 ಯನಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದವಿಶುದ್ಧವೈದಿಕಾದ್ವೈತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕ

- 8 ಪೆತ್ತೆ ಕನಸೊ ಪನಾಚಾಯ್ಕರಾದಶ್ರೀಮಂಚೈಂಕರಾಚಾಯ್ಕಭಗವತ್ಪಾದಗುರುಪರಂ
 9 ಪರಾಚಿಪ್ಯರಾದಶ್ರೀಮದಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂ
 10 ಜಾತರಾದಶ್ರೀಮ.ತ್ಪಚ್ಚೈ ದಾನಂದಭಾರತಿಸ್ವಾಮಿಗಳು | ಜಾನಂದಗ್ನಾಪತ್ಯಗೋತ್ರದ
 11 ಅಶ್ಯಲಾಯನಸೂತ್ರದರುಕ್ ಡಾಖೆಯನಂದಿನಾಥಭಟ್ಟರವ.ಕ್ಕಳುನಂಜೇಲಿಂಗಭ
 12 ಭಟ್ಟರಮಗನಂಜುಂಡಭಟ್ಟರಿಗೆಸರ್ವವಾನ್ಯವಾಗಿಪಾಲಿಸ್ತಪ್ಪೇತ್ರದತಾಮ್ರದಧರ್ಮ
 13 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ | ಪೂರ್ವದಲ್ಲಿನಂಜುಪರಂಪರಾಗ.ರುಗಳುನೇದಭಾಷ್ಯಪ್ರ
 14 ವರ್ತಕರಾದವಿದ್ಯಾರಣ್ಯಭಾರತಶ್ರೀಪದಂಗಳುಲೋಕಾನುಗ್ರಹಾರ್ಥವಾಗಿಪಂಪಾಶ್ರಿ
 15 ರವಾಸಶ್ರೀವಿರೂಪಾಕ್ಷಪ್ರಸಾದಾಸಾದಿತತಪೋಬಲದಿಂದವಿದ್ಯಾನಗರವಿಮರ್ಶನವ
 16 ಮಾಡಿಹರಿಹರಮಹಾರಾಯನುಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲನಾರ್ಥವಾಗಿಸಿಂಹಾಸ
 17 ನದಲ್ಲಿಪಟ್ಟಾಭಿಷೇಕಮಾಡಿದಅನಂತಂದಲ್ಲಿ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
 18 ಪರಮೇಶ್ವರಅರಿರಾಯರಕುಲಕುಮಾರಮಾತಾಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
 19 ಮದ್ಧರಿಹರಮಹಾರಾಯರುಸುಖಸಂಕಘಾವಿನೋದದಲ್ಲಿಕರ್ನಾಟಕರಾಜ್ಯ
 20 ವಪ್ರತಿಪಾಲಿಸಿಕೊಂಡುಬಾಹಸವಯ.ದಲ್ಲಿವಿದ್ಯಾರಣ್ಯಭಾರತಶ್ರೀಪದಂ
 21 ಗಳಸಂದಕ್ಕೆಬಿಂನಹಂಮಾಡಿಕೊಂಡುಸೃಂಗಪುರದಲ್ಲಿಕಂಕರಾಚಾರ್ಯರುನಿರ್ಮಾ
 22 ಣವಮಾಡಿದಂಥಾಧರ್ಮಪೀಠದಲ್ಲಿಮಠಲಗ್ರಹಾರವಿರಬೇಕೆಂದು
 23 ಬಿಂನಹಂಮಾಡಿಕೊಂಡುಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಮಠದಲ್ಲಿಲಹದೇವ
 24 ತಾಪೂಜೆವೇದಶಾಸ್ತ್ರಮುಂತಾಗಿನಡಸುವಂತಾಧರ್ಮಗಳಗೆಸ್ವಾಸ್ಥಿಪರಿ

೦ನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 25 ಚೈದಗಳಮಾಡಿಶೃಂಗಪುರವಿದ್ಯಾರಣ್ಯಪುರದಲಗ್ರಹಾರಗಳನಿರ್ಮಾ
 26 ಣವಮಾಡಿಇನ್ನೂರೈವತ್ತಾವೃತ್ತಿಪರಿಕಲ್ಪನೆಯಮಾಡಿವಿದ್ಯಾರಣ್ಯಭಾ
 27 ರತಶ್ರೀಪದಂಗಳವಂದಕ್ಕೆಸಮರ್ಪಿಸಿದಲ್ಲಿಕಾಲವೆಳೆದಿಂದಲದೆಲ್ಲ
 28 ಮೂವಿಕಕಲಿತವಾಗಿಇದ್ದಲ್ಲಿ ಶ್ರೀಮದ್ಯಡವಮುರಾರಿಕೋಜಕೋಲಾಹಲ
 29 ವಿಶುದ್ಧವೈದಿಕಾಧ್ಯಾತಸಿದ್ಧಾಂತಪ್ರತಿಷ್ಠಾಪಕಗೋದೇವಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲ
 30 ಕಶಿನಗುರುಭಕ್ತಿಪರಾಯಣರಾದಶ್ರೀಮತ್ತೈಳದೀಸದಾಶಿನನಾಯಕರಪ್ರಪಾ
 31 ತ್ರರಾದಕೆಳದೀಶವಸ್ತುನಾಯಕರಾಚರಗಗುತ್ತೀಚಾರಕೂರ.ವಂಗಳೂರುಮುಂತಾದವ
 32 ಮುಸಮುದ್ರಾಂತವಾಗಿರಾಜ್ಯವನುಪ್ರತಿಪಾಲನೆಯಮಾಡಿಕೊಂಡುನಂಜುಂಗಪು
 33 ರದಧರ್ಮಸಂಸ್ಥಾನವನುಪರಿರಕ್ಷಿಸಿಕೊಂಡುಬಾಹಸವ.ಯದಲ್ಲಿಪೂರ್ವದಲ್ಲಿರಾ
 34 ಯದತ್ತವಾದಭೂಮಿಯೊಳಗೆಪ್ರಜಾಧರ್ಮದವರುಕೆಲವುಭೂವಿ:ಗಳೊಳಗೆಮೂಗಾ
 35 ರಾನಾಡಿಗಳಹಾಕಿಕೊಂಡುಉತ್ಪತ್ಯಧಿಕವಾಗಿಮಠದಧರ್ಮಕ್ಕೆಯಥೋಚಿ
 36 ತವಾದದ್ರವ್ಯವಕೊಡದೆಇದ್ದಲ್ಲಿಅವನೆಲ್ಲಾ ವಿಚಾರಿಸಿಅಉತ್ಪತ್ಯಧಿಕವಾಗಿ
 37 ದ್ದಸಹಯೆಲ್ಲವನುನಂಜುಶ್ರೀಮಠಕೆಸಮರ್ಪಿಸಿಪೂರ್ವಕಲ್ಪಿತಯರಡು
 38 ಅಗ್ರಹಾರದಇನ್ನೂರೈವತ್ತಾವೃತ್ತಿಗಳುಮಲ್ಲಿಕಾರ್ಜುನಸರಸ್ವತೀವಿದ್ಯಾಕಂ
 39 ಕರಮುಂತಾದದೇವತಾಸೇವಮಠದಧರ್ಮಗಳುಸಾಂಗವಾಗಿನಡವರಿತೆಗೆ
 40 ಪರಿಚೈದವಮಾಡಸಬೇಕೆಂದುನಂಜುಗೇಳಿಕೊಂಡಲ್ಲಿಅವರುಪುನರುದ್ಧಾರವಮಾ

- 41ದಿದ ರೀತಿಗೆಡೇನತಪ್ರಜೆಗಳಗೂನುತದಧರ್ಮಗಳಗೂವಿಂಗಡಿಸಿನೂ
42ವ್ರಾಹ್ಮಣರಗಳಿಗೆತಾಮ್ರಕಾಸನಸ್ಥವಾಗಿಪರಿಚ್ಛೇದವಮಾಡಿದದ್ದಿ
43ವಿಧವರಿಕಲ್ಪಿತವಾದಇಂದ್ರನೊರೈವತ್ತುವೃತ್ತಿಯೊಳಗೆನಿಮಗೆನಾವುಪಾಲಿಸ್ತೆ
44ವೃತ್ತಿಯುಭೂಕ್ಷೇತ್ರದವಿವರ | ಶೃಂಗಪುರದಲ್ಲಿದ್ದಧರ್ಮಕಲ್ಪಿತವೃತ್ತಿಂಗೆ ಗಂ
45ಹದಿನೆಂಟು ವರಹಗೆಕ್ಷೇತ್ರದವಿವರ | ಕೆಲಭಾಗದನಾಡಿನೊಳಗೆಮೊರೆಬೇಗಣ
46ಮಂಜನಬಗೆಯದೇವಂಜ್ಞನಲ್ಲಿಭೂಮಿಖು ಒಕ್ಕಗಡಿಭತ್ತಲು ೪೫ ಈಮೊ . .

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 47 . . ಗಣಪೈದೇವನಕೊಡಗಿಯಲ್ಲಿಭೂಮಿಖು ೧೦ ಕೆಖು ೩೦ ಉಭಯಂಭೂಮಿ
48ಖು ೧೯ಕ್ಕೆ ಖು ೩೫ ತೋಟಕಿರುಕೋಡಿನಲ್ಲಿಅಡಕೇಮರೆ ೯೫೦ ಈವೃತ್ತಿಗೆನ
49ಲುವನುನೆಹೀರೇರೇಪಡುವಣಿಸಾಲಿನಲ್ಲಿಜೋಯಿಸತೆಂದುರಸಯ್ಯನನು
50ನೆಇಂದಬಡಗಲಾಗಿಬೊಂದುಕಂತಿತಿಂದುಂಜಭಟ್ಟರಮನೆಇಂದತೆಂಕಲಾಗಿಇದ್ದಮ
51ನೇನಿವೇಳನ ೧ಕೆ ಕೋಲು ೧೫ ಮನೆಸಹಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀ
52ವಿದ್ಯಾಕಂಕರಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾವೋರ್ವಕವಾಗಿಸರ್ವ
53ಮಾನ್ಯವಾಗಿಪಾಲಿಸ್ತೇವಾಗಿ | ಈಕ್ಷೇತ್ರದಚತುಃಸ್ಥಿಮಾವಿವರಮೂಡಲು | ಗುಡ್ಡೆಮೇಲೆ
54ತೇಗದಲಿಗಲ್ಲುನೆಟ್ಟಕಲ್ಲಿಂದಪಡುವಲುತೆಂಕಲುಕೆರೆಇಂದಂಬಡಗಲು
55 . . ಅಂತ್ರಂಜನತೋಟದಗಡಿಯಹೆಗ್ಗ ರಿನಿಂದಬಡಗಲುಪಡುವಲುಗುಡ್ಡೆಮೇಲೆತೇ
56ಗದಲಿಗಲುನೀರಯೇರೆಕಲ್ಲಿಂದಮೂಡಲುಬಡಗಲುತಿಮ್ಮಯ್ಯನಪಾಲತೋಟದಹೆ
57ಗ್ಗಪ್ಪಿನಿಂದನೆಟ್ಟಕಲ್ಲಿಂದತೆಂಕಲು | ಗಡಿಹೆಗ್ಗ ಪುಗುಡ್ಡದಮೇಲೆತೇಗದಲಿ
58ಗಲುನೀರಯೇರಕಲ್ಲಿಂದತೆಂಕಲು | ಇಂತೀಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗಳಚತುಃಸ್ಥಿಮಾವೊಳಗ್ಗ
59ಳ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಾಣಅಕ್ಷೀಣಕೆಳಗಾವಿಸಿದ್ದ ಸಾಧ್ಯಂಗೆ
60ಳೆಂಬಅದ್ವೈಭೋಗತೇಜಸ್ವಿಮ್ಯವನುಅಕ್ಷೇತ್ರಕ್ಕೆಸಲು:ವಹಲಮನೆಸಹಲಗುವೂ
61ಡಿಕೊಂಡುನೀವುನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚೆಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಗಳಾಗಿಸು
62ಬಿಂಜಿಲನುಭವಿಸಿಕೊಂಡುಸಮಯವಿಶೇಷಗಳಲ್ಲಿಅನುಪದತ್ತಿಗಳುಬಂದಲ್ಲಿ
63ಅಧಿಕ್ರಯದಾನದರಿವರ್ತನಕ್ಕೆವೃತ್ತಿರಹಿತರಾದಶೂತ್ರಿಯರಾಗಿಸ್ವಜಾತಿಸ್ವ
64ಬಂಧುಗಳಲ್ಲಿಸಲಿಸಿಕೊಂಡುಸರ್ವಮಾನ್ಯವಾಗಿಬಂದ್ದುಬಹಿರಿಯಂದುಪಾಲಿಸ್ತೆ
65ವೃತ್ತಿಯುಭೂದಾನದತಾಮ್ರದಧರ್ಮಕಾಸನ | ಅದಿತ್ಯಚಂದ್ರಾವನಲೋನಿಳಕ್ಕ
66ದ್ರೌಢ್ಯಭೂಮಿರಾವೋಹೃದಯಂಯವಕ್ಕ | ಅಹಕ್ಕ ರಾತ್ರಿಕ್ಕ ಉಭೇಚೆಸಂಧ್ಯೇಧರ್ಮಕ್ಕ
67ಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ | ವಿತೇಸಾಕ್ಷೀಣಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸಂ

ಎನೇ ಪತ್ರದ ಹಂಭಾಗ.

- 68ಧರಂ | ಪ್ಲುವರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲ
69ನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯರ್ಗಮನಾವೋರಿತಪಾಲನಾ
70ಚ್ಯುತಂಪದಂ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

14

ಅದೇ ಕಾಮಭಿಕ್ಷುನ ವಶದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರಕಾಸನ.

ನಾಗರಾಕ್ಷಸ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಶ್ರೀಗಣೇಶಕಾರದಾಗುರುಭೋಜನಮಃ ಚಿ
- 2 ದ್ವನವಿಕೋವ್ಯಾಪಿನಿತ್ಯಸತತೋದಿತಃ ಪ್ರಭುಃ ಶಾಂತಃ ಜ
- 3 ಯತಿಜಗದೇಕಬಿಜಂ ಸರ್ವಾನುಗ್ರಾಹಕಃ ಕಂಠಃ | ಯಸ್ಯ
- 4 ನಿತ್ಯಸಿತಂ ವೇದಾಂ ಯೋವೇದೇ ಭೋಜನಂ ಜಗತ್ | ನಿರ್ಮಮೇತಮಹಂ ಪಂದೇ
- 5 ವಿದ್ಯಾಶೀರ್ಥಮಹೇಶ್ವರಂ | ಅವಿದ್ಯಾನಂತಸಂದೋಹವಿದಾರಣವಪ್ಪಿಯಸಿಂ
- 6 ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂ ಪ್ರಣಮಾಮ್ಯಹಂ | ವೀಕ್ಷಿಸ
- 7 ತ್ಯವತಿಸುತಸ್ಯ ವಿಬುಧಾಚಾರ್ಯಸ್ಯ ವೇಷಾಂತರಂ ಪರ್ಯಾಯಃ ಪರಮೋಷ್ಠಿ
- 8 ನಃ ಫಣಭೃತಾಂ ಪ್ರೇಷ್ಯಸ್ಯ ರೂಪಾಂತರಂ | ಪ್ರತ್ಯಾವೃತ್ತಿರಪಿ ಪ್ರಭಾಕರ
- 9 ಗುರೋರ್ಭಾರ್ಯೋ ಜನಿಪಾಣಿನೇಶ್ಯಂ ಗೇರಿನರಸಿಂಹಭಾರತಿಗುರುಕೋ
- 10 ಯಂ ಸಮಾಜ್ಜಂಭತೇ | ಹರೇರ್ವಿಲಾಸರಾಜಸ್ಯ ದಂಷ್ಟ್ರಾದಂಡಸಪಾತುವಃ
- 11 ಜೇವಾ ದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರಿಘ್ರತ್ರಯಂದಧೌ | ನಮಸ್ತುಂಗತಿರಕ್ತುಂ ಬಿ
- 12 ಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ | ಸ್ತುತಿ
- 13 ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೫೬೪ ಸಂದವರ್ತಮಾ
- 14 ನಕೇಸಲು ವಚಿತ್ರಭಾನುಸಂವತ್ಸರದ ಜ್ಯೇಷ್ಠ ಶುಭ ೧೦ ಲ್ಲಾ ಶ್ರೀಮತ್ಪು
- 15 ರಮಹಂಸ ಪರವ್ರಾಜಕಾಚಾರ್ಯ ವರ್ಯ ಪದಮಾಕೃಪ್ರನಾಣಸಾರಾ[ವಾ]ರ
- 16 ಪಾರ್ವೀಣಯಮನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತ ರಾಪತ್ಯಂಗೇರಿಯಾಽಭಿ
- 17 ನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಶಿಷ್ಯರಾಶ್ರೀಸಚ್ಚಿದಾನಂದ
- 18 ಭಾರತಿಸ್ವಾಮಿಗಳವರು ನಾನಾಗೋತ್ರದ ನಾನಾಸೂತ್ರದ ನರಸೀಪುರದ
- 19 ಮಹಾಜನಂಗಳಿಗೆ ಪಾಲಿಸ್ತ ಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರದ ಧರ್ಮಕಾಸ
- 20 ನದಕ್ರಮವಂತೆಂದರೆ ಪ್ರಾಪ್ತ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಶುಭ ಉತ್ಥಾನ
- 21 ದ್ವಾದಶೀಪುಂಜ್ಯ ಕಾಲದಲ್ಲಿ ನಮಶ್ರೀಗುರುಚರಣಾತ್ಮಕಶ್ರೀಲಕ್ಷ್ಮೀ
- 22 ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿ ಪಾಲಿಸ್ತ ಭೂಸ್ವಾಸ್ಥ್ಯ ಯವಿವರ | ನಮಶ್ರೀ
- 23 ಮತಕೇಸಲು ವಕೇಲನಾಡಬೋವಿನಾಡವೊಳಗೆ ಹೆಗ್ಗದ್ದೆ ಗ್ರಾಮದಲ್ಲಿ
- 24 ಕಲ್ಲವಾಳಗೆಜೆನ್ನಿ ಭಟ್ಟಗೇಬ್ರಹ್ಮಾ ಭಟ್ಟರು ಪರಿವರ್ತನಕೆ ಬಿಟ್ಟ ನೂರಣಿ
- 25 ಮತ್ತು ಅಡಕೇಮರನಗಡಿ ಇಂದಂಬಡೆಗೆ ಲಾಗಿ ಇದಕ್ಷೇತ್ರ ಅಡಕೇಮರ
- 26 ಸಾವಿರದ ನೂರಕ್ಕೆ ಆಭೂಮಿನಷ್ಟವಾಗಿ ಇರಲಾಗಿ ಈ ಸಾವಿರದ
- 27 ನೂರನೂ ಸಾವಿರಕ್ಕೆ ಬಿಟ್ಟದು ಅಡಕೇಮರ ೧ ಸಾವಿರ | ಕಿಕುಂದ
- 28 ದಕುಂತೂರ ಹುಲುಗಾರನಾಡಿನವೊಳಗೆ ದೊಡ್ಡ ಹೊನ್ನೆಲ ಪಾಂಡ್ಯಕ್ಕನ
- 29 ಅಂಣ್ಣ ಪ್ಪೆನೆಟೀಲಳಯ ಬೊಮ್ಮನಿಂದು ಶ್ರೀಮತಕ್ಕೆ ಕ್ರಯ
- 30 ವಾಗಿ ಬಂದ ಪಾದೇನುರ ಸನಮಲ್ಲಯ್ಯನ ತೋಟದಿಂದ ಕೆಳಗೆ ಹೊ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 31 ಸಕೋಪೈವಜೆಂನಗಡೇಸಾಲತೋಟದಗಡಿಯಿಂದಂಮೇಲೆಅಡಕೇನು
- 32 ರಸಾವಿರದಮುಂನೂರರವೊಳಗೆ ೧ ಸಾವಿರ | ಉಭಯಂಅಡಕೇನುರ ೨ ಸಾ
- 33 ವಿರ | ಭತ್ತಭೂಸ್ವಾಸ್ಥಿ | ಕಿಕುಂದದಮೇಲುಭಾಗದನಾಡವೊಳಗೆಕೊಚ್ಚ
- 34 ವಳಚೆನ್ನಣಜೆಗಡೆತೆರುನಗಡಿಭತ್ತದವೊಳಗೆಭತ್ತಖಂ ೪೦ ಖಂ
- 35 ಡುಗ | ವಡೇರಮತದಲ್ಲಿಪಾಂಡ್ಯಕನಬೊಂಮುಣಸೆಟ್ಟಿಇಂದಮಾ
- 36 ನಗಾರಗದೆವರಿವರ್ತನಕ್ಕೆ ಒಂದಭತ್ತದವೊಳಗೆಖಂ ೪೫ ಕುರು
- 37 ವದಬೊಂಮುಣತೆರುನಭತ್ತದವೊಳಗೆಭತ್ತ ಖಂ ೩೫ ಅಂತುಭತ್ತಖಂ
- 38 ೧೦೦ ಭತ್ತವನುಅಡಕೇನುರಯೆರಡುಸಾವಿರದಕ್ಷೇತ್ರವನುಸಹಸ
- 39 ಬರಣ್ಣೋದಕದಾನಧಾರಾವೊರ್ವ ಕವಾಗಿಪಾಲಿಸ್ತೆವಾಗಿ | ಈವೃತ್ತಿ
- 40 ದಕ್ಷೇತ್ರದವೃತ್ತಿ ಕಲ್ಪನೆಯನುಹಾಜನಂಗಳವಿವರ | ಗಾರ್ಗ್ಯ
- 41 ಸಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯ ಅಲಗಾದ್ರಿಭ
- 42 ಭಟ್ಟರಮಕ್ಕಳುಬ್ರಹ್ಮಾಭಟ್ಟರಿಗೆವಡೇರಮತದಲ್ಲಿಭತ್ತಖಂ ೨೪
- 43 ದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿನುಲ್ಲಯ್ಯನತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇ
- 44 ನುರ ೨೦೦ ಹರಿತಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃ
- 45 ಶಾಖೆಯಬೊಂಮುಕಂಪಿಬೆಳಲಭಟ್ಟರಮಕ್ಕಳುನರಸಾವಧಾ
- 46 ನಿಗಳಗೆವಡೇರಮತದಲ್ಲಿಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿಕಲ್ಲ
- 47 ಮೂಳಗೆಚೆನ್ನಿ ಭಟ್ಟನಪಾಲವೊತ್ತುವಿಡಿದುಅಡಕೇನುರ ೨೦೦ ವಿಟ್ಟ
- 48 ವೃದ್ಧಿಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಕಾನುದೇವಭಟ್ಟರನು
- 49 ಕ್ಕಳುರಾಮೇಶ್ವರಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿಬ್ರಹ್ಮಾಭಟ್ಟರತೋಟದ
- 50 ವೊತ್ತುವಿ[ಡಿ]ದುಬಿಡುಅಡಕೇನುರ ೨೫೦ ಹರಿತಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದ
- 51 ಋಕ್ಶಾಖೆಯಸುಬ್ರಂಹ್ಮಣ್ಯವಾರಣಾಸಿಗಳಮಕ್ಕಳುತೆರುಮಲ
- 52 ಭಟ್ಟರಿಗೆಕುರುವದಬೊಂಮುಣನಲ್ಲಿಭತ್ತಖಂ ೧೬ ದೊಡ್ಡಹೊಂನ್ನೆಯ
- 53 ಲ್ಲಿರಾಮೇಶ್ವರಭಟ್ಟರತೋಟದವೊತ್ತುವಿ[ಡಿ]ದುಅಡಕೇನುರ ೨೦೦ ಕೌಂಡಿ
- 54 ನ್ಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಲ್ಲಿಭಟರಮಕ್ಕಳು
- 55 ತಿಪ್ಪುಭಟ್ಟರಿಗೆದೊಡ್ಡಹೊಂನ್ನೆಯಲ್ಲಿತಿರುಮಲಭಟ್ಟರತೋಟದವೊ
- 56 ತ್ತುವಿಡಿದುಅಡಕೇನುರ ೨೫೦ ಇನ್ನೂರಖನತ್ತುಅಡಕೇನುರ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 57 ಕೌಂಡಿನ್ಯಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯಪಾಣಿಯದಕೋನೇರಿ
- 58 ಭಟ್ಟರಮಕ್ಕಳುನರಸಿಂಹಭಟ್ಟರಿಗೆಕೊಚ್ಚ ಪಲ್ಲಿಚೆನ್ನಣಜೆಗಡೆಯಲ್ಲಿಭ
- 59 ತ್ತಖಂ ೧೧ ವಡೇರಮತದಿಂದಲ್ಲೂಖಂ ೫ ಉಭಯಂಭತ್ತಖಂ ೧೬ ಹೆಗ್ಗಡೆಯಲ್ಲಿ
- 60 ನರಸಾವಧಾನಿಗಳತೋಟದವೊತ್ತುವಿಡಿದುಅಡಕೇನುರ ೨೦೦ ಶಾ
- 61 ಲಾವತ್ಸಗೋತ್ರದಅಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖೆಯನೈವಧದನರಸಂ
- 62 ಭಟ್ಟರನುಗನರಸಂಭಟ್ಟರಿಗೆಕೊಚ್ಚ ಪಳ್ಳಿಚೆನ್ನಣಜೆಗ್ಗಡೆಯಲ್ಲಿ

- 63 ಭತ್ತಲಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನ ಸಂಭಟ್ಟರ ತೋಟದವೊತ್ತುವಿದಿಡುಅಡಕೇ
 64 ಮರ ೧೦೦ ಕೌಂಡಿನೈಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ ಬುಕ್ ಕಾಖೆಯ
 65 ಮಲ್ಲಿಭಟ್ಟರ ಮಕ್ಕಳು ಭಾಸ್ಕರ ಭಟ್ಟರಿಗೆ ಕೊಟ್ಟ ವಳ್ಳು ಚೆನ್ನಣಹೆ
 66 ಗಡೆಯಲ್ಲಿ ಭತ್ತಲಂ ೧೩ ಕುರುವದಬೊಮ್ಮನಲ್ಲಿ ಲಂ ೩ ಉಭಯಂಭ
 67 ತ್ತಲಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿನ ಸಂಭಟ್ಟರ ತೋಟದವೊತ್ತುವಿದಿಡುಅಡಕೇ
 68 ಮರ ೧೦೦ ವಾಸಿಪ್ಪಗೋತ್ರದ ಹುರಣ್ಯಕೇಶಿ ಸೂತ್ರದ ಯಜುಃ ಕಾಖೆ
 69 ಯಕನಕೇಶ್ವರ ಭಟ್ಟರ ಮಕ್ಕಳು ವಿಶ್ವನಾಥ ಭಟ್ಟರಿಗೆ ಕುರುವದಬೊಮ್ಮ
 70 ಮುಣನಲ್ಲಿ ಭತ್ತಲಂ ೧೬ ಹೆಗ್ಗದ್ದೆಯಲ್ಲಿ ಭಾಸ್ಕರ ಭಟ್ಟರ ತೋಟದವೊತ್ತು
 71 ವಿದಿಡುಅಡಕೇ ಮರ ೧೦೦ ಅಂತುಭತ್ತ ೧೦೦ ಬಂಡಗವನುಅಡಕೇ ಮ
 72 ರ ೧೦೦೦ ದಕ್ಷೇತ್ರಕ್ಕೆ ಹೊನ್ನೆಯಲ್ಲಿ ಬರದ ೧ ಸುವಿರಮರನು
 73 ಧಾಯಗ ೧ ವರಹಹೊರತಾಗಿ ಸರ್ವಸ್ವಾಪ್ಯಾಸಹಸುಂಕಮುಂತಾದನು
 74 ಸರ್ವಮಾನ್ಯವಾಗಿ ಈಕ್ಷೇತ್ರಕ್ಕೆ ಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
 75 ಜಲಕ್ಷೀಣಿ ಆಗಾಃ ಸಿಂಧುಸಾಧ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗ ತೇಜಸ್ವಾ
 76 ಮ್ಯವನು ಸಹಿತವಾಗಿ ಅಧಿಕ್ರಯದಾನ ಪರಿವರ್ತಕ್ಕೆ ಸಲಿಸಿ
 77 ಕೊಂಡು ನೀವು ನಿಮ್ಮ ಸಂತಾನ ಪಾರಂಪರಿಯಾಗಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಪ
 78 ಗಳಾಗಿ ಅನುಭವಿಸಿ ಕೊಂಡು ಸುಖದಿಂಬಂದ್ರು ಬಹಿರಿಯಂದಾಪಾಲಿ
 79 ಸ್ತಧರ್ಮ ಕಾಸನ | ಸಾಕ್ಷಿ ಆದಿತ್ಯ ಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ ದೌರ್ಯಭೂಮಿ
 80 ರಾವೋಹ್ಯದಯಂಯಮಾಶ್ವ | ಅಹಶ್ವ ರಾತ್ರಿಶ್ವ ಉಭೇಷಸಂಧ್ಯೇಧರ್ಮಾಶ್ವ ಜಾನಾ
 81 ತಿನರಸ್ಯವೃತ್ತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾ
 82 ನಾತ್ಸರ್ವಗಮನಾಪ್ನೋತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ ಪುಣ್ಯಂ
 ೮ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
- 83 ಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ ಸ್ವದತ್ತಂ ನಿಷ್ಪಲಂಭ
 84 ವೇತ್ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರ್ಷಸ
 85 ಹಸ್ರಾಣಿ ವಿಷ್ವಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ |

ಶ್ರೀವಿದ್ಯಾಕಂಕರ

15

ತುಂಬಿನಕೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಹಾಡ್ಯದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2' × 1".

- 1 ನಮಸ್ತುಂಗಿರಶ್ಚುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ ರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ

 7 ಅನಘಂ ಸುವತೇಭಾರ
 8 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕೇವರ್ಷ ೧೪೧೦ನೆ

- 9 ಬಿಕ್ರಮಸಂವತ್ಸರದಫಲ್ಗುಣು ಅಮಾ
- 10 ಕಾಲಾವಳಿಶ್ರಂಗೇರಿಯಶ್ರೀನುತವದಿದ್ಯಾ
- 11 ವತ್ಸುಪಾಧ್ಯಾಯರಮಕ್ಕಳುಸಿಂಗಂಣಿಯ್ಯಂಗ
- 12 ಕಿಗ್ಗದಮೂವತ್ತರಸಮಸ್ತನಾಡದಾ
- 13 ನಂವೆ,ಮೂವತ್ತರನಾಡದಾನಮೂಲ
- 14 ವಾಗಿಸದರಿಕೊಲವನುನಂಮಸಮಸ್ತನಾಡ
- 15 ವೊನಿಬೆಳದಿದ್ದ ಅಡವಕೆರೆಸಹಿತನಾ
- 16 ಕಾರಮಕ್ಕೆಯನುನಾಡದುದ್ದಗೋ
- 17 ದ ೬ ಮಕರಿಯಲು ಗಡಿ ಹೊಂನುಲ
- 18 ಯಿಂದನೂಲವಾಗಿಸಲಿಸಿಕೊಂಡುನಮ್ಮ
- 19 ಸಲಿಯಂದಿರುವಲಿಯವರಮುಂತಾವಸರ್ವಾನುಮತ
- 20 ಗಕಿಗ್ಗದಮೂವತ್ತರುನಾಡವರುಅನಾಡಿಸಂಪಿದ್ದ
- 21 ಅಗ್ರಹಾರಮಕ್ಕೆಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಅಕ್ಷೀಣಿಲಗಾ
- 22 ಅಪ್ಪಭೋಗತೇಜಸಾಪ್ಯಸಹಿತವಾಗಿಸರ್ವವಾನ್ಯವಾಗಿಅಚಂ
- 23 ದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸೃಂಗೇಶ್ವರವೇವರಸಂನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
- 24 ಒಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾತಾಸನಶೃಂಗೇಶ್ವರನುಕ್ಕೆಯನುತಂಮಕ
- 25 ಸರ್ವವಾನ್ಯವಾಗಿಅಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾಯಿಯಾಗಿಸುಬದಿಂಬೋಗಿಸುವ
- 26 ವಾರಣಾಸಿಯಲಿಸಾವಿರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುನಧಿಸ್ತಪಾವದ
- 27 ಯಲಿಸೂರ್ಯಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲಿಸಾವಿರಕ
- 28 ದಿದವುಣ್ಯನನುಪಡವರುಯಿಂತಪ್ಪದಕ್ಕೆ
- 29 ದೇವರ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತನಸುಂಧರಂ
- 30 ಪಟ್ಟಿನರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯದಾಸಾಚ್ಛ್ರಯೋ
- 31 ನುಪಾಲನಂದಾನಾತ್ಸರ್ವಗಮವಾನ್ಯೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಕೊರನಕೊಡಿಗೆ ಗ್ರಾಮದ ಬಾಬಭಟ್ಟರ ಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಹಾಡ್ಯದಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6'' × 2'.

- 4 ತರಿನಾಡವರು
- 5 ತರಂಗಂಣಂಗಳಗೆಕೊಡಗಿ
- 6 ಗೌಡಅಡಗೆಯಸಿ
- 7 ಯನುಗಬೊಂಮದೇವನುತೆಂವೊಳಗಾದ

- 8 ಕೊಡಗಿಯವನಿಯನ್ನು ತಂದುತಮ್ಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿ
- 9
- 10 ವನುನುಮುಮುಂದೆಆಸಾತಪ್ಪನಬೋಮ್ಮದೇವನುಅನು
- 11 ನಾವಾಗಿಸಲಿಸಿಕೊಂಡುನುಮು
- 12 ಗಾಗಿಯೆರಡುಹೊಂನನು
- 13 ನುಮುಮುಂದೆತಮ್ಮಪ್ರವೃತ್ತಿಜ್ಞಾತಿಸುನುಂತದಾಯಾದಾನುಮತದಿಂದತಮಗಾಗಿ
- 14 ದಿರುಮಕ್ಕಳಕೊಡಿಕೊಂಡುಚೆತುಸ್ಸಿಮೆನುವುಪರಿಸ
- 15 ಡಗಿಯವನಿಯನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಿಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿ
- 16 ಆಗಾಮಿಎಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತವಾಗಿಆರಂಗಂ
- 17 ಅನೂಲಪ್ಪನುಬೊಂದುದೇವನುತಯನಾಡಮುದೇವರಬೆಳುಪಚೆಂನಜೆಗ್ಗಡೆಬೊಂದು
- 18 ಪ್ಪೆಜೆಗ್ಗಡೆಗಳಮುಂದೆವೊಸರ್ವಮಾನ್ಯವಾಗಿಕ್ರಯದಾನಧಾರಾವೋರೈಕವಾಗಿ
- 19 ಅಚೆಂದ್ರಾಕ್ಷಿಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟವಾಗಿಆಲಕ್ಕಂಣಿಗಳುತಮುಕ್ಕೆಯ
- 20 ಧನವನಿಕ್ಕಿ . ಪವಾಡಿ ಸುಬದಿಂಭೋಗಿಸುವರು
- 21 ಯನುಸರ್ವಮಾನ್ಯವಾಗಿಅಚೆಂದ್ರಾಕ್ಷಿಸ್ತಾಯಿಯಾಗಿಸಲಿಸುವದುಯೆಂದು
- 22 ನುಮು ರಿನಾಡವರುಆಲಬ್ಬಂಣಿಗಳಿಗೆಕೊಟ್ಟಿಲಾಸ್ಥಿರಕಾಸನಯೆಂತೆಂ
- 23 ಶ್ರೀಶೃಂಗೇಶ್ವರದೇವರ ಶ್ರೀ
- 24

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ಕೊರನಕೊಡಿಗೆ ಸೇನಗಾರ ನಾರಣಪ್ಪನಮೆಗೆ ವೆಂಕಪ್ಪನಿಂದ ಬಂದ ತಾಂಮ್ರ ಕಾಸನದ ನಕಲು.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗತಿಶ್ಚುಂಜಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಂಭಯುಕ್ತಂ
ಭವೇ ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮನ್ ಸ್ವಭಂದಸೂಕರಾಯಸ್ಯದೌಷ್ಟ್ರಮುಕ್ತಾರೇನದಧೀಭೂತಳಪಂಕಜಂ ಸ್ಯಸ್ತಿಶ್ರೀ
ಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಷಕವರಾಘ ೧೫೪೮ನೆಯವರ್ತಮಾನಕ್ಕೆಸಲುವ ಶುಭಕ್ರತುಸಂವತ್ಸರದ ಚೆಯಿತ್ರಬಹುಳ
೧೪ಯುಸೋಮವಾರದಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯವದವಾಕ್ಯಪ್ರಮಾಣಪಾಠವಾರಪಾರೀಣಯ
ಮನಿಯವಾದ್ಯಪ್ಪಾಂಗಯೋಗನಿರತರಾದ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪೂಜಿತಪಾದಪದ್ಮರಾದ ಶ್ರೀಮದ್ವಿಶುಧವೈದಿಕಾದ್ವೈತಿ
ತಸಿದಾಂತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದ ಶ್ರೀಮದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರವರಂಪರಶಿಷ್ಯರುನುಸಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿ
ಗಳಶಿಷ್ಯರುಅವಿನವನರಸಿಂಹ್ಯಭಾರತಿಸ್ವಾಮಿಗಳಕರಕಮಲಸಂಜಾತರಾದಕುಂಗವರದಶ್ರೀಸಚ್ಚಿದಾನಂದಭಾರತಿಸ್ವಾಮಿ
ಗಳೂಭಾರದ್ವಾಪಗೋತ್ರದ ಅಪಸ್ಥಂಭಸೂತ್ರದವಿಜ್ಞಾನಾಖೆಯಸಹವಾಸಿರಾಮಾಪಂಡಿತರಮಗಲಿಂಗಪಂಡಿತರಿಗೆಪಾಲಿಸ್ತ
ಗ್ರಾಹರಾಮಾಕ್ಷೇತ್ರದ ಭೂದಾನದತಾಂಮ್ರಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನುಮುಶ್ರೀಮತಕ್ಕೆ ಸಲುವಹೆದಸನಾಡವಳಗಣಕೋರ್ನ
ಕೊಡಗಿಕೋಟನವಳಗೆ ಅಡಕೇಮರೆ ೧೧೪೨ಕ್ಕೆ ಕಟದಸಿಸ್ತುಗ ೨೪ ಯಿಪತನಾಲ್ಕು ವರಹನಸ್ವಸ್ತಿಯಿದಕೆಸಲುವಗ್ರಾಹ
ನಿವೇಶನಮೈಲಾರದೇವರಕೇರಿಯಬಡಗಣಸಾಲಿನಲಿಮುನಿಪರಿನಾರಸಿಹ್ಯಭಟಗೆ ಪಾಲಿಸ್ತಮನೆಯಿಂದಮಾಡಲಾಗಿನಿವೇಶನ
೧ಕ್ಕೆ ಕೋಲು ೧೯ಹತೊಂಭತ್ತೂಕೋಲುಗ್ರಾಹಸಹ || ಶ್ರೀವಿದ್ಯಾಕಂಕರ ಪ್ರೀತ್ಯರ್ಥವಾಗಿಸಹಿರಂಜೋದಕದಾನದಾರವೊ
ರ್ವಕವಾಗಿಸಾಲಿಸ್ತವಾಗಿ ಯಾಗ್ರಾಹರಾಮಾಕ್ಷೇತ್ರಕೆಸಲುವ ಚೆತುಃಸೀಮೆಗಳಗುಳ ಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯವೆನುಅ

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အရွယ် 5' 6" x 2' 4".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯಂನಮಃ | ನಿರ್ವಿಘ್ನಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಜಿಜ್ಞೆದ್ರಚಾಮರಾಜಾರವೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂ
2 ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯತಾಲಿಪಾಪನಶಕವರಾಪೇ ೧೪೫೧ನೆಯವರ್ತಮಾನವಿಲೋಧಿ
3 ಸಂವತ್ಸರದ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯನಾ
4 ರಾಜ್ಯವನು ಯರನುಪ್ಪನಿಃಗೇಶಿಯಶ್ರೀ . . ||
5 ವಾಗಿಬರದಧರ್ಮಸಾಸನ
6 ನಾಡವೊಳಗಣ
7 ಬೊಮ್ಮಣದೇವನುಆತನತಂಮಬೊಮ್ಮಣಆತನಅಳಯವೀರಣ
8 ಹಾಲಕಂಠಿಯಣಹೆಗ್ಗಡೆಬೊಮ್ಮಣ ದೇವರಸ
9 ಅಳಯವೊಮ್ಮಕಳುಸಹ ರಾಗಿ
10 ರಮಕ್ಕಳುನಾಂಗಂಗಳಾವರಮಕ್ಕಳುಸಂಕಣ
11 ಗಳು ಗೋತ್ರದರುಕುತಾಖೆಯ ಗಯ್ಯಗಳು ಭಾರದ್ವಾ ರುಕುತಾಖೆಯಅರಸ . . .
12 ಮಕ್ಕಳುನಾಂಗಂಗಳಾವರಮಗಸಂಕಣ ಭಾರ್ಗವಗೋತ್ರದರುಕುತಾಖೆಯ
13 ಭಟರ ನಾರಸಿಂಹ
14 ಗಳಗೆ ದಾನದಿಲಾತಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂವನು
15 ನಂಮಸೂಡುಬಳ ಆಗದನಂಮದಾನಮೂಲಕೆನಲುವತಾಳಕೇಡ ಅಹಿದಸಿರುಹೆಂನಯ . . .
16 ಟಭೂಮಿ ಹೆಗಡೆಯ
17 ಭೂಮಿಃಖಂಡುಗ ಗೆಗಡಿ ಖ ೧ ಮೊದಯ . . . ಗಡಿಯಭತ್ತ
18 ಕೆದಲಿ ನರಸಹೆಗ್ಗಡೆ
19 ಗ ೧೫ಕ್ಕೆ ಭತ್ತ ಖಂಡುಗ
20 ಪರ್ಣಮಾಗಿಧಾರೆಯನೆರದು . . . ಅಂಕ ಭತ್ತ ಖ
21 ಖಂಡುಗಂ ಭತ್ತಕ್ಕೆ ಗ ೨
22 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆ ಭತ್ತ ಖಂಡುಗ ವ್ರಭಯಂ
23
24 ಗಡಿಯಭತ್ತ . . . ಅಡಕೆ ಕ್ರಯಮಾಗಿ
25 ಬೊಮ್ಮಣಹೆಗ್ಗಡೆಗಕೊಟ್ಟುದುನರಹಯ್ಯಳುನರಹಯ್ಯಭಯಂನರಹೆಗಳು ಭತ್ತ

- 26...ಗಳೂ.....ಮಗನಾಳುಭಯಂಕರಯಿಳ್ಳ.....ಜವಾಗಿಧರಯನೆರದಾಭತ್ತನುಂನುಗತೊಂಭತ್ತುಅಂತು
- 27ಗದ್ಯಾಂಯಿಪ್ಪತ್ತನಾಲ್ಕುಬಂಡುಗಭತ್ತಯಿಪ್ಪತ್ತನಾಲ್ಕುಬಂಡುಗಭತ್ತವನುನೀಳುಯಿರಬಾಹೆಂದುಮೇಲಾದಭತ್ತಬಂ
ಡುಗನ.....
- 28...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬಹಮಹಾಜನಂಗಳೆಕಾಲ.....
- 29.....೧೦೦೦ ಅಳುಯಸಿದಾಯ.....ಯಗಳೆ.....೨೦೦.....
- 30.....ಮಕಳುಸಂಕೇತಾಧಿಕಾರಿಗಳೆತೊಟ್ಟದಸ್ತಳೆ ೧೫೦೦...ಗಯಸಿದಯಹಣಗೆ ೧ ತೋ . ಕೆಳಗೆ.....
ರಿಗೆ.....
- 31.....ಸಿದಯಹಣಗಂಲೆ ೪ ಅಕೆಳಗೆಪುರೋಹಿತನಾರಣಭಟರಿಗೆತೊಟ್ಟದಸ್ತಳೆ ೧೦೦೦ಕೆ ಸಿದಯಹಣಗಂಲೆ.....
- 32.....ಹಣಹೆದ್ದ ಸಯಜೆನರಸಹೆಗ್ಗೆ ಹೆಯಪಾಲಿಗೆ.....೫೧ ೧೮೩ ತಾಳೆಕೊಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಹೆಯಪಾಲಿ
- 33ಗೆಸಲುಹಣಗೆ ೧ ಅಂತುಗ ೩೮೧ ವನುಕಾಲಕಾಲಕ್ಕೆನಿರಾತ್ರಿಯ...ಕ್ಕೆ...ರಿಯೆಂದುನಾಳುಭಯಂಕರ |
- 34...ಅಳಯಂದಿರುವೊಂವ್ವಕ್ಕೆಳುಸಹಸುರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿ
- 35ಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟು || ಯಿಭೂಮಿಯಚತುರ್ವಿಮೆಯವರಮೂಡಲುಹರವರಿ
- 36ಪಡುವಲುತೆಂಕಲುನೀರೇಣಿಕಲುನೆಟ್ಟಕಲ್ಲಿಂದಂಬಡಗಲು ಪಡುವಲುಬೇಕೆಯಕೊಡಗಿಯಲಗಳಂದೆಮೂಡಲುಬಡಗಲುನೀರೇ
- 37ಣಿಕಲುನೆಟ್ಟಕಲ್ಲಿಂದೆಂಕಲುಯಿಂತೀಚತುರ್ವಿಮೆಯೊಳಗುಳ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣ ಅಕ್ಷೀಣಿಆಗಮಿಸಿದ್ಧಸಾಧ್ಯ
ಗಳೆಂಬ
- 38ಅಷ್ಟಭೋಗತೇಜಸ್ವಿಮ್ಯವನುನೀವ್ರನಿಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಬದಿಬೋಗಿಸಿ
ಬುರಿಯೆಂದು
- 39..ಚಿಯುಳುಯಹೆದ್ದ ಸಯಜೆನರಸಹೆಗ್ಗೆ ಹೆಯಪಾಲಿಗೆ.....೫೧ ೧೮೩ ತಾಳೆಕೊಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಹೆಯವರುಭಯಂಕರ...ಸಹಭಾರದ್ವಾಜ
- 40ಗೋತ್ರದರುಕುತಾಖೆಯನಾಗಂಣಿಗಳಮಗಸಂಕೇತಾಧಿಕಾರಿಗಳುಮುಂತಾದಮಹಾಜನಂಗಳೆಧಾರೆಯನೆರದುಕೊಟ್ಟ
ಕ್ರಯ
- 41ದಾನಶಿಲಾಶಾಸನಯಿತ್ತೊಟ್ಟಕೆನ್ನೊಸಗೆಕಣಿಕೆಮರೆಅಡಕೆಯನುಯಿಲ್ಲಯಿಧನ್ಯುಕೆತಪ್ಪಿದವನುಕಾಶಿಯಲ್ಲಿಸುವಿರಕಪಿ
ಲೆಯಕೊಂ
- 42ದಪಾಪಕೆಹೋಹರು | ಯಿಂತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸಿಂಗೇರಿಯನಾರಾಯಣಭಟ್ಟರುಚಾರಯಂಣಿಗಳಪುಟ್ಟಕಂಕರನಾರಾ
ಯಣಭ
- 43ಟರುವಿದ್ಯಾಪುರದಲಿರಣಿಭಟ್ಟವಿಶಾಳುಪಾಧ್ಯವಡೆಯಭಟ್ಟುಪಾಧ್ಯದೇವರುಅಂಣಭಟ್ಟರುಹೆದಸಿಯಬೊಮ್ಮಗುಡ
- 44ನಾಯಕಹರತಾಳಬೊಮ್ಮನರಸಹೆಗ್ಗೆ ಹೆಯಪಾಲಿಗೆ.....೫೧ ೧೮೩ ತಾಳೆಕೊಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಹೆಯಂತಿವರುಭಯಂಕರತದಿಂಶ್ರೀಮಂಥದಸಂಕಪನೇನಬೋ
ವನಬರ
- 45ಹಲಕರ್ತರುಹೆದ್ದ ಸಯಜೆನರಸಹೆಗ್ಗೆ ಹೆಯಪಾಲಿಗೆ.....೫೧ ೧೮೩ ತಾಳೆಕೊಡಬೊಮ್ಮಣಹೆಗ್ಗೆ ಹೆಯರಸುಹಸ್ತದವೊಪ್ಪಹರವರಿಯಮಲ್ಲಿಕಾರ್ಜು
- 46ನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪರಾಮಚಂದ್ರದೇವರುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರು
- 47ಬನದದೇವತೆನಾರಸಿಂಹದೇವರುಮಯಲರದೇವರುಬುವೂಮಹೇಶ್ವರಸಿಂಗೇರಿಯಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಹರಿಯ
- 48...ದೇವರು || ದಾನಪಾಲನಯೋರ್ಮಾಜ್ಯದಾನಾಶ್ರೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಮ್ಯಗ್ಗಮವಾಮೋತಿಪಾಲನಾ
ದಚ್ಯುತಂಪದಂ || ಸ್ಯದತ್ತಂ
- 49ಪರದತ್ತಂನಾಯೋಹರೇತಿವಸುಂಧರಾಂ | ಪ್ಪಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಂಜಾಯತೇತ್ರಿಮಿತಿ | ಅದಿತ್ಯಚಂದ್ರಾ
ವನಿಲೋನಳಶ್ಚ ದ್ಯೌರ್ಭೂಮಿರಾವೋಪ್ಯದಯಂಯಮಾಶ್ಚ | ಅಹ

- 50 ಶ್ರೀ ರಾತ್ರಿ ಶ್ರೀ ಉಭೇಶಸಂಧ್ಯೆಯ್ಯುಧಂನು ಸ್ಯಜಾನಾತಿಸರಸ್ಯವೃತ್ತಂ || ಮಂಗಳನುಪಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ....
 51 ಅದಿವಾರದಲು ವಿಶ್ವಮಿತ್ರಗೋತ್ರದರುಕುಶಾಖೆಯುಂನವರದಲಿಂಗಯ್ಯಗಳಮಂಗಳಭೇಷಣಂ.....
 52 ಮುಪ್ಪರೋಹಿತನಾರಸಿಂಹಭಟ್ಟರಿಗೂಭಾರದ್ವಾಜಗೋತ್ರದರುಕುಶಾಖೆಯುಂನವರದಲಿಂಗಯ್ಯಗಳಮಂಗಳಭೇಷಣಂ.....
 53 . ಯದಾನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಹರಮಯಹಿರಣ್ಯಹೆಗ್ಗಡೆಯಿಂದಕ್ರಯದಾನವಾಗಿ.....
 54.....ಚಕೆ ಗಡಿಬು ಗಕೆ ಗಡಿಬು . ಅಕ್ಕದಲುಂಭತ್ತಲು ಗಕೆಕ್ಕ . . ಲಿಕೊ.....ನಿ.....
 55.....ಉಭಯಂಬು ಚ . ಬೆದ್ದು...ದಬು ಗಂಕೆ ಸಂಕಣಅಧಿಕಾರಿಗಳಂದಗ ಗಂ.....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಕವಲುಹಿಡಿ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇಮೈಕದ ಕಾಳನ ಕಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಗನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 1' 6".

- | | |
|--------------------------------------|-------------------------------------|
| | 12 ಯನುಧಾಪಿಯನು ಎಳೆದುಕೊಟ್ಟವಾಗಿ ಅಭೂ |
| 6..... ಮಕಳುಮಂಜಭಟ್ಟರಿಗೆ..... | 13 ಮಿಗೆಳಲುನಂಥಾಚಿತು ಸ್ಥಿವೆಯೊಳಗಾದಲ |
| 7..... ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಿಲಾಶಾಸನದ..... | 14 ಪ್ವಭೋಗತೇಜಸ್ವಾಮ್ಯರೂಪತಮಾಗಿರೆಯಂ |
| 8..... ನಪ್ರಶ್ನನಿಮಿತ್ತವಾಗಿ..... | 15..... ಸ್ವ ಕೈಯಲಿಧಾಪೆಯನು ಎಳೆದು |
| 9..... ಒಳಗುಳಹೊಂನೆಯು... | 16..... ಗಿಸರ್ವವೂನ್ಯದಲಾಲಮಂಜಭಟ್ಟರಿಗೆ |
| 10..... | 17 ಅಚಂದ್ರಾಕ್ಷರಸ್ತಾಯಿಯಾಗಿಸುಬದಿಂ..... |
| 11..... ಸಹವಾಗಿ ಉಳ್ಳಭೂಮಿ | 18..... |

(ಹಿಂಭಾಗದಲ್ಲಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದ ಗನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

- | | |
|--------------------------|-----------------------|
| | 10..... |
| 6..... ನಮಸ್ತುಂಗ | 11..... ಅವರಿಗೆವಾರಾಣಾ |
| 7 ಸುರಶ್ಚುಂಜಚಂದ್ರಚೂನುರಚಾರ | 12 ಸುಯಲಿಬ್ರಾಹ್ಮರಕಪಿಲೆ |
| 8 ನೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ | 13 ಯನುಕೊಂದಪಾಪ |
| 9 ಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ | |

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ಕೆಳಬೆಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಅಗಳ ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 3".

- 1 ಶ್ರೀಗಣಾಧಿಪತಿಯುಂನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಜಚಂದ್ರಚೂನುರಚಾರವೇತ್ರ
 2 ಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಾರಾತಿ
 3 ನಾಜನಕವರುಷ ೧೪೪೬ ಸಂದವರ್ತನಾನಕೇಗಲುವತಾರಣಸಂವತ್ಸರದಭಾ

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- 4ದ್ರಪದಕು[.]ಅದಿನಾರದಲೂಶ್ರಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯರಾದನ
 5ರಸಿಂಹಭಾರತಿಒಡೆಯರುಭಾರದ್ವಾಜಗೋತ್ರದರುಕುತಾಖಿಯಕಾರಕಳದಹರ
 6ವರಿದೇವಸೇನಬೋವರಮಕ್ಕಳುಸೂರಪ್ಪಸೇನಬೋವರಿಗೇತಿತ್ತೈಸಿದವ್ರಿತ್ತಿಯಗ್ರಾಮದಶಿಲಾಶಾಸನ
 7ನೆಂತೆಂದಕೆಳಬೆಂಗಳೂರಮೂಲಿಗಳಕಜ್ಜರಸಸಂಜಯಬೊಮ್ಮಿಯವರಿಂದಸ
 8ಲುವಸಿಧಾಯವುಳದುಬಂನಿಮಿತ್ತಶ್ರೀಮಂಕೈಹರನಿಯಾಗಿಯಂದಕೆಳಬೆಳ್ಳೂರಗ್ರಾ
 9ಮವನುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಾಪ್ರೀತಿಯಾಗಿನಾಳುನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಸಾಲಿಸ್ತೆಳುಅಗ್ರಾಮ
 10ವ್ರನನುಗೆಹರನಿಯಹುದಕ್ಕಿಂದಮೊದಲಾಳಗ್ರಾಮದಮೂಲಿಗಳತನುಗೆಅನುಪತ್ಯವಾ
 11ಗಿಅಲ್ಲಿಕೆಳುಭೂಮಿಯನೂಕೂರ್ಗೇಅಧಿಯನಿರಿಸಿದ್ರವ್ಯವನೂತೆಗದುಕೊಂಡಿದ್ದರಾಗಿನಾ
 12ಳುನಿಮಗೆವ್ರಿತ್ತಿಯಾಗಿಯಾಗ್ರಾಮವನೂಪಾಲಿಸುವವೇಳ್ಳದಲಿಲವರಾಗಳತೆಗದದ್ರವ್ಯವನೂಅಧಿ
 13ಕಾಣರಿಗೆನಿಮ್ಮಕಯ್ಯಂದತಿಡ್ಡಿ ಸಿಳಗ್ರಾಮದಮೂಲಿಗಳಗೂನಿಮ್ಮಕಯ್ಯಂದಳುಡುಗೊರೆಯ
 14ನೂಕೊಡಿಸಿಲವರಕಯ್ಯಂದಮೂಲವನೂನಿಮಗೆಧಾರನೆಳಿಸಿಳಗ್ರಾಮವನೂನಿಮಗೆದಾನವಾಗಿಪಾಲಿಸ್ತೆ
 15ಳುಅಗ್ರಾಮದಒಳಗೆಕೊರದೇವವ್ಯದಭೂಮಿಯವಿವರಸಿಂಗೆಯ್ಯವಿನಾಯಕದೇವರಿಗೆಭೂಮಿ ಖ ೨||
 16ಅಮಯಿಲಾರದೇವರಿಗೆಭೂಮಿ ಖ ೨|| ಉಭಯಂಖ ೫ ಕಂಗಡಿಭತ್ತ ಖ ೧೫ ಸಿಂಹ್ಯಗೆಯ್ಯದೇವರಿಗೆ
 17ಭೂಮಿಖ ೭||ಗೆಗಡಿಒಂದಕ್ಕೆಎರಡುಸಲಿಗೆಭತ್ತದಮರಿಯಾದೆಯಲೂಭತ್ತ ಖ ೧೫ ಉಭಯಂಭೂ
 18ಮಿಖ ೧೨|| ಯಾಹನೆರಡುನರೆಸಲಿಗೆಭೂಮಿಯನೂನಾಳುನಿಮಗೆವ್ರಿತ್ತಿದಾನಮೂಲವಾಗಿಪಾಲಿಸ್ತೆ
 19ವಾಗಿಅಭೂಮಿಯಸಿಡ್ಡಾಯದವಿವರವಿನಾಯಕದೇವರಿಗೆಖ ೭|| ಮಯಿಲಾರದೇವರಿಗೆ ಖ ೭|| ಸಿಂ
 20ಹಗಿರಿಯದೇವರಿಗೆ ಖ ೧೫ ಅಂತು ಖ ೩೦ ಅಕ್ಷರದಲೂನೂವತ್ತುಖಂಡುಗಭತ್ತವನೂಸಿಡ್ಡಾ
 21ಯವನು...ಕಾಲಕಾಲಕ್ಕೆಕೊಟ್ಟುಬರುತ್ತಾಬಹರಿಅಗ್ರಾಮದಚತುಸ್ಸಿಮೆಯವಿವರಮೂಡಲಾಯಕ್ಕೆ
 22ನಹಳ್ಳದಿಂಮಂಚಿಗಳವೋಣಿಯಲೂಜೀವದನಕೋಹ...ಚಿಯಿಂದಂಪಡು
 23ವಲುತೆಂಕಲುಸಿಂಹಗೆರಿಯದೇವಸ್ವದತಿರುವಡಿಯಭೂಮಿಯಿಂದಂಬಡಗಲುಪಡು
 24ವಲುನೀರುಬಿದ್ದ ಕಲ್ಲಿಂದಂಬೆಂಬಿರಿಲಹೊಲತೆಗದಗಳಂದಂನೂಡಲುಬಡಗಲುಅಜಿ
 25ಯಕಲ್ಲುಕಾನಂಬಿಯಿಂದತೆಂಕಲಾಯಂತೀಚತುಸ್ಸಿಮೆಯುಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲ
 26ಪಾಪಾಣಅಕ್ಷೇಣಿಅಗಾಮಿಸಿಡ್ಡ ಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿನೀಳು
 27ನಿಂಮಸಂತಾನಪಾರಂಪರೆಯಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಿಯಿಗಳಾಗಿಮುಖದಿಂಭೋಗಿಸಿಬಹಿರಿಂ
 28ದುನಾಳುನಂಮಸ್ವರೂಚಿಯಿಂಒಡಂಬಟ್ಟುಚಿತ್ತಯಿಸಿದಕೆಳಬೆಳ್ಳೂರಗ್ರಾಮದಶಿಲಾಶಾ
 29ಸನಶ್ರೀರಾಮಚಂದ್ರಭಾರತಿಒಡೆಯರಸ್ವಹಸ್ತದಒಪ್ಪು*ಶ್ರೀವಿದ್ಯಾಕಂಕರ*ದಾನಪಾಲನ
 30ಯೋರ್ವರ್ಧ್ಯದಾನಾಭೀಂದ್ರಯೋನುಪಾಲನದಾನಾಸ್ವರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಯುತಂ
 31ಪದಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಯಿಗೂರು ವೆಂಕಟರಮಣಯ್ಯನ ಮನೆಯ ಅಂಗಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
 ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 3' 3".

1ನಮಸ್ತುಂಗತಿರಕ್ಕುಂಬೆಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

* ನಾಗರಾಕ್ಷರ.

- 2 ಕಂಭವೇಜಯಾತ್ಯನಾದಿನಿಧನೇಶ್ರೀವೂನೋಸ್ವಭಂದಸೂಕರೇಯಸ್ವದಂಘ್ರ್ಯಾ ವ್ಯುಣೋಳನದಬ್ರೇಭೂ
- 3 ತಳಪಂಕಜವಿದ್ಯಾ ತೀರ್ಥ.....ನೋಹರತಿಯ ..
- 4.....ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಕನರಾವ. ಗಡಿಗಾನೆಯಅಂಗಿರನನಂ
- 5.....ಮಂಗಳವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ತರಮಹಂಸವರಿವ್ರಾಜಕಾಚಾ
- 6ಯ್ಯವಯ್ಯರುಮುಪ್ಪನರಸಿಂಹಭಾರತಿಶ್ರೀಪಾದಂಗಳುಯೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲ
- 7ಶ್ರೀವಿದ್ಯಾರಣ್ಯ.....ಕಲಿನಾಡಬೆಳೂರಬೊಂಮಂಣ
- 8ಹೆಗ್ಗಡತೆನುರಸನಮಗಬೊಂಮಂಣ....ಯಿಬ್ಬರುತೆಮೋಳೇಕಮತ್ತವಾಗಿ
- 9ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....ನಿವಿತ್ತವಾಗಿ
- 10ಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಿಗೆ.....ನೈವೇದಕ್ಕೆನಮುಬೆಳೂರಬಳಗನಮ
- 11ಗೆದಾನಮೂಲಕನಲುವ.....ಹಳ್ಳಿಯ.....ಗದ್ದೆಯೊಳಗೆ ಬಂ
- 12ಗಡಿ ಬಂ . ವರಸನ.....ಗಡಿಕೆ...ಕೆಳಗಣಗಂ...ಬಂ |
- 13ಅಂತುಸಂ|||೪ ಅಕ್ಷರವಲುಸವಿಗೇಳುಹತ್ತೊಂಭತ್ತುಕೊಳಗದೆಯನೂಅಮೇ
- 14ಲಣೂರವ್ರಿತ್ತಿಅನುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಿಗೆಪೂಜೋಂಟವಕ್ರಯದಾಸಧಾರಾ
- 15ಪೂರ್ವಕವಾಗಿಕೊಟ್ಟುಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವರಭಂಡಾರದಲ್ಲಿಕೊಂಡವರಜಗ ೬
- 16ಅಕ್ಷರವಲುಅಜಿಹೊಂನನೊಕೊಂಡುತಮ್ಮಸ್ವರೂಪಿಯಿಂದತನುಅ
- 17ಳಯಂದಿರುನುಕ್ಕಳುದಾಯದ್ಯುರುಸಾನುಂತರುಮೊದಲಾಗಿಕೊಟ್ಟವಾಗಿಯಿ
- 18ಭೂಮಿಗೊಳಗೆಬಂದುಹೊಜಿಗೆ.....
- 19ನಾಳುಪರಿಹರಿಸಿ.....ಬಿ
- 20ಟ್ಟುಕೊಟ್ಟಿಲಾಶಾಸನಸ್ವದತ್ತೂಪರದತ್ತೂವಾಯೋಜರೇತವಸುಂಧರಾಂ | ಪ
- 21ಪೂರ್ವಪೂರ್ವಹೆಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿನಿ | ದಾನಪಾಲನಯೋರ್ನುಭ್ಯೇ
- 22ದಾನಾಂಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಪ್ರಗಮವಾವ್ರೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ
- 23ಸೂಮಾನೋಯಂಧರ್ಮಸೇತುರ್ವಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೋಯೋಭವದ್ಭೀಸರ್ವಾ
- 24ನೇತಾಂಭಾವಿನೀಪಾರ್ಥಿವೇಂದ್ರಾನೋಭೂಯೋಯಾಚೇತೇರಾವಃಚಂದ್ರಃ |
- 25.....

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ಅಗಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಏನೇ ವೃತ್ತಿಯ ಕೆಣದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 3".

- | | |
|-----------------------------------|-------------------------------|
| 11ಅಗಸನಹಳ್ಳಿಯನುಶ್ರೀನಾರಾಯಣವಾಜಿಪೇಯಯಾ | 15ಕೆಸಿಕ್ಕಿಯಿಯಾಗಿಆನ.....ವಿಗಳಾ |
| 12ಜಿಗಳೆಸ್ವರುಚ್ಯಾವಡಂಬಟ್ಟು.....ವಾಗಿ | 16ಗಿಭೂಗಿಸಿಬರುವುದಾಂತವ್ವುದಕ್ಕೆನ |
| 13ಧಾರೆಯನೇರದುಕೊಟ್ಟವುಅಹಳ್ಳಿಯಚತುಃ | 17ವಿಾಶ್ಯರಬಪ್ಪಕರವರಿಯಶ್ರೀಮಾಣಾ |
| 14ಸುಮೆಯೊಳಗೆಯಾನುಳ್ಳದನುಅಚಂದ್ರಾ | 18ದೇವರುಶ್ರೀಕರಣದೇವವೋಪಶ್ರೀ |
| | 19ಮಟ್ಟಿಯದೇವರು ಶ್ರೀ |

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ಹೊನ್ನೆವಳ್ಳಿ ಪಾಲು ಅನೆಗೊಂದಿ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ

ಚಂದ್ರಕಾಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 3" x 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಚಿದ್ಭವನವಿಕೋವ್ಯಾಪೀನಿತ್ಯುಸತತೋದಿತೋವಿಭುಃ || ಶಾಂತಃ | ಜಯತಿಷಗದೇಶ

2 ಬೀಜಂಸರ್ವಾನುಗ್ರಾಹಕಶಂಭುಃ | ಯಸ್ಯನಿತ್ಯುಸಿತಂವೇದಾರೋವೇದೇಭ್ಯೋಬಿಳಂಜಗತ್ | ನಿರ್ಮೂಮೇತಮಹಂನಂ
ದೇವಿದ್ಯಾತೀರ್ಥನುಕೇಶ್ವರಂ |

3 ಅವಿದ್ಯಾಧ್ವಾಂತಸಂದೋಹವಿದಾರಣಪಟೀಯಸೀಂ | ವಿದ್ಯಾರಣ್ಯಗುರೋಶ್ರೀಮತ್ಪಾದುಕಾಂಪ್ರಣಮಾಮೃಹಂ | ಹರೇ
ಶಿರ್ವಲಾವರಾಹ

4 ಸ್ಯದಂಷ್ಟಾ ದಂಡಸಪಾತುನಃ | ಹೇನಾದ್ರಿಕಲಶಾಯತ್ರಧಾಶ್ರಿಞ್ಶ್ರಿಯಂದಧೌ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂ
ದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿ

5 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಶಕವರುಕಂಗಳಿಗನೆಯವಿಕಾರಿ
ಸಂವತ್ಸ

6 ರದಶ್ರಾವಣ ಬ ವಯ ಸ್ಥಿ ರವಾರದಲ್ಲುಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯವರ್ಯಪದಮಾಕೃಪ್ರಮಾಣಪಾರಾನಾ
ರಪಾರೀಣಯನು

7 ನಿಯಮಾದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತರಾದಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜವೊಜಿತಪಾದಪದ್ಮರಾದಶ್ರೀಮದ್ವಿಠ್ಠಲದೇವತಸಿದ್ಧಾಂ
ತಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯರಾದಶ್ರೀಮ

8 ದ್ವಿದ್ಯಾರಣ್ಯಸ್ವಾಮಿಗಳವರಪರಂಪರಾಪ್ರಸಾದಾಭಿನವನರಸಿಂಹಭಾರತಿಸ್ವಾಮಿಗಳವರಕರಕಮಲಸಂಜಾತರಾದಶ್ರೀ
ಸಚ್ಚಿದಾ

9 ನಂದಭಾರತಿಸ್ವಾಮಿಗಳನುನು ಶ್ರೀಮತಕ್ಕೈ ಸಲುವಕೆಲನಾಡಅನೆಗೊಂದದತುಂಗಭದ್ರಾಶ್ರೀರದ್ಲಿ ಶಿವಳಯವಿವತ್ತುನುಂದಿ
ಬ್ರಾಹ್ಮರುಪ್ರತಿಷ್ಠೆ

10*ನೂಡಿಸಿದ್ದು

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ಅದೇ ಗ್ರಾಮದ ಗಿಣಿಗಿಣಿ ಕಟ್ಟಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 8".

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರಯಿಲೋಕೈನಗರಾರಂ

2 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಜಯತ್ಯನಾದಿನಿಧನಶ್ರೀಮಾನ್ ಸ್ವಚ್ಛಂದಸೂಕರಾಯಸ್ಯದಂಷ್ಟಾ

3 ಮೃಣಾಳೇನದಧ್ರೇಭೂತಳಪಂಕಜಂ | ಸ್ಯಸ್ತಿಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರಾಮವೈ

4 ಶ್ರೀಚಂದ್ರಶೇಖರಭಾರತಿಶ್ರೀಪಾದಂಗಳುಸಿಂಗೇರಿಯಲಿರೋಗರಾಜ್ಯವನಾಳುವಕಾಲದಲುಸ್ಯಸ್ತಿಶ್ರೀಜಯಾ

5 ಭ್ಯುದಯಕಕವರುಷ ಗಿಣಿಗಿಣಿಯಸರ್ವಧಾರಿಸಂವತ್ಸರದಅಶ್ವಿಜ ಬ ೩೦ ಶುಕ್ರವಾರಸೂರ್ಯಾಗ್ರಹ

6 ಣಪುಣ್ಯಕಾಲದಲುವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದರುಕುಶಾಬಿಯಗೋವಿಂದಭಟ್ಟರಮಕ್ಕಳುವಿಷ್ಣುಭಟ್ಟರಿ

7 ಗೆಕೆಳನಾಡುಳಗಣಹದ್ದ ಸಯಚಿಕ್ಕ ಬೊಂಮಣಹೆಗ್ಗ ಡೆಲುಅತನತಮ್ಮತಮ್ಮಣಹೆಗ್ಗ ಡೆಲು

8 ನಂಮಯಿಪ್ಪತ್ತೈದಲಿನಾಡಹೊಂನಹೊಳೆಯ ಚಿಕ್ಕಂಣಹೆಗ್ಗ ಡೆಬೂನಹೆಗ್ಗ ಡೆಹದ್ದ ಸಯಬೊ

ನಾಗರಾಕ್ಷರದಲ್ಲ.

- 9 ಹೆಗ್ಗಡೆಹರವರಿಯಬೀರಗಡೆಬೆಳೂರಜೆಂನ್ನಗೆಡವೊಳಗಾವಸಮಸ್ತನಾಡವರನೂಕೂಡಿಕೊ
- 10 . ಮೈವೊಡಲುಚ್ಚಿದರುಅಳಯಂದಿರುಮಕ್ಕಳುಡಾಯದ್ಯಸಾಮಂತರನುಮತದಿಂದತೆಂಮದಾನೆ
- 11 ಮೂಲಕ್ಕೆ ಸಲುವಭೂಮಿನೂನುಗಾಣನುಅವಿಷ್ಣುಭಟ್ಟರಿಗೆಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗ
- 12 ಡೆಗಳತಂಮಪ್ರಸ್ತನಿಮಿತ್ತವಾಗಿಆವೂನಿಗಾಣನುಅದಕ್ಕೆಸಲುವಹಿತ್ತಲುಮನೆಹಲಸುಮೊಣಸು
- 13 ಕಳುಳುವಿತ್ತಿಲುವೊದಲಾದನೀರವರಿಯಜತಸ್ತೀಮೆಯನುಅಲೂರಿಂಗೇಸಲುವಮಂಡಗಾರುಳ
- 14 ಗುಳ್ಳಬೀಜವರಿಬೆಳೆಯರಡಕ್ಕಂಅಹುಸಲುಗೆಆಜಗ್ಗರಗದ್ದೊಂದಕ್ಕೆಂಹಂನರಡುಕೊಳಗಬೊಳ
- 15 ಗುಡೆಯೊಳಗಣಪಂಬುರಗದ್ದೊಂದಕ್ಕೆಂಮೂವತ್ತುಕೊಳಗಅಭೂವಿಯಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆ
- 16 ಲೂರಿಗೆಸಲುವಜೊಲೆಯೊಳುಅಲೂರಿಗೆಸಲುವನೀರುನುಯೊಳಗುಳ್ಳನಿಧಿಸಿಕ್ಷೇಪಜಲಪಾಪಾಣಅಕ್ಷೀ
- 17 ಣಿಆಗೂಮಿಸಿದ್ದಸಾಧ್ಯಅಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿತಾತ್ಕಾಲಿಕವುಧ್ಯಸ್ಥಪರಿಕಲ್ಪಿತಪ್ರವರ್ತನಕ್ಕೆ
- 18 ಸಲುವವರಪತ್ರಯದ್ರವ್ಯಗ ೩೩ ಅಕ್ಷಾರದಲೂಗದ್ಯಾಣಮೂವತ್ತುಮೂವನುಸಾಕಲ್ಯವಾಗಿಸಲಿಸಿ
- 19 . . . ಯಭೂಮಿಗೆಕಟ್ಟುಗುತ್ತಿಗೆಮೇಲೆಯೊಳತ . . ಗೆಯಾಗಿನರುಷ್ಕಂದಕ್ಕೆಸಿಡ್ಡಾಯ
- 20 ಮೂರುಹೊಂನುಮೂವಹಣವನುಶ್ರೀಮಾಕ್ಕೆಜಕ್ಕಂಣಹೆಗ್ಗಡೆತರಿನೊಳಗೆತತ್ತುಬಹಂತಾಗಿಆ
- 21 ಸೂರ್ಯಗ್ರಹಣಪುಂಜ್ಯಕಾಲದಲುತುಂಗಭವಪ್ರತೀರದಲುವುಬ್ಲಿಕಾರ್ಜನದೇವರಸನ್ನಿಧಿಯಲಿ
- 22 ಅನಿಷ್ಟಭಟ್ಟರಿಗೆಕ್ರಯದಾನಮೂಲವಾಗಿಆನಾಡವರುಸುವಣೋರ್ವದಕೊನದಾರಾಪೂರ್ವಕವಾ
- 23 ಗಿಧಾರೆಯನೆಹಿದುಕೊಟ್ಟುಅಭೂಮಿಗೆಸಲುವನೀರುನರಿಯೊಳಗುಳತೇಜಸ್ವಾಮ್ಯ . . ಯ
- 24 ಸಹಿತವಾಗಿಯೇನ.ಳ . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಜೆಂದ್ರಾಕ್ಷನಿಷ್ಠಯಿ.ಯಾಗಬೋಗಿಸು
- 25 ವಂತಾಗಿಆಬೊಂಮಣಹೆಗ್ಗಡೆತಮ್ಮಣಹೆಗ್ಗಡೆಯವರುತಂಮಸ್ವರಾಜಿಯೆಂಬು
- 26 ಡಂಬಟ್ಟುಧಾರೆಯನೆಹಿದುಕೊಟ್ಟಕ್ರಯದಾನಮೂಲಕಲಾಕಾನಯಾಧರ್ಮವನುಪಾಲಿಸಿದ
- 27 ವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಫಲಯಾಧರ್ಮಕ್ಕೆಅಳುಪಿ
- 28 ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಹ್ಮರನುವಧಿಸಿದದೋಷವ್ಯದತ್ತಾಂದರದ
- 29 ತ್ತಾಂಪಾಯೋಹರೇತವಕುಂಧರಾಂಪಟ್ಟುವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಸಾ
- 30 ಲನಯೋರ್ಮಧ್ಯದೊನಾಪ್ರಿಯೋನುಸಾಲನಂದಾಂತಸ್ತುರ್ಗಮಾಮಾಪ್ತೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
- 31 ದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನ್
- 32 ಭಾವಿನಾಪಾರ್ಥಿವೇಂದ್ರಾರ್ಭೂಯೋಭೂಯೋಯಾಜತೇರಾಮಜೆಂದ್ರಾಯಿಂತವೈದಕ್ಕೆ
- 33 ಆಬೊಂಮಣಹೆಗ್ಗಡೆಯವರಬಪ್ಪಹರವರಿಯಶ್ರೀಮಾಹಾದೇವರು
- 34 ಆಕೆಲನಾಡಜಕ್ಕಂಣಹೆಗ್ಗಡೆಬೂವಣೆಗ್ಗಡೆಯರಬಪ್ಪಶ್ರೀಮುಬ್ಲಿಕಾರ್ಜನದೇವರಪೆದ್ದಸಹರ
- 35 ವರಿಬೆಳೂರುಜಟ್ಟಹೆಗ್ಗಡೆಬೀರಗಡೆಜೆಂನ್ನಗೆಡೆಯವರಬಪ್ಪಹರವರಿಯಮಾಹಾದೇವರು
- 36 ಮುಂತವರಅನುಮತದಿಂದೇವರುಸೇನಬೋವಬರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೊನ್ನ ವಳ್ಳಿ ಗ್ರಾಮದ ಪಟೀಲ ಅಂಣಯ್ಯಹೆಗ್ಗಡೆಯ ಶೆಟ್ಟಿಮಕ್ಕಿ ಬೈಲಿನಲ್ಲಿ
ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" × 2' 6".

1 ಶ್ರೀಗಣಾಧಿಪತಯಂನಮ | ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ

2 ಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರುಷ ಗರ್ವಿನಯವ್ಯಯ

- 3 ಸಂವತ್ಸರವನಮಿಶಾಲು ಬ ೩೦ ಸೋಮೈಂಣ್ಯಕಾಲದಲೂಶ್ರೀನರಸಿಂಹಭಾರತಿಶ್ರೀವಾದವೊಡೆಯ
4 ರುಸಿಂಗೈಯ್ಯಶ್ರೀಮತದಲೂಯೋಗರಾಜ್ಯವನುನೂಡುವಕಾಲದಲುವಿಶ್ವಮಿತ್ರಗೋತ್ರದವೀರಪ್ಪಗಳಮಕ್ಕ
5 ಳುನಿಂಬರಸಂಗೇಹೊಂನಹೊಳೆಯಜಕ್ಕಂಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡನಾಡಮಗಡತೆಂಮಯಗಡೆಯ
6 ನಾಲುವರುತೆಂಮಲಯಂದಿರುಮಕ್ಕಳುದಾಯಾಪ್ಯಸಂಪಂತರಅನುಮತದಿಂದತೆಂಮಪ್ರಸ್ತನಿವಿತ್ತಪಾ
7 ಗಿಗೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಕಾನಕ್ರಮವೆಂತೆಂದರೆತೆಂಮದಾನಮೂಲದಭೂಮಿಅಲುಲಕೊಡಗೆಯ
8 ನೊಳಗೆಮುಂಸತೆಂಮ್ಯಾಣಚೆಲುಡಗಡೆಯರುಅವೀರಪ್ಪಗಳಗೆದಾನಧಾರಾವೊರ್ವ್ವಕವಾಗಿಕೊಟ್ಟ..
9 . ಸಅದಹಹಡಣಭೂಮಿಗೆಅವೀರಪ್ಪಗಳಮುಲಸಿದ್ಧಾಯವಾಗಿಗುತ್ತಗೆಯಾಗಿತ್ಯಾಲು
10 ತ್ತಿದ್ಧಭೂಮಿಗೆಅಸಿದ್ಧಾಯವನುತೊಡದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿತತ್ಕಲೋಚಿತಮಧ್ಯಸ್ಥಪುಕವ್ವಿತಕ್ರಯ
11 ದ್ರವ್ಯವರಹಮುಂನನಾಣಕೊಂಡಿದ ಗ ೦೫ ಯಿಗಶ್ರೀಮತದಕ್ರಿಸ್ತದೇವಲಧಿಕಾರಿಗಳಗೆಕೊಡಿಸಿದ್ದ ಗ ೧೪ ಉ
12 ಭಯಂಗ ೪೩ ಅಕ್ಷರವಲೂನಾಲುವತಮೂಟುಹೊಂನನುಸಲಿಸಿಕೊಂಡುಅನಿಂಬರಸಂಗೇಜಕ್ಕ
13 ಂಣಹೆಗಡಬೂವಹೆಗ್ಗಡೆಯವರುಗಳಸುವರ್ಣೋದ್ಧಕದಾನಧಾರಾವೊರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆಪದ.ಕೊಟ್ಟ
14 ಉಅಭೂಮಿಯಾಚೆತುಸ್ಸೀಮೆಯವನರಾಮೂಡಣದಿಕ್ಕಿನಹೆದ್ದಾರಿಯಿಂಪಡುನಲುತ್ಯಂಕಲುಗು
15 ಡ್ಡೆಯನೀರುನರಿಯಿಂಬಡಗಲುಪಡುವಣದಿಕ್ಕಿನಹಳ್ಳದಿಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯವೊತ್ತಿನಲ
16 ಗಳಂದಲುಂತೆಂಕಲುಯಿಚತುಸ್ಸೀಮೆಯವೊಳಗಣಅಲುಲಕೊಡಗೆಯಕ್ಷೇತ್ರದಲುಳನಿಧಿಸಿಕ್ಷೇ
17 ವಜಲಪಾಕಾಣಲಕ್ಷೀಣಿತಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಅದ್ವೈಭೋಗತೇಜಸ್ವಮ್ಯಾಸಹಿತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿ
18 ಅಚಂದ್ರಾಕ್ಷ್ಯಕುಂಠಿಯರಾಗಿಸುಬದಿಂಭೋಗಿಳು[ವಂ]ತಾಗಿಅಜಕ್ಕಂಣಹೆಗ್ಗಡಬೂವಹೆಗ್ಗಡವೊಡಲೂ
19 ದವರುತೆಂಮಸ್ವರೂಚಿಯಿಂದ . ತ.ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನದಪತ್ರಕಾನಮುಧಂಮಾ ಕೈಲ
20 ಳುಪಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರನುವಧಿಸಿದದೋಕಯಿಧಂಮಾ
21 ವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲೂಸಹಸ್ರಕಪಿಲೆಯನುಬ್ರಾಂಹ್ಮರಿಗೆದಾನವಕೊಟ್ಟಬಲ
22 ಯಿಂತವ್ವುದಕ್ಕೆಅಕರ್ತೃರವೊಪ್ಪ ಶ್ರೀಮಲ್ಲಯದೇವರುಶ್ರೀಮಲ್ಲೆಯದೇವರುಶ್ರೀಮಲ್ಲೆಯದೇ
23 ವರುಶ್ರೀಮಲ್ಲೆಯದೇವರುಸ್ವದತ್ತಾಂಪರಪತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂಸಪ್ಪಿವ್ಯವುಕಸ
24 ಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇತ್ತಿಮಿ || ದಾನಪಾಲನಯೋರ್ಮ್ಯಾಭ್ಯೇದಾನಲೇಯೋನುಪಾಲನಂ
25 ದಾನಾತ್ಮಗ್ಗಮವಾವೊತ್ತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ | ಯಿಂತವ್ವುದಕ್ಕೆಅನಾಡಸೇನಬೋವದೇವಪ್ಪ
26 ನುಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅಗಡೂರು ಪಾಲು ಯಡೆಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾಜುಂಣನ ಮನೇಮುಂದೆ ದೊಡ್ಡಹಾಡ್ಯದಲ್ಲಿ
ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 4' 2".

ಸ್ವಸ್ತಿಶಕವರ್ಷ ೧೦೫೦ ನೆಯಕೀಲಕಸಂವತ್ಸರಭಾದ್ರಪದ.....ತಿಥಿಸೋಮವಾರದಂದುಸಕಲಜನ

1.....ಜನನುತ..ಬಲ..ತಾ

2.....ಸಮಸ್ತ.....ದ್ವಿತೀಯಾಶ್ವಿತ್ತೇ..

3ಜನಾನೆಯಾದ.....

4ದುಡುಸಯ್ಯವೆರ್ಗಡೆ
5.ಯೋಯಂವೂಡಿಸಿ . ಜತಮಾ . . .ನಿಂದಕಲ್ಲನಿಕ್ಕಿಸಿದರ್ಲ

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ಕೆಳಪಾಲಾ ಮಾಗಣಿ ಠಾಲಗಾರು ಗ್ರಾಮದ ಸವಿಾಪದಲ್ಲಿರುವ ಕೃಷ್ಣಾಹೆಬ್ಬಾರರ ಅಡಕೇ
ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಾ.

ನಾಗರಾಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 2' 6".

- 1ಶ್ರೀಗಣಾಧಿಪತಿಯೇನಮಃ ನಮಸ್ತುಂಗತಿರತ್ನಂ ಬಿಜಂದ್ರಚಾವ.ರಚಾರವೇತ್ಯೇಶೋ
- 2ಕೃಷ್ಣಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಜಯತ್ಯುನಾಪಿಸಿದನಶ್ರೀಮಾನ್ಸ್ವಭಂದಸೂಕರಯಸ್ಯ
- 3ದಂಷ್ಟ್ರಾಪ್ರಮೃಣಾಳೇನದ್ರೋಭೂತಳಪಂಕಜಂ | ಯಸ್ಯನಿಶ್ಯಸಿತಂವೇದಾಯೋವೇದೇಭ್ಯೋಜಿಳಂಜಗತ್ | ನಿರ್ಮಮೇ
- 4ತಮಹಂವಂದೇವಿದ್ಯಾತಿರ್ಥಮಹೇಶ್ವರಂ |.....
-
7. ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೩೫೪
- 8ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದಫಲಗುನಬಹುಳಅನೂಪಾಸ್ಯೋಸೋಮವಾರಸೂರ್ಯಗ್ರಹಣವೃಣ್ಯಕಾಲದಲಿ
- 9.....
10. ಹೆಬ್ಬಾರಹರಿಶ್ಯರಹೆಬ್ಬಾರತೋಟ . . . ಹೆಬ್ಬಾರುವಕಡೆಯಮನೆಯನಾವಿತಂಪ್ಪಹೆಬಾರುವ
11. ಯಪ್ಪವಿತಲಹೆಬ್ಬಾರುವವೊಳಗಾದಮಹಾಜನಂಗಳತಂಮ
12. ನಾಡಕೂಡಿಕೊಂಡುಯಜಾಕಾಖೆಯಕಾಶ್ಯಪಗೋತ್ರದ . . . ಹೆಬಾರವ
- 13ರವ.ಕೃಳಂಶ್ರೀಮತದ ಗೋಪಿನಾಥಭಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪತ್ರದಕ್ರಮವೆಂತೆಂದ
- 14ರನಂಮದಾನಕೆಸಲುವಕವಕೋಡಭೂಮಿಯನುಅಗನ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲಿ
- 15ಅಗೋಪಿನಾಥಭಟ್ಟರಿಗೆನುವಕೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟವುಅಭೂಮಿಯ
- 16ಚತುಃಸೀಮೆಯವಿವರಬಡಗಲುಹೆದ್ದಾರಿಯಿಂದಲೂತೆಂಕಲುಮೂಡಲುತೆಂಕಲುಹಡುವ
- 17ಲಾಸೀಮೆಗೆನಾಮನಮುದ್ರೆಶಲ್ಲನುಡಿಸಿಕೊಟ್ಟದಿಂದಒಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
- 18ಅಶ್ವೀನಿಚರಗಾಮಿಸಿದ್ಧಸಂಧ್ಯಾಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸುತವಾಗಿಅಗೋಪಿನಾಥಭಟ್ಟ
- 19ರಿಗೆಚಂದ್ರಾಕ್ಷರಾಕ್ಷಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಅಹಾರಂದೂರಮಹಾಜನಂಗಳತಂಮಸ್ತೀವ್ರತ
- 20ಜ್ಞಾತಿಸುವಂತದೂದಾದ್ಯನುಮತಿಪುರಸರವಾಗಿ ವಾಗಿಸ್ವರೂಪಿಯಂ . . . ಒಡಂಬಟ್ಟು
- 21ಕೊಟ್ಟಿಲಾಕಾಸನಕುಧರ್ಮವನುಪಾಲಿಸಿದನರಿಗೆವಾರಣಾಸಿಯಲುಸಾವಿರಕುಲಿಯನುಬ್ರಾ
- 22ಹೃಣರಿಗೆದಾನವಕೊಟ್ಟಪುಣ್ಯಕುಧರ್ಮವನುಮುರಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಾವಿರಕ
- 23ಪಿಲೆಯನುಬ್ರಾಹ್ಮಣರನುವಧಿಸಿದಪಾಪ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಕರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವರಸಹಸ್ರಾಣಿ
- 24ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ದಾನಪಾಲನಾರೋರ್ಮಾಭ್ಯೋದಾನಾತ್ಶ್ರೇಯೋನಃಪಾಲನಂ | ದಾನಾ
- 25ತ್ಯುರ್ಗಮವಾವ್ರೋತಿಪಾಲನಾಪಚ್ಯುತಂಪದಂ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಯಸೇತುರ್ನಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
- 26ಅನೀಯೋಭವದ್ಭಿಃ | ಸರ್ವಾನೇತಾನ್ಭವಿನಃಸಾರ್ಥವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚೇತೇರಾನುಚಂದ್ರಃ
- 27ಇಂತಪ್ಪುದಕೇಶ್ರೀಹಾರಂದೂರಮಹಾಜನಂಗಳಒಪ್ಪ ಶ್ರೀಅಗನ್ತ್ಯನಾಥದೇವರು ||

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ಅದೇ ಮಾಗಣಿ ಮಾಗಲು ಗ್ರಾಮದಲ್ಲಿ ಮಾರಂಣನ ಸಾಗುವಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 9".

- 1 ಶ್ರೀನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಚೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
- 2 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರ್ಷಸಾ
- 3 ೧೩೩೩ನೇ ಮನ್ಮಥಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೦ ಅದಿತ್ಯನಾರದಲುಶ್ರೀ
- 4 ಪ್ರತಾಪದೇವರಾಯರಕಾಲದಲಿಶ್ರಿಂಗೇರಿಯಜೆಂದ್ರಶೇಖರಭಾರತಿ
- 5 ಒಡೆಯರಕಾಲದಲ್ಲಾಂಗಳಿಯಜೆನ್ನುವೆಗಳಮಕ್ಕಳುಅಭಳ
- 6 ಭಟ್ಟರಿಗೆ ಬೊಮ್ಮದೇವತೆಗಡೆಹಾರಂದೂರಮಹಾ
- 7 ಬೊಮ್ಮಣಕೆಗಡೆ ವಲ್ಲಿಕೆಗಡೆ . . ಕೋಡಚೆಂಡಕೆಗಡೆ
- 8 ಕೊಡುವಳೆಯಬೊಮ್ಮಣಕೆಗಡೆ ಹೆಗಡೆ
- 9 ಮಾಗಲು ಹರುವಿನಭೂಮಿಯ
- 10 ನಾಲ್ಕು ಕೊಳಗಭೂಮಿಯನೂ
- 11 ಕೊಂಡಭೂಮಿಯಡುವ
- 12 ನಾಲ್ಕು ದಿಕ್ಕಿನಲಿಭೂಮಿಯನೂಸ್ವಸ್ಥಿಯನೂಸೋಮೋಪರಾಗಕಾ
- 13 ಲದಲಿ ರದುಸುರಣ್ಯೋದಕದಾನಧಾರಾವ್ರೇವಕೆ
- 14 ವಾಗಿ ಕೊಟ್ಟ ಕೆಳಗೆ
- 15 ಸಂದಕರಿಯ ಕೊಡಗಿಮಾನಿನಲ್ಲಿ
- 16 ಖ ೧ ಉಭಯಂಬಂಡುಗೆ ಶ್ರೀ
- 17 ಮೂಡಲಾಯಿಕಲುಪಿಡಿದು ಪಡುವಲು ತೆಂಕಲುಬಡಗೆ .
- 18 ಕೊಟ್ಟಗದ್ದೆ
- 19 ಚತುಸ್ರಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಸಾಪಾನಅಕ್ಷೀ
- 20 ಣಿ೨ಗಾಮಿಸಿಧಿಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯವನು
- 21 ಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿ
- 22
- 23 ಕೊಟಸಿಲಾ
- 24 ಶ್ರೀಕೋಟಿನಾಥಜೆಬರು

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ಅದೇ ಪಾಲು ತೊಟ್ಟೋಡಿ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ವಿರುಕ ೧೩೪೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ

- 8.....ಅದಾಯದೇವಾಲಯದಲಕೆ
- 9..ಭೂಮಿ...ಕೆಯುಳಗುಳ...ಸಲಿ....
- 10.....ಸಹಬೀಜವರಿ...ಗಡಿಭತ್ತಸ ೧೪೦...ಸ ೧೪೮೦
- 11...೧೮೪ ಖ...ಭೂಮಿ.....
- 12ಗಳ...ತ್ತಿವೆ...ಭೂಮಿಸ.....
- 13.....ಗಡಿಭತ್ತಸ|| .ಂಬಾಅಬೊಂಮಂಣವೂಡಿ
- 14ತ್ತಹೊಂನುಅಡಕೆಯಿಂಭತ್ತ.....ಗಡೆಯಳಯ...ಹಾರಂದೂರಿ
- 15ಭೂಮಿಯಕೊಂಡುಕೊಂಬು...ಅವನರದಲು.....
- 16ಬಗೆಯಿಂದಭತ್ತಸ ೧.....ಕಿಣುಕೋಡಿಂದಕೊ...ಯವರು....
- 17ರಹಗ ೧೦ ಉಭಯಂಗ ೧೩೮೪ ಅಂನುಯಿಭತ್ತವಂನಿನವೆಡೆ | ಅನ್ಯತಪ
- 18ಡಿಗ್ಗೆ..೨ಕೆ ಭತ್ತಸ ೫೦|| ಆಸುರಂಣಂಗೆಸ ೫೦...ಭತ್ತಕೆಸ ೪೦..
- 19ತ್ತಕೆಸ ೬೦ ಸೋಮವಾರನಯಿವೇದ್ಯಅಕ್ಕಿಸ ೨ಕ್ಕೆ ಭತ್ತಸ ೨ ಅದಿನದರಂಗವೊಜೆಗೆ...
- 20..ಭತ್ತಸ ೨ ಮೇಲುನಾಡಿಂದಕೆ ೨ ಹೊಂನಿನವೆಡೆ | ಗಂಧಕೆ ೨ ನೂಲುಕೆ ೨ ಅ
- 21ಭ್ಯಂಗದಯಂಕೆಗೆಲೆ ೨ ವೀಳ್ಯದಲಡಕೆಲೆಗೆಲೆ ೨ ಶಿವರಾತ್ರಿಕಾರ್ತಿಕಪೂರ್ಣಿಮೆಯ..
- 22ರದದೀವಿಗಿಲೆ ೪ ಕಿಣುಕೋಡಿಂದನಂದಾದೀವಿಗಿಯರಡಕೆಗೆ ೬ ದೇವಾಲಯದಕೆಲಸ
- 23ಕೆದೇವರಾಢಾರವಾಗಿ ಪ್ರತಿಪರಾಪದಲೂಮಿಕ್ಕುಬಹದುಗ ೬ ಅಂನುಯಿಮ
- 24ರಿಯೊದೆಯಲಿದೇವರಸರ್ವವಿನಿಯೋಗಲೂಅಜೆಂದ್ರಾರ್ಕವಾಗಿನಡದುಬಹಂ
- 25ತಾಗಿಮಸಿಕೆಯಕರಿಯಬೊಂಮಂಣಹೆಗ್ಗ ಡೆತಂನಕುಟುಂಬವನೂಕೊಡಿಕೊಂ
- 26ಡುನಾಡನೂಕೊಡಿಕೊಂಡುಬರಸಿದದಂನುಡಶಿಲಾಶಾಸನ | ಯಾಧರ್ಮಕೆಲಳುಪಿ
- 27ದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನೂಬ್ರಾಹ್ಮರನೂವಧಿಸಿದದೋ
- 28ಸಯಾಧರ್ಮವನುಪಾಲಿಸಿದವರಿಗೆವಾರಣಾಸಿಯಲಿಸಹಸ್ರಕಪಿಲೆಯನು
- 29ಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಪುಂಜ್ಯಯಿತ್ತುದೆಯನು..ಕೊಳವಾದಿನಾಗಂಣಸೇ
- 30ನಬೋವಬರಹನಾಡವೊಪ್ಪಕೋಟೀಶ್ವರದೇವರುಶ್ರೀಸ್ವದತ್ತಾಂಪರದತಾಂವಾ
- 31ಯೋಹರೇತವಸುಂಧರಾಂ | ಪಿಪ್ಪಿರ್ವರಾಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
- 32ತೇಕ್ರಿಮಿಃದಾನಪಾಲನಯೋರ್ನಾಥ್ಯದಾನಾತ್ಸ್ರಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ರಿ
- 33ಗಮವಾವೊತ್ತಿಸಾಲನಾದಜ್ಯೋತಂಪದಂ | ಕುಭಮಸ್ತು | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 34ತಿಂವೋಜಬರಹಮಾಗಲುನಾಡಹಣುವಿನಯಿಪ್ಪತ್ತುಸಲಗೆಭ
- 35ತ್ತವನಾತ್ಸ್ರತ್ರಕೆಮಾದೊರ್ದಮಸಿಕೆಯಬೊಂಮಂಣಹೆಗ್ಗ ಡೆಸೋ
- 36ಮವಾರನಯಿವೇದ್ಯಅಭ್ಯಂಗಕ್ಕೆ ಮೂಳುಹಣ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಹೆಚ್ಚೇವಾಲು ಬೆಂಕೀಕೊಡಿಗೆಯಲ್ಲಿ ವೆಂಕಟರಾಮಯ್ಯನ ಮನೆ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.
ಪ್ರಮಾಣ 4' x 2' 6".

3.....ಶ್ರೀಕಕವರುಷ್ಠಿ ೧೩೦೯ನೆಯಸರ್ವ



4ಜಿತುಸಂವತ್ಸರದಮೂರ್ಗಸಿರ ಬ ೫ ಭಾ ಪುಂಜ್ಯಕಾಲದಲುಶ್ರೀಮದ್ವೈಶ್ರಿಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಸ್ವಸ್ತಿ

5ಶ್ರೀಮತ್ಪುರಮಹಂಸಪರಿದ್ರಾಜಿಕಾಚಾರ್ಯರೂಪುಜಂದ್ರ ಭಾರತಿಕಂಬರಭಾರತೋದಯ.....

6.....ಯಬಂಜಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಮೂಲಸಾ ನದಕ್ರಮವೆಂತೆಂದೊಡೆ.....

7 . ಜಾಣಹದಾಸಯಭಟ್ಟರಿಗೆ.....ದಾನಧಾರವೋರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿ ಕಾಲದಬೆಂಕಿ

8ಯಕೊಡಿದಿಯನೊಸಿಂಗಿರಿಯಶ್ರೀಮಠದಲ್ಲಿಆರಾಧಿಸುವಶ್ರೀನರಸಿಂಹಭಾರತಿವೊಡೆಯರು

12.....ಯೊಳಗ. ಆಂಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಿಅಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯವೆಂಬವಿಷ್ಣುಭೋಗತೇ

13ಜನಪ್ರಿಯವ್ಯಸಹಿತವಾಗಿಬೆಂಕಿಯಕೊಡಿದಿಗೊಟ್ಟಕೆಹೆ.....ವರುಸಂಪ್ರತಿ.....

14.....ವನೊನಡಸುಬಹಂತಾಗಿಆವಿಷ್ಟುಅಧಿಕಾರಿಗಳುತಂಮಸ್ತ್ರೀಪುತ್ರಪಾಲಿಸ್ತಹಂತಹ

15ಭೂದಾನ.....ಸ್ವರವಾಗಿಆತಂಜಂಗೆ ನರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಿಸ್ತಾಯಿಯಾಗಿ ಸಹರಣೇಷ್ಯದ

16ಕೆ...ವೋರ್ವಕವಾಗಿಸುಬವಿಂಭೋಗಿಸಿ.....ಆವಿಷ್ಟುಗಳ.....

17ಸರೋಚಿತದಿಂದ.....ಹಂಚಿಟ್ಟಕೊಟ್ಟದಾನಮೂಲಶಿಲಾಶಾಸನ | ಯಿಂತವ್ವದಕ್ಕೆಶ್ರೀಮತು.....

18.....ಪಗಳಬರಹವಿಷ್ಟುಅಧಿಕಾರಿಗಳವೊಕ್ಕು *ಶ್ರೀವಿದ್ಯಾ ಕಂಕಂ* ಆವ್ಯಯಿತಾಂಬುಧಿ.....ವಿಷ್ಟು

19ನೃಪತತ್ವಲದುಸಕೇಳಸಂಪದವೀನನ.ವಿಷ್ಣುರಂಜ್ಯಮಾನೀಂದ್ರನಾದದ್ವಯವೇವಿತನರ.....

20ಕತಿಮುನಿಯಂ | ದಾನಪಾಲನೆಯೋರ್ವಧ್ಯೇದಾನಾಚ್ಛೇದೋನುಪಾಲನಂದಾನಾತ್ಮ್ಯರ್ಗಮಮಾವೊತ್ತಿ

21ಪಾಲನಾದ.....

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ಅದೇ ಪಾಲು ಹರವರಿ ಗ್ರಾಮದಲ್ಲಿ ಪೆಂಕಟಾಚಲಮಯ್ಯನ ಮನೇ ಮುಂದೆ ಹಾಡ್ಯದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನನುಸ್ತಂಗಸಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ

2ಕಂಭವೇಸ್ವಸ್ತಿ ಶ್ರೀ.... ಕಕವರುಪ ೧೩೪೦ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ....೧೦.....

3.....ರಾಯಭಾರತಿಗಳಮಕ್ಕಳು.....

4.....ನಡದು.....

5.....ಹೆಗ್ಗಡೆ.....ವಾಡಿ.....

6.....ಕೊಟ್ಟಕ್ರಯದಾನಶೋತ್ರಗುತ್ತಿಗೆಯಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ....

7.....ತಾಳಕೊಡವಳಗೆ.....

15.....ಚಾವಂಜಗಳಗೆ..ವಾಗಿಕೊಟ್ಟಧೇವುಗಿ.....ಪಣಗಳಗೆ.....

*ನಾಗರಾಕ್ಷರ.

- 16ಮರಿಯೊಡೆಯಲಿನಾಳುಮೂರು . . .ಭೂಮಿ
- 17 . . .ಸಾಕಲ್ಯೇನಸಲಿಸಿಕೊಂಡು . . .ಭೂಮಿ:ಯಮಲ್ಲಂಣಗಳಿಗೆ
- 18ಅಭೂಮಿಯ.ಚತುರ್ವಿಮೆಯವಿವರಮೂಡಲು . . .ಹೆದ್ದಾರಿಇಂಮೂಡಲು . .
- 19ಉಳವೇಬೈಲಿಂದತೇಕಲು
- 20ತೇಜಸ್ವ್ಯಮ್ಯಸಹಿತವಾಗಿನದಲಿ
- 21ತೆತ್ತುಅಭೂಮಿ . . .ಭೋಗಿಸಿಬಹುದೆಂದುಅಮಲ್ಲಂಣ . . .ಗಳಿಗೆನಾಳು . .
- 22ಭೂಮಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿ
- 23ಲಾಕಾಸನಬೋವಂಣಗಳಮಕ್ಕಳು . . .ದೇವಗಳುನಾಗಂಣಗಳಿಗೆ
- 24ಹೆಗ್ಗಡೆಬಹಂತಾಗಿ . . .ಹೆಗ್ಗಡೆದೇವರ
- 25ಮಹಾದೇವರ
- 26ಸುವದೇವರಮಹಾದೇವ
- 27ಗಳಮಕ್ಕಳುಮಲ್ಲಂಣನಾಡವೊಳಗಣಹೆಗ್ಗಡೆ
- 28ವಾಗಿಕೊಟ್ಟಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಪತ್ರಣಾಸನಕ್ರಮವೆಂತೆಂದರೆ . .
- 29
- 30ಕೊಟ್ಟವು
- 31ಮಕ್ಕಳುಭೂಮಿಯಕ್ರಯದಾನಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯ
- 32ಭೂಮಿಯ.ಕಾಲಾವೆನೀರುವಿಯೊಳಗುಳಿಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾಣಲಕ್ಷೀಣಿಳಗಾ
- 33ಮಿಲವ್ವಭೋಗತೇಜಸ್ವ್ಯಮ್ಯಸಹಿತವಾಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಿಯಾಗಿಸಿಸಂತಾನಪರಂಪರೆಯಾಗಿ ಸುಖದಿಂಭೋ
ಗಿಸುವದು
- 34ಮತ್ತದಿಂದಅಮಲ್ಲಂಣನೆಶ್ರೋತ್ರಗುತ್ತಿಗೆಯಿಲಾ
- 35ಗಳುಗುಬಿಗೌಡನಾಗಂಣಹೆಗ್ಗಡೆನಾಗಂಣಹೆಗ್ಗಡೆಬೊಮ್ಮಂಮಣಕರ್ತರ
- 36ಕೊಟ್ಟಶ್ರೀಮಹಾದೇವರ . . .ಭೂಮಿಯನುವಾಡಿಕೊಂಡು
- 37ಜನಂಗಳಿಗೆಕೊಟ್ಟಕ್ಷೇತ್ರದವಿವರಭಾ . . .ಗಳುಕೊಟ್ಟದನು . . .ರದವೊಳಗೆಬೊಮ್ಮಂ . . .ನೂರ್ವರ
- 38ವನುಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 39ಗಳಿಗೆ
- 40ಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿಧಾಯ . . .ಯಲಿವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . .ಗಂಣ
- 41ಗಳಮಕ್ಕಳು . . .ಯರಗಳಿಗೆಹೊಲದಇಷ್ಟಕಂಪ್ರತಿವರ್ಷತೆತ್ತುಬಹ
- 42ಪ್ರತಿವರ್ಷತೆತ್ತುಬಹಪಣನೆಟ್ಟುಪಣಕಸ್ಯವಗೋ
- 43ತ್ರದಮಕ್ಕಳುಕಂಕರದೇವಗಳಿಗೆಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯಯಲ್ಲಿ
- 44ನರಹರಿಇಷ್ಟಕಂಪ್ರತಿವರುಷತೆತ್ತುಬಹಸಿದ್ಧಾಯ
- 45ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದ . . .ನಾಥದೇವಗಳಮಕ್ಕಳುವಿದ್ಯಾ
- 46ದೇವಗಳಗಂಗಳಿಗೆತೆತ್ತು

(ಮುಂದೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಚಿದರನಳ್ಳಿ ಪಾಲು ಚಿದರನಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕಡೆ
ಗೋಡೇ ಬಳಿ ನೆಟ್ಟು ಕಟ್ಟು.

ಪ್ರಮಾಣ 3' 10" × 1' 8".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಚಂ
- 2 ದ್ರವ್ಯಾನುರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
- 3 ಯಕಂಭವೇ | ಜಯತೃನಾದಿನಿಧನಶ್ರೀವಾನ್‌ಸ್ವಭಂದಸೂಕರೇಯಸ್ವದಂ
- 4 ಪ್ತ್ಯಾನ್ಮುಣಾರೇನದಧ್ರೀಭೂತಳಪಂಕಜಂಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
- 5 ಶಕವರುಷೆ ೧೩೪೦ ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
- 6೮ ದಲುಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪುರಮಹಂಸಪರಿವ್ರಾಜಕಾಚಾರ್ಯರ್
- 7 ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತಿಗಳವರುಶಿಂಗೇರಿಯಾಲಿಯೋಗ
- 8 ಸಂವತ್ಸಾಭ್ಯವನೂಡುತ್ತಿಹಕಾಲದಲಿ೮ನರನಿರೂಪದಿಂದಚಿದಿರ
- 9 ನಳಯಲಿ.....ಶ್ರೀಮದಕೇಶವಿದ್ಯಾನ್ಮಹಾಜನಂಗಳೂ.....
- 10ದರಹರಿಕಾರಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 11ಹೆಗ್ಗಡತಿಯಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 12 ...ನಳಯಬೀರಗಡೆ...ಯಜ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ
- 13 ಚಿದರನಳಯ.....ಬೊಂಮಂಣಹೆಗ್ಗಡೆ.....
- 14 ...ಮೇಲಣಕೋಟೆ.....ಹೆಗ್ಗಡೆ.....
- 15 ಬಂಮಚಿಯಲಿ.....ಗಡೆ.....
- 16 ಗಣಮೊದಲಬೋವಗ.....
- 17 , ಯಬೊಂಮಂಣನಾಗಂಮನು...ಯಜೋಗಿಯ.....
- 18ಗಳಗೆಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 19ದಲ್ಲಿಯನರಸಹೆಬಾರು.....
- 20ದಮಯ್ಯಾದೆಯಲು.....
- 21ನೂಲುವಿತ್ತಿಗೆ.....
- 22ಹಗಳು.....ನಾಡವರು.....
- 23 ...ವಿದ್ಯಾಕಂಕರದೇವರ.....ಮಗ.....ಗರಾಗಿರಿ.....
- 24 ಉಡಿಕೊಂಡಿ.....ಸೇರಿಸಿ.....
- 25ಗೆಭತ್ತದಲೆಕದಪ್ರತಿವಿತ್ತಿ ೧ನೆತಿಯದುಹೊಂದಿ.....
- 26ಅದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯಲು.....ಸಿರಿಯ.....
- 27ಹಿರಿ.....
- 28ಜನಮಗನು.....
- 29ಗುಳು.....ಮೊದಲ.....

- 30.....ಯನಾ
- 31.....ಅಯ್ಯವತ್ತಯಿದುಸಲಗೆಭತ್ತದಮರಿಯಾದೆಯ
- 32ಲುನಮನು.....ವೂಡಿಕೊಂಡುಸುಖದಿಂ...
- 33...ಸಿರೆಯೆಂದಾನಾಳುಮಹಾಜನಂಗಳೂವೊಡಂಬಟ್ಟುಕೊಟ್ಟ
- 34...ಸಿಲಾಶಾಸನದಾನಪಾಲನೆಯೊರ್ಮೆಭೈದಾನಾಚ್ರಿಯೋ...
- 35ಪಾಲನಂದಾನಾತ್ಮರ್ಗವೂವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಚುತಂಪದಂ
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ಅದೇ ಪಾಲು ಉಳುವೆ ಗ್ರಾಮದಲ್ಲಿ ಬೇಡೆ ರಾಮಪ್ಪನ ಅಡಕೇ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" × 3 1".

- 1ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ | ನಮಸ್ತುಂಗಶಿರಃಶ್ಚ್ಛಂಜಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
ಯಶಂಭವೇ | ಸ್ಯುಸಿ
- 2ಶ್ರೀಜಯಾಭ್ಯುದಯಕಶವರ್ಷ ಗತಿರ್ನನೆಯದಮೂವಿನಂವತ್ಸರ.....ವಾರದಲುಉತ್ತರಾಯಣಸಂಕ್ರಾಂ
ತಿಪುಣ್ಯಕಾಲದಲು
- 3ಶ್ರೀಮನುಪಂಡರಿದೇವಗಳಮಕ್ಕಳುಅರ.....ವಿದ್ಯಾ.....ಭಟರಿಗೆ.....
- 4...ನಾಡಹಾರಿಕಿಯನೇಮಾಣಹೆಗಡೆಅವರಮಗ.....ಹೆಗ್ಗಡೆ.....ಸಹಿತವಾಗಿಕೊಟ್ಟ
- 5.....ಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ.....
- 6...ಕಾಲದಲುಪಾಲಿಗೆಸಲುವವವರನಾಡ.....
- 7...ಪಾದಂಗಳವರಿಗೆಕೊಟ್ಟಉಳುವೆಬೈಲು.....
- 8...ವರಹಬಹಂತಾಗಿಆಲೂರು.....
- 9...ಮುಗುರತೋಟದಿಂದಮೂಡಲು... ಬಲದಿ.....
- 10ತುಂಗಮೆಯೊಳಗುಳೆಗಡೆಬೆದಲುಕೋಹುಕೊಡಗಿ.....ಅಕ್ಷೀಣಿತಿ
- 11ಗಾಮಿಸಿಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತ.....ಭಟ್ಟರಮಕ್ಕಳು.....ರಿಗೆ.....
- 12ಗಡೆ.....ಲಾದಅಲ್ಲಿಂಬೆದಲು...ಮಕ್ಕಳು.....ರವಾಗಿ
- 13ಕೊಟ್ಟವುದೇನರುಕಾಳಕೊಡಿಂದಪ್ರತಿವರ್ಷದಲುಹತ್ತುಸಲಗೆ ೧೦.....ಳಾಗಿಸುವನೋ
- 14ದಳದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವುಮೇಲಾದ.....ಸುಖದಿಂಭೋಗಿ
- 15 ಸುವಂತಾಗಿಆಬೊಂಮಾಣಹೆಗ್ಗಡೆಸೋಮ.....
- 16ವಿಷ್ಣುಭಟರಿಗೆತಂಮಸ್ವರುಚಿಇಂದೊಡಂಬಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನ.....ಅಧಿಕಾರಿಗಳ
- 17ಮಕ್ಕಳುನರಹರಿದೇವತಾಧಿಕಾರಿಗಳಸು...ಧಿಕಾರಿಗಳು.....
- 18.....ದೇವರುಸೇನಬೋವನಮಗಸಂಕರದೇವನಸ್ವಹಸ್ತ.....
- 19...ಶ್ರೀವಿದ್ಯಾಸಂಕರದೇವರುಶ್ರೀವಿದ್ಯಾ...ದೇವರುಶ್ರೀಹರಿಹರದೇವರು.....ಈರ್ಧಮಕೆ
- 20ಅಳುವಿದವರಿಗೆನಾರಣಾಸಿಯಲಿಸಹಸ್ತಕುಟೆಯವಧಿಸಿದೋಷಕೆಹೋಡರು.....ವಾರಣಾಸಿಯಲಿಸಹಸ್ತ

- 21 ಕವಿಯನುಬ್ರಾಹ್ಮರಿಗೆಕೊಟ್ಟಷ್ಟುಫಲ || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂಪಪ್ಪಿವರ್ಷಸಹ
ಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಶ್ರೀ
22 ವಿಷದಾನಮಾಲನಯೋರ್ವದ್ಯೋನಾಭೇಯೋನುಮಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಜ್ಯೋತಂಪದಂ||

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕವರು

- 23 ಪ ಗರ್ವನೆಯಹೇಮಳಂಬಿಸುವತ್ಸರದಅಪಾಡೆಕು ೧೦ ಪುಣ್ಯಕಾಲದಲು . . ಅಧಿಕಾರಿಗಳುವಿದ್ಯಾಕೃಷ್ಣಭಟರ ...
24 ...ರಿಗೆಕೊಟ್ಟಿಲಾಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುಹಾರಕಿಯಬೊಂವಣಹೆಗಡೆಇಂದಮೂಲಗುತ್ತಿಗೆಯ . . ಕಾಳಕೋ
ಡಲು.....
25 ...ಮದಲಿವಣಡಿದಲಗ್ರಹಾರದಮಹಾಜಂಗಳವಿವರ.....ಆತ್ರೆಯಗೋತ್ರದವೆದೇವ...
26 ರಿಗೆವಂಭುತ್ತಾಗಂಟಿನಹಾಯದಕೋಲು ೧೬ ಗೌತಮಗೋತ್ರದಕೃಷ್ಣದೇವಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯಪಗೋತ್ರದ.....
27 ಮಕ್ಕಳುಹರಮಂಭಟ್ಟರಿಗೆಕೋಲು ೧೫ ಕೋಲು ೧೬ ಕೊಡಿಗೆಯಲಬಣಗಳಮಕ್ಕಳುಪಾವಣಗಳಿಗೆಕೋಲು ೧೫
ಕಾಶ್ಯ
28 ಪಗೋತ್ರದನ ಹೆ...ಗಳಮಕ್ಕಳುಸಂಬಭಟ್ಟರಿಗೆ.....ಬಡಗಲು.....ಅಗಳಂದವ . . ಉಳಿ...
29 ಅಲ್ಲಾಳಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಹರಿತಗೋತ್ರದಬಾವಣಗಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೬ ಕಾಶ್ಯಪಗೋ
ತ್ರದ.....
30 ಳಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಕಾಶ್ಯಪಗೋತ್ರದದೇವಣಗಳಮಕ್ಕಳುನರಹರಿಭಟ್ಟರಿಗೆ
31 ...ಕೊಟ್ಟಿದ್ದುಕೋಲುಕೋಲು ೧೬ ಪಡುವಣಕೋಲುಗಾಗಿ....ಮಾಧವಭಟ್ಟರಮಕ್ಕಳುನಾಗದೀಕ್ಷಿತರಿಗೆಕೋಲು ೧೭
32ಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆಕೋಲು ೧೭ ಶ್ರೀತಂಮಣ . . ಗಳಮಕ್ಕಳುಅಭಳಭಟ್ಟರಿಗೆಕೋಲು ...
33 ಕೌಂಡಿನ್ಯಗೋತ್ರದ...ವರಮಕ್ಕಳು.....ತೆಂಕಲು.....
34 ...ಹಾಲಪುರಿಯ.....ಮೂಡಣ.....ಮಹಾಜನಂಗಳವಿವರಕಾಶ್ಯಪಗೋತ್ರದ
35 ...ಮಕ್ಕಳುಅತಿರಾತ್ರಯಾಜಿಗಳಿಗೆ...ಆತ್ರೆಯಗೋತ್ರದ....ಗಳಿಗೆ....
36 ... ಕಾಶ್ಯಪಗೋತ್ರದನಾಗಣಭಟ್ಟರಮಕ್ಕಳುಮಾಧವಭಟ್ಟರಿಗೆ.....
37 . . ಗಳಿಗೆಮಂಭತ್ತ...ಸ್ಥಾನವಿದ್ಯಾ....ಗಳಿಗೆ.....
38 . . ಮಹಾಜನಂಗಳಿಗೆನಾಳುಪ್ರತಾ...ವಾಗಿಅಳದುಕೊಟ್ಟತೋಟದಚೆತುಸ್ಸಿನೆಯಾ.....
39 ಕ್ಷೇಪಜಲಪಂಪಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತ
40 ಭೋಗಿಸಿ..... ವೊಡಂಬಟ್ಟುಕೊಟ್ಟಿಲಾಕಾಸನಯಾಂತಪ್ಪುದಕ್ಕೆ
41 . . ವಿದ್ಯಾಕಂಕರದೇವರು . . ಕೃಷ್ಣದೇವರು || ಕ್ಷೋಕ || ಸುವಾಸೋಯಾಂಧರ್ಮಸೇತುನ್ಯಪಾಣಾಂಕಾಲೇ
42 ಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾನೇತಾನುಭವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನೂಭೂಯೋಭೂಯೋಯಾಚೇತೀರಾಮಚಂದ್ರಃ
ಕುಭಂ

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ಅದೇ ಪಾಲು ಹುಲಿಮನೆ ಗ್ರಾಮದಲ್ಲಿ ಅಂಣಯ್ಯ ಹೆಬ್ಬಾರಮನೆ ಮುಂಬಾಗಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2' 10"

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗತಿರಕ್ಷುಂಭಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯುಲೋ

- 2 ಕೃನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರೂಪ ೧೩೪೦
- 3 ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದವೃಷ್ಯ ಬ ೧೧ ಸೋಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪರಮಹಂಸಪರಿವ್ರಜಕಾಚಾರ್ಯ
- 4 ರುಮಪ್ಪ ಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀವೊಡೆಯರುಶಿಂಗೇರಿಯಲಿಶ್ರೀವಿದ್ಯಾಕಂಕರದೇವಶ್ರೀಚರಣ .
- 5 ಸನ್ನಿಧಿಯಲಿಯೋಗಸಾಮ್ರಾಜ್ಯವನಾಳಾತ್ರಿಹಕಾಲದಲಾಸಿಂಗೇರ್ಯಶ್ರೀಮಠಕ್ಕೆಕೆಲನಾಡುಗಳಣ
- 6 . ಲೂರಭಾಗಿಯತಂನ್ಯುಣನಲಳಯಸಿವೇಶ್ವರಹೆಗ್ಗಡೆಚೆಲುಡಕ್ಕೆನಮಗಭೈರಪ್ಪಹೆಗ್ಗಡೆಸೊಪನಾವಿ
- 7 ಮಗಬೊಂಮಂಣಾತನಲಳಯಕಳಸಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಣಾಗಡನಾಯಕತಿಯಮಗ
- 8 ಬೊಂಮದೇವಸಿರಾಪತಿಹೆಗ್ಗಡಬೊಲಿಹೆಗ್ಗಡತಿಯಮಗಬೊಂಮಂಣಾಬೊಂಮಹೆಗ್ಗಡತಿಯಮಗ
- 9 ಬೊಂಮಂಣನಲಳಯಚೆಲುಡವೊಳಗಾದನಾಡವರುಮೊಡವಟ್ಟುಕೊಟ್ಟಕ್ರಯದಾನಪತ್ರಕಾಸನ
- 10 ದಕ್ರನವೆಂತೆಂದರೆತಂಮದಾನಮೂಲಕ್ಕೆಸಲುವಲಂಬಲೂರಹಿರಿಯಹಾಳದಅ . .
- 11 ಮಿಸೆಯತಂಮನಭಾಗೆಯವೊಳೆಗೆಳುರಡುಲಿಯಮನೆಯಸರುಹಿನುಳಗೆಳಕ್ಕೆಹಳ....
- 12 ದಂವ್ರಲದಾಭೂಮಿಯನೂಅದಕ್ಕೆಸಲುವಹಾಳಹಡಲನೆಲಸಿ...ಹೊಲಸೀಮೆಸಹವಾಗಿತತ್ತ್ವ
- 13 ಲೋಚಿತಮಧ್ಯಸ್ಥ ಪರಿಕಲ್ಪಿತಕ್ರಯ.....ಸಂಪನ್ನವಹಕ್ರಯದ್ರವ್ಯವರಹಗಂಗಯ್ಯ
- 14 . . .ಯಳುಡುಗೋಜಿ ಸಹವಾಗಿವರಹಗ ೩೦ ಅಕ್ಷರದಲೂಮೂವತ್ತಯರಡುಹೊಂನನೂ
- 15ಶ್ರೀಮಠದವರಕೆಯಲಿಸಾಕಲ್ಯವಾಗಿಸಲ್ಪಿಕೊಂಡುಅ|| ಈಶ್ವರಹೆಗ್ಗಡವೊದಲಾದವರು
- 16 ಅಭೂಮಿಗೆಸಲುವಂಥಾ.....ವನೂಕೂಡಿಕೊಂಡುಅಹುಲಿಯಮನಿಯಸರುಹು
- 17 ವಂಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನವಾಗಿಧಾರೆಯನೆಜದಾಕೊಟ್ಟವಾಗಿಅಭೂಮಿಯಚೆತುಸ್ಸೀಮೆಯವಿವರಮೂಡಲು
- 18 ಹುಲಿಮನಿವಳಗಡಿಯಿಂದಂಪಡುವಲಾಜ್ಞಹಳದಿಂದಂಬಡುಗಲುಪಡುವಲಾಬೆಟ್ಟದನೀರುಮರಿಯಂ
- 19 ದಂಮೂಡಲುಬಡಗಲುಹೆದ್ದಾರಿಯಂತೆಕಲಾಅಂನ್ತಯಿಚೆತುಸ್ಸೀಮೆಯವೊಳಗೆಳುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾದಾ
- 20 ಉತ್ತೀರ್ಣಿಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾವ್ಯಸಹಿತವಾಗಿಸರ್ವವಾಂಛ್ಯವಾಗಿಶ್ರೀಮಠಕ್ಕೆಕ್ರಯದಾನ
- 21 ಧಾರೆಯನೆಜದವಾಗಿಅಭೂಮಿಯನುಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀವೊಡೆಯರುತಂಮಕುಳ್ಳ ಪಟ್ಟಬಸ....ಣಗಳು
- 22ನರಸಿಂಹ...ರು.....ಂಣಗಳುನಾಗಪ್ಪಸೇನಬೋವರುಸಂಕಂಣಗಳು
- 23 . ನದ.....ಭಟ್ಟರು.....ದದೇವರ್ಸನ.....ಯದವೊದಲಾದನರಹರಿಭಟರುಸಿಂಗರಿದೇವಗಳು
- 24 . ಯಹಂನೂ . ದ . . ಗಶ್ರೀಪುರುಷೋತ್ತಮಭಾರತೀ.....ರವನಾಡಿಧಾರೆಯನೆ
- 25 ಜುದುಭತ್ತ . . ಲಾಗಿಅಲಮೃತದ . ಕಂ . ಗಳ . . ಭೂಮಿಯಲ್ಲಿತೋಟತುಡಿಕೆಯಿಂವನುಲಚೆಂ
- 26 ದ್ರೂರ್ಕಸ್ತಾಯಿಯಾಗಿತಂಮಸಂತಾನಪಾರಂಪರಿಯಾಗಿರುಬದಿಂಭೋಗ್ನಿಬಹುದೂಯೆಂದು .
- 27ಗದ್ದೆವೊದಲಾದ.....ತಂವ.ಲಳಯಂದಿರುಮೊಂಮಕ್ಕಳುದಾಯಾಭ್ಯಸಾಮಂ
- 28 ತರನುಮತದಿಂದನಂಮಸ್ವರಾಚಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟುಕ್ರಯದಾನಪತ್ರಕಾಸನಯಿಂತಪ್ಪದಕ್ಕೆ
- 29 ಸಾಕ್ಷಿಗಳುಹೊಂನಕೊಳೆಯದೇವಂಣಹೆಗ್ಗಡೆ . ಜೀಯಗಳ ಣದಾಳಹೆಗ್ಗಡೆ
- 30 ಯಿಂಶ್ರೀಯಿವರುಭಯಾಸ್ಮತದಿಂದೇವರಸೇನಬೋವರಮಗನಾಗಂಣನಬರಹಾಅಕರ್ತರವೊಪ್ಪ
- 31 ಅಂಬರಲೂರಜೆಲುಡೇಶ್ವರಿದೇವಿಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀವ.ಲ್ಲಿಕಾರ್ಜುನದೇವರುಶ್ರೀ
- 32 ಮಹಾದೇವರುಶ್ರೀಮಹಾದೇವರು || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಪಪ್ಪರ್ವ
- 33 ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ | ದಾನಪಾಲನಯೋರ್ನುಭ್ಯೇದಾನಾಭ್ರೀಯೋ
- 34 ನುಸಾಲನಂದಾನಾಭ್ಯರ್ಗಮವಾವೊತ್ತಿವಾಲನಾದಜ್ಯಾತಂಪದಂ | ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಪಾಲು ಅಂಬಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಹುಲಿಮನೆ ಕೃಷ್ಣಯ್ಯನ ಮನೇ ಅಂಗಳದಲ್ಲಿ
ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 1' 4".

- | | |
|---|--|
| 1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವಚಂ = ಗರ್ಜನೇ | 10 ಬಂಜುಗಳಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯ ನೆಲೆದುಕೊ |
| 2 ಧಾತುಸಂವತ್ಸರದಭೇದ ಪದಬಹುಳ ವಿಂ ಪುಣ್ಯಕಾ | 11 ಟ್ಟರು ಯೋಧರ್ಮವನು ಸಾಲಿಸಿದಾತೆಗೆ ವಾರಣಾ |
| 3 ಲದಲು ಅಂಬಲೂರು | 12 ಸಿಯಲಿ ಸಾವಿರಕಪಿಲೆಯ ಕೊಟ್ಟ ಪಲೆಯಿದ |
| 4 ಕ್ರಿಷ್ಣ ದೀಕ್ಷಿತರವ ಕೃಳು | 13 ಅಳು ಪಿದವಿಗೆ ವಾರಣಾ ಸಿಯಲಿ ಸಾವಿ |
| 5 ಯಶಿಲಾ ಸಂಪನ್ನದ ಕ್ರಮವೆ ತಂದರೆ ನಮಗೆ ದಾನಮೂಲ | 14 ರಕಪಿಲೆಯ ಕೊಂದ ಪಾಪ ಪುಣ್ಯ ತೊಪ್ಪದಕ್ಕೆ |
| 6 ವಾಗಿಸಂದಮುರಕೋಡೆ ... ಚತುಸ್ವೀ | 15 ಅಚ್ಚು ಉಡವೆಗೆ ದೇಯ ಸ್ವ ಹಸ್ತದ ಬಪ್ಪ |
| 7 ನು | 16 ಶ್ರೀಚಳುಡೇಶ್ವರಿ ದೇವಿ ಮಂಗಳಮಹಶ್ರೀ |
| 8 ಸ್ಯವಾಗಿ. ಅಳಯ. ವಾಡಿಕೊಂಡು ಸರು | 17 ಶ್ರೀ ಶ್ರೀ |
| 9 ಚಿಕ್ಕಂದ ಸುವರ್ಣೋದಕದಾನಧಾರಾ ಪೂರ್ವಕವಾಗಿ ಆಸಂ | |

38

ಅದೇ ಪಾಲು ಉಳವೆಟ್ಟಲು ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಭಟ್ಟರ ಅಡಕೆ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ — ಪ್ರಮಾಣ 2' 6" × 2' 2".

- 1 ಶ್ರೀಗಣಾಧಿಪತಯೇ ನಮಃ ಸಮಸ್ತಂಗಳಿರಕ್ಕುಂ ಬಿಜೆಯ ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯ
- 2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವಚಂ = ಗರ್ಜನೇ
- 3 ನಂದನಸಂವತ್ಸರದ ಕಾರ್ತಿಕ
- 4
- 5
- 6
- 7
- 8
- 9
- 10 ವಾಗಿ
- 11
- 12 ತ್ರೇಜಸ್ವ್ಯ ವ್ಯಾಸಹ ಸರ್ವಮಾನ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಯಿಯಾಗಿ ಬೋಗಿಸಿ ಬರುವದು ..
- 13
- 14 ಸನಯೋಧರ್ಮ ಅಳು ಪಿದವಿಗೆ ವಾರಣಾ ಸಿಯಲಿ ಸಹಸ್ರಕಪಿಲೆ ಬ್ರಾಹ್ಮರನು ವ
- 15 ದಿಸುದೊ
- 16
- 17

TARIKERE TALUQ.

ತರೀಕೆರ ತಾಲೂಕು.

I

ಲಕ್ಕುವಳ್ಳಿ ಹೋಬಳಿ ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಅರೆಯ ಮಲ್ಲಂಣನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 6".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮು
2 ರಾಚಾರನೇತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ || ಶಕವರುಷದ
4 ೧೧೯೦ ಶುಕ್ಲ ಸಂವತ್ಸರದವೂರ್ಗಶಿರಶು
5 ೧೫೮ | ಶ್ರೀ.... ಹಾನಾಪಾನರಲದಿ

6 ಪತಿರುವಜನಾಯಿನಾರುಶ್ರೀವರಕುರಾಮ
7 ಚತುರ್ವೈದಮಂಗಲವಾದಕಲಸ. ರಕೆಚೆಚಂಡಿ
8 ಯನು..... ಬಯಲಗದ್ದೆ ಶ್ರೀನರಸಿಂ
9 ಹ..... ಬಯಲಬೊಂಬೆಚ್ಚಿ ಗೆಂಡಿಹೊ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಹಳ್ಳಿ ಪಟೀಲ ಬಸಪ್ಪಗೌಡನ ಮನೇಹಿಂದೆ ಬಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 1' 6".

.....
4 ಸ್ವಸ್ತಿ ಶಕವರುಷಸಂಸಿರ
5 ದನೂರಿವಾಲ್ವತೊಂಭತ್ತನೆಯು ವ
6 ಸಂವತ್ಸರಜ್ಯೇಷ್ಠ ಸುದ್ದ ಪಂಚಮಿ
7 ಆದಿವಾರ ದಂದು
8 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಧ್ವಿವಲ್ಲಭಮ

9 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಹೊಯ್ಸಳವೀರ
10 ನಾರಸಿಂಗದೇವನುದೇವರಸಮಾಪ್ರಸಾದೇವೀ
11 ದಿನೊಳು ಸುಖದಿಂಪಿ ಧ್ವಿರಾಜ್ಯಂಗೇಯ್ಯ ಕಿರೆ
12 ನಾಡಿ
13 ಮಾಡಿ ಸಲುವಹಲನು
14 ರಯಶೇಷಮಹಾಜನಂಗಳುತಂವೊಳ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಹೋಬಳಿ ಸೋಮಪುರದ ಸೋಮನಾಥ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ
ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨೦ ವಂಜಿಗಳು ಕಾಣುವದಿಲ್ಲ)

23 ... ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ವಿಬುಧಜನಸಂಸ್ಥಾಯವೋನ
24 ... ಶ್ರೀಪ್ರಧ್ವಿವಲ್ಲಭಂ | ಭಯಲೋಭದೂರ್ಭಂ.....
25 ದ್ವಾರಿವತಿಪುರವರಾಧೀಶ್ವರಂ | ಯಾದವಕುಳಾಂಬರದ್ವಿಮಣಿಸಂಮೃತ್ಪೂಜಾಮು

- 26 ಣಿಮಲಿಂಜರಾಜ ಸುಲಹನೂಳು
 27 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಜೆಂಡರಿಪುತಿಮಿರವೂತ್ತ್ವಂಡಅಸಹಾಯಸೂರದ
 28 ರನಾರಿದೂರ | ವಿಕಾಂಗವೀರ
 29 ರಾಜ ಸಂಗ್ರಾಮ
 30 ಧಾಕೌಮುಡಿವಿಕಾಸಿತಯದಕುಳಖ್ಯಾ
 31 ಜ್ಯಪ್ರತಿಪ್ಪಾಚಾರ್ಯಪೆಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಂ . . . ಶ್ರೀಮತ್
 32 ಶ್ರೀವೀರಭುಜಬಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರಾ ದೋರ
 33 ಸಮುದ್ರದನೆಲಿವೀಡಿನೋಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರದ್ವೀರಾಜ್ಯ
 34 ಮಿರಲುಸಕವರಾವದಸುಸಿರದನೂಜೆಂಭತ್ತಮೂಟಿನಿಯತಾರಣಸಂವತ್ಸರದಭಾ
 35 ಪ್ರಪದಕುದ್ದಪಾಡಿವಬುಧವಾರದಂದು | ಹಲಸೂರಸೋಮನಾಥದೇವರ
 36 ಶ್ರೀಕಾರಿಯಅಮೃತಪೆಡಿಗೇತಕಲಸೂರಮಹಾಜನಂಗಳುತಂವೊಳು
 37 ವಾಗಿ . . ಯಜ್ಞ . . ಸಮವಾಗಿವೂಡಿವ್ರಿತ್ತಿವಂ ಕುಳವಕ
 38 ವ್ರಿತ್ತಿವಂ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
 39 ಯಂಣನಮಗಪೆರುವೂಳೆ
 40 ಕಯ್ಯಲುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಬಿಟ್ಟವ್ರಿತ್ತಿಹಾಗಅಂನುಅಬಂಡಿ
 41 ತವಹವ್ರಿತ್ತಿಯೊಂದಕ್ಕಂಸಮಸ್ತ ಸಹಿತವಹಸೆ
 42 ದ್ವಯಂಮೊದಲದುದೆಲ್ಲವನೂವೂನ್ಯವಾಗಿವೂಡಿಶ್ರೀಸೋಮನಾಥ
 43 ದೇವಗೆಶ್ರೀಮನು . . . ದೇವರಸರಾಅದೇವರಸೂನಿಕಸಂಗಮಯ್ಯಕ್ಕೆ
 44 ಯಲಧಾರಾಪೂರ್ವಕಂವೂಡಿದತ್ತಿಯಾಗಿಕೊಟ್ಟಕಾಸನಮಂಗಳಮಹಾಶ್ರೀ
 45 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಧವ್ಯೂಸ್ಸುಗ್ಧಿರತಾಯಾಂತುನಾರಸಿಂಹಮಹಿಪತೇತಿ
 46 ದಾತಾಯನವಚ್ಚಂದ್ರದಿವಾಕರೌ || ನವಿಜೆಂವಿಟಮಿತ್ಯಾಹುದೇವ
 47 ಸ್ವಂವಿಜೆಮುಚ್ಚತೇ | ವಿಜೆವೇಕಾಕೆನಂಹಂತಿದೇವಸ್ವಂಪ್ರತಪಾತ್ರಕಂ ||

4

ಅದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 2".

- 1 ನಮಸ್ತುಂಗೇಶ್ವರಸ್ತುಂಜಿಜೆಂದ್ರಚಾಮರಚಾರವೇತ್ರೈ
 2 ಶೋಕ್ಯನಗಂಃರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇತ್ ||
 3 ಕ್ರೋಧನಸಂವತ್ಸರದವೈಕಾಖಸುಧಂ ಆದಿವಾರದಂದುಹಲಸೂ
 4 ಶ್ರೀಸೋಮನಾಥದೇವಗೆಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತಶ್ರೀಮನುಮ
 5 ಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೂಕೆಯಸಹಣಿಯರುಕೊ
 6 ಟ್ವಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಪೂರೆಯಸಾಹಣಿಯರು
 7 ಶ್ರೀಸೋಮನಾಥದೇವರದರುಕನವೂಡಬಂದಲ್ಲಿಆಸೋಮನಾಥದೇವ

- 8ಗೆಮಾಡಿದಧರ್ಮಾಶೀಲಮಾಯದೇವರಪುರದಮಠದಜಿಯಗಡಲ್ಯ
 9ನೂನಾಲ್ವತ್ತುಹೊಂನನೂತನೂರೆಯಸಹನಿಯರುಶ್ರೀಶೋಮನಾ
 10ಥದೇವರಲಂಗಭೋಗರಂಗಭೋಗಪಾತ್ರಪಾವುಳುಮಿತ್ರಪಡಿಗೆ
 11ಅಮೂರೆಯಸಹನಿಯರುಧಾರಾಪೂರ್ಣಕವಾಗಿಕೊಟ್ಟರು
 12ದುಅಚಂದ್ರಾಕ್ಷಸ್ಥಾಢಯದಿಭೂಮಿಚಂದ್ರನೂಉಳ್ಳಂನಬರಸಲು
 13ಉದಯಿರಾಧರ್ಮಕ್ಕೆ ಆರುಅಳವಿದವರುಗಂಗೇಯತಡಿಯಲಿಕೆ
 14ವಿಲೆಯಕೊಂದಪಾಪದಲಿಕೊಹರುತಂಸಮಿಪ್ಪತ್ತೊಂದುತಲೆ
 15ಯಪಿತ್ರಗಳನರಕದಲಿಯಿಕ್ಕಿದವರುಅಘೋರನರಕದಲಿಬೀಳುವ
 16ರುಢಸೂಸನಕೆಮೂರೆಯಸೂಹನಿಯರವೊಪ್ಪ ಶ್ರೀನಂದಿನಾಥ ||

5

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಭೋಗಮಂಟಪದ ಕೆಳಭಾಗದಲ್ಲಿ.

- 1ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಪುಷ್ಯ ೧ . ಮಾ
 2ರದಂದು ಗಿಹೆ
 3ಗ್ಗ ಡೆರವಿಯಣ್ಣ ರಾಡಯಂಗಳುಹಲ
 4ನೂರ ನಡೆ
 5ಸುವಂತಾಗಿಬೆಳುವಳ್ಳಮಾಕನಹಳ್ಳಿಯಲಿ

- 6ಹತ್ತುವತ್ತಿನಸುಂಕವಂಚೆಂದ್ರಾಕ್ಷಂಬರಸ
 7ಲಾವಧರ್ಮವಕ್ರತಿಸಾಲಿಸುವರಾಯಿದ್ಧರ್ಮ
 8ಕೆಡಿಸಿದವಗೆವಿಳಿನೆಯನರಕ | ಶ್ರೀಹರಿಹರ
 9ಶ್ರೀಗುಮ್ಮನಾಥ

6

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಾವುರದ ಯೋಗಾನಾರಸಿಂಹ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಮಹಾದ್ವಾರದ
 ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

-
 3.....ಶ್ರೀಸಕವರುಷ ೧೦೪೭
 4.....ಸುಧ ೧೫ ಶೋ
 5.....ವೊಯ್ನಣ

-
 15.....ನಾರಸಿಂಹದೇವರಿಗೆ
 16.....ಧಾರೆಯನೆಟದಾ
 (ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ತರೀಕೆರೆ ಹೋಬಳಿ ಬಗ್ಗವಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

- 1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾತ್ರಯ ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಯದವಕುಳಾಂಬರದ್ವಯಮಣಿ
 ಸರ್ವಜ್ಞಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
 2ಲಸರೊಳುಗಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಕೌರ್ಯಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾವನೇ (ಕೆ)ಕಾಂಗವೀ
 ರಮಗರರಾಜ್ಯನಿರ್ಮೂಳಚೇರಾರಾಜ್ಯಪ್ರತಿ

- 3 ಸ್ವಾಚಾರ್ಯಾನುಮಪ್ಪ ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಳೆಸಣ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೊರಸಮುದ್ರದ
ನೆಲೆವೀಡಿನಲಸುಖಸಂಕಥಾವಿನೋ
4 ದಿಂರಾಜ್ಯಂಗೇಯತ್ತು ಈಮ್ದ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಅಕ್ಷೇನರಸಿಂಹವರವಾದ ಬಗ್ಗೆ ವಳಯಕೇವಮಾಹಾಜನಂಗ
ಳಗೆಕಾರುಣ್ಯಗೆಈಮಕೊಟ್ಟಅಜ್ಜೆಯಕ್ರಮವೆಂತೆಂದಡೆ
5 ಸಾರಯಬೊಪ್ಪಯ್ಯ... ಕಟ್ಟಿರಿಗ್ರಾಮಕಾರ್ಯಮಂಮೊದಲಾದವಾವುಳದಕ್ಕುತ್ತು
ದೊಳುಜಲ
6 ಬರಿದಾನವಂಕೊಡಳುಗಮನನಿಮಿಥ್ಯದಿಂದ ಬಹುತ್ವಲೆಕ್ಕದಿಂರಾಗಪರ್ವವಹುತ್ವವೆಹಿಡಿದು ಕಾಸ್ತಿಯಂಮೊಡಿದದಂಮಾ
ರಿಂಗೇದಂಡವಿಲ್ಲವತ್ತಿಯಾರಾನುಯಾಮರಿಯಾದೆ
7 ಯಲಮುಂದೆವೃತ್ತುಗಳೊಲಂಚೆಪುದಾನವಾರಿಕೊಂಡಹವಾರಹಿಡಿದುಸುಸ್ತೆವೆವಂದುವಲುಈಯರ್ಥಕೆವೊಲೆದರಾದ
ಡೆಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರಾಣೆ

8

ಅದೇ ಬಾಗಲಿನ ಮೇಲಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

- 1 ಕ್ರೋದನಸಂವತ್ಸರದಆಪಾಡು ೭ ಮಂ ಬಗ್ಗೆ ವಳಯಪಿರಿಯರ್ಥಮಕು
- 2 ಆಗಡಿಯಮಂಪಿಸುತಿಯನುಕೊಟ್ಟಯೆತ್ತುಯೆರಡು
- 3 ಚಂದಣಂಗರಂಗಕೆವ ೫ ಯಿರ್ಥಮಆಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಆಗಿನಡವದಮಂಗಳಮಾಡು

9

ತರೀಕೆರೆ ಸಾಲಮರದಮ್ಮನ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನನುಸ್ತುಂಗಸಿರಕ್ಕುಂಬಿಪಂದ್ರಚಾನುಕಚಾರವೇತ್ಯೆ ಶ್ರೀಲೋಕೈನಗರಾರಂಭಮುಲಸ್ತಂ
- 2 ಭಾಯಶಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಕಕವರುಕ ೧೦೦೦ನೆಯ
- 3 ಪ್ರಮಾಧಿಸಂವತ್ಸರದಆಶ್ಯಯುಜಕು ೨ . ದಂದು || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾ
- 4 ಶ್ರಯಂಶ್ರೀಪ್ರಸ್ಥಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಪರ
- 5 ಮುಭಟ್ಟರಕಂಡ್ವಾರಾವತಿವುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ವಿಮಣಿಸರ್ವ
- 6 ಜ್ಞಾಚೊಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆವೊರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನ
- 7 ಪ್ರಚಂಡನೇಕಾಂಗಿವೀರನಕಹಾಯಕೂರಕನಿವಾಸಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂ
- 8 ಕರಾಮಸಂಗ್ರಾವ. ಭೀಮವೈರಿಭಕಂತೀರವಂಮಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಯಕೇರಳಸಮಾ
- 9 ದ್ಧರಣನುಂಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಾನುಂಚೋಳಕಲಸಮ. ದ್ಧರಣ
- 10 ನುಮಪ್ಪಹೊಯ್ಸಣಭಾಜಭಳಶ್ರೀವೀರಸರ್ವಜ್ಞ ಸೋಮೇಶ್ವರಬೇವರ್ಗಮಾಬಿ
- 11 ಜ್ಞಲದೇವಿಯರ್ಗ್ಗಂವುದಯ್ಯದಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೊರಸಮಾ
- 12 ದ್ರದನೆಲವೀಡಿನೊಳುಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯತ್ತಿದ್ದೃಢಿಸ್ವಸ್ತಿ ಸಮ
- 13 ಸ್ತಪ್ತಕಸ್ತಿಸುತಂಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಅಮರಾವತಿವುರವಾದತಳಯಣ
- 14 ಕೇರೆಯಲಕೊಳಯಪಂಗಿಯಂಣಂಗಂಗಂಗಾದೇವಿಗಂಜನಿಸಿದಕೇಸವದೇವ

- 15 ಗ್ಗೇ ತಂನಶ್ರೀಗುರು ವಿನಶ್ರೀಪಾದಚರಣಕಮಳವ್ರಿಂದವ್ರಿಂದಾರಕನುಮುಪ್ಪುಕೇಳದೇವ
- 16 (ವ)ಣ್ಣ ನುಹೊಸತಟಿಯಕೆರೆಯನುಮಾಡಿಶ್ರೀಗುರುಅಮೃತಾನಂದದೇವರೆ
- 17 ಜೆಸರಲುಪ್ರತಿಷ್ಠೆಯವೂದಿಡೆಉದೇವರಅಮೃತಪಡಿಗೆಆದೇವರನೂಬ್ಬಾರ್
- 18 ಭಿಮುಬದಲುಹೊಸಕೆರೆಯವೊಳಕೇಳಿಹಿಂಮೂಡಲುಕೊಮ್ಮನಕೆಪೆಯ
- 19 ಕೆಳಗೆತಂನವ್ರಿತ್ತಿಪ್ರಾಪ್ತದೊಳಗೆಅಕರವಾಗಿಕೊಟ್ಟಗದ್ದೆ ಆತಟಿಯಕೆಪೆಯನ
- 20 ಡವನಳ್ಳಿಯಲಾಕೊಟ್ಟಗದ್ದೆ ಕಂಬ ೧೦ ಅಲ್ಲಿಸೇನಬೋವನಾಗಂಣ್ಣನುಕಾವ್ಯ
- 21 ಕೊಟ್ಟವ್ರಿತ್ತಿಹಾಗವನುಅಕೇಳದೇವಂನುಸೇರಿಸಿಕೊಂಡುಅಕರವಾಗಿಆಕೆ
- 22 ಜಿಯಲೂಅಗದ್ದೆಯಕೂರಳಸಿಕೊಟ್ಟಗದ್ದೆ ಕಂಬ ೧೦ ಅಯಿಮುಕ್ತಜಟ್ಟರುಸಾಪಾ
- 23 ಸುಮಲ್ಲಿನಾಥದೇವನಕೈಯಲಾನರ . . ವದೇನನಸೋವಂನುಸಹೋಣೆಯಕೊಟ್ಟು
- 24 ಕೊಂಡಪತ್ರಸಾಲದಹೊನ್ನಿಂಗೇಅಸೋವಂಣ್ಣ ಕಾಳವೆಯಕೇಳದೇವಂ
- 25 ಗಳುಅಮಲ್ಲಿನಾಥದೇವಂಗೆವಾಮಿಗಾಉಡನಕೈಯ್ಯಕೊಡಿಸಿದಹೊನ್ನಿಂಗೇಅವಾಮಿಗವು
- 26 ಡಂಗೇಅಕೊಮ್ಮನಕೆಪೆಯಕೆಳಗೆಅಕರವಾಗಿಆಸಾಲವೆತ್ತಿದ್ದಿದಹೊನ್ನೆಕ್ರೆಯವಾ
- 27 ಗಿಧಾರೆಯನೆಪೆದುಕೊಟ್ಟಗದ್ದೆ ಕಂಬ ೧೦ ಅಲ್ಲಿಮೂಡಲುವಾಮಿಗವುಡನಕಯ್ಯ
- 28 ಲುಕೊಳ್ಳಯಸೋವಂಣ್ಣ ನುಕ್ರೆಯವಕೊಂಡುಅಕರವಾಗಿಧಾರೆಯನೆಪೆದು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದುಗ್ಗಲಾವುರದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 6".

- 1 ಒಂನಮಶ್ಚಿವಾಯನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಚಿಪಂದ್ರಚಾಮರೆ
- 2 ಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಾಧಿಗತವೆಂಬೆಮಹಾಶ್ವಮಹಾಮಂಡಲೇಶ್ವರದ್ವಾರಾವತೀಪು
- 4 ರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಜೋಡಾಮಣಿಮ
- 5 ಲೆಪರೊಳುಗಂಡಗಂಡಪ್ರಪಂಡಶೌಚಗಾಂಗೇಯಕ್ಷೇತ್ರಧರ್ಮುನಿರ್ಮುಳ
- 6 ಸತ್ಯರಾಧೇಯಕೆದನೆಯ್ಯ ಬೈರವಂಜೋಳಕಟಕಸೂಪಿಕಾಟರಣರಂಗಧೀರ
- 7 ಮಂಡಳಕುರುಂ [ಗ] ಕಂಠೀರವಮೈರಿಮಂಡಳಕಚಾತುರ್ವ್ಯಳಬಾಂಡವ . .
- 8 ಪಾಂಡವಂಸವಸ್ತಲೋಕೈಕನಾಥಂಶ್ರೀಪುರುಷೋತ್ತಮದೇವರದಿವ್ಯ ಶ್ರೀಪಾದಾ
- 9 ಬ್ಬಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗಬಾಸನ್ನಿದೇವೀಲಬ್ಧವರಪ್ರಸಾದನನೇಕನಾವೂದಿಸಮಸ್ತಪ್ರ
- 10 ಕಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತ್ಯಭುವನಮುಲ್ಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಜೊ
- 11 ಯ್ನಾಡೇವರುತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾದಿನೋಂಬವಾಡಿಬನವಸಹಾ
- 12 ನುಂಗಲ್ಲು ಲಿಗೆಹಲಸಿಗೆಬೆಳ್ಳಲೆಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಕೂರಕನಿವಾರಿಸಿದ್ದಿ
- 13 ಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ
- 14 ನೆಲೆವೀಡಿನೊಳುದುಪ್ಪುನಿಗ್ರಹಚಿಷ್ಟಪ್ರತಿಪಾಳನಂಗೆಯ್ಯ ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು

- 13ಡುಬನವನೆಹಾನುಂಗಲ್ಲುಪಲಸಿಗೇಬೆಳ್ಳಲನೊಣಂಬವಾಡಿಮೇರೆ
 14ಯೂಗಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಗೆ
 15ಯು ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರ
 16ವರ್ಧಮಾನಮೂಜೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಾತ್ಮವಿರೆ
 17ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಸಾಮಂತಮನ್ನೆಯವೆರ್ಗಡೆ ||
 18ಕಾಲಜನೆಯೂದಮನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವತಿಳಕಿಯೆನಿ
 19ಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಡುಜಿಲ್ವನೆಲೋಕವೆಲ್ಲನುಂ . . ನಿಲಿಕಾವಿಷ್ಟ . .
 20ಪುತ್ರಕಯೆಂದೊಡಬಣ್ಣಿ ಸಲ್ವಭೂವಳಯದೊಳಾಪ್ಪರಾಕುನರಸಿಂಹ
 21ವಿಶೇಷಕನಂನಿರಂತರಂ || ಸ್ವಸ್ತಿತತ್ವಾದಪದ್ಮೋಪಜೀವಿಗೋತ್ರಪವಿತ್ರಪರಾಂಗ
 22ನಾಪುತ್ರರುಂಮಹೇಶ್ವರರಣಾಪತಾರರುಂಗಂಗೇಶ್ವರದೇವರಪಾದಾ
 23ರಾಧಕರುಂಗಂಗಗೌಂಡಮಲ್ಲೆಗೌಂಡಗಳುಕವರಾಪದ ೧೦೭೦ನೆ
 24ಯವಿಭವಸಂವತ್ಸರದಖುತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವೇತ್ರಿಪಾತಸೋಮ
 25ಗ್ರಹಣಸೋಮವಾರದಂದುಎಲವಂಗೇಜಿಯಶ್ರೀಗಂಗೇಶ್ವರದೇವರಂಗಭೋ
 26ಗಕಂತ್ರಿಕಾಲಪೂಜೆಸೂಡರುನೈವೇದ್ಯಗುರುವರ್ವನಿಮಿತ್ತವಾಗಿಕೊಟ್ಟದತ್ತಿಹಿರಿ
 27ಯಕೆಜಿಯಕೆಳಗೆಗಂಗನಗಳೆಯಲು ೨೦ರಕಂಭಗದ್ದೆದೇವಾಲಯದಿಂಇತಾನ್ಯ
 28ದಲಿಬೆದ್ದಲುಗಂಗನಗಳೆಯಲುಹಳ್ಳಮೂಡಣಬದುಹುಮೇರೆಯಾಗಿಗುಡಿಯಬಳಯ
 29ಕೆಜಿ ಯಕೆಳಗೆಹತ್ತುಕಂಭಅಂತುಮತ್ತರೊಂದು ೧|| ಗಾಣದಲುಸಾಣ್ಣಿಗೇಣ್ಣಿಇಂತಿನಿತು
 30ಮಂಕುಃವದರಾಮನಾಥದೇವರಂಗಭೋಗಕ್ಕೆಂತ್ರಿಕಾಲಪೂಜೆನಿವೇದ್ಯಕಂಮೆಂದುಬಿಟ್ಟದ
 31ತ್ತದೇವಾಲಯದಿಂಅಗ್ನೇಯದಲ್ಲಿಕಿಹಿ.ಗೆಜಿಯಕೆಳಗೆಗದ್ದೆಹಂನರಡುಕಂಭದೇವಾಲಯದಿಂಮೂ
 32ಡಲುಗಂಗೇಶ್ವರಬಯಲಬೆದ್ದಲೆಲಿವತ್ತುಕಂಭಇಂತಿನಿತುಮಂಜಪನವೂಧಿಶಿಲಗು
 33ಣಸಂಪಂನರಪ್ಪಜಂದ್ರಶೇಖರಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕಂವೂಡಿ
 34ಬಿಟ್ಟದತ್ತಿಇನ್ನಿನಿತುಧರ್ಮವಂಪ್ರತಿಪಾಳಿಸಿದಅನಂತಪುಣ್ಯಮದಕ್ಕುಂಯಿದಂಕಾಯ
 35ದೇಕಾಯ್ವಾಸಿಪಿಗೆಕುರುಕ್ಷೇತ್ರವಾಣರಾಸಿಯೊಳೆಕ್ಕೊಟಮುನೀಂದ್ರರಂಕವಿಲೆ
 36ಯಂವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂಸುರ್ಗಮೊಂದುಸಾಜಿದಪುದೀಶೈಳಾಕ್ಷರಂಧಾತ್ರಿಯೋ
 37ಳು || ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋಹರೇತಿಸುಂಧರಾಂ | ಪೆಚ್ಚಿವ್ವರಿಕಸಹಸ್ರಾಣಿಮಿಷ್ಟಾ
 38ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಗೌ...ಡುಗಳಉಂಬಳಗದ್ದೆ

12

ಅದೇ ಚಿಕ್ಕಕಾತೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾಳೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

- 1ಶ್ರೀನಮಃಶಿವಾಯ ನಮಸ್ತುಂಗಶಿರಶ್ಚಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕೈನಗ
 2ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
 3ಮಂಡಲೇಶ್ವರಶ್ರೀಮದ್ವ್ಯಾಸವತಿಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಜೊ
 4ಡಾಮಣಿನ.ಲೆಪರೊಳ್ಗಂಡಭತ್ತಧರ್ಮನಿರ್ಮಳಪರಿ
 5ಪೂರ್ಣರಾಧೇಯ . . ಕಳಜುರಿಬ್ಬರವಂಜೋಳಕಟಕಸೂಜಿಕಾಣಿಂರಣರಂಗಧೀರಂ

- 6ಮುಣ್ಣುಳಕೆ ಮೈರಿಮುಣ್ಣುಳಕೆ . ತುಜ್ವರೆಂ ಪಾಣ್ಣವಸ
 7ಮಸ್ತಲೊಕ್ಕೈಕನಾಥ ವೀರಶ್ರೀ
 8
 9 ಶ್ರೀಮತು ವಿಷ್ಣುವರ್ಧನ
 10ತಳಕಾಡುಬನವಸೆಹಾನುಂಗಲ್ಪುಲಿಗೇರೆ
 11ದೋರಸಮಾದ್ರದನೆಲಿವೀಡಿನೋಳುದುಪ್ಪೆನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಳನಂಗೈಯ್ದು ಸುಖಸಂಕಥಾ
 12ವಿನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮುತ್ತರೋತ್ತರಾಭಿವ್ರದ್ಧಿಪ್ರವರ್ಧನಾನವಜಾಚಂದ್ರಾರ್ಕತಾ
 13ರಂಬರಂಸೆಲುತ್ತುಮಿರಲಾಮಾಹಾಮಂಡಳೇಶ್ವರತನೂಜನವೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ
 14ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗ್ಗಿವನೇವಧೂತಿಲಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂ
 15ಕಡಾಜೆಲ್ವನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನಂದೊಡಬಣ್ಣಿಸಲೈಭೂ
 16ವಳಯದೊಳಾರ್ಪರಾರುನರಸಿಂಹನ್ಯಪಾಳಕನಂನಿರಂತರಂ || ತತಪ್ಪದಪದೋ
 17ಪಜೀವಿಸ್ವಸ್ತಿಶ್ರೀಮತು ಮೈರಿಮುಣ್ಣುಳಕನಾಯಕಂ
 18 ಮಾದೆಯಣ್ಣುನಾಯಕ ನ್ತೆನೆಕಂಣಂ
 19 ತಿಣ್ಣಂಪಣ್ಣಿರಮು ಕಯ್ದು ಲೆನೆ ವಾಗಿತೋರೆ ಕೂರ್ಮ ಳಂಗಳಂ
 20 ವಿದ್ವಾರ್ತಾಳೆ ಗಣ್ಣರಬೂತನ ವನ ಮೆಚ್ಚೆಂ
 21ಯಸ ಕಭೂ ಧರಿತ್ರಿಯೊಳು || ತೊಲಗದ ಕಲಿಸಲೆರೆ
 22ಜಾರಂಗದೊಳಾಪ್ಪಿನಿನ್ನ ತವಿಭೂತಳ ನೋಳ್ವನ
 23ರಿಸಾಗರಂ ನೆಯುನಾನ್ತು ಸಿನಿಲ್ವಂವಾನಿನಿ ರಾಜರಾಜನರಸಿಂಹ
 24ನಿಪಾಳಕನೆಂಬ ನೊಳು || ತೊಲಗದರಾತಿಭಟ ದುಸಲೆಸನ್ನದು ಣ್ಣಮಂ
 25 ಭೂತೆಯನಾಯಕ ಬದ್ವಂಕುವ
 26ರಕಲಿಭೂತೆಯನಾಯಕರಮಗದುಗ್ಗಂಜನವೆಮ್ಮೆಯೆನ್ನೆನೆ ಪೆಂಪಿನೊಳುಮೇ
 27ರು ನೊಳುವಾರ್ಧಿಯನಿಪನು ಸನ್ನಂ ಬಿಂಪಿನೊಳುಬಾಡೆ .
 28ಯೆನ್ನಂಸಂಪಿಗೆಯ ಳಂತೆ ದುಗ್ಗನನುಡಿವಂ || ಗೋತ್ರಪವಿತ್ರಂಪ
 29ರಾಂಗನಾಪುತ್ರಂವೂಹೇಶ್ವರರಣಾವತಾರಕಾಳೇಶ್ವರದೇವಪಾದಾರಾಧಕಂಪರಬ
 30ಳಸಾಧಕಂ | ಸರಣಾಗತವಪ್ರವಂಜರರಪ್ಪತೊಲಗದಕಂಭದಭೂತೆಯನಾ[ಯ]ಕರುಕಕವರ್ಷ
 31ದ ೧೦೪೭ನೆಯ ಪಾತ್ರ್ಥಿವಸಂವತ್ಸರದಲುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಸೋಮಗ್ರಹ
 32ಜಾತಿಪಾತಸೋಮವಾರದಂದು ಶ್ರೀಕಾಳೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೂ
 33ಜೆಸೊಡರುನಿವೇದ್ಯಗುರುಪರ್ವನಿಮಿತ್ತವಾಗಿಬಿಟ್ಟದತ್ತಿ ಬಡಗಲುಹಿರಿಯಕೆಹಿಯಕೆ
 34ಳಗೆಗೌಡಲುಂಬಳಯಸಾರೆಗದ್ದೆಮತ್ತರೊಂದು ೧ ಮೊಗ್ಗರ
 35ಯೊಳಗೆಬಿದ್ದಲೆಮತ್ತರೊಂದು ಸರ್ವನಮಶಿವಬಿಟ್ಟ
 36ಗಾಣವೊಂದು ೧ | ಗಾಣದ ಯಲೆಯಹೇಜಿರಿಗೆ
 37ಅಡಕೇಜೇಜಿರಿಗೆ
 38 ಮೂಧಿಶೀಲಗುಣಸಂಪನ್ನರೆಪ್ಪಸೋಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ೧ ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 2'.

1 ಕುಭಮಸ್ತು ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕಕ
2 ವರುಷ. ಯಸಲು ವವರ್ತಮಾನವಿಶ್ವಾವಸುಸಂವ
3 ತ್ಸರದಭಾದ್ರಪದಕುಡ್ಧ ೧೦ ಅದಿವಾರದಲುಶ್ರೀಮನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
ತಾಪನ
5 ದಾಶಿವದೇವಮಹಾರಾಯರರಾಜ್ಯಕಾರ್ಯಕೇಕರ್ತರಾ
ದರಾಮ

6 ರಾಜವೊಡೆಯರುನಾವಿಂದರಿಕೊಂಡೋಜಿಗೆಮಂಚಿಬಿಂಟ
7 ದು . ದನಾವಿಂದರಿಗೆಕುಳತೆರಿಗೆಸುಂಕೆವಿನಾಉಂಟಾದುದ
8 ನುಸರ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟರುಯಿದಕೆಆವನೊಬ್ಬಅಳು
9 ಬಿದತಂಮತಂದೆತಾಯಿಗಳನುವಾರಣಾಸಿಯಲಿ
10 ಕೊಂದಪಾಪಕ್ಕೆಹೋ. ಪನವಕೊಂದಪ
11 ಪಕ್ಕೆಹೋಹರು.....
12

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6'' x 1' 3''.

1 ಕುಭಮಸ್ತು ಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಕಕವರುಷಕೆಸಾ
3 ಲಿಹ ೧೬೪ ೨ನೆಯಶವರ್ತಿಸ
4 ವತ್ಸರದಅಶ್ವಿಜಕುಡ್ಧ ೭ ಕುಕ

5 ವಾರ್ಷಿಲಸ್ತಾಪಿತವಾದಿಸಿದ
6 ಸೂಸೂದದರ್ಮಕೆಸೇರಿದಚೆನ
7 ಕಾಟೂರೆಯಾಪ್ಪನಾಯಕರು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಇಂದಾವಾರ ಗ್ರಾಮದ ಗದ್ದಿಗೆ ಮಠದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಂಚ್ಚಿಗಳು ಹೋಗಿವೆ.)

3 ಯದುಷುಕಕಲ್ಪಭೂಜಾತವಶಾಖೆಯನಿರ್ವಹೋಯ್ಸುಳಾಂಸ್ವಯದೊಳುಭೂವಿಡಿ
4 ತಪ್ಪೆಲರಾಗವರಿಂತುದಯಂಗೈಯ್ದಮುಪ್ರತಾಪಿನಯಾದಿತ್ಯಂ || ವಿನೆ
5 ಯಾದಿತ್ಯನಿಪಾಳನತನೂಜನೆಪಿಯಂಗದೇವನಾತನಪುತ್ರಂಮನುಮಾ
6 ಗ್ನಾಚರಣಂವಿಷ್ಟುನಿಪಾಳಂಸಕಳಧರ್ಮಧರ್ಮತನೂಜಂ || ೧ || ಪೆದೊರ್ಪಿನ್ನೇತುಪ್ಪಿವ. ಪ
7 ಯೋನಿಧಿನೂಡ(ಣ)ಪಯೋ(ನಿ)ಧಿಮೇರೆಯಾಗಿದ್ದಧರಿತ್ರಿಯಂತನಗೆತೋಳ್ವಲದಿನೆಪಿಮಾ
8 ಡಿದುಷ್ಟರಂಮರ್ದಿಸಿತುಪ್ಪಿಯಂಪಡೆದಾಪಿಷ್ಟಜನಪ್ರಕರಕ್ಕೆರಾಮನಂತಿದ್ದನಪಾರಪಾರಾ
9 ಪಮಿತಂನೋಳೊಡಂಬಡೆವಿಷ್ಟವರ್ಧನಂ || ಕ || ತತ್ತನೆಯಂನರಸಿಂಹನಿನ್ನೋತ್ತಮನವನ
10 ತವಿರೋಧಿಭೂಪಾಳಕುಳೈಕೋತ್ತಂಸ(ಸ)ಚಳನನಳನಂಚಿತೋದ್ಭವಮೂರ್ತಿವಿಶಾಕ್ಶೀತಿಪತಾಕಂ ||
11 ನಿಟ್ಟಯ್ದತನಂತನಗಳವಪ್ಪೇಜಲದೇವಿನಿಪನರಸಿಂಹಂಗಾವಳುಪಟ್ಟಮಹಾದೇವಿಯನಲು
12 ನೆಟ್ಟನೆತತ್ಕಾಂತೆಯಂತುನೋಂತರುಮೊಳರೇ || ಆದಂಪತಿಗೆತನೂಭವನಾದಂರಿವುನಿ
13 ಪತಿಮಕುಟಘಟ್ಟತಪದಲಕ್ಷ್ಮಿದಯಿತನದಿಕಳನುಡಿತೋದಿತಪುಂಜ್ಯಪ್ರಭಾವನಿಧಿ



- 14ಬಲ್ಲಾಳಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ | ದ್ವಾರಾವತೀ
 15ಪುರವರಾಧೀಶ್ವರಪ್ರಸಿದ್ಧಕುದ್ಧೋಭಯಪಕ್ಷಯಾದವಾಂಸ್ವಯೋದಸ್ವತ್ನಂ
 16ಗತವಿನೂತಪಾರಿಜಾತ | ಸಕಳಕಳಾಕಮಳಜಾತ | ಶಕಪುರವಾಸಂತಿಕಾ
 17ದೇವೀಲಬ್ಧವರಪ್ರಸಾದ | ದುಷ್ಪವಿದ್ವಿಷ್ಟಮರಾಳಮೇಘನಾದ | ಅಭ್ರಂಕಶೋತ್ತುಂಗನಿಜವಿಜ
 18ಯಸಾದ್ವ್ಯೂಲಧ್ಯಜವಕಿತಚಳಚಂದ್ರಬಿಂಬಾಂತ್ರ್ಗತಕುರಂಗಚತುರವಿದ್ಯ
 19ಜ್ಞನಪ್ರಸಂಗನಾಮಾದಿಪ್ರಕಸ್ತಿ ಸಹಿತಂತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿ
 20ನೋಣಂಟವಾಡಿವಾಸವಾಡಿಹುಲಿಗೆಪಿಹಲಸಿಗಬನವಸಹಾನ್ಯಂಗಲ್ಲುಚ್ಚಂಗಿ
 21ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೋಯ್ಸಳವೀರಬ
 22ಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೀಡಿನೋಳುಸುಕಸಂತ್ಕಥಾವಿನೋದದಿಂ
 23ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಮಿರ್ಪುಪ್ಪಿಸಕವರ್ಷ ೧೦೦೭ ನೆಯಕೋಧಿಸಂವತ್ಸರದಮೈಶಾಖಸುದ್ಧ
 24ವಿಕಾಡಸೋಮವಾರದಂದುಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಚಿಕ್ಕಬಮ್ಮಲದೇವಿಯರಿಗೆಶಾ
 25ನ್ತಿಯರ್ಥವಾಗಿಮಹಾದಾನಂಗಳಂಮಾಡುತ್ತ, ಶ್ರೀಯೋಗೇಶ್ವರಪುರವಾದಅತ್ತಿಗನಹಾ
 26ಳಭೂಮಿಯಕಾಂತವೂರದವರುಅಕ್ರಮಿಸಿಕೊಂಡಅಭೂಮಿಯಶ್ರೀ
 27ಯೋಗೇಶ್ವರದೇವರೂರುಅತ್ತಿಗಹಾಳಂಗೈಪ್ರವಿಷ್ಟವಾಗಿಧಾರಾವೂರ್ವ್ಯಕಂಮಾಡಿಅ
 28ಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಕಲುಪನ್ನಾಗಿಬಿಟ್ಟದತ್ತಿಗನ್ನಿಧಮ್ಮಮಂಪ್ರತಿಪಾ
 29ಲಿಸಿದವರುಗಂಗೈವಾರಣಾಸಿಕುರುಕ್ಷೇತ್ರಂವೊದಲಾದಸಕಲಪುಂಜ್ಯೋತೀರ್ಥಂಗಳಲ್ಲಿ
 30ಯಶ್ಯಮೇಧಾವಿಸಕಲಯಜ್ಞಂಗಳಾಮಂಮಾಡಿಹಿರಂಜ್ಯಗರ್ಭತುಳಾವುಪಾರ್ವದಿ
 31ಮಹಾವ್ರತಂಗಳಾಮಂಮಾಡಿಸಕಲವೇದಶಾಸ್ತ್ರಪಾರಂಗತರಪ್ಪಕತಸಹ
 32ಸ್ರಜಪ್ರಹ್ಮಣ್ಯಗ್ನಿಸಹಸ್ರಕವಿಲೆಯುಮನಳಂಕಾರಸಹಿತವಾಗಿದಕ್ಷಿಣಾಪೂ
 33ರ್ವ್ಯಕವಾಗಿದಾನಮಾಡಿದಫಲಮುಪಪನ್ನವರು || ಈಧಮ್ಮನಾವನೊಬ್ಬನಳದವ
 34ರಾಅಪುಂಜ್ಯೋಕ್ಷೇತ್ರಂಗಳಲ್ಲಿಯನಿತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕವಿಲೆಯುಮಂಕೊಂ
 35ದಂತಹಮಹಾಪಾತಕಫಲಮನೆಯ್ದಿಕುಂಭೀಪಾಕ.....ರಮ
 36.....ಪುರುಬ್ರಹ್ಮಕಲ್ಪಪರಿಯಂತಂಬರಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
 37ವಸುಂಧರಾಂ | ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣ್ವಾಯಾಂಜಾಯತೇಕ್ರಮಿ | ನವಿಷಂ
 38ವಿಷಮಿತ್ಯಾಹುದ್ದೇವಸ್ಯಂವಿಷಮುಚ್ಯತೇ | ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ಯಂಪುತ್ರಪಾತ್ರ
 39ಕಂ | ಏಕೈವಪುತ್ರಿಕಾ.....
 40ದಾಭೂತಸಂಪ್ಲ.....

16

ಅದೇ ಹೋಬಳಿ ದ್ಯಾಂಪುರದ ಹುಸೇನ್‌ಸಾಬಿಯ ಹೊಲದ ಬಳಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1ಶ್ರೀಪ್ರವಾತಿಸಂವತ್ಸರದಅಶ್ವಯುಜಕು
 2ದಪಂಚಮಿಬುಧವಾರದಲ್ಲುಅತ್ತಿ
 3ಗನಹಾಳುವೂರೊಳುಬಂದ
 4ಪಂಟಹುಲಿಯುಬುಗೆಯವೊ

- 5ಚನಾಳಮಗಬಂಮನಾಯ
 6ಗರಾಮನುಹುಲಿಯಕಾದುದೇಯಬಿ
 7ಟ್ಟುಬಲಿಕಾಸ್ವಸ್ತನಾದನು ||

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ಅದೇ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 6".

- 1 ಕುಭನುಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
- 2 ರಾರಂಭಂಶ್ರೀಮೂಲಸ್ತಂಭಾಯಸಂಭುವೇ | ಸ್ವಸ್ತಿ ಸಮಧಿಗತವಂಚೆ
- 3 ಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರನುಂದಾಸ್ವರಾ[ವ]ತಿಪುರವರಾಧೀಶ್ವರಯಾ
- 4 ದವಕುಳಂಬರದ್ಯುಮಾಶಿಸಮ್ಯಕ್ತಚೋಪಾಮಣಿಯದುವಂಗೋ
- 5 ಭವಂಸಸಕಪುರನಿನಾಸವತೀದೇವೀಲಬ್ಧವರಪ್ರಸಾದಿತನುಂಬಕ್ಷೀ
- 6 ವಿಷ್ಣುವಿನಪುತ್ರನುಂಬಲಪರೋಳುಗಂಡನುಂಕೊಂಗುನಂಗಲಿತಳಕಾಡು
- 7 ನೊಂಬವಾಡಿಉಚಂಗಿಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಲವೀರ
- 8 ಗಂಗಶ್ರೀವಿಷ್ಣುವರ್ಧನದೇವನಸುಪುತ್ರಂಮಾಹೇಶ್ವರಸಮಯ
- 9 ಪ್ರತಿಪಾಳಕರುಮಪ್ಪಶ್ರೀಪ್ರತಾಪನಾರಸಿಂಹಹೊಳೆಪ್ಪಳದೇವರು
- 10 ಸುಖಸಂಕತಾನೋದದಿಂರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಮಿರತೆತ್ತವದವದ್ರೋಪಜೇ
- 11 ವಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಂಮಹಾಪ್ರಧಾನನುಮಪ್ಪಬನ್ಮುಚೆಯ್ಯಂಗಳಂತಮ್ಮ
- 12 ಪುತ್ರನಪ್ಪಮಲ್ಲಯ್ಯಗಳುಅತಿಗನೂರಂಸುಬದಿನಾಳುತ್ತಮಿರಹಸುಗುಲದಬನ್ಮು
- 13 ಸಚ್ಚೈಯರಸುಪುತ್ರನುಮಪ್ಪವಂಕಗಾವುಡಅಗ್ರಾಮುಖಾರ್ಜಿತಮಾಡಿಅಲ್ಲಿಲಿಂಗಪ್ರ
- 14 ತಿಪ್ಪೆಯಂವಾಡಿಅದೇವರಶ್ರೀನಾಮವಂತನ್ನಪಿತಾವಿನಪೆಸರಂಬ್ರಮೈಸ್ಯರಮೆಂದುಸೆ
- 15 ಸರಿಟ್ಟುಅಬ್ರಮೈಶ್ವರದೇವರಿಂಗೊಡರುನಿವೇದ್ಯವೂಜೆಬುಂಡಸ್ಸುಟಿತಜೀರ್ಣೋಧಾರಕ್ಕಂ
- 16 ದೇವಾಯಲದಕುಶಾನ್ಯದಲುಮತ್ತಲುಮರೆಭೂಮಿಯಂಬಿಟ್ಟುಸ್ವಸ್ತಿಯಮನಿಯದು
- 17 ಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೇರಾನುಷ್ಠಾನಪಾರಾಯಣಜಪಸವಾಧೀಲಗುಣಸಂಪ
- 18 ನ್ನಲಾಕುಳಸಿದ್ಧಾಂತಪಾರಾ(ರಾ)ಗತರುಮಪ್ಪಹಟ್ಟಳಗೆಪೆಯಪಂಚಮತಸ್ಥಾನ
- 19 ದಾಚಾರ್ಯಾನಪ್ಪಅನಂತಶಕ್ತಿದೇವರಪುತ್ರಕಲ್ಯಾಣಶಕ್ತಿದೇವರಪುತ್ರನಪ್ಪಈ
- 20 ಶ್ವರದೇನಗ್ಗೆಕೊಟ್ಟುಇನ್ನೀಧರ್ಮವಂಪ್ರತಿಪಾಳಕದವರಿಗೆಗಂಗೇವಾರಣಾಸಿಕುರುಕ್ಷೇ
- 21 ತ್ರಗಯೆಯಲುಸಾಸಿರಕವಿಲೆಯಕೋಡುವಂಕೊಳಗುವಂಕೊನ್ನಲಾಕ
- 22 ಟ್ಟುಸಿಜತುವೈದಿನೂಹೇಶ್ವರರುಮಪ್ಪಬ್ರಾಹ್ಮಣರಿಂಗೊಟ್ಟಫಳವನೆಯ್ದು
- 23 ವರುಇಧರ್ಮವಂಮೋಹಲೋಭದಿಂದಳದವಂಗೈಯ್ಯಹೇಳ್ವಂತಪ್ಪತೀರ್ತ್ತ[ದ]ಲು
- 24 ಅಕವಿಲೆಯುನುನಾಬ್ರಾಹ್ಮಣನವಂಕೊನ್ನಂತಪ್ಪದೋಸವನೆಯ್ದುವರು | ಸ್ವದತ್ತಂಪ
- 25 ರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪ್ಪುವರ್ಷಸಪಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ||
- 26 ಅಕರಸ್ಯ | ಸಕರೋತ್ಯತ್ತಿಃ | ಗೋಸಹಸ್ರಹತಂಫಲಂ | ಖರಪ್ರವ್ರಿತ್ತಿಃ | ವಿಚ್ಛೇದಾತು | ಗೋಕೋ
- 27 ಟ್ಟುಫಲವಸುಮತಿಃ ||

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರು ಗ್ರಾಮದ ಬೋಳಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2' 6".

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ)

- 10 ವೀರನಾರಸಿಂಹದೇವನಮ ಮ
- 11 ಕ್ಕಳು ಶೇತೆಯದಂಣಾಯಕರುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆಪಡಿಯಿವ್ವತ್ತುಜಾವಿಗೆನಡವಂ
- 12 ತಾಗಿಹೊಸಬೊಂಬೆಯಲುವುಹಾಜನಂಗಳವಸದಲು
- 13 ಯಂಪಾರ್ಥವೆಂವತ್ಸರದಫಲಗುಣಸು ೨ ವ | ಶ್ರೀವೀರನಾರಸಿಂಹದೇವನಕ
- 14 ರಹಕ್ಕಳುದಂಡನಾಯಕಹಳೆಯತಹೆಯಕೆಜಿಯಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆ
- 15 ರನಡವಂತಾಗಿಹೊಂಗೆತಿಂಗಳಿಗೆಹಾ
- 16 ಮಹಾಜನಂಗಳವಸದಲುಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾಣವಯ್ದು || ಯಾಧರ್ಮವನು
- 17 ಮಹಾಜನಂಗಳೂಪದ್ರಾಕ್ಷತಾರಂಬರಂಪ್ರತಿಪಾಳಸುವರು || ಬ್ಯಯಸಂವ
- 18 ತ್ಸರದಪಪಾಡ ಬ ೧೫ ಸೋಶ್ರೀಯಮೃತನಾಥದೇವನಕವೇದ್ಯಕೆಬೊಂಬೆಯಂಗಳಮ
- 19 ಕ್ಕಳುವಿರುಬೆಯವಾರದೇವತಂಮುಪ್ರಿಯೊಳಗೆಚಂದಿಯಬಡವಿನದಾರಿಇಂತಂಕ
- 20 ಲುಬೆದಲೆಕಂಬ ತಂಕಮಲೆಯಜಕ್ಕಗುಡನಮಗಕೇಕ
- 21 ಗವುಡಶ್ರೀಯಮೃತನಾಥನನಂದಾದಿವಿಗೆಗೆಕೊಟ್ಟಹಣವಯ್ದು ೫ ಶ್ರೀಸರ್ಪಜೆ
- 22 ತುಸಂವತ್ಸರದಪಶ್ಯಯ್ಯನು ೨೦ ಸೋ | ಶ್ರೀಯಮೃತನಾಥದೇವರಿಗೆಯೆರಡುನಂದಾದಿವಿಗೆನಡವಂತಾಗಿಹಾಗಂಬ
- 23 ದ್ವಿವ್ರದ್ಧಿಯಲು ದಮಾದಯ್ಯಂಗಳಮಗಮಾದಯ್ಯನುಸ್ಥಾನಿಕರಕಯ್ಯಲಕೊಟ್ಟಬೀಜವೊಂನುಗದ್ಯಾ
- 24 ಣವೊಂದು || ಶ್ರೀವೀರನಾರಸಿಂಗದೇವನರಾಜ್ಯದಲ್ಲಿದೇವಿಯರಸೋವಂಣಂಗಳಮಗ
- 25 ಕೇಸವದೇವನುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆಪ ಯಂಬುದುಡಿವಿಚಾರನಡವಂ
- 26 ತಾಗಿಸ್ತಾನಿಕರವಸದಲುಕೊಟ್ಟಬೀಜವಣಪ ೫ ವಿರೋಧಿಸಂವತ್ಸರದಮಾರ್ಗಗಿರಸು
- 27 ಪಾಡಿವಬ್ರಹ್ಮವಾರದಂದುಸುಂಕದ ಚರಸರಮಗಭರತಾಳುವನುಶ್ರೀಅಮೃತನಾಥದೇ
- 28 ವರಿಗೆಬಡ್ತಿಯಿಂನಾಲ್ಕು ದಿವಿಗೆನಡವಂತಾಗಿಸ್ಥಾನಿಕವಸದಲುಕೊಟ್ಟವೊಂನುಗದ್ಯಾಣ ೨ ಸ
- 29 ವ್ಯಧಾರಿಸಂವತ್ಸರದಪುಷ್ಯನು ೩ ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವರಿಗೆನ
- 30 ಯಿವೇದ್ಯಕ್ಕೆ ಎಜಿಯಮರಸಯ್ಯಂಗಳಮಕ್ಕಳುಲಬ್ಧಂಣನಾಕಣನದೇವನು
- 31 ಸಲಗದ್ದೆ ಒಳಗೆಮೂಡಣಬಯಲಲ್ಲುಬಿಟ್ಟದತ್ತಿ
- 32 ಸೋಮವಾರದಂದುಶ್ರೀಅಮೃತನಾಥದೇವರಸರ್ವ

19

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಶಾಸನ.

೧ನೇ ಕಲ್ಲು—ಪ್ರಮಾಣ 4' 6" x 1' 3".

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮ

2* ರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

ಯಾಕಂಭವೇ

3 ಯುಗಸಾವೂರ್ತ್ಯದೆಮುನ್ನಂನಿಗನಹೂಡಾದಿಗ

4 ಲೋಕಾದಗುಣಮುಂಸಾಯ್ಕಂಮಿಗಲಾರ್ತ್ಯವೆಕಲಿ

5 ಯುಗಸಾವೂರ್ತ್ಯವನಲೆವತ್ತೆವಿನಯಾದಿತ್ಯ || ಮ

* ಈ ಪಟ್ಟಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಧನುರಾಕಾರವಾಗಿ ಬರೆದಿದೆ.

6 ಲೆಯರಸುಮಕ್ಕಳೆಲ್ಲಂತಲೆಯಂತಡವುತ್ತವೆದ್ದು ಪಾದಾಂ
7 ಬುಜದೊಳ್ತಲೆಯೊಲ್ತಲೆವಿನೆಗಂಭುಜಬಳಮಂತಾಳ್
8 ದ್ದನೊಪ್ಪೆವಿನೆಯಾದಿತ್ಯ || ಅವಿನೆಯಾದಿತ್ಯಂಗಂ
9 ಪಾವನಚಾರಿತ್ರಕೆಳೆಯಬರಸಿಗಮಜೊರ್ವಿಸ್ವ
10 ರನುದೆಯಂಗೈಯ್ದು ಶ್ರೀವರವದವದ್ವಜ್ಯಂಗ
11 ನೆಜಿಯಂಗೈಪ || ಎಜಿಗದಮದಿರತಲೆಗಳನೆ
12 ಟಗಿದನೆಟಗಿಪನಂತಿಲಕ್ಷ್ಮಿಯನಿಡಿರಿಂಗೇಟಗ
13 ದಬಲಿಂದಂತನಗೆಟಗಿಪನೆಜಿಯಂಗನತುಳವಿ
14 ಜಯಶ್ರೀಯಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂ
15 ನಗಧೀರತೆಯಸಮನಿಸಿಪ್ಪಂತಿರೆಸನ್ಮಾನಿನಿಪಚೆ
16 ಲದೇವಿಮನೋನಯನಪ್ರೀತಿಯಿಂಸೊಗಯಿಸಿದ
17 ಳು || ಉಭೆಯಕುಲಸುದ್ಧೆಯನಿಪಾಸುಭಲಕ್ಷ್ಮೆ
18 ಕೆಗಂಸುಚರಿತಚರಿತ್ರೆಯನಿಪಾಪ್ರಭುಗಂ
19 ಮೂವರ್ತ್ತನೆಯರುಸುಭಗರ್ವ್ಯ(ರುಬ)ಲ್ಲಾಳವಿ
20 ಪ್ಪು ಉದೆಯಾದಿತ್ಯ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಜನು
21 ಹಾಕಬ್ಬಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂಶ್ರೀನು
22 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾ
23 ದವಕುಳಾಂಬರದ್ಯುಮೇಶಿಸಮ್ಯಕ್

24 ಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಣ್ಣು | ಗಣ್ಣು
25 ಪ್ರಚಣ್ಣು | ಕೌಚೆಗಾಂಗೇಯಂ | ಕ್ಷೇತ್ರಧನ್ಯ
26 ನಿಮ್ಮಳಪರಿಪೂರ್ಣಾನ್ಯವಂ | ಸತ್ಯರಾ
27 ಧೇಯಂ | ಕದನೈಕಭೈರವಂ | ಜೋಳಕ
28 ಬಕಸೂಜಿಕಾಟ | ರಣರಂಗಧೀರ | ಬಿರಾದಮಣ್ಣಿ
29 ಳಕಕುರುಂಗಳೇಶೈರವಂ | ಶ್ರೀಪ್ರದೋತ್ತ
30 ಮದೇವರಶ್ರೀಪಾದಾಬ್ಜಭ್ರಿಂಗ | ಸೂಹ
31 ಸೋತ್ತಂಗ | ಬಾಸನ್ನಿದೇವಿಲಬ್ಧವರಪ್ರಸಾದ |
32 ಅನೇಕನಾವಾದಿಸಮಸ್ತಪ್ರಕೃತಿ ಸಹಿತಂಶ್ರೀ
33 ಮನ್ಮಹಾಮಣ್ಣಿಲೇಶ್ವರಂಶ್ರೀಭುವನಮಲ್ಲವೀರಗಂಗೆ
34 ವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಕೋಯ್ಯಳದೇವರಾಕೇಶ
35 ಗುನಂಗಲಿತಳಕಾಡುಬನವಸೇವಾನುಂಗಲ್ಲಾ
36 ಹಲಸಿಗೆಬೆಳುವಲನೊಣಂಬವಾಡಿಹೆದೊ
37 ಚಿಮೇರೆಯಾಗಿದೋರಸಮುದ್ಧದನೆಲೆವೀಡಿನೊ
38 ಳುದುಷ್ಪನ್ನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಪಾಲನಂಗೈಯ್ದು
39 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಮು
40 ತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನವಾಚನಾಂ

ಎನೇ ಕಲ್ಲು. — ಪ್ರಮಾಣ 4' 6" x 1' 3".

41 ಕ್ಕತಾರಂಬರಂಸಲುತ್ತುಮಿರೆಅನುಹಾಮಣ್ಣಿಲೇಶ್ವ
42 ರತನೂಜನಪೆಮ್ಮೆಯಂಪೇಳ್ವಡೆ || ಕುಲಜನೆಯಾದ
43 ವಾನ್ಯಯಶಿರೋಮಣಿಬೇಳ್ವವರ್ಗಿವನೇವಧೂತಿಳಕೆಯ
44 ನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲ್ವನೆಲೋಕವೆಲ್ಲ
45 ಮಂಸಲಿನಿಲಿಕಾವವಿಪ್ಪುವಿನಪುತ್ರನೊಂದಡಬಂಣ್ಣಿ
46 ಸಲ್ಕಿಭೂವಳೆಯದೊಳಾಪ್ಪರಾರುನರಸಿಂಹ
47 ನಿಪಾಳಕನಂನಿರಂತರ || ತತ್ಪದಪದ್ಮೋಪಜೀವಿ | ಸ್ವಸ್ತಿ
48 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವಾಧಿಕಾರಿ
49 ಹಿರಿಯದಣ್ಣನಾಯಕಲಕ್ಕರಸರುತಲಿಯ
50 ಕೆಜಿಯಪ್ಪಮರಾವತೀಪುರದನೂಜಿ
51 ಬ್ಬುಬ್ರಾಹ್ಮಣಗ್ನೇಧಾರಾವೋರ್ವಕವಾಡುವಲ್ಲಿ
52 ಹಿರಿಯಭಣ್ಣರಿಹುಳ್ಳಯ್ಯನುಂದಂಡನಾಯ
53 ಕಲಕ್ಕರಸರುಂಟಿವೈಸ್ವರನಾಳ್ಪುಭುಮಾಂಜಗಾವುಂ

54 ಡನುಂಪೂಡಿಗಾವುಂಡನುಂಗಳಕನರ್ಪದ ೧೦೭೯ ಈಶ್ವ
55 ರಸಂವತ್ಸರದಮಾಘಸುದ್ಧ ೧೦ ಸೋಮವಾರ
56 ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಸಾಯ್ಕಗ್ರಹಣವಿತ್ತೀ
57 ಪಾತದಂದುಮೂಲಸ್ಥಾನದಮಿತ್ರೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆ
58 ಯಂವಾಡಿದೇವರಂಗಭೋಗಕ್ಕೆಂತ್ರಿಕಾಳವೊಜೆ
59 ನಿವೇದ್ಯಜೇನೋರ್ವಾಢ್ಠಾರಕ್ಕೆಂಬಿಟ್ಟದತ್ತಿಊರಿಂಹಡು
ವಲು
60 ತಂಮ್ಮಡಿಯಕೆಜಿಯಹಡುವಣಕೋಡಿಯಬೆದ್ದಲೆ
61 ಗಂಗನಗಳೆಯಲುನುತ್ತಲೆರಡು ೨ ದೇವರವೋರ್ವಾ
62 ಭಿಮುಖದೊಳಗೆರೆಯಲ್ಲಿಗದ್ದೆಕಮ್ಮ ೨೫ ಕೆಜಿಯಕೆ
63 ಳಗೆತೋಟಕಮ್ಮ ೪ ಹೆಜ್ಜುಂಕದವರಿಂಊರಿಂಸರ್ವನ
ಮಕ್ಕಿ
64 ವಾಯವಾಗಿನಂದಾದಿವಿಗೇಗೆಬಿಟ್ಟಗಾಣುಗಳಬೆ



65ಳವಳ್ಳಯಸ್ಥಳದದೇಶಬಣಂಜಿಗಿರಿಳ್ಳುಬಿಟ್ಟದತ್ತಿಹೇ

66ಜಿಂಗೆಂಬುಳಭತ್ತಮೆಳಸಿನಭಾರಕೇಂಬು

67ಳ | ಎಲೆಯಹೇಜಿಂಗೆ ೧೦೦ | ಹೇಜಿಂಗೆ ೫೦ ಹ

68ಸುಬೆಗೆಅಡಕೆ ೧೦ | ಮೆಳಸುಮಾನ ೧ | ಅಡಕೆಹೇಜಿಂಗೆ

69ಗೆ ೧೦೦ ಹೇಜಿಂಗೆಂಬುಳುಪ್ಪು | ಗಾಣದ ೧ ಸಿಂಟಗೆಣ್ಣೆ

70ಇನ್ನಿಧಮ್ಮವಂವೂಡಿಹೂವಿಯಕೆಜಿ

71ಯತತ್ತುರ್ವಪಂಡಿತದೇವರ್ಗಧಾರಾಪೂರ್ವಕವೂ

72ಡಿಬಿಟ್ಟದತ್ತಿಇನ್ನಿಧಮ್ಮವಂವೂಡಿಹೂವಿಯಕೆಜಿ

73ಳಸಿದನರುಗಂಗೆಯತಡಿಯಲಸಹ

74ನೇದಪೂರಗರಪ್ಪೆಬ್ರಹ್ಮಣ್ಣಗ್ಗೇಸಹಸ್ರಕವಿಲೆಯಂ

75ಕೇಡುಂಕೇಳಗಂಹೊಂನಲುಕಟ್ಟಿಸಿಕೊಟ್ಟಫಲವ

76ಕ್ಕು | ಇನ್ನಿಧಮ್ಮವಂವೂಡಿಹೂವಿಯಕೆಜಿ

77ಗಂಗೆಯತಡಿಯಲಸಹಸ್ರಕವಿಲೆಯಂ

78ಕವಿಲೆಯಕೊಂದನಿತಕತನವನೆಯ್ದವರು ||

79ಸ್ಯದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದ

80ರಾ | ಸಪ್ತವರ್ಷಸಹಸ್ರಾಣಿಮಿಷ್ಠಾಯಾಂಜಾ

81ಯತೇಕೈವ || ಹಾದಿಯಕೆಜಿಯಕಂಭುಕತ್ತಿ

82ಜಿತ

83*ನಂದನಸಂವತ್ಸರದಪಾಡಿವದಂದಾಪನ್ನಾಯದವರು

...ಅಡಂದ್ರಾಕ್ಕು:.....

20

ತರೀಕೆದೆಯಲ್ಲಿ ಬಾಣಾವಾರ ಕೃಷ್ಣಭಟ್ಟರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವ್ಯಾಖ್ಯಾನದೊಡನೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಹೊನ್ನನೋನಾರಾಯಣಾಯ || ಜಯನ್ತಿಕ್ಷೇರವಾರಾಶಿನಂದನಾನಂದದಾಯಿ

2ನಕ | ಬ್ರಹ್ಮಾಂಡಮಂಡಳರಮ್ಯಹಮ್ಮಸ್ತಂಭಾಹರೇಭೃಂಜಾ || ಕಳಾಕಾಹ

3ತತಾದೂರ್ವಳಕೋಪ್ಯಭೂದ್ಯದಾವುಂಗವಕ | ಅಭ್ಯರ್ಥಿಯತತದ್ದೇಶೈಸ್ತತೋ

4ಸಾಹೋಯ್ಯಳಾಬ್ಯಯಾ || ತದ್ವಂಶೈಶ್ವಭವದ್ವಂದ್ಯೋವಿಬಾಧೈವ್ವಿ

5ಪ್ಪವರ್ಧನಕ | ಯಸ್ಮಾಜ್ಜಿಕ್ಷೇಪತೇಜ್ವಾತೋ ನರಸಿಂಹಮಹೀಪತಿ ||

6ತೇನಪಟ್ಟಮಹಾದೇವ್ಯಾಂಜನಿತಸ್ಸಂಪದಾಂನಿಧಿ | ಬಲ್ಲಾಳಭೂಪತಿಯೈ

7ನಪುತ್ರವತ್ಪಾತಪ್ರಜಾ || ಜಯತಿಸ್ಸುರತ್ಪ್ರತಾಪಪ್ರಕಾಶತಾ

8ಕೇಪಭುವನವಿಸ್ತಾರಕ ವಳಯಮಿವೋವ್ಯವಳಯಂಕರೇವಹನ್ವೀರ

9ಬಲ್ಲಾಳ || ಸ್ಯಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ |

10ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ | ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದಂ | ವಿಜ

11ಯಾಲಕ್ಷ್ಮೀವಿನೋದಂ | ವಿತರಣಗುಣಾನುಕೃತಭಾನುನಂದನಂ | ಸಕ

12ಳವಿಬಾಧಜನಾನಂದನಂ | ವಿನುತವಿಭವೋಪಹಸಿತದಿವಿಜೇಂದ್ರಂ | ನಿಖಳ

13ಜನಾನಂದಚಂದ್ರಂ | ಪರಾಕ್ರಮಗುಣಪ್ರಕಟಿತಪಾರ್ತ್ವಪ್ರಭಾವಂ | ಭುವನ

14ಸಮ್ಮತನಿಜಸ್ಯಭಾವಂ | ವಿಹಳತವಿಜಯಪಾಂಡ್ಯವಿಕ್ರಮಧಾರಗಿರಿಮ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

15ಗ್ಗಂ | ಪ್ರಣೂತಚಾತುರ್ಯಪರಿಪಾಳತತ್ರಿವಗ್ಗಂ | ಸುಭಟಪೂಜಾಮಣಿ | ಕ್ಷೇತ್ರಿ

16ಯಶಿಖಾಮಣಿ | ಪರಿಪಾಳತಭೂಲೋಕಂ | ಪುಂಡರೀಕಪತಾಕಂ | ಧರ್ಮ

17ನಿವ್ಯಾಣನವೀನಧರ್ಮಪುತ್ರಂ | ವಿಶಿಷ್ಟವಿದ್ಯಾಜ್ಞಾನಪ್ರೀತಿಪಾತ್ರಂ | ಧೈರ್ಯಗುಣ

18ಮಂದರಂ | ವಿಳಾಸಪುರಂದರಂ | ಚೋಳಕಟಕಸೂಜಿಕಾಣಿ | ಮಂಡಳಕ

*ಈ ಪಟ್ಟಿ ಮೊಲ್ಬಾಳದಲ್ಲಿ ಬರೆದಿದೆ.

- 19 ಬೇಂಟೆಕಾಟಂ | ರಿಪುರಾಜಗಂಡಭೇರಂಡಂ | ಮಲವರೊಳ್ಗಂಡಂ | ಇತ್ಯಾದಿನಾ
 20 ನೂವಳ್ಳವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾ
 21 ಡಿನೊಳಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲಾಹಲಸಿಗೇಬೆಳುವಲತೆ
 22 ಲುಂಗದೇಕಂಗೊಂಡಭುಜಬಳವೀರಗಂಗಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗ ಮಲ್ಲ
 23 ಚಲದಂಕರಾಮನಸಹಾಯಕೂರನಿಕ್ಕಂಕಪ್ರತಾಪಕೊಯ್ಸಳಶ್ರೀವೀ
 24 ರಬಲ್ಲಾಳದೇವರಾಶ್ರೀಮನ್ಮಹಾರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆ
 25 ವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೈದ್ವೀರಾಜ್ಯಂಗೇಯ್ಯುತ್ತಮಿ
 26 ದ್ವರ್ಧಾಸನ್ನಿ ನಾಡನೊಲ್ಲೇಶ್ವರವನಗ್ರಹಾರಂವಾಡಿಆನೂರವೊಡ
 27 ಲುಗದ್ಯಾಣಲಯ್ಯತ್ತಂವಾಡಿಗ ೫೦ ಉಳದಶೇಷವುನಂಜಳಾಯವು
 28 ಮಂಜಟ್ಟು | ಬಾಣ | ಎಳ್ಳು | ಜೋಳ | ನಲ್ಲಾವು | ನಲ್ಲೆತ್ತು | ಕಳುಕು | ಕಂಡಿಕೆ |

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29 ವಣಬಾಣನಿಬನ್ನಿ | ನೂಲಹಡಿಕೆ | ಅಡಕೆಯನುಂಕ | ಬೆಳ್ಳಾಯನುಂಕ | ಎಂಣೆ
 30 ಯಹಣವೊನ್ನೆಟುಳ | ಆಗಾಂತುಕೆವೊಳಗಾಗಿಸವ್ವಯಕುಡ್ಡಿ ಕಟ್ಟುಗು
 31 ತ್ತಗೇಪಿಂಡಾಡಾನಗದ್ಯಾಣನೂಟಂವಾಡಿಗ ೧೦೦ ಸರ್ವಬಾಧಾಪರಿಹಾ
 32 ರವಾಗಿಸಕವರ್ಷ ೧೧೦೭ ನೆಯಕೊಠಿಸಂವತ್ಸರದಪುಣ್ಯಬಹುಳಸಪ್ತಮಿ
 33 ಮಂಗಳವಾರ | ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿಯಲುಶ್ರೀವಜ್ರೇಶ್ವರದೇವರ
 34 ಶ್ರೀನರಸಿಂಹದೇವರಸನ್ನಿ ಧಿಯಲುತವಗೆನಿಜರಾಜ್ಯೈಶ್ವರ್ಯಾರ್ಯಾಯಾರಾ
 35 ರೋಗ್ಯಾಭಿವೃದ್ಧೈತ್ಯಪಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಾಅಲಕೇಷ
 36 ಮಹಾಜನಂಗಳ್ಳಿ ಧಾರಾವೊರ್ವಕಂವಾಡಿಕೊಟ್ಟರು | ಆಊರ
 37 ಸೀಮಾಸಂಬಂಧವೆಂತೆಂದಡೆಮೂಡಣಿಸೀಮೆಜೀಯರಕೆಜಿ
 38 ಯಕೆಳಗೆನಟ್ಟಕಲುಕಟ್ಟಿದಕೊಳ | ಅಗ್ನೇಯದಲು | ಮಜ್ಜೆ ಟಿಕಾಲವೊದಲ
 39 ಲುನಟ್ಟಕಲು | ತೆಂಕಲುಹಗರೆಯಹಳ್ಳಿ | ನೈ(ರಿ)ರಿತ್ಯದಲುಂ
 40 ಹಡುವಲುಂಗಿಜೆಯಹಳ್ಳಿ | ವಾಯವ್ಯದಲುನಂಜೆರಿವಳ್ಳಿ
 41 ಅತ್ತಿಯಮರ | ಬಡಗಲಾಲವಳೆಗಲ್ಲು | ಒಡಗೇಜಿಯೊಳಗಣಮು
 42 ಗ್ಗುಡೆಯಕಲ್ಲು | ಈಕಾನ್ಯದಲುಹುಲಿಗಿಲಹಳ್ಳದಿಂಕೂಡಿತುಸೀಮೆ | ಇನ್ನೀ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 43 ಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರುಪ್ರಯೋಗ | ವಾರಣಾಸಿಸೇತುಶ್ರೀರಂಗಪ್ರ
 44 ಮುಖವದ್ವಪುಂಣ್ಯತೀರ್ಥಂಗಳಲುಸಹಕ್ರವೇದಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣ
 45 ಗ್ಗುನಿತುಕಪಿಳೆಗಳೆಂಸುಳಂಕಾರಂವಾಡಿಕೊಟ್ಟಮಹಾವುಂ
 46 ಣ್ಯವಂತರು | ಇಧರ್ಮಕ್ಕೆಂನ್ಯಾಯವಂಚಿಂತಿಸಿದವರಾವುಂಣ್ಯತೀರ್ಥಂ
 47 ಗಳಲನಿತುಬ್ರಾಹ್ಮಣರಾಮನನಿತುಕಪಿಳೆಗಳುಮನಳದನು
 48 ಹಾಪಂತಕರ್ || ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾಯೋಹರೇತವೆನುಂಧರಾನ್ || ಕಪ್ಪಿ
 49 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕೃಮಿಃ || ಸಾಮಾನ್ಯೋ
 50 ಯಂಧರ್ಮಸೇತುನ್ಮುಪಾಣಾಂ | ಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾ

01ನೇತಾನುಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರನುಭೂಯೋಭೂಯೋಯಾ
 02ಚೇತೇರಾಮಚಂದ್ರಃ || ಜೊಂಬಣಪಂಡಿತರಕವಿತೆ | ಬರವರಾಚಾರ್ಯ
 03ಸೂರ್ಯ್ಯಣ್ಣಂಗಳಶಿಷ್ಯದಾಜೆಯನಬರಪಮಂಗಳಮಹಾ|| ಶ್ರೀ|| ಶ್ರೀ
 ಶ್ರೀಮಾಲಪರೋಳುಗಣ್ಣವೀರಬಲ್ಲಳದೇವ

21

ತರೀಕೆರೆಯಲ್ಲಿ ಕಾಮಜೋಯಿಸನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೨ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1ಕುಭಮಸ್ತು | ಕುಕ್ಕೊಂಬರಧರಂವಿಷ್ಣುಂಕಶಿವನಂಚತು
- 2ಭೂಜಂಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋವಶಾಂತಯೇ ||
- 3ಶ್ರೀಮದ್ವೈಂಕಟನಾಥಾಯವೇಣುನಾದವಿನೋದಿನೇ | ವೇದಾಂತೀತಾಯವೇದಾಂತ
- 4ವೇದ್ಯಾಯಚನಮೋನಮಃ || ಸೀತಾಲಕ್ಷ್ಮಣಸಂಯುಕ್ತಂಲಂಜನೇಯಾಭಿ
- 5ಮದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿ ಕಂಜಾಕ್ಷಂರಾಮಚಂದ್ರಂನಮಾಮ್ಯಹಂ
- 6ನಮಸ್ತುಂಗಳಿರಕ್ಕುಂಬಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
- 7ಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
- 8ಡಸ್ಸಪಿತುನಃ | ಹೇನಾಪ್ರಿಖಿರಾಯತೆ ಧಾತ್ರೀಭತ್ತ್ರಿಯಂದಧೌ
- 9ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರಾಜ ೧೫೭೭ ನೆಯ
- 10ಮನ್ಮಥಸಂವತ್ಸರದವರ್ಗಾಶಿರ ಬ ೭ ಚಂದ್ರವಾರದಲ್ಲಿಶ್ರೀ
- 11ಮತುಸಂಭೇಬೆನ್ನೂರವೂವಲಯಿಂಮಡಿಹನುಮಪ್ಪನಾಯಕರಪು
- 12ಕರಪಾತ್ರರಾದ | ನಿಜ್ಜೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪು
- 13ತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರೂಭಾರದ್ವಾಜಗೋತ್ರ
- 14ದಲಕ್ಷ್ಮಲಾಯನನೂತ್ರದರುಕ್ಕಾಸ್ವಿಖಾಧ್ಯಾಯಿಗಳಾದಯರ
- 15ಚಳದಣನೆಲಿಭಟರಪಾತ್ರರಾದತಿರುಮಲಭಟ್ಟರಪುತ್ರರಾದ
- 16ಜಕಾಭಟ್ಟರಿಗೆ | ನೂವ=ದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಿಸ್ಥಿಗೇನೂ
- 17ಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
- 18ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರ್ಷ ೧೫೭೧ ನೆಯ
- 19ವಿರೋಧಿಸಂವತ್ಸರದಪುಷ್ಯಕೃದ ೭ ಚಂದ್ರವಾರಮಕರಸಂಕ್ರಾಂತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 20ಪುಂಜ್ಯಕಾಲದಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
- 21ವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರಾಜನು
- 22ಗುಂಡೆಪಟ್ಟಣದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನನೂಡೆರಾಗಿರಕಲಪು
- 23ಧ್ವಿಸಾಲಿಸುವನಮಯದಲ್ಲಿ | ಅವರದಕ್ಷಿಣಭುಜಾದಂಡ
- 24ರಾದಸಂಭೇಬೆನ್ನೂರಪುಷ್ಪಲಿಕೆಂಗಳಪ್ಪನಾಯಕರಪುತ್ರರಾ

- 25 ಹುರೇಹನುಮ ಪ್ಪನಾಯಕರಸಹೋದರರಾದಬಾಲಗಿರಿ
 26 ನಾಯಕರು | ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
 27 ಕ್ಷ್ಯಾಖ್ಯಾಯಿಕಗಳಾದಯರಗುಳದಕೊಂಡವಯುರಪಾತ್ರರಾ
 28 ದತಿರುಮಲಿಭಟ್ಟರವುತ್ರರಾದಕೋನೇರಿಭಟ್ಟರಿಗೆನಮರಾ
 29 ಜ್ಯಕ್ಕೆ ಸಲುವಕಾತೂರಸೀಮೆಯಲ್ಲಿ | ಅತಿವೋಘಹೊಂನಿಭಟ್ಟರ
 30 ದೇವರಭಟ್ಟರಿಗೆಸಲುವುಭಾಧ್ಯಕೇಜೋತಿಷ್ಯಕೆ ಸ್ವಾಸ್ತಿಯಿ
 31 ರಲಾಗಿಅವರವಂಕಲುಮುತ್ರನಷ್ಟವಾಗಿಹೋದಸಮಂಧಆಸ್ವಾಸ್ಥೀ
 32 ನುನುಕರಸಂಕ್ರಾಂತಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಜೋದಕದಾನ
 33 ಧಾರಾವೋವಕವಾಗಿದಾನಾಧಿಕ್ರಯವಿಂನೈಯೋಗ್ಯಸರ್ವಮ
 34 ನ್ಯವಾಗಿಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿನಮಹಿರೇಹನುಮ
 35 ಪ್ಪನಾಯಕರಿಗೆಪುಂಜ್ಯಲೋಕಾವಾಪ್ತಿಆಗಬೇಕೆಂದುರಾವೂರ್ವ
 36 ಉವವೂಡಿಕೊಟ್ಟು | ದಾನವಪಟ್ಟೇನುಬರಸಿಕೊಟ್ಟುಸಾರೋಧಾರವಾ
 37 ಗಿನಡದುಬರುತ್ತಿದ್ದಲ್ಲಿ | ಅದಾನವಟ್ಟೆಯುಸಿಥಿಲವಾದಸಮಂ
 38 ಥ | ಶ್ರೀಮತ್ಸಂಭವೆನೂರವೂವ್ಯಲಯಿಂಮ್ಮಡಿಹನುಮಪ್ಪನಾ
 39 ಯಕರಪಾತ್ರರಾದನಿಜ್ಜೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರ
 40 ವುತ್ರರಾದ | ಸರಜ್ಯಾಹನುಮಪ್ಪನಾಯಕರು | ಭಾರದ್ವಾಜಗೋ
 41 ತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಷ್ಯಾಖ್ಯಾಯಿಕಗಳಾದಯ
 42 ರಗುಳದಕೊನೇರಿಭಟ್ಟರಪಾತ್ರರಾದತಿರುಮಲಿಭಟ್ಟರವುತ್ರ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 43 ರಾದಜಕ್ಕಾಭಟ್ಟರಿಗೆ | ಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗಶಿರ ಬ ಒ
 44 ಚಂದ್ರವಾರದಲ್ಲಿ | ಕಲ್ಲತ್ತಿವೀರಭದ್ರದೇವರಸಂನಿಧಾನದಲ್ಲಿಬ
 45 ಸವೇಶ್ವರದೇವರಗುಡಿಯುಂದೆಮಹಾದಾನಗಳಮಾಡುವಸ
 46 ಮಯದಲ್ಲಿ | ಕಾತೂರಸೀಮೆಯಸ್ಥಳ | ಹಿರೇಕಾತೂರಾಸ್ಥಳ ೧ ಹಾದಿಕೆ
 47 ರೆಸ್ತಳ ೧ ಕುಂಟ್ಟಿನಮಡುವಿನಸ್ಥಳ ೧ ಅಮೃತಾಪುರದಸ್ಥಳ ೧ ದೊರೆ
 48 ನಹಳಸ್ಥಳ ೧ ತರೀಕೆರೆಸ್ಥಳ ೧ ಚಿಕ್ಕಕಾತೂರಸ್ಥಳ ೧ ದುಗ್ಗನಹಳಸ್ಥ
 49 ಳ ೧ ಅಂತುಸ್ಥಳ ೧ಂಕೈದಿಗ್ಗಿವರ | ಪೂರ್ವದಿಕ್ಕಿಗೆ | ಕೂಡಿಗಲೂ
 50 ರ | ರಾಜಾಗೆರೆ | ಮೂಡಣ | ಕೋಡಿಯಮಂದಣ | ಅಲದಮ
 51 ರದಬದುಲೂ | ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ | ಕಾಮನದುರ್ಗಕ್ಕೆ | ತೆಂಕಣ
 52 ನ್ಯಾಯದಹಳಾ | ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಹಲಸೂರಪಡುನಣ .
 53 . ನಿಹಳಾ | ಉತ್ತರದಿಕ್ಕಿಗೆ | ಗಿಣಿರಾಮನಗುಡ್ಡಕ್ಕೆಬಡಗ
 54 ಣ | ಸಿದನಕಟ್ಟಿಸರುಲೂ | ಯೊಚಿತುಸೀಮಾಮಧ್ಯದ್ವಿಲಿ
 55 ಕಾತೂರಸೀಮಾಸ್ಥಳ ೧ಂಕೈಸಲುವಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿ |
 56 ಉಭಾದಿಕೇಜೋತಿಷ್ಯಕ್ಕೆ ಸಲುವಗದ್ದೆ ತೋಟಹೊಲಮನೆಮುಂ
 57 ತಾದಭೂಮಿಯೊಳಗೆಯಿದ್ದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾ



- 58 ಕ್ರೀಡೆಲಗಾಮಿಸಿದಸಾಧ್ಯಂಗಳೆಂಬಅಪ್ಪಭೋಗಂಗಳಂತೆ
 59 ಜಸ್ವಾಂವ್ಯಕುಭಶೋಧನಮುಂಜೆವುದುವೆಚೆತುಣ್ಯಾಖೆ
 60 ಜೋಡಕಕರ್ಮಂಗಳೆಲ್ಲಿ | ಪುಂಜ್ಯಾಹವಾಚನೆನಾಂದಿಗ್ರಹ
 61 ರಾಧನೆಮುಹೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲಾವಸ್ವಾಂವ್ಯ
 62 ವನು | ಸರ್ವವಾಂವ್ಯವಾಗಿನೀಗುನಿಂಮಪುತ್ರಪಾತ್ರಪಾರಂ
 63 ಪರಿಯಾಗಿಲಚಂದ್ರಾರ್ಕೈಸ್ಥಾ ಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂ
 64 ಡುಸುಖಸಲ್ಲಿಹದೆಂದುನಮ್ಮಪಿತ್ರಗಳಿಗೆಅಕ್ಷಯಾಪುಂ
 65 ಜ್ಯಾಲೋಕಾವಪ್ತಿಲಗಬೇಕಾಗಿರಾವೆರ್ಪಣವನಾಡಿಬ
 66 ರಸಿಕೊಟ್ಟಜೇನೋಡಾರದತಾಂಬ್ರದಧರ್ಮಶಾಸನ

ಇನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 67 ದಲಿಖಿತು | ಯಾದಾನಕ್ಕೆಫಲಗ್ರಂಥ || ದಾನಪಾಲನಯೇ
 68 ಮಾರ್ಥ್ಯದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪತ್ಯರ್ಗಮಮಾ
 69 ವ್ನೋತಿಪಾಲನಾದಚ್ಚೈತಂಪದಂ || ೧ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
 70 ಪುಂಜ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಕಾರೇಣ
 71 ಸ್ವದತ್ತಂನಿಷ್ಟಲಂಭವೇತು || ೨ || ಸ್ವದತ್ತಾಂವ್ಯಪರದತ್ತಾಂ
 72 ವ್ಯಾಯೋಹರೇತಿವಕುಂಧರಾಂ | ಕ್ಷಿಪ್ತವೇರುಷೇಶತ .
 73 ಹಸ್ತಾಣಿವಿದ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ೩ || ಸ್ವದತ್ತಾವುತ್ರಿ
 74 ಕಾಥಾತ್ರಿಪಿತ್ರದತ್ತಾಸಹೋದರೀ | ಪರದತ್ತಾಸ್ಸವನತಾಚೆ
 75 ದತ್ತಭೂಮಿಂಪರಿತ್ಯಜೇತು || ೪ || ಯೇಕೈವಭಗಿನೀಲೋಕೇನ
 76 ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿವ್ರದ
 77 ತ್ತವಸುಂಧರಾಯಿಂದ್ರಃಪುಂಭತಿಚಾಂಡಾಲಿಂಕಿಮಿದಂಪಚ್ಯ
 78 ತೇತ್ಸಯಾ | ಕ್ವವಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಸಾಲೇನಚಿತಾಗ್ನಿ
 79 ನಾ | ದೇವಬ್ರಾಹ್ಮಣವಿತಾನಿಬಲಾದವಹರಂತಿಯೇ | ತೇಷಾಂ
 80 ಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹತಮಯಾ || ೫ || ನ
 81 ಪ್ವಂಕುಲಂಭಿನತಡಾಕಕೂಪಂಪ್ರಭುಷ್ವರಾಜ್ಯಂಕರಣಾ
 82 ಗತಂಚ | ಗಾಂಜಾಹ್ಮಣಂದೇವಗ್ರಹಾಲಯಂಜೆಯೇಗುಡ್ಧರೇ
 83 ತ್ವರ್ಪಕತಾಧಿಕಂಫಲಂ || ೬ || ಮದ್ಯಂಕಜಾಪರಮಹೀ
 84 ಪತಿವಂಕಜ್ಯವಾಯೇಂನ್ಯೇನುಪಾಸತತಮುಜ್ವಲಧರ್ಮಚಿ
 85 ತ್ತಾ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಾಣ
 86 ದ್ವಯಾವಹಂಸಿರಸಾವಹಾಮಿ | ಶ್ರೀರಾಮ |

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ತರೀಕೆರೆಯಲ್ಲಿ ಯೆಡೆಹಳ್ಳಿ ರಾಮಾಭಟ್ಟರ ವೆಕದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೧ನೇ ಪತ್ರದ ಹಂಭಾಗ.

1 ನಿರ್ವಿಘ್ನಮಸ್ತು



- 2ನಮಸ್ಕುಂಗರಿಕ್ಕುಂಜಿಡೆಂದ್ರಚಾನುರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 3ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ೧ | ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂ
 4ಹಸ್ತಪಾತುನಾಹೇಮಾದ್ರಿಶಿ ಬರಾಯತ್ರಧಾತ್ರೀಚತ್ರಶಿಯಂದಧೌ || ೨ ||
 5ಸ್ಯಸ್ತಿತ್ರೀಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಕಕವರ್ಷಸಾ ೧೬೦೩ನೆ
 6ಯದುರ್ಮತಿಸಂವತ್ಸರದ | ವೈಶಾಖಕು ೩೩೦ಶ್ರೀಮತ್ಸಂಭೇ
 7ಬೆನ್ನೂರರಾಮಚಂದ್ರಸ್ವಾಮಿಯಾವಾದಪದ್ಮಾರಾಧಕರಾದಹನುಮ
 8ಂತ್ರದೇವರನಿಜಭಕ್ತರಾವ | ಮೂವ್ಯಲಾಂನ್ಯಯದಯಿಂದುಡಿಹನು
 9ಮಪ್ಪನಾಯಕರಪ್ರಶಾತ್ರರಾದ | ನಿಚ್ಚೆ ಮದವಣಿಗಹನುಮಪ್ಪನಾ
 10ಯಕರಾಪಾತ್ರರಾದಕರಜಾಹನುಮಪ್ಪ | ನಾಯಕರಪುತ್ರರಾದ | ಸೀತಾ
 11ರಾಮಪ್ಪನಾಯಕರು | ಜಾಮದಗ್ನ್ಯಾವತ್ಸಗೋತ್ರದಆಕೃಲಾಯಸ
 12ಸೂತ್ರದ | ರುಕ್ಕಾಬಾಧ್ಯಾಯಿಗಳಾದ | ಡಣಾಯಕಕ್ರಷ್ಣಪ್ಪನಪ್ರಶಾ
 13ತ್ರನಾದರಾಮಕ್ರಷ್ಣಪ್ಪನಪಾತ್ರನಾದ | ತಿರುಮಲೈಯನಪುತ್ರನಾದ |
 14ರಾಯಸದವೆಂಕೈಯಗೆಬರಿಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂ
 15ತೆಂದರೆತೀರ್ಥರಾಜಪುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿಪ್ರತಿಷ್ಠೆ
 16ಮಾಡಿದಶ್ರೀವೆಂಕಟೇಶ್ವರಸ್ವಾಮಿದೇವತಾಕಟ್ಟಿರೆಗೆಪ್ರಾಕುಸಳ
 17ಸಂವತ್ಸರದಫಾಲ್ಗುಣಕು ೧೦೩೩ಹಿರೇಕಾತೂರಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟ
 18ದ್ದು ೩೦ ವರಹನಭೂಮಿಯಿಂದಾವನುಉತ್ಪತ್ತಿಮಾ
 19ಹದಿಲ್ಲಾಭಭೂಮಿಯಲರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು | ದೇವತಾ
 20ಸ್ಥಾನೇಸಾಂಗವಾಗಿನಡವಿತಿಗೆಬದಲಾಸ್ಯಾಸ್ಥೆಯನು | ನೂತನ
 21ವಾಗಿಚೆನ್ನಾಂಬಾಪುರದಲಗ್ರಹಾರವಮಾಡಿದ್ದೇನೆಯಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 22ದಕೆಸಹಾಕೊಡಬೇಕೆಂದುನೀನುಹೇಳಿಕೊಂಡಸಂಮಂ
 23ಧವೊದಲುಕೊಟ್ಟಿದ್ದಾನಪತ್ರವನೂವಪ್ಪಿಸಿಕೊಂಡುಪ್ರತಿ
 24ಯಾಗಿಬಿಟ್ಟುಸ್ವಾಸ್ಥೆ | ನಂಮರಾಜ್ಯಕೆಸಲುವಕಾತೂರಶೀಮೆಯೊ
 25ಳಗಣಚಿಕೃತೂರಸ್ಥಳದಗೋವಿಂದಪುರದಗ್ರಾಮವನ್ನೂ
 26ಈಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿಕಟ್ಟಿದರುಪ್ರಾಪುರಸಹಿ
 27ತದಾಗಿ | ಅಕ್ಷತ್ರೀಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ | ತಮ್ಮಮಾತಾ
 28ಪಿತ್ರಗಳಿಗೆಅನೇಕಧರ್ಮವಾಗಲಿಯೆಂದುಸಹಿರಂಜೋ
 29ದಕೆದಾನಧಾರಾವೂರ್ವಕೆದಿಂರಾಮೂರ್ವಣಮಾಡಿಕೊಟ್ಟೆವಾ
 30ಗಿಯಾಗ್ರಾಮಮಂಡಲಕೆಸಲುವಭೂಮಿಜೆತುರಾಸೀಮೆಗಡಿಗೆ
 31ಸಿಂಹ ಪಿತವಮಾಡಿದಶಿಲಾವಿವರವೂರ್ವದಿಕೆಗೆಯಿಂದಾವರ
 32ದಬಗಹಳ್ಳದಸಮೀಪದಲಿದಾರಿಮರದವತ್ತಿನಲ್ಲಿನೈರಾತ್ಯ
 33ಮುಖವಾಗಿಕೆಲ್ಲಾ ೧ ಬಸವನಹಳ್ಳಹಾಯಿಹೊಲೆಸಮೀ
 34ದಲಿಹಳ್ಳಿ ಮುಮುಖವಾಗಿಕೆಲ್ಲಾ ೧ ದಕ್ಷಿಣದಿಕೆಗೆಂಗೆ

- 35 ಕೆಳಗಿನವಿವರವಲ್ಲವೆಂಬುದುಮುಖವಾಗಿಕಲು ೧ ಹು
 36 ಚ್ಚ ನೆಕೆದ್ದದ್ದಿಣದವಳೆಗೆರೆಕೊಡಿಯಲ್ಲಿಉತ್ತರಮು
 37 ಖವಾಗಿಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ | ಜಾರಗಲ್ಲಮಠದಮೂಲೆ
 38 ಸರವಿನಜೆದ್ದಾರಿವತ್ತಿನಮೊರಡೀಬಳಯಣತ .
 39 ಲಮರನಸವಿವರವಲ್ಲವೊರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಬೆ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 40 ಹಿನವೆಂಕಟೇಶನಕಲ್ಲಿನಸವಿವರವಲ್ಲವೆಂಬುದು
 41 ನವತ್ತಿನಲುವೊರ್ವಮುಖವಾಗಿಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿಗೆ | ಚಿ
 42 ಕ್ಯಾ ತೂಕೆರೆವಡಲಲ್ಲಿನಲನಮರನದೊಡ್ಡಬದುವಿನಮೇಲೆ
 43 ಅಗ್ಗೆ ಮುಖವಾಗಿಕಲು ೧ ಯೊಕೆರೆಮೇಲಾಗಡೆಯಹಕ್ಕಲ
 44 ಬದುವಿನಮೂಲೆಯಲುದ್ದಿಣಮುಖದಾ | ಕಲ್ಲು ೧ ಗ್ರಾಮದ
 45 ಮುಂದೆಉತ್ತರಮುಖವಾಗಿಕಲ್ಲು ೧ ಅಂತು ಕಲ್ಲು ೯ ಇವಂಚ
 46 ತ್ತುತಿಲಿನ . ಗಾದಭೂಮಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟ
 47 ತ್ತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾಣವರ್ಗಸು
 48 ಕಸಕಲಸುವರ್ಣದಾಯದವಸಾದಾಯಮುಂತಾದಉತ್ಪ
 49 ತ್ಯವನೂತಭೂಮಿಯೊಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಪಾ
 50 ಣಾಠಿಣಿತಿಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಲೆಂಬಲಪ್ಪಭೋ
 51 ಗತೇಜಸ್ವಾಮ್ಯವನೂಬೀಳಭೂಮಿಯಲಿತಿಗಾಮಿವಾ
 52 ದಿದವಿಕೇಸಫಲಸಹಂನಿತವಾಗಿ | ಸಂತಾನಪಾರಂಪ
 53 ಯ್ಯದಲಿತಿಜೆಂದ್ರಾಕ್ಷ ಸ್ವಾಮಿಗಳಾಗಿಮುಖದಿಂ
 54 ಬೋಗಿಸಿಕೊಂಡುಬಾಹದಕ್ಕೆ | ದೇವತಾಸೇವೆಗು | ಅ
 55 ಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆಸಹಾನಡಸುವದೆಂ
 56 ದುಬರಸಿಕೊಟ್ಟಭೂದಾನಕಾಸನ | ಯಿದಕ್ಕೆದೇವ
 57 ತಾಸಾರ್ತಿ | ಆದಿತ್ಯಜೆಂದ್ರಾನಿಲೋನಲಕ್ಷ ದ್ಯೌ
 58 ಭೂಮಿರಾಪಂಹುರಾಯಂಯಮುಕ್ತ ಅಹಶ್ವ (ರಾ)

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 59 ರಾತ್ರಿಕ ಉಭೇಚಿಸಂಧ್ಯಾಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವಿತ್ತಂ | ದಾ
 60 ಸಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಘ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸರ್ಗವಾ
 61 ವಾವೋತಿಪಾಲನಾದಚ್ಚ ತಂಪದಂ | ೧ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂವು
 62 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ಯದತ್ತಂನಿ
 63 ಷ್ಫಲಂಭವೇತ್ | ೨ | ಸ್ವದತ್ತಾವುತ್ರಿಕಾಧಾತ್ರಿಪಿತೃದತ್ತಾಸಹೋದರಿಣಂ
 64 ನ್ಯದತ್ತಾಚಮಾತಾಚ | ದತ್ತಭೂಮಿಂಪರಿತ್ರೆಜೇತ್ | ೩ | ಯಿಂದ್ರಕಿಪು
 65 ಭತಿಪಾಂಡಾಲಿಂಕಿಮಿದಂಪಚ್ಚ ತೇತ್ಸಯಾಶ್ವಮಾಂಸಂಸುರಯಾ
 66 ಸ | ಕ್ತಂಕಪಾಲೇನಚಿತ್ತಾಗ್ನಿನಾದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾ

- 67 ಪಪಕರಂತ್ರಿ ಯೇತೇಷಾಂ ಪಾದರಜೋಭಿತಾಪ್ಯಾಚರ್ಮಣಾಃ ಪಿಠ
 68 ತಂನುಯಾ | ೪ | ಅನ್ಯೇಷಾಂ ಘರ್ಧಿತಂ ಭಾಂಗೈಶ್ಚಾಪ್ತಿ ಕೃತ್ಯೈಶ್ಚಾಪಿ
 69 ತಂನುತತತಕಶ್ಚೈತರೋನೀಚೈಸ್ವಯಂದತ್ತಾಪಹಾರಣಾ | ೫ |
 70 ಮೇಕೈವ ಭಗಿನೀಲೋಕೇನರ್ವೇಶಾ ಮೇವ ಭೂಭುಜಾಂ ನ ಭೋಜ್ಯಾಸಕ
 71 ರಗ್ರಾಹ್ಯಾ ನಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ೬ | ಮದ್ಯಂಕಜಾಃ ಪರಮಹೀ
 72 ದತಿವಂಕಜಾ ವಾಯೇನ್ಯೇನುಪಾಸ್ತುತತಮುಜ್ವಲಭರ್ವಚಿತ್ತಾಃ ಮದ್ಯ
 73 ಮೇವ ಸತತಂ ಪರಿಪಾಲಯಂತಿ ತತ್ಪಾದುಕದ್ವಯಮುಹಂಶಿರ
 74 ಸಾವಕಾಮಿ | ೭ | ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀರಾಮಾ

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ತರೀಕೆರೆ ತಾಲೂಕು ಗೋವಿಂದಪುರದ ಅಗ್ರಹಾರದ ತಾಮ್ರ ಶಾಸನದ ಪ್ರತಿ.

ನಮಸ್ತುಂಗತಿರಕ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಂ ರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ೧ ||
 ಹರೇರ್ವಿಲಾವರಾಹಸ್ಯದೌಷ್ಟ್ಯಾದಂಡಸ್ಸುನಂತವಃ | ಹೇನೂದ್ರಿಃಖರಾಯ ತ್ರಧಾಂತ್ರಿಫಿತ್ರ ಶ್ರಿಯಂದಧೌ || ೨ || ಸ್ಯ
 ಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ | ಕಂಠಿವಾಹನಶಕವರುಷ ೧೬೦೩ನೆಯ ದುರ್ಮತಿಸಂ | ರದವೈಶ್ಯಾಖಕು ಡಿಲ್ಲುಶ್ರೀಮತ್ಸುಂತ್ಯೇಬೆನೂ
 ರರಾವ ಚಂದ್ರನ್ಯಾಮಿಯ ಪಾದವದ್ಮಾರಾಧಕರಾದ ಪನುನುಂತದೇವರನಿಜಭಕ್ತರಾದ ಪೂಜ್ಯಲ್ಲಾಂಸ್ವಯಾದಯಿಂನುಡಿ
 ಹನುಮಪ್ಪನಾಯಿಕರಪ್ರಸಾತ್ತರಾದ ನಿಜ್ಜಮದವಶಿಗಹನುಮಪ್ಪನಾಯಿಕರಪ್ರಸಾತ್ತರಾದ | ಕರಜಾಹನುಮಪ್ಪನಾಯಿ
 ಕರಪುತ್ರರಾದ ಸೀತಾರಾಮಪ್ಪನಾಯಿಕರಜಾಮದಪ್ಪನವತ್ಸಗೋತ್ರದ ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕಾಖಾಧ್ಯಾಯಿಗಳಾದ
 ಷಣ್ಮಾಯಕಕೃಷ್ಣಪ್ಪನಪ್ರಸಾತ್ತರಾದ | ರಾವ.ಕೃಷ್ಣಪ್ಪನಪ್ರಸಾತ್ತರಾದ | ತಿರುಮಲೈನಪ್ರತನಾದರಾಯಸದವಂಕೈಯ
 ಗೇರ್ಬಿಕೊಟ್ಟಭೂದಾನಕಾನದಕ್ರಮವೆಂತೆಂದ್ರಿಫರ್ವಜವುರದಲ್ಲಿಸುರಾಲಯವಕಟ್ಟಿಸಿ ಪ್ರತಿದೈವನಾದಿ ಶ್ರೀವೇಂಕ
 ಟೇಶ್ವರನ್ಯಾಮಿದೇವತಾಕಟ್ಟಿಗಪ್ರಾಕುನಳಸಂವತ್ಸರದಫಾಲ್ಗುಣಕು ೧೦ ಳ್ಲು ಹಿರೇಕಾತೂರುಗ್ರಾಮದಲ್ಲಿಕೊಟ್ಟಿದ್ದುಗ
 ಖಿಲಂ ವರಪಾನಭೂಮಿಯಿಂದಾಯೇನುಉತ್ಪತ್ಯವಾಹದಿಲ್ಲಾ ಆಭೂಮಿಯಅರಮನೆಗೆಕಟ್ಟಿಕೊಂಡು ದೇವತಾಸೇವನಂ
 ಗವಗಿನಡವರಿತೀಗೇಬರಲುಸ್ವಾಸ್ಥಿಯನ್ನಾನೂತನವಾಗಿ ಜಿಂನ್ನಾಂಜಾಪುರದ ಅಗ್ರಹಾರವನೂದಿಧೀನೆ ಯಿದಕ್ಕೆಸಹಾ
 ಕೊಡುಬೇಕೆಂದು ನೀನುಹೇಳಿಕೊಂಡಸಂಮಂಧವೊದಲುಕೊಟ್ಟದ್ದಾನಪತ್ರಪಂನೂ ಏಪ್ಪಿಸಿಕೊಂಡು ಪ್ರತಿಯಾಗಿಬಿಟ್ಟ
 ಸ್ವಾಸ್ಥಿನಂಮರಾಜ್ಯಕೆಸಲ್ಲುವ ಕಾತೂರಾಃಪಿಯೊಳಗಣ ಚಿಕ್ಕಕಾತೂರುಸ್ಥಳದ ಗೋವಿಂದಪುರದ ಗ್ರಾಮವನ್ನೂಗಾ
 ಭೂಮಿಯಲ್ಲಿನೂತನವಾಗಿ ಕಟ್ಟಿದರುದ್ರಾಪುರಸಹಿತವಾಗಿಅಕ್ಷತ್ಯತೀಯಪುಂಜ್ಯಕಾಲದಲ್ಲಿ ನಂಮಮಾತಾಪಿತೃಗಳಿಗೆ ಆನೇಕ
 ಧರ್ಮವಾಗಲಿಯಂದು ಸಹಿರಂಣ್ಯೋದಕದಾನಾಧಾರಪೂರ್ವಕದಿಂದರಾಮಾರ್ಪಣವೂಡಿಕೊಟ್ಟವಾಗಿ ಯಾಗ್ರಾಮಂ
 ಡಲಕ್ಕೆ ಸಲ್ಲುವಭೂಮಿಜಿತುಸ್ಸೀವೇಗದೀಗೇಸ್ಥಾಪಿತವೂಡಿದಶಿಲಾಪಿವರ || ಪೂರ್ವದಿಕ್ಕಿಗೆಯಿಂದಾವರದಬದಹಳ್ಳದಸವಾ
 ಪದಲ್ಲಿ ದಾರಿಮರದವತ್ತಿನಲ್ಲಿ ನೈರುತ್ಯಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಬಸವನಹಳವಾಯಿಹೊಳೆಸವಿಸದದಲ್ಲಿ ಪಶ್ಚಿಮಮುಖವಾಗಿ ಕ
 ಳ್ಲು ೧ ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕೆಂಗೇರಹಳ್ಳದಸವಿಸದದಲ್ಲಿನಾಯ್ಕಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಕುಚ್ಚಿನಕಟ್ಟದಕ್ಷಿಣದವಳಗೆರೆಕೋಡಿ
 ಯಲ್ಲಿಉತ್ತಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆಜಾರಗಲ್ಲು ಮತದಮೂಲೇಸರುವಿನ ಪೆದ್ದಾರಿನತ್ತಿನವೊರಡೀಬಳಯಣ .
 ಚಲನುರನಸವಿಸದಪ್ಪಿಪೂರ್ವಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಬೇಟನವೆಂಕಟೇಶನಕಲ್ಲಿನಸವಿಸದದಲ್ಲಿಹಕ್ಕೆಲಸರುಹಿನವತ್ತಿನಲ್ಲುಪೂ
 ರ್ವಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಉತ್ತರದಿಕ್ಕಿನಚಿಕ್ಕಕಾತೂರುಕೆರೇವಡಲಲ್ಲಿನೇರಲಮರನದೊಡ್ಡಬದುಹವ್ಯಾಳೆಆಗ್ನೇಯಮುಖ
 ವಾಗಿ ಕಲ್ಲು ೧ ಯಾಕೇವೇಲಾಗಡೆಯಹಕ್ಕೆಲಬದುಹನಮೂಳಿಯಲ್ಲು | ದಕ್ಷಿಣಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಗ್ರಾಮದಮುಂ

ದೊತ್ತಮುಖವಾಗಿ ಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೯ ಯಾ ಮಂಭತ್ತೂರಿಲೆವಳಗಾದಭೂಮಿಗೆ | ಸಲ್ಲುವೆಗದ್ದೆ ಬೆದ್ದಲು ತೋಟತುಡಿ
ಕೆಕೂಡಾರಂಭನೀರಾರಂಭಕಡುವಣಕಾತ್ಯವರ್ಗಸುಂಕಸಕಲಸುವೆನೂದಾಯ | ದವಸೂದಾಯ | ಮುಂತಾದಉತ್ಪತ್ತಿ
ವೆನೂಅಭೂಮಿವಳಗಿದ್ದ ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾತಾಣಅಕ್ಷೀಣಿಗಾಮಿ | ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸುಂಮ್ಯ
ವೆನೂ | ಬೀಳಾದಭೂಮಿಯಲ್ಲಿಅಗುವಿಮಾಡಿದವಿಷ್ಣುಫಲಸಂಪನ್ನಿತವಾಗಿಸಂತಾನಪೂರಂಪರೈದಲ್ಲಿ ಅಚಂದ್ರಕರ್ಣಾ
ಯಿಗಳಾಗಿ ಸುಖದಿಂಭೋಗಿಸಿಕೊಂಡುಬಹದಕ್ಕೆ ದೇವತಾಸೇವೆಗೂಅಗ್ರಹಾರದಬ್ರಾಹ್ಮರಿಗೆ ಸಹಾನಡಸುವದೆಂಬರ್ಹಿಕೊ
ಟ್ಟ ಭೂದಾನಶ್ಯಾಸನಾ | ಯಿದಕ್ಕೆ ದೇವತಾಸಾಕ್ಷಿ | ಅದಿತ್ಯಜಿಂದ್ರವನಿಲೋನಲಕ್ಷ ದೈರ್ಯಭೂಮಿರಾನೋ | ಹೃದಯಂ
ಯಮುಕ್ತ ಅಹಶ್ಚ ರಾತ್ರಿಶ್ಚ ಉಭೇಜೆ ಸಂಧ್ಯೇಧರ್ಮಸ್ಯ ಜಾನಾತಿನರಸ್ಯ ಶ್ರುತಂ ||

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* ಮತ್ತೊಂದು ಶಾಸನದ ಪ್ರತಿ.

ಕುಭಮಸ್ತು || ಕುಕ್ಲಾಂಬರಧರಂ ವಿಷ್ಣುಂ ಕೇವರ್ನಂ ಚ ತುರ್ಭುಜಂ ಪ್ರಸನ್ನವದನಂ ಧ್ಯಾಯೇತ್ಸರ್ವವಿಗೋಷಪತಾಂತ್ರಯೇ ||
ಶ್ರೀಮದ್ವೀಂಕಟನಾಥಾಯ ವೇಣುನಾಥವಿನೋದಿನೇ ವೇದಾ . . . ಯವೇದಾಂತವೇದಾಧ್ಯಾಯಚನವೋನಮಃ | ಶ್ರೀತಾಂಕ್ಷತ್ರ
ಣಸಂಯುಕ್ತಂ ಅಂಜನೇಯಾಭಿವಂದಿತಂ | ಕಾರುಣ್ಯಮೂರ್ತಿ ಕಂಜಾಕ್ಷಂ || ರಾಮಚಂದ್ರಂ ನಮಾಮ್ಯಹಂ | ನಮಸ್ತುಂ
ಗಶಿರಶ್ಚುಂಬಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಶಂಭವೇ | ಹರೇರ್ಲಿಲಾವರಾಹಸ್ಯದಂ
ಪ್ಪಾದಂಧಸ್ಸುಪಾತುಪತಿ | ಹೇಮಾದ್ರಿಬಿರುದಯತ್ರಧಾತ್ರಿಭತ್ತಶ್ರಿಯುಂದಧೌ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಽವಿವಾ
ಹನಕಕವರಾವ ೧೫೭೭ನೇಮಂನೃಧಿಸಂವತ್ಸರದಮಾರ್ಗಶಿರಃ ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಶ್ರೀಮತ್ಸಂತೇಬೆನ್ನೂರುಪೂವಲಿಯಾಂ
ಮಡಿಹನುಮಪ್ಪನಾಯಕರಪಾತ್ರರಾದನಿಜಮದವಣಿಗಹನುಮಪ್ಪನಾ ಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರು
ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕ್ಮಾಶ್ವಾಖಾಧ್ಯಾಯಿಗಳಾದಯರಗಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರ
ಮಲಿಭಟರಪುತ್ರರಾದಚಿಕ್ಕಭಟ್ರಗೆ ಪೂರ್ವದತ್ತವಾಗಿನಡದುಬರುತಿದಸ್ವಾಸ್ತಗೇನೂಡಿಕೊಟ್ಟಜೀರ್ಣೋಧಾರದತಾಂಬ್ರದ
ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಽವಿವಾಹನಕಕವರಾವ೦೫೧೧ನೇವಿರೋಧಿಸಂವತ್ಸರದವೃಷ್ಯಕು
೭ ಚಂದ್ರವಾರಮಾಸರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರವೇಂ
ಕಟಪತಿಬೇವಮಹಾರಾಯರಾಜನುಗುಂಡೆಪಟ್ಟದ್ದರಿತ್ಯ ಸಿಂಹಾಸನರೂಢರಾಗಿ ಸಕಲಪುತ್ರೀಪಾಲಿಸುವ ಸಮಯದಲ್ಲಿಅ
ವರದಕ್ಷಿಣಭುಜಾದಂಡರಾದ ಸಂಧೇಬೆನ್ನೂರುಪುಲಿಕೆಂಗಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಹಿರೇಹನುಮಪ್ಪನಾಯಕರ ಸಹೋ
ದರರಾದ ಬಾಲಗಿರಿನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಶ್ವಲಾಯನ ಸೂತ್ರದ ರುಕ್ಮಾಶ್ವಾಖಾಧ್ಯಾಯಿಗಳಾದಯರಗಳದ
ಕೊಂಡವರಾದ್ರವಪುತ್ರರಾದತಿರುಮಲ್ಲಭಟರಪುತ್ರರಾದ ಕೋನೇರಿಭಟರಿಗೆ ನಮಃ ರಾಜ್ಯಕ ಸಲುವಕಾತೂರುಽಮೆಯಲ್ಲಿಅ
ತ್ತಿವೊಗೆಕೊನ್ನಿ ಭಟರದೇವರಭಟರಿಗೆ ಸಲುವಲುಪಾಽದ್ಯಕೆ ಜೋತಿಷ್ಯಕೆ ಸ್ವಾಸ್ತಿ ಯಿ. ರಲಾಗಿ ಅವರವಂಶಪ್ರಮೃತನಷ್ಟವಾ
ಗಿಹೋದ ಸಂಮಂಥಲ ಸ್ವಾಸ್ತಮ [ಕ]ರಸಂಕ್ರಾಂತಿಪುಂಣ್ಯಕಾಲದಲ್ಲಿ ಸಹಿರಂಣೋದಕ ದಾಸಧಾರಾವುರ್ವಕದಾಗಿ ದಾನಾ
ಧಿಕ್ರಯವಿನಿಮಯಯೋಗ್ಯಸರ್ವಮಾಂಸ್ಯವಾಗಿ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಪ್ರೀತಿಯಾಗಿ ನಮ್ಮ ಹಿರೇಹನುಮಪ್ಪನಾಯಕ
ರಿಗೆ ಪುಂಣ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕೆಂದು ರಾಮಾರ್ಪಣವಮಾಡಿಕೊಟ್ಟು ದಾನವಟ್ಟಿನುಬರೆಕೊಟ್ಟು ಸೀರೋಧಾರವಾಗಿನಡ
ದುಬರುತಿದಲ್ಲಿ ಅದಾನವಟ್ಟಿಶಿಥಿಲವಾದ ಸಮಂಥ ಶ್ರೀಮತ್ಸಂತೇಬೆನ್ನೂರುಪೂವಲಿಯಾಂನುಡಿ [ಹನುಮ] ಪ್ಪನಾಯಕರಪವುತ್ರ
ರಾದನಿಜ್ಜ ಮದವಣಿಗಹನುಮಪ್ಪನಾಯಕರಪುತ್ರರಾದ ಸರ್ವಾಹನುಮಪ್ಪನಾಯಕರು ಭಾರದ್ವಾಜಗೋತ್ರದ ಅಶ್ವಲಾಯನ
ಸೂತ್ರದ ರುಕ್ಮಾಶ್ವಾಖಾಧ್ಯಾಯಿಗಳಾದಯರಗಳದಕೋನೇರಿಭಟರಪವುತ್ರರಾದತಿರುಮಲ್ಲಭಟ್ರಪುತ್ರರಾದಚಿಕ್ಕಭಟರಿಗೆಮಂ

* ಇದರಲ್ಲಿ ಬಹು ತಪ್ಪುಗಳು ಇವೆ.

ನೈಫಸಂ|ರದ ವರ್ಗಾಸ್ತುರಕು ೭ ಚಂದ್ರವಾರದಲ್ಲಿ ಕೆಲತೀವೀರಭದ್ರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಸನ್ನಿಧಾನದಲ್ಲಿ ಬಸವೇಶ್ವರದೇವರಗುಡೀನುಂದೆ ಮಹಾದಾನಗಳಮಾಡುವಸಮಯದಲ್ಲಿ ಕಾತೂರುಶೀಮೆಯ ಛಳಗಿರಿಕಾತೂರು ಸ್ತಳ ೧ ಪಾರಿಕೆರೆಸ್ತಳ ೧ ಕುಂಟಿನಮಡುವಿನಸ್ತಳ ೧ ಅಮೃತಾವುರದಸ್ತಳ ೧ ಕುಡ್ಲೂರುಸ್ತಳ ೧ ಕಾಮನದುರ್ಗ ಸ್ತಳ ೧ ಸಹಾಲಿಂಗದಹಳ್ಳಿ ಸ್ತಳ ೧ ದಾರನಹಳ್ಳಿ ಸ್ತಳ ೧ ತರೀಕೆರೆ ಸ್ತಳ ೧ ಚಿಕಾತೂರು ಸ್ತಳ ೧ ದುಗುಲಾವುರ ಸ್ತಳ ೧ ಅಂತು ಸ್ತಳ ೧೦ಕ್ಕೆ ದಿಗ್ವಿವರಪೂರ್ವದಿಕ್ಕಿಗೆ ಕುಡ್ಲೂರುರಾಜೋಗ್ರೇಮುಂದಿನ ಕೋಡಿಯಮುಂದಣ ಆಲದಮರದಬ ದಲು ದಕ್ಷಿಣದಿಕ್ಕಿಗೆ ಕಾಮದುರ್ಗಕೆಡೆಂಕಣನೈಯದಹಳ್ಳಿ ಪಶ್ಚಿಮದಿಕ್ಕಿಗೆ ಹಲ್ಲೂರುಪಡುವಣದ್ರಾಪ್ಪಗ್ಗಿಹಳಾ ವುತ್ರ ದಿಕ್ಕಿಗೆಗಿಣಿರಾಮೇನಗುಡಕ್ಕೆ ಟೆಂಕಣಶರನಕಟಸರುಹುಯಿಣಜಿತುಶೀಮೇಮಧ್ಯದಲ್ಲಿ ಯಾಕಾತೂರುಶೀಮೆಸ್ತಳ ೧೦ಕೆ ಸಲ್ಲು ಗ್ರಾಮಾನುಗ್ರಾಮಗಳಲ್ಲಿವುಪಾದಿಕ್ಕೆ ಜ್ಯೋತಿಪ್ಯಕ್ಕೆ ಸಲ್ಲುವಗದೇಶೋಟಹೊಲಮನೆಮುಂತಾದಭೂಮಿಗಳಿಗೆಯಿದನಿಧಿನಿಕ್ಷೇ ಪಜಲಪಾಪಾಣಅಕ್ಷೀಣಿ ಆಗಾಮಿಸಿಧನಾವ್ಯಂಗಳೆಂಬ ಅಷ್ಟಭೋಗಂಗಳು ತೇಜಸಾಂಸ್ಕೃಕಾಭಸೋಭನಮುಂಜಿಮುದನೆ ಜಿತುಶೀಮಶೋಡಕಕರ್ಮಂಗಳಲ್ಲಿ ಪುಣ್ಯಪಾಜನೆನಾಂದಿಗ್ರಹಾರಾಧನೆಮುಖೂರ್ತಬ್ರಹ್ಮದಾಯಮುಂತಾದಸಲುವಸಾಂಸ್ಕೃ ವಂನ್ನು ಸರ್ವಮಾನ್ಯವಾಗಿ ನಿಮ್ಮ ಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಆಜೆಂಪ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನುಭವಿಸಿಕೊಂಡುಸುಖ ದಲ್ಲಿಪನೆಂದುನಂಮಹೀರ್ಪುಗಳಿಗೆ ಅಕ್ಷಯಪುಂಜ್ಯಲೋಕವಾಪ್ತಿ ಆಗಬೇಕಾಗಿ ರಾಮಾರ್ಪಣವಾಗಿ ಕೊಡಿಸಿ ಬರತೀಕೊಟಜೀ ಲೋಧಾರದತಾಂಬ್ರದಧರ್ವಶಾಸನದಲ್ಲಿಬಿತ್ತವ್ರಯಾದಾನಕ್ಕೆ ಸಲಗ್ರಂಥಃ || ದಾನಾಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೀ ಯೋನುಪಾಲನಂದಾನಾಸ್ತರ್ಗಮವಾವೋತಿಪಾಲನಾದಚ್ಚಿ ತಂಪದಂ || ೧ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂವರದಾತ್ತಾ ನುಪಾಲನಂ | ವರದತ್ತಾವಹರೇಣಾಶ್ವದತ್ತಂನಿಜ್ಜಲಂಭವೇತ್ ||೨|| ಸ್ವದತ್ತಂವಾವರದತ್ತವಾಯೋಹರೇತಿವಸುಂಧರ ಕತವರಾವಹಸ್ರಾಣಿವಿಶ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||೩|| ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಪೋದೀವರದತ್ತಾಸ್ಯ ಯಾವತಾದತ್ತಾ ಭೂಮಿಂವರಿತ್ಯಜೇತ್ ||೪|| ಯಕ್ಕೆಪಭಗಿನೀಲೋಕೇಸರ್ವಪಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರ ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ||೫|| ಇಂದ್ರಪುತ್ಯತಿಚಾಂಜಾಲೀಂಕಿಮಿದಂಪಜತೇತ್ವಯಾಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕ ಪಾಲೇನಚಿತಾಗಿ ನಾ ||೬|| ದೇವಬ್ರಾಹ್ಮಣವಿತಾನಿಬಲಾದಪಹಂತಿಯೇತೇಪಾಂಪಾದರಜೋಭೀತತ್ಯಾಜೇ ರೂಣಾಪಿಹಿತಂ ಮಯಾ ನಷ್ಟಂಕುಲಂಭಿನ್ನತಟಾಕಕೂಪಂ ಪ್ರಭ್ರಷ್ಟರಾಜ್ಯಂಕರಣಾಗತಂಜೆ | ಗೋಬ್ರಾಹ್ಮಣಂದೇವಗೃಹಾಲಯಂಜೆ ಯುಧ್ಧರೇತ್ವಾರ್ಪಣತಾಧಿಕಂಫಲಂ || ಮದ್ಯಂಕಜಾವರಮಹೀಪತಿನಂಸಜಾವಾಯೇವೈನ್ರಪಾಸತತಮುಜ್ವಲಧರ್ಮ ಚಿತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪಾರಿಪಾಲಯಂತಿ | ತತ್ಪಾದುಕದ್ವಯಮಹಂಶರಸಾವಹಾಮಿ ಶ್ರೀರಾಮಾಚಂದ್ರ ||

25

ಲಿಂಗದಹಳ್ಳಿ ಹೋಬಳಿ ಲಿಂಗದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರಗುಡೀ ಬಳಿ ನಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' x 2' 3".

- 1 ಶ್ರೀಬರಸಂವತ್ಸರದಭಾದ್ರಪದನು ೧ ಆ.....೩
- 2...ಯಾಣದೇವನು.....ಕಾದಿ...
- 3ನನ...ತಂಬೋವನಮಗಮಸಣನುಬೋಮ್ಮಯನಹಳ್ಳಿಯಕಾದಿಲಬ
- 4ಯುಜೆಯನಾಯ್ಕನುತಂಮತಂ...ಯನಿಖಿಪುಸ್ತರ್ಗಸ್ತನಾದನು

26

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲತ್ತಿಪುತ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಸುತ್ತಮುತ್ತಲೂ ಯಿರುವ
ಬಂಡೆಗಳ ಮೇಲೆ ಬರದಿರುವ ಶಾಸನಗಳು 26—35.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

1ಕುಮಾರಕುವಮಿ

|

2ಕೇವೈ

27

1ಶ್ರೀಚೆನ್ನಂನಂಬಕ್ಕ ಸಾಲಿ

|

2ಬಸವಾಮಿನ್ದಂ |

28

1ಧನುರಸುನವನ್ದಮಿನ್ದನ್

29

1ಶ್ರೀಸನ್ನಿರಶ್ರೀಪನಿಧಿ

|

2ಮಿನ್ದಂ ಪ್ರೋದಮ

30

1ಶ್ರೀಪಿಳುಕ್ಕಗಳಾದಿತ್ಯ

31

1ಶ್ರೀದುಗ್ಗಮರರ

|

3ದೇಗುಲ

2ಪ್ರೋತ್ತರವಿಜ್ಞಧರರ

32

1ಶ್ರೀದುಗ್ಗಮರರನ

|

3ರನದೇಗುಲ

2...ಣಿವಿಜಧ

33

1ಶ್ರೀಬಾಯರಕಿತ್ತಣ್ಣನ್

|

2ವರದರವಯ್ಯ

34

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀಮಾತುನಿವಿಕ್ರಮಾದಿತ್ಯದೇವ

2 ರಜರೂಪ... ಪುಷ್ಪಕೇಶರ

3 ನೆಧಿರುಯ... ಸೇವೆದೇ

4 ಗುಲಂ

35

1 ಶ್ರೀನಿಜರೂಪ ಪಾದನ್

2 ಲಿಂಗಮೂಡಿದೊನ್

36

ಅವೇ ಪೋಬಳಿ ನಂದೀ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

(ಮೇಲ್ಕಾಣೆ ಹೊ(ಗಿಡೆ.)

- 1 ಹೊನ್ನಿಳಿರಾಜ್ಯ
- 2 ನಾಜ್ಜೆ ಮಿಜ್ಜಿಡಿಶಾ
- 3 ಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾ
- 4 ನಗ್ಗೆ ವನವಿಧೂತಿಳಕೆಯ
- 5 ವಿನವುತ್ರಕನೇದಡಬಣ್ಣಿ
- 6 ಕರಂ || ಅತನಗ್ರತನೂ
- 7 ಅಧೀರಂದಿಗಿಭೋನ್ಯ ತಂಭ: ಜಬಳಾನ...
- 8 ಯುಕ. ತೆಯಂಲಿಲಿಯಂತಳಿದಂಸು...
- 9 ತ್ರಜರಿತ್ರಪೂಳನವರಶ್ರೀರಾಮಸಂಪ
- 10 ಪ್ರಿಷ್ಟಿಭೂಜಾ | ಕೀಲಾಲಾಸವಪಾನಮತ್ತವಿನ...
- 11 ಯ್ಯುನಿಳಯೇಬಲ್ಲಾ ಅಪ್ಪಿಷ್ಟಿಷ್ಟ ತೇ || ಸ್ವಸ್ತಿ ಸಮ
- 12 ಶ್ರೀಮದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ
- 13 ಕ್ತೂಜೂದಾವ ಣಿಮಲವರೂಳುಗಂಡಗಂಡಪ್ರಚಂಡ
- 14 ಪರಿಪೂರ್ಣಾನ್ಯ ವಂಸತ್ಯರಾಧೇಯಂಕೆಟಕಚೈರವೆಂಬೋ
- 15 ಮಂಡಕಕುರುಂಗಕಂಲೀರವಮೈರಿಮಂಡಕಕಚಾತುರ್ಬುಳಬಾಂ
- 16 ಶ್ರೀಪುರುಮೋತ್ತಮದೇವರಶ್ರೀಪಾದಾಜ್ಜಭ್ರಿಂಗಸಾಹಸೋತ್ತಂಗ
- 17 ಅನೇಕನಾವೂದಿಪ್ರಕಸ್ತಿ ಸುತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ
- 18 ವಿಷ್ಣು ವರ್ಧನ್ ಪ್ರತಾಪಕೋಂಗುನಂಗಲಿತಳಕಾಡುಬನವಾಸೆಹಾನುಂಗಲುಗೊಂಡಭುಜಬಳ
- 19 ಕನಿಮಾರಸಿದ್ದಿ ಚಂದ್ರಕರಾಮನಸಹಾಯಕೂರನಿಸ್ಸಂಕಪ್ರತಾಪಹೊಯ್ಸಳವಿ



- 20 ರ ಸಮುದ್ರವನೆಲೆವೀಡಿನೊಳ್ಳವಿಜಯರಾಜ್ಯಮುತ್ತುರೋತ್ತರಪ್ರವರ್ಧಮಾನವೊಬೊದ್ರಾ
- 21 ಉತ್ತಮಿರತತ್ಪದವೆದೊಪಜೀವಿ || ನಂದಿಯವರಗೌಡನಸುಪುತ್ರರಪ್ಪಜಕ್ಕಗೌಡನುಂಕೆ
- 22 ನುಂಸಾಮತಮುಲ್ಲಗೌಡನಿತಗರಗಂಡನುನ ತಗ ಕಣಿಅರಮನಗೌಡಯರಗಂಡತಮಯ್ಯನವೆಸರಲಿಲಿಂ
- 23 ಪ್ಪೆಯಂವೊಡಿ ಕಕವರ್ಷದ ಗಂಟಗನೆಯ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತಂ
- 24 ಗ್ರಹಣಕೋಮವಾರದಂದು ಶ್ರೀಮಾರೇಶ್ವರದೇವರಂಗಭೋಗಕಂತ್ರಿಕಾಲವೊಡನೆವೈದ್ಯಕ್ಕತ
ವೋಧ
- 25 ರಮಾನಕ್ಕಮೆಂದುಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಾನುಷ್ಠಾನವವಸಮಾ
ಧಿಸಿಲಗುಣಂ
- 26 ತಪ್ಪಿಯಕೆಪ್ಪಿಯತತ್ಪರುಷಪಂಡಿತರಸುಪುತ್ರನವ್ವಅಮಿತ್ರರಾಸಿಗುರುಗಳಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವ್ವ
- 27 ಡಿಬಿಟ್ಟದತ್ತಿಗದ್ದೆಯ ಕೆಪ್ಪಿಯ ಕೆಳಗೆ ಗಂಟಗತೆಯಲಿಗದ್ದೆ ಪತ್ತುಕಂಭಕೊಡದಕೆಪ್ಪಿಯ ಕೆಳಗೆ ತೋರಬವಲು
ಕಂಭ
- 28 ದಂಬಡೆಗಲುಬಿಡಿರಕಟ್ಟಿದಬಡಗಣಕೋಡಿಯಲ್ಲಿವೊಡತಲಿಕಂಭ ೫೦ ದೇವರವೊರ್ವ್ವಾಧಿಮುಖವವೊಳಗೆಪ್ಪಿಯೊಳ
- 29 ನಗಲೆಯಲ್ಲಿಮುತ್ತರೊಂದು || ಮಾರೇಶ್ವರದೇವರವೊರ್ವ್ವದಕೆಪ್ಪಿದೇವರಂಗಭೋಗಕ್ಕೆ ಗಣವೊಂದುದೇವಗೆಳ
ವರ್ವನಮ
- 30 ಸಿವಾಯಬೋವಕ್ಕಳಮಾರೇಶ್ವರದೇವಗೆಬಿಟ್ಟರುಸಡೆಯುಟ್ಟವಂನಾ ಯವಗೆಗ್ಗಡಗಳುಬಿಟ್ಟು ಯಯೇಯಕೆಪ್ಪಿಯ
ಗೆನೆಪು
- 31 ಹೊಪ್ಪಿಗಯ್ಯತ್ತು ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ ಯೋಹರೇತನುಂಧರಂ ೩ ಚಪ್ಪಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೆ
ಶ್ರೀಮಿ ||

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಚಂದ್ರಚೂನುರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗಂಠರಂಭಮೂ
- 2 ಲಸ್ತಂಭಾಯಕಂಭವೇ || ಯುಗಸಂಮತ್ಥೈದಮುನ್ನೆನ್ನಿಗನಕ ಪ
- 3 ವಿನಯಾ
- 4 ದಿತ್ಯ || ಮಲೆಯರಸು . ಹಳಲಾತಲೆಯಂ(ತ)ತಡೆಯಾತಪ್ಪಿರೂಪದಾಂಬು
- 5 ಜಮಂತಲೆಯಾ . ತ ಭ. ಜಬಳಮಂಪೇರ್ವ್ವ ವಿನಯಾಡಿತ್ಯ ||
- 6 ಅವಿನಯಾಡಿತ್ಯಂಗಂ ವನಪಾಸಿಯಬ್ಬರಸಿಗಮಖೋರ್ವ್ವೀನ.ದಯಂಗೇ
- 7 ಯಂತ್ರವರವದವಪ್ಪಚ್ಚಿಂಗನೆಪೆಯಂಗನಿಪ || ಎಲಗದವಂದಿರತ
- 8 ಸಿಪನೆಪಿಗಿ ಪನರಾತಿನ್ನಿಪ . ನೆಪಿಗಿಪಬಿಟ್ಟಿದಂತ . ನೆಪಿಯಂಗನಮ
- 9 ಳವಿಜಯಶ್ರೀಯಂ || ಅನರಪತಿಗಂಭೋಧಿಗನೂನ ಯನಿಸಿಪ್ಪಂತ .
- 10 ಸಯಸೆಪ್ಪೇಚಲದೇವಿಮನೋನಯ.ನಪ್ರೀತಿಯಂಗೊಗಯಿಸಿದಳು || ಉಭಯಕು
- 11 ಲಕುದ್ದೆ ಸುಭಲಕ್ಷ್ಮಣಿಗಂಸುಜಾತಿತಪರಿತ್ರ ಪ್ರಭುಗವ
- 12 ಸುಭಗಬ್ಬಲಕ್ಷ್ಮಿಳವಿಷ್ಣುವಿನಯಾಡಿತ್ಯ || ಕೊಯ್ಲಳರಾಜ್ಯಲಕ್ಷ್ಮಿ

- 13ನೋವವುತೋಳ್ವಿಲ್ವಿನಿತಂತಾತನ್ನುದಯಂ.....
 14.....ಚಕ್ರನುನೋತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾ.....ದಂಯದು
 15ವಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ || ಅತ.....ಕುಲಜನೆ
 16ಯಾದವಾನ್ಯಯಾಪಿಪಾಪಾತಿ.....ಯನಿಪ್ಪಲಕ್ಷ್ಮಿ
 17ಯಮಗಂಕಡುಚೆಲ್ವಿನೆಲೋಕವೆಲ್ಲಮಂಸಲೆನಿಲಿಕಾವವಿಷ್ಣುವಿನವುತ್ರಕನೆಂದ
 18ಡೊಣ್ಣಿ ಸತ್ತಿ ಭೂಪಾಲಯದೊಳಾಪ್ಪ.....ಸಿಪಾಲಕನನಿರಂತರ .
 19..ನಗ್ರತನೂಜಂ || ವಿಳಸ.....

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅವೇ ದೇವಾಲಯದ ಪ್ರಕಾರದಲ್ಲಿ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1'.

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|-----------------------------------|----------------------------------|
| 1ತಾರಣಸಂವತ್ಸರಕ್ಕೆ ಸಲಃಪರ್ವಾರ್ಥವಸಂ | 13ಯಿಗತಪ್ಪಿದರುತಮತಂದೆತಾಯಿಗೋಲು . |
| 2ವತ್ಸರದಭಾದ್ರಪದ ಬ ಗಂಲುಶ್ರೀಮತುಕ್ರು | 14..ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದಬಾಪಕ್ಕೆಹೋ |
| 3ಷ್ಣಪ್ಪನಾಯಕ]ಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆಕರ್ತೃ | 15ಹರ.ಯಿಶದಿನೈಯಿದುಹಣವಿಗೇಕ್ರುಷ್ಣಪನಾ |
| 4ದಕಾನುರಸನ್ನೋಡೆಯರಾನಂದಿಯಸಿ | 16ಯಕಅಯ್ಯನವರಹೆಸರಕ್ಷೇಪೊಪ್ಪತ್ತಿನ |
| 5ದೇವೇವರಸ್ತಾನಿಕುಗೇಕೊಟ್ಟಭಾತಾಪತ್ರದವೋ | 17ನೈವೇದ್ಯವನುಸಡುವಮಾರ್ಯಾದೆಯಲ್ಲಿ |
| 6ಲೆಯಿಕ್ರವ ಮೊತಂದೆಸಿದೇವೇವರಿಗೆಗಣಾ | 18ಕಟುವನಾಡಿಬಿಟ್ಟುಲುಯಿಂತೊಪ್ಪಿದ |
| 7ಚಾರಿಗಳಂತೆಗಮಕೊಂ . ಗಂ ಣವನೂ | 19ಕ್ಕೆಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಸೇನ |
| 8ನಾನುಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅಯ್ಯನವರಗೆಧರ್ಮ | 20ಬೋವಲಕ್ಷ್ಮಮಂಜನಬಾರಹ |
| 9ಮಾಗಬೇಕುಯೆಂದುಕೊಟ್ಟುಲುಯಿದಕ್ಕೆಅರೋ | 21ಯಿನ್ನೋಲೆಯನುಕೊಟ್ಟುಕಾಮರಾಜ |
| 10ಬ್ಬರಾನಾನುಮೊದಲುಮುಂದೆಬರುವನುಕಡೆ | 22ಗಳನ್ನೊಪ್ಪಕಾಮರಾಜ \| |
| 11ಅರೊಬ್ಬರುತಳಪಿದರುಕ್ರುಷ್ಣಪ್ಪನಾಯಕಅ | 23ನಂದಿಯ |
| 12ಯ್ಯನವರನೊಪಕ್ಕೆ ತಪ್ಪಿದರುತಮತಂದೆತಾ | 24ನೋಜಿಸಿದ್ದ ಯ್ಯನಬರಹ |

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ಅವೇ ಹೋಬಳಿ ಹುಲಿತಿನಾಪುರಕ್ಕೆ ನಾಯವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಂಜುಂಡನ ರಂಗನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

- | | |
|--------------------------|-----------------------|
| 1ಶಾಲಿಮಾಹನಕಕವರುಷ | 5ಸ್ಯಾಮಿಸೇವೆಗೆಸಂಘೇಬೆನೂ |
| 2ಸ ಗಣಿಗುಲಿನಂದಸಂ | 6ರಸಿತಾರಾಮಪ್ಪನಾಯಕರೂ |
| 3ವತ್ಸರದಚೆಯಿತ್ರಳು ಗಂ ಲುಕಾ | 7ಯಿತಿನಾಪುರದಗ್ರಾಮ |
| 4ಮನದುರ್ಗದಲಿಜಿನಿರಾಮ | 8ವನೂಕೊಟ್ಟನಾಯಂದೂಡಾ |

- 9 ಕಿಸಿ ಕೊಟ್ಟಿರಿ ಲಾಕನನ
10 ಯಿದಕ್ಕೆ ಅಳಿದವರು ಸ್ವ
11 ದತ್ತಾಪುತ್ರ ಕಾಧಾತ್ರಿ

- 12 ಪಿತ್ತ [ದತ್ತಾಪು] ಕೋದ
13 ರೀವರದತ್ತಾಭವೇ ನಾತಾ
14 ದತ್ತಾಂಭೂಮಿಂ ಪರಿತ್ಯಜೇತ್

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ಅದೇ ಹೋಬಳಿ ಉಡುವ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ೬೦ನೇ ನಂಬರ್ ಜಮೀನಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1...ವಾಲ

4 ಲಿನಗಡಿ

2. ಪಾವೋರ್ವಾ

5 ದೇವರಭೂಮಿ

3 ಸಾನ್ಯದ ೬ ಕೆ

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ಅಮೃತಾಪುರದ ಹೋಬಳಿ ಅಮೃತಾಪುರದ ಬಸವನಗುಡೀಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯೈರೋಕ್ಕೈನಗರಾಕಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತವಿಜಯಾಭ್ಯುದಯ ಕಾಲಿಮಾಹನಕಕವರಾ

3 ದೆ ೧೪೬೯ನೆಯವ್ಲವಂಗಸಂವತ್ಸರದಮೂರ್ಗಶಿರಶುಧ ೧೦ ಭೌವ್ಯವಾರದಲುತ್ತೀನು

4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೋಕ್ಷರಶ್ರೀವೀರಸದಾಶಿ

5 ವರಾಯಮಹಾರಾಯರಕಾರ್ಯಕೇಶರ್ತೃರಾದಶ್ರೀತಿರಪುತಿರಾಮರಾಜಅಯ್ಯನವು

6 ಗೆಪುಂಜ್ಯವಾಗಬೇಕೆಂದು ಸ..... ಗುಮದಂಜಅಯ್ಯನವರಾನಮು

7 ಅಮರನಾಯಕೇತನಕೆ..... ಯನಃಅಮ್ರಿತೇಶ್ವರದೇವತ.

8.....ಯಾಂಕೆಟ್ಟೆ.....ಸುಂ

9 ಕದಸ್ವಾಮ್ಯವನುಅಮ್ರಿತೇಶ್ವರದೇವರನುಡಾದಿವಿಗೇರಾಮರಾಜಅಯ್ಯನವ

10 ರಿಗೇಪುಂಜ್ಯವಾಗಬೇಕೆಂದು.....ಧರ್ಮ್ಯವನು

11 ನಡಿಸಿದವಗೆ.....ಯಿದಕ್ಕೆ ಅಳಿದವರುತಾಯಿತಂದೆಗೆ

12.....ಪಾದಕ್ಕೆ ಪೋಕ

13.....ಅಳಿದವುಗೆದ್ದಿಕೆ ಕಾಲವೆಂದುತಿ

14 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ.....ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂವರದ

15 ತಾನುಪಾಲನಂ.....ಪತ್ವಾಗ್ಧತ್ತಂನು

16 ನೋದತ್ತಂದಾಚಾರದತ್ತಂದಿನೇದಿನೇಪ್ಪಿರ್ಪರ್ಪ ಸಹಸ್ರಾಣಿವಿದ್ಯಾ ಯಾಂಜಯತೇ

17 ಕ್ರಿಮಿ.....ಬರಹ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಪೊಳಬಾಗಲಿನ ಉತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

1 ನಮಸ್ತುಂಗಶಿರಸ್ತ್ಯಂ ಬಿಜಂದ್ರ ಚಾಮರಚಾರವೇತ್ಯೈರೋಕ್ಕೈನಗರಾಕಂಭ

2 ಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ವೈ || ಸಳನೆಂಬಂಕಕಪ್ರಸಿದ್ಧಪುರದೋಳ

- 3ವಾಸನಿಕಾದೇವಿಯಂತಲೆದಾರಾಧಿಸುನಾಗಳುತ್ತರಳನ್ನೇತ್ರಂಘೋರವಕ್ತ್ರಂವಿಶ್ಯಂ
 4ಬಳಗಾತ್ರಂಪುಲಿಸಾಯಕಂಡುಮುನಿನಾಥಂಕುಂಜಮಂಕೊಟ್ಟುಪೊಯ್ಯುಳಯೆಂ
 5ದಂಬಳಕಾಯುಪೊಯ್ಯುಳವೆಸರ್ತಾಂಯೊದವೋಬ್ಬೀಸರೋಳೆ || ಅಲಗಿಂಸಿಂಗಮನೆಜಿದನಕೆರಿ
 6ತನಮಂನಗುವತೆಜಿದಮೆಜವುದುಸಳೆಯಿಂಪುಲಿಪೊಯ್ದುಕುಳುಪುಪೊಯ್ಯುಳ
 7ಕುಲತಲಕನಮತ್ತಗಜದಬಕೆಯದೊಳಗಲು || ಅನಿತೊಂದಂನತಿವೆತ್ತಪೊಯ್ಯುಳಕುಳಂಪೊ
 8ವರ್ವಾದ್ರಿಯಂಪೊಲ್ವಿನಂವಿನಯೊದಿತ್ಯವ್ಯವಾಳನುದ್ಭವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬಿನಗಂಕ
 9ಬ್ಬಲೆಕೊಡೆಕಣ್ಣೆಕವಿದತ್ತನ್ಯಾವನಿರ್ಬಗ್ಗತೊಟ್ಟುನೆಕ್ಕೊಂಡುಪಲಕ್ಕೆಯಂಕುವಳೆಯಂಪ:ತ್ತಾ
 10ತನಿಂಕೌತ್ಯಂ || ಕೆಳನಡೆಯಿಂಕಳಹಂಸಗೆಕೆಳನುಡೆಯಿಂಕೊಳೆಕೆಕ್ಕೊಳೆಗೆಮುಡಿಯಿಂಕೆಳಕೆಳೆಯ
 11ಬರಸಿಯೆತತ್ತುಳವಧುವಾದಳುತದೀಯಸುತನೆಜಿಯಂಗಂ || ವೃ || ಜಲದೆಜಿಯಂಗೆಚಾಗದೆ
 12ಜಿಯಂಗೆಜಸಕ್ಕೆಜಿಯಂಗೆಮಿಕ್ಕದೋರ್ವೊಲದೆಜಿಯಂಗೆವೀರದೆಜಿಯಂಗೆಕುಲೊಂನತೆತೆನೊಳೊಪ್ಪು
 13ನೇಚಲೆವೆಜಿಯಂಗೆಕೀರ್ತ್ತಿಯೆಜಿಯಂಗೆಜಿಯಂಗನೈಕುಂಗೆನಂದನಂಜಲಧಿಪರಿತಭೂನಳೆಯವರ್ಧ
 14ನನಂಕದವಿಡ್ಡುವರ್ಧನಂ || ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆಜೆಟ್ಟಿಗನೆತ್ತಿದೊಡತ್ತಕಂಜೆಬೆಂಗೆಟ್ಟುದುಕೊಂಗುಕೂ
 15ಡೆನೆಲೆವಿಟ್ಟುದುಮಿಕ್ಕವಿರಾಟಕೊಟಕೂಗಿಟ್ಟುದುಕೊಯತೂಕ್ಕದಜಿಕೆಟ್ಟುದುರೂಢಿಯ
 16ಚಕ್ರಗೊಟ್ಟಮಿಂಬಿಟ್ಟುದುಕಯ್ದುಮಿಕ್ಕಕಡಲೊಳ್ಳುಜಲಿಟ್ಟುದುಸಪ್ತಕೊಂಕಣಂ || ದೇವಿವೆಸರೆನೆವಲಕು
 17ವಾದೇವಿಗವಾವಿಷ್ಟವರ್ಧನಂಗಂತನಯಂಶ್ರೀವಿಜಯನಾರಸಿಂಹಮಹಿವಲ್ಲಭನವನವೀರ
 18ಮುಖವಾತೀತಂ || ನರಸಿಂಹಂನರಸಿಂಹನನ್ನೆಮುನಿಸಿಂಮಾಣಾನ್ತವೀರಾರಿಭೂಪರನಣ್ಣುಟ್ಟಿ
 19ನೊಳಂತುಕಂಡೊಡೆಬಿಶ್ಯಂಮಂಮುಪೊಟ್ಟಿಕ್ಕಿವೇರುರಮಂಧೊಕ್ಕನೆಕುತ್ತಿಜಕ್ಕೆನೆಭುವದ್ದಂದ್ವಂಗಳಂದೆ
 20ತ್ತಿಬಲ್ಲರುಳಂಕೊಡೆಳಲಿಕ್ಕಿಬೀರಸಿರಿಗೆತ್ತಂತೋರಣಂಗೆಟ್ಟನೇ || ಪಟ್ಟಮಹಾದೇವಿಗವಾಕಪ್ಪಣಕದ
 21ಕಲಿಯನಿಪ್ಪನರಸಿಂಹಂಗೆಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟುವಿನಂರಾಯಮನ್ಮಥಂಬಲ್ಲಾಳಂ ||
 22ವೃ || ಕುಂದಾಳಂವಂದಮುಳ್ಳಜೊಳನಳವಿಂದಾಸಿಂಹಳಸಿಂಹಮುದ್ದಂಡಂನೇವುಣನಾವಗಂಸರಭಮಿ
 23ನೀಮೂವರಂರಾಯರಂತುಂಡಂಮುಂಡದೊಳಲೆನೊಯ್ಯದಿರನಾರೇನೇವೆಲ್ಲಪೆಂರಾಯಭೇರಂ
 24ಡಂರಾಯರಜೆಕ್ವರ್ತಿರಣದೊಳೆಬಲ್ಲಾಳಭೂಪಾಳಕಂ || ವೃ || ಉರಿಯಂತಂತಟ್ಟಿಯಿಂಸುಟ್ಟಿರಿ
 25ನೆನೆಗೆಯನೆತ್ತಮ್ಮಹೀಚಕ್ರದೊಳ್ಳಗ್ಗರಿಕೇತಂತೆತ್ತಲಂಪಂದಲೆಪಡಲಿದೆಧಂಧಂಧಗಿಲ್ಬುಭ್ಬುಗಿಲ್ಬುಂಘರಿ
 26ಳಂದೇನಳ್ಳತೋನೇವುಣಬಳವನಮಂವೀರಬಲ್ಲಾಳಕೊಪೊದ್ದುರದಾನೋಗ್ರನಳಂಕಾತ್ರವನ್ಮಪತಿ
 27ಮೃಗಪ್ರಾತಮುಳ್ಳಾಡುವಂನಂ || ಗದ್ಯ || ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
 28ಭವಾಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂಯೊದವಕುಳಾಂಬ
 29ರದ್ಯಮುಣಿಸನ್ಯಾಕ್ತ್ವಜೊಡಾಮುಣಿಮಲೆರಾಜರಾಜಮುಲಪರೊಂಡಗಂಡಭೇರುಂಡನನಡಾ
 30ಯಕೂರಕನಿವಾರಸಿಡ್ಡಿಗಿರಿದುಗ್ಗಮಲ್ಲಂರಾಯಶಿರನ್ಲಂಬಿರುದಂಕಭೀಮಂಜಲವಂಕ
 31ರಾಮಂನಿಶ್ಯಂಕಪ್ರತಾಪಜಕ್ವರ್ತಿಹೊಯ್ಯುಳವೀರಬಲ್ಲಾಳದೇನರತತ್ವಾದಪದ್ಮೋಪಜೀವಿಗ
 32ಳಪ್ಪನಾಗಿಗಾವುಂಡನಮಂನ್ವಯಾವತಾರಮಂತೆಂದೊಡೆ || ವೃ || ಹರಿಯಸರೋಜನುಭಿಯೊ
 33ಳುಪದ್ಮಭವನೆಜಿಪುಟ್ಟುವಂದದಿಂವರನಿಧಿಕೇತಗೌಡವಿಭುಗಂದವನಂಗನೇವಾರಗೌಡಿಗಂದು
 34ರುತರತೇಜನೂರ್ಜಿತಯಕಂಕುಭಲಕ್ಷಣಸತ್ಯದಾರಿಸಂಗರದೊಳುಫಲ್ಲಾಣಂಗೆಣೆಯನ
 35ಲ್ಲಾಣಿನಾಗಗವುಂಡಪುಟ್ಟಿದಂ || ವೃ || ಶ್ರೀಗೆನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗವುಂಡನಗ್ರ
 36ಜಬೋರ್ಗದೊಳಂದ್ರನಂತೆಸೆವರಂಕದಕೂಪಕನಂತೆವಿಕ್ರಮಕಾಕರವಾರಿಣಿಗಳ್ಳವಾಳಗವುಂಡನು

- 37 ಮಂಕಗೌಡನುಂಚುಗದೊಳಂದಭಿಜಿಬಿಜೆ ರೇಶ್ಯರರಂನಜಿಪೋಲ್ವರಿರ್ಬರಂ || ವ || ಮತ್ತಮಾನಾಗಗಾವುಂ
 38 ಡನಪರಾಕ್ರಮದುಪಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೈ || ಅರಿಸಾಮಂತಕುಳಾಕುಳಾಚೆಳದಳದ್ದಂಭೋಳದಂ
 39 ಭೋಳನಿಜ್ಜುರಸಾವಂತಗಜ್ಜೆಂದ್ರಯಾಃ ಧವಿವಳಂನಾಗಾರಿನಾಗಾರಿಭೀಶರಸಾಮಂತಕಿಃಯದೈತ್ಯಬ
 40 ಳವತ್ಕುಂಸಾರಕುಂಸಾರಸಂಗರರಂಗಕ್ಕಹಿವೈರಿವೈರಿಯನಿಪಂಸಾವನ್ನನಾಗ. ಜ್ವಾನಂ || ವೈ || ವ.ದನನ
 41 ಮಂತ್ರದೇವತೆಯನಮ್ಮಿಗೇರಂಜಿಪಮಾಡಿಗೌಡಿಗಂಕದಕಲಿನಾಗಗೌಡವಿಭುಗಂಸುತರಾ
 42 ದರನೂನದಾನಿಗಳ್ಳದನದೊಳಾಂತರಂತವಿಸುವಿಂದ್ರಸುತಂಗೆಣಿಚಿಕ್ಕ ಕೇತೆಯಂಸದಮಳಕೀರ್ತಿಗಾ
 43 ಣ್ಮನನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತಿವೂಳೆಯಂ || ವ || ಮತ್ತಮಾಚಿಕ್ಕ ಸಾವತ್ತೇತನಪರಾಕ್ರ
 44 ಮವಂಪೇಳ್ವಡೆ || ಛಿಬಿಚಿಬಿಚಿಚ್ಚಿಟಿಚ್ಚಿಟಿಯನಲ್ಮಾಜಿವತ್ತಿಡಿರಾಂತವೀರರಂಫುಟಫುಟತಾಗೆನುಗ್ಗಿದುದು
 45 ಕೋಳಿಲುಗಳ್ಳಿಳಲುಂನಿಶಿಶಿ ನಲ್ಬಟರನನೇಶರಂಭರದೇಸಿಳ್ಳುದುಸಜ್ಜಿನೇಜ್ಜಿನಲ್ಮದೊಡ್ಡಟವಿದಕೇತಪಂ
 46 ಬಕಲಿನಾಗಗವುಂಡನಗಂಧವಾರಣಂ || ವೂರವಿರೋಧಿ ಪ. ನೈಕಲಿವೂಕಣನೂಜ್ಜಿತಪುಂಜ್ಯಬಂ
 47 ಮ್ಮಯಂಧೀರನಾದಾರಾಮನನುಜಂಬಲಕ್ಷ್ಮೀಧನನೇಲಕ್ಷ್ಮೀಣಂಸೂರಿಜನಸ್ತುತಂಬಹುಕಳಾಭಿಯಂ
 48 ಕದಚಂದ್ರಮೌಳಿಗಂಧೀರರಾದಾರನಿಶಿಃ ವಸಂದಿನನಾಯಕನನಿರೊಪ್ಪುವಂ || ವ || ಮತ್ತಂಸಾ
 49 ಮಂತಚೂಡಾವಣಿಯನಿಸಿದನಾಗಗಾವುಂಡನಗ್ರಜಂವೂಳಗಾವುಂಡಂಗವೂತನವಲ್ಲ
 50 ಭಿನಾಗಗಾವುಂಡಿಗಂಪುಟ್ಟಿದರ್ತ್ರನಯ.ರೂಳಗೆಕದನಪ್ರಚಂಡನನಿಸಿದಪಿರಿಯ ಸಾವನ್ನೇತನುಂ
 51 ಬಿರುದರನೆಟ್ಟಿಲುವಂಮುಜಿನಚಿಟ್ಟಿಯನುಂ | ಕೂರದರಂನಿಮೂರ್ತಿಸುಪಂಬ್ಮಯನುಂ | ಲೋಕಸ್ತು
 52 ತನನಿಸಿದವೂಕಣನುಂ | ವಿನಾಸಾಲ್ವರೂಳಗೆಪಿರಿಯಸಾವನ್ನೇತನಪರಾಕ್ರಮವಂಪೇಳ್ವಡೆ || ವೈ ||
 53 ಧರಣೀದರ್ಪಿಷ್ಟಸಾಮಂತಕರುರವಲಗುದ್ದಂಡವಿಧ್ವಿಷ್ಟಸಾಮಂತರಸೇನಾವಾರ್ಧಿಯಂಗೋಳದಕೆ
 54 ದಡವಮಂಥಾಚಳಂಧೂರ್ತಸಾಮಂತರಬೇರಂಕೆಳ್ಳಾವಾರಾಚಿಯೊಳಲೆನಕುರಂನು
 55 ಜ್ವರಂಧೋರ್ಪುಸಾವಂತರನಾಟಂದೊತ್ತಿಗೇಣಂನುಲಿದುಬಿಡಿವಮೂಕಾಳಸಾವನ್ನೇತಂ || ವಜನ ||
 56 ಮತ್ತಂನಾಗಗಾವುಂಡಂಗಲಿಪಿರಿಯಮೂಳಗಾವುಂಡಂಗಲಿಪಿರಿಯಮೂಕಗಾವುಂಡಂಗಮಾ
 57 ತನನಿಕೆಳ್ಳಗಾವುಂಡಿಗಂಪುಟ್ಟಿದವೀರಸಾವನ್ನಬಮ್ಮನುಂ | ಸುಕ ವೂರನನಿಸಿದವೂರನುಂ
 58 ಮಿನಿವರೂಳಗೆಸಾವತ್ತಬಮ್ಮನಪಮ್ಮಯಂಪೇಳ್ವಡೆ || ವೈ || ನೆಗಟ್ಟಿಸಾವನ್ನಬಮ್ಮಂಕುಸುಮ
 59 ಸರನವೋಲ್ಲದ್ಧಸಂಪರ್ಯಾರೂಪಂನೆಗಟ್ಟಿಸಾವನ್ನಬಮ್ಮಂಕುರತರುಫಲಮಾದನ್ನಕೂ
 60 ತ್ತೀವ್ರಪೂಂನಂನೆಗಟ್ಟಿಸಾವನ್ನಬಮ್ಮಂಪೂಡವಬಿರುದಸಾಮಂತಗನ್ನೇಭಸೀಹಂನೆಗಟ್ಟಿಸಾವನ್ನಬ
 61 ಮ್ಮಂಗದಿರೆವಿರೊಳಂವಿಣವಿವೂಟಾಂಪನಾನಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಚೂಡಾವಣಿ
 62 ಯುಂ | ಬಿರುದಸಾಮಂತವೀರಾಗ್ರಣಿಯುಂ | ಉದ್ದಂಡಸಾವನ್ನಗಿರಿವಜ್ರದಂಡನುಂ | ವಾರವಿಳಾಸಿನೀ
 63 ಕುಸುಮಕೋದಂಡನಂ | ಕದನಪ್ರಚಂಡಸಿವಮುತ್ತಮದನಮಹೇಶ್ವರನುಂ | ಚೋಳಕಾನ್ತಾಕಟಾಕ್ಷೈ
 64 ರವನನಕುಚ್ಚಂದ್ರನುಂ | ವಿಭನಾಮರೇಂದ್ರನಂ | ಮನಿಸಿದಡಾದಿಯಕೆಪಿಯನಾಗಗಾವುಂಡಂ
 65 ತಂನಮಕ್ಕಳಂತಂನಿಂಪಿರಿಯಮೂಳಗೌಡವೂಕಗೌಡನಮಕ್ಕಳುಂಮುನ್ಮಾದ್ಧಿರ್ವಿವಿತೆದು
 66 ದಂಡನಾಯಕರುಸುಪ್ರತಿಷ್ಠಿತಂವೂಡಿದವೈತೇಶ್ವರದೇವಗ್ಗಲಂಗಭೋಗರಂಗಭೋಗಬಂಡಸ್ಕುಟಿ
 67 ತಜ್ಜಿಣ್ಣೋದ್ಧಾರಕವಾಗಿಸಕವರ್ಷ ೧೧೦೪ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದಪುಷ್ಯಸುದ್ಧಪಾಡಿನ
 68 ಕೋಮವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದಃಅಮೃತಪುರಮಂಸರ್ವನಮಕ್ಕವಾಗಿಚೆಂ
 69 ದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುವನ್ನಾಗಿಧಾರಾವೂರ್ವಕಂವೂಡಿಕೊಟ್ಟದತ್ತಿ || ಅಮೃತಪುರ
 70 ದಚತುಸ್ಸುಮಯಕ್ರಮವೆಂದೊಡೆ | ಬಡಗಣದಸುಕಂಕಗೌಡನಕೆಪಿಯೊಳಗಣಹೆ

- 71 ಲೈದಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂ ತೆಂಕಲೋರಿಯಬಳಯನಟ್ಟಕಲ್ಲು | ಅಲ್ಲಿಂಮೂಡುಮುನ್ನಾ
 72 ಗಿಕೂಟನಮಡುವಿನಕಟ್ಟೆಯ. ಕೆಳಗಣಬಾಗಿ ನಮೂಡಣದಡದನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ
 73 ಚಿಣ್ಣು ವಗಟ್ಟದಕೆಳಗಣಬೆಂಬರಿವಳೈದಬಳಯನಟ್ಟಕಲ್ಲಾದಿಯಾಗಿ ತೆಂಕಮುಂದಾಗಿ ಹೆಬ್ಬು . .
 74 ಸಾಲೊಂಡುನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ ಪಡುವಮುಂತಾಗಿ ಹೆಬ್ಬುಳ್ಳಮೇರೆಯಾಗಿ
 75 . ಜವನನಕೆಪ್ಪಿ ಪುಕೆಳಗಣಹಳ್ಳಹೆಬ್ಬುಳ್ಳವಕೂಡಿದಲ್ಲಿನಟ್ಟಕಲ್ಲುಮೊದಲಾಗಿ
 76 ಮನಕೆ ಪರಿಮೊಳಯಿಂಕೆ ಬಳಹಳ್ಳ
 77 ಮೊಳಗಣಹಳ್ಳಮೇರೆಯಾಗಿ ತೆಂಕಗೊಡನಕೆಪ್ಪೆಯೊ

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

- 1 ಹಿರಿಯಸಾಸನದಕೊಪ್ಪತೆಯ ಸಾಸನಅಮ್ರಿ
- 2 ತವುರದಲುಅಮ್ರಿತೆಯದಣ್ಣಾಯಕನಗೌಡಿಕೆ
- 3 ಯವುಂಬಳತೋಟಸಹಿತಗದ್ದೆಗಂಗನಗಳೆಯಲಮ
- 4 ತ್ತರಯ್ಯನ. ತ್ತ ೫ ಮನೆಯಸ್ಥಳಕಾಳವೈದಣ್ಣಾಯಕಿತ್ತಿಯ
- 5 ವ. ನೆಯಬಡಗಣಬೇಲಿಯಾದಿಯಾಗಿಹೆಗ್ಗಡೆಜಕ್ಕಣ್ಣನಮ
- 6 ನೆಯಪಡುವಣಬೇಲಿರಮನೆಯಹಿತ್ತಿಲಪಡುವಣಬೇಲಿ
- 7 ಯಿಚೆಯ್ಯನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರಬಲ್ಲಯ್ಯಕಾಮಯ್ಯ
- 8 ನತೆಂಕಣಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗಿಮೂಡಲಃಅರಳಯಕ
- 9 ದ್ದವೇರೆಯದುಮೊದಲಾಗಿಬಡಗಮುಂತಾಗಿಬ್ರಹ್ಮಪುರಿಯ
- 10 ಕೇರಿಯಹಿತ್ತಿಲಬೇಲಿಮೇರೆಯಾಗವುಡಿಕೆಯತುಡಿಕೆನಿವೇಶನದ
- 11 ಕಂಬ ೩೦ ದೇವರಗಂಗುರದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದು
- 12 ಮತ್ತು ೧ ಅ ಬೆದ್ದಲುಮತ್ತರರಡುಮತ್ತ ೨ ಅವನಕಳದೇವರಬೆಳ್ಳಗೆಪ್ಪಿ
- 13 ಯಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರೊಂದುಮತ್ತ ೧ ವೊಪತಲೆಯ
- 14 ಮತ್ತುರೊಂದು ೧ ಅಬೆದ್ದಲುಮತ್ತರುಮೂರು ೩ ಅಪೂರಮನಕೆ
- 15 ಳನುಕುಣಿಸೆಯಕಟ್ಟದಗವುಡಿಕೆಯಗದ್ದೆಗಂಗನಮತ್ತರರಡು ೨
- 16 ಅಮನಕಳನ. ಅದ. ಗವುಡಿಕೆಯಲ್ಲಕೆಪ್ಪಿಯಕಟ್ಟದಲ್ಲಿ
- 17 ಗೆಯಿಕ್ಕಿದಕೊಡಿಯಗದ್ದೆ || ಯಾಯಮಿತವುರದಲು
- 18 ಅಮ್ರಿತೇಶ್ವರದೇವರಭೂಮಿಯೊಳಗೆಅರುಅಡಕೆತೋಟವನಿಕ್ಕಿ
- 19 ದವರಿಗೆಎಂದೆಂದಿಗಂಗಂಗನಗಳೆಯಲಕಂಬವೊಂದಕ್ಕಂಕಲ್ಲಿ
- 20 ಯ್ತುಗುತ್ತಗುಪಿಂಚಾದಾನವಾಗಿ ತೆಪ್ಪಿಸಣಮೂಱಂತೆಪುವರಗಂಗ
- 21 ನಗಳೆಯಲಕಂಬವೊಂದಕ್ಕಂತೆಪ್ಪಿವೆ ೩ ಹಳ್ಳವಕೂಳಅಡಕೆದೋ
- 22 ಪವನಿಕ್ಕಿದವರಿಗೆಅಮರಫಲಕ್ಕೆಬರಲೊಡನೆಯೊಮಯ್ಯಾಡೆಯ

- 23 ತೆಲುಗುರಾಜತೋಟಂಗಳು ಅಧಿಕೃತವಿಕ್ರಯಕ್ಕೆ ಸಲು
 24 ವವು ಸ್ವಸ್ತಿಶ್ರೀಜಯಭ್ಯುದಯಾಕ್ಷ ಅಮಿತಯ್ಯದಣ್ಣಾಯಕ
 25 ರಾಶ್ರೀಸುಮಿತೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಲು
 26 ಧಾರಾವೂರ್ವಕವಾಗಿ ಕೊಟ್ಟು ಪುತ್ತುನಾಲ್ಕು ಬ್ರಹ್ಮವುರಿಯ
 27 ವಿತ್ತಿನಾನಾಗೋತ್ರೇಭ್ಯಃ ಅಮಿತವುರದಹಿಯ್ಯಕೆಹಿ
 28 ಯಕೆಳಗೆ ವಿತ್ತಿಹಂನೆರಡಕ್ಕಂಗಂಗನಗಳೆಯಲಾಕಂಬ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಶ್ರೀ || ಪರಭವಸಂವತ್ಸರದ ಪುಣ್ಯಸುಧವಿವರಗುಣೋವರ
 2 ದಲಾ ಅಲ್ಲಿಖನ ಸಹೇಬರು ಬಂದು | ಪುರ್ವವಿಚರಿಸಿ | ಯಿ
 3 ಗ್ರಾಮದ ಭ. ಮಿನುಬಿಡಿಸಿಕೊಟ್ಟು | ಯಿಸ್ತಳದ ಗೌಡಸೇ
 4 ನ ಬೋವಗಳು ನಹಬಂದು || ನಕ್ಕು ದಿಕೆಗು ಕಲ್ಲು ನಟುಕೊ
 5 ಬರು || ಯಿದಕ್ಕೆ ಆರು ಪಕ್ಷ ಪರಪಕ್ಷ ನಾಡಿದರೆ
 6 ದೇವಲೋಕ ಕೊರತು

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಎನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10' x 3' 6".

- 1 ಜಯತಿಶಿವಶಾಸನಂ ಭೂಚರಣೇಚರದಿವಿಜರಾಜ ಮಹಾಬಾರೂಡಂ ಧರ್ಮಪ್ರಸಾದವರ್ಧಿ ತಲಕ್ಷ್ಮಿನಿತ್ಯ ಪ್ರದಾಯಕಂ
 ಜಗತಿ ||
 2 ಶ್ರೀಮತ್ಪ್ರೇಮಾಧಿನಾಥೋತ್ತಮನನಮಿತನಂ ರಕ್ಷಿಸುತ್ತಿ ಕೈತಾರಾಶೋಮಂ ನಿಲ್ವಂ ನೆಗಂ ನಾರದಮಸ್ಯಾಣರಸವ್ಯಕ್ತಗೀ
 ತಾಮೃತಂ
 3 ಗೌರಿಮುಗ್ಧಸ್ನಿಗ್ಧಮನ್ದಸ್ಥಿತಮಧುರಕಟಾಕ್ಷಾಮೃತಂ ದೇವರಾಜಪ್ರೇಮಸ್ತುತ್ಯಾದಿಸದ್ವಾಗಮೃತನಮೃತ ಸಾಧಂತ್ರಿ
 ಲೋಕೈಕನಾಥಂ || ಸಿರಿಯ
 4 ಲರ್ಗಣ್ಣ ಬೆಳ್ಳೆಳಗಿನಿಂ ಪುಡಿವಂಬುಜನಾಭನೀಶನಂ ತಿರೆಗಿರಿಜಾಕಟಾಕ್ಷರು ಬೆಗಳ್ವು ದಿದೀಶನುಮಬ್ಬ ನಾಭನಂ ತಿರೆಜನಸಂಸ್ತ
 ವಂತನುಗೆ ಪಲ್ಲಟಮಪ್ಪಿನಮೊಪ್ಪಿ ತೋಟುವಾಹರಿಹರದೇವರೂಪಮಿತನಂ ಪರಿರಕ್ಷೆ
 5 ಸುತಿಕೈಸಂ ತತಂ || ವಿನತಕ್ಷತ್ರಿಯ ಪುತ್ರಸಂತತಿನವೀನೋತ್ತಂ ಸಮಂ ರಾಜಶಾಸನಮಂ ಮಸ್ತಕಪೀತದೋಳ್ತಲೆಯನಾ
 ಲ್ಯುಂದಿಕ್ಕಿ ನೊಳ್ ಸೀಮಾಶಾಸನಮಪ್ಪಂತು ದಯಾಜಳಾದಿಕುಧರಂ
 6 ಬಲ್ಲಾಳದೇವಂಗೇಮೇದಿನಿಯಂ ಸಾಧಿಸಿಕೊಟ್ಟು ಕೌರ್ಯ್ಯಮಮಿತಂಗಳ್ಳುಂ ಪೆಟಂಗಕ್ಕುಮೆ || ಗದ್ಯ || ಆನಿಕ್ಕಂಕಪ್ರತಾ
 ಪಚಕ್ರವರ್ತಿಯನ್ವಯವತಾರಮದೆಂತೆಂದೊಡಮೃತದಮೃತಕರನಕ
 7 ಮಳೆಯಕೌಸ್ತುಭದಪಾರಿಜಾತದೈರಾವತದುಚ್ಚೈಶ್ರವಪಚ್ಚರಸಯರ ಸಂಭೂತಿಯಿಂಬ್ಯಾತಿಗಾಕರಮಾದಪೀಯೋಷರ
 ತ್ನಾಕರದನಡುವೆ || ವೃ || ಸಿರಿಯಂಕೌಸ್ತುಭರತ್ನಮಂಹರಿಯ

ನಿಂತಾಕಂಬಮಂಚಕ್ರಮಂಭರದಿಂಪೇಬಿಬಹಿತ್ರದಂತಿರೆನೆದಿದ್ದುಂಗಳೆನ್ನಾಕ್ಷೀರಸಾಗರದೊಳದೇವನನಾಭಿವದ್ಯದವ್ಯ
 ಣಾಳಂಕೂವಕಂಬಬೋಚ್ಚಿರಿಯಾಗಿದ್ದುಂಕುಣ್ಯಧಾರನವೊಲಿದ್ದುಂಪುಟ್ಟಿದದ್ದೊದ್ದವಂ || ಪರಮಬ್ರ
 9ಹ್ಮನಚಿತ್ತದೊಳಮುನಿಗಳೆಲ್ಲವುಂಪುಟ್ಟಿದತ್ತೂನ್ಮುನೀಶ್ವರರೊಳಪೆಂಪೆಸವತ್ರವದ್ಯದಲರೊಳವದ್ದೊದ್ದರಂಪದ್ಯವಿ
 ದ್ವರನಂಪುಟ್ಟಿಸಿತಕ್ಕಮಚ್ಚಿರವನ್ನೊಳಕಣ್ಣೆಯಿಂದಂಸುಧಾಕರನಂಪುಟ್ಟಿಸಿದಂ

10ಪವಿತ್ರಮುದಯಸ್ಥಾನಂಮಹಾಭಾಗದೊಳ || ಯಿಂದುವಿಶೋಜನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೈತ್ತಿಯಿಂ
 ದಿಂದುಕಳಾಳಯಿಂಮೆಣವನಂದಂನೈಸಿಂಹನೈಪಂಗಳನೂನು

11ತಾನಿಂದುವಿಶೋಜನೋತ್ಸವದಿನಿಂದಮನೋಜಸಹಾಯವೈತ್ತಿಯಿಂದಿಂದುಕಳಾಳಯಿಂಮೆಣವುತಿರ್ಪದಿನಿಂದುಕಳಪ್ರ
 ದೀವಕಂ || ಕ || ಅರಾಜನಪುತ್ರಂಮದವಾರಣವಿಷ್ಯಾವಿಳಾ

12ಸದಿಂಬುಧನಂಬಂಧಾರಿಣಿಯೊಳನೆಗದ್ದುಂದ್ವಿರದಿರೋಹಕಚಕ್ರವರ್ತಿಬಲ್ಲಾಳನವೊಲ || ಆತನಮಗಂಪುರೂರವನಾ
 ತಂಗಂದೇವಲೋಕದೂರ್ವಸಿಗಂವಿಬ್ರಹ್ಮತನುದಯಿಸಿದನು ಪನ್ನಾತೀತು

13ಆಕರ್ಷಯುವಾಯುಮೆಂಬನೈವೈವಂ || ಅವನಮಗಂನಹುಷಂಮತ್ತವನತನೂಜಂಮಯಾತಿತದ್ವಿದರಾವ್ಯರ್ಥವರಾ
 ಗೆಬಳಕೆಪಲರಾದ್ಯವಿಸಿವರಾಸೋಮಮಕದೊಳಯದುವೆಂಬಂ ||

14ಆಯಮದಗ್ರತಮಿಗನೆಗಪ್ಪಾಯಮದವಿಂಯಾದವಾಭಿಧಾನೋವೂಪ್ರಾಯಕ್ಕೆ ರೂದಿವದದತ್ತಾಯಾದವರೊಳಗೆನೆಗ
 ಲ್ಪನಕಹಾಯುಬಳಂ || ನೈ || ಸಳನೆಂಬಂಕಕಪ್ರಸಿದ್ಧ

15ಪುರದೊಳವಾಸನಿಕ್ಕದೇವಿಯಂತೆದಾರಾಧಿಸುವಂಗಳುತ್ತರಳನೇತ್ರಂಘೋರವಕ್ಕೆಂವಿಳೆಂಬಳಗುತ್ರಂಪುಲಿಪಾಯ
 ಕಂಡುಮುನಿನಂಧಂಕುಂಚಮಂಕೊಪ್ಪವೊಯಸ್ಸಳವೆಂದಂಬಟಿಕಾ

16ಯುಪ್ಪಯ್ಯಳವೆರರ್ತಾಯಾದವೊವ್ಯರ್ಥರೂಳು || ಕ || ಅಲಗಿಂಸಿಂಗಮನಿಜಿದನಕಲಿತನಮಂನಗುವತೆಣದೆಮೆಣ
 ವುದುಸಳಮಿಂಪುಲಿವೊಯ್ದುಕುಜುಪ್ಪವೊಯ್ಯಳಕುಲ

17ತಲಕನಮತ್ತಗಜದಟಕೆಯದೊಳಗರ್ || ಮತ್ತೇಳ || ಅನಿತೊಂದಂನತಿವೆತ್ತವೊಯ್ಯಳಕುಳಂಪೂರ್ವಾದ್ರಿಯಂಪೋ
 ಲ್ಪಿನಂವಿನಯಾದಿತ್ಯಕೃಪಂನುದ್ಯವಿಸಿದಂಭೂಲೋಕದಾದಿತ್ಯನೆಂಬನೆಗಂಕಲ್ಪಿತ

18ಕೂಡೆಕಣ್ಣೆಕವಿದತ್ತನಾಭವರೀಕಗ್ಗತೊಟ್ಟನಕಂಮೊಂಡುದಲಕ್ಕೆಯಂಕುಸಳೆಯಂಮತ್ತಾತನಿಕೌತುಕಂ || ಕೆಳೆನ
 ಡೆಯಿಂಕಳೆಕಂಸಗೆಕೆಳೆನುಡಿಯಿಂಕೋಕೆಳಕ್ಕೆಸೋಗೇಮುಡಿಯಿಂಕೆ

19ಕೆಳೆಳೆನಬ್ಬರಸಿಯೆತಕ್ಕಳವಧುವಾದಳತದೀಯಸುತನೆಜಿಯಂಗಂ || ವೈ || ನೆಜಿವಿಂದಂವೈರಿಬ್ಬಿಂದಂಕವಿವುದಾಮುನಿ
 ತೊಂದಂರಣೋತ್ಸಾಹದಿಂದಂತಹೆದೊಟ್ಟಲಸಿಳ್ಳಮೆಟ್ಟಲೆಯನು

20ಪುಗಿರದಟ್ಟಲೆಜಲಂಮುಟ್ಟಕೆಟ್ಟಲೆನೆಜಿದತ್ತಂಕಯುಪ್ಪೊತ್ತಂವಸುಧೆಯೊಳಗೆವತ್ತಂಜಸಂದೆತ್ತನಾಸಂದೆಜಿಯಂ
 ಗಂವೀರಗಂಗಂರಿಪುತಿಮಿರವತಂಗಂಜಯಶ್ರೀಭುಜಂಗಂ || ಜಲದೆ

21ಜಿಯಂಗೇಜಗದೆಜಿಯಂಗೇಜಗಕ್ಕೆಜಿಯಂಗೇವಿಕ್ಕೆದೋರ್ವಲದೆಜಿಯಂಗೇವೀರದೆಜಿಯಂಗೇಕುಲೋನತಿತನ್ನೊಳೊ
 ಪ್ಪುವೇಜಲೆಯಜಿಯಂಗೇತಿತ್ತಿಯಂಜಿಯಂಗೇಜಿಯಂಗನೈ

22ಪೆಂಗೇನಂದನಂಜಲಧಿಪೇತಭೂವಳಯವರ್ಧನನಂಕದವಿಷ್ಟವರ್ಧನಂ || ಕೆ || ಬಲ್ಲಾಳನತಮಂಗೇಂಬಲ್ಲಾಳನಮ
 ರವೇತೀಜಮೆಂಬದಪೆಜಿಗಿಂನಿಲ್ಲಾದಯಾದಿತ್ಯಮಹೀಶ್ವರಭನಣ್ಣಂಗೇವಿ

23ಜ್ಞಗಲ್ಲದೆಜಗದೊಳ || ವ || ಅವರಮವೂಶೇಶ್ವರಸಮಯಾಧಾರನುಂಮದರರುದ್ರಾವತಾರನುಂಮೇಕಾಂಗವೀರನುಂಮೆ
 ನಿಸಿನೆಗಲ್ಪುಬಲ್ಲಾಳದೇವನಬಲ್ಲಾಳನಮಂಪೇಲ್ವಡೆ || ವೈ || ಕಂಳೆ

24ಗದೊಳ್ತಕಂಗಡಿದುಮುಂದಣಧಟ್ಟನಪುಂಕಿಪಾಯೊಡವೂಳವಜಕ್ರವರ್ತಿಜಗದೇವನೆತನಮದಾಂಧಸಿಂಧಾರಂಕೇಳಡೆ
 ಪೂತುರಾವುತೆನಿರಾವುತನಲ್ಲಿನಿದಿಚ್ಚುವೀರಬಲ್ಲಾಳನೆನೆಂದುಮೆ

- 25 ಬಿಟ್ಟಿವಿಡಾಳ್ತನವೆಚ್ಚಿ ಕಿರ್ಯಾ ಪುಡಾ ತ್ರಿಯೋಳ್ || ಸೃ || ಬಿಟ್ಟಿಗನಾಹವಾಂಗಣಕೆ ಬಿಟ್ಟಿಗನೆತ್ತಿ ದೊಡತ್ತ ಕಂಬಿಬಿಂ
ಗೊಟ್ಟಿದುಕೊಂಗ. ಕೂಡನೆಲೆವಿಟ್ಟಿದುಮಿಕ್ಕ ವಿರಾಟ ಕೊಡಕೂಗಿಟ್ಟಿದು
- 26 ಕೋಯತೂಕ್ಕೇ ದಟೆಕೆಟ್ಟಿದುರೂಢಿಯ ಚಕ್ರಗೊಟ್ಟ ಮಿಂಬಿಟ್ಟಿದು. ಕಯ್ದಾ ವಿಕ್ಕಿ ಕಡಲೊಳ್ಳಡಲಿಟ್ಟಿದು ಸಪ್ತ ಕೊಂ
ಕಣಂ || ಮುನಿದಾಂತೊಡ್ಡಿ ದರ್ಶಾತುರಂಗಬಳಮಂ ಕಣ್ಣು ಪಿಟ್ಟಿ ನೊಳ್ಳೊಡಿತೊ
- 27 ಛೇನಿತಾಂಕಂ ದೊಡಹುಬಬಾ ಪುಂಚಿಕೆಂಬಲೂಳಿಯಂ ಸರ್ಕ್ಕನೆಕ್ಕನೆ ಬೇಕ್ಕೆಯ್ವಾ ಜಿಸಿಟ್ಟಾ ಸಪ್ತನಳವಿಂತೆಂದೆ
ತ್ತಿ ಬೊಟ್ಟಿಟ್ಟು ವಾಣ್ಣನೆವಾಣಂವಿಳಯಾನ್ತ ಕಂಗೆಕುಡುಗಂಕೈ
- 28 ಫುಟ್ಟಿಗಂಜಿಟ್ಟಿಗಂ || ಧುರದೋಳು ವಿಷ್ಣು ಸೃಪಂಗೆವಿಗ್ಗಿದಯ ದುಡ್ಡೋಗಂಬರಂನಿಲ್ವ ಭೂವರಾಣಾನ್ಯ ಪರಾಮನೆತ್ತು
ವುದುಬೇಪೊಂದಕ್ಕದೇಕೇನಾತುಳಾ ಪುದುಪ್ಪಕ್ಕೇದು ಹಿರಣ್ಯಗರ್ಭಮಿರಲೆಂ
- 29 ಮುತ್ತಂಗೆದೇನಾಲಯೋತ್ತ ರಮಂಪೂಡಿ ಸಲೆಂದು ಸಂದ ಪರರಾಪ್ಪಂಗೆ ತಾನೆತ್ತುಮಂ || ಕತವ ಬನಳ್ಳೆ ನೂಡುವಮ
ಬುಗಳವೇ. ಲರಂಗಳೆಂದ. ತಾರಕಪ್ರತತಿಗಳಾರಯಾಲ್ಪಡವದೇಕು
- 30 ಲಂಗಳವಾರ್ಥಿಗತ್ತೆ ಹರ್ಪುತಿವೊಲಗೆಟ್ಟು ಸಿಟ್ಟಿ ಪ ತಟ. ಕಡ ಪಂಗ. ಪವೆ. ಲಯಿಂದ ಮೂರ್ಜಿತವೆ. ನಿಪ ಗ್ರಹಾರಮವು
ವಿಷ್ಣು ಸೃಪಂಗಳಕನಿತ್ತದತ್ತಿಗಳ್ || ಕ || ದೇವಿವೆ ಕರೆಸವಲ
- 31 ಕುಮಾರದೇವಿಗವಾ ವಿಷ್ಣು ವರ್ಧನಂಗಂತನಯಂ ಶ್ರೀವಿಜಯನಾರಸಿಂಹವ ಹೀವಲ್ಲಭನನನವೀರಮು ಪವಾತೀತಂ || ಸೃ ||
ಕೆವಟೆತ್ತಳ್ಳತ್ತ ಬಳ್ಳತ್ತ ಗಿದ. ದ. ಗಿದುದಕ್ಕದ್ವಳಂನಿಲ್ಲವಿಂನೀವದಮೊ
- 32 ಲೈಕೊಳ್ಳೆನೆಂದೊಡ್ಡಿ ದಿರೊಳೊದವಿನಿಸ್ಪೂಣಮಂತಾನೆ ಸೂಳಿಸಿದನತ್ತಲೈ ಪುವಾಣ್ಣಾಮ್ ಮೃಗದೊಡತಲೆಗೊಂಡತ್ತಿ
ದ. ತಂಗೆಭವ್ರಾನದಿಯಂ ಪಾಂಡ್ಯಾಪನೀಭೃದ್ವಳದವೇಣಗಳಕ
- 33 ಟ್ಟಿದಂನಾರಸಿಂಹಂ || ನರಸಿಂಹಂನರಸಿಂಹನಂತೆ ಮುನಿಸಿಂವಾಣ್ಣಾಂತವೀರಾರಿಭೂಪರನಣ್ಣು ಪಿಟ್ಟಿ ನೊಳಂತುಕಂಡೊಡೆಬ
ಲೆಕ್ಕಂಮಂಮವೊಬ್ಬಿಕ್ಕಿ ಪೇರಾರಮಂದೊಕ್ಕೇ ನೆಕುತ್ತಿ ಜಕ್ಕೇನೆ
- 34 ಭುಜದ್ವಂದ್ಯಂಗಳಂದೆತ್ತಿ ಬಲ್ಲು ರುಳಂಕೋದೇಳಿಕ್ಕಿ ಬೀರಸಿಂಗೆತ್ತಂ ಕೋರಣಂಗೆಟ್ಟನೆ || ನಗೆವೊಗವೆಂಬಜೆಂದ್ರ ಮನನ
ಪ್ಪಿದಕ್ಕೈರವಲಕ್ಷ್ಮಿ ತ್ರಯಂಬನಂಸೊಗಯಿವಚ್ಚೆಲ್ಲಾಣ್ ಚೆಬುಕವಂ
- 35 ಮಂಜುಂಬಿರುವಂತೆಬಿಂಕವಿಂನೆಗದಫಿ ರಸ್ತನಂ ಸ. ಟಿ ಗುರುಳ್ಳ ತೋಳ್ಳಳ ಕೋಕಿಳಕ್ಕನಂಗೆ ಮುಗೆಕೊಡೆನೋಲಿ ನುವ
ಳೇಚಲದೇವಿನ್ಯ ಸಿಂಹದೇವನಂ || ಕ || ಪಟ್ಟಮಹಾದೇವಿಗವಾಕ
- 36 ಟ್ಟಿ ಜಕಡಕಲಿಯೆವಿವ್ವ ಸರಸಿಂಹಂಗೆಪುಟ್ಟಿದನಾಹವಜಯದೊಡವುಟ್ಟಿ ವಿನಂರಾಯಮನ್ಮಥಂ ಬಲ್ಲಾಳಂ || ಧರೆಯಂತಾ
ಯ್ವಿರಳೇಪನುಂಕಮಕನುಂದಿಗ್ಧಂತಿಸನ್ನಾನಮುಂನೆರದೇಕಾಂಗ
- 37 ದಿನಾಂತವೋಲ್ ಭುಜಗರಾಜದ್ರಾಸಿನುಂಕೂರ್ಮಬರ್ಪರಕೂಟೋಚ್ಚೈ ತಾಂಕನೂದಿ ಗಿಭಹಸ್ತಸ್ಥೂಳವಾಂತತ್ತಿಳಾಭ
ರಮಂರಕ್ಷಣದಕ್ಷದಕ್ಷಿಣಭುಜಂಬಲ್ಲಾಳಭೂಪಾಳನಾ || ಮುನಿ
- 38 ಸಿಂಹಂತೋಳಬಾಳಂಜಡಿವನದಯೆ ಕೂಳಯ್ವು ಸೂಳಯ್ವುನೂಂಕೆಂಬನಿತಕ್ಕುಂ ಪಂನರಾಕೋಮದುಹುಸಿಹುಸಿನೂಣೆ
ತ್ತಮುಂರಾಯುಂಸಿಂಹಾಸನಮತ್ತ ಲ್ವಾಡ್ಡಿಮು
- 39 ಟ್ಟಿಟ್ಟಿದಪದವಳಿಗಟ್ಟಾಳ್ಗೆ ಕೊಟ್ಟೊಲಿಗಿ ಮೋದಿನಿಸಾಧ್ಯಂ ಬಾಪ್ಪಿವೆಂರಾಪುರೊಳತಿಬಳನೋವೀರಬಲ್ಲಾಳದೇವಂ || ಕ
ದನವೊಚ್ಚೆಂಜಭೂಪುಂಡಳಪತಿಗಳದೇವರ್ಗ್ಗೆ ಬೆಂನೀರಹೊಯ್ಯಾದುದು
- 40 ಕಾಯ್ವಿಂಬಾಳನಿಸ್ಸುಂಗರಸಮಯ. ದೊಳಂತಂತವದ್ವಂಭದಿಂತೂಗಿದಬಾಳ್ವಾಳ್ವತ್ತ ಬಾಬ್ಬುಗ್ಗೆ ಹದಬಿರುದರಂತೂಗಿತು
ತ್ತಿಟ್ಟುಡೆಂತಾಳ್ವದನೋವಿಕಾನ್ತಮಂಯಾದನಕುಳ
- 41 ತಿಳಕಂವೀರಬಲ್ಲಾಳದೇವಂ || ಕುಂಡಾಳಂಮದವುಳ್ಳಚೋಳನಳವಿಂದಾಸಿಂಹಳಂಸಿಂಹವುದ್ದಂಜಂಸೇವುಣನಾವಗಂಸರಭ
ವಿವ್ವಿನೂವರುಂರಾಯರಂತಂಜಂಮುಂ

- 42 ದಮೋಳಾಳೆವೊಯ್ಯದಿರನಾರೇರ್ ಪೇಳ್ವೆ ಬಿರಾಯಭೇರುಂಡಂ ರಾಯರಚಕ್ರವರ್ತಿರಣದೊಳ್ಬಲ್ಲಾಳೆಭೂಪಾಳಿಕೆ || ಉ
ರಿಯಂತಂತಪ್ಪಯಿಂಕುಟ್ಟುರಿಸಿನೆಗೆಯೆನತ್ತಮರ್ಪಿ
- 43 ಚಕ್ರದೊಳ್ಬಲ್ಲಾಳೆಕೆಂತಂತೆತ್ತಲಂ ಪಂದಲೆವಡಲಿಡಧುಧಂಧಗಿಲ್ಬುಭುರ್ಗಿಲ್ಫುಂಫುಲೆಂದೇನಳ್ಳುತೋಸೇವುಣಬಳವನ
ಮಂವೀರಬಲ್ಲಾಳೆಕೋಪೂದ್ಧುರೇವೋಗ್ರಾನಳಂತಾತ್ರವನೈಪತಿ
- 44 ವೃಗಪ್ರಾತಮಳಕ್ಕಡುವಂನಂ || ಪಂಪದಾಕಡಂಗಿನೋರ್ವಭಟಕೋಪಿಗೆಮಾರ್ಪಿತರಂಗದನ್ನೆಸಂಗಳಿಸುವಮಾಜಿಂಜಿಗೆ
ದಿಶಾಪ್ರಸರಂಕವಿನಂತೆನೊಂಕಲೊನ್ನಳಿಸುವಗಂಧು
- 45 ನ್ನುರಫುಟಾಳೆಗವಕ್ಷಿಣಚಕ್ರವರ್ತಿ ಕಂಡಳವಿಮೋಳಾದ್ಧುರೊಬ್ಬಿಡಿದುನೂಂಕಿದನಗ್ಗದಪಟ್ಟಿದಾನೆಯಂ || ಒಂದೆರಡ
ಟ್ಟಿಕೋಡಮೊನೆಯೊಳ್ಳುರುಗುತ್ತಿರೆಬಟ್ಟಿಣವರಳೊಂದೆರಡಗ್ರ
- 46 ಹಸ್ತದೊಳಗುವರ್ವಿಗವೋಪದಿಶಾಳವಟ್ಟದೊಳ್ಬಂದವೆಣುಪೆಡಂವ ಗಳಿಕಣ್ಣೆ ಸೆಗುಂಜವನೇಡೊಂದುಜಕ್ಕಂದೊಳದಂ
ತೆಸೇವುಣಫುರಟ್ಟನವೀರವಿಳಾಸಸಿಂಧುಗಂ || ಅರಸುಗಳೆಂದೆರಪ್ಪ
- 47 ಯಾಲೊಳೊಂದೆರಡಳ್ಳವಕೋಪದೊಳ್ಳಿರಂಬೆರಸಿಜಿವಿವಿವಳಸಕ್ಕ ನಿತನಿಕ್ಕರವಲ್ಪಸಹಾಯಕೂರನಾಂತರನಿಡಿದಟ್ಟಿಯಾಡಿ
ಸಿದತೊಬ್ಬಿಲದಿನತೆಗೋದಿಗೊಂಡಸಂಗರವೇಶಿಸಲ್ಕಳುಂವದನಾ
- 48 ವ್ರದ ರಾವ್ರವನೇನಬಟ್ಟಿಪೆ || ಕ || ಅರಣೆ ಯಂದೆನಳುಂಬದವೀರಮನೀಜಗಮನಾವಗಂ ಸುತ್ತಿದಮಂನೀರೆಂಬುದುಬಿರುದಿ
ಸಬೆಳ್ಳುಕೆಸಿಸಿದುದದಟರಾಯಕೋಳಾಳವನಂ || ಗದ್ಯ ||
- 49 ಸ್ವಸ್ತಿ ಸನಾಸಭ ವೆ ರಾತ್ರಯಂ ಶ್ರೀಪ್ರಿಷ್ಟೀನಲ್ಲಭವೆ ಪಾರಾಜಃ ಧಿರಃ ಜವರವೇಶ್ಯರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನುಂ
ಯಾದವಕುಳಾಂಬರವ್ಯಮಣಿ ಸವ್ಯಕ್ಷತ್ವಜೋಡಾ
- 50 ವ. ಣಿ ಸುಲಿರಃ ಜರಾಜನತುಳತರತೇಜಮಲಪರೊಳ್ಳೆಂಜಂಕವನಪ್ರಚಂಡನಸಹಃ ಯಕೂರನೇಕಃಂಗವೀರಂಕನಿವಾರಸಿಧ್ಧಿ
ಕಂಠಾಂತಮಾರ್ಪಿಗಿರಿದುಗ್ಗವಲ್ಲಂರಾಯಸಿರನೆ
- 51 ಲ್ಲತಲದಂಕಂಮಂಬಿರಃದಂಕಧೀಮುನಿಕ್ಕಂಕಪ್ರತಾಪ ಚಕ್ರವರ್ತಿಹೋಯ್ಲುಳಶ್ರೀವೀರಬಲ್ಲಾಳೆದೇವರುದ್ಧುನಿಗ್ರಹ
ಷ್ವಪ್ರತಿಪಾಳನಾತ್ಮಮುತ್ತರದಿಗ್ವಿಜಯಪ್ರಸಂಗದಿಂ
- 52 ಬಂದುವಿಜಯಕಮುಡ್ರಾಪೆರನಃ ಪುಧೇಯಮಪ್ಪಹಳ್ಳಿವೂರನೆಲೆವೀಡಿನೊಳುಸುಕಸಂಕಥಃ ವಿನೋದದಿಂವೃದ್ವೀರಾಜ್ಯಂಗೇ
ಯಾತ್ತಮಿರೆ || ಕ || ತತ್ಪದನಖರಮಯೂ
- 53 ಬುಕತೆಪ್ಪಿತರಾಗರಾಜಿರವಲ್ಲವಿತದಯೋವ್ಯತ್ಪೂರ್ಣಾಭಳತಬುಧಮದತ್ಪೂಜ್ಯನವೀನಪಾರಿಜಾತಂಬ್ಯಾತಂ || ಸ್ವ
ಸಿಶ್ರೀನುದಗಣ್ಯವುಣ್ಯನೃಪಗೇಹಂಗಂಡಭೇರಂಡತಂ
- 54 ತ್ರಮೋನಗ್ರಾಣಿಯಾದವೇಶ್ಯರಸಭಾರತ್ಯ ಪ್ರದೀಪಂಜಗತ್ಪ್ರಸ್ತುತಾಕೃತಮಂತ್ರಿಮಂಡಳಕದಂಡಾಧೀಶತತ್ಪನ್ನಾ
ನಿಸ್ಸಾರ್ಯಕಕರಣ್ಯರೂಪನವಿತಂಗಂಧೀರರತ್ನಾಕರಂ ||
- 55 || ಅಪಂಡನಾಥಜೋಡಾವ. ಣಿಯನ್ನಯಾವತಾರವೆಂತೆಂದೊಡೆ || ಪೃ || ಅತಿಶಯವಾಯ್ದಾನಗುಣವಿಟ್ಟಳ
ಪನಾಯುಧಿವನದೇಳ್ಗೆ ಸಂತತಮೆಸದತ್ತಬಂಧುಜನನಂ
- 56 ಗತಿಬೆಂವಳವಟ್ಟುದೂಜ್ಜಿತಃ ಕೃತಿದೂರವೆತ್ತದಾಶ್ರಯಗುಣಂ ವಿಸರ್ವತ್ತದುಸತ್ಯಮೆಂಬಿನಂ ಚತುರಜನಂಜತುರ್ದ
ಕುಳದೀವಕನೆಂಬುದುಜಟ್ಟಿನಟ್ಟಿಯಂ || ಕ || ಪತಿ
- 57 ತಗುಣದಿಂದಮರುಂಧತಿಗೆಣೆ ಸುಭಾಗ್ಯದೇಳ್ಗೆಯಿಂದಗ್ಗದಪಃವರ್ವತಿಗೆ ದೊರೆಜಟ್ಟಿನಟ್ಟಿಯ ಸತಿಭೂಭುವನಕ್ಕೆ ಜಕ್ಕೆ
ಯಕ್ಕನೆಗಳ್ಳಳು || ಪೃ || ಪುರುಷನಮೇರುಜೆಟ್ಟಮರಸಂಗ
- 58 ಕೋನಂತಿ ಪುಟ್ಟಿಪುಟ್ಟಿದಂಹರಿಯಮನೆಟ್ಟಿಲೋಕದೊಳಗಂಗಭಮ ಗಣೆರೂಪಿನಿಂ ಕಳುಮುಣತೆಯಿಂ ಚತುರ್ಮೂ
ಖನೋಲೋರೆಗೆವೈಭವದೇಳ್ಗೆಯಿಂಪುರಂದರನಸಮಃ

- 59ನವತ್ಥದೊವವಿಂಧನದಂಗಳನುಸಾರಿಯೆಂಬಿನಂ || ಕ || ಹರಿಯಮಸಟ್ಟಿಯಕಳವಧುಚರಿತ್ರವತಿಪುತ್ರವತಿಕಳಾವತಿ
ಲೋಕೋತ್ತರವಾನವತಿಸರಸ್ವತಿಸಿರಿಯೆಂಬನು
- 60ಗ್ನಯಕ್ಕೆಂನೆಗಟ್ಟಳ || ರಸವಿಪ್ಪುದುಕೆರತಳದೊಳುರನಾಯನಂನುಡಿಯೊಪ್ಪುದೀಕ್ಷಣದೊಳಗೊಪೆಸೆವವೃತ
ವಿಪ್ಪುದೆನೆಸಂತೊಸದಿಸುಗ್ಗವೈತಣಿಪುವಳ್ಳರಿಜನಮಂ ||
- 61ವೃ || ಹರಿಯಮಸಟ್ಟಿಗಂನೆಗಟ್ಟಿಸುಗ್ಗಲೆಗಂಸುತನಂವನಲೈಬೇಬ್ಬುರನಿಧಿಬಂಧುಕಂಕುಳದಭೀವೈವಳಂಪೆಂವಾರದಾ
ತ್ನವಂಪರಹಿತಸಾಕ್ರಯಂಪರಮಧನ್ಯಾದ
- 62ಮೊಪ್ಪುಗತೃದುತ್ತರೋತ್ತರದಶತೃದಾಯತನವಪ್ಪವೈತೇಶ್ವರದಂಡನಾಯಕಂ || ಜಡರಂಜಾತಿವೀನರಂವಿಕಳ
ರಂನುಣೋಕ್ಕರಂವಿಕ್ಕರಂಪಡೆದಾದೋಪನಿವಾರಣ
- 63ಕೃವೃತದಂಡಾಧೀಶನಂಪುಣ್ಯದಿಂಪಡೆದಂಪದ್ಮಜನಲ್ಲವಂದುನೆಗಟ್ಟಿಗಾಂಭೀರ್ಯ್ಯವಿಡುಪೈರ್ಯ್ಯ ಮಿಕ್ಕುಡುವಾಪ್ಪೀ
ಕಡುನೇಪ್ಪುಭೂಭವಸಮೋಳವೇಳಂಕೃಸಾಂವಾನ್ಯಮೇ || ಅಮಿತಂದಂಡೇಶರತ್ನಂ
- 64ಪ್ರಭುದಿಟಕೆಲದೊರ್ವರದಿಂಪವ್ವತಂರಮ್ಯವೆನಿಪ್ಪುಂ ತಿರ್ಪುರಂಯೊಳವುಗೆಪುರುಳ್ಳಂನರೋಪದಿಯೇಯಾದ್ಧ
ಮುಖಂತಳ್ಳಲ್ಲಿ ಕೂರಾಳಧನುಲಮೆಗಂದಲ್ಲಿನಾಡಾನಿನಮ್ಮೇ
- 65ದ್ಯುನುರೆಂತಂದಲ್ಲಿನಂಟಂವಿಪವಸಮಯವಾಡಲ್ಲಿತನೇಕವಂಕೃ || ಸುಟಿಯಲ್ಪಗದೆಮುಂನಸೂರ್ಯ್ಯನುಡಯಂಗೆ
ಯ್ಯಂನಮನ್ನಿನ್ನುಮಿಂಬುಳುಗಳೆವಿಕ್ಕಿನದಂಡನುಧರಕುಕ್ಕು
- 66ಯ್ಯಕ್ಕೆಲಕ್ಕುಕ್ಕುಕ್ಕುಕ್ಕುಗಲವಲ್ಸಲ್ಲದೇಸಲ್ಲದಂತಮಿತದಂಡಾಧೀಶನಂ ಕಾಣ್ಬುದುಂಬಟಿಕವ್ಮಂತ್ರಿಗಳಾಸ್ಸುಮಗ್ರರೆ
ಣಿಕೂಬಲ್ಲಾಳನಾಸ್ಪದದೊಳ || ಸಿರಿಯಾಂಬೇವೆಹರ್ಗಿತ್ತುತೋಜುವು
- 67ದಾಬಲ್ವಾಂಜೇಮನಂಮೆಚ್ಚದಾಂತರನುಗ್ರಾಜಿಯೊಕ್ಕೆ ತೋಜುವುದುತಾನುಂಡುಟ್ಟಬೆವ್ವೆಂದುಕೊಂಡಿರೆವಾಕೆಂತ
ಯಬಲ್ವದಾವಸಿರಿಯೆಂದಾತ್ಮಣ್ಮಿಕೂತ್ತಿತ್ತಮುಚ್ಚರಿಪಂಗತ್ತಿಸು
- 68ವೆಗೆಳಲ್ವನಮಿತಂದಂಡೇಶದಿಕ್ಕುಂಜರಂ || ಕಡುವೆವ್ವಿಂಭೀವನೇಂಬನೆಗಟ್ಟನೆಳೆಯೊಳಂದಾತನಿಂದೀತನನ್ನೆನುಡಿ
ಯಿಂದಂರಾಮನೆಂಬನೆಗಟ್ಟನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಾಗ್ಗಂಕುಡುವಾಪ್ಪೀಕೇಶ್ವರನೇಂಬನೆಗ
- 69ಬ್ಬನೆಳೆಯೊಳಂದಾತನಿಂದೀತನಿಂಪೇಳ್ವೆಡೆಮತ್ತಿಲ್ಲಾ ರುವೇಂಬಂತೆಸದವನಮಿತಂದಂಡನುಧೇಶ್ರೀಶ್ರಂ || ಮಡಗಿದತಂ
ಬ್ರಹ್ಮನಮದೊದೆಡಗೆತ್ತಿದಕಲ್ಲತಾಸನಂನುಡಿವುಮಂತ್ರಿಮುಖ್ಯನಮಿತನೆ
- 70ಪ್ರೇಕವುದನೀವುದಂಕೊಡರ್ಪುಡಸಿಕದವಾನನರವೆನ್ನಿರಿಗಳೆನರತಾಸನಂವನಂಬಡೆವಿನಮಿತ್ತದಂ ಪೊಗಲ್ವಲೋ
ಕದನಾಂಗೆತಂಬ್ರಹ್ಮನಂ | ಇದಂತಂಬಲ್ಲಾಳರಾಜಾಭ್ಯುದಯಜಯ
- 71ವತ್ತಿಮಂಗಳಾಚಾರಮೋಮೇಣಿದು ಪೂರ್ಣಾಂಭೋಸಿದಾನವಪ್ರಬಲಪರಕಪೂರನಿಗೊರ್ವವೋಮತ್ತಿದ ಹಕ್ಷೋ
ತ್ಯವವರ್ಷಾಂಬುದನಿನವಮೋಪೇಳೆಂಬಿನಂಭೋಜನೋತ್ಸಾಹದಿನೊಪ್ಪು
- 72ತಿಪ್ಪುದೋಗಂತಮಿತನಮನೆಯೊಳವಿದ್ರಕೋಟಪ್ರಖ್ಯಾಪಂ || ನೊಬ್ಬಿಯಮೇಲೆವೊದಾಳಲವಾದವೊಲಾದುದು
ತೀವಿನಿಂದವೆಗ್ಗೆಪ್ರೇಮಪ್ರೇಮುಲ್ಲದೆಂದೆನಿಸಬೆಳ್ಳುಲದಲ್ಲಿನವೀನ
- 73ಸೃಷ್ಟಿಕಣ್ಣಿಡಿದುದು ದಂಡನಾಯಕಾಚಾರಮಣಿಯುಪ್ಪಮಿತಂಸಮುದ್ರವೀತನಿನಿಬಂದದಿಂಗದಾಗಿ ನೊಳನೆಪೆಕಟ್ಟಿಸಿ
ದಂತಟಾಕಮಂ || ಅವೃತಮರೀಚಿನಿಟ್ಟದಕಿಲಿಟ್ಟುದುಲೋ
- 74ಕದಕಣ್ಣುಪುಂಜಮೆನೆಲಸಿತ್ತು ಯಾದವನೈವೆಂದನ ಕೀರ್ತಿಯೆಂಬಿತ್ತುರಾಚಿಯಂನಿವಿದಾರದೆನಿಪ್ಪು ನೋಲಮಿತ
ನೊಪ್ಪಿರೆವೊಡಿಸಿದಂಬೆಡಂಗುವೆತ್ತಮೃತಸಮುದ್ರದೊಳಮುಖವೆನೆತ್ತ
- 75ಮೃತೇಶ್ವರದಿನೈಕಮಂ || ಅನೃತಸಮುದ್ರಮದ್ರಿಮಥನಕ್ಕೆಗಿಡಿಲ್ಲಿಗೆವಂದುದಿಂಬುವೆತ್ತಮರನದೀ ತೊಳಲಲಾಡಿದ
ವಿಕ್ರಮಿಸಿತ್ತುಧಾತ್ರಿಗಭಮನೆಲೆವಪ್ಪೀಣ್ಣುಡನೆಧನ್ಯಾದನೆ

- 76 ಮೈಗನೆಮ್ಮವನಯ್ಯ ಸಂದವ್ಯತಸಮುದ್ರಮಂಟಪವೊರ್ಣು ತಟಾಕಮನೆಂತುಬಣ್ಣಿ ಪೆಂ || ಒದವಿವೊದಳ್ಳದಿನೀ
ಬ್ಬಿಳಿಸಂಕುಳದಿಂದೆಸೆದಿದ್ದ ಪಾರಿಜಾತದತಳಗೊಂಬಿನನೆ ಮೆಚೆದಿಪ್ಪ ಮೈತೇಶ್ಯ
- 77 ರದಂಡನಾಥನಗ್ಗ ದಸಹಜಾತರೋಳು ಬುಧಜನಸ್ತು ತರಲ್ಲದಂ ರಸಮಸ್ತು ಸಂಮದಮೆನೆ ಸಲ್ವು ದಾರಪೆಗೊಂಡೊಡವಾ
ವೆಸರುತ್ತರೋತ್ತರಂ || ಕಲಿದೇವಂದೇವನಾತಂನುಡಿದನೆ ತೊಡಳಲ್ಲಾ
- 78 ತನೊಲ್ಪಿತ್ತನೇನಿಕ್ಕಲಮಾತಂಕಾದನೇದೇವರಬರವಳವಿಂದಾತನಂತಾನೆ ನೇವನವ್ವಲಮಿಲ್ಲಾ ತಂಜಲಂವೂಡಿದನೆಬಿಡಿ
ಗಮಿಂಬಿಲ್ಲಮತ್ತಾತನಂಭೂತಳದೊಳೆ ಪೋಲ್ವಾತನಾಜಾಪ್ಪಮಿತನೆವಡೆ
- 79 ದಂತಂಮನಂಪುಂಣ್ಯ ಪುಂಡಂ || ಸಮನೆನಲಾತನೊಳೆ ಸಮನದಾರ್ಚಲಮೇತನಗಲ್ಲದಿಲ್ಲಚಾಗಮಿತನಗಲ್ಲದಿಲ್ಲಲಿತಾಕೈ
ತಿಯೇತನಗಲ್ಲದಿಲ್ಲಭೋಗವೇತನಗಲ್ಲದಿಲ್ಲ ಸೆವಮಾನ್ತನವೇ |
- 80 ತನಗಲ್ಲದಿಲ್ಲ ಸತ್ಯಮೇತನಗಲ್ಲದಿಲ್ಲವೆಪಿಗೇಂಕಲಿಗಂಭುವನೈಕಸೇವ್ಯನೋ || ಕ || ಪಲದೊಳೆಭಿವಾನದೊಳೆ ಸತ್ಕುಲದೊ
ಳೆ ಸತ್ಯದೊಳೆ ದಾರದೊಳೆ ಪರಹಿತದೊಳೆ ಕಲಿಯಣ್ಣ ದನೆಗಟ್ಟಿ
- 81 ಪುಂಕಲಿಯಾಂಣ್ಣಂ ಲೋಕದೊಳೆಗೆ ಕೃತಯುಗಚರಿತಂ || ಧುರದೊಳೆಭಿವಾನತಂನುನೂರ್ಜ್ಜಿತನಯೋಪಾಯಂಗಳೊ
ಳೆ ಕೇವಲೇಶ್ವರನಾಖ್ಯಾನದತಮ್ಮನಗ್ರಹಮನಸ್ಸಂತೋಷಲಕ್ಷ್ಮೀಪರಂಪರೆ
- 82 ಯೋಳೆರಾಮನತಂಮನೀಯಮಿತದಂಡೇಕಂಗೆತಂಮಂಕುಲಾಭರಣಂ ಶ್ರೀವದನಾಬ್ಜ ಭಾನುಮಸಣಯ್ಯಂ ಮಂತ್ರಿವಿದ್ಯಾ
ಧರಂ | ಶಿವಪಾಪಶೇಖರಂದಾನವಿನೋದಂ ಸತ್ಯವಾಕ್ಯನಭಿವಾನಧನಂಭು
- 83 ವನಹಿತಂಕಟಕಕ್ಕೊ ಪ್ಪುವನಂಣ್ಣ ನದಟ್ಟವರ್ಧನಂಮಸಣಯ್ಯಂ || ವೈ || ಬಸವಂದಂಡೇಶೋಡಮಣಿರಣಧವಳಂಗಂಡ
ಭೇರೊಂಡನೊಲ್ಪತ್ತಿ ಸಿಬಂದಂಗಂತುನಿಂದಂಗಗಿದುಕರಣಮಂದಂಗೆಭೂಚಕ್ರ
- 84 ದೊಳೆವಾನಸರೂಪಿಂದಿದ್ದ ಚಿನ್ನಾಮಣಿ ನೃಪಕಚಿವಾಕಾರದಿಂದಿದ್ದ ಕೆಳವಾನ್ತಸಮುದ್ಯದ್ಯಪ್ಪಿ ನಣ್ಣಿಂ ದಮಿತನಣು
ಗನಾಗಿದ್ದವಿದ್ಯಾಧರೇಂದ್ರಂ || ಕಳೆದೊಳೆಕಟ್ಟಂಕದೊಳೆಬಂದಡಸಿದಬಯಲೊ
- 85 ಲೆಭಾಸೆಯೊಳೆ ಕೊಪೆಯೊಳೆ ದೋವ್ವಳೆ ದೊಳೆ ತಳ್ತಾಂಕೆಯೊಳೆ ಕೈದೇಗೆಯದಭರದೊಳೆ ಪೊಣ್ಣೆಯೊಳೆ ನಟ್ಟಿ ನಾ
ಳೆ ಮಾಬ್ಬಳೆ ದೊಳೆ ಕಣ್ಣುಳ್ಳ ವಾಳೆ ಹೊಯ್ಸಳನಕಟಕದೊಳೆ ನೆಸಂದಗ್ಗ ದಾ
- 86 ಲಗ್ಗ ಲದಾಳೆಬಲ್ಲಾಳೆ ದೇವಂಗಮಿತನಬಸವಂದಂಡನಾಥಶ್ರೀಶೇತ್ರಂ || ಎಸೆವೀಬಲ್ಲಾಳೆ ದೇವಂಗಮಿತನೆಬಲದೊಳೆ ತೋ
ಳ್ಗೆ ಸಂದಿದ್ದ ಕೊಬ್ಬಾಳೆ ಬಸವಂಬಲ್ಲಾಳೆ ನಾಸ್ಥಾ ಯಿಕೆಗಮಿತನೆದೀಪಂಪ್ರದೀಪ
- 87 ಕೈತೇಜಂಬಸವಂಬಲ್ಲಾಳೆ ರಾಜ್ಯಕ್ಕ ಮಿತನೆಮುಖಮಂತಾಮುಖಶ್ರೀಗೇನೇತ್ರಂ ಬಸವಂಮುಖಪ್ರಭಾಂಕೈವರನೆಮತ್ತಾ
ರುವೇಪೇಳುಂಟೇ || ಕ || ಮೂವರುಮನುಜಾತರಿನ್ನೆರಾವತದಿಂದ
- 88 ಮೃತಕಿರಣನಿಂಕೌಸ್ತು ಭದಿಂದೇವಾನಿಜಮಸವವೋಲೀವಸುಧಾತಳದೊಳೆ ಸವನಮಿತಜೆಮೂಹಂ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭು
ವನರಾಜರಾಜಿವಿರಾಜಿತಜೊಡಮಣಿಮರೀ
- 89 ಚಿಮಂಜರೀರಂಜಿತಜಳನಳನಶ್ರೀಮದಮೃತೇಶ್ವರದೇವಲಬ್ಧವರಪ್ರಸಾದನುಂ | ಅನವರತಪಿತೃದಾನವಿನೋದನುಂ |
ಯಾದವಾನ್ವಯಗಗನಗಭಸ್ತಿವಾಳನಿಕ್ಕಂಕಪ್ರತಾಪಚಕ್ರವ
- 90 ತ್ರಿವೀರಬಲ್ಲಾಳೆ ದೇವರಾಜ್ಯಾಭ್ಯುದಯಕರಣಕಾರಣನುಂ | ವಿಜಯಗೋವಿಂದೇಮಂಗಳಾಯತನರತ್ನ ತೋರಣನುಂ |
ಚತುರ್ಥಕುಳಕುಮಾದಿನೀಶ್ವರಚ್ಚಂದ್ರಜಿಂದ್ರಿಕೋಪವಾನವಾ
- 91 ನಾನೂನಸವ್ವಲಕ್ಷ್ಮಣಸಂಪೂರ್ಣ ಸುಗ್ಗಂ ಬಿಕಾಗರ್ಭದುಗ್ಧಾಣ್ಣ ವಪಾರಿಜಾತನುಂ ಸೊಂದಯ್ಯ ವಿಜಿತಜೇತೋ
ಜಾತನುಂವೀರವೈರಿಧಾರಿಣೀನಾಥಹಸ್ತ್ಯಶ್ವರಥಪದಾತಿಸಂಘಾತನಿಗ್ವಾತಪ
- 92 ಬಿವ್ವನಿವ್ವ ರಕ್ತಪಾಣಕುಳಕದಂಡಮಂಡಿತಭಾಜಾಮಂಡಳನುಂವೀರಲಕ್ಷ್ಮೀಪ್ರಸಾದನೋಪಚಿತಕರ್ಣ ಕುಂಡಳನುಂ |
ಸನ್ನಿವಿಗ್ರಹಯಾನಾಸನಸಂತ್ರಯದ್ವೈದೀಭವಭಾವಿತಪ್ರಯೋ

- 93ಗನಿಪ್ರಣಮಂತ್ರಿಮಂಡಳನಿತ್ಯಾವಶೋಕರತ್ನದರ್ಪಣನುಂ | ಪರಿವಾರಸಿವಹಚಿತ್ತಸಂತರ್ಪಣನುಂ | ವಿದ್ಯುದ್ಧಂ
ನರ್ತ್ನನಾನುಸಾರಿಸ್ವೈರಚಾರಕೂಕಳತುರಂಗಮಾರೂಢಪ್ರಾಢದಂಡಾಂ
- 94ಕೆಳ್ಳು ಶಿಕ್ಷೋಪಜಾತರೇಪರೇಖಾವಿಳಾಸವತ್ಸರಾಜನುಂ | ಕಸ್ತ್ರಮಾಚಾರ್ಯಭಾರದ್ವಾಜನುಂ | ಕಲಿದೇವಮಾಸಣಿ
ದೇವಸವರಾಜಪ್ರಸಿದ್ಧನೋದರತ್ರಿತಯಶಾಖಾನುಬಂಧುಂ
- 95ಧುಜನಫಲಪ್ರದಾಯಕಕಲ್ಪವಿಕ್ಷುನುಂ | ಕರಣಾಗತಮಂಡಳಕರಪ್ಪಾದಕ್ಷನುಂ | ಸತ್ಯತ್ಯಾಗವಿಕ್ರಮಕ್ರೀಡಾನವೀನರಾ
ಧೇಯನುಂ | ಕೌಚಗಾಂಗೇಯನುಂ | ಸ್ವಾಮಿದ್ರೋಹವೋಹಾನ್ಯ
- 96ಕಾರಸಂಹಾರಸಹಸ್ರಕಿರಣನುಂ | ಯಾದವಕಟಕರತ್ನಾಭರಣನುಂ | ದಂಡನಾಥಮೌಳಿಮಾಣಿಕ್ಯನುಂ | ದಂಡನಾಥ
ಕುಸುಮಕೋದಂಡನುಂ | ದಂಡನಾಥಗಂಡಮೂರ್ತ್ಯಂಡನುಂ | ದಂಡನಾಥದಿಕ್ಕಂಜ
- 97ರಸುಂ | ಮುದ್ದಂಡದಂಡನಾಥಕೋಳಾಹಳನುಂ | ವಾಚಾಳದಂಡನಾಥಹಾಳಾಹಳನುಂ | ಚೋಳದಂಡನಾಥಕಾಳ
ರಾಕ್ಷಸನುಂ | ಮಾಳವದಂಡನಾಥಮದನತ್ರಿಣೇತ್ರನುಂ | ಗೋಜ್ಜರದಂಡನಾಥಗಿರಿವ
- 98ಜ್ರದಂಡನುಂ | ರಾಯದಂಡನಾಥಗಂಡಭೇರುಂಡನುಂ | ಚೋಳಬಾಳಕಾಹಂಸತಿಳಕನುಂ | ಕೇರಳಸಿತಂಜನೀತಾರಹಾ
ರನುಂ | ಮಾಳವಮಾನಿನೀಮನೋರಂಜನನುಂ | ಕರ್ಣಾಟಕಾಮಿನೀಕರ್ಣಾಭರಣನುಂ | ಪ್ರಧಾನ
- 99ಜಂಗಮಕೇಡಾರಸುಂ | ಸಕಳಜನಾಧಾರನುಮೆನಿಸಿವಃಸಿಮೆಗಾಸ್ಪದಮಾದಮೃತೇಶ್ವರದಂಡನಾಯಕಂಕಗ್ನಿಯವೃತ್ತಿ
ಯೊಳಗಣವೃತಸಮುದ್ರದೊಳೆಶ್ರೀಮದಮೃತೇಶ್ವರದೇವರಂ
- 100ಸುಪ್ರತಿಷ್ಠಿತಮಾಡಿಸಕವರ್ಷಂ ೧೧೧೧ನೆಯಪಿಂಗಳನಂವತ್ಸರದವೃದ್ಧಬಹುಳಗಪ್ತವಿಃನೋಮವಾರದುತ್ತುರಾಯ
ಣಸಂಕ್ರಮಣದಂದುಶ್ರೀಮದುಪಶ್ರೇಶ್ವರದೇವರಸಂನಿಧಾನದೊಳೆ
- 101ಮದವೂಜಾಪುರಸ್ಸರಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಶ್ರೀಹಸ್ತದಿಂಧಾರಾವೋರ್ವ್ವಕಂಪಡದುತಂಸ
ಮಾಡಿಸಿದಮೃತೇಶ್ವರದೇವರಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕಂ | ಜೈತ್ರ
- 102ಪವಿತ್ರಾರೋಪಣಕ್ಕಂ | ದೇವರವೂಜಾರಿಗಪರಿಚಾರಕಗ್ಗಂ | ಬ್ರಹ್ಮಣರಾಜಾರದಾನಕ್ಕಂ | ಬಂಡಸ್ಥುಪಿತಜೇ
ಣೋದ್ಧಾರಕ್ಕಂ ವಾಗಿಲಸಂದಿನಾಡೊಳಗಣಗ್ರಹಾರಕುಣಿಸಯಕಟ್ಟವಂಸ
- 103ವರ್ವನಮಸ್ಯವಾಗಿಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆಪೆಯನಾಗಗೌಡನುಂಕಗ್ನಿಯಭಾಗೆಯಪ್ರಭುಗಾವುಂಡುಗಳ್ ಪ್ರಮು
ಖವಾಗಿಲಭಾಗೆಯಗಂಗವುರವಂಸವರ್ವನಮಸ್ಯವಾಗಿಬಿಟ್ಟ
- 104ದತ್ತಿ | ಕೊಂಟನಮಡುವಿನಕೇತಗವುಡನಲಿಕಗೌಡಮಾಳಗೌಡನಿನ್ನೀಮೂವರಾಂತಂಮಹೋದೊಳಗೆಅಮೃತೇಶ್ವ
ರದೇವಗ್ಗೇದೇವತಾಲಯಕ್ಕಂವುರಮಂಕಟ್ಟಲಾಡಂದ್ರತಾರಂಬರಂ
- 105ಸಲ್ಯನಾಗಿಕೊಟ್ಟಭೂಮಿ | ಮತ್ತನಾಹೋಲದೊಳಗೆವುರದಿಂಮೂಡಲುಂತೆಂಕಲುಂಗಂನಗಲೆಗದ್ದೆಮತ್ತರೊಂದು |
ತೋಟಮತ್ತರೊಂದು | ಅನ್ನುಮತ್ತರಡಂಕೊಟ್ಟದತ್ತಿ | ಹಾದಿಯಕೆ
- 106ಪ್ರೆಯಪ್ರಭುನಾಗಗವುಂಡಂತೆಂನಹೋಲದೊಳಗೆವುರದಪಡುವಣವಜೆಯಮನಮಸಣಗವುಡನಕೆಪೆಯಕೆಳಗೆ ಗದ್ದೆಮ
ತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಮೂಡಣ
- 107ಕೋಡಿಯಲ್ಲಿನಾಗಗೌಡಮುಖ್ಯವಾಗಿಬಾಚಲೇಶ್ವರದಪಟ್ಟಣಸ್ವಾಮಿಮಹದೇವನಟ್ಟಿಯರಾತಂಮಗೌಡಿಕೆಯನೇಣು
ಲಕೆಪೆಯಚಿಣ್ಣವಗಟ್ಟದಕೆಪೆಯಕೆಳಗೆಗಂಗನ
- 108ಗಳೆಯಲಾಗದ್ದೆ ಮತ್ತರೊಂದಂಕೊಟ್ಟದತ್ತಿ | ಅಮೃತಸಮುದ್ರದಪಡುವಣಕೋಡಿಯಲ್ಲಿ || ಕ || ಅಯ್ಯಣವಾಡಿಯೊ
ಳಂಕಡುರಯ್ಯಂಜಗದೊಳಗೆಕೊಟ್ಟಕುಣಿವಿಗ್ರಾಮ
- 109ಕೈಯ್ಯನೆನಿಸಿದ್ದನಾರುದ್ರಯ್ಯಂಗಂಮಂತ್ರಿಜಕ್ಕನಾತ್ಮಜನಂದಂ || ವ || ಅಚ್ಚೆಗ್ಗಡೆಜಕ್ಕಯ್ಯನಮೃತೇಶ್ವರದಂಡನಾ
ಯಕೆರಬೆಸದಿಂದಮೃತೇಶ್ವರದೇವರಭವನಮಂನತಿಷಲ್ಯನಾಗಿಮಾ

- 110 ಡಿಬಿಡಡೆಯಮೈತೇಶ್ವರದಂಡನಾಯಕರುಮೆಚ್ಚಿ ಕೊಟ್ಟಗವ್ವೆಗಂಗನಗಳೆಯಲುಕಂಬಹಂನರಡು | ಮತ್ತಂದವನಿಗ
ಗ್ಗೊಗಂಗನಗಳೆಯಲುಕಂಬಪಟುವತ್ತು | ಮತ್ತಂದೇವರನೈವೇ
- 111 ವ್ಯಕ್ತೆಗದ್ದೆಗಂಗನಗಳೆಯಲುಕಂಬನಾಲ್ವತ್ತುಅಂತುಮತ್ತರೊಂದುಕಂಬಹಂನರಡಂಕೊಟ್ಟದತ್ತಿ | ಅಮ್ಮತೇಶ್ವರದೇ
ವಗ್ಗೊದೋರಸಮುದ್ರದಭತ್ತವಸರದಂಗಡಿಯಸಮಸ್ತನಕ
- 112 ರಂಗಳೂಮುಖ್ಯವಾಗಿಗುಂಮೇಶ್ವರದಂಗಡಿ | ಬೊಮ್ಮಲದೇವಿಯರಂಗಡಿ | ಕೇತಲದೇವಿಯರಂಗಡಿ | ಚಂದ್ರಮೌ
ಳಯಣ್ಣನಂಗಡಿ | ಬೊಪ್ಪದೇವನಬಸದಿಯಂಗಡಿ | ಬೆಲಹೂರಂಗಡಿ | ಪ್ರತ್ಯೇಕ
- 113 ಪ್ರತ್ಯೇಕಸೆಡಅರವನವೊಂದು | ಚೈತ್ರಕ್ಕೆಹಾಗವೊಂದು | ಪವಿತ್ರಕ್ಕೆಹಾಗವೊಂದು || ವೃ || ಪ್ರಿಯಾದಿಂದಿಂತಿದನೆಯ್ತೆ
ಕವನುನುಜಂಗಾಯಾಂಜಯಶ್ರಿಯಾಮುಕ್ಕೆಯಿ
- 114 ದಂಕಾಯದೇಕಾಯ್ಯಾಭಾಪಿಗುರುಕ್ಷೇತ್ರಂಗಲೊಳು ವಾರಣಾಶಿಯೊಳೆ ಕೊಟ್ಟಮುನೀಂದ್ರರಂ ಕವಿಲೆಯಂವೇದಾಡ್ಯ
ರಂಕೊಂನುದೊಂದಯಾಕಂಪೊದ್ದುಗುವೆನ್ನು ಸಾಬುದಪುವಿಶ್ಯ
- 115 ಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು | ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ | ಪೆಚ್ಚಿವರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು
ಯಾಂಜಾಯತೇಶ್ರಮಿಃ | ಉದ್ದಂಡಕವಿಭಾಳನೇತ್ರಂಸುಕವಿ
- 116 ಜನಮಿತ್ರಂಜನ್ಮಯ್ಯನಕವಿತೆ | ಸರಸ್ವತೀಕರ್ಣಾಖತ್ರಂಕಮನೀಯಾಗಾತ್ರಂಲೊಕ್ಕುಗುಂಡಿಯಮಹದೇವಣ್ಣಂಗಳೆ
ಪ್ರನಾಕಂಣ್ಣನಬರವ | ಬರದಕಂಡರಣಿಕಾಲ
- 117 ಕೋಳಾಹಳಂರೂಮಾರಿಮಲ್ಲೊಜನಕಂಡರಣೆ || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ || ಕಗ್ಗಿಯವೈತ್ತಿಯಸಾವಂತವೊಳಗೊಡ
ನಿಂಕಿಟಿಯಬಂಮಗಾವುಂಡಂಗೆ | ವೃ |
- 118 ನಿರಾವಮದಾನಿಬಂಮಗವುಡಂಗವನಂಗನೇಮಾಕಗೊಡಗಿಹರಿಹರನಬ್ಬಕಂಭವರು ಪುಟ್ಟುವವರ್ಗದಪುಟ್ಟದಸ್ಸುತ
ವರ್ವರನಿಧಿಕೇತಗೊಡನೆಜಿಯಂಗಗವುಂಡನುಮಾ
- 119 ಳಗೊಡರಂದರದೊಳೆಕೊಟ್ಟರೊಪ್ಪುವಮೈತೇಶ್ವರಕ್ಕತಿಸೇವ್ಯಭೂಮಿಯಾಂ || ಬ್ರಹ್ಮಪುರಿಯಬ್ರಹ್ಮಣಗ್ಗೊಗಂಗವು
ರದಕೆಪಿಯಕಳಗೆಗದ್ದೆ | ಗಣಪತಿಭಟ್ಟುಉಪೇಂ
- 120 ದ್ರಭಟ್ಟಕುದುರೆಯಪ್ಪಯ್ಯ || ಬಮ್ಮಯ್ಯ | ಕೂಜಯ್ಯ | ನಾಗದೇವಭಟ್ಟ | ದಾಡಿಗಯ್ಯಪ್ಪಯ್ಯ | ನಾಂಜನಾ
ಗದೇವ | ಹರಿಹರಪೆದ್ದಿ | ಯಿನ್ನಿನಿಬಗ್ಗೊಮತ್ತರೊಂದುಕಂಬಹತ್ತು | ಅಮ್ಮತಸಮುದ್ರದಲ
- 121 ಪ್ಪಯ್ಯಂಗೆಕಂಬಹತ್ತು

46

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳತೊಟ್ಟೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3' x 2' 9".

1 ಭಾವಸಂವತ್ಸರದಚೈತ್ರಯುಜಸು ೧೦ ನೋ | ದೋರಸಮುದ್ರದಬೀಡಿನೊ

2 ಳಗೆಯಿಟ್ಟಗೆಯಕೇರಿಯಲ್ಲಿಬಾಣದಬಸವೆಯದಂಣ್ಣಾ

3 ಯಕರನುಗಅಮಿತಿಯದಂಣ್ಣಾ ಯಕನುಗುಜ್ಜರರ

4 ಕೂಡಹೊಯ್ದದಿದೇವಲೋಕಕೆಸಂದನು ||

47

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲಾ.

1 ಭಾವಸಂವತ್ಸರದ ಅಶ್ವಿನ್ಯುಜಿಸು ೧೦ ಸೋ | ದೋರಸಮಾ
2 ದ್ರವಿಡಿನೊಳಗೆ ಮಿಟ್ಟ ಗೆಯಕ್ಕೇರಿಯಲಿಮೂ

3 ವರಗಂಡಕಾವೆಯದಂಣ್ಣಾಯಕರಮಗಮೋ

4 ಲಯ್ಯನುಗುಜ್ಜರರಕೂಡಿಕೊಡ್ಡುಡುವಲ್ಲಿ

(ಮುಂದೆ ಹೋಗಿಥೆ.)

48

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ದತ್ತಿಣಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಾ.

ಪ್ರಮಾಣ 4' x 2' 9".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಕವರ್ಷ ೧೨೧೦

2 ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದ ಶ್ರಾವಣ

3 ವಣಕು ೧೧ ಸೋದಂದುಕುಬಿನಸೂರಗ

4 ವುಡನಮಗನಾಗಂಣನು ಅಮಿತವುರದಜೇ

5 ವಧನವಬೇಡರು ಹಿಡಿದಡೆ ಹುಯ್ಯಲಹರಿ

6 ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾದ

49

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಾ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ಕ ಕವರ್ಷ ೧೨೧೦ ನೆಯ

2 ಸರ್ವಜಿತುಸಂವತ್ಸರದ ಶ್ರಾವಣಕು ೧೧ ಸೋದಂದು ಅಮಿತವು

3 ರದಜೇ ವಧನವನು ಬೇಡರು ಹಿಡಿದಡೆ ಆವೂರ ಅಸಗರವೂರನ

4 ಮಗನಾಗ . . . ಹುಯ್ಯಲಹರಿ ದುಕಾದಿಸುರಲೋಕಪ್ರಾಪ್ತನಾ

5 ದ || ಅದಕೆಯಜವೂನ . ಪ್ರಭಾಗಳು ಮೆಚ್ಚಿ ವೊಕ್ಕಲಮ . . ಳವೂ

6 ನ್ಯೂ ಆವೊಕ್ಕು ಳಕೊಳಗವವತ್ತವಕೊಟ್ಟರು . ಮಗಕೊಪನು . .

50

ಅದೇ ಹೋಬಳಿ ನೇರ್ಲಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟ ೧ನೇ ವೀರಕಲ್ಲಾ.

ಪ್ರಮಾಣ 5' x 2' 3".

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕುಬಿನಸ ೧೩೦೦ ನೆಯ ವ್ಯಯಸಂವ

2 ತ್ಸರದ ವಯಿಕುಬಿನಸ ೧೦ ಸೋನೇ ಜಿರಿಲಕೆ ಜಿಯಸೆಟಗಲುಡನ

3 ಮಹಗಂಗವನುಮ . ವ . ಸಂಗಡಬರಾತನುಳಲಬೊ . .

4 ವಿಯಲಾಕಳ್ಳರು ಕಟಲಾಗಿ ಆಕಳ್ಳರಕೂಡಿಕಾದಿಕಳ್ಳರಕೊಂ

5 ದ : ತಾನುಸಿನನೊಳಗಾದನು || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಏನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' x 2'.

.....
3 ಕೂಡೆಬಾಚಿಬೋವನಮಗಬೊಂಮಯ್ಯನೂತಂ

4 ಗ . . . ಪೈಯಮಡು . . . ಹೋಗಿಬಹಾಗಮಳಲಬಾ

5 ವಿಯ . . . ಕರಿದುಕಾಡಿಯಾಡಿಬಿದ್ದು ಸುರಲೋಕವೃಷ್ಟನಾದಲ

6 ವಕ್ಕೆ ಹಾಡಿಯಕೆಬಿ ಯನೂಜಿಯಮಹಾಜನಂಗಳನೇಟೆ

7 ಕೆಜಿಯಗಲುಡು ಪ್ರಜೆಗಳುಅಬಾಚಿಬೋವಗೆಕೆಂಗಾಡು

8 ಭೂಮಿಕೊಳಗವೊಂದ ಕೆಯ್ಯನುಸೆತ್ತರುಗೊಡಗಿಯನುಕೊಟ್ಟ

9 ಆತನ ಪತಿಕಟ್ಟೆಜಂದ್ರಸೂರ್ಯರುವುಳ್ಳಅಪರ್ಯುಂತ್ರನಡವ

.....
11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕೋಬಳಿ ಕುಂಟನಮಡವು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದೊಳಗೆ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 6' 8".

1 ಸ್ಯಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಕ್ತ ಕಕವ

2 ರುಪೆ ೧೦೦೫ನೆಯನಂದನಸಂ

3 ವತ್ಸರದವುಪ್ಯುಬ ೩೦ ಬ್ರಿದಂದಂಶ್ರೀ

4 ಮದನಾಡಿಯಗ್ರಹಾರಂಅಮೃತ

5 ಕೇವ ವ್ರರವಾದಕೊಟನಮಡುವಿನ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಕ್ಕೆ

7 ಯಲುಶ್ರೀಮನುಮಹಾಪಸೂ

8 ತರುಮಹೈಕಳುವಸಾಯಂನಾನ

9 ವರುಕೂಟನಮಡುವಿನಹಳ್ಳ

10 ಬ್ರಜನಮಾನಿಯಲಕಮಗೌಡನ

11 ಕೆಜಿಯಕೆಳಗೆಅಕಮಗೌಡನ

21 ಕೊಡಗಿಯಭೂಮಿಯಗದ್ದೆಕಂಬಲ

13 ಯುತ್ಸನುಧಾರೆಯಾಗಿಕೊಂಡುಲ

14 ದಿನದಸೂರ್ಯಗ್ರಹಣದಲುಶ್ರೀ

16 ಅಮೃತಕೇಶವರಲಮೃತವಡಿಗ

16 ಧಾರಾವೂರ್ವಕಂವಾಡಿಕೊಟ್ಟವತ್ತಿ

17 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದತ್ತಂ

18 ಪರವತ್ತಂವಾಯೋಹರೇತಿವಸುಂ

19 ಧರಾಕಪ್ಪಿವರ್ಷಕಹಸ್ರಾಣಿವಿ

20 ಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿತಿ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಗರ್ಭಗೃಹದ ಬಾಗಲಿನ ಬಲಗಡೆ ಗೋಡೆಮೇಲೆ.

ಪ್ರಮಾಣ 1' 7" x 3' 8".

1 ಶ್ರೀನಮಸ್ತುಂಗೇರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ವಿಕೃತಿ

ಸಂವತ್ಸರದಪ್ರವಣಸು ೧೪ ಬ್ರ



3 ಶ್ರೀಮದನಾಡಿಯಗ್ರಹಾರಂಯಮಿತ್ರಕೇಶವಪುರವಾದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ಥ
 3ಳಕೆಬಿಜಯಂಗೆಯ್ದು ತಂವೊಳುಸಬೈಕಮತ್ಯವಾಗಿಹಳ್ಳಗಳನುಧ್ರುವವುಂಡಿಗೆಯಾಗಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದ
 ದೆವೊಕ್ಕಂದ

4 ಮಾವಿನಕೆಹಿವಿ ೬೫ ದೊಡ್ಡೇರಿಬೀಚನಮಾನಿವಿ ೬೮ ವೊಳ್ಳೆಯಮಾನಿವೊಟವನಕೆಹಿವಿ ೬೫ ಕೆಂ . ದಿನಾರೆಯಕು
 5 ಟವವಿ ೮೫ ನೀಗೆಯಕೋಟತಟ್ಟಯಹಳ್ಳಮಲ್ಲೆಯನಹಳ್ಳವಿ ೫೩ ಅಂತುವಿ ೩೦೦ ಕಂಸರಿಯಂತೀಮರಿಯಾದೆಯ
 6 ಧ್ರುವಉಂಡಿಗೆಯಲುತಮಹಳ್ಳಗಳಲಕೆಹಿವಿಕಾಲ್ವೆಯಂಕಟ್ಟಿಸಿ ತೋಟತುಡಿಕೆಯನಿಕ್ಕಿಸುವರುತಮತಮಹಳ್ಳಗಳ
 ತವ್ವುತವು

7 . ಗೆಣು...ಯ . ತುಷ್ಟಿಕಾಹುಯಂತೀಸೂತಮತಮಹಳ್ಳಗಳವರದುಇಂತೀಮರಿಯಾದೆಯಲಯೆಂದೆಂದಿಂ
 8 ಗೆಯುಂಜಂದ್ರಾಡಿತ್ಯನುಳ್ಳನಕಧ್ರುವಉಂಡಿಗೆಧ್ರುವಉಂಡಿಗೆಯಲರುವೊಟದಡಂಜಕ್ರವೆತ್ತೀಶ್ರೀವೀರನಾರಸಿಂಹ
 9 ದೇವರಸರಾಣಿಸೋವಲದೇವಿಯರಾಣಿಮೂನೂಬ್ಬರಿ ಗಂಮೂವತ್ತಿತ್ಯಾಸಿರಕಂಬುಹ್ಚೈತರುಇಕ್ರುತಿಯನಾರೇಳದೊಡಂ
 10 ಗಂಗೆಯ.ತಡಿಯಲುಕವಿಲೆಯಕೊನ್ನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ಕಲ್ಲಿನಲ್ಲಿ.

11 ವಿಕ್ರತುಸಂವತ್ಸರದಭಾದ್ರಪದ ೫ ಬ್ರಹ್ಮದಶ್ರೀಮದನಾಡಿಯಗ್ರಹಾರಂಯಮಿತ್ರಕೇಶವಪುರವಾ
 12 ದಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳಸಭಾಸ್ಥಳಕೆಬಿಜಯಂಗೆಯ್ದು ಹೊನ್ನ ಗುಡಬಲ್ಲಯ್ಯಂ
 13 ಗಳಗೆಮಲ್ಲೆಯನಹಳ್ಳಯಲುಗವುಡಿಕೆಗೆಯಿಕೆದವುಂಬಳಚಟ್ಟಬೋವನಕೆಹಿಯೊಳಗೆನೀರೊತ್ತಕಳದಾಮತ್ತರೊಂ
 14 ದುಸುಣ್ಣ ಕಲ್ಲಗಟದತೆಂಕಮೂಡಲುಮತ್ತರೊಂದುಅನ್ನುಮ ೨ ಇಮರಿಯಾ
 15 ದೆಯಲುಮಹಾಜನಂಗಳವಿತ್ತಿಪಾಳಸುವರು...
 16 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ * ಶ್ರೀಅಮೃತಕೇಶವ

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ಅದೇ ದೇವಾಲಯದೊಳಗೆ ಆಗ್ನೇಯಮೂಲೆ ಗೋಡೇ ಮೇಲೆ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಜಂದ್ರಾಚಾರವೇತ್ರಿಕೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ || ಪುರಸಂವ
 ತ್ಸರದಕಾರ್ತಿಕಶು ೩ ಅದಿನಾರದಂದುಶ್ರೀಮದ
 2 ನಾಡಿಯಗ್ರಹಾರಂಯಮಿತ್ರಕೇಶವಪುರವಾದ ಕೂಟನಮಡುವಿನಯಶೇಷಮಹಾಜನಂಗಳ ಸಭಾಸ್ಥಳಕ್ಕೆ ಬಿಜಯಂ
 ಗೆಯ್ದು ತಂವೊ
 3 ಳಸರ್ವಕಮತ್ಯವಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಹರಿಹರದಣ್ಣಾಯಕರಸಮಾಜದಲ್ಲುಅಜಂದ್ರಾಶ್ವತಾರಂಬರಂಸ್ಥಿರವಾಗಿ
 ಯಿಲಾವಿತ್ತಿಇಂದಹ
 4 ಳಗಳವಿಭಾಗಂಮಾಡಿಹಚ್ಚಿ ಕೊಂಡಕ್ರಮವೆಂತೆಂದಡೆಮುಂನಹಚ್ಚಿ ಕೊಂಡಹಳ್ಳಗಳಂಹೊಟಗಾಗಿದ್ದ ಉಬ್ಬರವನಿಕೇತನ
 ಕೆಹಿವುಧ್ಯಕವಾಗಿಆರಯ್ವರಿಲ್ಲದಕೆಡುತಿದ್ದಡೆಆಳು
 5 ಬ್ಬರವಾನಿಕೇತನಕೆಹಿವೊಪಲಾಗಿಲಿಲಾವಿತ್ತಿಯಿಂದಯೆಂದಿಂಗೆಣುಧ್ರುವವಾಗಿವೊಡಂಬಟ್ಟು ವಿಭಾಗಮಾಡಿಕೊಂಡಕ್ರ
 ಮವೊಕ್ಕಂದ ಮಾವಿನಕೆಹಿವಿ

* ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

- 6 ಕೇತನಕೆಜಿಯಲ್ಲಿನಿಂದಸುಸ್ವರಿ ಪಟ್ಟವರ್ಧನರದಶಕವೊಂದುಕುಱುಗೋಡಆಚೆಂಣ್ಣಂಗಳದಶಕವೊಂದುಮನುಗಳಕೇ
ಕವಭಟ್ಟರದಶಕವೊಂದುಅಯಾಶ್ಯರಭಟ್ಟರದಶಕವೊಂದು
- 7 ಲೋಕುಂಡಿಯನಾಗದೇನಭಟ್ಟರದಶಕವೊಂದುಗಂಗಾಪುರದಹಿರಿಯನಾರಣದೇವಂಗಳದಶಕವೊಂದುದೊಡ್ಡೇರಿಯೊಳಗೆ
ವ್ರಿತ್ತಿವೊಂದುಅಂತುವ್ರಿತ್ತಿಯ
- 8 ಉವತ್ತೊಂದಅಮಹಾಜನಂಗಳುಬಸವಯ್ಯನಕೆಜಿಯನೀರತುಂಬನೆತ್ತಿಹರಿಸಿಕೊಳ್ಳದೆಅಱುವತ್ತೊಂದುವ್ರಿತ್ತಿಗೆನಿಲ್ವ
ರುದೊಡ್ಡೇರಿಬೀಜನಮಾನಿಯಲ್ಲಿಜಕ್ಕರ
- 9 ಸರದಶಕವೊಂದುರೇವಂಣಂಗಳದಶಕವೊಂದು ಹಸನದಸೋವಂಣಂಗಳದಶಕವೊಂದು. ಅವಿಃತಪ್ಪುದಗಣಪಯ್ಯಂಗಳದಶ
ಕವೊಂದುಗಣಪ
- 10 ರಸರಜೆಂದಯ್ಯನದ ಶಕದೊಳಗೆವ್ರಿತ್ತಿವೊಂಞತ್ತುಮಾವಿನಕೆಜಿಯಲ್ಲಿ ಚೆಂದಯ್ಯನದಶಕದೊಳಗಣವ್ರಿತ್ತಿವೊಂದು ವೊ
ಅವನಕೆಜಿವೊಳ್ಳೆಯಮಾನಿಯತಟ್ಟೆಯಹಳ್ಳಿಯಲ್ಲಿ
- 11 ನಿಡುಗಲ್ಲಶ್ರೀಧಂಪಟ್ಟವರ್ಧನರದಶಕವೊಂದುಹರಿಹರಭಟ್ಟರದಶಕವೊಂದುಹಲಸೋವಂಣಂಗಳದಶಕವೊಂದು ಪಂಚ
ಪಾಂಡವರದೊಪ್ಪಂ
- 12 ಣ್ಣಂಗಳದಶಕವೊಂದುಹಾದಿಯಕೆಜಿಯಮಾಮಣ್ಣಂಗಳದಶಕವೊಂದುಸಿವದೇವಂಗಳದಶಕವೊಂದು ತಿಕಣಭಟ್ಟರವೀರ
ಯ್ಯಂಗಳದಶಕ
- 13 ವೊಂದುವ್ರಿತ್ತಿಯೆ. ಪ್ಪತ್ತುಕೆಂಪುಡಿಯಲ್ಲಿ ಕೊಳಗದಗೋವರಸರದಶಕವೊಂದುರಾಮದೇವನಾಯಕರಬಾಚೆಯ್ಯನದಶಕ
ವೊಂದು | ನಿಡುಗುಂಡಿ
- 14 ಯಯಾಶ್ಯರಪಟ್ಟವರ್ಧನರದಶಕಕ್ಕೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಅಯ್ಯಮಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿವೊಂದು ಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ
ವ್ರಿತ್ತಿಯೊರಡುಅಂತವರದಶಕವೊಂದುಅಂ
- 15 ತುಕೇಪಿಡಿಯವ್ರಿತ್ತಿಯಪ್ಪತ್ತಯ್ಯ ಉಬ್ಬರವಾನಿಯಲ್ಲಿಗಂಗಾಪುರದಯೆಪೆಯವರಸರದಶಕವೊಂದುಕೋಟಿಪೂರದಾ
ಮೋದರಭಟ್ಟ
- 16 ರದಶಕವೊಂದುಗೋಪಾಳವಂಡಿತರದಶಕವೊಂದುಪಟ್ಟವರ್ಧನರಸೋವಂಣಂಗಳದಶಕವೊಂದು ಸೋಮಯಸಾಹಣಿ
ಯಬಸವಂಣಂಗಳದ
- 17 ಶಕವೊಂದುಸೋಮಯರದೇವಂಣಂಗಳದಶಕಕ್ಕೆ ಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದು ಯಲ್ಲಿವ್ರಿತ್ತಿಯೊರಡುಅಂತು. . .
ವೊಂದುಅಂತುಉಬ್ಬರವಾನಿನಾಜಿಯಕುಱು...
- 18 ವ್ರಿತ್ತಿಅಯ್ಯತೊಂದುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿಗವಹರಕೊಜೆಯಂಗಳದಶಕವೊಂದುಗವಹರಕೇಶ . . . ದಶಕವೊಂದುಉ
ಬ್ಬರವಾನಿಯಲ್ಲಿವ್ರಿತ್ತಿಯೊರಡುಕೆಲ್ಲೆಯ
- 19 ನಹಳ್ಳಿಯಲ್ಲಿವ್ರಿತ್ತಿಯೊಂದುಅಂತುಸೀಗೇಯ ಕೋಟೆಯವ್ರಿತ್ತಿಯಪ್ಪತ್ತಮೂಱುಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಲ್ಲಿದೊಡ್ಡೆವನಪ
ಟ್ಟವರ್ಧನದಶಕವೊಂದು
- 20 ಕೆಂಪಿಡಿಯಲ್ಲಿವ್ರಿತ್ತಿಮೂಱುಸೀಗೇಯಕೋಟೆಯಲ್ಲಿ ವ್ರಿತ್ತಿಯೊಂದುಅಂತುವ್ರಿತ್ತಿಹದಿನೆಂಟುಅಕೆಲ್ಲೆಯನಹಳ್ಳಿಯಮಹಾ
ಜನಂಗಳು
- 21 ಕೇತನಕೆಜಿ ಸುಭೂಮಿಯಲ್ಲಿವೂರಕಟ್ಟದಡೆಕಟ್ಟದಯಾಸುಭೂಮಿಯನು ಕೇತನಕೆಜಿಯಮಹಾಜನಂಗಳಗೆ
ಯಕ್ಕುವರು
- 22 ಅಂತುವ್ರಿತ್ತಿಮೂನೂಱುಅರಮನೆಯಿಂಬದಸೊಲ್ಲಮಬಿಟ್ಟಪೂರ್ವಾಯವಮೂನೂಱುವ್ರಿತ್ತಿಯಬಳಯಾಹಚ್ಚಿತಿ
ಱುವರುಅವೂರ್ವಾಯ

23 ಬಂದಡಂವ್ರಿತ್ತಿಯು ಬಳಯಲು ತಿರುವರು ಅರಸಿನದೆ ಸೆಯಕಿರು ಕುಳಭಾಗೆ ಕೆಯಲ . ಧೈವರಿ ಪಂಥನೆ ಮೂನೂ
ವ್ಯರದು

24 ಭೂಮಿಯ ಭಾಗವೆಂದು ಸಿಡ್ಪಾಯವು ಡಿಯಲಗದಾ ಆವುವ ಸ್ತಳದ ದಂಡದೊಡನೆ ತಳಾರಿ ಕೆಬೇಡರ ಕೊಕ್ಕಳು ರಜಾಧಿಪತ ಸ್ತ
ಳದ ಮಹಾಜ

25 ನಂಗಳದಲ್ಲದೆ ಮೂನೂ ವ್ಯರ ಕಾರಣವಿಲ್ಲ ಮಿಘಾ ವ್ರಿತ್ತಿಯಿಂದ ವೊಡಂಬಟ್ಟು ನಿಂಢರಾಗಿ ಸಂಬ್ಯಾ ಸಮವರ್ಣ ಸಮವೆಂದೆ
ಸಲಾಗದು

26 ಅಧಿಕ್ರಯದಾನದೊಡನೆ ಹಳೆಗಳಿಗೆ ಸಿವಡಿ ಯೂ ಭಾಗವೂ ಶ್ರಮಣಿಯಂತು ಮೂರೂ ವ್ಯರೂ ಆಜೆಂದ್ರಾ ಕ್ಕೆ ತಾರಂಬರಂಧ್ರವೆ

27 ವಾಗಿ ವಿಭಾಗವನೊಡಂಬಟ್ಟರಾಗಿ ತಂತು ತಂತು ಹಳ್ಳಿಯಲು ಕೆಜೆ ಕಾಲ್ವೆ ಕಟ್ಟು ಸಿ ತೊಟ್ಟತುಡಿ ಕೆಯನಿಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವಂ
ತಾಗಿ ವೊಡಿದನ

28 ಮೆಯ ಕಾಸನಯಿ ಮರಿಯೊಡೆಯ ನಾರಾನ. ಅಃ ಪಿದಡೆ ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ ಸರಾಣೆ ಕೊವಲದೇವಿಯರಾಣೆ ಮೂ
ನೂ ವ್ಯರೂ

29 ಕೆ ಮೂವತ್ತಿ ಛಾ ಸಿರಕೆಂವಿಗಿಲರು ಗಂಗೆ ಮತಡಿಯಲು ಕೆವಿಲೆಯನುನೂ ದಿಂದ ಕೊಂದವರು ನಂದನ ಸಂವೆ
ತ್ಸರದ ಭಾದ್ರಬ ೧೩ ಸೋ

30 ಸೀಗೆಯ ಕೊಟ್ಟ ಕೆಂಪುಡಿ ಮಲ್ಲಿಯನ ಹಳ್ಳಿ ೬೦ ವ್ರಿತ್ತಿಯ ಮಹಾಜನಂಗಳ ಹಿರಿಯವ ಹಾ ಉತಂವೊಳೊ
ಡಂಬಟ್ಟು ಯೆಂದಿಂಗೆ ವೂತಳು ಕಾಗಿ ನಿಂದರು

31 * ಶ್ರೀ ಅಮೃತ ಕೇಶವ ನಂದನ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ೧೩ ಶ್ರೀವೀರನ ಕೆಜೆ ಕೆತನ ಕೆಜೆ ನೋಕ್ಕುಂದದ ೬೧

32 ವ್ರಿತ್ತಿಯ ಮಹಾಜನಂಗಳೊಳಗೆ ಮನುಗಳ ಕೊಕ್ಕಳು ರಜಾಧಿಪತ ರಾಗಂಗೆ ವೈಕುಂಠದ ನಾಕೈಯ್ಯ ಯಿಂತಿವರು ಹಿರಿಯ ಮಹಾ

33 ಜನಂಗಳ ಸಮಕ್ಷದಲ ಕೇತನ ಕೆಜೆ ಯನು ಯಂಬುವ ವ್ರಿತ್ತಿಗೆಯಿಘಾ ವ್ರಿತ್ತಿಯಾಗಿ ನಿಂದರು ತೊಟ್ಟತುಡಿ ಕೆಯನಿ

34 ಕ್ಕಿ ಸುಖದಿಂ ಬಾಳ್ವರು ಮಹಾಜನಂಗಳ ತೊಟ್ಟ . . . ಉವ. ಲೂ ಮುತ್ತ ರೂ ಮೂವತ್ತು ಕಂಬ . . . ಆಯಗಡಿ ಬದಲಳದ ಕೆಳವರು
* ಶ್ರೀ ಅಮೃತ ಕೇಶವ

35 ನಂದನ ಸಂವತ್ಸರದ ಪಾಲ್ಗುಣ ೨ ಬು 1 ಸೀಗೆಯ ಕೊಟ್ಟ ಕೆಂಪುಡಿ ಮಲ್ಲಿಯನ ಹಳ್ಳಿಯ ೬೦ ವ್ರಿತ್ತಿಯ ಮಹಾಜನಂಗಳ
ಳುತಂವೊಳು ವಿಶಮತ್ಯವಾಗಿ ಆಹಳ್ಳಿಯ ವಿಭಾಗವೊಡಿಕೊಂಡ

36 ಕ್ರಮವೆಂತೆಂದರೆ . . . ಣದಟ್ಟವರ್ಧನರೂ ಗ ಳಯಿಘಾ ವ್ರಿತ್ತಿಯಿಂದನು ಯಿನ್ನು ವ್ರಿತ್ತಿ
ಹದಿನೇಳಕ್ಕೆ ನಿಂದರಾಗಿ

37 . . . ಗ . . . ಡಿಯ ಶಗವ . . . ಕೇಶವದೇವ ಕೂಯಿಘಾ ವ್ರಿತ್ತಿಯಿಂದ ಸೀಗೆಯ ಕೊಟ್ಟ ಯನುಯಿ
ಪ್ಪತ್ತೇಳಕ್ಕೆ ನಿಂದರು

38 ಮನುಗಳ ಕೇಶವ ಭಟ್ಟರ ಯ . . . ಬೋಜಯ್ಯನೂ ಯಿವು ವ್ರಿತ್ತಿಯ ರಡಕೆಂಪು ಡಿಯ . . . ವ್ರಿತ್ತಿ ಹದಿನೆಂಟಕ್ಕೆ
ನಿಂದರು ಯಿಂತಿ ವಿಭಾಗವನು ಆ

39 ಚಂದ್ರಾ ಕ್ಕೆ ತಾರಂಬರಂ ಸ್ಥಿರವಾಗಿ ವೊಡಿದರು ತಂತು ತಂತು ಹಳ್ಳಿಗಳಲ ಕೆಜೆ ಕಾಲ್ವೆಯ ಕಟ್ಟು ತೊಟ್ಟತುಡಿ ಕೆಯನಿಕ್ಕಿ ಸುಖ
ದಿಂಬಾಳ್ವರು ಹೊಮ್ಮರಮೊ

40 ದಲಾಗಿ . ವಳ್ಳು ಮರಿಯಾದೆ . . . ಮೂನೂ ವ್ಯರ ಹಳ್ಳಿ ವಿಭಾಗದ ಕಾಸನ ಮರಿಯಾದೆ . . . ಒಲರ್ಥವನಾ ವನದಿದಡೆ ಮೂ
ನೂ ವ್ಯರಾಣೆ ಶ್ರೀವೀರನರಸಿಂ

41 ಹದೇವರಾಣೆ || * ಶ್ರೀ ಅಮೃತ ಕೇಶವ (ಮುಂದೆ ಕಣುವದಿಲ್ಲ)

* ನಾಗಾಚಾರ.

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ಅವೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಕಣದ ಬಳಿ ಬೇವಿನಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚೂಮರಚಾರವೇತ್ಯೈಲೋಕ್ಯೈ
- 2ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಧಿ
- 3ಗತವಂಜಮಹಾಕಬ್ಬಮಹಾಕಮಣ್ಣಿಲೇಶ್ವರಂಶ್ರೀಮದ್ವ್ಯಾ
- 4ಂವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಚರದ್ಯುಮಣಿಸಮ್ಯ
- 5ಕ್ತಚೋಡಾಮಣಿಮಲಪರೋಳುಗಣ್ಣುಗಣ್ಣುಪ್ರಚಂಡಸೌಚಗಾಂಗೇ
- 6ಯಸತ್ಯರಾಧೇಯಹ್ನತ್ರಧವ್ಯುನಿಮ್ಮಳಪರಿಪೂರ್ಣಾಣ್ಣುಂವಂ
- 7ಕಪಸೈಕಭೈರವಚೋಳಕಚಕಸೂಜಿಕಾಣಿರಣರಂಗನೀಟಿಬಿರುದಮಣ್ಣು
- 8ಳಕಕುರುಂಗಕಣ್ಣಿರವಮೈರಿಮಣ್ಣುಳಕಚಾತುವ್ಯಳಬಾಣ್ಣುವವನಪಾಣ್ಣುವ
- 9ಸಮಸ್ತಲೋಕ್ಯೈಕನಾಥಶ್ರೀಪುರಾಪೋತ್ತಮಾದೇವಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗ
- 10ಅನೇಕನಾವಾಡಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀಪುಂತ್ಯಾಕಾಮಣ್ಣಿಲೇಶ್ವರತಿಭುವನಮಲ್ಲ
- 11ವಿನಯಾಡಿತ್ಯಪೂಯ್ಸಳವೀರಗಂಗವಿಷ್ಟವರ್ಧನದೇವರಾಕೋಂಗುಗಂಗವಾಡಿ
- 12ಶೋಭತಮಿಸಾಸಿರಮುನೋಳಂವಾಡಿಬನವಾಸಪಾನುಂಗಲ್ಲುಪಲಸಗೆಬೆಳ್ಳಲ
- 13ವೆಪ್ಪೊಟಿಮೇರೆಯಾಗಿಚೋರಸಮುದ್ರದನೆಲಿವೀನಿನೋಳುಸುಖಕಂಕಧಾವಿನೋದಡಿಂ
- 14ರಾಜ್ಯಮುತ್ತರೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲಾ
- 15ತ್ತಮಿರೆತತ್ಪದವದ್ಮೋಪಜೀವಿ ಸ್ವಸ್ತಿ ಸಮಸ್ತವಸ್ತುಗುಣಸಂಪನ್ನಗೋ
- 16ತ್ರವಿತ್ರವರಂಗಳನಾಪುತ್ರಪ್ರಭುಮಂತ್ರೋತ್ಸಾಹಕಕ್ತಿತ್ರಯಸಂ
- 17ಪಂನಶ್ರೀಭೂತೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾಬ್ಜಭೃಂಗಸಾಹಸೋತ್ತುಂಗಸುಭಟಸಂ
- 18ಘಟ್ಟದೂರಿತಘಟ್ಟಂಶ್ರೀನುಸ್ತುಹಾನಾಲ್ಪಭಾ ಕಣ್ಣವಳದವಾದಗುಂಡನಿಂಕಿಪಿಯಾ
- 19ಸಮಸ್ತನಸ್ತುವಿಸ್ತೀರ್ಣವಿನಯ. ವಿನಮಿತೋತ್ತಮಾಂಗನುಂಸಕಳಬುಧಜನಾಶ್ರಯ
- 20ನುಂಅನ್ನಪಾನವಿನೋದನುಂನಿವಪಂದಶೇಖರನುಂನಿನಸಮಯಸಮುದ್ಧರಣನುಂಪರೆ
- 21ನಾರೀಸಹೋದರನುಂಶ್ರೀಮವೆಜಿಕೇಶ್ವರದೇವದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಸನಿಸಿದ
- 22ಮಹಾಪ್ರಭುಬಮ್ಮಗೌಂಡಂಸುವುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟದಕೇತಗೌಂಡಗಂವಟಕೌ
- 23ಯ್ಯಗೌಂಡಿಗಂಸುವುತ್ರಕುಲದೀಪಕಂಪುಟ್ಟಕೂಟನಮಡುವಿನಲತಂ
- 24ವೆತ್ತಾಯ್ವಯಾಹೆಸರಲುತಮ್ಮಣ್ಣವಾದಗೌಂಡಂಗೆಥೋಕ್ತವಾಗಿವಲಿಂಗ
- 25ಪ್ರತಿಜ್ಞೆಯವಾಡಿಶಿವಾಲ್ಯಮವಾಡಿಸಿಬಂಮ್ಮಗೌಂಡಂವಟಕೇಶ್ವರದೈರ್ಗೈಲಂ
- 26ಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೊಜೆನಂದಾಡಿವಿಗೇನಿ[ವೇ]ದ್ಯಕ್ಕಂತಪ್ಪಭೂಮಿಯಂಶ್ರೀಮಚಳು
- 27ಶ್ಯವಿಕ್ರಮಗಾಲದ ೧೧ನೆಯ ಈಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಕುದ್ಧದ್ವಾದಶೀಪ್ರಹಸ್ಯತಿ
- 28ವಾರದಂದುಊರಿಂಪಡುವಣಗೌಡಜೆಗೆಜೆಯ. ಕೆಳಗೆಬಿಟ್ಟಗದ್ದೆ ಅರವತ್ತಲಾಶಿವಾ
- 29ಲ್ಯದಿಂಬಡಗಬೆದ್ದಲೆಮುತ್ತರೊಂದುಸನ್ನಾದೀವಿಗೇಗೆಬಿಟ್ಟಗಾಣವೊಂದುಇನ್ನೀಧಮ್ಮು
- 30ವರಾವನಾನುಂಪ್ರತಿಪಾಳಸಿದಂಗೆಸೂರ್ಯಗ್ರಹಣದೊಳಸಾಸಿರಕವಿಲೆಯಂ
- 31ಕೋಡುಂಕೊಳಗುಮಂನೊನ್ನ ಲುಕಟ್ಟಿಸಿಜೆತುವೈದಪಾರಗರಪ್ಪಸಬ್ರಾಹ್ಮಣಗ್ಗ



- 32 ಕೊಟ್ಟು ಬಿಡುವಕ್ಕು ಈಧವ್ಯವನವನಾನುನಿಲ್ಲಿಸದಳದನಪ್ಪಡೆವಾರಣಾಸಿಕು
 33 ರಾಕ್ಷೇತ್ರ ಪ್ರಯೋಗಲಗ್ಯುತ್ಪದೋಳಸಾಸಿಕವಿಲಿಯಂಸಹಶ್ರಜಾಹ್ಮಣರಂಸೆ
 34 ಒಂದುಮಹಾಪಾತಕನಕ್ಕು || ಸ್ವದತ್ತಂ ಪರದತ್ತಂವಾ (ವಾ)ಯೋಹರೇತಿವ ಉಂಧ
 35 ರಾಣಿ ಕಟ್ಟಿ ವರಿಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯಾತೇಕ್ರಿಮಿತಿ || ಸೇನಬೋವಮ್ಹು

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ಅದೇ ಕಲ್ಲಿನ ಬಲಪಾಶ್ವದಲ್ಲಿ.

36 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ	60 ಸಹಿತ
37 ಭೃದಯಕ್ತ	61 ಮತ್ತರು
38 ಕಕವರು
39 ಷ ೧೧೦೯ ನೆಯ	63 ಣವೆಯ .
40 ಪ್ರಭಪಸಂವತ್ಸರದ	66 ತೆಪ್ಪವರು .
41 ಪ್ರಜ್ಯಬಹುಳ ೨	. . . . .
42 ಸೋಮವಾರ	62 ನೆಲಜಂದ್ರನುಳ್ಳ
43 ಕೆ	63 ನಕಸಲಿಸುವರು
44 ಜಿಯನುಲ್ಲೆಯನ	. . . . .
45 ಪಳ್ಳಿಯಗಡಿ .	67 ಅವನಳಿ
46 ದಿನಲುಕಟ್ಟಿಸಿ	68 ದಂಗಂಗೇಯತ
47 ದಮಜಿಗೇಹಟ್ಟಿಗವು	69 ಡಿಯಲುಕವಿಲೆ
48 ಡಂಗೇಕೊಟ್ಟ	70 ಯಂಬ್ರಾಕ್ಕಣ
49 ತಂನಹಳಗೆಜಿಯ	71 ರಂಕೊಂದವರು

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ಅದೇ ಹೋಬಳಿ ಹಾದೀಕೆರೆ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3' 4" x 2' 2".

- 1 ಶಿಂಸಮಶಿವಾಯ | ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಜಂದ್ರಜಾಮು
 2 ರಜಾರವೇತ್ರೈಳೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭ
 3 ವೇಸೋತ್ತಿರಮಧಿಗತವಂಜಮಹಾಕಬ್ಬಮಹಾಮಂಡಳೇಶ್ವರಂ
 4 ದ್ವಾರಾವತೀಪುರವಾಧೀಶ್ವರಂಯದಕಕುಳಂಬರದ್ಯಮಣಿರವ್ಯಕ್ತ
 5 ಜೊಡಾವಣಿಮಲವರೋಳ್ಗಂಣ್ಣಿಗಂಣ್ಣಿರಜಂಣ್ಣಿ | ಕೌಜೆಗಾಂಗೇಯ
 6 ಕ್ಷೇತ್ರಮ್ಯುನಿಮ್ಯುಳವರಿವೂಣ್ಣಿಣ್ಣಿವಕದನ್ಯಕಭೈರವಜೋಳಕಟಕಸೂಚಿಕಾ
 7 ಪರಣರಂಗಧೀರಬಿರುದಮಂಡಿಕಕುರುಂಗಕಂಠೀರವಮೈರಿನುಣ್ಣಿಳಕಜಂತುವ್ಯಳಬಾಂ

8. ವನವನಸಾಂಜವಸಮಸ್ತಲೋಕಯ್ಯನಾಭಿಶ್ರೀಪುರುಪೋತ್ತಮದೇವಶ್ರೀಪಾದಕಮಳ
9. ಬ್ರಿಂಗನಾಹಕೋತ್ತಂಗದಾಳನ್ನಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದಅನೇಕನಾವಾದಿ
10. ಸಮಸ್ತಪ್ರಕೃತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಾಣ್ಯಕೇಶ್ವರಂಶ್ರೀಭುವನವಂಶವೀರ
11. ಗಂಗವಿಜೃಂಭವರ್ಧನಕೋಯಿಲಸಣದೇವರಾಜಕೊಂಗುನಂಗಲಿತಳಕಾಡುಬನ
12. ವಕೀಪನುಂಗಲಾಕಳಸಿಗೇವೆಳುವಲನೋಣಂಬವಾದಿವೆ. ಹೊನ್ನಿಹವೆಮೇರೆ
13. ಪೂಗಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳು:ದುಡ್ಡುನಿಗ್ರಹವಿಷ್ಟಪ್ರತಿಪಾಲನಂವಾಡಿ
14. ಸುಖಕಂಕಳಾವಿನೋದಪಿಂರಾಜ್ಯಂಗೇಯುತ್ತುಮುತ್ತಕೋತ್ತರಾಭಿವೃದ್ಧಿಪ್ರವರ್ಧನವಾಸ
15. ನೂಜೆಂದ್ರಾಕರ್ತಾರಂಬರಂಕಲ್ಲುತ್ತುಮಿರಲಾ...ಮಂಜಕೇಶ್ವರಂ.....
16.ಯಂತೆಂದಡೆ || ಕುಲಜನೆಯಾ...ಶಿರೋಮಣಿಬೇಳ್ವ...
17.ಯೆನಿವ್ವಲಕ್ಷ್ಮಯಾ.....
18.ವಿಜ್ಞವರ್ಧನ.....
19.ನರಸಿಂಹನಿರಾಕರಂ.....
20.ಸೃಷ್ಟಿಸಮಷ್ಟವಸ್ತುಗುಣಸಂಪನ್ನರಾಮಪ್ಪ....

(ಮುಂದೆ ಕಾಣುವಂಥ.)

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ಅಪೇ ಹೋಬಳಿ ಸಮತಳಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುದ್ದೇದೇವರ ಗುಡಿಯಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರವಣ 4' 6" x 2' 9".

1. ಸಾವನೋಯಂಧಮ್ಮನೇತುನ್ಮುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭೀಸರ್ವಾಣೀತಾನ್ಭಾವಿನಃ
2. ಪಾರ್ಥಿವೇಂದ್ರಾ.....
3.
4.ಶ್ರೀಪ್ರತಾಪ
5. ನರಸಿಂಹಕೋಸಣದೇವರಾಜೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೋಳು:ಸುಖ
6. ಸಂಕಳಾವಿನೋದಪಿಂರಾಜ್ಯಂಗೇಯುತ್ತುಮಿರತತ್ಪ್ರವರ್ಧೋವಜೀವಿಯಾಪ
7. ಶ್ರೀಮನುಮಹಾಧರಾಸಂಸರ್ವಾಧಿಕಾರಿಹೆಗ್ಗಡೆಪಂಚಿಕೇಯ್ಯಗಳವಂಕ
8. ಯಂತೆಂದಡೆವಾಜಿಕುಲಕೋವರರಾಜಹಂಸನುಂ.....ಸಮೂಹಸಂ
9. ಸರಣನುಂಗೋತ್ತರಜಿನಿಮ್ಮಳವಿಕಲಿತ.....ಬಂಧುಜನಕ:ವಳಯಾ
10. ನಂದಚಂದ್ರನುಂಯಿಷ್ಟಜನಕಲ್ಪದ್ರುಮನುಂವಿಜೃಂಭಜನಕೇಪ್ಯನುಂಶ್ರೀತ
11. ಜನಕಾನುಭೇನು.....ಸರಯಿ. ಪ್ರತಿಪಾಲಕರುವ ಪುಕರ.....
12.ಅವರಪತ್ನಿಚೌಡವೆಗಳವಾತಾ . ರಘುಸುಗ್ಗಣಿಕಾವೇಯ
13. ಪ್ರಕೃತಿಯೆಂತೆಂದಡೆಸ್ವಸ್ತಿಶ್ರೀಮತು:ಕೌಂಡಿನ್ಯಗೋತ್ರಪವಿತ್ರೆಯುಂ | ಮದಿಕುಲ
14. ವಂಖವರ್ಧನೇಯುಂಗಂಗಾಜಲಕುಗ್ಧಾಂತಕೇರಣೇಯುಂಕತಿಪ್ರತಾಧಮ್ಮಾಪೇ
15. ಲೇಯುಂವಿವಾಹಪದ್ಮಭಕ್ತಿರಸಾಮೃತಸೇವನೆಯಪ್ಪಸುಗ್ಗಣಿಕಾವೇಯರಿಗೆ
16. ಪುತ್ರಿಯಾದ್ವಚೌತಾವೇಯುಂಪುರುಷನಪ್ಪಹೆಗ್ಗಡೆಪಂದಿರಯ್ಯಂಗಳುಸಕವರ್ಷದ

- 17 ೧೦೭೯ ಈಶ್ವರಸಂವತ್ಸರದವೂಘನುದ್ಧ ೧೦ ಸೋಮವಾರಉತ್ತರಾಯಣಸಂ
 18 ಕ್ರತಿಸೂರ್ಯಗ್ರಹಣವೃತ್ತಿಪಾತದಲಸವತಳದಲಸುಗ್ಗಣವತಂನವು..
 19 ಕೃಷ್ಣದ್ವೈತಿಯಿಂಶಿವಲಿಂಗವಶ್ರೀಮದ್ವೈಶ್ಣವರದೇವರೆಂದುಪ್ರತಿಷ್ಠೆಯಂವೂಡಿದೂಮಾಹೂ
 20 ತ್ತದಲಾಜೆಗ್ಗಣಚೆದಿಮಯಂಗಳಸರಸ್ವತೀಪುರವೈಂದೂಇಪ್ಪತ್ತುನೂಲ್ಕು
 21 ಬ್ರಾಹ್ಮಣಗ್ಗಣಧಾರಾಪೂರ್ವಕಂವೂಡುವಲ್ಲಿ ಶ್ರೀಮದ್ವೈಶ್ಣವರದೇವರಪೂಜೆ
 22 ನೈವೇದ್ಯನಂದಾದೀವಿಗೆಜೇನೋರ್ಧ್ವಾರಕ್ಕಂಬಿಟ್ಟದತ್ತಿಜ್ಞಾನಕೃಪಂತಿತರಕೇಚೆಯಕೆ
 23 ಳಗೆಗಂಗನಮತ್ತ ೧ ಶಿವಾಲೆಯದವೂದಕೆ ೫೦ ಹಡುವಲೆರೆಯೊಳಗೆಕಂ
 24 ೧೦ ಕಲಜಿಯಕಂ ೧೦ ಅನುನ್ರಿತ್ತಿಯೊಹದಿಭೂಮಿತೋಟಸರಸ್ವತೀಪುರದಕೇ
 25 ಪನೂಹಾಜನಂಗಳಮುಂದೆಜೆಜ್ಜಂಕದವರುದೇವರನಂದಾದೀವಿಗೆ. . . . ಗಾಣ ೧ ಯ
 26 ಮನಿಯಮಸ್ವಧ್ಯಾಯಧ್ಯಾನಧಾರಣವೊನಾನುಪ್ಪಾನಜಪನವೂಧಿಶಿಲಗು
 27 ಣಸಂಪನ್ನರಪ್ಪಶ್ರೀಕಟ್ಟಳಗೆವಿಯಪಂಚಮಕಡಾಚಾರ್ಯ ಸಂತಕೆತ್ತದೇವರಸುಪುತ್ರಾಕಲಾಘ
 28 ಣಸಕ್ತಿದೇವರೊಡವುಟ್ಟಿದ . . ಕ್ತಿಪಂಡಿತರಿಗೆಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟನಾನ | ಇಧವ್ಯವನಾವನಾನವೊರ್ವ
 29 ಪ್ರತಿಪಾಳಸಿದಂಗೆ ಸಿಕುರುಕ್ಷೇತ್ರಗಯೆಯಲ್ಪಸಿಕವಿಲೆಯಕೊಡುಂಕೊಳಗುಂಸ್ಪರ್ಶದಲಕಟ್ಟಿಸಿ
 30 ಜತುವ್ಯವದಪಾರಗರಪ್ಪ ಕೊಟ್ಟನಲವಕ್ಕುಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೊಹರೆತವಸುಂಧರಂಜೆಪ್ಪಿನರ್ವಸ
 31 ಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಶಿವನೇ ಹೋಬಳಿ ಕಾರೆಹಳ್ಳಿಗೆ ಪಡುವಲದಿಕ್ಕಿನ ಸರಕಾರ ಹುಲ್ಲುಗಾವಲನಲ್ಲಿ ಕಾಸನದ ಅರೆಮೇಲೆ
 ಬರೆದಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಲರಕೇಪೆಯಕೊಪ್ಪು

2 ಮೊದಿಗೂರುವರನೂನೂ

3 ಕೈನೂರದರಮತಿಕನ್ನಿ

4 ಯಾರಮಾಡಿಹಿದರ

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ಅದೇ ಹೋಬಳಿ ಅತ್ತಿವೊಗ್ಗೆ ಗ್ರಾಮದ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನ ಬಳಗೆ ಉತ್ತರಕಡೆ
 ಗೋಡೇಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 9" x 1' 10".

1 ನಮೂಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚೂಮರಚಾರವೇತ್ಯೈಲೋಕೈನಗರಾರಂಭಮೂ

2 ಲ್ಲಸ್ತಂಭಾಯಕಂಭುವೇ || ಶ್ರೀದೈತ್ಯಂಕಳನೆಂಬಂಯಾದವಕೂಲದಲ್ಲಿವುಟ್ಟಿಯತಿಪತಿಪು

3 ಲಿಯಂಜಾಪಿಂಪೊಯ್ಯಳಯೆನೆಯನಿಯೊಡೇಕಡಿನೆಯ್ದಿ ಪೊಯ್ಯುಪೊಯ್ಯಳನಾದಂ ||

4 ಮೊದಲೊಳುಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀಯೊದವಂತೋಳ್ವಲುಪಿನಿಂತಾಳ್ವಂ(ವಂ)

5 ತಂನು[ದ್ರ]ಯಂರಂಜೆಸತಂನುಬಲುಮೊದನೆತಂನೂಪ್ಪಿಜಿತಂನೂಜ್ಞೆ(ಯಂ)ವಿಣ್ಣಿವಿಕಾಚಕ್ರಮನೊತ್ತಿಕೊ

6 ಣ್ಣಿ ತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂಮೊದಲಾದಂಯದುನಂಕವರ್ಧನಕರಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಳಕಂ ||

7 || ಗವ್ಯ || ಸ್ವಸ್ತಿಪನುಸ್ವಭುವನುಕ್ರಯಂಶ್ರೀಪ್ರಧ್ವಿನಲಭಂನೂಹಾರಾಜಾಧಿರಾಜಂ

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- 42 ನಳವನಾನ್ಧತಂಹರುಕದಿನಿಪ್ಪಂಬೂನಿಧಿಪರುಕದಕಣಿಯನಿಪರುಭಯಕೇತಗೌಂಡಂಗಳು ||
- 43 ಗಂಗಾಂಸ್ತಯಕ್ಕೆ ಮೂಲಿಗಲಿಂಗಂಗತಿಭಕ್ತಹಿರಿಯಕೇತ . . . ಉಡಗೆಗಂಗಾಸತಿಮಲ್ಲಯವೈಗೆಸಂ
- 44 ಗದೇವರವುತ್ರನಲೆಹರ್ಯಮಗೌಡಂ || ನೊಡಯಾಪ್ಪಿದನೊಲವಿಂಗ . ಸಲೆನಿಲೆಸಾಹಿತ್ಯಚಿಕ್ಕಕೇತಗೌಡಂಗೆ
- 45 ಲಲನೆಯನಕಳಗೌಡಿಗೇಜನಯಿಸಿದಂಕೇತಗೌಡನನಿಕುಂಧರೆಯೊಳೂ ||
- 46 ಸಕವರುಕ ೧೦೦೬ಜೇನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಜಯಿತ್ರಸು ೧ ನೋ | ಸೂರ್ಯಗ್ರಹಣ
- 47 ಸಂಕ್ರಾಂತಿವೃತ್ತಿಪಾತನಿಲಿಂಗದ್ರತಿಷ್ಟೆಯಂವೂಡಿಭೀಮೇಶ್ವರದೇವರ್ಗಲಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೂಜಿನನ್ದಾ
- 48 ದೀವಿಗೆಜೀರ್ಣೋದ್ಧಾರಕ್ಕೆ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಮಸ್ತಪ್ರಜಿಸ್ತಿಸುತರಪ್ಪವಲ್ಲಕಜೀಯರಕಾಲಂತೊಳದಾಧಾ
- 49 ರಾವ್ರೋವ್ಯಕ್ತಮೂಡಿಬಿಟ್ಟದತ್ತಿಹತ್ತುವೂರುಘಳೆಯಲೆದಭೂವಿದೇವಾಲಯದಬಳಯತೋ
- 50 ಜವಳುಗುಕಂಬ ೧೦ ಬೀರಬರಸಿಯಮೆಲ್ಲುತ್ತಿಗದ್ದೆಕಂ ೧೫ ಹಳೆಯಹಾಳಬಳಯಗದೆಕಂ ೩೬ಕೆ
- 51 ಡಲೆಯಕೆಜಿಯಹಿಂದೆತೆವರಗದ್ದೆಕಂಬ ೪ ಕೆಜುಹಾಳಕಾನಿಯಬಳಯಗದ್ದೆಕಂಬ ೫ ಅಂ
- 52 ಶಿಲಾಕೂಡಿಗದ್ದೆಕ ೭೪ ಎರೆಯಲುಬಡಗಣಹೊಲದಲಾಸಿಗೆಯಕೆಯಿಕಂಬ ೨೬ ಕಳಳಕೆ
- 53 ಮುಕಂಬ ೭೦ ತುಂಬಿನಕೆಜಿಯತೆಕಣಕೋಡಿಯ ಕೆಂಗಾಡಂಕಂಬ ೨೪ ತುಂಬಿನಕೆಜಿಯಹ
- 54 ...ತೋಟದನಡುವೆಮರದಸ್ಥಳವು ೩೦೦ ಇಂತೀಮರಿಯಾದೆಯನುವಲಕಜೀಯರವಗನೋಮ
- 55 ಜೀಯರುನಾಳುಪ್ರಭುಕರಿಯಮಗೌಡಚಿಕ್ಕಬಂವಗೌಡಹಣ್ಣೆಯಬಂವಗೌಡದ
- 56 ಲವೂಕೆವೂಕಗಾವುಂಡನೊಳಗಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಮಂದಿತಂಮನೋದರಯಕಲ್ಲಜೀ
- 57 ಯಗೆತಂವಮಗಳುಮನಣ್ಣೆಯನುಕನ್ಯಾದಾನಭವಾನಮಾಗಿಅಸ್ತಾನವನ.ಆತಂ
- 58 ಗೆಧಾರಾವ್ರೋವ್ಯಕ್ತಮೂಡಿಹೊಟ್ಟರುವಂಗಳಮಂಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
- 59 ಸ್ವದತ್ತಂವೆರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಪ್ಪಿವ್ಯಕ್ತರುಕನ
- 60 ಹಸ್ತಾಣಾಂಮಿಪ್ಪಾಯಣಂಜಾಯತೇಕ್ರಿಮಿ || ಕೋಟಿವಯಂಕವಿಲೆ
- 61 ಯನಕೋಟಿತಪೋಧನರವೇದವಿದಗಂಪಂನಿಕೋಟಿಯತೀರ್ಥದತಡಿಯಲಿ
- 62 ಕೋಟಿಮಹಾದಿನದೊಳುಂಯೊಧರ್ಮವನಳದಂ || ಚೌಡವೈ...ಳೊವೈಬ
- 63 ಮೃವೈಯಿನಿನಾ..... | ಇಸ್ಪಾನವನಾಳುವಕೆ...

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ಅದೇ ಹೋಬಳಿ ಬಂಕನಕಟ್ಟಿ ಗ್ರಾಮದ ಬಂಕನಾಥೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

- 1 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಜೆಂದ್ರಜಾಮರಚಾರವೇತ್ಯೈಲೋಖ್ಯನಗರಾರಂಬಮೂಲಸ್ತಭಸಯಂಭವೇ ||
- 2 ಸ್ವಸ್ತಿಕುಮಧಿಗತವಚಮಹಾಶಬ್ದನೂಹಮಂಜ್ಞಳಶ್ವರದಾರಾವತೀಪುರನರಾಧೀಶ್ವರಂಯಾದವಕುಳುಬರದ್ಯುಮಣಿ
- 3 ಸಮ್ಯಕ್ತಚೂಡಾವಣಿವಲಪರೊಳುಗಂಜ್ಞಚಲಕೆಬಲ್ಲಂಜ್ಞದ್ಯಾನೇಕನೂವೂವಳಸಮೂಳಾಕ್ರತನ
- 4 ಪುಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲವೋಯ್ಸಳವೇವರಗಂಗವಾಡಿತೊಂಭತಟುಸಾ
- 5 ಸಿರವಂದವ್ವನಿಗ್ರಹವಿಷ್ಣುಪ್ರತಿಮಾಳನದಿನಾಚಂದ್ರಕರ್ತಾರಂಬರರಾಜ್ಯಂಸಲಾತ್ತಮಿರೆ ||
- 6 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಳವನ್ಮುದ್ಧಮಮಹಾರಾಜಧಿರಾಜಂವಂದಿಜನಕಳ್ಳಭಜಂಕೋಳಾಲಪುರವರಾ
- 7 ಧೀಶ್ವರಪ್ರಥಾಪಮಹೇಶ್ವರಂನಂದಗಿರಿನಾಥಂಮನುಜವೂನ್ಧತನಂನಿಯಗಂಗಜಯದುತ್ತರಂಗಮ
- 8 ದಗಜೇಂದ್ರಲಾಂಛನಂವಿನಯೋಗಕಾಂಚನಪದ್ಮಾವತೀಲಬ್ಧವರಪ್ರಸಾದಂಮಿಗಮದಾವೋದರಿವು
- 9 ನಿವಹಕಂಜವನಕುಂಜರಗಂಗಕುಳಕಮಳವೂತ್ಥಂಜ್ಞಾಉಣಿಯೊಡೆಗಂಜ್ಞಕೋದಂಡಪಾತ್ಥರಣ

- 10 ರಂಗನೀಲಿಬಿಲಂಕಕಾಪಿಂ ಪರಮಂಡಲಸೂಪಿಕಾಪಿಂವಸುವರಾದಿತ್ಯಕಂಣ್ಣಂಬಿನಾ
 11 ತಲಹವಜತ್ತಲಟ್ಟವೈರಿಫುರಟ್ಟಕರಣಾಗತವಪ್ರಪಂಜರವೈರಿದಿಕ್ಕುಂಜರಂಕ್ಷತ್ರಿಯವೆ
 12 ವಿತ್ರಮನುಜವೂನ್ದಾತಪರಬಳಭಯಂಕರಂಸತ್ಯರತ್ನಾಕರಂಬಂಟರಬಾವಂವುಜಿಯುಗೇಕಾವ
 13 ತಪ್ಪಿತಪ್ಪುಮನೆನ್ನುವೊಪ್ಪುವನಾನೂದಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಶ್ರೀನುನ್ಮಹಾಮಂಡಳಕಂ
 14 ನೂಡರಸರುಳಸಂದಿಯನೆಲೆವೀಡಾಗಿಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ||
 15 ಸ್ವಸ್ತಿಸಮಸ್ತಗುಣಸಂಪನ್ನನುಡಿದ.ವ.ತ್ತೆನ್ನಪರನಾರಿಪುತ್ರಸತ್ಯರತುನಾಕರ
 16 ಸಿವಗಣಾವತಾರಗೋತ್ರಪವಿತ್ರನುಡಾರನುಪೇಶ್ವರಪಜೆಮೆಚ್ಚೆಗಂಣ್ಣಿದಾಯಿಗಬೇ
 17 ಭಿಕಾಪಿಸಿವಪಾದಸೇಕರಂಕಗಾವುಣ್ಣುಗಬಮ್ಮಗಾವುಂಡಿಗಪುಟ್ಟಿದಸುಪುತ್ರಕು
 18 ಲದೀಪಕಚೆಟ್ಟಿಗಾವುಂಡನುಂಜಂದವೆಗವುಂಡಿವುಂಚಾಳುಕ್ಕವಿಕ್ರಮಕಾಲದತಾರಣಸಂ
 19 ವತ್ತರದಚೈತ್ರಕು ೩ ಅದಿವಾರದಂದುಶ್ರೀಬಂಕೇಶ್ವರದೇವರಪ್ರತೆಮ್ಮಿಯಂನೂಡಿಕೆಪಿ
 20 ಯಂಕಟ್ಟಿಸಿಅದೇವರಂಗಭೋಗಕೆಸಿವಸಕ್ತಿವಂದಿತರಂಕಾಲಂಕಚ್ಚಿ ದಾರಾಪೂರ್ವ
 21 ಕಂನೂಡಿಬಿಟ್ಟಿದೈಹಿರಿಯಕೆಪಿಯಕೆಳಗೆಲು ೩ ಗಾವುಂಡ.ಕೆಪಿಯಕೆಳಗೆಲು ೧ ಬೆದ್ದ
 22 ಲೆಪುತ್ತ ೩ ಗಾವುಂಡುಗಳಿಗೆಸಲುವುಬಳಗದೆಮತ್ತು ೪ ಬೆದ್ದಲೆಪುತ್ತ ೧೨ ಇನ್ನಿದಮ್ಮ
 23 ವಂಪ್ರತಿಪಾಳಸಿಪ್ರಯಾಗೆವಾಣರಂಸಿಗುರಾಕ್ಷೇತ್ರದಲಸಾಯಿರಕವಿಲೆಯವೇಡಾಡ್ತರ
 24 ಪುಳುಮೂರಿಗೆವಾನಗೆಯ್ದಪಳವಕ್ಕು ಇನ್ನಿದನಳದಪಾಪಿಗಂಗೆಯತಡಿಯಸಾಯಿರಕವಿಲೆ
 25 ಯಕೊಂದಪಾತಕನಕ್ಕು || ಪದತ್ತಪರದತ್ತವಾಯೋಪರೇತಿನನುಂದರಪ್ಪಿವರಿಸಸಹಶ್ರಣಿವ್ರಿಷ್ಟಾ
 26 ಯಂಜಾಯತೇಕ್ರಿಮಿ | ಉಡಿದನಿಜದಂಮ್ಮಮಂಮೋಣುಕುಪಿಂದವೆಚರದಮ್ಮಮಂಮೋಣುಕವಂತೆಪಿ
 27 ಗೊಳುವಂವುಳುಕೊಂಣ್ಣದೊಳುಪವತ್ತುಸಹಶ್ರಮುದುಭವಿಸಿಕು || ಬಿಲೋಜಗೆತಂಬಿನಗಡಲು ೧
 28 ದೇಗುಲವಂನೂಡಿದವಬೋಜೆಗೆಗಡಕೊ ೧೦

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ಅದೇ ಗ್ರಾಮದ ಬಂಕೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟು ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಕ್ರೋಧಿಸಂವತ್ಸರದಶ್ರಾವಣಕು ೧೦ ಟು
 2 ಬಾಕಿಸೆಟ್ಟಿಯಮಗತಳಾಪನು ೪೫ಯ
 3 ನಾಯಕಬಂಕನಕಟ್ಟವಬೇಡರುಯಿಪಿವ

4 ಫಲಿಸಂಗಡಮೆಚ್ಚೆಲಿಪಿದುಸುರಲೋಕಪು
 5 ಪ್ರನಾದಂ||

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6' x 2".

- 1 ಶ್ರೀಮತುತಾರಣಸಂವತ್ಸರದಚೈತ್ರಬ ೫ ಸೋ|| ಪ್ರತಾಪ
 2 ಚಕ್ರವರ್ತಿಶ್ರೀವೀರ(ನಾರ)ನಂಸಿಹದೇವನರಾ

3 ಜ್ಯಾಭ್ಯುದಯದಬೆಂಕಟದವೊಳುನಿನತುಲಿಹ
 4 ರಿವಲ್ಲಿಬಳಗೈಯಿಂರಾಗಣಸ್ವಗ್ಗಸ್ತನಾದ

ಅದೇ ಹೋಬಳಿ ಅನುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದಲ್ಲಿ
ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1ನಮಸ್ಕಾರಂಗಳಿರಕ್ಕುಂಬಿಜೆಂದ್ರ ಚಾಮರಚಾರವೇತ್ರೀಶ್ವರ
- 2ನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ ||
- 3ಸ್ವಸ್ತಿ ಸಮಸ್ತಿ ತಮಜೆನುಹಾಬ್ದವಹಾಮಂಡಲೇಶ್ವರಂ ವ್ಯಾರಾವತೀವ್ರತವರಾಧೀ
- 4ಸ್ವರಾಯಾಧವಕುಳಂಬರದ್ಯಮಾಣಿಸಮ್ಯಕುಪಾಡಾ ವಾಣಿಮಾಲಪರೋ
- 5ಛಂಡಮಾಲರಬ್ಬಂಡಾದ್ಯನೇಕ ರಾಮಾವಳಸವೂಳಂಕ್ರತನಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂಡ[ಲೇ]ಶ್ವ
- 6ರಂತ್ರಿಭುವರಮಲ್ಲಕೊಯ್ಯಳದೇವರುಗಂಗವಾಡಿತೊಂಬತಾಯಿಸುಸಿರಮದುಡ್ಡನಿ
- 7ಗ್ರಹದ್ವಪ್ರತಿಪಾಳನವಿಂನಾಚಂದ್ರಾರ್ಕತಾರಂಬರರಾಜ್ಯಂಕಲತ್ತವಿರೆ || ಸ್ವಸ್ತಿ ಸತ್ಯವಾ
- 8ಕೈಕೊಂಗುಳವನ್ಮೂರ್ಧನ್ಮವಹಾರಾಜಾಧಿರಾಜವಂದಿಜನಕಲ್ಪಭೂಜಕೋಳಾಲಪುರವರಾಧೀಶ್ವ
- 9ರವ ಥಮವೂಜೇಸ್ವರನಂದಗಿರಿನಾಥಾನುಜವಾಂಧಾತನನಿಯಗಂರಜಯದುತ್ತರಮ
- 10ದಗಜೇಂದ್ರಲಾಘನವಿನಯೋಗಕಾಂಚನವರ್ಮಾವತೀದೇವೀಲಬ್ಧನರಪ್ರಸಾದವಿಗಮದಾವೋ
- 11ದವಿಪ್ರನಿವಹಕಂದನ...ಗಂಗಳಕವಳಮೂರ್ತುಂಡಲಣಿಯೊಡಗಂಡಕೊಂಗೆ
- 12ಹರ್ಷರಣರಂಗಧೀರಬಿಲಂಕಕಾಪಿಪರವಂಡಳಸೂಜಿಕೆ.ಽವಿಸುವರಾದಿತ್ಯಕುಣ್ಣಂ
- 13ಬಿರಾತಲಹಜತ್ತಲಟ್ಟವೈರಿಫುರಟ್ಟಸರಣಃಕತನದ್ರಪಂಜರವಿದಿಕುಂಜರಹ್ನತ್ರಯ
- 14ಪವಿತ್ರಮನವೂಧಾತವರಬಳಭಯಕರಸತ್ಯರತ್ನಾಕರಬಂಟರವಾಮಮುಪವುಗೆ
- 15ಕವತಪ್ಪತಪ್ಪವರಾಮಾದಿಸಮಸ್ತಪ್ರಸನ್ನಹಿಪ್ರೀವಹಾಮಂಡಕಮೈಜರಸ
- 16ರಾಜಕಂದಿಯನೆಲವೀತಾಗಿ ಸುಖಕಂಠಾಪಿನೋದದಿಂರಾಜ್ಯಗೈಯುತ್ತವಿರೆ
- 17ಸ್ವಸ್ತಿ ಸಮಸ್ತಗುಣಸಂಸುಡಿದಮತ್ತಿನ್ನದಗಂಗೋತ್ರವಿತ್ರಪರಾಂಗನಾವುತ್ರ
- 18ಸತ್ಯರತ್ನಾಕರಕೊಡಿಕೂಟಕೇತವ್ವವರಗಂಡಜಿಗೇಹವಂಗಂಡವರಾದನೇಕರ
- 19ಶ್ರೀಮತುಕಾಳಗವುಡನಮದವಳಗೆಕಾಳಗುಡಿಇವರಸುವುತ್ರಕೊಬದೀಪಕ
- 20ಸತ್ಯರಾಧೇಯನುಡಿದಾನೆಗಂಕಶ್ರೀಮತುಲಗುಡನಮದವಳಗೆದುಗ್ಗ
- 21ಉಡಿಪರಬಂದಬೇಡಿದಡಿಲ್ಲಕ್ಕಳಾಳಗುಡನಮಗಕಳಗುಡಗೋತ್ರಕು
- 22ಳತಿಳಕಹಿಯಬಯಲಕಡುಗ || ೨ || ಬಾಗೇನಕೆಪಿಯಲಕಡುಗ
- 23ಬೆದ್ದಲೆವೆತ್ತರು || ಒಂದುಗಾಣನಡಗುಡದೇವರಿಗೆಬಂದಜೇಷ್ಠಿಕಲಾ
- 24ಹಡಿಯಡಕೆಹಡಿವಲೆನಡಲುದು | ಇನೀವಂಶಲಗುಡನಮಗಕಾಳ
- 25ಗುಡನುತಂದೆಲನುಗನುಬ್ಬರುಂವಿದ್ದುಕಾಲಕಚ್ಚಿಧಾರಾವೂರ್ವವಾಡಿದರು
- 26ಅಮ್ರಿತಸಕ್ತಿವಂಡ್ತಿತಿರಿಗೆಸ್ಯದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವನುಧ
- 27ರಾಸಪ್ಪಿವರ್ವಕಸಹಸ್ರಾಣಿವ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಶ್ರಮಿ || ಸ್ವಸ್ತಿಶ್ರೀಮ
- 28ಚಾಳಾಕೈಚಕ್ರವರ್ತಿಜಗದೇಕಮಲ್ಲವರ್ಷದ | ರ್ವಿನೆಯಕುಳ್ಳನವತ್ಸರದಮಾಲ್ಗುಣಸು
- 29ದ್ದವುಣ್ಣನಿಸೋಮವಾರದಂದುಬಿಟ್ಟುರಾತುಂಬಿನಗದ್ದೆಬಾಗೇಯಕೆಪಿಯ

- 23ಣಿಯೆನೆನೆಗಳ್ಳಂ || ಶ್ರೀಮತುಮಂಡಳಕಬಂಮ್ಮರಸದೇವರುಅರಫುಟ್ಟದಕೆಜಿಯಂಕಟ್ಟಿವಾ
 24ಲ್ಯವಂಮೂಡಿಶ್ರೀರಾಮೇಶ್ವರದೇವರಂಗಭೋಗತ್ರಿಸಂಧ್ಯಾವೂಜೆನಿವೇದ್ಯಕ್ಕಂಶಿವಾಲ್ಯದಿಂ
 25ಮೂಡಣದೆಸೆಯಲಾಗದೆಬಂಡುಗೆವಯ್ದಿವಾಲ್ಯದವಶ್ಚಿಮದಲ್ಲಿದೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ಮು
 26ತ್ತಂಭೂರಿಂನೈರಿತ್ಯದಪಡುವಣಪಿಣಿಯಲುವೆದ್ದಲೆಕಂಮ್ಮ ೪೫೦ ದೇವರನಂದಾದೀವಿಗೆ
 27ಗೆ ಗಾಣ ೧ ಯಿಂತಿನಿತುಮಂಶಿವಾರ್ಪಿತವಾಗಿಬಿಟ್ಟದತ್ತಿ | ಸಕವರ್ಷ ೧೦೫೧ ನೆಯ
 28ಸೂಮ್ಯಸಂವತ್ಸರದವುಷ್ಯ ಸು ೧೩ ಸೋಲುತ್ತುರಾಯಣಸಂಕ್ರಾಂತಿಯಂದುಸುರೇಶ್ವರ
 29ದಂಡಿತರುಹಡದವೂರ್ವಸಾಧನಮಂಮಹಾಬಳದೇವಗ್ಗೇಶ್ರೀಮತುಮಂಡಳಕಬಂಮ್ಮ
 30ರಸದೇವರುಧಾರಾಪೂರ್ವಕಂವೂಡಿಕೊಟ್ಟವಿತ್ತಿ || ಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುತ್ತು
 31ಮಿರೆ || ಅರಫುಟ್ಟವುರತಟಾಕಂಸುರನದಿದುಗ್ಧಾಬ್ಧಿಸಕಲತೀರ್ಥೋದಕದಿಂ
 32ಪಿರಿದೆನಿಸಿಪರಿದುನೇಲಿಸಿದಸರವರರಾಮೇಶತೀರ್ಥನಾಮಮೆಸಿಕ್ಕುಂ || ದಂತೆಯಿಂ
 33ದಿಂದಿನೆಯ್ದಿಕಾವವುರುಷಂಗಾಯಾಂಜಯಶ್ರಿಯಾಮುಕ್ಕೆ . ದಂಕಾಯದೆಕಾ
 34ಯ್ಯಪಾಪಿಗೇಕುರುಕ್ಷೇತ್ರಂಗಳೊಳುವಾರಣಾಸಿಯೊಳೆಕ್ಕೊಟಮುನಿಂದ್ರರಂಕವಿಲೆಯಂ
 35ವೇದಾಧ್ಯರಂಕೊಂದುದೊಂದಯಸಂವೊರ್ದುಗುಮಂದುನೂಟಿದವುಡಿ
 36ಸೈಲಾಕ್ಷರಂಧಾತ್ರಿಯೊಳು || ಕೊಟಪಯಂಕವಿಲೆಯನೆಕ್ಕೊಟಿತವೋಧನರವೇದ
 37ವಿದರಂಪಂನಿಕ್ಕೊಟಿಯತೀರ್ಥದತಡಿಯೊಳುಕೊಟಮಹಾದಿನದೊಳೆಳದಧಮ್ಮ
 38ಮನಳದನು || ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಂವ
 39ಪ್ಪುರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ನವಿಷಂವಿಷಮಿತ್ಯಾಹು
 40ರ್ದೇವಸ್ವಂವಿಷಮುಜ್ಯೇತೇವಿಷಮೇಕಾಕೆನಹಗಿದೇವಸ್ವಂವುತ್ರಪಾತ್ರಕಂ || ಹಿಂನಮ
 41ಗಿರಿಜಾರಮಣಪದಾಚ್ಚಿ ತಪರಮತವೋಧನಸುಗೇಶಮಾನಿಪತಿಸುತನುಂ
 42ಗುರುಚರಣಕಮಳಭ್ರಂಗಂಧರೆಯೊಳು ಪ್ರಖ್ಯಾತವಿಬುಧಮಹಬಳದೇವಂ
 43ಶ್ರೀಮತುಅರಫುಟ್ಟದಚೆಟ್ಟಿ ಗೌಂಡನುಂವೂಡಿಗೌಂಡನುಂವಾ
 44ಚೆಗೌಂಡನುಂ ಶ್ರೀರಾಮೇಶ್ವರದೇವರನಿವೇದ್ಯಕ್ಕುಬಂಡುಗಬೆದೆಯ
 45ಗದ್ದೆಯೆಕೊಟ್ಟರು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 2' 4".

1 ಸ್ವಸ್ತಿ ಸಕನ್ರಿಪೆ

2 ಕಾಲಮೊಣ್ಣುನೂಟಪೆ

3 ನೊನ್ನ ನೆಯವರಿಸವಾಗೆ

4 ಜಾಗಿಅರಗಟ್ಟಂಕೆಟ್ಟಿಸಿದ

5 ನ್ನು ಕಣ್ಣು ವಂಗಲದರಾ

6 ಮೊಸ್ಸರದೇವಗೆಳುಮ್ಮ

7 ತ್ತರ್ಮೊಣ್ಣುಬಿಟ್ಟಂಕಾದನಟೆ

8 ದೊಂಕವಿಲೆಯುಜಾಣರಾ

9 ಸಿಯುಮನಟಿದಂ

10 ಕಗ್ಗಿ ಮುವತ್ತಟಿಸೀಮೆ .

11 ವ್ಲಿನ್ನ ವಂದಡಹೊನ್ನೆ ದೆಪೆಲಳೆ

12 ಗನಹಳ್ಳುತ್ತುರುಳನರಿಗನ

13ಗಟ್ಟು ಮತ್ತು ರಸಪ್ರಸಿದ್ಧಿಯಿಂ

14ಗಲು ಎರೆಯು . ದಿಗ

15ರವಳು ಪೆಂಪುಳು ಕೆಪ್ಪೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ವಿರುಪಾಕ್ಷ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ರುದ್ರದೇವರಗುಡೀ ಮುಂದಿನ ಅಂಕಣದ
ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 10" × 1' 11".

- 1ನಮಸ್ತುಂಗಸಿರಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ಯೈಶೋಕ್ಯನಗರಾ
- 2ರಂಭಂಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಶ್ರೀಮತೇಶ್ವರಯ್ಯಳವಂಕದಲ್ಲಿವಿನೆಯೊಡಿತೈಯ್ಯಂ
- 3ಪ್ರಾತಾಪೋದಯೋದ್ಯಮಂತತ್ತನುಜಾತನಾದನೆಜೆಯಂಗೋರ್ವ್ಯೋತ್ಪರಂತತ್ತುತಂಶ್ರೀಮದ್ವಿಷ್ಣುನಿ
- 4ಪಾಳನಾತನಮಗಂಶ್ರೀನಾರಸಿಂಹಂಮಹೀರಾಮಂತತ್ತನೆಯಂನಿಪಾಳತಿಳಕಂಬಲ್ಲಾಳಭೂಪಾಳಕಂ ||
- 5 . ಒಸಮಸ್ತಭುವನಾಕ್ರಮಂಶ್ರೀಪ್ರಿದ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾ
- 6 . . ಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ ಜೊಡಾಮಣಿಮಲೆರಾಜ
- 7 . . ಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡನಸಹಾಯಕೂರಸನಿವಾಂಛಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲ
- 8 . . ಶಿರಬಲ್ಲಂಜೆ . ದಂಕಭೀಮಂಜಲದಂಕರಾಮಂನಿಸ್ಸಂಕದ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಯ್ಯಳ
- 9 . ರಬಲ್ಲಾಳದೇವರತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಗಳಪ್ಪನಾಗಗಾವ್ರಂಡನಮನ್ವಯವತಾರವಂತೆಂ
- 10 . ಡೆ || ವಿ || ಹರಿಯಸರೋಜನಾಭಿಯೊಳುಪದ್ಮಭವಂನೇಜೆವುಟ್ಟುವಂದದಿಂವರನಿಧಿ .
- 11 . ವ್ರಂಧವಿಭುಗಂದವನಂಗನೇವಾರಗವ್ರಂಡಿಗಂದುರುತರುತೇಜನೊಜ್ಜಿತಯಕಂ .
- 12 . ಲಕ್ಷಣನತ್ಯುಹಾರಿಸಂಗರದೊಳುಪಲ್ಲುಣಂಗೆಣೆಯನೆಲ್ಲುಣನಾಗಗಾವ್ರಂ . .
- 13 . ಟ್ಟಿದಂ || ಶ್ರೀಗೇನಿವಾಸಭೂಮಿಯನಲೊಪ್ಪುವನಾಗಗಾವ್ರಂಡನಗ್ರಜಬೋರ್ಗದ . .
- 14 . ನಂತೆ[ಸ]ವರಂಕದೊಡ್ರಕನಂತೆವಿಕ್ರಮಕ್ಕಾರವಾದರಿನೆಗಳ್ಳಮೊಳಗವ್ರಂಡನ
- 15 . ಕಗವ್ರಂಡನುಂಚಾಗದೊಳಂದಧೀಜಿಬಜೇಶ್ವರರಂನೇಜೆವೋಲ್ವರಿಬ್ಬರಂ || ಮತ್ತು
- 16 . ಗಗಾವ್ರಂಡನವರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಅರಿಸಾವಂತಕುಳುಕುಳಾಜೆಳಾತಳದ್ದ . .
- 17 . ದಂಭೋಳನಿಷ್ಕರಸಾವಂತಗಜೇಂದ್ರಯೂಥವಿದಳಂನಾಗಾರಿನಾಗಾರಿಭೀಕರಸಾಮಂ .
- 18 . ಕಾಯದೈತ್ಯಬಳವತ್ಕಂಸಾರಿಕಂಸಾರಿಸಂಗರರಂಗಳ್ಳಹವಯಿರಿವೈರಿಯನಿಪಂಸಾ .
- 19 . ನಾಗಾಜ್ಜನಂ || ಮದನನಮಂತ್ರದೇವತೆಯನಲ್ಮಿಗೇರಂಜಿವಮಾದಗವ್ರಂಡಿಗಂಕಟಕ .
- 20 . ಗಗೌಡವಿಭುಗಂಸುತರಾದರನೂನದಾನಿಗಳ್ಳದನದೊಳಂತರಂತವಿಸುವಿಂದ್ರ . .
- 21 . ಗೆಣೆಚಿಕ್ಕಕೇತಿಯಂಸದಮಗಳ್ಳೇತ್ತಿಗಾಣ್ಮನೆನಿಪಂಕುಸುಮಾಯುಧಮೂರ್ತಿ
- 22 . ತ್ತಮಾಸಾಮಂತಚಿಕ್ಕಕೇತಗಾವ್ರಂಡನವರಾಕ್ರಮಮಂಪೇಳ್ವಡೆ || ಛಟಛಟಛಟಛಟಛಟಯಿನೆ...
- 23ತ್ತಿದಿರಂತಬೀರರಂಘಟಘಟತಾಗೆನುಗ್ಗಿದುದುಕೋಳಿಲುಗಳ್ಳೆಳಲುಂನಿಲಿಲ್ಲೆನಲ್ಲುಟರನ.....
- 24ಭರದೇಸಿಳ್ಳುದುಸಣ್ಣಿಹ್ಸಪ್ಪೆನೆಲ್ಮದೋತ್ಕಟಮದಕೇತನೆಂಬಕಲಿನಾಗಗವ್ರಂಡನಗಂಧವಾರ...
- 25 . . . ಧಿವ್ಯಾವೇಷ್ಠಿತೋರ್ವ್ಯೋತಳದೊಳೆಸೆವಸಾಮಂತರೊಳುಪೆಂಪುವೆತ್ತಂನಿರುತಂಸಾವಂತಮೊಳಂ...
- 26 . ಉಗುಣಶೀಲಂಭವದುಭಾಳಬಳಂಪರಬಳಂಶ್ರೀವಿಕಾಳಂಪದ್ಮಯುವತಿಯೊಳಂದ್ವಿಸ . .
- 27 . ಳಂ || ನಾರವಿರೋಧಿಯಂತೆಕಲಿಮಾಕಣನೊಜ್ಜಿತಪ್ರಣ್ಯಾಬಮ್ತಯಾಂಧೀರನುದಾರಿರಾಮ . . .

- 28 ಜಂಬಲಕ್ಷ್ಮೀಧರನಂತೆಲಕ್ಷ್ಮೀಣಂಸೂರಜನಸ್ತುತಂಬಕುಳಾನಿಧಿಯಂಕೆದಜೆಂದ್ರಮೌಳ .
 29 . . . ರುದಾರರಿಂತಜಿನರಂದಿನನಾಯಕನಂತಿರೊಪ್ಪುವರ್ || ಮತ್ತನೂವೂದಗಾವುಂಡಿ .
 30 . . . ಮಂಪೇಳ್ವಡೆ || ಮನುಜರಿತನೂಡಗವುಡಂಗನುಪಮೆಕಾಳಗೆಜಾತೆಯಾದಳ್ಳುದದಿಂನು
 31 . . . ಜಬಾಣೇಕ್ಷಣಯೆಂದೆನವೂದಗವುಂಡಿನಾಡೆ ಕೊಗಯಿಸಿತೋಕ್ಕುಂ || ಶ್ರೀಮದ್ವೇಂದ್ರ . .
 32 ಸುರಮಕುಟವ.ಣೀಪ್ರಿವೃಪಾಡಾಬ್ಜಯುಗ್ಗಂಕಾಮಧ್ವಂಸಂತ್ರಿನೇತ್ರಂತ್ರಿಪುರಜಯ...
 33 ಗಂಗೋತ್ಸರಗೋಸ್ತಮಂಕ್ಷೀರಾಬ್ಧಿಫೇನಪ್ರಭವನನುಪಮವೂದೇಶ್ವರಂಕೂರ್ತುಭೂವಿಾ . .
 34 . . . ಕರ್ಕಂನಿಲ್ವನಂವೂಳ್ಳಭಿಮತಪಳವಂವೂದಗಾವುಂಡಿಗೀಗಲು | ಧರೆಯೊ . . .
 35 . . . ಜನಂಗಲೊಳು . . . ಗೊಲಪ್ಪರೂಪು . . . ಧರಮನಲಾಗಿಯಾಂಗುಣಗಣಾಂತ್ರಿ . . . ಡಾನವಿ .
 36 . . . ಕಂಕರಜರಣದ್ವಯಾಚ್ಚಿತ್ತಮುನೀಶ್ವರರಂಭ್ರಿಯುಮಂದ್ವಿಜರ್ಕಳಂಪರಮವೆನೆ . .
 37 . . . ಲೆವೂಡಿಸೆವೂಡಲದೇಂಕೈತಾತ್ತೆಯೊ || ಮುಂನ್ನಂಸರಸಿಜಸಂಭವಜೆಂನ್ನಯ...
 38 . . . ಪದದಕುಭಲಕ್ಷಣಸಂಪನ್ನೆಗುಣಿವೂದಗಾಡಿಯಜೆಂನ್ನಂಪಡಿಯಿಟ್ಟುಪಡೆದಕಾ.....
 39 . . . ಮೆಜೆಂದ್ರಮಂಡಳನಿಭಂನಯನಂಸ್ಮರನಿಹ್ನುಬಾಣನಾಸದಪರಿಜಂಪಕಾ...
 40 . . . ಬಯೆಮೌಕ್ತಿಕಪ್ರಭಂಸುದತಿಯನಿಳ್ಳುತೋರ್ವಕುಟಿಳಾಳಕಮುಂಮಾಧುಯೂಥ.....
 41 . . . ಲೊಪ್ಪಿತೋಕ್ಕುಮುಖಬಿಂಬಮೂವೂದಲೆಯಂಧರಿತ್ತಿಯೊಳು || ಉಪವನದಲ್ಲಿ.....
 42 . . . ಕುಳ . . . ದುನಾದಪಿಂಚೆದಳಮೆನಿಪ್ಪಪಾತಕರಗಾ . . . ನಿಯರ್ಕ್ಕಳನಿಸ್ಸನಂ . .
 43 . . . ರವಡಿ ರಮತರ್ಕತಾಸ್ತ್ರ . . . ತಪ . . . ಕಿಗಳಂದಕೋಭಿಸುಗುವೂಕಗವುಂಡ . .
 44 . . . ಚಿದುರನಾಕಾಸ್ತ್ರಕಾವ್ಯದೆಡೆಯೊಳ್ಳುಬಿಡೊಂನ್ನಕಂಠತರ್ಕ್ಕದೊಳ್ಳೊದವಿ
 45 . . . ಜಲ್ಪವಿತಂಡವೂದದೊಳುಮದನನರೂಪುಮಂಜಡಿವಡಿ . . . ದವಿಷ್ಟದ
 46 . . . ವಾಗಿನೂಣ್ಣವನಿಕಾಕರದೇವಮುನೀಂದ್ರನೊಪ್ಪಿದನು ಬ್ಯುದೆ . .
 47 . . . ೨ ಪ್ರಭವಸಂವತ್ಸರದಪಾಲ್ಗುಣಕುಧತ್ರಯೋದಶೀಸೋಮವಾರದಂದಾನಾಗಗಾವುಂಡ
 48 . . . ಮೂದಗಾವುಂಡಿಮೂದಸಮುದ್ರದಕೆಪೆಯಾಂಕೆ ಲಿಂಗಪ್ರತಿಷ್ಠೆಯಂವೂ . .
 49 . . . ಯವಂವೂಡಿಸುಂಡಿತರಪಾದಪ್ರಕ್ಷ ಧಾರಾಪೂರ್ವಕಂನಾಗಿವೂದೆ .
 50 . . . ತ್ರೈಕಲವೂಜಿ ಬಿಟ್ಟದತ್ತಿ ಕೆಳಗೆಗದ್ದೆ ೧೦ . .
 51 ಯನಕೆಪೆಯಕೆಳಗೆತೋಟ
 52 . . . ಕೆಳಗೆಬಿಟ್ಟ . . . ಅಮಿತಪುರದಪತಿ . . . ವೂದಗವುಂಡನಹಳ್ಳಿನಾಗಗಾವುಂಡ
 53 ಹಳಯಜೆತ್ತಾ . . . ಮಕೊಪ್ಪದಕೆಪೆಯೊಳಗಣ . . . ಕಲಲ್ಲಿಂದಂತೆಕೆತಡಿಸಿನಮರಲ . .
 54 ಮೂಕೋಡಿಯೊಳಗಣಯೆಲೆ . . . ಗೊಡನಕೆಪೆಯಿಂಬದಹಳದತೆಂಕ . .
 55 . . . ಡುವಣಕೋಡಿಯಬೆದ್ದಲೆಯ ಅದರಬಡಗ
 56 . . . ಯೊಳಗಣಹಳ್ಳಿಅದಲಿಂಬಡಗಮಕ್ಕದಪೊಲದಲಿಂಬಡಗ . . . ವದ್ದಕೊಳಅದಲಿಂಬಡಗಕೊ . .
 57 ಯಿಂತೀಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದವರ್ಗ್ಗನೂರ್ಯುಗ್ರಹಣಕಂಕ್ರಾಂತಿವೈತೀಪಾತದೊಳುಸಹಸ್ರಕ .
 58 ಕೊಳಗುಂವೊಂನಲಿಕಟ್ಟಿಸಿಜೆತುವೈದವೂರಗರದ್ವಸುಬ್ರಾಹ್ಮಣಗ್ಗಿಯುಂಯತೀಶ್ವರಗ್ಗೇ .
 59 . . . ಸಿಕುರುಕ್ಷೇತ್ರಪ್ರಯಾಗೆಕೋಟೀರ್ಥಸ್ಥಾನದಲಿಕೊಂದಫಲವಕು || ಯಿಧರ್ಮವಂಸಲಿಸಿದವರ್ಗ್ಗಕೊ .
 60 . . . ಯನಕೊಟ್ಟತವೋಧನರಂವೇದವಿದರಂಪುನಿಕೊಟ್ಟಯಮಕೋಟೀರ್ಥದಕೋಟಿಪುಂಜ್ಯಾದಿನದಲು .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಏನೇ ಹೋಬಳಿ ಶಿವನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲುಮಠದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 8".

- 1 ಶ್ರೀಕುಭಮಸ್ತು
- 2 ನಮಸ್ತುಂಗಶಿರಸ್ತುಂ ಬಿಜೆಂದ್ರಜಾ
- 3 . ರಚಾರವೇತ್ಯ್ರಿಲೋಕೈನಗರಾರಂಭಮೂ
- 4 . ಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಡಯಾದ್ಯಾದಯಾ
ಕಾಲಿವಾ
- 5 ... ಕಕವರುಕ ೧೪೩೬ನೆಯಅನಂದಸಂವತ್ಸರದ...
- 6 . ಶುಕ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
- 7 . ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
- 8 ಮಹಾರಾಯರಾರತ್ನ
- 9 ಸಂಹಾಸನಾರೂಢರಾಗಿವೃದ್ಧಿರಾಜ್ಯಂಗೆಯುತಿಹ
- 10 ನಾಯಕಯ್ಯನವರಕಾ
- 11 ಯ್ಯಕರ್ತಾರಾದವಿರಂಣನಾಯಕರು ..
- 12 ಮೆಗೆಸಲುಪುಕ್ಕಾಂಬುಧಿಯಲಿ ..
- 13 ಮುಖವೊಕಲು.....
- 14 ನಿಕಟಗಿಲಗ್ರಾಮದಅಸೇಷವಿ
- 15 ದ್ವ್ಯಂನ್ಮಹಾಜನಂಗಳು ಪಟ್ಟ

- 16 ಉಸ್ವಾಮಿಗಳಿಗೆಗುಡಪ್ರಜಿಗಳಿಗೆ...
- 17 ಪ್ಪಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಣಿನಿಮ .
- 18 ಕೊಟ್ಟಸಾಸ್ತಿನವಿವರತೋಟದಲಿ .. ಕ
- 19 ಯಕುಪ್ಪಿಲರಮನೆಗೆಪಾಲಾ ಂ ವೊ
- 20 ಕ್ಕಲಿಗೆಪಾಲಾಗೊಟ್ಟುಗ . . ಗೆಸರಿಪಾಲಾ
- 21 . ಸಿಧಾಯಸ ೧ಕೆಗ ೧ . ಮಸ ೧ಕೆಸಿಧಾಯ
- 22 ಗ ೧ಲಿಂ ಗದ್ದೆ ಸರಿಪಾಲಾಲರಮನೆವೊಕ್ಕಲಿಗೆ ೧
ಬೆದ್ದಲು
- 23 ಪಾ .. ವೊಕ್ಕಲಿಗೆಹ ಂ ಜಳಾಯತವೊಕಲಿಗೆಮನೆ ..
- 24 ವಿಜ್ಞಾನೇಶ್ವರದೇವರಿಗೆನಿ
- 25 ಕೊಟ್ಟಲಡಕೇತೋಟಸ . . ಸರಿಪಾಲಾ
- 26 . ೧ ಕಂತ | ಗ್ರಾಮಕೊ
-
- 29 ದಾರಣಾಸಿಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂ
- 30 ದಪಾತಕಕ್ಕೆಹೋದರು | ಅಕರ
-

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ಅದೇ ಹೋಬಳಿ ಕೊಡ್ಲೂರು ಗ್ರಾಮದ ಕೆರೇ ಕೋಡಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1' 4" x 5' 4".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಪರಿಯ
- 2 ಕುಳುಗುಡದರಾಜೆ
- 3 ಯಗಾವುಣ್ಣಸ
- 4 ಕೃಷ್ಣಗೈಯುಬ
- 5 ಸದಿಗೆಬನ್ನನೊಂತು
- 6 ಮುಡಿಪಿದನಿಧಿ
- 7 ಆತನಗಾವುಣ್ಣನೊಂ .
- 8 ಅಯ್ಯತ್ತೆತೋಣ್ಣವಾಗಿವಾ .
- 9 ಬಲ್ಲ

(ಹಂಭಾಗ)

- 10 ಮಾನವ
-
- 17 ಸ್ವಸ್ತಿನಯ
- 18 ಕೈತಿಸತ್ಯ
- 19 ಸಂದಶೀಲಸಂಪನ್ನರಪ್ಪ
- 20 ರಾಜಯ:ಗಾವುಣ್ಣಿಯರು
- 21 ಪರೋಕ್ಷವಿನಯದಿ
- 22 ಪೂಜೆಯಮಾಡಿ
- 23 ಸವಿನೆಯನ್ನಿವಿಲದರು



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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶುದ್ಧ ೧೦ ಕನಿವಾರದಂದು

2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಸಣಶ್ರೀವೀರನಾರಸಿಂ

3 ಗದೇವರಸರುಮೂಡಣಧಿಶಾವರದನಿರುಕಲ್ಲಿಂ . . ಗೆವಡೆವಲ್ಲಿನು

4 ಎನ್ನೆಯರಬಿಟ್ಟರಸನಮಗಮಸಣರಸನಕಾದಿಸುರಲೋಕಪ್ರಪ್ತನಾದನುಶ್ರೀ

5 ಸೂರ್ಯ್ಯ ||

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ಅಜ್ಜಂಪುರದ ಹೋಬಳಿ ಅಜ್ಜಂಪುರದ ಕೋಟೆಗೆ ಪೂರ್ವ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1 ಶ್ರೀಮತ್ತೈಲೋಕೈಪೂಜ್ಯಾಯಸರ್ವಕರ್ಮಸುಸಾಕ್ಷೀಣೇ | ಫಲದಾಯನವೋನಿತ್ಯಂ . . . ಯಮಹಾತ್ಮನೇ ||
ನಮಃಸ್ತುಂ

2 ಗತಿರಕ್ಷುಂ ಬಿಜೆಂದ್ರಚಾಮರಚಾರವೇ | ಶ್ರೀಲೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ ಕಂಭವೇ || ಶ್ರೀದೈತಂಕಳನೆಂಬಯೂ

3 ದವಕುಳದಲ್ಲಿಪುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂ ಬಾದೆಂಹೊಯ್ಸಳಯನೆಮುನಿಯಾದೇಶವಿನೆಯ್ದಿವೊಯ್ದು ವೊಯ್ಸಳನಾದಂ ||
ವಿನಯಾ

4 ದಿತ್ಯನಿವಂಗಂಜನಿಯಿಸಿದಂಕುಭಮುಹೂರ್ತದೊಳುಸಕಲಜಗಜ್ಜನಹಿತನಪಾರಮಹಿಮಂತನೆಯಂ ಸತ್ತೋಮಳಾಂಗನಂ
ದೆಜಿಯಂ . ||

5 ಕ್ಷಿತಿಪತಿಯುಜಿಯಂಗಂಸತಿಯೇಚಲದೇವಿಗಂಸುತಂಪುಟ್ಟಿದನುಂನತಕೀರ್ತ್ತಿಯೆಂದುಲೋಕಂ ಸತತಂವೊಗಳಲುಕೆ
ವಿಷ್ಣುವರ್ಧನ್

6 ಪೊಯ್ಸಣರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋಳ್ವೈವಿನಿತಾಳ್ ರಂಜಿಸಿತಂನಬಲೊದವಿತಂನಾಪ್ಪೇಪ್ಪೆ
ತೆನಾಜ್ಜೆವಿಣ

7

8 ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮುಣಿಬೇಳ್ವವರ್ಗೀವನೇವಧೂತಿಳಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲುವನೆಲೋಕವೆಲ್ಲ
ವಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣು

9 ಬಂಣ್ಣಿಸಲುಕೆಭೂವಳೆಯದೊಳಾರ್ಪರಾರೊನರಸಿಂಹನಿಪಾಳಕನಂ ನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಪಿರಿ
ಯರಸಿಯೆ

10 ರದುದಯ್ಯಿದಂಪುತ್ರಂಬಿರುದರ್ಬಲ್ಲಾಳದೇವನೆಸೆಗುಂಧರೆಯೊಳು || ಬಲ್ಲಾಳಭೂಪನಾತ್ಮಜಬಲ್ಲಿ

11 ಗಂಭೂವಲ್ಲಭನುದಯಸಿದಂಬಿಪುದಲ್ಲಳಸೋಮೋಶ್ವರಂಮುಮಂಡಳದೊಳು || ಅತನಶೌರ್ಯ್ಯಮಂಪೇಳ್ವಡೆ ||
ಲಾಳನುಡಿದು

12 ಗಧನೇಪಾಳನುಮಂಸಿಲ್ಲಡಾಡಿತುನೆಭಕಂಕೇಳಕೆ ಭೂಪಾಳಸೋವಿದೇವಗದೇಂದ್ರಂ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ
ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀ

13 ಯಾದವಕುಳಾಂಬರದ್ವಿಮುಣಿಕಕೆಪುರನಿವಾಸಂವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರಸಾದಮಲೆರಾಜಿರಾಜಮಲೆವ

14 ಜ್ಯೋತಿರ್ಮೂರ್ತಿನಪಾಂಡ್ಯದಿಶಂಪಟ್ಟಕಾಡವರಾಯನದೆಂಕೊಂಡಗಂಡಜೋಳರಾಜ್ಯಸ್ಥಾನಾಚಾರ್ಯ್ಯಕದನೈಕೆ
ಭೈರವ

15 . . ಕಾಂಗವೀರನಿವಾರಸಿದ್ಧಿಗಿರಿದುಗ್ಗು ಮಲ್ಲಚಲದಂಕರಾಮನಿಕ್ಷಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನೋ..

.....

16 . . ಭತ್ತಜ್ಞಾಯೆಯಿಂದೋರೆಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಂಜ್ಯಂಗೇಯ್ಯಾ

17 . . ಬಿರುದಾದವೈಜಣನಿಪಂಗಾಪಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿ ಪ್ಪಂಗವಸಾಧ್ಯವಾಗಲೋಗೆದಂಶ್ರೀನಾಡ

18 . . ಮಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಣ್ಣುಂಮೂಜಿಜಿದೇದರಿತ್ತವಂದಿಂಶ್ರೀವೈಜಭೂಪಾಳಕಂ

19 . . ಬವ್ವಿನಿಂದೆಜಿಗಿಸಿದಂಪುಜಿದಾಂತರಾತಿಗಂತಕನಜಿಯಿರವಯ್ಯರಸನಂಮುರಮಂಡಳದೊಳೊ

20 . . ಸವತ್ತಿಯನಿಪ್ಪಪಟ್ಟನೂದೇವಿಗತಾಂಜನೆಯಿಂಪುಟ್ಟಿದನದಟಂವಿಕಸನದೊಳುಕತ್ತುದಲ್ಲಳಂನರ

21 . . ನ್ವಯಾ

22 ಪ್ಪನಾರಸಿಂಹದೇವನಾಸಂದಿಯನೆಲೆವೀಡಿನೊಳು

(ಮುಂದೆ ಬರವಣಿಗೆ ಯಿಲ್ಲ.)

73

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

.....

2 [ಬ]ಮ್ಮರಸಂ || ಎಸದಿದ್ವರ್ತಮಂಭೂ ..

3 ಪೇಳ್ವದೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಸ್ತು ತೀತಳಬ್ಬಾ

ತ

4 ಸುವರಾದಿತ್ಯಸೈಗಾಲಪಾ

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ಅದೇ ಹೋಬಳಿ ಮಾಳೇನಹಳ್ಳಿ ಮಾಳೇಶ್ವರ ದೇವಾಲಯದ ಸಮಾರಾಧನೆ ಮನೇ ಮದ್ದ್ಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 2' 7".

1ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾಕಂಭವೇ ಸ್ವಸ್ತಿ ಸಮಧಿ ಗತ

2...ಯ್ಯನರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ

3ಹಾರಾಜಾಧಿರಾಜ

4ನಮೋಬುದೇರಯರಮಯನಾಯಕನ

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಾರಣಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಕ್ಷುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಾ

2ಕಂಭವೇ

- 3.....
 4.....ಗುಣದಿಂ.....ವಿನಯಾದಿತ್ಯಂ || ಆವಿನೆ....
 5.....ವರಪದ.....ನೆಪಿಯಂಗನಿಪಂ
 6.....ಮನೋನಯ.....

 11.....ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ.....

 29.....ಗೋವಿಯಾಣ್ಣಂಗ.....ಗಾದತ್ತನಯರು .
 30.....ಗಣ್ಣನುಂ.....ವಿಬೋಧನಿಧಿಯ.....ಫನವಾದ್ಯ
 31.....ನೈಕೈಯ್ಯಸಂಕುಳರು || ಪರ.....ಪಲಬಗ್ಗಮಿಂದು.....ಗಳು.....
 32.....ಗೈಲುತ್ತಮಿರೆ || ಕೈಸ್ತಿ ಶ್ರೀಗೋವಿಂದೇಶ್ವರದೇವಶ್ರೀಪ್ರಿದ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇ
 33 ಸ್ವರಂಪರಮಭಟ್ಟಾರಕಂಶ್ರೀಪೊಯ್ಸಳರಾಜ್ಯವಾಚೆಂದ್ರಾಕ್ಷತಾರಂಬರಂಸಲುತ್ತಮಿರೆ || ಕಕನಿಪಕಾಳಾತಿತಸಂವ
 ತ್ಸರದ ೧೧೦೧
 34 ವಿಕಾರಿಸಂವತ್ಸರದ.....ಯಾದಿನಾರಯುತರಾಯಾಣಕಂಕ್ರಾಂತಿಯಂದುಕಾಳೆಯನಕಪ್ಪದಕಾಮಂತಮಿಕ
 ಣ್ಣಗೋವಿಂದೇಶ್ವರ
 35.....ಯಗದ್ದೆ.....ಬಿಟ್ಟಗದ್ದೆಲರವತ್ತಿರು | ನೆಲ್ಲಿಹೊಲಬೆದ್ದ
 36 ಲೆಮತ್ತರು..ಳದಬಳಯಬೆದ್ದಲೆಮತ್ತರು.....ಬೆದ್ದಲೆಮತ್ತರು ೩ ಗದ್ದೆ
 37 ಮತ್ತರುಅಂತೆಲ್ಲನಮತ್ತರುಕ || ಬಿರುದರಗಂಣ್ಣಿಯಿಬಿರುದುಯಿ ಪತ್ತ..ಬರಗಂಡಯಿದರಿಂಬಿರುದರೊಳದ್ಧರಾತಳದೊ
 38...ಗಂಡವೊ.....ಉಂಬಿರುದಿಗೆ.....ಪರಗಂಡನಿ . ಬಿರುದಿವೈರಿ.....
 39..ಕಣ್ಣ..ದಾಯಿಗಹಟ್ಟಿರಗಂಡನುಡಿತಪ್ಪುವನಾಯಕರಗಂಡತಪ್ಪಿತಪ್ಪುವರಗುದಟ್ಟಿಬಡಿವಮಗುಡ
 40 . ಸತ್ಯ.....ಪರಗಂಡವನವನಗಂಧವಾರಣನೆಂತೂವೊಪ್ಪುವನಾಯಕಮಿಕ್ಕ...ನರ.....ಸಂ
 41...ನಂಬುದುಸಾದರಂಪ್ರಿಯಂದೇವರದೇವಸಾವಂತಮಿಕ್ಕಣ್ಣಗೆಕುಡುಗೇದೀಗರ್ಭಾಯಾಮಂಶ್ರಿಯಾಮಂ||
 42 ಸ್ವಸ್ತಿಯನುನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನಧಾರಣಮೋನಲನಿಷ್ಪಾಣಜಪಸಮಾಧಿಶಿಲಗುಣಸಂ ಪನ್ನನುಂವ...ಮಸಂ
 ಪನ್ನನುಂ
 43...ರುದ್ರಕಪ್ಪಿ.....ಪಂಡಿತರಕಾಲಂಕಚ್ಚಿಧಾರಾವೊರ್ವಕಂವಾಡಿಬಿಟ್ಟದತ್ತಿಸಾಮಂತಮಿಕ್ಕಣ್ಣ || ಮಂಗಳ
 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
 44...ಧರ್ಮಮಂಪ್ರತಿಪಾ...ವನುಗಂಗೆಯತಡಿಯ . ಸಹಸ್ರಕವಿಲೆಯದಾನಮಾಡಿದಫಲ.....
 45.....ಸ್ವದತ್ತಂಪರದತ್ತಂಯೋ.....ಕ್ರಮಿ.....

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ಅದೇ ಪೋಬಳ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೆರೆಕೆಳಗೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' x 2' 3".

1 ಸಕಳಭುವನಾಧಿನಾತಂಮಕರಧ್ವಜಮಥನನೀಕ್ಷ್ಯರಂಸಬ್ಬಜ್ಞಂಪ್ರಕಟಯಸೋನಿಧಿಗೆವಾಡುಗೆಕಲ್ಲೇಶ್ವರಪಂಡಿತಗ್ಗ
 ಸಾಸ್ವತಪದಮಂ

- 2ನಮಸ್ತುಂಗಶಿರಕ್ಷುಂ ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಖ್ಯನಗರರಂಭಮೂಲಸ್ತಂಭ
 3ಸಯಂಭುವೇ || ಕಸ್ತಿಶಮಧಿರತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಜ್ಞಲೇಕ್ಷ್ಯರಂದ್ವಾರಾವತೀ
 4ಪುರವರಾಧೀಶ್ಯರಂಯಾದವಕುಳಾಂಬರದ್ಯಮಣಿಸಂಮ್ಯಕ್ತಚೋತಾಮಣಿ
 5ಮಲಪರೋಳುಗಣ್ಡಬಲಕ್ಮೇಬಲ್ಗಣ್ಡದ್ಯಾನೇಕನಾಮಾವಳಸಮಳಾಂಕ್ರತರ
 6ಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲಬನೆಯಾದಿತ್ಯಹೊಯ್ಸಳದೇವರುಗಂಗವಾ
 7ದಿತೊಂಭತಯಿಸಾಸಿರಮಂದಂಪ್ಪನಿಗ್ರಹವಿಸಿಷ್ಟಪ್ರತಿಪಾಳನದಿಂಚಿಂ
 8ದ್ರಾಕ್ಮತಾರಂಬರರಾಜ್ಯಸಲುತ್ತಮಿರಚಾಳುಕ್ಯವಿಶ್ರಮಕಾಲದಶ್ರೀಮುಖ
 9ಸಂವಚ್ಚರದಸೂರಿಗ್ರಹಣದಂನುಹೊಯ್ಸಳದೇವಗೊಟ್ಟಗಡಿಯತಾಳೇಕ್ಷ್ಯ . .
 10ಪಂಡಿತಗ್ಗಮೂಲಸ್ತನಸಯಂಭುಕಲಿದೇವರಿಗೆಬಿಟ್ಟಗಡಬಂ ೪ ಮೂಡಣಹಳ್ಳಿ .
 11ಲೆಮತ್ತ ೨ ರಾಮೇಶ್ವರದೇವರಿಗೆಬಿಟ್ಟಗಡಬಂ ೪ ವರಿಯಬಳಯಬೆದ್ದಲೆಮತ್ತ ೨ . .
 12...ಶ್ರೀಮನ್ಮಹಾಮಂಜ್ಞಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನವಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿ...
 13...ಬನವಾಸೆಹನುಂಗಲಹಲಸಿಗೇಬೆಳುವಲಲಣ್ಣಿಗೇಜಿ.....
 14...ತನ್ನತೋಳುವಲದಿಂಕೊಂಜ್ಞವೀರನೂತ್ರ್ಣಮಂಜ್ಞಲೇಕ್ಷ್ಯರ.....
 15...ವೀರಗಂಗವೊಯ್ಸಳದೇವರುಸುಖಸಂಕಥಾ.....
 16...ರೋತ್ತರಾಭಿಪ್ರವರ್ಧಮಾನಮೂಚಂದ್ರ.....
 17...ಪ್ರನೆಲೆವೀಡೆಗೆಸಲುತ್ತಮಿರೆ ||
 18...ದಣ್ಣನಾಯಕಜಾವಪೈಯ್ಯ.....
 19...ಗಾವುಂಡಿಗಂಪುಟ್ಟಿದನು.....
 20..ನಾಕರ |
 21..ಯಿಗಬೇಟಕಾಣ.....
 22..ಶೇಕರನಪ್ಪಮುದ್ದಗಾ.....
 23..ರಪ್ಪ.....

(ಮುಂದೆ ತೋಗಿಡೆ.)

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8' 6" × 2' 6".

- 1ಸ್ವಸ್ತಿಶಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಲೇಕ್ಷ್ಯರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ಯರಂಯಾದವಕುಳಾಂ . .
 2ದ್ಯುಮಣಿಸಂಮ್ಯಕ್ತಚೋತಾಮಣಿಮಲಪರೋಳುಗಂಜಾದ್ಯಾನೇಕನಾಮಾಳಂಕ್ರತರಪ್ಪ
 3 . ಹಾಮಂಡಲೇಕ್ಷ್ಯರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಳದೇವರುಗಂಗವಾದಿತೊಂಭತ್ತ . . ಸಾಯಿರ
 4ಗ್ರಹಪ್ಪಪ್ರತಿಪಾಳನದಿಂಸುಖಸಂಕತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯ್ವತ್ತಮಿರೆ || ಯುಗಸಾಮತ್ಕರ್ಯದಮುಂನ .
 5 . ಗನಹುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೊಮಿಗಲಾತ್ರ್ಗುಣದಿಂಕಲಿಯುಗಸಾಮತ್ಕರ್ಯಮು .
 6ನಲೆದುವಿನಯಾದಿತ್ಯಂ || ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆಳಯಬರಸಿಗಮ
 7ಖಿಲೋರ್ವೀವರನುದಯಂಗೇಯ್ವತ್ತವರಪದಪದ್ಮಭ್ರಿಂಗನೇಜಿಯಂಗನಿಪಂ | ಅನರಪತಿಗಂ



- 8 ವಿಚಲದೇನಿಸಂತನೊಬ್ಬವೆಂಬೊಳ್ ದೇವನುವಿದ್ದು ವರ್ಧನನು ದಯಾದಿತ್ಯನು ಮಾಡರವರೊಳಿತ್ತಿಕಾಂ
 9 ತಾನೇತ್ರನೀಲೋತ್ಪಳವದನಸರೋಜಾತನಸ್ತೋರಲಿಲಾಲೋಕಂಲೋಕತ್ರೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯಾಕೃತ್ಯಂತ್ರಿ
 10 ತಾದೋಜ್ಜ್ವಲತಾಪದ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಚ್ಚಕ್ರಖೇದಪ್ರವೋದಶ್ರೀಕಂಶ್ರೀವಿ
 11 ಜ್ಯಭೂಮಂ ಗೆಜಗಮಂರಾಜವೂರ್ತುಂಡರೂಪಂ || ಕುಲಜನೆಯೊಡವಾನ್ವಯಾಶಿರೋಮು
 12 ಣಿಬೇಳ್ವವಗ್ಗಿಣ್ಣವನೇವಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಜುಚೆಲುವನೇಲೋಕಮೆಲ್ಲಮುಂಸಲಿನಿಲೆ
 13 ಕಾವನಿದ್ದು ವಿನವುತ್ರಕನೊಡೊಡಬಣ್ಣಿಸಲ್ಯಭೂನಳಯಳಂ ಪರಾರೊನರಸಿಂಹ
 14 ನಂನಿರಂತರಂ || ಅತನತನೂದನ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

78

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ಕರುವುಕಲ್ಲಿನ ಸ್ತೂರ್ಪ ಕಡೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1' x 3'.

1 ಕುಬ್ಜಮಸ್ತು

.....

4 ಕಕಪರ್ವ ಗಿರಿತ . ನೆಯತಾ

5 ಕರಣಸಂವತ್ಸರದಭುಜ್ವ

6 ದದ ಬಹುಳ ೧ ಸ್ಥಿರವಾರದಲೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

79

ಅದೇ ಹೋಬಳಿ ಗಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

1 ನಮಸ್ತುಂಗಗಿರಕ್ಕುಂ ಬಿಚಂದ್ರಬಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗಂಕರಂಭಮೂಲಸ್ತಂಭಾಯ

2 ಕಂಭವೇ || ನಮಸ್ತೈಲೋಕ್ಯಪೂಜ್ಯಾಯ ಸರ್ವೈಕಮೃಗಸುಸಾಕ್ಷೀಣೇ

3 ನವೋ

4 ಶ್ರೀ ಕಳನೆಂಬಂ

5 ಮುನಿಯೊಡೇಕದಿನೆಯ್ತೊಯ್ಯು ನೊಯ್ಯುಳನಾದಂ || ಮೊದಲೊಳುಕೊ

6 ಜ್ಯಲಕ್ಷ್ಮೀಯಾದವಂತೋಳ್ವೈನಿಂತಾಳ್ವ ತಂನುದಯಂರಂಜಿಸತಂನ

7 ವೀಪದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯ

8 || ಕುಲಜನೆಯೊಡವಾನ್ವಯ

9 ತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮೀಯಮಗಂಕಜುಚೆಲ್ವನೆಲೋಕಮೆಲ್ಲಮುಂಸಲಿನಿಲೆಕಾವ

10

11 ಪಿರಿಯರಸಿಯೆನಿಪ್ಪಪಟ್ಟವೂದೇವಿಗವಂತಿರದುದಯಿಸಿದಂ

12 ತಳವಿಗಳೆದದರ್ಪನುಂಪೇಳ್ವಡೆ

.....

23 ಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಷ್ಟಿಯನಾಚಂದ್ರಾರ್ಕ

- 23 ಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೇಯುತ್ತಮಿರೆ | ತತಪ್ಪದವದೋಪಜೀವಿ
- 24 ಪುಟ್ಟಿದಸುಪ್ಪತ್ರಮುದ್ದಗಾವುಂಡ
- 25 ನಿತ್ಯ ಗೋತ್ರವವಿತ್ರ
- 26 ಒಗೆಯ ಕೊಟ್ಟ
- 27 ಶೇಖರನಪ್ಪ ಸಾಮಂತದಾಮನಮಹಿಮೆಯಂವೇಳ್ವಡೆ ||
- 28
- 29 ಮೊಳದಿಚ್ಚು ಮೈರಿಮಹಿಳಾ
- 30 ಚೂಡಾನುಣಿ
- 31
- 32 ಪತಾಕರು || ವಿ ನಂಗಳ
- 33 ಪರಿಪೂರಿತ
- 34 ದಿಭಾವಿತಗುಣ
- 35 ಮೂಳವೈಗುವುಂಡಿಗ
- 36 ಕ್ಷಣವಿನಯ
- 37 ಸೇಬ್ಯ ದಿಶಾಚಕ್ರದೊಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

- 1 ಶ್ರೀರಾಮನಾಥ || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
- 2 ಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ ||
- 3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಧ್ವಿಪಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀ
- 4 ಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕೇಳಾಂಬರದೈವಮಣಿಸರ್ಬಜ್ಞ ಚೂಡಾನುಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂ
- 5 ದೆಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಯೇಕಾಂಗಿವೀರಗಿರಿದು
- 6 ಗ್ಗಮಲ್ಲಛಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ
- 7 ಯ್ಯುಪಾಂಧ್ಯಕುಲಸಮುದ್ಧರಣಕೊಸಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸು
- 8 ಖಸಂಕಥಾವಿನೋದದಿಂದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಪ್ರಿಧ್ವಿರಾಜ್ಯಂಗೇಯುತ್ತಿರೆ
- 9 ಸ ಬ್ರಹ್ಮನುಸಮರಾಂಗಣದೊಳಗೆನೆಳದುಸಾಮಂತಬಳಕ್ಕಂ .
- 10 ನಸು ಗುರು || ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸೇನಬೋ
- 11 ವಬೊಮ್ಮಂಣ್ಣನವರುಕಕವರ್ಷ ೧೨೦೦ ನೇಬಹುಧಾನ್ಯಸಂವತ್ಸರದಕಾರ್ತಿಕ ಶುಕ್ಲ ಬ್ರಹ್ಮೋತ್ಸವದಿಯಹಿರಿಯಕೆ
- 12 ಶ್ರೀಪದಿಕಲಿನಾಥದೇವಿಗೆ | ಶ್ರೀರಾಮನಾಥದೇವಿಗೆವುನಂದಾದೀವಿಗೆಯಯಂಕೈಗೆ . ದೆಕಾಣಿಕೆಯಜೆಜ್ಜಂ
- 13 ಕೆಕ್ಕೇರಿಂಗೇಯರಡುಗಡ್ಡಾಣ . ಕಕೆನಾಲ್ಕು ಪಣವನುನೆಲನಿಂಬಿಟ್ಟಿಯಾಗಿವರುಷಂಪ್ರತಿಪರಧಿಕಾರನಾಡಿ .

- 14.....ಪಳನುಕೊಡುತ್ತ ಬಹರು ಆರುಕೊಡದೆಯಿಧಮ್ಮಕ್ಕೆ ಅಡ್ಡ ಗಾಲಿಕ್ಕಿ ದವರುಗಂಗೇಯತೆ
 15ದಿಯಾಲಿಕವಿಲೆಯುಕೊಂದದೋವಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೊಲವಾಗಿನಡಸುತ್ತ ಬಂದವರುಗಂಗೇಯ
 16ಲಸಮಸ್ತನೋವದಾನವನಾಡಿದಫಲಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಅಪ್ಪೆಜ್ಜಂಕಕ್ಕೆ ನಡವಕೊಲುಕಾಣಿರುವೆ
 17ರುಷಂಪ್ರತಿಬಂಧಿಯಾಗಿಮೂಜುಹಣವಕೊಡುತ್ತಾ ಬಹರು ಅಂತುಸುಂಕದವರಿಂಗ ೨
 18...ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಗಾಯಗೋವಳಗಂಡಪೆಂಡಾರಮಂನೆಯಜಾಬುವೆ
 19ರಿವಾರಕ ಗೋಗೇಯದಂಣ್ಣಾ ಯಕರುಶ್ರೀಯಾದಿಕವಿದೇವರಿಗೆವು
 20ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆಶ್ರೀಪಡುನಾಗವುರವಾದಗೊಟ್ಟಗಡಿಯಅನುಪಿಗಲು
 21ನೆಲೆಂಬಂಜೆಯಾಗಿಗ ೧ ಪ ೨ ನೂವರುಕಂಪ್ರತಿಆರುಅನುಪಿನ ಕೆ
 22ವನಾಡಿದಡವೊ...ದನೂಕೊಡುತ್ತ ಬಹರುಯಿಧಮ್ಮಕ್ಕೆ ಆರುಪ್ರತಿಕೊಲರಾಗಿಕೊಡದಿ .
 23ರುವರುಗಂಗೇಯತಡಿಯಲುಕವಿಲೆಯುಕೊಂದವರುಯಿಧಮ್ಮಕ್ಕೆ ಅನುಕೊಲವಾಗಿಕೊಡೆ .
 24ತ್ತ ಬಹರುಗಂಗೇಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯದಾನವನಾಡಿದಫಲ ||
 25ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಆಸಂದಿನಾಡೋಣಗಣವುಭಯನಾನಾಡೇಶಿ
 26 . . ರುರವಾರ . ರಿದಂಡಸಮಸ್ತ ಪ್ರಜೆವುಡುಗಳುಬೋವಕ್ಕಳುಮುಖ್ಯ
 27ರಾದಹದಿನೆಂಟುಸಮಯಗಳಗೊಟ್ಟಗಡಿಯಶ್ರೀಅಡಿಕವಿದೇವರಿ
 28ಗೆವುಶ್ರೀರಾಮನಾಥದೇವರಿಗೆವುಅಗೊಟ್ಟಗಡಿಯಸಂಭೆಗೆಬಂದಭಂಡರ
 29ವೊಳಗೆಯೆಂಣ್ಣೆಯಕೊಡರುಅತ್ತಿ ಸೋಲಗೆಎಂಣ್ಣೆ ಹಸರಕ್ಕೆ ಎರಡಡಕೆ ಎಲೆಯಹೇಟಿಂ
 30ಗೆವೊಂದುಕೊಳಗೆಎಲೆ | ದವಸದರಾಸಿಗೆಯೆಂವಾನಭತ್ತಂ | . . ಕಾಯಿಹೇಟಿಂಗೇಎ
 31ರಡುಕಾಯಿ | ಹೆಡಗೆಗೆವೊಂದುಕಾಯಿ | ಬೆಲ್ಲ ಹಸರಕ್ಕೊಂದುಬೆಲ್ಲ ಬೆಲ್ಲ
 32 ಹೆಡಗೆಗೆವೊಂದು ಹಸರಕ್ಕೆ ಸೀರೆಯಹಸರಕ್ಕೆ ವುಂವರುಷನಿ
 33ಬಂಧಿಯಾಗಿಹಸರಕ್ಕೆ ಹಗವಕೊಡುವರುಯಿನಾನುಯ್ಯಾದೆಯಲುದೇವರಶ್ರೀಕಾರಿ
 34ಯಕ್ಕೆ ಹಲರುಕೊಟ್ಟ ಆಯಶ್ರೀರಾಮನಾಥಶ್ರೀಮಯಲಾರಶ್ರೀಸರ್ವಜ್ಞೇಶ್ವರ

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

- 1ಶ್ರೀನಮಸ್ತುಂಗಕಿರಕ್ಕುಂಬಿಜಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
 2ಕಂಭವೇ | ಶ್ರೀಮತ್ತ್ರಿಲೋಕ್ಕಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮಾನುಸಾಕ್ಷೀಣೇ.....
 3.....ಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಸ್ಕಿವಾಯ |.....
 4ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಲೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧಿಸ್ವರಯಾ
 5ದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಂವ್ಯಕ್ತಜೊಡಾಮಣಿಮಲವರೊಳುಗಂಡಾದ್ಯನೇಕನಾಮಾ
 6 . . ಳಂಕ್ರತರವುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವರಂತ್ರಿಭುವನವಲ್ಲಕೊಯ್ಯಳದೇವರುಗಂಗವಾ
 7ಡಿತೊಂಭತ್ತಯಿಸಾಸಿರಮಂದುಪ್ಪನಿಗ್ರಹಸಿಪ್ಪಪ್ರತಿಪಾಲನದಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
 8ಗೆಯ್ಯುತ್ತಮಿರೆ || ಯುಗಸಾಮರ್ಥ್ಯದಮುನ್ನಂನಿಗನಕುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೊಂವಿ
 9ನಿಲಾತ್ಮಂಗುಣದಿಂಕಲಿಯುಗಸಾನುಭ್ಯಮುಮನಲಿದುವಿನಯಾದಿತ್ಯಂ || ಅವಿನಯಾದಿತ್ಯಂಗಂಪಾ

- 10 ವನಚಾರಿತ್ರ ಕೆಳೆಯಬರಸಿಗಂಠಿಜಿಲೋವ್ವಿವರನುದಯಂಗೆಯ್ದಂಶ್ರೀವರವದವದ್ದುಬ್ರಿಂಗ
- 11 ಅನರಪತಿಗಂವಿಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲಾಳದೇವನುಂವಿಷ್ಣುವದ್ಧನನುದಯಾದಿ |
- 12 . . ಪನುವಾದರವರೊಳು || ಶ್ರೀಕಂತಾನೇತ್ರನೀಲೋತ್ಪಲವದನಸರೋಜಾತಸಸ್ಮೇರಲಿಲಾಲೋಕಂ
- 13 ಲೋಕತ್ರಯೋಜ್ಜ್ವಲಂಭಿತವಿಕದಯುಳ್ಳಂ ದ್ರಿಕಾದೋಪುತಾಪವ್ಯಾಕೀರ್ಣಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಬ್ಜಜ್ಜ
- 14 ಕ್ರಬೇದಪ್ರಮೋದಶ್ರೀಕಂಶ್ರೀವಿಷ್ಣುಭೂಪಂಬಳಗುಗೆಜಗಮಂರಾಜವೂರ್ತುಂಡರೂಪಂ || ಕು
- 15 ಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮುಣಿಬೇಳ್ವವಗ್ಗಿವನೇವಧೂತಿಳಕೆಯನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಚೆಲು
- 16 ವನೇಲೋಕವೆಲ್ಲಮುಂಸಲಿನಿಲಿಕಾವವಿಷ್ಣುವಿನವುತ್ರಕೆನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆ ಭೂಪಳಯದೊಳಾಪ್ಪರಾರೊ
- 17 ನರಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ಆತನತನೂಜನಪರ್ಮೆಯಂಪೇಳ್ವದೆ ||
- 18 ನೆನಿವ . . ಚಲದಿನಗು ಕ್ಕಂತ್ರಿವಿಪುದುಜಲಮಂ ಕೆಲಿಕುತಳ್ಳದಿ
- 19 . ತುಳ್ಳಾದಿ ನುಗ್ಗು . . ಯೊಲತಾಂತರಂ . . ಜಳಕೆಪಿದಿದುಕೆಳ್ಳೆತ್ತಿಬಾಕಾಬ
- 20 ಗು ದಿಯಪತಿನಿಪಾಂಕಂವೀರಬಲ್ಲಾಳುಭೂಪಂ || ಆತನರ
- 21 . . ಪರಮಕಲ್ಯಾಣಾಭ್ಯುದಯಸಹಸ್ರಸುಖಭೋಗಭಾಗಿನೀದ್ವಿತೀ[ಯ]ಲಕ್ಷ್ಮೀಸಮಾನ
- 22 . . ಗಣಿವೆನ್ನೆ | ಲಸಿತಕುಜಕುಂಭಯುಗ್ಗುಭರಾನತ . .
- 23 ನಂಗೀಕೃತಮಪ್ಪ . . ದನಯುಂ | . . ಜನಿತ ಸತ್ಯಳಾರಂಜಿತ
- 24 ಧಿಕೆರಂಜಿತದಿಕು . . . ಯುಂಬಂಧುಜನಚಿಂತಾಮುನಿಯುಂನಂಗೀತಕಜ್ಜಾಡಾಮು
- 25 ಣಿಯುಂ | ನಕಲಧಮ್ಮರಕ್ಷಣ ಮೂರ್ತಿಯುಂ | ಜಿಂಗಮಸರಸ್ವತಿಯುಮಪ್ಪ ಶ್ರೀವೀರಬ
- 26 ಲ್ಲಾಳನದಾರ್ಥಂಗಲಕ್ಷ್ಮೀಮಧುಕ . . ಮುಹುಮಯಪೇಳ್ವಿನದಂತೆಂದಡೆ || ಗಿರಿಜೆಯ . .
- 27 . . ಜಲದಬಳ್ಳಿನಪಾಂಗದಬಳ್ಳಮಿಂಚಿನಂಬರಕರಗುಣ . . ಕಳದೇಕೊವ್ವುಬಳಹಕನೂ
- 28 ರಾಭರಣ . . ತ್ವಜಿತಂಸಿದಿಲಗಜ್ಜನೆಗೌರಿ ಡಾನ
- 29 ರಾಜ್ಯವೀನುದುಕುಲಾಂಬಿಕೆಗೀತ್ವರಿವಾಳ್ಕೆಭೋಗಮಂ || ದುಕ
- 30 ತ್ತುರಿಯೊಳುಕೆಜಕಂಪುಟ್ಟಿವೂಡಲೀಕೃತನುಮೆ ಯೊಳುಬೆಳದಿದ್ದು . .
- 31 ಮೂಳಪತ್ರಮಂತಿಜಿದುಕಳಾಪಮಂಪ . . ವೂಡಿದ
- 32 ಳವೀಜನಮುಮದುಕಲಾಂಬಿಕೆರಾಯಂರಾ . . ದಲ್ಲಿ . ಮು
- 33 ನಿತ್ಯದತೆಜದಿಕುಜ ಯಕಾಂತೆ ರಚಿತನಮ್ರಿತಬಲ್ಲುನಿ
- 34 ವನಮಂಗಳತೌಳಂ || ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಶ್ರೀಮತುಬೀರಗವುಂಡಗಂದಾಗಗಾವುಂಡಿ
- 35 ಗಂಪುಟ್ಟಿದಂಸುಪುತ್ರನುಡಗಾವುಂಡಗಂಚಾಕಗಾವುಂಡಿಗಂಪುಟ್ಟಿದಸುಪುತ್ರಕುಲದೀ
- 36 ಪಕಂಠಾಣ್ಣನಗನ್ನವಾರಣಸತ್ಯರತ್ನಾಕರಗೋತ್ರಪವಿತ್ರಪರನಾರೀಪುತ್ರತೊಡದ್ದರಡಾಕೆಯ
- 37 ಬಿರುದರಜಾಯಬೊಂದಿಗೆ . . ಕೊಡುನಾ . ಇಲಿಬರಸಂ
- 38 ಕಿವಗಣಾವತಾರಶಿವಮಾದಕೇಬರನಪ್ಪಸಾಮಂತದಾತಮನಮಹಿಮ
- 39 ವೀರಾರಾತಿ ತುರಂಗವೀಚಿನಿವಹಫ . . ಭೇರಿರವಂ ದೆಡೆನಾಡ
- 40 ಸಮತಾಪಿನಂವೀರ ರಕೊಡದ
- 41 . ಪೂರ್ವರಾಕಾರವಿ . . | ಮೈರಿಮರೀ ಜಪಂಭೂಭಂಗ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮುಗಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲ ಬಳಿ
ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 2' 6".

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13 ಸ್ವಸ್ತಿ ಸಮಸ್ತ..... ಸಂಪನ್ನವಿ.....
14 ಗೋತ್ರಪವಿತ್ರಬಿಟ್ಟಿಸೆಟ್ಟಿಯಸುಪುತ್ರ
15.....ವನವನಂಕಕಾಣಿ.....
16.....ಬಿಟ್ಟಿಗಾವುಂಜ್ಞನು.....ವಿಟ್ಟು.....ಸಕವರುಷೆ
17 ೧೨ . . ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದಲುಶ್ರೀರಾಮೇಶ್ವರ . . ಸಿವಾಲ್ಯ
18 ಯತ್ತಿ . . ಅದಿವಾರಗುತ್ಸರಾಯಣಸಂಕ್ರಾಂತಿವ್ಯತಿಪಾತದನ್ನಿ
19.....ಸಿವಾಲಯಕೆಕಾವಲುಬಿಟ್ಟಿ.....
20 ಅವನಾ . . ಯೋರ್ವ್ಯಂಕುಂತೀಧನ್ಯು...
21 ರುಕ್ಷೇತ್ರಪುಣ್ಯತಿರ್ಥದಲು.....ಕೊಳಗು.....ಜೆ
22.....ಕಟ್ಟಿವೇದಾಧ್ಯರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೊದಾನಗೆಯ್ದ.....
23 ಮಹಾಪಾತಕಂಗಂಗಯತದಿಯಲುಸಹಸ್ರಕವಿಲೆಯಂಸಹಸ್ರ
24 ಬ್ರಾಹ್ಮಣರಂಕೊಂದಪಾತ[ಕ]ನಕ್ಕು ||

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ಅದೇ ಹೋಬಳಿ ಮುದಿಗರೆ ಸಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಗ್ನೇಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 11".

1 ಶ್ರೀಮತ್ತ್ರಿಲೋಕೈಪೂಜ್ಯಾಯ ಸರ್ವಕರ್ಮಸುಸಾರ್ಥಕೇಫಲದಾಯನವೋನಿತ್ಯಂಕಂಕರಾಯಮಹಾತ್ಮನೇ || ನಮಃ
ಸ್ತುಂಗರಿ

2 ರಸ್ತುಂಗಜಂದ್ರಚಾಮರಚಾರವೇತ್ತ್ರಿಲೋಕೈನಗರಾರಂಬಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |

3 ಶ್ರೀದೈತಂಕಳನೆಂಬಯಾದವಕುಲದಲ್ಲಿವುಟ್ಟಿಯತಿಪತಿಪುಲಿಯಂಬಾದೆಂಹೊಯ್ಸುಯನೆಮು

4 ನಿಯಾಬೇಕದಿನೆಯ್ದಿವೊಯ್ಯವೊಯ್ಯಳನಾದಂ || ವೊದಲೊಳುವೊಯ್ಯಳರಾಜ್ಯಲಕ್ಷ್ಮಿಯೊದವಂತೋ

5 ಲ್ವಲ್ಪಿನಿಂತಾಣ್ಣಿತನುದಯಂರಂಜಿಸೆತನ್ನಬಲೊದವತನ್ನಾ ಪ್ಪೇಜಿತನ್ನಾ ಜ್ಞೆವೊಜ್ಞೆದಿಕಾಚೆ

6 ಕ್ರಮನೊತ್ತಿಕೊಂಡುತಳಕಾಡಂಗಂಗರಾಜ್ಯಕ್ಕೆತಾಂವೊದಲಾದಂಯದ್ವಂಕವರ್ಧನಕರಂ ಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ||

ಯಾಮಹಾ

7 ಮಂಡಲೇಶ್ವರತನೂಜನವೆಮ್ಮೆಯಂವೇಲ್ವಡೆ || ಕುಲಜನೆಯಾದವಾನ್ವಯಶಿರೋಮಣಿಬೇಲ್ವವರ್ಗೀವನೇವ

8 ಧೂತಿಳಕಿಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯಮಗಂಕಡುಜಿಲುವನೆಲೋಕವೆಲ್ಲವಂಸಲೆನಿಲೆಕಾವಿಷ್ಣುವಿವಪುತ್ರಕನೆಂ

9 ದಡಬಣ್ಣಿಸತ್ಯಭೂವಳೆಯದೊಳಾಪ್ಪರಾರೊನರಸಿಂಹನಿಪಾಳಕನಂನಿರಂತರಂ || ನರಸಿಂಹನಿಪತಿಗಂತಾಪಿರಿ

10ಯಾರಸಿಯನಿಪ್ಪಪಟ್ಟವೂದೇವಿಗವಂತಿರದಾದಯ್ವಿದಂಪುತ್ರಂವಿರುದಬ್ಬಲಲ್ಲದೆವನನಗುಂಧರೆಯೊಳು || ಆಬಲ್ಲಾಳ

ನಿಪುಂಗಂ

11ಪಾವನಚಾರಿತ್ರದದ್ದುಲದೇವಿಗಮುಖೋಬ್ಬಿವರನುವಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭ್ರಂಗನರಸಿಂಹನಿಪುಂ ||

12ಅತನದರ್ಪಮಂಪೇಳ್ವಡೆ || ಸ್ವಸ್ತಿಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿನಲ್ಲಭಮಹಾರಾಜಾಧಿರಂಜಂಪರಮೇಶ್ವರಂದ್ವಾ

13ರಾವತೀಪುರವರಾದೀಶ್ವರಂಯಾದವಕಳಂಬರದ್ಯುಮಾಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊ

14ಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾಯಸೂರಸನಿಪಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮಲ್ಲಜಲದಂಕರಾ

15ಮಮಗರರಾಜ್ಯನಿಮ್ಮೂಲಪಾಂಡ್ಯರಾಜ್ಯದಿಸಾಪಟ್ಟಚೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಾನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ

ಹೊಯ್ಸ

16ಳವೀರನಾರಸಿಂಹದೇವರುಸಪ್ತಾರ್ಧಲಕ್ಷಪ್ರಿಥ್ವಿಯಂಯೇಕಚ್ಚೈತ್ರಾಂಯೆಯುಂಸುಖ

17ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿ || ಕಂಠ್ಯಂಬುಂಬಿರುದಾದವಯ್ಜ

18ಉನಿಪುಂಗೂದಂಗನಾಕಾಂತೆಗಂಬಣ್ಣಿ ಪುಂಗವಸಾಧ್ಯವಾಗಲೋಗದಂಶ್ರೀನಾಡಭೂಪಾಳನಾದಂಣ್ಣಂಗೆಂ

19ಸತಿಯಾದನಾಗಲೆನುಹಾಶ್ರೀಕಾಂತೆಗಂಪುಟ್ಟಿದಂಕಂಠ್ಯಂಮೂಟಿಬಿದೇವನಿತ್ಯವರದಿಂಶ್ರೀವಯ್ಜಜೂ

20ಪಾಳಕಂ || ಎನಗಿದುದೆಯ್ಯನಂಮುಕುಲಕಂಜಲಕಂಬವ್ವಿಂಗವೊಬ್ಬಬೇಳ್ಳನುಪಮವಯ್ಜಮಂಡಳಕಗಂಸತಿ

21ವಯ್ಜಲದೇವಿಗಂಬುದುಂಯನುದಿನತಮ್ಮದೆಯ್ಯಪದ್ಮಾವತಿದೇವಿಯನಿಚ್ಚೈವಚ್ಚಿಸಲುವನವೊಸದಿತ್ತಳಾ

22ಕೆವತಪುತ್ರಕಂ || ಕಲ್ಲಿಬಮ್ಮಭೂಪನಂ || ಯಸದಿದ್ವರ್ಬಮ್ಮಭೂಪನವವರ್ತಿಯನಿಪ್ಪಗಂಗೆವೂದೇವಿಗತಾಂ

23ಜನಯಿಂಪುಟ್ಟಿದನದಚಂವಿಶವನದೊಳುಗತ್ತದಲ್ಲಣನರಸಿಂಹಂ || ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾನಾಳ್ಪಭು

24ಅಸಂದಿನಾಡಮುದುಗೇಜಿಯಅಡಿಗವುಡಗಂಮೂಕಗವುಡಿಗಂತನೂಭವರಾದಬೈಳಗಲುಡನುಂಜೀಲ

25ಗೌಡನುಂರಾಮಗವುಡನುಂಸುವುತ್ರಕುಲದೀವಕೆರೆಂಬೀನ್ಯಾಯವೇನನುಕುಸಿದರೆಂತೆನೆ || ಬೇಳೆಸಕಳಕೋರ್ಜಿತ್ತಬೀ

26ಳಂಗುಣಮಾಣಿವಿಭೂಷಣಾಲಂಕರಣಂಜೀಲಂನಿಮ್ಮೂಲಕೀರ್ತಿಗಿಣಾಳಂರಾಮನೇನೊವರಾದರ್ಪರೆಯೊಳು ||

27ಅನ್ನಿನಿಸದಆಬೇಳೆಗವುಡಬೇಳೆಗಲುಡರಾಮಗವುಡಆಮೂನರವಶ್ಯಳರಾಮಗವುಡಸೋಮಗೌಡಬಯಿಜಗೌಡಆಮೂ

28ವರುಂವೊಂದಾಗಿ ಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಸಕವರ್ತದ ೧೧೫೫ ವಿರೋಧಿಸಂವತ್ಸರದಘಾಲುಗುಣ

ಸುದ್ಧ

29 || ಬ್ರಹ್ಮವಾರುತುತ್ರರಾಯಣಸಂಕ್ರಮಾಣಸೂರ್ಯಾಗ್ರಹಣದಂದುಶ್ರೀನಾರಸಿಂಗೇಶ್ವರದೇವರಶ್ರೀಕಾರ್ಯಾಗ್ರ

30ಕ್ಕೆ ಅಮೂವರುಗವುಡಗಳುಂನಾಡುಂಕೊಡಿದ್ದು ಆಗವುಡುಂಬಳಸಹಿತಬಿಟ್ಟ ಭೂಮಿಯ ಕುಬ್ರೀರಾಮ

31ನಾಥದೇವರತೋಟದಮೂಡಣಬದುಹಿನಬಡಗಣಕೆಲ್ಲುಅದಹಿತಂಕುಬದುಹಿನಕೆಲ್ಲುಅಲ್ಲಿತಂಕರಾಮನಾಥದೇವರಗದ್ದೆಯ

32ರಾಮಗವುಡನತೋಟದದಾಗಿಲಮುಂದಣಕೆಲ್ಲುಚಿಕ್ಕ ತುಂಬಿನಬಾವಿಯಕೆಲ್ಲಿಮೂಡಸೋಮಗಲುಡನುಮೂಡುವವಳಗ

ದೈಯ

33ತೆಂಕಣಭಾವೀಕೆಲ್ಲಗೋಟಿನಕೆಲ್ಲುಅಲಿಂಬಡಗರಾಮನಾಥದೇವರಕೆಲಳಗದ್ದೆಯವಡುವಣಕೆಲ್ಲುಅಲ್ಲಿಬಡಗವರೆಯಗದ್ದೆಯ

34ತೆಂಕಣಕೆಲ್ಲುಅಲ್ಲಿಮೂಡವರೆಯಗದ್ದೆಯತಲಹಿನಕೆಲ್ಲುಅಲ್ಲಿತೆಂಕಕೆಲೆರೆಯಗೋಟಿನಕೆಲ್ಲುಅಲ್ಲಿಮೂಡರಾಮನಾ

35ಥದೇವರವರೆಯಕೆಯ್ಯಮೂಡಣಬದುಹಿನಕೆಲ್ಲುಅಲ್ಲಿಬಡಗಣಸಾನ್ಯದಗೋಟಿನಹಳ್ಳಮರಿಯಾದೆಆಳತೆಯಘಳಿ

36ಹದಿಮೂಟುಮೂರುವೊತೋಳಲುಗದ್ದೆ ಕಂಬಮೂನೂಟುಮೂವತ್ತಯ್ಯ ೩೩೫ ಆದಲಿಂಬಡಗಗದ್ದೆಯಕೆಳಗಣ

37ತೋಟದಅಡಕೆಯಮರನಾಲ್ಕು ಸಾಣರಅಲ್ಲಿಬಡಗಣಹಟ್ಟುಮುಯಾದೆಕೆಲೆರೆಯಕೆಯಿಕೆಂಬಣನೂಟು

38೨೦೦ ಇಂತೀದೇವನಾನದಭೂಮಿಯಂಆಗಲುಡಾಗಳೆಗಿಯ್ದದೇವರಶ್ರೀಕಾರ್ಯಾಗ್ರಮಂದೇವಾಲಯಮಂವಂದೆಂಬಿಗಂ

39ಯಿಕ್ಕಿನಡಸುತ್ತಾಳರು || ನಂದಸಂವತ್ಸರದಲಾರಾಮಗಲುಡನುಅಸಂದಿಯಲುನಾಡುಗಲುಡುಗಳುತನ

- 40 ಗುಂಬಳವನಾಗಿ ಯೆ[ಂ]ಟುನೂರುಮರದ ಸ್ಥಳದ ತೋಟವ ಬಿಟ್ಟು ದೇತನಾ ತೋಟವನು ನೂರ ಸಿಂಘ ಸ್ವರದೇವರಿಗೆ ಬಿಟ್ಟು
 41 ಚೆತು ಸೀಮೆಯು ಲುಕಲ್ಲನಡಿಸಿ ಬಿಟ್ಟದ್ದು || ಅಲ್ಲಿಂದಂತೆ ಉಪಾಯವರೆಯಾಗದ್ದೆ ಮೇಲು
 42 ಮಕ್ಕಿ ತೋಟ ಹಾಳಹರಬಗದ್ದೆ ಸಹಿತ ಕಂಬನೂರು ವಿಂಭತ್ತು ೧೦೦ ಅನ್ನುಗದ್ದೆ ಯಸ್ಥಳ ಕಂಬನೂರು
 43 ಏಕದಿನೈದುಕಡೆಯ ಚಿಕ್ಕ ಒಟ್ಟು ಯಕೆ ಜಿಯ ಹೊಲ ಮೇರೆಯೇ ಬಳಯಕೆ ಏಳವರೆ ಕಂಬನೂರು ೨೦೦
 44 ಆವರೆಯ ತೆಂಕಣ ಮಣಲು ಕಂಬನೂರು ೧೦೦ ಲಕ್ಕಿ ಬೋವನ ಕೆಯ್ಯಾ ಗಂನ್ನಿ ಗನಕೆ ಜಿಯ ಹಿಂದಣವು
 45 ಉಲಕೆಯ ಹೊಳೆಯಿಂದ ನೂರು ಅಯ್ಯಾ ೨೦೫ ಬೂಡೆ ಗವುಡೆ ನೂರು ಹಡುಗಲ ಬಟ್ಟಿ ಗಟ್ಟಿದುಂದ
 46 ಉಗದ್ದೆ ಆವರೆಯ ಕೆಯ್ಯಾ ನೂರು ದುಗೆ ಜಿಯ ಸಿಂಗೇ ಸ್ವರದೇವರ ಹಗಲಿನ ನಿವೇದ್ಯಕ್ಕೆ ಬಿಟ್ಟದ್ದು ರಾ
 47 ಮಯ್ಯನಡೆ ಸುವನು

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ಗುತ್ತಿಯಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 7" x 2'.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಧ್ವಿ ವಲ್ಲಭಂ ಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ಯಾದವಕುಳಾಂ
 2 ಬರದ್ಯು ಮಣಿಸವ್ಯಕ್ತ ಚೂಡಾ ಮಣಿಮಲೆ ರಾಜರಾಜಮಾಲಪರೋ ಲ್ಲಂ ಡನಿಕಂ
 3 ಕಪ್ಪತಾಪದೇಶ್ರವರ್ತಿ ಹೊಯ್ಸಳ ಶ್ರೀ ವೀರಬಲ್ಲಾ[ಳ] ದೇವರಾಸಪ್ಪಾರ್ಥ ಲಕ್ಷ್ಮಿಯಂ ಹಬ್ಬು ಉರದನೆಲೆ ವೀ
 4 ದಿನೊಳು ಸುಖಸಂಕಥಾ ವಿನೋದದಿಂದ ಪೃಥ್ವಿ ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮೀರೆತತ್ವಾ
 5 ದವದೊ ಪಜೀವಿಗಳ ಪುಲಸಂದಿನಾಡ ಹಿರಿಯರಾಮಯಗೌಡನ ಮಗ ಚೀಲಗೌಡನು ಸಕೆ
 6 ವರ್ಷ ೧೧೨೧ ಕುಳ್ಳ ಸಂವತ್ಸರದ ಲಾಬೇಲಿಗೌಡನ ಕಲ್ಲ ಕೆಜಿಯ ಬೇಡರಿ ಹಿದು ಹೋಹಲ್ಲಿ ಹುಯ್ಯಬಹರಿ
 7 ದು ಅಬೇಡರಾನೆ ತಾಗಿ ತುಲು ವಂವ ಗುಟ್ಟಿ ಯತುಳ ಬಳಪಂ ಕ್ರಮನಾಗಿ ತಂ
 8 ನ ಸಾಹಸದಿಂಬಗ್ಗ ಖೇಶಕದೊ ಉಕಿರಾತ ಪಡೆಯಂ ಕೊಂಡು ಆ ಗ್ರಾಮ ಸಂ
 9 ತೊಳಂವೂಡಿ ಬಂದು ಜನವೊ ಜಿತನು ಮಧ್ಯ ಚೀಲಗಲುಡನು ಬೀರಶ್ರೀಯಂ
 10 ತಾಂಬ್ದು || ಕನ್ನ || ಕಲ್ಲ ಕೆಜಿಯಲ್ಲಿ ತುಲು ವಂವ ಲ್ಲಣಿಕೆ ಲಿಫಲಿನೆ ಚರಪ್ಪ ರಿಯಸೆ
 11 ತಟ್ಟಿಲ್ಲದಿಡೆ ಪುಯ್ಯಲಂ ಕೇಟ್ಟು ಲಿಯ ನೊಟನೊಟ್ಟ ಕೋಳ ಕೆಜಿಯ ದಿನಾಥಂ || ತುಲುಗೊಳೊ
 12 ಉಪಣ್ಣುಯ್ಯ ಲೊಳೆ ಜಿವೆ ಸದೊಳು ನಚರೆಡ ಜೊಬಣದಣ್ಣ ತಬಚೀಲಗಲುಡಂ
 13 ನೆಜಿಗೆ ಲಿತಜಿಸಂದು ತಾಗಿ ದಂವನ ಭರತಂ || ಇಕ್ಕೆ ಡಿಧನ ಮನೆ ನವ್ವಿ ದಿದು ಬೇಡನಾಯಕಮ್ಮ
 14 ಗುಟ್ಟುಡ ಕೊಂಡಿಕ್ಕಿ ತುಲು ವಂವ ಗುಟ್ಟಿ ರಕ್ಕ ಸನೇಕಾಂಗ ವೀರಚೀಲಗಲುಡಂ || ಒದವಿದಳು
 15 ಕ್ಕೆ ಗುಂದದ ಕೀರತನೆಕ್ಕ ರನಾ ಜಿರಂಗದೊ ಉಬೆದ ಟಿಸಿಯೊಂದೆ ಕೂರ ಸಿಂಹೊ ಲ್ಲು ನೆಚೀಲಗೌ
 16 ಡನಡ್ವೆ ಕುಡ್ವೆದ ತಲೆಗುಂಡೆಯೊ ದ್ವೆದ ಜಿವಂಗ ಮಹಾದ್ಬುತ ಬೇಡನಿಕ್ಕಿದ... ವಂವ ಗುಳ್ಳ ದತಿಸಾ
 17 ಹಸಮಾರಳ ವೀಧರಿ ತ್ರಿಯೊಳು || ತುಲು ಮಿಡಿಯೊ..... ಗಲಿರಾಮತ
 18 ನೂರ ಚೀಲಗಲುಡಂ ತಜಿಸಂದು ತಾಗಿ ಪಲರಂತೆ ಹಿದೊಟ್ಟಿ ವೀರವೀರ..... ಡಣವಸಿಲತೆಯಂ
 19 ಕೊಂಡಡಂಬರಿದೆಯ್ದ ಚೀಲಗಲುಡಂವೂ . ತೋಡಿ . . ಬೇಡ . . ಸಾಲಿಟ್ಟು ಕಾದಿ
 20 ಕೊಂದಂ ಪಲರಂ || ತುಲು ವಂವ ಗುಳ್ಳ..... ಗ್ಗದಡಿ . .
 21 ಯ . . ಟಿಯ ಸಿಚೀಲಗೌಡ . . ಮದಿದಂ ಸುರ ಸರಿಯೊಂದಿ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

- 1ನಮಸ್ತುಂಗತಿರಸ್ತುಂಗಜಂದ್ರಬಾಸರಬಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
 2ಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭಾವನಾಶ್ರಯಂಶ್ರೀ
 3ಹೃದ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಾಭಿಷ್ಠಾರಕಸತ್ಯಾಶ್ರಯಕುಳತಿಳಕಂಚಾ
 4ಳುಕ್ಯಾಭರಣಶ್ರೀಮತುತ್ರೈಲೋಕ್ಯಮಲ್ಲವಿಕ್ರಮಾದಿತ್ಯದೇವರಾಸವ್ವಾರ್ಧಲಬ್ಧಿಪ್ರದ್ವಿ
 5ಯನಾಚಂದ್ರಾರ್ಕತಾರಂಬರಮೇಶಚ್ಛತ್ರಚ್ಚಾಯಿಯಿರಾಜ್ಯಂಗೇಯ್ಯತ್ತಿರೆತಪ್ಪದಪದ್ಮೋಪ
 6ಜೀವಿ | ಯುಗಸಾಮರ್ತ್ಯದೇಮುನ್ನಂನೃಗನಕುಪಾದಿಗಳೊಳಾದಗುಣಮುಂಗುಣಮೋಮಿ
 7ಗಲಾತ್ಮಂಗುಣದಿಕಲಿಯುಗಸಾಮರ್ತ್ಯಮುಮನಲೆದುವಿನೆಯಾದಿತ್ಯಂ | ಅವಿನೇಯಾ
 8ದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೇಳಿಯಬರಸಿಗಮಜಿಲೋರ್ವೀವರನಾದಯಂಗೇಯ್ಯಂಶ್ರೀನ
 9ರಪದಪದ್ಮಭ್ರಿಂಗನೇಜಿಯಂಗವ್ರಿಪಂ || ಆನರಪತಿಗವೇಚಲದೇವಿಗಂತನೂಭವಬ್ಬಲಲ್ಲಳದೇ
 10ವನುವಿಡ್ವ ವರ್ಧನನುವುದಯಾದಿತ್ಯನೃಪನುವಾದರನರೊಳು || ಶ್ರೀಕಾಂತಾನೇತ್ರ
 11ನಿಲೋತ್ಪಳವದನಸರೋಜಾತಸ್ಮರಲಿಲಾಲೋಕಂಲೋಕತ್ರಯೇಜ್ಜಂಭಿತವಿಸದಯಾಕ
 12ಕ್ಷಂದ್ರಿಕಾದೋಷ್ವಿ ತಾವಬ್ಯಾಕೀರ್ಣ್ಯಂತ್ಯಕ್ತಯುಕ್ತಕ್ರಮಕಳತಕುಚ್ಚಚ್ಚಕ್ರಪೇದಪ್ರಮೋದ
 13ಶ್ರೀಕಂಶ್ರೀವಿಡ್ವಭೂಪಂಜೆಳಗುಗೆಜಗಮಂರಾಜವಾತ್ಮಾಣ್ಡರೂಪಂ || ಆವಿ
 14ಷ್ಣುಭೂಪಂಗೆತನೂಜನಾದಂ ಶ್ರೀವತ್ಸಲಕ್ಷ್ಮಿಂ.....ಗದೇವಂಭಾವೋದ್ಭವ...ನರ
 15ಸಿಂಹವೃತ್ರಂಶ್ರೀವೀರಬಲ್ಲಳನುಪಂಸುಸೇಖ್ಯಂ || ಜೇಮೂತೋಜೇವನಾಕರ್ಷಿತದೇವಾದಿ .
 16ತಿಸ್ಯಯಂಚಿತ್ರಂಬಲ್ಲಳಬಹೋಯಮಾಕರ್ಷತೈವಜೀವನಂ || ತತಪ್ಪದಪದ್ಮೋಪಜೀವಿ | ಯಾದಿರೊಳು
 17ನೂಪಾಂತರಾತಿಕ್ರೀತಿಪತಿತ.....ತಕಂಬೇದಿದಗ್ಗೀನ.....ಕಲ್ಪಭೂಜಂಬಲನೆಯ.....
 18ಜಾತನುದ್ಭ್ರಾಂತಿಚಿತ್ತಬ್ರಜಮಂ . ಕಾ...ತಂ.....ಕೀರ್ತಿಗಿ[ಂ](ರಿ)ತಾಸ್ಪದಮಾ
 19ದಂಮೈಜಭೂಪಂಸಕಳವಸ್ಮತೀಕಪ್ರಾಂತತೇಜಪ್ರತಾಪಂ | ಅಂತಾಕಣ್ಣಂಬಿನಮೈಜರಸನದ್ಧಾಂಗಲ
 20ಕ್ಷಿಪ್ತ...ಗಬರಸಿ.....ನಾಡರಸ...ನಾಗಲ...ಗಂಸಕಳಲಕ್ಷ್ಮಿನಿಳಯನಪ್ಪವೈಜಭೂ
 21ವನಾದನಾಮೈಜರಸನಪಿರಿಯರಸಿವೈಜಲದೇವಿಯಮಹಿಮೆಯಂಪೇಳೈನದೆಂತೆನೆ | ತನಗೆಪತಿವೈ
 22ಜಭೂಪಂತನುಜಂಬಮ್ಮನುಪನತ್ಯುದಾರಂನಯ್ಯಂತಾಂನರಸಿಂಹಾವನಿಪತಿಯನೆಮ್ಮೆಜಲದೇವಿಯಂತು
 23ನೋಂತರುಮೊಳರೇ | ಅರಿವಗ್ಗಂರೌದ್ರವೂರ್ಗಂಬೆರಸಿದಕಿರಾಕಾರದಿಂದಾಜಿಗಣ್ಮಲೆಶಿರಮಂತದ್ವೇಗದಿಂದಂದ
 24ಕರಣತನಯಂಪಾರಲೆಚ್ಚಂತೆಮಾಪಾನಾರಿಯಂಕಣ್ಣಂಬಿನಾತಂರಿವುಶಿರವುರುಳಲ್ಲಂಗವೀರಾಜ್ಜನಂಸಂಗರಧೀರಂಧಿವೈ
 ನೆಚ್ಚೆಂ
 25ಜಯವಧಾನಲವಿನರ್ತಿಸಲಬಮ್ಮಭೂಪನು || ಬಲಿಸಿಡಿಲಟ್ಟಿವೊಯ್ಯತೆಲದಿಂದಾರದಾಂತರಿಮಂಡಲೀಕರಂ
 26ತಖಿಯರಣಾಗ್ರದೊಳ್ಳೆರೆದಭೂತಪಿಣಾಚೆದಡಾಕಿನೀನುಯಂಂಬಿಲುನರಿವೀರರಟ್ಟಿಮಯವಾಯ್ತುಜಗ
 27ಕ್ಕತಿರೌದ್ರವಾಗಲಾನ್ತಿಲಿದುನೆಗೆತ್ತಿಯಂಪಡೆದನೀಧರೆಯೊಳ್ಳಲಿಬಂಮ್ಮಭೂಭೂಜಂ || ತತ್ಪುತ್ರಂ | ಗಂಗಳ
 28ಳಂಬರದ್ಯುಮಣಿಯುಂದುದನಾಂಕನನತ್ಯುದಾರನಂತುಂಗಭೂಜಪ್ರತಾಪನಿಧಿಯಂಕಲಿಬಮ್ಮನು
 29ಮಳವುತ್ರನಂಗಂಗಮಹಾಸತಿಪ್ರಬಳಗಭ್ಬಕುಧಾಣ್ಣವಜಾತರಾಜನಂಕೊಂಗುಳವಮ್ಮನಂನೇಜಿಯೆ
 30ವೋಲ್ವವರಾನ್ವರಸಿಂಹಭೂಪನಂ | ಅನ್ನೆಸಿದಗಂಗಳೊಡಮುಣಿಯುಂದಿದ್ದಜ್ಜನಜಿನಾಮುಣಿಯುಂಕವಿಗಮಕ

- 31 ವಾದಿವಾಗಿ ಪ್ರವರಾಜ್ಜಿತಕಂಚಿನನುಮದಗಜೇಂದ್ರಲಾಂಚಿನನುಮಪ್ರಶ್ನಾನುಕ್ತಹಾಮಂಡಲೇಶ್ವರಂಖ
 32 ಮ್ಮರಸದೇವಂಆಸಂದಿಯನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಗತಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿ
 33 ರತತ್ಪಾದವದೋರಜೀವಿ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನುಮುದುಗೆಹೆಯ
 34 ಮಹಾಪ್ರಭುಬೇಳಗೌಂಡನಾತನಗೌ.....ಟಗೌಂಡಿಆಯಿರ್ವರ್ಗ್ಗಂಸುಪುತ್ರನಾದಿ
 35 ಗೌಡನ್, || ಅನುನಯದಿಂರಾಮೇಶ್ವರಮನನುಮಮನುನಲೆ ವಾಡಿದಂಮುದುಗೆಹೆಯೊಳನುಪಮಗು
 36 ಜನಿಳಯಂಜನವಿನುತನೆನಿಬಿಡಾದಿಗೌಂಡನನ್ತದ್ಧರ್ಯರ್ | ಅನ್ನೆನಿಬಿಡಾದಿಗೌಂಡಂಗಳೂಕಗೌಂಡಿಗಂತ
 37 ನೂಭವರಾದಬ್ಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಸುಪುತ್ರಕುಳದೀಪಕರೆಂಬಿನಾಭಯ
 38 ವೇನನುಕುಸಿದರೆಂತನೆ | ಬೇಳಂಸಕಳಕಳೋರ್ಜಿತಬೀಳಂಗುಣಮಣಿವಿಭೂಷಣಾಲಂಕರಣಂಚೀಲಂನಿಮ್ಮ
 39 ಕೀರ್ತಿವಿಶಾಳಂರಾಮನೆಮೂವರಾದದ್ಧರೆಯೋಳ್ | ಅನ್ನೆಸಿದಮುದುಗೆಹೆಯಮಹಾಪ್ರಭುಆದಿಗೌಂಡಂ
 40 ತನ್ನ ಪುತ್ರಂಬೇಳಗೌಂಡನುಂಚೀಲಗೌಂಡನುಂರಾಮಗೌಂಡನುಂಶ್ರೀರಾಮೇಶ್ವರದೇವರ್ಗ್ಗದೇವಾಲಯಮಂವಾಡಿಸಿಕ
 41 ವರ್ಷ ೧೦೯ ನೆಯನಂದನಸಂವತ್ಸರದಪೂಜ್ಯಕುಡ್ಲಪಟ್ಟಮಿಸೋಮವಾರದುತ್ತರಾಯನಸಂಕ್ರಾಂತಿ
 42 ಬೃತ್ತಿಪಾದದಲಾರಾಮೇಶ್ವರದೇವರಂಗಭೋಗಕ್ಕೆಂಬಂಡಸ್ತುಪಿತಜೀನೋದ್ಧಾರಕ್ಕೆಂಜೈತ್ರಪವಿತ್ರನಿತ್ಯನೈಮಿ
 43 ತ್ತಿಕ್ಕಕ್ಕೆಂಕಲ್ಯಾಣಕ್ಕಿದೇವರಕಾಲಂಕಚ್ಚಿಧಾರಾಪೂರ್ವಕೆಂವಾಡಿಬಿಟ್ಟದತ್ತಿ | ಮುದುಗೆಹೆಯಹಿರಿಯಕೆಹಿ
 44 ಯಕೆಳಗಣದೇವಾಲಯದಿಂಮೂಡಲುಗದ್ದೆ ಸಲಗೆ ೧ ನಡುವಣಮಣಲಗದ್ದೆ ಸಲಗೆ ೩ ಹಳಗಿನಗ
 45 ದ್ದೆ ಸಲಗೆ ೨...ಯಯೆರೆಯಗದ್ದೆ ಸಲಗೆ ೩ ಅನ್ನುಗದ್ದೆ ಸಲಗೆ ೯ ಕೆಹಿಯುಬಿಟ್ಟೋಹಿನಕೆಲದ
 46ಮುಂತಣಗೌಂಡರುಂಬಳಯಕೆಳಮೆಯ್ಯಲುಅರೆವತ್ತಲು.....
 47 ..ಧರ್ಮಮಂಪ್ರತಿಪಾಳಸಿದಂಕುರುಕ್ಷೇತ್ರದಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
 48 ಜರಿಗಡಾನಂವಾಡಿದಮಹಾಫಲಮನೆಯ್ಯುಗಂ..ಅಳದಮಹಾಸಂತೆಕಂವಾರಣಾಸಿ
 49 ಯಲುಸಾಯಿರಕವಿಲೆಯಂಬ್ರಾಹ್ಮಜರುಮನಳದಕಷ್ಟಮನೆಯ್ಯುವರು || ಸ್ವದತ್ತಂವೆರದ...
 50 ವಾಯೋಕರೇತಿವಸುಂಧರಾಪ್ಪಿವ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಂಜಾಯತೇಕೃಮಿಃ

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ಅದೇಕಲ್ಲಿನ ಎಡಪಾಶ್ವರದಲ್ಲಿ.

- | | |
|------------------------|--------------------------|
| 51 ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾ | 61 .. ಜೆಯಲುಬಾ... |
| 52 ವಣ .. ೧೫ ಸೋ | 62 ದತೆಂಕಲುಗದ್ದೆ ಸಲ |
| 53 ಮವಾರದಂದುಮು | 63 ಗೆನಾಲುಪತು |
| 54 ದುಗೆಹೆಯ .. | 64 ಜೀಯರಜಕ್ಕೆ ಜೀಯಂ |
| 55 ಗೌಡಸೋ | 65 .. ಗೆಧಾರಾಪೂರ್ವಕ .. |
| 56 ಪುರಿ | 66 .. ಬಿಟ್ಟದತ್ತಿಗದ್ದೆ .. |
| 57 ಸೋಮನಾಥದೇವಿಗೆ | 67 ೪ ದದೇವದಾ .. |
| 58 .. ಮಗೌಡ .. | 68 ದಗದ್ದೆಯನುರಾಮ |
| 59 ಮೂಡಣಸೂ .. ಯ .. | 69 ಗೌಡಸೋಮಗೌಡ .. |
| 60 ಮಗದ್ದೆಯಮೂಡ | 70 ಪೆಗೌಡಂಗಳಮಾಂ .. |

71 ದೇಬರಜೀಯಜಕ್ಕೇ

72 ಯಂಗಳ

73 ಗಂರಾಮಗೌಡ . .

74 ಗದ್ದೆಯಬತ್ತು .

75 . . ಕಟ್ಟುಗುತ್ತಿಗೆ

76 ಯಾಗದ್ದೆ

77 . . ಹ . . ಯ . .

78 ಕೊಂಡುಚೆಂದ್ರನೂ

79 ಯಾರುಳ್ಳೆನಕನಲಿಸುವ

80 ರು . ಇಗದ್ದೆ ಸೋಮಗೌ

81 ಡಹರಿ ಪಗೌಡಂಗಳಕಾ

82 ರಣವಿಲ್ಲವನಂ

83 ಸುರಾಮಗೌಡರ

84 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೊಗ್ಗುವಳ್ಳಿ ಗ್ರಾಮದ ಶ್ರೀನೃಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ
ಉತ್ತರಕಡೆ ತೊಲೆಯ ಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿವ್ಯಾ ರವತೀಪುರತದಧಿವೋಪ್ಯಾಸಿದ್ಯದಾಸ್ತು ತುಕುಲೇಕುಸ್ತ್ಯಾ ಬೋಜನಿಜೆಷ್ಟು ರಸ್ಯಜಕುಲೇಬಲ್ಲಾಳಭೂ
ಪಾಳಕೇಜಾತೋಸ್ತಾದಪಿ ನಾರಸಿಂಹನುಪತಿರ್ಜಜ್ಞೇತತೋಭೂದಯಂವೈರಿಕ್ಷ್ಮಾಪತಿವಕ್ತ್ರ ಪಂಕಜವಿಧುಃ
ಶ್ರೀಸಾಂಮ್ಯದೇವೋನುಪಃ || ತಸ್ತುನ್ ಶಾಸತಿಪಾಂಡ್ಯ ಕೋಳಾಡಳ . . . ತ್ರಾಣಕರ . .
. . . ಮಹಿಮೋ

2 ಸೇತುಬದ್ಧಾರ್ಣವಂ ತದ್ರಾಷ್ಟ್ರಾಭಿನವಾಂಬುಜನ್ಮನಿಲಯಾಪುರಾಂಜಿತುಷ್ಕಾಧಿಕರ್ಷಣೀದೇವತಸ್ಯನಿತ್ಯವಸ
ತಾವಾಸ್ತೇನುಸಿಂಹಸ್ಯಯಂ || ಯಾತಸ್ತುನ್ ಬಿರುದಾನಳನಿಗದಿತಾವಾಲ್ಮಿಕೀವೈಯ್ಯಾಸಿಕೆಬ್ಯಾಸಾಗಸ್ತ್ಯಪು
ಲಸ್ತ್ಯಶೌನಕಮುಖ್ಯೇಪಾರಾಣಿಕಾಗ್ರೇಸರೈಃ | ತಾಮೇವಾದ್ಯಕವೀಶ್ವರೋಪಹಸಿತಂ

3 ಸ್ಥೂಲೋ ಝಿ ತಾಕೋಜತೃತ್ರನುವಾಸ್ಯಪಂಜರಚರೀಜಿಹ್ವಾಕುಕೇಭಕ್ತಿತಃ || ಸವೋಬ್ಯಾಡ್ಯೋದ್ಯೋತೃಂಖ
ರಕರರುಹೋದ್ಭಿಂನಹುದಯಂಸ್ವಕೋತ್ಸಂಗೇಬಿಭ್ರಂನಿಜಭುಜಯುಗಂಸಾಂತ್ರವಿತತಿಸಮುತ್ಕ್ರಿದ್ಯಾಶೇಷಂ
ಜನಮ ನುಹರಿಪ್ರತರ್ಕ್ಯಾಮದ್ಭಕ್ತದ್ರಾಹಯಮವಸ್ಥೇತಿಕ್ರ

4 ಮಯಾ ಧಾರಾಕೋಟಕೋಪನಿಭಿತ್ವಾಸುರರಿಪುಧಿದುರೋರಕೋಪಸಾಟೋಪಮೂರ್ತ್ಯುಉಪರಿಕರಯಾ
ಗೇನಸ್ರಸ್ತಂತ್ರನೂಲಾಂದಧದಬಿಳಬಳಾರಿಪಾತುವಾಶ್ರೀನುಸಿಂಹಃ || ತನ್ಮೈಶ್ರೀನರಸಿಂಹಂಯ . . ಧಿಕೋ
ದನದಾಯಿನೀಯೋಜಯ . . ಕ್ಷೇಭೂವಿಾಂದಂತೇಪಾಮೋಪಾಭಿದಾವಳ .

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ವೀರಾಗ್ರಗಂಞ್ಯಂದಿತಿಸೂನಃವೂಜೌವಜ್ರಾಗ್ರಕೂಪ್ಯೆನ್ನಬರೈವ್ವಿದಾಯ್ಯಾ | ಸುದರುಶನಂಕಂಖಗದೇಚವದ್ಯಂ
ಬಿಭರ್ತ್ವಿದೇವೋನ್ಮಹರಿಸ್ಸಪಾಯಾತ್ || ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಜಕ್ರವರ್ತಿಹೋಯ್ಸಣವೀರಸೋಮೇಶ್ವರ
ದೇವನರಾಜ್ಯದಲಯ್ದನೆಯವಿಕಾರಿಸಂ

6 ವತ್ಸರದಲಕಾಢೆಸುಧ್ಧದಕವಿಾಳದಿತ್ಯವಾರದಂದು ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ ಲಕ್ಷ್ಮೀನರಸಿಂಹಪುರವಾದಬಗ್ಗವಳ್ಳಿ
ಯಲಿಭಿವವಚೆಂನಕೇಶವದೇವರಿಗೆವುಂಶ್ರೀಯೋಗನರಸಿಂಹದೇವರಿಗೆವುಂಮೊಸರುಕೊಳಲಮಿತ್ರಪಡಿಗೆಲಜೆಂದ್ರಾ
ಕ್ಷೇಸ್ಥಾಯಿ

7 ಯಾಗಿಶ್ರೀನಿತ್ಯಾನಂದಪ್ರಭುಗಳಚಿಷ್ಟರವ್ವ ಶ್ರೀಮದುತ್ತುಮಾನಂದಸ್ವಾಮಿಗಳುಕೊಟ್ಟುಗ ೧೦ ತಿಪ್ಪೆಯ್ಯಂಗಳಮ
ಗಭಾಗವತ್ತಿಕಂಞ್ಯಂಗಳುಕೊಟ್ಟು ಗ ೫ ಸೇನಭೋವರಸೋವಂಞ್ಯಂಗಳುಕೊಟ್ಟು ಗ ೧೦ ಸೇನಭೋವಬಂ
ಮಂಞ್ಯಂಗಳುಕೊಟ್ಟುಗ ೫

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

8 ಹಗರಟಗೆಯಲು ದೆಯಮರಸರಮಗಳು, ಂಣ್ಯಂಗಳ ಕೊಟ್ಟು ೧೦ ಕೂಸಚಿಕ್ಕೆ ಚವುಡಯ್ಯಂಗಳ ವೂವಸೋವಂಣ್ಯಂ
ಗಳ ಕೊಟ್ಟು ೧ ಹರಿಹರದನರಸಿಂಹಚಟ್ಟಯ್ಯಂಗಳ ಮಗದ್ರೋಣೆಯ ಭಟ್ಟರ ಕೊಟ್ಟು ೨ ಕಾಣ್ಯಲಕ್ಷ್ಮೀಧ
ರಭಟ್ಟರ ಮಗವೇದಾಂತಿ ವಿಷ್ಣು ಭಟ್ಟರ ಪಾ

9 ಧ್ಯಾಯರ ಕೊಟ್ಟು ೧ ಪ್ರಭುಗಳ ಸೋಮಾಣ್ಯಂಗಳ ಮಗದ್ರೋಣೆಯ ಭಟ್ಟರ ಪಾಧ್ಯಾಯರ ಕೊಟ್ಟು ೨ ತ್ರಿವಿ
ಕ್ರಮ ಭಟ್ಟರ ಪಾಧ್ಯಾಯರ ಕೊಟ್ಟು ೧ ಹರಿಹರದ ಕೊಂಮಣಭಟ್ಟರ ಮಗರೇಚಯ್ಯ ಕೊಟ್ಟು ೧ ಹೊಳೆ
ಯ ಹೊನ್ನೂರ ಬೆಂಗೆಯ ಕೊಟ್ಟು ೨ ಮನೋ

10 ಹರದೇವರದೇವಣ್ಣ ಕೊಟ್ಟು ೨ ಪಟ್ಟಣಸಾಮಿನರಸಿಂಹ ಸಟ್ಟ ಕೊಟ್ಟು ೨ ಮಹದೇವಿಯವ: ಗವಾಯಯ್ಯನ ಕೊ
ಟ್ಟು ೧ ಸಂತೆಯ ಸಾಹಣಿ ಕೊಟ್ಟು ೧ ಗೊಂಡೆಯ ಹಳ್ಳಿಯ ಹೊಟ್ಟೆಯವರ ಗವುಡ ಕೊಟ್ಟು ೧ ಸಾಲಿಂ
ಬಾಳಬೇಡರ ಮಸಣಿ ಗವುಡ ಕೊಟ್ಟು ೧

11 ವೊಡೆಯರಾದ್ದಂಣ್ಯಂಗಳ ಕೊಟ್ಟು ೨ ಅಘ್ನಿವೇಣಿಯ ಬಲ್ಲಂಣ್ಯಂಗಳ ಕೊಟ್ಟು ೧ ಕುಡುಗಲೂರ ಸೇನಭೋವಲಬ
ಣ್ಣ ಕೊಟ್ಟು ೨ ಪೂ ಮತ್ತಂ ಪಟ್ಟಣಸ್ವಾಮಿನರಸಿಂಹ ಸಟ್ಟ ಕೊಟ್ಟು ೨ ತುಟುವಳವಾಳಗೇತಿ ಕೊಟ್ಟು ೧

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ಅದೇ ಗ್ರಾಮದ ನೈಸಿಂಹ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಪೂರ್ವಕಡೆಯ ತೊಲೇಮೇಲೆ.

ಮೇಲಿನ ತೊಲೆಯಲ್ಲಿ.

1 ಅಸ್ತೇನ್ನಾ ಹುಪವಂಕರ್ತೃಲತಿಕಾಕಂದೋಯದುಸ್ತತ್ಕು ತೇಜಾತೋದೈತ್ಯರಿವುಸ್ತದುದ್ಯತಕುಳೇಬಲ್ಲಾಳಭೂವೋ
ಜನಿತಸ್ತಾದಪ್ಯಜನಿಷ್ವಕತ್ರಾದಳನಃ ಶ್ರೀನಾರಸಿಂಹೋನುಪಸ್ತಸ್ಯಾಜಾಯತವೈರಿವೀರ್ಯಾಹರಣ ಶ್ರೀಸೋ
ಯದೇವೋನುಪಃ || ಸೂನುಸ್ತಸ್ಯಮಹಾನುಸಿಂಹ

2 ಯತಕತ್ರಾಸಿಂಹಕರಭೋಬಲ್ಲಾಳಭೂವಿಾಕ್ಷರಃ ತಸ್ಮಿನ್ ಲಾಸತಿಮೋದಿನೀಮಿಹವುರೀಲಕ್ಷ್ಮೀನ್ಯಸಿಂಹಸ್ಥಿತಾತಸ್ಯಾ
ಮೈಂದ್ರಮಹೋತ್ಸವೋವಿಜಯತೇತತ್ರಸ್ಥವಿದ್ಯತ್ಕು ೨ತಃ || ಹಂಹೋದೇವಹರೇಕೀಮೇವಮಾದಿತಂಲಕ್ಷ್ಮೀಂದ್ರ
ಪಕ್ಷೋತ್ಸವಂತತುಪುಂಜ್ಯಂ

3 ಪ್ರಯಾಂತಿಪ್ರಿಯೇ | ಕರ್ತಾರಾಕ... ವಿಭೋದ್ವಿಜವರಾಧೀರಾಸ್ತುಕುತ್ರಾವಿತ್ರಾವೆತ್ತಂ ತೇಕಮಳಾನುಸಿಂಹನ
ಗರೀವಿದ್ಯತ್ಸಭಾಭೂಷಿತಾಃ || ಚಿತ್ರಂಭಾಸುರಭೂಸುರಾಭಗವತೋಗೇಹೇಕ್ಷಣೇತತ್ಪಕ್ಷೇಯವಾನ್ಯೈಂದ್ರ
ಮಹೋತ್ಸವಃ ಪ್ರಭವತಿ ಪ್ರತ್ಯೇಕಮುತ್ಕಂ..

4. ಬೀಜಾಖ್ಯಂಕತಕಲ್ಪಿತಂ. ನಮತಕುರ್ವಂತಿ ತೇಪಾಂಪರಂಕೆಂಬ್ರಮಾಕೈನುಲಭ್ಯತೇಭ್ರಾಕಮಹೋಪುಂಜ್ಯಂಜಿ
ಗತ್ಸುತ್ರಿಪು || ತಸ್ಮಿನ್ ಪರ್ವಣಿಸಂತುಪ್ಪಾದಾನಕೌಂಡಾದ್ವಿಜೋತ್ತಮಾಃ | ದದಂತಿಸ್ವರ್ಣಾಬೀಜಾನಿ ತೇ
ಪಾಂನಾಮಾನಿತಾನಿತು || ಸ್ಯುಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣವೀರಬಲ್ಲಾಳದೇವರ

ಮಧ್ಯದ ತೊಲೆಯಲ್ಲಿ.

5 ರಾಜ್ಯದಲಿ ನೆಯದು ಮ್ಮುಖಿಸಂಪತ್ಸರದಭಾದ್ರಪದಸುಂ ಸೋಮವಾರದಲಾ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಲಕ್ಷ್ಮೀ
ನರಸಿಂಹ್ಯವುರವಾದಬಗ್ಗವಳ್ಳಿಯಪಂಚಿಕೇಶ್ವರದೇವರಥಮ್ಮಕ್ಕೆ ಬೀಜವಂನಾಗಿ ಕೊಟ್ಟವಗ್ಗದ || ಶ್ರೀಮಾನು
ಮಹಾಪ್ರಧಾನಂಲಂಕೆಯದಂಣ್ಣಾಯ್ಕರಬಲುಮನುಕೃತಧಿಕಾರಿಸಂಕಣನವರು ಕೊಟ್ಟು ೧ ಶ್ರೀಮಾನುಮ
ಹಾಪಸಾಯಿತರು

6. ಮಪ್ಪಿತಾಯಿನಾಯ್ಕರ ಚವುಡರನ್ನರು ಕೊಟ್ಟು ೧ ಧವಳಾರದರಾದ್ದಂಣನವರು ೧ ಕೆಜೆಯ ಸಾಧುಪಟ್ಟವರ್ಧ್ವ
ನರಮಕ್ಕೆಳುನಾಗದೇವಪಟ್ಟವರ್ಧ್ವನರು ೧ ದ್ರೋಣಿಯ ಭಟ್ಟರವಿದ್ದಂಣ್ಯಂಗಳ ಮಕ್ಕೆಳು ಅಪ್ಪಂಣ್ಯಂಗಳು ಗ

೧ ಅನರಸಿಂಹಭಟ್ಟರಮಕ್ಕಳುತಿಪ್ಪಣ್ಣಂಗಳಿಗೆ ೧ ಮಾರನೂರನುಗದೇವಪಟ್ಟವರ್ಧನರುಗ ೧ ಬಾಣವೂ
ರಲಯಿ . .

7. . ಕ್ರಮಿತರುಗ ೧ ಬ್ರಹ್ಮಚಾರಿದೇವಣಭಟ್ಟೋಪಾಧ್ಯಾಯರಮಕ್ಕಳುಪದ್ವಣ್ಣಂಗಳಿಗೆ ೧ ಅಮಾಯಣ್ಣಂಗಳು
ಗ ೧ ರಾಯಣ್ಣಂಗಳಮಕ್ಕಳುಭಾರತಿಭೂಷಣತಿಪ್ಪಣ್ಣಂಗಳಿಗೆ ೧ ವಣ್ಣೋತ್ತಮದೇವಣಭಟ್ಟೋಪಾ
ಧ್ಯಾಯರಮಕ್ಕಳುಪನ್ನಭೂಷಣರು ಗ ೧ ಬಾವನಹಳ್ಳಿಯದತ್ತಗ್ರಂಥಿನಾಗದೇವಪಟ್ಟವರ್ಧನರುಗ ೧ ಸೋ
ವಪ್ಪಂಗಳಮಕ್ಕಳುತಿಪ್ಪಣ್ಣಂಗೆ

8ಳುಗ ೧ ವಾಮಣ್ಣಂಗಳಮಕ್ಕಳುಮೂದಣ್ಣನವರು ಗ ೧ ಸೂರಿಯದೇವಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಣ್ಣಂಗಳು ಗ
೧ ಹಿರಿಯಣ್ಣಂಗಳಮಕ್ಕಳುಮಂಜಣ್ಣಂಗಳಿಗೆ ೧ ನಾರಣಭಟ್ಟರಮಕ್ಕಳುಸಿರುಪಣ್ಣಂಗಳು ಗ ೧ ಚಿಕ್ಕ
ಪಾಧ್ಯಾಯರಮಕ್ಕಳುಅಜೇಣಗಳು ಗ ೧ ಜವುಡಣ್ಣಂಗಳಮಕ್ಕಳುಮೂದಣ್ಣಂಗಳು ಗ ೧ ಭಾಗವತಹರಿ
ಯಣ್ಣಂಗಳಮಕ್ಕಳುಯಿ

9ರಣ್ಣಂಗಳು ಗ ೧ ಲಬ್ಧರಮಕ್ಕಳುಹರಿಯಣ್ಣಂಗಳು ಗ ೧ ಅಪುಣಿಯಲ್ಲಣ್ಣಂಗಳಮಕ್ಕಳುಹರಿಯಣ್ಣಂಗೆ
ಳುಗ ೧ ಅಕ್ಕಿಯದೇವಪ್ಪಂಗಳಮಕ್ಕಳುನಾಗಪ್ಪಗ ೧ ಮಲ್ಲರಮೂದಣನವರಮಕ್ಕಳುಮಲ್ಲಣ್ಣಂಗೆ ೧ ಕಂ
ಚಿಪೆ . . ಳಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳು ಗ ೧ ಪ್ರಮದೇವಿಯಮೂದಣ್ಣಂಗಳಮಕ್ಕಳುಬಾಯಣಗ ೧ ಮಹಾ ೧
ಭಾಷ್ಯದನಾರಣದೇವಣ್ಣಂ

ಕೆಳಗಿನ ತೊಲೆಯಲ್ಲಿ.

10ಗಳಮಕ್ಕಳುಶ್ರೀರಾಮದೇವ ಗ ೧ ಸಾಹಿತ್ಯವ್ರಪಾಧ್ಯಾಯರಮಕ್ಕಳುಹಿರಿಯಣ್ಣಂಗಳು ಗ ೧ ಶ್ರೀರಾಮಕ್ರಷ್ಣ .
ಸಮಾಯಂಗಳು ಗ ೧ ತ್ರಿಪುರಣ್ಣಂಗಳಮಕ್ಕಳುರಾಮಣ್ಣಂಗಳು ಗ ೧ ಕೆಲ್ಪಭೂಷಣವಾಮನೋಪಾಧ್ಯಾ
ಯರಮಕ್ಕಳುಚಿಕ್ಕಣ್ಣಂಗಳು ಗ ೧ ಕೆಜಿಯಮಂಜಣ್ಣಂಗಳಮಕ್ಕಳುವೀರಿಯ ಗ ೧ ಮಜ್ಜಿನೋಮಳದೇ
ವರಮಂಜೇಣಂ

11ಗಳಮಗಯಿರಣ್ಣಂಗೆ ೧ ಪ್ರಭುಗಳಮಕ್ಕಳುಸರಸ್ವತಿಗೋಸೋಪವ್ವನೂ ಗ ೧ ತಳಕಲ್ಲನಗಂಜಬಸವೇಣಂಗಳು
ಗ ೧ . . ಣ್ಣಂಕಂಗಳಮಗಹರಿಯಣ ಪ ೫ ಚಂದ್ರರಮಕ್ಕಳುಗೋಪಣ್ಣಂಗಳಪ ೫ ಶ್ರೀಪ್ಪೆಯ್ಯಂಗಳಮ
ಕ್ಕಳುಪಂಡರಿದೇವ ಪ ೩ ಕೋಳಾಹಳನಾರಣದೇವಣ್ಣಂಗಳಮಕ್ಕಳುಸೂರಿಯದೇವ ಪ ೫ ಅಣ್ಣಂಗಳಸೋ
ವಣ್ಣಂಗಳಮಕ್ಕಳುಲಬಣ್ಣಂ

12ಳು ಪ ೫ ನಾಮರಸರಮಕ್ಕಳುಬೋಯಣ್ಣಂಗಳು ಪ ೫ ದಾವರವೀರಣನವರಮಕ್ಕಳು ಶ್ರೀರಾಮದೇವ ಗ
೧ ಕೆಜಿಗೋಡಿಯಸಿಂಗಣ್ಣಂಗಳಮಕ್ಕಳುಅಣ್ಣಯ್ಯಂಗಳು ಗ ೧ ವಿರುಪಾಕ್ಷಭಟ್ಟರಜವುಡೇಣನವರಮಕ್ಕ
ಳುಗೋಪಣ್ಣ ಪ ೫ ಭಾಣಸಿ . . ವೇದಾಂತಿಚೂಡಾಮಣಿಗೋಯಿದೇವಭಟ್ಟರಮಕ್ಕಳುಲ್ಲಣ್ಣ ಪ ೫ ಶ್ಯ
ಯಂಪಾತಿಮೂದಣ್ಣಂಗಳ . ಮಕೂಚಂಜ ಪ ೫ ಅರ್ಧಾಸನದಮಾಯಂ

13ಣ್ಣಂಗಳಮಕ್ಕಳುಸಿಂಗಪ್ಪಂಗಳು ಪ ೫ ವಿನಾಯಕಮಾಯಿದೇವನಸೂರಂಗವೈಗ ೧ . ದ್ರೋತಕೇವವಭಟ್ಟ
ರಮಕ್ಕಳುವಿರಣ್ಣಂಗಳು ಪ ೫ . . ಜಿಯರಯದೇವಣ್ಣಂಗಳಮಗಸೇನಭೋವತಿಪ್ಪಣ್ಣ ಪ ೫ ದತ್ತಿಯರ
ಹರಿಯಣ್ಣಂಗಳಮಕ್ಕಳುಅಪ್ಪಣ್ಣಂಗಳು ಪ ೫ ರವುಕಯ್ಯನದೇವಣ್ಣಂ ಗ ೧ ಮಂಜೇಣಪಟ್ಟವರ್ಧನರಿವಿ
ರುಪಣ್ಣಂಗಳಮಕ್ಕಳುಅಚಪ್ಪಂಗಳು ಗ ೧

14. . ಹುಗ್ರಂಥಿನಾರಣಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುವೀರಣ್ಣಂಗಳುಪ ೫ ಆದೇವಣ್ಣ ಪಟ್ಟವರ್ಧನರಮಕ್ಕಳುಲಬಣ್ಣ
ಗಂಗಳಣ್ಣಂಗಳು ಪ ೫ ಕೆಜಿಯಗೋಯಿದಭಟ್ಟರಮಕ್ಕಳುದೇವಣ್ಣ ಪ ೫ ಮತ್ತಂಚಿಕ್ಕಪಾಧ್ಯಾಯರಮ
ಕ್ಕಳುದೇವಣಕ್ರಮಿತರು ಪ ೪ ಕಾಣ್ವವೇದಾಂತಿವಿಪ್ಪಭಟ್ಟರಮಯಿದನದೇವಣಭಟ್ಟರು ಪ ೫ ಕುಡುಗೂ
ರಸೇನಭೋವತಿಪ್ಪಣ್ಣನವರು ಗ ೧ ಮಣಿಯಪಟ್ಟವರ್ಧನರಮ



- 15 . ಕೃಷಿಲಬ್ಧಿಗಳಿಗೆ ಗಂ . ದಿವುಲ್ಲಪನವರಮಗಮಾಯಂಣ್ಣ ಪ ಹಿ ಗೋಧಿಯನಾಜಂಣ್ಣಂ ವೆಣಂಗಳ
ಗಂ ಕುಡುಗಲೂರಚಾಗರೈರು ಗಂ ಗೊಂಡೆಯಪ್ರಜೆಗಳು ಗಂ ಅಗವುಡುಗಳುಮೂವರು ಗಂ 2

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ತೋರೇಕಲ್ಲಿನಮೇಲೆ.

1. ಮಹಾಜನಗಳು ಮಾಡಿದ ಗ್ರಾಮಪುನುಮನೇ ಪ್ರಥಮನಿವೇಶನಕ್ಕೆ ಹಂನೊಂದುಕೆಯಿದ್ದಿತ್ತೀಯಾ ನಿವೇಶನಕ್ಕೆ ಹತ್ತುಕ
ಯಿತ್ತೊಂಬವಿತ್ತಿಗೆ ಕಂಬವೆಂಟು ಕಳನು ವಿತ್ತಿಗೆ ಹಂನರೆಡುಕಯ್ಯಾ ಅಗಲನಾಲ್ಕುತ್ತು ಕಯಗಲಈಮರಿಯಾದೆಯ
ಲಮಾಡಿದದ್ದು ||

2. ನೂಟನಾಲ್ಕು ವಿತ್ತಿಯವೊಳಗರವತ್ತೆ ಉವಿತ್ತಿ ತೊಂಬತ್ತೆ ಯಾಟು ಪ್ರಥಮಸ್ತಳದಲು ಶ್ರೀನರಸಿಂಹದೇವರು || ಜಿನ
ಕೇವದೇವಸ್ತಿಕಾರ್ಯಕ್ಕೆ ವಿತ್ತಿನಾಲ್ಕು ವೇದಬಂಡಿಕಕ್ಕೆ ವಿತ್ತಿಯರೆಡುಸತ್ತಕ್ಕೆ ವಿತ್ತಿ ೧ ಪಂಚಕೇಸರ
3. ದೇವಿಗೆ ವಿತ್ತಿ ೧ ವೊಳಗಾದ ನೂಟನಾಲ್ಕು ವಿತ್ತಿಯುಂ ಸರಿಯಾ ಪಂಚಕೇಸರದೇವರ ಧರ್ಮಕಾರ್ಯದವೊಪಲ
ಹೊಂನುಗದ್ಯಾಣಂ ೪೦ ಕಂಬಬಡ್ತಿ ಹೊಂಗೆವರುನವೊಂದಕ್ಕೆ ಹಣವೆಡಲೆಕ್ಕೆ ದಲು ಕೊಂಡುಧರ್ಮವನಡಸುವ
ರುಯವೊಪಲಗದ್ಯಾ

4. ಣಂನಾಲ್ಕುತ್ತುಂಗ್ರಿಯಸ್ತರವಿತ್ತಿಯಮೇಲೆ ಕೊಟ್ಟವರ್ಗ್ಗ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' x 0' 10".

1. ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ

2. ಭೃದಯ

.

5. ರಾಜ ಪ್ರತಾಪ

6. ಕೃಷ್ಣವನಾಯಕ

7. ಕಾರ್ಯ

8. ಲಪ್ಪನಾಯಕರು ಬಗ್ಗುವ . . .

9. ಸಾಸನ

(ಮುಂದೆ ಕಾಣುವಿಲ್ಲ)

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ಬುಕ್ಕಾಂಬುಧಿ ಗ್ರಾಮ ಮಧ್ಯದಲ್ಲಿದ್ದಿರುವದು.

1. ನಮಸ್ತುಂಗಶಿರಕ್ಕುಂಬಿಹಂದ್ರಜಾ .

2. ಚಾರವೇತ್ರೈಲೋಕ್ಕನಗರಾರಂಭಮಾ

3. ಭಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಧ್ಯುದಯಶಾಲಿವಾ

4. ಕಕವರುಕ ೧೪೩೩ನೆಯಆನಂದಸಂವತ್ಸರದಮಾ

5. ಹಿ ಕುಶ್ರವಾರದಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

6. ಜವರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ[ಸ]

7. ದಾಶಿವಮಹಾರಾಯರಾರತ್ನಸಿಂ

8. ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರು . .

9. ಎಚ್ಕೃಷ್ಣಪ್ಪನಾಯಕರಯ್ಯನವರ

10. ಕೃಳು ನಾಯಕರು

11. ಸೀಮೆಗೆ ಸಲುವು ಬುಕ್ಕಾಂಬುಧಿಯ

12. ಮಾಲು ಕೃಷ್ಣರಾ

13. ಗಿರಲಾಗಿ ಆಗ್ರಾಮ

14. ಮಂನ್ಮಹಾಜನಗಳಿಗೆ

- 15.....ಉಸ್ವಾಮಿಗಳಿಗೆ ಗ.....ಹಳಗ...
- 16.....ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಾಳುನಿ..
- 17.....ಸ್ವಾಸ್ತಿ..ರತೋಟದಅ..
- 18.....ಅರಮನೆಗೆವಾಯಾಪ್ಯ.....
- 19.....ಕ್ಕಳಗೆ..ಗೊಟುಗಂಟುಗೆಸರಿಪಾಲುಕೆ..
- 20.....ದಾಯಾ..ಹೆಗ ರಕ್ಕೆ . ಮ . ಶ.....
- 21.....ಮೊಕ್ಕಲಿಗೆ ಿ ಬಿದ್ದಲೆ ಅ..
- 22ಪ್ರ...ವಜ್ಞ ಕಾಟು . ಂತೆಪೆಯುಸುಂಕವೊಳಗಾದ...

- 23ವರ್ಷಾನ್ಯವಲಗಿಕೊ..ಅದಕ್ಕೆಗೊಟುನಂ..ಪಾಲು..
- 24.....ಕಯಿ..ದತಿ.....ಡಳಸುಂಕಸುವರ್ಣಾಡಾ
ಯ.....
- 25.....ಸಂಕ್ರಮಣಂ . ಂದುಕೊಟಶಾಸನಯಿ
- 26.....ತಪ್ಪಿದವರುಗಂಗೆಯ.....ಬ್ರಾಹ್ಮ
- 27ಜರಿಗೆ.....ಅ.....
- 28.....ಕೊಟುಗೋವಧೆ.....ಉವಧೆಮಾಡಿ .
.....





ADDENDA ET CORRIGENDA.

Introduction.

p.	1	l.	1	<i>For</i>	621	<i>read</i>	626
	14		6	<i>Add</i>	There is a reference to Karikâla-Chôla in Kd. 166		
	20		31	<i>For</i>	sons-in-law	<i>read</i>	sons of sisters

Roman Text.

p.	14	l.	13	<i>For</i>	Bengiri	<i>read</i>	Chengiri, and in other places where this name occurs.
	79		32	<i>Read</i>	śrī ?mahâ-Gangara-nâdu .. Mâranalli kâdu ?Morasar-âlu dorappoḍam		
	81		20	<i>For</i>	S'rînâtha &c.	<i>read</i>	śrī-Nâḍa-bhûpâla Nâḍaṇṇangam
	87		16				
	90		34	"	Biḍikke	"	biḍikke
	105		29	"	dêvatu	"	daivatu
	"		34	"	eḍege	"	eḍe Ge
	117		2	"	1313	"	? 1435
	118		23	"	Kuḍarpura	"	Kûḍa[lû]rpura
	"		26	"	kâdu	"	kâpu
	128		21	<i>Read</i>	ild iyy-âya-dhanangaḷ ellamam mâḍida		
	136		25	<i>For</i>	ashtînga	<i>read</i>	arḍdhînga
	149		21	"	entippam	"	en Tippam
	"		33	<i>Read</i>	ghaṭṭada Kâkare-nâḍ enisida Kali-nāḍiyama		

Translations.

p.	2	l.	14	<i>For</i>	21st August	<i>read</i>	22nd July
	"		21	"	1169	"	929
	4		27	"	Jiyappa	"	Bayappa
	"		38	}	all worlds	"	all the world
	6		8				
	20		29	<i>Read</i>	Biṭṭi-Dêva having formerly gone to serve Hiriya-Hemmâḍi-Râya of Kalyâṇa		
	28		37	<i>Add</i>	To him and to his wife Angana was born Nâḍa-bhûpâla. To Nâḍaṇṇa		
	31		1	<i>For</i>	1190	<i>read</i>	1191
	49		36	"	28th June	"	11th August
	50		6	"	1172	"	1292
	"		9	"	Tarutaḷale	"	? Kârukala
	52		18	"	performer &c.	"	S'anivâra-siddhi
	"		25	"	1522	"	1582
	56		18	"	.. kala-Dêvi	"	Kêtala-Dêvi
	"		24	"	1103	"	about 1120



p.	58	l.	1	<i>For</i>	who loved	<i>read</i>	beloved of
	"		2	<i>Omit</i>	's daughter		
	60		19	<i>For</i>	990	<i>read</i>	998
	62	note	2	"	996	"	969
	63	l.	13	"	1406	"	? 1407
	65		7	"	749	"	750
	67		19	<i>After</i>	maṇḍalêśvara	"	Jaga ysaḷa S'ânta Mâra
	78		31	<i>For</i>	1437	"	? 1377
	80		9	"	Viranna	"	Viṭhanna
	82		6	<i>After</i>	time	<i>insert</i>	ocean of learning
	"		7	<i>Omit</i>	through	Vidyâsâgara	of S'ringêri
	"		22	<i>For</i>	675	<i>read</i>	690
	92		16	"	1602	"	1603
	117		4	"	1141	"	1081
	121		33	Chaitra purification,—it is not clear that this is the right interpretation of <i>Chaitra pavitra</i> , here and in other places, though these words always occur together. <i>Chaitra</i> and <i>pavitra</i> may, it appears, be two different ceremonies, not connected with one another.			

*ALPHABETICAL LIST OF TOWNS AND VILLAGES
where the inscriptions were found.*

Name.	Taluq.	Inscrip- tion No.	Name.	Taluq.	Inscrip- tion No.
▲ Aduvaḷḷi	.. Kp.	10	Belavāḷa	.. Kd.	16-17
▲ Aduvaḷḷipyāṭe	.. Kp.	8-9	Beṇḍaga	.. Cm.	113-115
Agasanahaḷḷi	.. Sg.	23	Beṇkikoḍige	.. Sg.	31
Agrahāra	.. Kd.	68	Beṇṇūr	.. Cm.	127
Aiyanakere	.. Kd.	67	Bhaṇḍigaḍe	.. Kp.	27-32
Ajjampurā	.. Tk.	72-73	Bidare	.. Kd.	72-75
▲ Aladahaḷḷi	.. Kd.	163	"	.. "	86-87
▲ Aldūru	.. Cm.	99-100	"	.. Cm.	74
Ambaḷe	.. Cm.	20-26	Bikkaṇahaḷḷi	.. Cm.	144
Ambalur	.. Sg.	37	Bikkamane	.. Cm.	125
Amṛitāpura	.. Tk.	41-49	Birūr	.. Kd.	161-162
▲ Aṇangere	.. Kd.	119-121	Biṭṭēṇahaḷḷi	.. Kd.	117-118
▲ Aṇegondi (Honnaṇaḷḷi)	.. Sg.	24-25	Bogguvaḷḷi	.. Tk.	87-90
Aṇgaḍi	.. Mg.	9-18	Bommaḷāpura	.. Kp.	51-56
▲ Aṇūru	.. Cm.	60-73	Bommaṇahaḷḷi	.. Mg.	7-8
Anuvaṇahaḷḷi	.. Tk.	65	Bommēṇahaḷḷi	.. Kd.	33
▲ Araḍavaḷḷi	.. Cm.	135	Bṛahmasamudra	.. Kd.	51-66
Arakere	.. Kd.	184	Bukkāmbudhi	.. Tk.	66-68&91
Arantoḷe	.. Kd.	23-24	Chattāṇahaḷḷi	.. Kd.	77
▲ Asandi	.. Kd.	145-158	Chidaravaḷḷi	.. Sg.	33
Attimogge	.. Tk.	61	Chikka-Ballēkere	.. Kd.	160
Bāgamane	.. Cm.	85	Chikka-K ātūru	.. Tk.	12-14
Baggavaḷḷi	.. Tk.	78	Chikkamagalur	.. Cm.	1-5
Bagguṇḷi	.. Kp.	46	Chikka-Māgaravaḷḷi	.. Cm.	97-98
Baigūr	.. Cm.	83-84	Chittavaḷḷi	.. Cm.	94-95
Bakki	.. Mg.	30	Dēvanūr	.. Kd.	12-15
Bāḷehaḷḷi	.. Cm.	17	Dēvavṛinda	.. Mg.	25-27
Bāḷehaḷḷi	.. Kp.	4-7	Dugglāpura	.. Tk.	10
Bāḷehonnūr	.. Kp.	1-3	Dyāmpura	.. Tk.	16-17
Bapakallu	.. Mg.	34	Eḍadale	.. Kp.	44
Bāṇavaḷḷi-agrahāra	.. Kp.	33	Eḍehaḷḷi	.. Kp.	21-24
Bankanakatte	.. Tk.	62-64	" (Agadūru)	.. Sg.	27
Bantaganahaḷḷi	.. Kd.	144	Egaṭi	.. Kd.	18-20
Bānūru-agrahāra	.. Kd.	49-50	Ellambaḷase	.. Kd.	21
Basavanahaḷḷi	.. Cm.	11-16	Elugere	.. Tk.	11
Beḷagūr	.. Kd.	31	Gaḍihaḷḷi	.. Tk.	76-81
Beḷaṭikere	.. Kd.	80-83	Gamaṇahaḷḷi	.. Cm.	18



Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Gañjigere (Rāmanahalli)	..	Cm. 133	Kabaḷi	..	Kd. 69
Garji	.	Kd. 22	Kaḍadāl	..	Mg. 28
Gautamêśvara	..	Cm. 89-90	Kaḍavante	..	Cm. 75
Gôṇibīḍu	..	Mg. 29	Kadirumidiṛe	..	Cm. 117-121
Govindapura-agrahāra	..	Tk. 23-24	Kaḍur	..	Kd. 1
Gummanahalli	..	Kd. 170-183	Kaḷasa	..	Mg. 37-80
Hādikere	..	Tk. 58	Kaḷasāpura	..	Cm. 153
Hālagāru	..	Sg. 28	Kallabasti	..	Kp. 47
Hālamuttūru	..	Kp. 25 & 35	Kallattipura	..	Tk. 26-35
Halasubāḷu	..	Cm. 105-111	Kallu	.	Cm. 49
Halasūr	..	Tk. 1-2	Kamarugōḍu	..	Mg. 20
Haḷavalli	..	Cm. 124	Kaṇachūru	..	Mg. 21
Halê-Lakya	..	Cm. 154-156	Kaṇati	..	Cm. 76
Halêyūru	..	Tk. 18-19	Kaṇchigallu	..	Kd. 110-116
Hampāpura	..	Cm. 142-143	Kāraṇaghaṭṭa	..	Tk. 75
Hañcharavalli	..	Cm. 67	Kārēhalli	..	Tk. 60
Hantūru	..	Mg. 22-24	Khāṇḍya	..	Cm. 77-80
Haravari	..	Sg. 32	Karregālu	..	Cm. 122-123
Hariharamane (Bhaṇḍigade)	.	Kp. 26	Kartikere	..	Cm. 134
Hariharapura	..	Kp. 49	Kasege	..	Cm. 81-82
Havalli	..	Cm. 96	Kattinahole	..	Mg. 83
Hechche	..	Kp. 48	Kavaluhiḍi	..	Sg. 19-20
Heraḷaghaṭṭa	..	Kd. 124-126	Kēdagigere	..	Kd. 142-143
Hire-Bāsūr	..	Kd. 141	Keḷabellūru	..	Sg. 21-22
Hire-ganja	..	Cm. 148-150	Keḷe-aṅgaḍi	..	Mg. 90
Hiremagalur	..	Cm. 6-10	Kenkere	..	Kd. 47-48
Hire-Nallūru	..	Kd. 132-135	"	..	Cm. 157-158
Hiriyāṅaḷa	..	Kd. 166-169	Keresante	..	Kd. 88-95
Hiriyūr	..	Kd. 136-140	Kigga	..	Kp. 37-41
Honnaavalli	..	Sg. 26	Kôḍavalli	..	Cm. 68-72
Hōranāḍu	..	Mg. 81-82	Koppa	..	Kp. 50
Hosahalli	..	Cm. 116	Kōranakoḍige	..	Sg. 16-17
Hulikere	..	Kd. 84-85	Kōṭevūru	..	Cm. 61-66
Hulimane	..	Sg. 36	Koṭregere	..	Mg. 33
Hulitimmāpura	..	Tk. 39	Kādūru	..	Tk. 70-71
Hunusavalli	..	Cm. 53	Kudunalli (Hālamutturu)	..	Kp. 36
Indāvāra	..	Cm. 30-36	Kuduvalli-agrahāra	..	Cm. 86-88
Indāvāra	..	Tk. 15	Kunkânāḍu	..	Kd. 29
Isvarahalli	..	Cm. 151-152	Kunnāḷu	..	Cm. 159
Jāvali	..	Mg. 36	Kuntanamaḍuvu	.	Tk. 52-57
Jōladāḷu	..	Cm. 54-57	Kuppelhāḷu	..	Kd. 4-7
Kabaḷa	..	Kd. 32	Kuruvañji	..	Cm. 44-48



Name.	Taluq.	Inscription No.	Name.	Taluq.	Inscription No.
Lakshmîkântanahalli	..	Cm. 91	Pura	..	Kd. 25-27
Lingadahalli	..	Kd. 76	Rudrapâda	..	Mg. 86-87
..	..	Tk. 25	Sâdaranahalli	..	Cm. 145-147
Lingâpura	..	Kp. 17	Sakrepâṭṇa	..	Kd. 46
Mâdâpura	..	Kd. 129	Sâlûru	..	Kp. 60-61
Mâgalu	..	Sg. 29	Samatala	..	Tk. 59
Mailamane	..	Cm. 58-59	Samse	..	Mg. 84
Mâlênahalli	..	Tk. 74	Santekerehalli	..	Kd. 96-101
Malleśvara	..	Kd. 8-11	Sattihalli	..	Cm. 101-102
Marakalu	..	Kp. 42-43	Siddagânahalli	..	Kd. 159
Marali	..	Cm. 136-141	Sidîmane (Châvalmane)	..	Kp. 34
Maruvañji	..	Kd. 30	Simse	..	Kp. 14-16
Mattâvâra	..	Cm. 51-52 & 162	Sindigere	..	Cm. 160-161
Mattihalli	..	Kd. 127-128	Singâpura	..	Tk. 6
Mâvinakere	..	Mg. 89	Singatagere	..	Kd. 130-131
Mâvinakere	..	Cm. 126	Siragunḍa	..	Cm. 50
Menasûru	..	Kp. 18	Sivane	..	Tk. 69
Mudigere	..	Tk. 83-86	Sômanahalli	..	Kd. 102-109
Mugaḷavalli	..	Cm. 128-132	Sômapura	..	Tk. 3-5
Muguli	..	Tk. 82	Sringere	..	Sg. 1-9
Mugulikatte	..	Kd. 28	Talakâḍu	..	Sg. 18
Mugutihalli	..	Cm. 19	Tarikere	..	Tk. 9 & 20-22
Muttinapura	..	Cm. 103-104	Tarive	..	Mg. 35
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Niḍaghaṭṭa	..	Kd. 78-79	Uḷuve	..	Sg. 34-35
Niḍuvalli	..	Kd. 122-123	Uppahalli	..	Cm. 38-43
Nûche	..	Mg. 88	Vakkalagere	..	Kd. 35-45
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